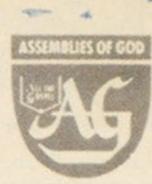


The Pentecostal

Evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



SEPTEMBER 25, 1960 TEN CENTS

Donna Bauman

Church Built With Driftwood

-see page 6



Read

**Beloved Meanoa of Samoa
New "Gang" Church Grows in Brooklyn
She Wanted To Be a Missionary**

Evangel

NOT BY MIGHT NOR BY POWER, BUT BY MY SPIRIT. SAITH THE LORD
PUBLISHED CONTINUOUSLY SINCE 1913

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... We believe the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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God Needs You

You have often been reminded that you need God. No doubt you are keenly aware of the fact, and you acknowledge that you need Him every day and every hour. But have you ever realized that God needs you?

You are unique. In all the ages there never has been and never will be a man or woman just like you. No two leaves of a tree are alike; no two stars or snowflakes are alike; and no two human beings are the same. The God of infinite variety makes each person different. As James H. McConkey put it, "Every life is a fresh thought from God to the world."

You are important to the success of God's great plan. An architect who designs a great building draws up his general over-all plans for the structure; then he makes hundreds of other blueprints of the many details. He makes blueprints for the carpenters, blueprints for the masons, and further blueprints for the electricians, plumbers, interior decorators, and other workmen. Each detail is minutely planned so that all will fit in with the general design. In like manner God, the matchless Architect of the universe, has His broad plans for all the nations and all the centuries, and He also has specific plans for each group of people and for each individual in the group. Each plan complements the general design. When we allow His plan to be worked out in our lives, all things work together for good so that His marvelous purposes may be accomplished.

You have your specific part to play in making it possible for His Kingdom to come and His will to be done on earth. "There is no man in all the world who can do your work as well as you. If you do not find and enter into God's purpose for your life, there will be something missing from the glory that would otherwise have been there. Every jewel gleams with its own radiance. Every flower distills its own fragrance. Every Christian has his own particular bit of Christ's radiance and Christ's fragrance which God would pass through him to others.

"God has given you a particular personality. He has also created a particular circle of individuals who can be reached and touched by that personality as by none other in the wide world. And then He shapes your life so as to bring you into contact with that very circle.

"Just a hair's breadth of shift in the focus of the telescope, and some man sees a vision of beauty which before had been all confused and befogged. So, too, just that grain of individual and personal variation in your life from every other man's and someone sees Jesus Christ with a clearness and beauty he would discern nowhere else. . . . In you there is just a bit of change in the angle of the jewel—and lo, some man sees the light! In you there is just a trifle of variation in the mingling of the spices—and, behold, someone becomes conscious of the fragrance of Christ."

What a wondrous truth this is: God has a specific plan for every life, and a work that no one else can do quite as well. What a privilege it is to be linked with the Creator in accomplishing His great purposes.

—R. C. C.

to the same address)—78c for 13 weeks, \$2.75 for a year, on each subscription. FOREIGN LANDS (except Canada and PUAS countries*) SINGLE SUBSCRIPTION—\$4.25 for one year—\$8.25 for two years—\$12.25 for three. BUNDLE RATE (minimum of four subscriptions, all mailed to the same address)—91c for thirteen weeks, \$3.50 for a year, on each subscription.

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PHOTO BY ZELMA ARGUE

Meanoa and her grandchildren. Both children have experienced remarkable healings.

Beloved
MEANOA
of
SAMOA

BY EVANGELIST ZELMA ARGUE

Like the devoted woman of Shunem in Elisha's day she cares for God's servants.

SOMETIMES IT APPEARS WELL WORTH traveling around a good portion of the earth to meet some choice saint of God. Such a one is our beloved Meanoa, in Pago Pago, American Samoa.

Meanoa was given in early childhood to a New Zealand gentleman who had come to Samoa and had married a Polynesian wife (as is so often the case). So Meanoa was reared in a British manner. When the gentleman retired to New Zealand, he desired to take Meanoa, his adopted daughter along. However, about this time she fell in love with and married a native Polynesian, so she was left behind in Samoa. Eventually her foster father died, leaving the dearly loved adopted daughter her share of his property.

With her excellent British training, Meanoa's services have always been in high demand. She has cooked in the residence of the Governor of American Samoa. She has cooked for many of the higher navy officers, for Pago Pago has, until very recently, been a strong naval base.

But there is another wonderful side to the life of Meanoa.

Years ago Meanoa was truly saved, and about ten years ago she was gloriously filled with the Holy Ghost. She continues an anointed walk with God. She is an ardent Sunday school teacher. When I was there in revival services a few months ago, no one was more anointed in helping seekers at the altar than was Meanoa. In a

loving manner she assumes a motherly responsibility over the missionaries and any visiting evangelists. She is very attentive to the resident missionaries and any visiting evangelists. She has placed a young adopted daughter of her own, a student in our Pago Pago day school, in the missionary home to care for breakfast and other light duties. But the noon meal Meanoa shoulders as her personal responsibility. Every day except Sundays, during my two-week revival effort there, Meanoa would come and prepare a fine hot dinner. She served it with her own hands. In order to teach Sunday school she would do the Sunday cooking on Saturday and leave everything prepared.

Meanoa's own daughter, Melaya, teaches in a government school, and is the support of her mother. There is a wonderful healing story about the two young children of Melaya, grandchildren of dear Meanoa. The little granddaughter was struck by a coconut which fell from the top of a very tall tree. She was hit at the back of the neck. Carried to the hospital, there was little hope for the child. Much prayer went up and today this child is perfectly whole!

Possibly a greater healing occurred in the case of the little grandson, Lepe. This little boy, when six years old, had fallen on a piece of rusty pipe, which cut his leg. Blood poisoning set in, and was running up his leg. The child was taken to the hospital and placed under observation. It was feared they would have to amputate if the blood poisoning continued to spread. Firmly the little fellow refused to stay. He demanded to go home with his mother. When the family settled down for the night, the little fellow, unknown to the rest, got up and hunted every full-gospel paper or magazine to be found in the house. He stacked them in a pile on his sleeping mat, and placed his little feverish, blood-poisoned leg on top of this pile, in firm faith, and fell asleep. In the morning, when he awakened, his leg was healed. Great was the joy of all. God honored faith—even to the third generation. ◀◀





AN UNUSUAL SERVICE WAS TO TAKE place the evening of June 29 when 75 gang members and their leaders straggled into the Carlton Avenue Assembly of God. There were no adults and no girls—just sober, curious gang members. These Mau Maus, Chaplins, and Hellburners had all come by special invitation from the two gang workers placed by Teen-Age Evangelism in the Fort Green Projects turf of Brooklyn—their former gang leader, Nicky Cruz, and Thurman Faison, his Negro helper.

The Teen-Age Evangelism Committee had invited Nicky to return to his old gang to help David Wilkerson, appointed home missionary, to establish the first “gang” church in the city. For seven days Nicky and Thurman assisted Brother Wilkerson—talking to the gangs, witnessing, and advertising the first “gang meeting.” They were told it would not work, that the gangs did not want Christ, that a “rumble” would break out and life and property adjacent to the church would be affected.

However, from the first prayer to the glorious altar service, God’s mighty power was in evidence. The very first service brought fourteen to the altar for a public confession of Christ. The gang members asked for another service the following Wednesday and promised to come and bring other members “because we want to see the power of God.”



Teen-age drug-addicts, gang members and leaders in a “gang” church service, Brooklyn, N. Y. Four from this group have been called to preach and 35 have been saved. David Wilkerson (inset) is a home missionary appointed to teen-gangs in New York and New Jersey areas.

New “Gang” Church Grows in Brooklyn

BY PAUL COXE

Promotions Director of Teen-Age Evangelism

Now each Wednesday night you can see teen-age drug addicts, gang leaders, “baby” gang members, and just typical street teeners, file into the church with a determination to see the power of God in action. At least ten gang members are being saved in every service to date; and the entire area is talking about that church “just

for boys—where that jitter-bugger (Nicky Cruz), who turned saint, preaches!”

Teen-Age Evangelism sponsors three full-time workers in this area—Nicky Cruz, Thurman Faison, and Louis Delgado. Each boy has had experience and has been saved from the street life known to all teen-agers in the field



Helpers in the “gang” church in New York City (left to right): David Demola, Jimmy Picozzi, Thurman Faison, Luis Arce, Nicky Cruz, and Nicky Bruno. Nicky Cruz and Thurman Faison help David Wilkerson (missionary-pastor) as co-pastors.



Teen-age Evangelism’s first “gang” church is located in Fort Green Projects, Brooklyn, N. Y. Included in the picture are members of the Mau Mau, Chaplain, Hellburner, and Suicide Mau Mau gangs as well as some of the baby gang members. Workers stand at left.

where they are now laboring. God is raising up other gang members and leaders with a genuine call to the ministry. Already three more young men, one a former dope addict, have consecrated their lives to preach the Word.

Satan is using every available weapon to smash this work. The Jehovah's Witnesses have doubled their force in the projects; rival gangs are becoming

very curious; Catholic opposition mounts; jeering, hard-hearted teen girls are mocking male converts. Some are falling by the wayside because of persecution—but God has started a real work. By next summer we hope to have over twelve full-time workers invading gang "turfs." Over the winter months we will keep the work active. Pray for us. ◀◀



I HELD \$10,000

DID YOU EVER HOLD \$10,000 IN your hand? I did. It happened while I was in Skagway, Alaska, only a few weeks ago. It was in the form of gold nuggets fastened together with links of gold, and is the largest chain of gold nuggets in the world. Pioneer jeweler, H. D. Kirmse, made the chain in 1898 for "Pat" Renwick, a Skagway gambler, during the Klondike Gold Rush. Now it is on display in the Kirmse Jewelry Store of Skagway where it is no little attraction to the many tourists who visit the old town.

Since holding that \$10,000 chain I have been thinking I would like to have \$10,000 to spend on a most worthy project, the Juneau Children's Home. We have two other children's homes in Alaska, but at the moment the greatest need is in the Juneau Home where we care for over forty otherwise homeless youngsters.

While making a study of the Home I discovered some very urgent needs which call for immediate attention. The vehicle used to transport the children to church and to carry on the business of the Home is on its last "legs." In fact, one of the doors fell off recently due to excessive rusting. A new vehicle will cost about \$2,700. Two hot water boilers must be installed immediately at a cost of approximately \$1,600. Additional bathroom facilities are another "must." A minimum cost will be \$350. Beyond this the Home has a loan of \$3,000 which must be paid, and there is immediate need for a play shelter which will require an expenditure of \$500.

When the cost is totaled on all of these items it is not difficult to understand why I would desire \$10,000.

I am certain a number who read these lines will want to contribute to this worthy cause. To do so, please designate your contribution "Juneau Children's Home," and mail it to the National Home Missions Department, 434 West Pacific Street, Springfield, Missouri. ◀◀



Preaching Christ Through Television

"TEEN CHALLENGE" REACHING MILLIONS AT THE CROSSROADS OF THE WORLD

T EEN-AGE EVANGELISM OF THE ASSEMBLIES OF GOD PRESENTS TEEN CHALLENGE WITH YOUR HOST DAVE WILKERSON." These are the credits superimposed over the massed youth choir each Sunday by the engineers of TV station WOR, channel 9 in New York City.

On Sunday afternoon, July 10, at 1:15 to 1:30, *Teen Challenge* made its debut on television. This all-Pentecostal youth series features a youth choir, talented youth specials, and a hard-hitting interview with some teenager who has an outstanding testimony. The program is video taped in Studio 16—and is aired by channel 9 from its powerful antenna atop the Empire State building. The potential audience is said to be over one-tenth the population of the United States. There are over 22 million people within a radius of 75 miles of New York.

Five minutes after the first telecast, the station began to receive calls. *The following day the office of Teen-Age Evangelism was informed the program was number one on that day with 80 telephone calls!* Every member of this youth program is filled with the Holy Spirit, and the undercurrent of spiritual power is evident in the format.

The program *Teen Challenge* is a major beachhead in "operation satura-

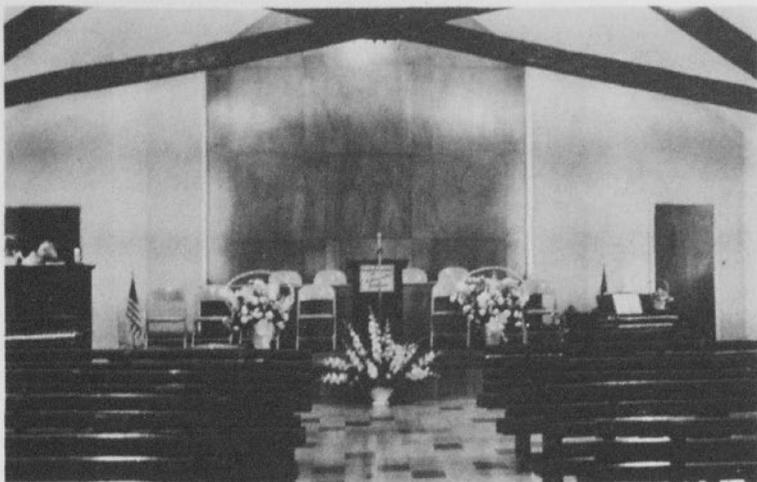
tion" undertaken by Teen-Age Evangelism in New York City. Free literature is offered on the program. Testimonies from converted gang members, drug addicts, and consecrated Pentecostal youth are given. Above all else, Christ is lifted up before the city's youth.

The program is a paid religious telecast, sponsored by interested people in New York and elsewhere. A contract for one full year has been signed. Mail response was unusually good for the summer months and is expected to increase.

God has called Teen-Age Evangelism into being to meet a crisis. By means of television, gang churches, literature, street meetings, gospel rumbles, and rallies, God is performing a great work. *Please help us reach these gangs for Christ now before the harvest is forever past.*

* * * .

EDITOR'S NOTE: The TV program costs over \$1,500 each month. Some of the teen-agers are cutting grass and doing other odd jobs to help keep this program alive. Offerings for this ministry may be sent to the Home Missions Department, clearly designated for Teen-Age Evangelism which functions as part of the Prison Division of the department. ◀◀



Auditorium of the Assembly in Chinook, Wash. Pictured at the dedication are (left to right) R. J. Carlson, superintendent of the Northwest District, Mrs. Ellis, Pastor Richard Ellis, and A. S. Ellis



Congregation at the dedication of the new Assembly of God in Chinook, Wash.

Church Built with Driftwood

BY RICHARD D. ELLIS

* Chinook, Washington

BECAUSE GOD'S PEOPLE HAVE BEEN faithful in giving both their financial assistance and time to the Lord, we are worshiping in a beautiful edifice appraised at nearly \$30,000 and with a total indebtedness of just \$2,800. The building cost approximately \$8,000. This has been accomplished in just three years. Here is our story.

Although an effort was made to begin a work in Chinook some twenty years ago, it was not until 1957 that the church was organized, a board elected, and a membership established. The converted saloon building that had

housed the church since its infancy was inadequate. The Sunday school had no facilities, and the general appearance of the building was anything but conducive to worship. Remodeling was considered, but we felt it was impractical because of the limited size of the lot and the condition of the old building.

Realizing that limited facilities meant limited growth, we stepped out on faith with \$500 in the treasury and a membership of eight—and began a building project which has produced our lovely new \$30,000 sanctuary.

In response to our request, the National Home Missions Department sent us their brochure, *Plans for Pioneers*. From the twelve plans then offered (eighteen are now included), the "Har-

vester" plan drawn by Gordon Nickell of Grandview, Wash., was selected by the congregation, and the blueprints were purchased.

Ground was broken in October, 1957, and construction began. The project progressed slowly, for our group was small and the work was done completely by donated labor. God blessed from the very beginning and provided our every need in miraculous ways. A choice plot of ground was donated to us on U. S. Highway 101 after efforts to purchase one had failed. God also directed us in the buying of materials, for many of our suppliers gave us substantial discounts beyond our expectations.

Perhaps you would like to know about the unique way we were able to save money on lumber while building. Chinook is located on the mouth of the Columbia River, where logging and lumbering is one of the chief industries. This proved to be a real blessing, for we were able to salvage drift logs from the beach, raft them, and tow them across the river to an Assembly of God brother in Oregon who operates a small saw mill. Several thousand board feet of very fine lumber were obtained this way at a fraction of the retail value. This is one example of the extra work and effort our people put forth to reduce costs and make the lovely new building possible.

The church was first used for worship in June, 1959, though it was not completely finished. We had our dedication service March 27. R. J. Carlson, superintendent of the Northwest District, brought the dedicatory message.

The new building adequately meets the needs of the church and Sunday

* Since this article was prepared Brother Ellis resigned the pastorate in Chinook and Gordon Welk has been elected as the new minister.

school and will for many years to come. Contained in the 3,100 square feet of floor space is a lovely sanctuary with a seating capacity of 120. The auditorium has an open-trussed ceiling. There is an all-purpose room which can provide overflow seating of 50 to 75. The building also includes a kitchen, a pastor's office, rest rooms, and facilities for seven Sunday school classes.

We are reminded of Psalm 127:1: "Except the Lord build the house, they labour in vain that build it." Surely the Lord has built this church and He used our willing congregation to accomplish it. We stepped out in faith and God has been faithful. We hope that other small groups may be encouraged by our project to rise up and build. ◀◀

Two young Navajos now teach Sunday school classes in their own language and I teach a class in English. One of our Sunday school teachers desires a Bible college education for full-time service. Another young lady plans to become a medical missionary. Navajos continue to get saved in our church services.

At present we need a new parsonage since our apartment is required for Sunday school facilities. The growing congregation demands that more room be made available in the auditorium. We can put in folding doors so these same Sunday school rooms can be used for the overflow crowds. We are praying that we will be able to begin to build an addition to the church this fall. We believe it can be done for approximately \$2,500.

We are also urgently in need of a small bus since we drive over forty miles round trip picking up people in a pickup truck.

There is still much to be done in our particular area of the largest Indian reservation in the United States. Many souls still without the Lord need to be reached with the gospel; Christians must be truly grounded and settled in the faith; the sick must be prayed for; the sad must be comforted; and the confused must be counseled.

We could not have accomplished what we have done without those who so faithfully supported us financially and in prayer. So much of the success of any mission is dependent upon God's people who are willing to sacrifice of their time and means that those in darkness may be led to the Light. Continue to pray that God will help us to provide room for the increasing number of Navajos who are interested and who need Christ. We are crowded out!

Navajo Church Is Crowded Out

BY HELEN BURGESS

Bitá Hochee, Arizona

SIX YEARS AGO, BROKEN ARROW INDIAN Chapel was little more than a dream. Today, an attractive cinder block church, with a two-room apartment at the back for the missionary-pastor, welcomes the Navajo people to worship the Lord. There are now nearly 60 Navajos on the church membership roll and the record Sunday school attendance has been nearly 150. At Christmas time, as many as three hundred Indians attend services.

When I look back over the years, this mission almost appears to be a miracle. When we went to the Navajo Reservation in June 1954, we began preaching in hogans. There were no Christians. It was three years before we began to see any definite results. Often we wondered whether our labor was all in vain; but we claimed the promise that the Word would not return void, but would prosper in the thing whereto Christ sent it. Of one thing we were sure. God sent us to this field.

We finally were able to rent a house in Na-ah-tee Canyon which was our church for a short time. The Lord helped us to obtain five acres of land for our permanent church. Our first church was a shed built of rough lumber. We continued to live in the small trailer we had used for some time. Next we built a "hogan." Then our dream of many months began to materialize. A cinder block church building was started. As time went on, God provided the funds to complete each phase of the building—the floor, the ceiling, the painting, and a two-room apartment.

Finally the seed which had been planted and watered over the years began to grow. Those who had professed to accept Christ as Saviour began to develop spiritually and to seek more of God. In June 1957, twelve Navajos were filled with the Holy Spirit and eighteen were baptized in water. We cannot express the joy of this reaping day!



Part of the Navajo congregation of the Broken Arrow Indian Chapel (right) in Bitá Hochee, Ariz.

Home Front Highlights

News Briefs From the Home Missions Fields

AMERICAN INDIAN MINISTRY

Casa Blanca, Arizona

A well is urgently needed at Casa Blanca where Marcia McCorkle is ministering. Water has to be hauled for miles.

Grants, New Mexico

The Leonard Everlys at Grants report a wonderful revival during July with the James Burketts of Tennessee. Brother Burkett brought his tent and the Indians from miles around attended the meetings.

New Appointees

The John Kindalls, Box 1244, Farmington, N. Mex., and the Carl Pappatts, 1003 Bankers, Quincy, Mich., were appointed to the American Indian mission field recently.

Bylas, Arizona

Robert Oakes, missionary at Bylas, had an encouraging revival with J. Haskell Wooldridge of Durant, Fla., as speaker. Fifteen were at the altar for salvation and one was filled with the Holy Spirit. The Sunday school attendance averaged 114 for June, which is nearly three times as much as it was one year ago. They averaged over 100 for the past three months.

Oregon District

Portland Section WMC's had a food and clothing shower for the Indian Camp Meeting needs on the San Carlos Reservation in Arizona.

Missionaries attending the All-Alaska Convention in Juneau June 21-26 enjoyed meals supplemented by canned fruit and vegetables, and other groceries, from WMC's of Oregon's Capitol Section.

Vacation Bible School Echoes

The Caleb Smiths at Gallup, N. Mex., averaged 60 in their vacation Bible school in June. Mrs. Charles Lee at Shiprock (with three Navajo assistants) conducted a VBS which averaged 84, with 103 enrolled. Sixty had perfect attendance. Lois Carruthers conducted a VBS at Casa Blanca, Ariz., and the R. L. Kinslows helped Sister Carruthers in a school she conducted at San Tan for Edna Griep. The Kinslows were supplying for Marcia McCorkle at the time.

At Espanola, N. Mex., Ira Van Houten conducted a VBS (co-sponsored by the Foursquare Mission) in which 25 Indian children were enrolled. The theme, "Wagons Ho!" delighted all the children. The school was cli-



VBS children of Gallup, N. Mex.



Children's class at Casa Blanca, Ariz.

maxed with a covered wagon ride on an eight-mile trip into the canyon for a picnic.

Mary Booher, missionary at Guadalupe, had one week of VBS, averaging 45 children, and planned another in the middle of August with Lois Carruthers as director. Fifteen boys and girls sought the Lord for salvation.

Red Rock, Oklahoma

Marguerite Shaw and Phyllis Hammerbacker, missionaries at Red Rock, have a brand-new Indian Assembly of God. It was dedicated June 28, with Leo Swicegood preaching the dedicatory sermon in the evening. Other speakers were O. E. Gaddis and R. E. Goggin.

Parker, Arizona

The Lyle Wolvertons at Parker had an eight-day revival recently with good results. Three received the Holy Spirit.

Last year the Indian boys and girls started to save their money, 25c per week, for camp meeting expenses. Sixteen of them attended camp this summer.



The new Indian Assembly in Red Rock, Okla. was dedicated recently. Phyllis Hammerbacker (left) and Marguerite Shaw are the missionaries at Red Rock.

Offerings for any of the Special Ministries of the Home Missions Department should be mailed to:

**Assemblies of God
HOME MISSIONS DEPARTMENT**

434 West Pacific Street
Springfield, Missouri

Keams Canyon, Arizona

The Don L. Johnsons baptized in water fourteen Hopi and Navajo Indians in June.

ALASKA MINISTRY

New Appointee

Mrs. Anna R. Fink, R. D. 2, Everett, Pa., has been appointed as a new staff member of the Juneau Children's Home.

Vacation Bible School Reports

A number of successful vacation Bible schools were held in Alaska. At Petersburg, the David D. Schmidts enrolled 91, with an average attendance of 60. The third day they had to tell the children not to bring any more of their friends, since they could not accommodate more boys and girls! The Carl Glicks at Kenai said the children

liked VBS so much they wanted to continue all summer.

Mildred Pitts conducted a VBS for the Wesley Hansens at Sitka with an enrollment of 85 and an average attendance of 54. Eva Wright from Angoon also assisted. The church was full for the closing program. The Bernard Tewells at Chugiak had 80 enrolled for their VBS. Mrs. Donald Nelson of Stevens Village and Paul Thomas of Anchorage ably assisted the Gordon Olsons with their VBS at Min-to. Attendance averaged 50.

McGrath

Claude and Vivian Malcom have accepted the McGrath pastorate. Their address is Box 766. With their plane they will be able to reach a number of Eskimo and Indian villages near McGrath.

DEAF MINISTRY

Pittsburgh, Pennsylvania

Milton and Betty Pier plan to minister to the Deaf in Pittsburgh, Pa. Betty interpreted the Oral Roberts meetings in July.

Chester, Pennsylvania

Croft Pentz, missionary in New Jersey, began Bible classes for the Deaf in Chester, Pa., in June. Twenty were present at the first service.

Guadalupe, Arizona

Two deaf families have recently been won to the Lord at Guadalupe. Clarence Booher works among the Deaf in the Indian Mission here.

Tulsa, Oklahoma

Shirley Kenslow is now teaching and interpreting for the Deaf in Central Assembly of God, Tulsa.



Bible Scouts meet every Wednesday in Cordova, Alaska.



Pastor Personeus uses bus to pick up the Bible Scouts.

Bible Scouts in Cordova, Alaska

BY MRS. BYRON PERSONEUS

SUDDENLY THERE IS A LOUD BUZZING sound. Even though I have been in Cordova, Alaska, four winters, this still brings me to attention. The buzzer is calling me to the front door. Upon opening the door I find a youngster asking, "Is today Bible Scouts?" This has happened many, many times.

Sometimes I must say, "No, tomorrow," or tell him it will not be until Wednesday.

One time a little fellow asked, "Why don't you have Bible Scouts every day?"

"Bible Scouts" is another name for

the Story Hour, similar to that which is held by several of our Alaska assemblies. It includes salutes to the flags and the Bible, which are led by the group's president. Each time the children are taught a memory verse. Each answers the roll call by reciting one of the verses he or she has learned. We have averaged eighteen with twenty-five present recently.

This story time or Bible Scouts, as we call it, has been a help to our church. One day while working on the back porch, I began a conversation with a passing lady. She seemed to

be new in town so I asked whether her children attended Sunday school any place. She informed me that she was a Catholic, but her church had nothing for the children. I assured her we would be happy to have them come and hear the Bible stories.

Soon these children were coming to both Bible Scouts and Sunday school. The mother later told me she was so glad her children were attending our church. "You have so much more for the children here," she said. Now that mother is saved. Other parents have been so pleased to learn how many Bible verses and Bible stories their children know.

Yes, having a story hour for the children pays off for the church and for eternity. This we consider an important part of our ministry, for it gives us a chance to win the parents as well as the children to the Lord.



CALL TO ACTION

J. Philip Hogan

EXECUTIVE DIRECTOR OF FOREIGN MISSIONS

A PERMANENT WITNESS

THIS SUMMER I WAS HONORED TO dedicate a new church in Hong Kong. Built with funds given by missionary-hearted friends in Southern California, and dedicated to one of that district's most illustrious leaders, the late Ben Hardin, this building houses a new congregation in one of the most crowded areas in the world. Dale Barber, a first-term missionary from Southern California District, brought this congregation and church into being.

What permanence a building adds to the work! In Old Testament times God chose a "place" with which His name was to be identified. New Testament saints were commanded to "assemble together."

One can hardly feature the work of God being successfully carried on without a definite locale and this inevitably involves a building. The fact that God's people sometimes go to unnecessary excesses in church building must be acknowledged; however, some kind of building is necessary if a permanent witness is established. Getting a building often means the difference between success or failure.

In recognizing this desperate need, the Foreign Missions Department has established a revolving loan fund to make available resources that can be borrowed and repaid. Many congregations overseas need only a small boost and are willing to repay such loans. Surprisingly enough, there are only a few nations where banking procedures will allow a church to borrow money.

The Lord has helped us to add to our revolving loan fund in recent months so that we now have active loans in many countries of the world. However, we have only scratched the surface. Interested friends with funds they could release to work for God may secure further information by writing to our department. All gifts designated FOREIGN MISSIONS REVOLVING LOAN will be credited to this strategic account.

Those "Twice-Sent"

BY WESLEY R. HURST

Secretary of Promotions, Foreign Missions Department

PAUL'S FIRST AND SECOND MISSIONARY journeys were approved by the apostles. In Acts 13:3 we observe that Paul was "twice-sent"; sent by the Holy Ghost and sent by the "brethren." In Acts 15:40 we read, "And Paul chose Silas, and departed, being recommended by the brethren to the grace of God." This accreditation of the work of Paul and his associates is a striking parallel to what is today termed "missionary credit."

It is often convenient to speak of the offering itself as that which is "credited" when, in a more accurate sense, it is not the funds but the missionary and his work or project which is "credit worthy." Thus, when missionary credit is granted for offerings sent through the Foreign Missions Department, it is in effect "recommending to the grace of God" the missionary and his work.

It is in this manner that "missionary credit" gives direction and guidance to our work. Each of us desires his missionary offering to be used to propagate a scriptural, indigenous, full-gospel church in the tradition of the Assemblies of God. It is through the granting of missionary credit to those who are "credit worthy" that the Administrative Committee of the Foreign Missions Department is able to assure those of our fellowship that their sacrifice for missions is not in vain.

Paul and his associates carried "letters of credit" from the brethren in the fifteenth chapter of Acts. In this light "missionary credit," as we know it, becomes a scriptural recommendation by the brethren.

It is against this background that our General Presbytery has adopted this resolution for the guidance of the Foreign Missions Department concerning missionaries and their equipment overseas: "RESOLVED, that missionary credit will be given for such con-

Additional copies of this article may be obtained free of charge by writing to the Promotions Division, Foreign Missions Department, 434 W. Pacific St., Springfield, Mo.



tributions as are directed to our Foreign Missions enterprise to be used for support, fare, outfit, and equipment of our missionaries; construction and maintenance of mission stations and buildings; support of national workers; and the support of our Missions Department. Credit will be given for contributions to all Home Missionary projects that are endorsed and supported by the General Council or a District Council Home Missions Department."

HOW RECEIVED

Missionary credit is granted by the *Foreign and Home Missions Departments*, the *Women's Missionary Council*, the *Radio Department*, *Speed-the-Light* and the *Servicemen's Division* of the *Christ's Ambassadors Department*, the *Boys and Girls Missionary Crusade* of the *National Sunday School Department*, and *Light for the Lost of Men's Fellowship*.

All offerings for these missionary programs sent directly to the above-mentioned departments automatically receive credit. Offerings given to individual missionaries or authorized persons are reported by them to the proper department, which in turn credits the donors in the regular manner. Personal offerings may also be credited to a church if this is requested. Missionaries or authorized persons will give an official missionary offering receipt for all funds which they receive for which missionary credit is to be granted.

OFFERINGS TO MISSIONARIES ON THE FIELD

Offerings to missionaries on the field must be sent through the Foreign Mis-

sions Department. Offerings sent directly to the missionary for personal use are not creditable and not income tax deductible. Gifts purchased and sent to missionaries are credited when reported to the Foreign Missions Department together with the name of the missionary receiving the gift. In this case only actual cash expended for the gift and its shipment is granted missionary credit.

Churches may receive credit for purchasing, packaging, and shipping materials to missionaries and regional institutions. A report of such expenditures should be sent to the District Women's Missionary Council office. The District WMC office will forward the record to the National WMC office and missionary credit will be granted to the local church.

MISSIONARY CONVENTIONS

Credit is granted for any funds spent in promoting a missionary convention, including advertising and the cash spent for entertainment of the missionaries in the convention. Pastors should submit a total of such expenses by letter to the Foreign Missions Department in order to receive such credit.

OVERSEAS EVANGELISM

The Foreign Missions Department credits the work of evangelists who spend considerable time in overseas evangelism. The minimum period for such service overseas is generally three months. Funds received for such ministry must be sent through the Foreign Missions Department. Evangelists, approved by the Foreign Missions Department for overseas ministry, deposit with the Foreign Missions Department all offerings for which credit is desired. These funds subsequently are withdrawn to be used for the expense of the overseas ministry.

CONCLUSION

It is the aim of the Foreign Missions Department to deploy only "credit worthy" ministries to the ends of the earth with the gospel. We solicit the co-operation of every church in our fellowship in accomplishing the task. We seek to "commend to the work" only those who will keep faith with each contributing district, assembly, and individual in bringing into being additions to the Lord's Church in every nation on earth—"and then shall the end come"! We pray that in every tongue on earth there shall be heard praises to His name! ◀◀

Bacilio Pioneers a Church

By **Herbert and Olga Felton**
Missionaries to Argentina

UNTIL A FEW MONTHS AGO, FEW people had thought very much about Bacilio Furquin. The young man (about twenty-one years of age) was converted some four years ago in the Assemblies of God church in Moron, a suburb of Greater Buenos Aires. For some months he had been the band leader of his church. Bacilio is short of stature, rather dark-complexioned, not outstanding in appearance, but of a pleasant character. One would hardly have chosen him, from outward appearance, to become a worker for the Lord. But God looks not upon the outward appearance but upon the heart!

This young man had had no more instruction in the Bible than was afforded by his pastor and his pastor had never been to Bible school. But God's ways are not our ways! Just a few months ago, Bacilio told his pastor he was going to San José de Feliciano in the State of Entre Rios. This decision was repeated to the pastor on more than one occasion. Finally his pastor said, "Very well, if you are sure this is the will of God!"

During a short visit to San José de Feliciano, Bacilio told his friends of the gospel of Jesus Christ, of His power to save and heal and to bap-

tize in the Holy Spirit. One entire family was converted and some members of the family were filled with the Holy Spirit. This was a challenge to Bacilio. On returning to Buenos Aires, he told his pastor he was going back to San José de Feliciano to live to establish the people in the gospel. His pastor and others tried to dissuade him from this venture, but the fire burned in his soul—he *must* go to tell others of the love of Christ!

Not questioning *how* he would be supported, Bacilio sold all his furniture and gave up his work in the capital, where he had been offered a more attractive position. With his wife and few-months-old baby, the young Christian took his few earthly possessions and left, trusting God to care for them. Bacilio and his wife Raquel knew suffering in the new home, but the love of God upheld them. God immediately began to confirm His word, saving souls in almost every meeting.



The Feltons

Six months later a new church was dedicated with some one hundred converts from this dear brother's ministry. God continues to manifest Himself by saving the lost, healing the sick, and filling believers with the Holy Spirit.

What a pleasure it was to have these two young workers as our students in the regional Bible school that was held recently in Concepcion del Uruguay. Bacilio had come with his wife and baby from a long distance to get what he could out of four days of studies. He would like to attend the Rio de La Plata Bible School but as yet there are no provisions for married couples, so he is taking the correspondence course.

Pray for Brother and Sister Furquin as they minister to their people. They are typical of some 12,000 national workers of the Assemblies of God who are stepping out by faith and enjoying a fruitful ministry.

Offerings for any of the Foreign Missionary projects mentioned in this magazine should be mailed to:

Assemblies of God
FOREIGN MISSIONS DEPARTMENT
434 West Pacific Street
Springfield, Missouri

OPERATION PENTECOST

BY MAYME E. WILLIAMS
Missionary to Philippines



Evangelist Ralph Byrd talks with a deaf mute who was healed.

PASTOR RALPH BYRD OF FAITH Memorial Church, Atlanta, Georgia, recently conducted a series of seven revivals in the Philippines. The first meeting was held in Bethel Bible Institute; then we moved north to Luzon Bible Institute campus, where God manifested His power for eight days.

Hundreds arrived from all over the district bringing the unsaved and afflicted with them. In many cases those who came were saved and healed and also filled with the Holy Spirit.

The church building became too small for the large number of people, so the brethren enlarged it brush-arbor style, and still it overflowed. Great crowds filled the campus nightly to attend the open-air meeting.

Outstanding miracles occurred. One young man who was paralyzed heard about the meetings and persuaded his people to put him on a bus in order that he might attend. He had to be lifted off the bus by the workers when he arrived. As Brother Byrd prayed for him he was delivered and gave his heart to God. As he walked and praised God for these miracles in his life, he

was also filled with the Holy Spirit.

One of the remarkable things about the meetings was the way that God poured out the Holy Spirit on so many people. This seemed to be especially in the areas where the people had never before experienced a revival. Bible school students and national ministers were also revived and filled with a new zeal to evangelize their areas.

We spent one week in Bethel Temple in Manila and many were filled with the Holy Spirit. We then moved to the island of Mindanao. With our sound and light equipment we set up a camp in the school dormitory in Koronadal, Mindanao.

Pedro Callado, District Superintendent, has been praying for twenty-five years for God to send a revival to Cobobato District. God marvelously answered his prayer. The first night in the town plaza God's power so swept over the congregation that many miracles of healing occurred. Goiters disappeared; the lame walked; a man's locked jaws were loosened; paralyzed arms were restored to full strength; and the deaf received their hearing. It

seemed as if the glory of God hovered over the people. They shouted for joy as they felt the power of God for the first time.

Many sought the Holy Spirit in the morning services. The church became too small for the overflowing crowd, so the brethren solved the problem by taking the front and one side out of the building. Often there would be as many people receiving the Holy Spirit on the outside of the building as on the inside. Our pastors brought many of their church members to the meetings. Some pastors traveled many miles to get there and, in many instances, their church members went home healed and filled with the Holy Spirit.

Concerning the revival among his people, Brother Callado writes, "I have no adequate words to describe the wonderful joy prevailing among the people. Their faces were shining as they shouted for joy because of the wonderful blessings they had received."

Cagayan de Oro, the great transportation crossroad of Mindanao, was also the scene of a mighty revival. The

PHOTOS BY RALPH BYRD



Morning service at Luzon Bible Institute



Seekers after the baptism of the Spirit



This paralytic was healed, filled with the Holy Spirit, and called to preach

city plaza was used for the night meetings and a pargeted theater was secured for the morning services.

Business people in the city opened their hearts to the gospel. A deep reverence for the Word of God was manifested.

Many were healed in the meeting. A schoolteacher had fallen from a horse a year previously and was affected mentally by the fall. She was on her way to Manila for shock treatments when the ticket agent of the shipping company urged her to attend our morning meeting. She came and we prayed for her; she instantly received her healing.

Our Bible school and church united for the meeting in Cebu City. God visited us with a real demonstration of His power in spite of the strong anti-Protestant opposition. A prominent businessman and his wife were saved and healed. He threw his arms around Brother Byrd and exclaimed, "I have waited 68 years for this message. Now I know that God saves and heals. I will now attend the Assemblies of God church and help spread the good news of what God will do for those who seek Him."

The last southern town where our meetings were held was Sibalom Antique. Great opposition was manifested; yet many were saved, healed, and filled with the Holy Spirit. The Warren B. Dentons, our missionaries in that area, were greatly encouraged. They are now engaged in building a church in Sibalom Antique, where thousands gather on market days.

We are praising the Lord for the

(Continued on page thirty-one)

FOUND —But Too Late!

BY JOHN F. HALL

Missionary to the Republic of Upper Volta

ON SUNDAY MORNING RECENTLY OUR French government official and teenage twin sons went hunting in a wilderness area. They had been accustomed to having a Mossi hunter as guide. He wasn't home this time so they thought they knew the area well enough to go alone.

One twin grew tired and said he would go back to the pickup and wait. The father and other son had no water with them. They all had promised Madame they would be back for dinner at noon. At ten o'clock the one son and an African chauffeur started driving around in the wilderness, looking for the lost father and brother. After being stuck in a dry river bed for five hours, they finally reached the place agreed on as a rendezvous—but, no one was there! They hurried back to Kombissiri for help.

A car went out with water and provisions but returned at dark from a fruitless search. The army base at Ouagadougou was alerted. A convoy of twenty army trucks of soldiers, canteen-trucks of water, and ten cars went into the area with walkie-talkies. No results. The only available small plane made forays over the area. No avail. All African chiefs were alerted by the government officials to get all who knew that bush country to aid in the search. We dismissed school and our adult students, under the leadership of an old preacher, an army veteran, fanned out into the nearby area to search.

It was the hottest part of the hot season, but the search went on continuously. Day after day the pitiless African sun bore down on thirsty searchers. A thousand soldiers and more than a thousand civilians combed the vast wilderness. There was constant danger that the searchers themselves would be lost. Wary from loss of sleep and weakened by thirst, the searchers staggered in from the wilderness without finding the lost.

Finally the little portable radio crack-

led out electrifying news: "FOUND, but TOO LATE!"

All that exenditure of finance, man-hours, provisions, and equipment! All that for two lives—and not begrudged either! It was an all-out search regardless of rank, religion, creed, or social standing; but it ended in grief, tears, and torturing imaginations. The Madame, lines deepening in her face, held up courageously for the sake of the eight remaining children! We took the liberty of laying hands on her bowed head and of asking our ever-merciful Father to reach down into her suffering heart and to comfort her with the same comfort He accorded us when death's cold hand robbed our bassinet.

Through all this we kept thinking: If only Christians would ever unite, regardless of the cost, in an all-out effort in these closing days of the age that we may find lost souls before it is TOO LATE!

We must take the lost the Water of life and the Bread of life, which alone can save their eternal souls from worse than an UPPER Volta wilderness!



John F. Hall in African dress



FOREIGN NEWS DIGEST

Nyasaland

REVIVAL IN EAST AFRICA

Many were saved and filled with the Holy Spirit under the ministry of Evangelist Alan Banks of Oregon, Missionary H. B. Garlock reports. Brother Banks has been conducting services throughout Nyasaland. "More than twenty received the baptism in the Holy Spirit in three days at the Nyasaland Bible School and a half dozen or more were filled at each mission station the evangelist visited."

Korea

MISSIONARY PRAISED BY ARMY OFFICIAL

"As a result of your distinguished service, 4,900 men out of 18,700 were converted to Christ in 81 services with the Korean soldiers," Major General Bim Book Taek, ROK Army, Korea, wrote at the conclusion of a series of services held by Missionary Louis P. Richards. "The faith and morals of the army have benefited through your enthusiastic soul-winning campaigns."

El Salvador

ANNUAL CONFERENCE REPORTS GAINS

"Six hundred pastors, delegates, and officials, meeting in the annual conference of the Assemblies of God of

El Salvador, rejoiced because of God's blessing in the past year," Missionary Gladys Myrick reports.

"Assemblies of God membership in El Salvador now numbers 10,843, with an average Sunday school attendance of 21,160. Twenty-three new churches have been opened in the past year and three national workers have been ordained.

"Attendance in the evening services averaged from 1,000 to 1,500."

Liberia

GOVERNMENT OFFICIALS ATTEND CAPE PALMAS REVIVAL

Singing, "Yes, We Will Have a Revival," the congregation of Bethel Temple, Cape Palmas, Liberia, marched down the street in a "Revival Parade." Through the ministry of Evangelist Bobby Hoskins, many were saved and filled with the Holy Spirit.

Government officials and workers attended the services. Mr. Theo Milton, Superintendent of Maryland County, Liberia, said: "The messages have been highly inspirational and I am sure they would do much good for the spiritual awakening of this county."

Missionary Robert Webb reports that, during the revival, Sunday school attendance reached a record of 244. The attendance at the evening services

was excellent with an overflow crowd several evenings. More than 100 enrolled in a short-term Bible course to be conducted for one week immediately following the revival.

REVIVAL SWEEPS MISSION DAY SCHOOL

"One hundred and thirty-six have been saved and fifteen filled with the Holy Spirit thus far during a revival at the day school in Feloka, Liberia," writes missionary Ralph Hollandsworth. "The Holy Spirit began to move in our regular Wednesday morning prayer service and the day was given to seeking the Lord. All the day waves of glory swept over us. You cannot receive the full impact of what the Lord has done until you catch a glimpse as to what is accomplished as these students return home to their tribes to carry the gospel to their people. We have 11 tribes represented in the school this year with an enrollment of 360. Forty-seven are still unsaved and 205 need the Baptism. Pray that, before the term ends, all may find the Lord."

Colombia

CHURCH GROWS OUT OF PERSECUTION

"There is going to be a small war between the Evangelicals and Catholics here," a national in Lago de Tota,

PHOTO BY ROBERT WEBB



Revival parade in Cape Palmas, Liberia



New Assembly in Lago de Tota, Colombia

Colombia, was heard to remark. The following day, because a young man refused to honor a statue of the Virgin Mary by removing his hat, he and four other members of his family were set upon by a mob and beaten. Violent persecution followed.

In the face of such persecution one of the Colombian Christians remarked, "Persecution has been a blessing to the church in Colombia. There is more zeal, more growth, and more blessing since the persecutions.

As testimony to this growth, a new church stands in Lago de Tota, dedicated just eighteen months after the violent persecution was launched.

Fiji

PERPETUAL REVIVAL IN SUVA

"The First Church in Suva, Fiji, is a church with a perpetual revival," writes Missionary A. M. Heetebry. "It is a rare Sunday night that no one comes to the Lord. Usually there are from three to seven individuals seeking God for salvation. At times as many as 21 have come forward." The secret, Brother Heetebry reports, is the constant flow of prayer, as members go to the church for prayer at all hours of the day and night.

"One Sunday night this month an Indian couple was baptized in water by our Indian national worker. The following Sunday night our Fijian national pastor baptized six—four Fijians and two part-Europeans—and last night he baptized eight more."

Peru

PENTECOSTAL OUTPOURING IN CAPITAL

"The Market Church of Lima, Peru, has recently experienced an outpouring of the Spirit with more than 100 persons being filled with the Holy Spirit," reports Missionary Richard Palmer. "This good news spread immediately; hungry hearts in other Assemblies of God churches began seeking the Lord in special prayer services and they, too, received the Holy Spirit."

Bolivia

BIBLE SCHOOL STUDENTS ENTER VILLAGE MINISTRY

Thirty-three students enrolled for the first term at the Assemblies of God Bible Institute in Santa Cruz, Bolivia. As soon as school was out a number of the students went into Northern Bolivia to work in the small villages. They are currently engaged in distributing gospel literature and preaching in the villages around Loma Alta.

Your Questions



ANSWERED BY ERNEST S. WILLIAMS

Please explain John 3:5—"born of water and of the Spirit."

I see no reason for explaining John 3:5 other than as it reads. While too much emphasis on "baptismal regeneration" puts more dependence on water baptism than on the work of the Holy Spirit, let those who repent and accept the Lord Jesus as their Saviour be baptized in water as a public expression of their faith. But make sure that they are born of the Spirit, receiving spiritual life that they may live for God.

Is belonging to a lodge belonging to a religion?

Recently a tract was sent to me which seems to answer this question. I quote from the burial service of this lodge: "Once again death hath summoned a Brother Odd Fellow, and the golden gateway to the Eternal City has opened to welcome him to his home." The thought seems to be that one can gain heaven without Jesus and without repenting of sin if only he is a good Odd Fellow. This lodge is typical of others.

If an angel became the devil through sinning was Adam's the original sin?

When we speak of original sin we are dealing with the realm of sin in the human family. "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." Rom. 5:12.

Is there not a contradiction in Gal. 6:2,5? We are told to bear one another's burdens, then told we must bear our own burden.

We are responsible for living our own life, bearing its burdens. We are also to be as helpful as we can to others who have burdens. The good Samaritan had his burdens to bear, but was willing to walk that the man who had fallen among thieves might ride to the inn on his beast. He did not allow his burdens to keep him from helping another in need.

Why did Jacob name the two sons of Joseph in his blessing instead of Joseph? Gen. 48:9.

According to Gen. 49:22 Joseph is mentioned as representing one of the tribes rather than his sons Ephraim and Manasseh. Jacob, however, evidently honored Joseph with a double portion, making Ephraim and Manasseh to represent the house of Joseph.

Why does the Bible say tongues given as a sign are "unknown tongues", while tongues spoken at Pentecost were languages which were understood? 1 Cor. 14:2, 19, 22; Acts 2:4.

According to 1 Cor. 14:22 tongues are a sign "of the rest and refreshing" (Isa. 28:11, 12) which should accompany being filled with the Spirit. Normally, the speaking in tongues is in "an unknown tongue." It is not for use in preaching. At Pentecost, God performed the miracle by the Holy Spirit of giving the disciples utterance in languages which were understood. Those who heard were Jews of the dispersion and could have understood had the disciples been speaking in the Hebrew language. But the disciples spoke in the languages of the lands from which they had come. Thus the tongues were a sign to them of "the rest and the refreshing" that was to be enjoyed through a Pentecostal experience.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

She Wanted To Be

A MISSIONARY

Etta Calhoun's ambition to be a missionary was never realized, but as she yielded her life to God, He used her to start a service organization that still ministers to missionaries around the world.

BY ELVA M. JOHNSON

National WMC Representative



ETTA CALHOUN, FOUNDER OF THE Women's Missionary Council organization, had been zealous for the Lord and His work since childhood. Her interest in winning souls to Christ brought her to the point of offering herself to God for missionary service. But because it was necessary for her to care for her invalid mother, she was never able to go. Nevertheless, the results of her work here at home have been felt in mission stations around the world and have yielded fruit in every land.

In 1925, after several years' experience in WCTU and other women's organizations, Etta Calhoun heard the Holy Spirit's prompting to begin an Assemblies of God women's organization for the purpose of helping missionaries. She conferred with her sectional presbyter, William Morwood, and received permission to organize a WMC in the city of Houston, Texas. The first missionary project was to provide garments for every child in the Assiout Orphanage in Egypt—about 300 at that time. Sister Calhoun always stressed that as long as such work was done "in the Spirit," and "for the love of God," He could and would bless it, but if workers resorted to formality and human activity alone the work would amount to nothing.

From its humble beginning in the city of Houston, the Women's Missionary Council has grown to a membership of approximately 63,000 members in more than 5,300 groups. WMC is organized in every district and in several foreign lands.

In 1957, the district WMC presidents established a memorial fund in memory of Etta Calhoun. The Etta Calhoun Fund is to be perpetuated by

an offering of at least 10 cents a year per WMC member.

Requests come constantly to the national WMC office from our many home and foreign missionary and benevolent institutions for help in providing indoor equipment and appliances. These requests are all valid, and usually they are urgent. Often large items, such as washers, refrigerators, sewing machines, stoves, furniture, and other appliances, are requested.

In the past, the national WMC office solicited the participation of several districts to complete each project. But this procedure took time and in some instances the need could not be met. The Etta Calhoun Fund was established to help meet such needs more quickly, and it has already proved to be a great blessing.

The offerings received for the fund during 1959 amounted to more than \$2,000. (Five per cent of the offerings is retained in the national WMC office for handling expense.) If every WMC member gives even 10 cents this year, the total will be more than \$6,000. Offerings may be received at any time during the year, but since Etta Calhoun's birthday was September 19, most WMC groups take a special offering for the fund during September.

Some heartwarming letters of thanks have been received in the National WMC Department from missionaries in charge of institutions which have received help from the Etta Calhoun Fund.

A request had come to the department for help toward the purchase of a restaurant-type stove for Central Bible Institute in Venezuela where some 35 students are enrolled. After the money was allocated for this need, the

following letter was received from W. C. Stepp, director of the school:

"It is with sincere gratitude that we express a hearty thanks on our behalf, as well as that of the student body of Central Bible Institute of Venezuela. The offering of \$375 was used to purchase a 'Garland' restaurant-type heavy duty kitchen stove for the school.

"We are ever so thrilled to have it after having used a small, dilapidated, ovenless kerosene stove. By paying cash we were able to obtain a dealer's price discount. Praise the Lord."

Missionary Elva Vanderbout requested help toward the purchase of a large refrigerator for her orphanage in the Philippines. Three hundred and fifty dollars was appropriated for this purpose from the Etta Calhoun Fund, and the balance needed was supplied by WMC groups on the west coast. Mrs. Vanderbout is back in the Philippines now, and the refrigerator is already being put to good use.

Emmanuel Bible Institute in Belgium is receiving a great deal of help from WMC groups in the States. The Kansas WMC's in particular have responded to the needs. They have supplied many linens plus other necessary items. When a list of the equipment needed was sent to the National WMC Department, \$200 was appropriated from the Etta Calhoun Fund for the purchase of a washing machine. Richard W. Dortch, who is in charge of the school, writes: "We do appreciate all that the WMC's are doing for us here. The washing machine will be purchased by the first of October."

Because the Etta Calhoun Fund serves our benevolent institutions, as well as home and foreign missionary institutions, a request for help on the

purchase of folding chairs for the Hillcrest National Children's Home was honored. Two hundred and twenty-five dollars was designated for this purpose. This will enable the children to enjoy chapel services in the gymnasium, away from the dining area.

Missionary Paul Goodwin, who is soon to return to Jamaica to open a Bible school there, writes:

"Funds have come in from all over the country for this endeavor. Our desire is to further train the Jamaican brethren whom God has called. In the past four and one-half years, forty new churches have been started. These leaders need to be trained to further the ministry of winning others.

"One of the very essential parts of the school is the kitchen and dining room. Thanks to the Etta Calhoun Fund for \$250 with which to buy some of the much-needed equipment."

In the Cuba Bible Institute, a piano was desperately needed. The Etta Calhoun Fund provided \$250 toward this need, and the purchase will be made soon.

Two home missionary institutions received help from the fund this year. The Bible school recently opened in Puerto Rico was sadly in need of chapel chairs. In response to an appropriation for this need, Manuel Cordero, director of the school, writes:

"This brings our heartiest thanks for the Etta Calhoun offering of \$250 to this Bible school for chapel chairs. We thank our dear Lord Jesus, for we now have chairs in the chapel instead of old wooden benches."

Two hundred dollars was given toward the purchase of a deep freeze for the Children's Farm Home in Palmer, Alaska.

* * *

Other requests were made for money for needs just as pressing as those mentioned above, but there was not enough money in the fund to grant them. For example, in April a missionary, who was starting a Bible school, found a good washing machine and refrigerator which could be purchased for \$350 cash. This was an exceptional opportunity. Request was made for help but we were unable to meet the need through the Etta Calhoun Fund.

This year, with every WMC group co-operating, at even 10 cents per member, we can triple the Etta Calhoun Fund. With a little more effort, the effectiveness of the fund to meet the

equipment needs in our missionary institutions can be felt in many more areas.

If Etta Calhoun were living today and could see the world-wide effects of her consecrated labors on behalf of missionaries, she would realize that God, who did not see fit to send her to the mission field, had perhaps a greater plan for her life. And so it is with each of us. "He doeth all things well." ◀ ◀

"This Is From Our WMC"

Walter Beuttler, an instructor at Eastern Bible Institute, spent the summer of 1959 visiting mission fields in the Far East. When he returned, he wrote the following tribute to the WMC's:

"This is a personal note of thanks to the WMC's in whose gifts it was my privilege to share during my visit with some of our missionaries.

"Time and again when the missionaries would serve something from back home we would ask, 'Where did you get this out here?' 'From our WMC's,' was the reply with pardonable pride. Missionaries pointed to many items—from soap to food to bedding—with the remark, 'This is from our WMC.' I heard that remark repeatedly.

"What a delight and morale builder it is for the missionary to have special foods from home. For example, we had baked ham and black cherries in Java served in lovely pink melmac dishes—all from the WMC's. We had apple pie in Samoa; Italian spaghetti in Hong Kong; biscuits in the Fiji Islands; strawberry jam in Sumatra; sauerkraut and wieners in Singapore and, of course, instant coffee. ALL FROM THE WMC's. What a comfort to sleep under an electric blanket in Australia during the winter when the homes are not heated! More than once I said, 'Thank God for the WMC's.'

"Foreign food can become very monotonous to the missionary and even insufficient for health purposes. I want to assure the WMC's everywhere of the valuable contribution they are making to the morale as well as the physical well-being of the missionaries who so often referred to their help with so much gratitude."



WMC DAY AT SOUTH DAKOTA DISTRICT COUNCIL

All previous records were broken as South Dakota WMC's brought \$577 in pennies to the district council meeting this year.

Under the Pioneer Penny Project plan, WMC's saved pennies for home missions all year long. The pennies were converted to dollars, and placed in a metal basket. Then they were poured into the grain sack beneath an attractive poster. As the offering was given, the sectional WMC directors sang "Harvest Time." Overall theme of the WMC Day was, "But God Gave the Increase."

In the picture, District Superintendent S. H. Petersen and Mrs. B. C. Heinze, district WMC president, pray God's blessing on the offering. South Dakota has a very active WMC organization with thirty-eight groups under the direction of Mrs. Heinze. The district maintains two guest rooms for missionaries at Mission Village, in addition to many other projects.



SOUTH FLORIDA WMC'S COLLECT 100,000 PENNIES

WMC's of the South Florida District collected \$1,000 in pennies for home missions during the past year. In the picture, District Superintendent J. D. Courtney joins Mrs. Courtney, district WMC president (center), and Mrs. J. Foy Johnson, district WMC secretary (right), in filling the miniature church with the offering. Later a roof was placed on the church and shingled with dollar bills.

Enthusiasm Continues

BY CHARLOTTE SCHUMITSCH

THE ENTHUSIASM OF TEEN-AGE GIRLS FOR MISSIONETTE Clubs is well expressed by Missionette sponsor, Mrs. Carl Snyder, St. Joseph, Missouri, who writes, "The girls meet twice a month but would like to have a meeting every week."

The 14 Missionettes of Wyatt Park Assembly in St. Joseph have completed an amazing array of projects. Last year they made and mailed 2,128 Sunday school awards to missionaries. Ten scrapbooks were sent to American Indians and four were given to a local hospital. At Christmas time 150 card rolls were made and filled with candy and toys for Indian children. Little aluminum baskets, made from frozen pie pans, were filled with cookies and delivered to three nursing homes. When the girls delivered the baskets they sang Christmas carols to the patients of the homes.

The Missionettes send birthday cards to all the missionaries they study about in *Missionette Memos*. They enjoy receiving letters from missionaries, telling them of the things the missionaries need, and of what is being accomplished in their particular country.

At Easter time the Missionettes again visited the nursing homes and distributed treats to the patients. The older people appreciated greatly the visit of the Missionettes. The girls sang hymns requested by the patients.

The great variety of projects in which Missionettes engage helps to keep them interested in and alert to the needs of others. Besides the handwork and other projects, the girls study about our own Assemblies of God missionaries around the world. They spend time in prayer and the reading of God's Word. Many girls from outside the church are attending Missionette meetings, and thus being introduced to salvation.

The good work of the more than 1,500 local Missionette Clubs is worthy of your attention. Teen-age girls are finding an outlet for their energy through Missionettes. Pray much that their work will be a blessing, and that many more of our girls will grow in the Lord, and win other girls to Christ as they witness of God's love for them.



Mrs. Rodney W. Johnson, sponsor of the Assembly in Lafayette, Ind., is shown with Missionette president, Donna Shelton, receiving gavel, and vice-president, Danetta Rice, holding flag. The ten members of this club assist the WMC's in hospital and home visitation. The girls made 200 hats for children to use in VBS this year. A point system has been established for the girls, and the one having the most points at the end of the year will be crowned queen by the WMC president. Mrs. Johnson believes that a Missionette Club helps her girls to reach girls from outside the church.



These Missionettes are of First Assembly, Lakeland, Fla. The girls have had services at a home for the aged. At Christmas and Easter they made favors for the patients at the home. Tracts have also been given to the patients. Quilts and tea towels have been made by the girls for missionaries. They have also sent Sunday school literature to the foreign field. As a result of wearing her Missionette pin, one of the girls was able to witness to a Jewish girl about the Lord.

CERTIFICATES ISSUED — JULY, 1960

CHURCH	LOCATION	SPONSOR
First A/G	Texarkana, Ark.	Miss Freddie Salisbury
First A/G	Richmond, Mo.	Mrs. Stanley Moppin
First A/G	Collinston, La.	Mrs. Nowayne Johnston
A/G	Park Falls, Wis.	Mrs. Clarence Hanson
Evangel Temple	Dallas, Tex.	Mrs. Adonna West
A/G	Chiloquin, Oreg.	Viola Anderson
Glad Tidings A/G	No. Little Rock, Ark.	Mrs. Glendon Stewart
A/G	Bison, S. Dak.	Mrs. Eppo Wildeboer
First A/G	Crawfordsville, Ind.	Grace Hall
Bethel A/G	Pampa, Tex.	Mrs. Ray Graham
Jones Creek A/G	Freeport, Tex.	Glenna Reeves
Bethel Tab.	Milwaukee, Wis.	Irene Lentz
Shady Grove A/G	Irving, Tex.	Mrs. Georgia Dee Hodges
First A/G	West Monroe, La.	Mrs. Jerry S. Hibbard
Bethel Temple A/G	Tampa, Fla.	Mrs. David A. Stone
Central A/G	Fort Smith, Ark.	Mrs. Donald Nye



Here are some of the Missionettes of Wyatt Park Assembly, St. Joseph, Mo., with their sponsor, Mrs. Carl Snyder, and cosponsors Mrs. W. B. Friend and Mrs. Glenn Tyson.



The Family Altar



PRAYER REQUESTS • DAILY BIBLE READINGS BY R. G. CHAMPION • MISSIONARY BIRTHDAYS

Monday, September 26

Read: Psalm 94:1-13

Learn: "Blessed is the man whom thou chastenest, O Lord, and teachest him out of thy law" (Psalm 94:12).

For the Parent: One of the perennial problems God's people have faced is this: why do the wicked seem to prosper and the righteous often suffer? The problem perplexed the psalmist in this passage. He describes the wickedness of these men and their apparent ability to get by with wickedness. But then the Psalmist remembers that God sees and knows all things. The wicked will be punished, and the sufferings of the righteous are preparing him for God's home. Discuss ways in which God corrects us.

Question Time: What answers did the Psalmist find to the twin problems of the wicked prospering and the righteous suffering?

Missionary Birthdays: Alfred F. McGrew, Indonesia; Henry E. Mock, Peru; Clarence W. Ollson, Argentina; Mrs. A. E. Wilson, Africa; Mrs. L. F. Wilson, South Africa.

Tuesday, September 27

Read: Psalm 94:14-23

Learn: "When I said, My foot slippeth; thy mercy, O Lord, held me up" (Psalm 94:18).

For the Parent: Review the material studied yesterday. Then show how verse 14 echoes the psalmist's faith in God's faithfulness to His people. The psalmist also remembers how the Lord has helped him in difficult times (vv. 17-19). He then sees that the Lord will be his defense against the evil plots which wicked men might try against him (vv. 20-22). The wickedness of the wicked will eventually boomerang against them and be their eternal destruction (v. 23).

Question Time: In what ways is God faithful to His people (vv. 17-19)? Who is our defense against wickedness (v. 22)?

Missionary Birthdays: Mrs. C. Beckdahl, India, superannuated; Mrs. I. S. Gilbert, Hawaii; Mrs. P. H. Pipkin, Japan; Lillian H. Trasher, Egypt; Mrs. V. Zeigler, Indians.

Wednesday, September 28

Read: Psalm 95

Learn: "O come let us worship and bow down: let us kneel before the Lord our maker" (Psalm 95:6).

For the Parent: This psalm naturally falls into two divisions. The first seven verses clearly show the great power of God and our need to worship and praise Him for all His goodness and power. The remainder of the psalm is a reminder

against failing to listen to God's voice. It uses the experience of Israel as an illustration of the dangers of hardening one's heart against the Lord. Emphasize the importance of keeping our hearts clean and pure and completely surrendered in worship and praise to God.

Question Time: What are the two divisions of this psalm? (See above) How does a person harden his heart against God?

Missionary Birthdays: George Effman, Indians; Hilda M. Meyrick, Venezuela; Arthur T. Stoneking, Indians; Stephen Vandermerwe, Tanganyika.

Thursday, September 29

Read: Genesis 1:26, 28; 2:18-24; 3:20

Learn: "Where sin abounded, grace did much more abound" (Romans 5:20).

For the Parent: (Additional material on "Eve, the Mother of All Living" will be found on Sunday's Lesson page.) This lesson begins a series of 13 on women of the Bible. Have the group review the familiar story of the creation, emphasizing God's awareness of human needs and the loving manner in which He provides for them. Show how God saw that Adam needed someone to help him, to be a companion to him. Let this lesson emphasize both the miracle of creation and the unsearchable love of Christ.

Question Time: Why did God decide to create a helpmeet for Adam (Genesis 2:18)? How did He do it (Genesis 2:21, 22)? Why did Adam call his wife's name Eve (Genesis 3:20)?

Missionary Birthdays: Lula Bell Hough, Hong Kong; Gustave Kinderman, Switzerland; Hazen D. Wolverson, South Africa; Benjamin H. LaFon, Honduras.

Friday, September 30

Read: 2 Peter 1:15-21; Exodus 34:27, 28; Deuteronomy 31:24-26 (Sunday's Lesson for Juniors)

Learn: "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost" (2 Peter 1:21).

For the Parent: Christians know that the Bible is the roadmap to heaven—it is God's guidebook to us to keep us on the right way. But how did we get the Bible? Did God miraculously drop one somewhere so that all we had to do was copy it? Of course not—He used men to bring His message. Discuss the passages of Scripture read, showing how God's message came to us.

Question Time: What is the Bible to the Christian? (See above) How did God choose to give us the Bible? (See above)

Missionary Birthdays: Oscar D. Butterfield, Alaska; Mrs. E. G. Hale, Bolivia; Ramon L. Nieves, Cuba.

Saturday, October 1

Read: John 2:1-12 (Sunday's Lesson for Primaries)

Learn: "Whatsoever he saith unto you, do it" (John 2:5).

For the Parent: Have the group review this story. Point out: (1) Jesus is interested in our happy times and blesses them with His presence; (2) when a problem exists—as it did at this wedding Jesus attended—He is able to solve it; (3) but the solution to the problem depends on our obedience to His commands—just as the servants obeyed Jesus, so we too must obey Him; (4) obedience to Christ brings great victories for us and for others and tells others of His greatness.

Question Time: How do we know Jesus is interested in our happy times? On what does the solution to our problems rest?

Missionary Birthdays: George Goomas, Greece; Leonard M. Nipper, Japan.

Reprints Now Available

A PROTEST AGAINST ELECTING A ROMAN CATHOLIC TO THE PRESIDENCY

BY THOMAS F. ZIMMERMAN

General Superintendent, Assemblies of God

This article which appeared in the September 18th issue of the *Evangel* is now available in an attractive four-page leaflet form. The price is \$1.00 for 35 copies, \$2.50 for 100 copies, postpaid.

The General Presbytery, representing the Assemblies of God in every state in the Union, has endorsed this article unanimously and recommended that it be circulated as widely as possible. The article gives sound reasons why a "good" Catholic would be unable as President to uphold the American Constitution due to the bigotry of the Roman Catholic hierarchy.

Send \$1.00 to The Pentecostal Evangel, 434 West Pacific Street, Springfield, Missouri, and get 35 copies to distribute among your friends; or order by the hundred for wide circulation. This article will open people's eyes to see the danger that faces our cherished American freedoms.



EVE, THE MOTHER OF ALL LIVING

Sunday School Lesson for October 2, 1960

GENESIS 1:26-28; 2:18-24; 3:1-20

For the first time in any of our lesson cycles we have a series of studies upon the great women of the Bible. Since most of the great leaders of the Bible were men, and since it seems to be God's plan in general to work through men, we may be sure that when space is given to women they must have been outstanding women indeed. And so they were. All of us may profit by observing the notable qualities of their lives. In our first lesson, however, we shall profit more by taking a warning from the mistakes made by the first woman God made.

THE CREATION OF EVE.

1. *Like Adam, Eve was made in the "image" of God and after the "likeness" of God.* This "image" and "likeness" have to do with man's moral and spiritual nature. Man is a triune being—spirit, soul, and body. With his body man contacts the earth and with his spirit he contacts God.

2. *Eve was created to be a companion to Adam.* "And the Lord God said, It is not good that the man should be alone; I will make him an helpmeet for him." The word "helpmeet" literally means "a helper suited for him," or, "a helper as his counterpart." And this is God's true plan concerning woman's relation to man; she is to be his counterpart or his complement. And when this idea is actually fulfilled in any marriage God's plan is realized! How sad that Eve—like so many wives today—instead of being an inspiration from the outset, proved to be a hindrance to him!

3. *Eve was placed in a position of equality with man.* Matthew Henry, commenting on the fact that Eve was made from a rib from the side of Adam, gives us the correct idea concerning man's relation to his wife: "Not made out of his head to rule over him, nor out of his feet to be trampled upon by him, but out of his side to be equal with him, under his arm to be protected, and near his heart to be beloved." Let Christian husbands and wives take notice!

THE TEMPTATION OF EVE. Genesis 3.

1. *Its Source.* Satan was the author of temptation, working through the serpent who was to become symbolic of him. See 2 Corinthians 11:14; Revelation 12:9; 20:2. Thus we see God is not the author of temptation and sin. See James 1:13.

2. *Its Subtlety.* The diabolical cleverness of the temptation is revealed in many ways: (1) Satan approached Eve when she was alone and without moral support. (2) He succeeded in arousing her curiosity—an unholy curiosity so often has been responsible for sin! (3) He raised a question as to the truthfulness of God's Word. He raised a doubt concerning God's character, implying that by forbidding Eve to eat of the tree, God was proving Himself unloving, unrighteous, unholy. This is always Satan's method!

(4) He appealed to Eve through the three fundamental desires of mankind which, in themselves, are not evil; namely, the desire to enjoy things, the desire to get things, and the desire to accomplish something. Note John's analysis of sin, as recorded in 1 John 2:16—"lust of the flesh, lust of the eye, pride of life"; and compare the three points at which Eve was tempted—the tree was "good for food, pleasant to the eyes, to be desired to make one wise." Then compare the temptation of Jesus who was tempted in the same three points but overcame where Eve failed (Luke 4:1-13).

3. *Its Success.* Eve listened to Satan, entertained his evil thoughts, played with the ideas he suggested, finally gave her consent to them, and of course, having gone so far, fell into sin. If she had but resisted the devil at the outset, and if she had been fully occupied with God's Word, she would have triumphed as did Christ. "Resist the devil, and he will flee from you," is the Divine promise in James 4:7.

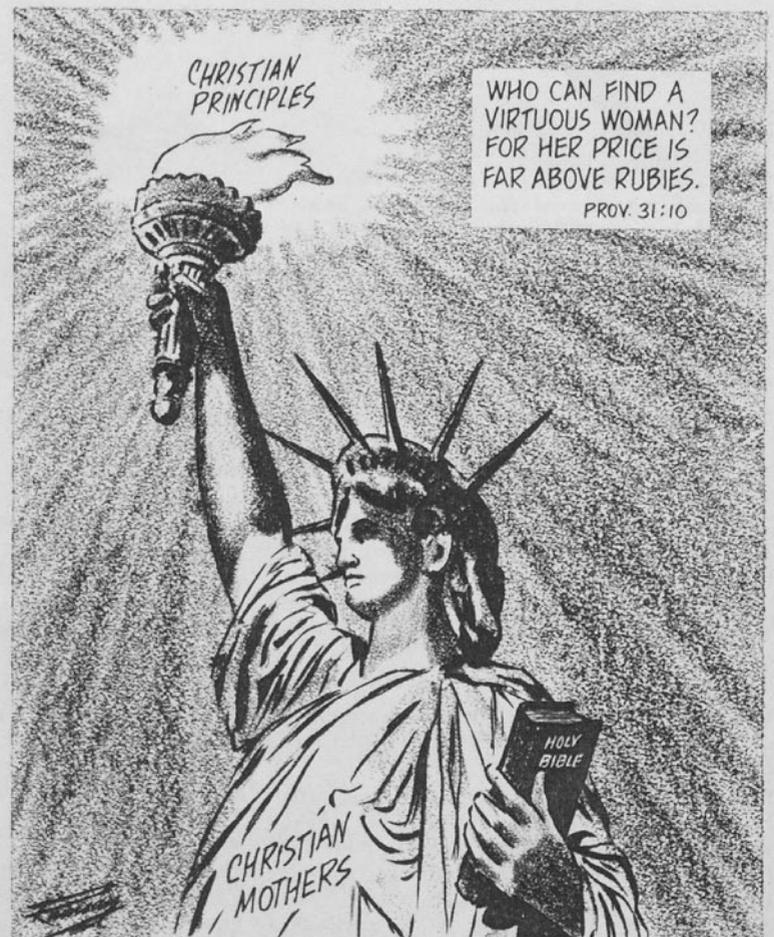
THE FAITH OF EVE. Genesis 4:1.

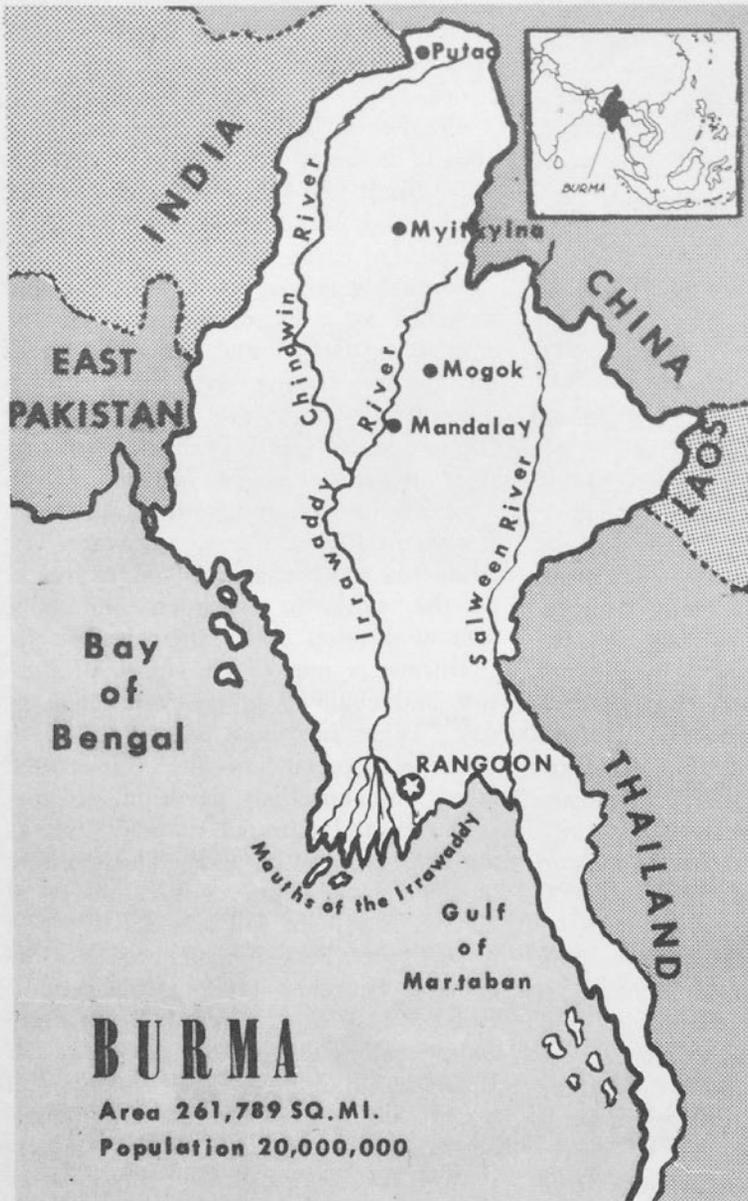
Little is said of the faith of Eve, yet that she had great faith cannot be doubted. She, with her husband, heard the promise of redemption in Genesis 3:15, before she heard of the punishment she must bear. It was faith in this promise, surely, which enabled Eve to endure the terrible results of what she had done.

Some time later she again gave evidence of her real faith in God's promise when she named her firstborn son "Cain." The word means "possession." And Eve explained her reason for so naming him—"I have gotten a man from the Lord," or, as one scholar interprets it, "I have gotten a man in relation to Jehovah," that is, in relation to God's promise to her seed.

—J. Bashford Bishop

LIGHT OF THE NATION





BURMA

THE REPUBLIC OF BURMA, LOCATED IN THE NORTHWEST section of the Indo-China peninsula, shares its land borders with six countries: India and East Pakistan on the northwest; Tibet and China to the north and east; and Laos and Thailand on the east and southeast.

Burma is not overcrowded like her neighbors India and China; her 20,000,000 inhabitants live comfortably within a 261,789 square mile area. Rangoon, the capital, a city of 750,000, is the main seaport and commercial center. Eighty-five per cent of Burma's people live in villages.

Texas-sized Burma is hemmed in by towering mountains, geographically a part of the great Himalayas. Rugged mountain chains run north and south, separated by fertile

river valleys, the chief of which is the Irrawaddy. From time immemorial, the Irrawaddy River and its tributaries have been Burma's principal routes of transportation.

Burma's early history is obscure, but the country has been a separate political entity since the tenth century when its royal city was Pagan. The amazing ruins in this ancient capital cover 100 square miles and include 5,000 temples and pagodas. Burma was administered as a part of British India from 1885 to 1937 when it became a self-governing unit of the British Commonwealth. Following a frustrating period of negotiations, Burma gained its full independence in January, 1948, and became the fifty-eighth member of the United Nations.

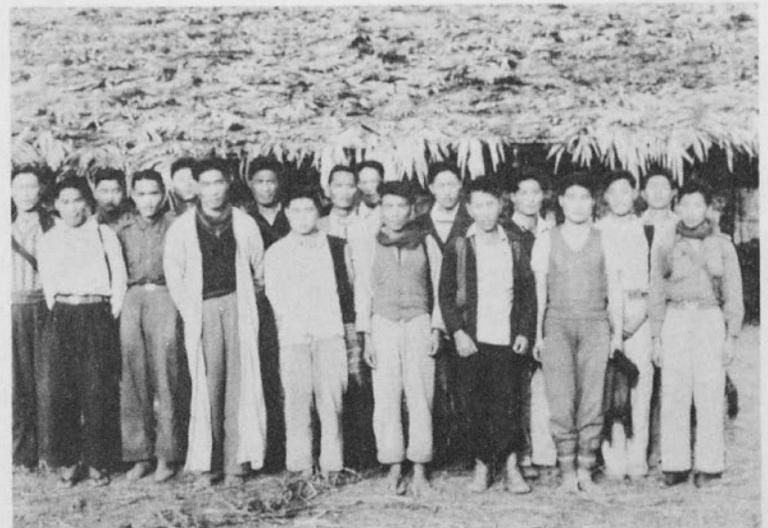
Farming and fishing are the chief occupations of the people. Two-thirds of all farmland is planted in rice. One of the country's greatest resources is its vast forests. The most impressive tree, and most valuable, is the teak—the first choice of woodworkers throughout the world. Burma is rich in oil, tungsten, lead, minerals, and gems. Mogok is the site of the most famous ruby mine in the world.

Burma's people are Mongolian in appearance, and Tibet is thought to be their origin. Burmese, the native tongue of at least 12,000,000, is closely related linguistically to the Chinese and Tibetan languages. More than 100 different languages and dialects are used among the hill tribes. The Karens are the most advanced of the tribes, and theirs is the leading tribal language.

Buddhism claims approximately 85 per cent of the people. The Shwe Dagon Pagoda in Rangoon is the largest and most famous Buddhist shrine in the world. The spiritual head of every village is the yellow-clad Buddhist monk, and the monastery is generally the village school. Gold-encrusted pagodas dot the countryside; the tinkling of temple bells is heard on every hand.

Roman Catholic missions were established in 1554. Today the Catholic church claims 77,000 adherents, the second largest of the Christian groups in Burma. The first Protestant missionary to Burma was Felix Carey, the son of William Carey. He arrived in 1808 and remained for only a short time.

It was in 1814 that Adoniram Judson, famous Baptist missionary, began his notable missionary career of 37 years. He became known as "The Apostle to Burma." He is



National gospel ministers in Burma

perhaps best known for his outstanding work in translation. He prepared a Burmese grammar and dictionary, and translated the entire Bible. "Judson's translation of the Bible is to Burma what the King James Version is to the English-speaking world."

The great bulk of Protestant membership has come from the various hill tribes with a background of animism and spirit worship. Christian missions have not met with marked success in their efforts among Buddhists.

Today's outstanding Assemblies of God work is a projection of that formerly carried on by pioneer missionaries among the Lisu tribes in the Salween Valley of Yunnan Province in southwest China. Word of the Salween revival reached Burma, and in the year 1931, two Rawong tribesmen made a long wearisome journey over 10,000-foot-high mountains to the Salween Valley to inquire the way of salvation. Through God's providence they arrived at the height of a Pentecostal convention and were led to Christ. Some months later, when the mountain passes were open, two Lisu workers were sent to Burma. When these men returned to China they left the nucleus of a church; 37 Burmese Lisu families had accepted Christ. Some of our missionaries, forced out of China by war, trekked to Upper Burma over "the hump" and were instrumental in further consolidating the work before Burma fell to the Japanese. The Clifford Morrisons re-entered Burma in 1947. Their years of service among the tribespeople bore abundant fruit.

In 1956, 25 years after the seed was first planted among the Lisu, there came a spontaneous urge to hold a Silver Jubilee Convention when Field Secretary Maynard Ketcham visited the



Dedication of the Mogok Chapel

field. Land was cleared in the jungle and a simple bamboo tabernacle, seating 2,000 people, was erected by the Christians. Mr. Ketcham reported, "The people were spiritually hungry. They had walked for as many as fifteen days to find God; they would not be denied! The national church dedicated itself afresh to the task of evangelizing the tribes of Upper Burma." Two years later another convention, the Silver Jubilee Rawong Convention, was held when Mr. Ketcham again visited the field. Some 2,000 Christians attended.

The past three decades have seen the growth of a staunch Pentecostal church in Burma. In the early days of our work the spiritual leaders were Lisu preachers from China. Now the Burmese brethren are in places of leadership. The Christians are a self-reliant people, fiercely independent from outside material assistance. They construct their own churches and support their own pastors. A Bible school program has been instituted in Upper Burma to meet the need for more trained workers. There are two Bi-

ble schools with 200 students enrolled. Geraldine Morrison, daughter of the Clifford Morrisons, serves as principal of the schools and also supervises the work among the Rawong and Lisu tribes.

The work in Central and Southern Burma is being carried on under the supervision of Mr. and Mrs. Walter Erola, and Mr. and Mrs. Glenn Stafford. Mr. Erola was in Burma under a Finnish mission before the war and returned as a liaison officer with the conquering British and American forces during the closing days of the war. The Erolas laid the foundation for the work in Central Burma, making their headquarters in Mogok. Glenn Stafford served with the American Forces in Burma during the war. The Staffords have assumed the oversight of the work in Rangoon and have seen it develop under their leadership.

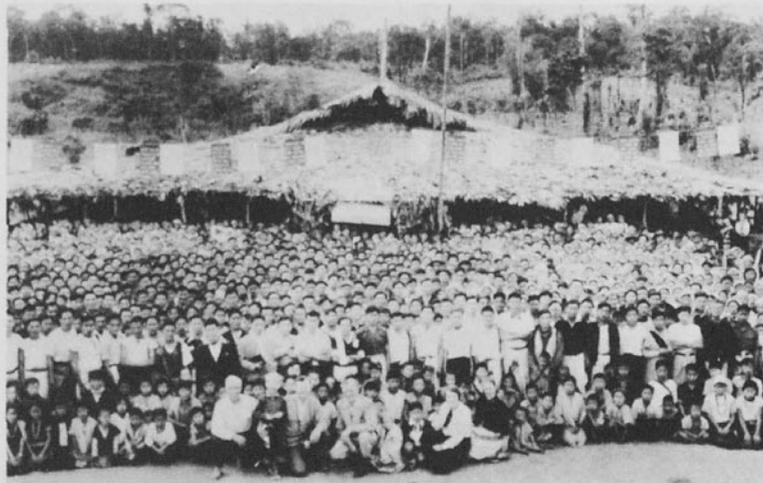
Burma is one of the most productive and challenging mission fields today. What has been accomplished in this field represents the consecrated labor and unselfish devotion of missionaries and national ministers working together with God. The number of Pentecostal believers is estimated at 10,000. Fifty-six full-time pastors and 35 lay preachers minister to 275 organized churches and 81 outstations. But the task of evangelism is far from completed. The spiritual needs of the Burmese Buddhists and many hill tribes continue to be a major challenge.

Five Assemblies of God missionaries are presently under active appointment to Burma—Geraldine Morrison, the Walter Erolas, and the Glen Staffords. Mr. and Mrs. J. Clifford Morrison are now retired in the U.S.A.

—Christine Carmichael



Congregation in the Rangoon Assembly



Rawong Silver Jubilee Convention in Putao



PHOTO BY HAROLD M. LAMBERT

LOST - THE HEARTH

BY KATHERINE BEVIS

A YOUNG MOTHER AND FATHER stood with their two small children watching a bird teach her young to fly.

Turning to the father, the mother asked, "One day our children will be trying their wings too. Then what?"

The young mother and father had been reared in Christian homes. But even before the children came into the home to bless it, they had begun to drift away from God. Several years had passed since either had attended church regularly; nor had they yet en-

tered the children in Sunday school.

"John," declared Sue, "we must do something about this! We cannot continue not having our children in church and Sunday school, and not having a Christian atmosphere at home. We must do something."

Your children may be trying their wings before long, too. Have you given much thought to this important event?

Among the many scenes which have changed in American life, none is more noteworthy in this jet-age twentieth

century than the passing of the hearth.

It is apparent that the hearth is not an important part of today's home. In the modern setting, the fireplace is just another fixture to add atmosphere to the decor. But in days gone by the family was drawn together around the hearth. There they found a quiet retreat from the demands of the day. Often the hearth was the scene of the family altar. Yes, in yesteryears the hearthside knew more than the glow of the crackling fire; it knew the spiritual glow of a family unit—it was there that the family became one.

Though we have today more conveniences of life, we still must have the Spirit of Christ to pervade the home if our children are to become Christians and to remain so.

Families must reserve a quiet time and a place where they can worship the Lord together. Jesus Christ is the same today as He was yesterday. He is the same in this fast age in which we live as He was in the slower age of our forefathers and in the age when the family used to gather around the hearth for family devotions.

Each family must work out for its own good some plan to be together, and particularly in worship, if our nation is to remain a Christian nation.

Will you say, "As for me and my house, we will serve the Lord" (Joshua 24:15)?

FOR THE JUNIOR READER

COMPLETE THE PROVERBS

Can you complete the following proverbs from the Bible by filling in the blanks? Each dash represents one letter.

1. "There is a _____ which seemeth _____ unto a man, but the end thereof are the _____ of death."

2. "He that _____ souls is _____"

3. "The _____ of the Lord, it maketh _____, and he addeth no _____ with it."

4. "Trust in the Lord with all thine _____; and lean not unto thine own _____"

5. "In all thy ways _____ him, and he shall _____ thy paths."

6. "The _____ of the Lord is the beginning of _____"

7. "Go to the _____, thou sluggard; _____ her ways, and be _____"

8. "_____ goeth before destruction, and an _____ spirit before a _____"

ANSWERS:

1—way, right ways (Proverbs 14:12); 2—winneth, wise (Proverbs 11:30); 3—blessing, rich, sorrow (Proverbs 10:22); 4—heart, understanding (Proverbs 3:5); 5—acknowledge, direct (Proverbs 3:6); 6—fear, knowledge (Proverbs 1:7); 7—ant, consider, wise (Proverbs 6:6); 8—Pride, haughty, fall (Proverbs 16:18).

STEP BY STEP THROUGH THE TABERNACLE

BY C. C. WILCOX

As Told to David A. Womack

PART SEVEN

THE PURPOSE OF THE TABERNACLE was that God might dwell in the midst of His people. His shekinah glory remained in the holy of holies, the rear one-third of the Tabernacle proper, where it was well guarded with golden walls on three sides and the heavy veil. In this hidden, windowless room the presence of God dwelt with the children of Israel.

All of the rest of the Tabernacle was intended to bring man to this holy room. Many of the people came through the gate with their sacrifices, but they could go only so far. They could not go past the altar and into the holy place so they were represented by the priests. These, in turn, were represented by the one high priest in going past the veil and into the holy of holies. To meet with the actual presence of God over the mercy seat was such an intense and celestial experience that even the high priest could only enter once each year, on the day of atonement. The slightest mistake on his part could bring immediate death. He wore bells on the bottom of his robe so that the outside world would know whether he was still alive.

The one piece of furniture in the holy of holies was the ark of the covenant with its cover, the mercy seat. The ark in its completeness is the greatest picture we have of Jesus Christ in the entire Tabernacle. In this final part of our series we will enter the holy of holies in order to examine these two important objects.

The Mercy Seat

The mercy seat was a cover for the ark of the Covenant. It was a mag-

nificently-made resting place for the shekinah glory of God. It was made of solid gold and was very beautifully sculptured to form two cherubim. The wings of these heavenly creatures spread upward over their heads. Their faces were toward each other, but they were bowed down to gaze at the top of the ark. This cover probably was hollow on the inside so that it would be light enough to transport.

Functionally, the mercy seat served three purposes: it was a lid for the ark, a dwelling place for the shekinah glory of God, and the place where the blood was sprinkled. As a cover, the mercy seat indicates that God's law is covered by His mercy. As the dwelling place for the shekinah glory, it teaches us that the presence of God is a real entity. God is not an abstract idea. His presence is real. As the place for the sprinkling of the blood, it signifies

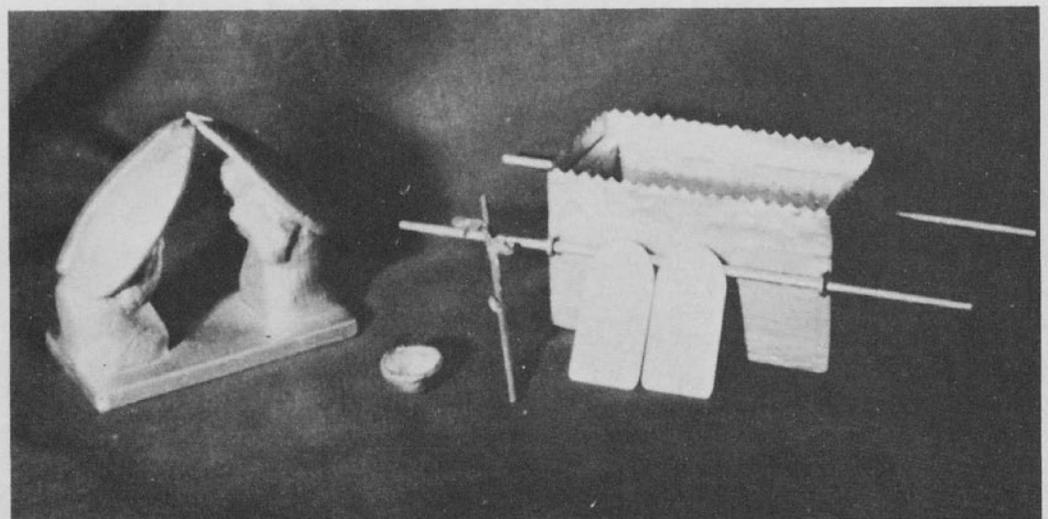
to us that only by the shed blood of Christ can we who have broken the law receive mercy and meet with God.

The cherubim were the only graven images that God ever allowed. They must have been heavenly creatures to whom He gave some very important ministry.

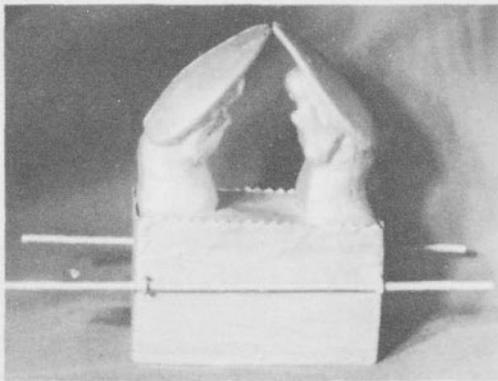
God placed cherubim and a flaming sword at the east of the Garden of Eden. The duty of the sword was one thing, and that of the cherubim another, for the next time we see them is in the Tabernacle. They were embroidered in the ceiling and the veil and sculptured on the mercy seat. On the latter they gazed down to see whether the blood was properly applied.

Their next appearance was in the visions of Ezekiel. They removed the glory from the temple when Israel sinned, bringing death and destruction. Their duty seems to have been to guard the blood-bought way. Finally, we see them joining in the song of the redeemed in The Revelation. This may seem strange at first, but evidently God assigned to them an important, although enigmatic, function in the whole redemptive process through the ages.

The message of the mercy seat was the same for the Israelites as it is for us today. God wants to extend mercy to His people. It is the message of God's grace to man. Israel was not worthy of His grace; but God gave it to them anyway, as long as the blood was sprinkled at the place of mercy. However, if they disobeyed Him they risked sudden death. In 1 Samuel 6: 19, 20 we read of an occasion when the mercy seat was removed and the people looked inside. Fifty thousand



The ark of the covenant with the mercy seat removed, showing the contents of the ark: the tables of law, Aaron's rod that budded, and the pot of manna.



The ark of the covenant, showing the cherubim gazing down on the mercy seat (photographed from Evangelist Wilcox's scale model of the Tabernacle).

1½ cubits high (45 inches by 27 inches by 27 inches). There were four rings of gold through which the gold-covered acacia staves were placed.

The ark was made of acacia wood covered with gold both inside and outside. It is a type of Christ, who was pure inside and out. He was the one person who ever lived a sinless life. His real glory was not laid aside when He became man. He was completely human and completely divine at the same time. Any doctrine that makes Him less than divine, or that says He laid aside His divinity, makes Him less than Christ and incapable of becoming our Saviour. The disciples saw this inner glory on the Mount of Transfiguration.

There were three articles in the ark: the ten commandments on two tablets of stone, a pot of manna, and Aaron's rod that budded. (1) The tablets typify the laws of God which we can only keep through Christ. [Evangelist Wilcox has carved his two tablets for his scale model of the Tabernacle out of ivory. They have real Hebrew inscriptions on them] (2) The pot of manna was taken from that with which God fed His people in the wilderness. It

usually spoiled in one day, but this portion miraculously kept in the ark for many years. Christ promised one of the churches in The Revelation the hidden manna to eat, referring to that which was hidden in the ark. Through Christ we have a wonderful food for our souls. (3) Aaron's rod was a symbol of the leadership of Moses and Aaron. It was just an old, dead stick to begin with; but, like Christ, it rose to life again and produced fruit. The risen Christ is ever present in the Church, producing a people for His glory.

The ark held different positions in relation to the camp. When Israel was camped, the ark was in the middle of it. Christ said that even if there were just two or three gathered in His name, He would be in their midst. When the people marched, the ark went before them, seeking a resting place. So also are we led by the Lord. The only times it varied from this pattern was when the Israelites crossed the Jordan and when they marched around Jericho.

When the Philistines captured the ark and placed it before their god Da-

(Continued on page twenty-eight)

of them died. Eternal death will come to all who despise this way which is mercifully provided by the Blood of Jesus Christ.

God's law would consume us were it not for His covering mercy and grace. All that we have comes to us by the mercy of God.

The Ark of the Covenant

If the mercy seat were removed, the ark would appear to be a golden box 2½ cubits long, 1½ cubits wide, and

FROM ROCK 'N' ROLL TO A PASSION FOR SOULS

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to a
PASSION for SOULS



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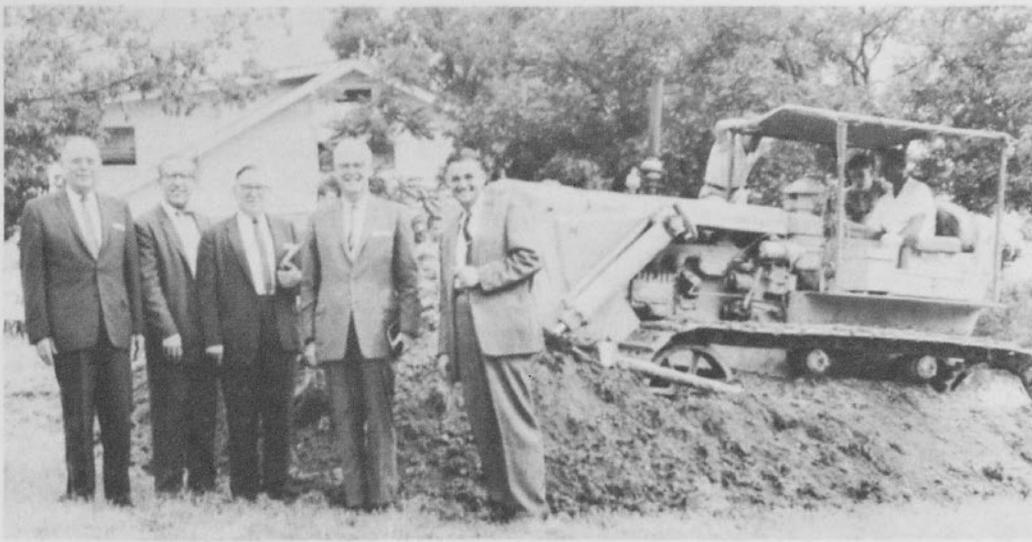
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HILLCREST BREAKS GROUND FOR NEW COTTAGE

Mrs. Hallie Garrison, of Childress, Texas, has donated to Hillcrest, National Children's Home at Hot Springs, Arkansas, a check for \$41,195 to be used in erecting a teen boys' cottage. The new building will be called the Garrison Memorial cottage.

The building, located on a seven-acre site recently purchased by Hillcrest, will be a one-story buff brick and masonry structure. Completion is scheduled for November 15, and the dedication tentatively set for December 15.

The new cottage will house eighteen boys and their house parents, and will increase the capacity of Hillcrest Home to ninety-five children.

Shown at the ground-breaking ceremony are: T. J. Gotcher, pastor of First Assembly of God, North Little Rock; Herbert Bruhn, superintendent of Hillcrest; G. W. Hardcastle, superintendent of the Arkansas District; Charles W. H. Scott, assistant general superintendent of the Assemblies of God, and executive director of the Department of Benevolences, which sponsors Hillcrest; and M. J. Groves, of the Groves Construction Company who is a member of the Hillcrest board. Also participating were: G. E. Chambers, pastor of the Assembly of God, Hot Springs; and Mayor Wolfe of Hot Springs.

**CHRISTMAS PROGRAM BUILDER
No. 13**

This new and useful program builder contains 2 pages for kindergarten, 4 for primary, 7 for junior, 6 for junior high. Also includes "Christmas Symbols," exercise for 7 primary children, "The Christmas Story," for a teacher and a class of juniors, a pageant and playlet for senior high and adults. Four songs.

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SPEED-the-LIGHT

TOP TWENTY-TWO

LEADING THE NATION
January 1—July 31, 1960

TOTAL GIVING

Bethel Temple, Sacramento, Calif.	\$7,604.67
1st A/G, Grand Junction, Colo.	1,157.20
A/G, Redwood City, Calif.	964.51
1st A/G, Madison, Tenn.	910.20
Grace Pent. Church, Johnstown, Pa. ..	872.06
Riverside Tab., Flint, Mich.	862.50
A/G, Shoshone, Idaho	841.00
A/G, Ajo, Arizona	800.00
1st Pent. Church, New Castle, Pa.	732.00
Bethel A/G, Lincoln Park, Mich.	685.65
First A/G, El Centro, Calif.	660.30
Calvary Temple, Seattle, Wash.	600.00
1st A/G, Wilmington, Del.	593.62
Temple Church, Clanton, Ala.	563.00
Highway Miss. Tab. Philadelphia, Pa	557.00
Pleasant Valley F. G., Altoona, Pa. ..	554.73
Gospel Tab., Minot, N. Dak.,	549.18
First A/G, El Dorado, Ark.	531.23
Calvary Tab., Waynesboro, Pa.	529.18
A/G, Sherburn, Minn.	502.95
Calvary Pent. Ch., Wilmington, Del.	486.22
A/G, Forest Grove, Oreg.	478.58

Per capita giving is based on total offering divided by number of C.A. members. Number of members is in parentheses.

PER CAPITA GIVING

A/G, Shoshone, Idaho	(9) \$93
Bethel Temple, Sacramento, Calif. ..	(90) 84
1st A/G, Madison, Tenn.	(20) 45
A/G, Hazelton, Idaho	(4) 45
A/G, Forest Grove, Oreg.	(12) 39
1st Pent. Church, New Castle, Pa.	(20) 36
A/G, Geary, Okla.	(8) 35
Cal. Pent. Church, Wilmington, Del.	(15) 33
Pent. A/G, Rifle, Colo.	(5) 33
Pent. A/G, Bellwood, Pa.	(4) 32
A/G, Eads, Colo.	(6) 32
A/G, Cando, N. Dak.	(12) 29
Grace Pent. Church, Johnstown, Pa.	(30) 29
A/G, Murfreesboro, Ark.	(10) 28
A/G, Norwalk, Calif.	(15) 25
A/G, Ajo, Ariz.	(33) 24
Gosp. Tab., Davenport, Wash.	(18) 22
First A/G, Allentown, Pa.	(15) 21
Riverside Tab., Flint, Mich.	(45) 19
Cedar Grove Assem., Hector, Ark. (4)	18
Temple Church, Clanton, Ala.	(30) 18
Pleasant Valley F. G., Altoona, Pa	(30) 18

RADIO NEWS FLASH!

The following stations have been added to our *Revivaltime* radio log:

SEARCY, ARKANSAS (KWCB)
1300 kc.—1,000 watts
Sundays, 7:00 a.m.

OIL CITY, PENNSYLVANIA
(WDJR-FM)
98.5 mc.—3,000 watts
Sundays, 12:30 p.m.

PALATKA, FLORIDA (WSVZ)
800 kc.—1,000 watts
(See local newspaper for time)

Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 434 W. Pacific St., Springfield, Missouri.

BIBLES REBOUND

INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

MUSIC COURSE

THE MARSHALL PLAN of Gospel Piano Playing written by Jack Marshall, nationally-known gospel pianist. Improve your hymn playing with the advanced course. Also lessons for beginners. Write for free complete details. Jack Marshall, 3604 Park Avenue, Dept. J, Memphis, Tennessee.

BOOKS FOR SALE

THREE SIGNIFICANT BOOKS: "Prophetic Destiny of Soviet Russia" (75 pages); "Thy Kingdom Come" (prophetic novel on Revelation, 94 pages); "Will Man Live After Death?" (43 pages). All three books for \$1.25 postpaid. Evangelist Harry E. Fisher, 1929 Montrose Street, Los Angeles 26, California.

SUNDAY SCHOOL CHECKUPS WANTED

CHECKUP DAY is next Sunday! Mail your Checkup in following the Sunday school session!

WANTED

NAMES AND ADDRESSES of Assemblies of God students in non-Assemblies of God colleges. Send to: Campus Ambassador, Department PE, 434 West Pacific, Springfield, Missouri.

WANTED BY LARGE CALIFORNIA CHURCH—Associate Pastor under thirty years old. Qualifications: appealing program for youth; wife should be excellent musician. Good reference required. Send picture and resume.—Bethel Temple, 2071 Thomas, Fresno, California.

MUSICAL INSTRUMENTS

ACCORDIONS. Christians buy direct from Christian importers; famous Italian make. Save to 75%, life-time guarantee, free accordion course. Examine these 1960 precision made instruments in your home before buying. Price from \$50, easy terms. Write CROWN IMPORTERS, Box 175E, Sioux City, Iowa.

ACCORDIONS! World's largest importer offers Christian families new 1961 famous makes at savings up to 75%. Free home trial. Easiest terms. Trade-ins accepted. Lifetime guarantee. Big catalog free. Accordion Corporation of America, Department PVA, 754 N. Damen, Chicago 22.

CHURCH FURNITURE

PEWS, PULPIT AND CHANCEL FURNITURE. Low direct prices. Early delivery. Free catalogues. Redington Company, Dept. A., Scranton 2, Pennsylvania.

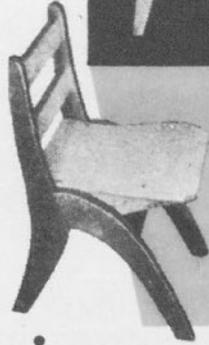
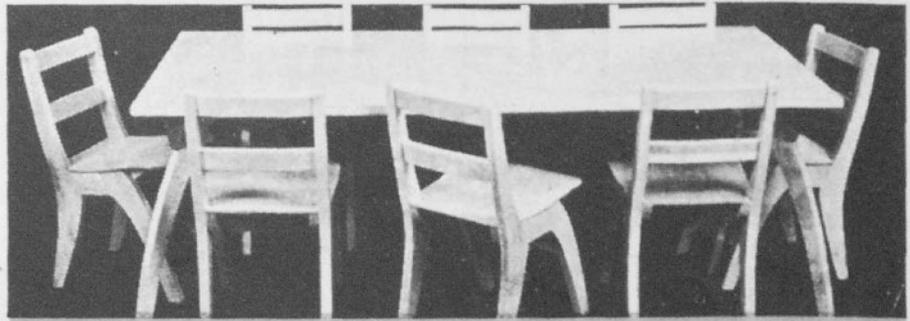
MISCELLANEOUS

CHRISTMAS IN MEXICO! Spend it with missionaries, both American and Mexican. See the orphanage, Acapulco, and Mexico City. It's for everybody. For information on our annual Economy Missionary Air Tour write now. Latin American Orphanage, Box 7, Fresno, California.

THINKING OF MOVING TO SOUTHERN ARIZONA? For free information on employment and housing, and local newspaper, write Central Assembly, 2555 North Stone Avenue, Tucson, Arizona (Spencer Weddle, Pastor).

RADIO PREACHERS, let me help you get on Mexican border stations. Brother Clay England, Schell City, Missouri.

OUTSTANDING HEALING TESTIMONY. Evangelist Hildreth Ethridge's testimony, "Back from the Dark Valley," now available in reprint form—exactly as it appeared in *The Pentecostal Evangel*. Price: 50 for \$1.00; 500 for \$7.00, postpaid. Order Reprint number 2-RE-2227 from *The Pentecostal Evangel*, 434 West Pacific, Springfield 1, Missouri.



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- 8 EV 5606 2' x 4' x 20½" high, accommodates 6 children, ages 6-8\$15.95
- 8 EV 5607 30" x 60" x 16½", accommodates 8 children, ages 3-5\$21.00
- 8 EV 5608 30" x 60" x 20½", accommodates 8 children, ages 6-8\$21.00
- 8 EV 5609 30" x 60" x 25½", for 9-12 year olds\$21.00

W-SERIES CHAIRS with form-fitting seats

- 8 EV 5601 10" seat height for 2 year olds\$3.85
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- 8 EV 5603 13" seat height for 6-8 year olds\$3.95
- 8 EV 5604 15" seat height (curved back rests) 9-12\$4.85

C-SERIES CHAIRS with curved backs and form-fitting seats

- 8 EV 5590 10" seat height for 2 year olds\$4.35
- 8 EV 5591 11" seat height for 3-5 year olds\$4.35
- 8 EV 5592 13" seat height for 6-8 year olds\$4.45
- 8 EV 5593 15" seat height for 9-12 year olds\$5.20
- 8 EV 5594 17" seat height for adults\$7.25

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SPRINGFIELD, MISSOURI —OR—332 W. COLORADO ST., PASADENA, CALIF.

This Is a True Story

We shall call him Joe Smith, and his name shall be the one fictitious note of this story.

Our Mr. Smith had just reached retirement age with an accumulated life savings of \$90,000.00. Now, he wondered, what should he do with it? (1) He could put it in the bank and use it for living expenses in his old age, but (a) if he lived to be a very old man perhaps it would not last, and (b) he wanted to make a gift to the ministry of the church. (2) The alternative, it seemed, was to invest his money. But Joe Smith could not forget that his father had lost his entire savings in the crash of '29. His decision, he realized, must be made very carefully.

That was when Joe Smith read about the Assemblies of God Gift Annuity Plan. He discovered he could place his \$90,000.00 in this Annuity Plan, and the money would be invested by the Assemblies of God. In return the Smiths would receive a payment of \$6,300.00 per year for the remainder of their lives. This payment, they were told, would be regular and not depend on market fluctuations.

Why, Joe realized, if he lived another fifteen years he would collect more in payments than he had originally invested! And if his wife survived him he would have left her well provided for. And then, when the Smiths were gone, the residuum would be used in the work of the Lord.

Now there was no further question in Joe Smith's mind as to the best plan to follow. As he filled out an application for Assemblies of God Annuity, Joe was assured that he was making the best possible investment!

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Regional Prayer Meetings

PLACE	CHURCH	DATE
Dayton, Ohio	Bethel Temple A/G	October 17-18
Columbus, Georgia	North Highland Assembly	November 1-2
New York City	Glad Tidings Tabernacle	November 3-4
Sioux City, Iowa	First Assembly of God	November 9-10
Spokane, Washington	First Assembly of God	November 14-15
Kansas City, Missouri	Evangel Temple	December 8-9
Fresno, California	Full Gospel Tabernacle	December 12-13
Fort Worth, Texas	Northside Assembly of God	January 16-17

Attend the Prayer Meeting of your choice. Let us give ourselves to prayer for a mighty resurgence of spiritual power and blessing in all our churches.

The Tabernacle

(Continued from page twenty-five)

gon, the idol fell on its face. It was set up again, but the next morning it was broken in bits. All images including that of the coming Antichrist will be broken before the presence of the Lord.

Conclusion

We come now to the end of our step-by-step visit through the Tabernacle. The way that leads unto life brings us through the gate of religious interest—to the altar of sacrifice for our sins—past the laver of the cleansing of the Word of God and the in-filling of the Holy Spirit—through the door that leads us into the hidden holy place of the communion and sustenance of the table of shewbread, the light for our way that comes from the golden lampstand, and the place of prayer at the altar of incense—past the veil that Christ has rent in two—and into the very presence of God in the holy of holies.

When Jesus died on the cross, He rent the veil of the temple from the top to the bottom, forever ending the worship of God through the great object lesson of the Tabernacle and its successor, the temple. The way that leads unto life passes through Calvary to the place where God still dwells in the midst of His people, the Spirit-filled Church of the Lord Jesus Christ. We await the coming day when our great High Priest will present us faultless before the eternal presence of God in the heavens. ◀◀

FELLOWSHIP NEWS

"TWENTIETH-CENTURY PENTECOST" TO BE THEME OF FELLOWSHIP CONVENTION

PORTLAND, Oreg.—"Twentieth-Century Pentecost" will be the theme of the thirteenth annual convention of the Pentecostal Fellowship of North America, to be held in Portland, October 25-27, 1960. There will be three services daily, beginning Tuesday morning and ending Thursday night.

Day services will be at the Foursquare Church, S. W. 13th and Ankeny. Evening services are to be at the Benson High School Auditorium.

For information or reservations, write: Raymond L. Cox, 349 South Fourth Avenue, Hillsboro, Oregon.

54TH ANNIVERSARY AT CINCINNATI

CINCINNATI, Ohio—The 54th anniversary of the First Christian Assembly of God, 220 William Howard Taft Road, Cincinnati, will be commemorated next month. This is one of the oldest congregations in the General Council fellowship. Special events will include a *Revivaltime* origination on Sunday, Oct. 2, with C. M. Ward speaking.

On Oct. 9 the Swedish singer, Carl Olivebring, will be ministering. From Oct. 23 to Nov. 6 Evangelist and Mrs. Gene Martin will conduct a revival campaign. Pastor D. Leroy Sanders invites all friends in the area to attend these anniversary services.

CORNERSTONE LAYING

SPRINGFIELD, Mo.—Cornerstone laying for new Calvary Temple (formerly Southside Assembly), Sept. 25 at 2:30 p.m. C. M. Ward, guest speaker.—by Jack West, Pastor.

WITH CHRIST

WILLIAM S. AGNEW, 55, of Taylor, Texas, died from a sudden heart attack while on a trip August 9. At the time of his death he was pastor of the First Assembly of God in Taylor. He was ordained

in 1941 and had served a number of pastorates in Texas.

JAMES CLARK, 70, of Chicago, Illinois, went to his eternal reward on August 3, having suffered greatly during the past six years. His death was caused by cancer. He was ordained in 1937 in the Wisconsin-Northern Michigan district. For many years he was pastor of Ebenezer Pentecostal Church in Chicago.

HUGH H. WRAY, 73, Newcastle, Texas, passed away to be with the Lord on August 16. He was ordained in 1911 and

received ordination papers with the General Council in 1914. He served a number of years as a district presbyter and also as a general presbyter. In 1950 he was superannuated because of ill health. His last pastorate was at Graham, Texas.

WILLIAM F. HAYES, 69, of Midlothian, Texas, was called Home on August 5. Brother Hayes was one of our pioneer preachers. Ordained in 1938, he established several churches in Texas. He retired a few years ago due to ill health. His death was caused by a heart attack.

EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR	
Ala.	Phenix City	Rolph Survey	Oct. 2-16	Bobby Jackson	Hollis Kelly	
Ariz.	Phoenix	Alzona	Sept. 27	Everett Olp	C. M. Norman	
	Yuma	First	Oct. 2—	Glen Shinn	O. Killingsworth	
Ark.	Little Rock	Central	Sept. 20—	Ron Prinzing	Bird H. Campbell	
	Malvern	First	Sept. 26—	Charles L. Ogdon	O. H. Virgin	
Calif.	Brawley	First	Oct. 2-15	C. O. Barham	Byron Owens	
	Huntington Beach	First	Sept. 11-25	Harry E. Fisher	Walter M. Barnard	
	Lancaster	First	Sept. 25—	J. G. Hall & Party	Fred Cottriel	
	Long Beach	Glad Tidings	Sept. 25-Oct. 2	Lillian Watters	Allan G. Snider	
	Marysville	Bethel Temple	Sept. 13—	Ken George	James R. Adkins	
	Oceanside	A/G	Sept. 20-Oct. 2	Denny Davis	P. C. Walcher	
	Ontario	First	Oct. 2-16	Oran & Audrey Duncan	Walter Hanneman	
	Port Hueneme	A/G	Sept. 27-Oct. 2	Harry E. Fisher	J. H. Edmonds	
	San Jose	A/G Tab.	Sept. 27-Oct. 9	Douglas & Alice Young	Philip Lindvall	
	Waterford	A/G	Oct. 2-7	Charles J. Senechal	Arvel M. Redding	
	Colo.	Denver	Calvary Temple	Oct. 2-9	W. E. Scott	Charles Blair
	Conn.	New Haven	Gospel Tab.	Sept. 28-Oct. 9	Peter Jepsen	Charles H. Miller
Fla.	Clearwater	First	Sept. 28-Oct. 9	F. Don Rippy	A. L. Shell, Jr.	
	Niceville	First	Sept. 27-Oct. 9	Calvin Melton	H. S. Phillips	
Ill.	Port St. Joe	Oak Grove	Sept. 25—	Roger Wood	Charles Harthern	
	Tallahassee	Southside	Sept. 25—	Clarence Lambert	Herbert Winslow	
	Rock Falls	A/G	Sept. 27-Oct. 9	Joel & Mrs. Palmer	H. W. Lutz	
Ind.	Elkhart	Bethel	Sept. 27-Oct. 9	Arthur & Anna Berg	G. A. Uldin	
Iowa	Grinnell	First	Sept. 27-Oct. 9	Frank E. Martin	Ralph Houghton	
	Wakeeney	A/G	Sept. 28—	Jim Collins	Elmer Carver	
Kans.	Wichita	First	Sept. 28—	Bob McCutchen	Robert Morrison	
	West Monroe	Seigle	Sept. 18-Oct. 2	Billie R. & Mrs. Jones	B. O. Smith	
Md.	Brunswick	A/G Tab.	Sept. 27-Oct. 9	Wm. F. & Mrs. Voodre	James F. Short	
	Jones Creek	Bethel	Sept. 20—	Ruby & Merrill Rayner	T. P. Miller	
Mich.	Laurel	Glad Tidings Tab.	Sept. 27—	John Higginbotham	William Jones	
	Battle Creek	Church of F-FG.	Sept. 25-Oct. 2	Louise Nankivell	R. A. Rieben	
Minn.	Midland	A/G	Sept. 27-Oct. 9	Robert J. Price	Howard Burk	
	Brainerd	First	Sept. 18-Oct. 2	Bill & Mrs. McPherson	Stanley H. Clarke	
Mo.	Minneapolis	Gospel Tab.	Sept. 25—	The Tanner Team	F. J. Lindquist	
	St. Cloud	A/G	Sept. 20-Oct. 2	Paul Hild & Family	Martin Gerdes	
Nebr.	Buffalo	A/G	Oct. 2-16	Jerry Thomas	R. C. Pickney	
	Chaffee	First	Oct. 2—	Donald Lunsford, Jr.	William Marshall	
	Kansas City	Bethel Tab.	Sept. 25-Oct. 9	Glenna Byard	Grace J. Clow	
	Kansas City	Sheffield	Oct. 2-16	Jimmie & Carol Snow	C. W. Quattlebaum	
	Mexico	A/G	Oct. 2-16	G. A. & Mrs. Snavelly	Merle J. White	
N. Y.	St. Louis	Berea Temple	Sept. 25-30	Bob Olson	Loren Wooten	
	Stockton	A/G	Sept. 27—	Warren-Marsh Team	Wilford David	
N. Dak.	Big Springs	A/G	Sept. 25-Oct. 9	Linfeild Crowder	Ivan West	
	Franklin Square	Bethel	Oct. 2—	Karl P. Steffaus	Albert Andraesen	
Ohio	Williston	A/G	Sept. 27-Oct. 9	Paul Sandgren	Charles Jackson	
	Canton	Bethel Temple	Sept. 28-Oct. 9	Warren Litzman	Robert M. Graber	
Okla.	East Liverpool	First	Sept. 21-Oct. 2	Busse Team	James W. Millsaps	
	Louisville	A/G	Sept. 27-Oct. 9	Harold Brumback	Charles D. Hirst	
Oreg.	Stow	Missionary Chapel	Sept. 20-Oct. 2	Andrew & Mrs. Basell	Dewey Hale	
	Cordell	First	Sept. 19-Oct. 2	Leo S. Gaston	T. W. Chapman	
Pa.	Seminole	Little	Sept. 28—	Bob & Barbara Jones	L. L. Beaty	
	Sutherland	A/G	Sept. 11—	Everett Olp	Don Trimmer	
Tenn.	Bangor	First	Sept. 25-Oct. 9	Buchwalter-Brosey Tm.	Carl Halvorsen	
	Barnesboro	North End	Sept. 27-Oct. 9	J. B. Woolums	James W. Swank	
Tex.	Bedford	Village Church	Sept. 27-Oct. 9	Richard & Mrs. Owens	David Hardt	
	Hamlin	First Pent.	Sept. 27-Oct. 23	Jack & Clara Peters	George Clement	
Utah	Kantner	A/G	Sept. 27-Oct. 9	Harold L. Zuch	Charles Decker	
	Mechanicsburg	A/G	Sept. 20-Oct. 2	Arnold Segesman	Domenick Ezzo	
Va.	Memphis	First	Sept. 25-Oct. 9	Tommy Barnett	James E. Hamill	
	Amarillo	First	Oct. 2-9	Wallace S. Bragg	E. R. Foster	
Wyo.	Amarillo	Southlawn	Sept. 26-Oct. 9	Jesse C. Moon	Charles Davis	
	Austin	Central	Sept. 28-Oct. 9	Hardie G. Weathers	J. Paul Joyner	
Canada	El Paso	First	Sept. 28-Oct. 9	Quentin Edwards	Wm. F. Hageman	
	Ft. Worth	White Settlement	Sept. 25-Oct. 2	Dan Jackson	Raymond Thompson	
Canada	Mineral Wells	First	Sept. 26-Oct. 9	Leon Bayless	R. E. Maxwell	
	Salt Lake City	Kearns	Sept. 27-Oct. 2	Christian Hild	Don Anderson	
Canada	Front Royal	The Forks	Sept. 27—	V. M. Dullabaun & wife	Paul Walters	
	Powell	Glad Tidings	Sept. 27—	Neale & Mrs. Sheneman	H. W. Thiemann	
Canada	Cranbrook, B.C.	Pent. Tab.	Sept. 27-Oct. 9	Dave Tonn	C. Fawcett	

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.



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Book Club Editor:

" . . . It is in modern language, yet it retains the 'feel' of the King James. Furthermore, it does more than merely translate; it amplifies the key words and really makes them mean something." —Warren Wiersbe, in Y. F. C. Teenage Book Club Column

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MUSIC — THE GIFT OF GOD

I FOUND WHAT I WANTED, Bob Daniels. Room at the Cross; My Wonderful God; Fellowship Sweet; There'll Be One Song; Submission; I Found What I Wanted; Leave It There; God Will Take Care of You; Calvary Covers It All; No Longer Lonely; Where Jesus Is 'Tis Heaven; Must Jesus Bear the Cross Alone.
27 EV 19151 Spectraphonic \$4.98
27 EV 19208 Stereo \$5.98

THE LORD IS MY SHEPHERD, Evangeline Carmichael. The Lord Is My Shepherd; The Ninety and Nine; Take Up Thy Cross; Return; Saviour Like a Shepherd Lead Us; Each Step of the Way; Beside the Still Waters; This I Know; Where He Leads Me; Closer Than a Brother; No One Understands; Jesus Will Walk With Me.
27 EV 19150 Spectraphonic \$4.98
27 EV 19207 Stereo \$5.98

LORIN WHITNEY. Not Dreaming; I Will Sing of My Redeemer; What a Wonderful Saviour; Victory Through Grace; When I Survey the Wondrous Cross; O! I Want to See Him; O That Will Be Glory for Me; Just for Today; Blessed Redeemer; Onward Christian Soldiers; Security; Oh How I Love Jesus. Instrumental.
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27 EV 19210 Stereo \$5.98

PAUL MICKELSON PLAYS FOR YOUTH. I Have Jesus in My Heart and Assurance March; In My Heart There Rings a Melody and He Keeps Me Singing; Chorus Medley (Spirit of the Living God, Living for Jesus, Thou Wilt Keep Him in Perfect Peace); You May Have the Joy-Bells; He Lives; When the Roll Is Called Up Yonder; Sunlight Medley (Sunlight, Sunlight, Sunshine in My Soul, When Love Shines In); Chorus Medley (Wonderful, Marvelous, Yet True, He Holds My Hand; He's the One I Love in the Morning); Chorus Medley (Every Day With Jesus, For God So Loved the World, Thank You, Lord); Stand Up for Jesus.
27 EV 19145 Long Playing \$3.98
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THE WHITE SISTERS. The King's Highway; If We Could See Beyond Today; Throw Out the Lifeline; In Times Like These; When I Survey the Wondrous Cross; Come With Your Heartache; Someone; Precious Hiding Place; God Will Make a Way; Saved By Grace; Lord Send Me; Someday He's Coming Back.
27 EV 19142 Long Playing \$3.98
27 EV 19202 Stereo \$4.98

BETH FARNAM. Two records in this album. The Holy City; I know That My Redeemer Liveth; O Holy Night; Were You There; Battle Hymn of the Republic; Why Should He Love Me So; Stranger of Galilee; When I Kneel Down to Pray; Oh, I Never Shall Forget the Day; Fairest Lord Jesus; Precious Hiding Place; Saved By Grace; All That Thrills My Soul.
27 EV 19149 Spectraphonic \$7.98
27 EV 19206 Stereo \$9.98

IN THE SPOTLIGHT, Joe and Marion Talley. Onward Christian Soldiers; What a Friend We Have in Jesus; Standing on the Promises; He Took My Sins Away; When They Ring the Golden Bells; Thou Wilt Keep Him in Perfect Peace; Send the Light; Beyond the Sunset; We Have an Anchor; If Your Heart Keeps Right; I Shall Not Be Moved; The Holy City.
27 EV 19152 Long Playing \$3.98
27 EV 19209 Stereo \$4.98

FROM THE HEART OF A MIRACLE, Youth for Christ. Miracle Theme; His Hand In Mine; My Lord Has Need of Me; On My Journey Home; Known Only to Him; Ivory Palaces; Ring the Bells of Heaven; Life Is a Symphony; Heaven Is a Wonderful Place; Come Thou Fount; I Won't Have to Cross Jordan Alone; We Need Jesus; Unworthy; Saviour Like a Shepherd Lead Us.
27 EV 19144 Long Playing \$3.98
27 EV 19204 Stereo \$4.98

THE MICKELSON TOUCH, Paul Mickelson. Make Me a Blessing; Submission; Sometimes I Feel Like a Motherless Child; Beneath the Cross of Jesus; Bless This House; Lead Kindly Light; Trees; Swing Low, Sweet Chariot; Prayer From Stradella; My Task; Springs of Living Water.
27 EV 19143 Long Playing \$3.98
27 EV 19203 Stereo \$4.98

HIS EYE IS ON THE SPARROW, Ethel Waters. Medley; Deep River; In His Care; Just a Closer Walk With Thee; I Just Can't Stay Here By Myself; Mammy; Nobody Knows the Troubles I See; Joy to the Soul; Stand By Me; When the Trumpet Sounds; Crucifixion; I Do, Don't You; Partners With God.
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EVANGEL COLLEGE MALE CHORUS. Jesus Is the Joy of Living; Abide With Me; In Jesus; Every Heartbeat Brings Me Nearer; Loyalty to Christ; In Times Like These; Behold, I Show You a Mystery; Have You Heard; He Bought My Soul; If I Gained the World; Spirituals; Hold to His Hand.
27 EV 19154 Long Playing \$3.98

SONGS FROM THE WORD, Bill Carle. How Big Is God; There Is a Green Hill Far Away; Jesus, Rose of Sharon; When Little Children Pray; Day By Day; Nazareth; I'll Walk With God; Then Jesus Came; The Ninety and Nine; I Know the Lord; How Great Thou Art.
27 EV 19141 Long Playing \$3.98
27 EV 19201 Stereo \$4.98

THE SINGING AMBASSADOR, Norman Nelson. It's Real; Oh What Love; Satisfied; I Am Not Worthy; No One Understands Like Jesus; At the End of the Road; He's the One; Under His Wings; It Pays to Serve Jesus; Zion's Hill; I Am Amazed; Harbored in Jesus.
27 EV 19146 Spectraphonic \$4.98
27 EV 19212 Stereo \$5.98

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SPRINGFIELD, MISSOURI —OR—332 W. COLORADO ST., PASADENA, CALIF.

UNIQUE MINISTRY

BY WILBUR E. WEIDES

Pastor, Summit Avenue Assembly,
St. Paul, Minnesota

JUST A LETTER? YES, BUT SOME FOREIGN missionary said, "Thank you; it cheered our hearts."

During the past years three letter writers of the Summit Avenue Assembly of God, St. Paul, Minnesota, have written many letters to missionaries around the world. This ministry is part of the WMC responsibilities of our church. The planned letter writing program was started by our very able president, Mrs. Aaron Thomas, in November of 1956. Mrs. Elsie Daniels (now helping with the Desert View Mission, Farmington, New Mexico), Mrs. Ole Erickson, and Mrs. Walter Peterson formed the initial letter writing group.

At first letters were written in response to letters received from missionaries. This was later changed so that letters were written to those from whom we had not heard in a period

of time. Then Mrs. Thomas inaugurated a method so that each missionary would receive a letter every month. The names of the twenty-seven missionaries that we help support were divided into three lists. Now each member of our group writes to a different list of missionaries each month. A birthday file is kept so each missionary can be remembered with a card and note. Pertinent articles about the missionaries, as well as their pictures, are kept in a scrapbook. This is shown to the women at the regular WMC meetings.

Also we keep—in alphabetical file—all the letters received from the missionaries. A date record is kept of all letters received, and of all letters written. Each month a report of our letter writing is submitted to our WMC president.

Many hours spent—just a letter written—but many missionaries have said, "Thank you."

EDITOR'S NOTE: When ministering recently at the Summit Avenue Assembly, I discovered this unique missionary ministry sponsored by the WMC. Thinking other churches would like to launch a similar program, I asked Pastor Weides to report on this ministry to the *Evangel* readers.—R. T. Brock.

Operation Pentecost

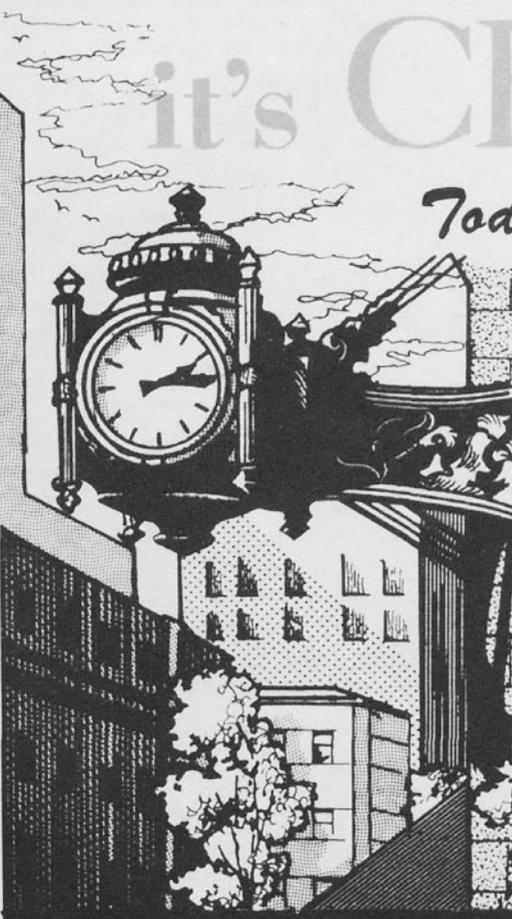
(Continued from page thirteen)

part *Global Conquest* had in these campaigns. As we traveled, big crates of literature, provided by the brethren at home, were carried with us. These brethren at home were instrumental in helping us spread the gospel by the printed page. After the altar call, as the people stood, receiving instructions from Brother Byrd, the personal workers would carry Bible portions and tracts and go among the people. They put into their hands the Words of Life—many reading the gospel for the first time in their lives.

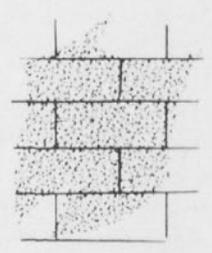
Young people have caught the vision and are applying to attend our Bible schools that they may be prepared to carry the gospel to their people. Revival days are in the Philippines, but the time is short. Even now the rising tide of opposition may be seen. Pray, give, or go, as God commands you, that you too may share in the world harvest of souls. ◀◀

it's CHECKUP time!

Today, September 25th is Checkup Day



The time has arrived! It's Checkup Day—the day to complete and mail the annual Sunday school Checkup. Pastors or Sunday school superintendents should make sure their Checkups are on the way immediately following Sunday school. Filling out a Checkup helps the Sunday school realize its weaknesses and strong points as measured by the National Sunday School Standard.



The scrutinizing inventory of the Checkup benefits all phases of Sunday schools. Achievements are noted and areas where corrections may be made are brought to light. The quality of the school is revealed. Staff members are aroused to action. Activities for the next year may be planned and guided with definite goals in mind. Today, Sunday schools throughout the nation will be reviewing the records of the past year. When all Checkups are received, the results will be a source of invaluable material to the local, church, the district, and the denomination as a whole.

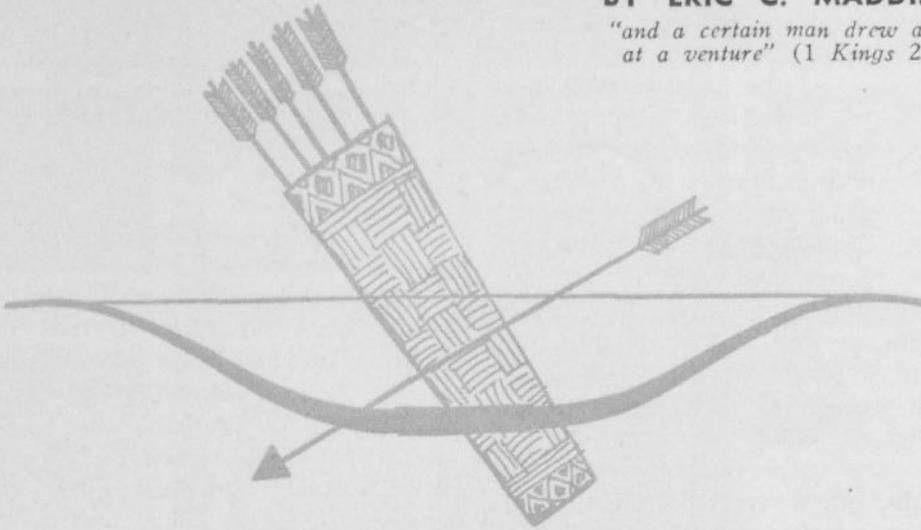
NATIONAL SUNDAY SCHOOL DEPARTMENT

434 WEST PACIFIC

SPRINGFIELD, MISSOURI

BY ERIC C. MADDISON

*"and a certain man drew a bow
at a venture" (1 Kings 22:34)*



Guided

MISSILES

THE BATTLEFIELD WAS A SWARMING mass of men and horses. Above the noise of clashing steel and rolling chariots could be heard the cries of wounded and dying soldiers. All hell seemed to be behind the fury of fighting men—but heaven too, was watching.

In the midst of that terrible scene of carnage was a man who knew that heaven had decreed his death. The Judge of all the earth (Genesis 18:25) had "donned the black cap" and, by the mouth of His servant Elijah, had not only announced that man's death sentence but, as if to leave no doubt in the man's mind, had confirmed it by naming the very place where his blood should be consumed by the dogs of Samaria (1 Kings 21:19). The man was trying to run away from divine vengeance. He was foolish enough to think he could escape the justice of Almighty God. In his endeavor to thwart the sentence he had not only moved away from the fateful spot, but had even tried to disguise himself as an ordinary soldier—all to no avail.

Standing on the edge of the battle-

field was a man with bent bow. Cradled within that supple stock and taut thong was a deadly feathered shaft. For a moment he waited, then without choosing any particular target he directed the shaft toward the thickest of the enemy ranks. As he released it upon its mission it soared upward in a graceful arc then descended—to execute judgment.

We do not know what gentle winds were brought to bear upon that singing shaft, nor how it found the very small gap in the armor—but we know that it wasn't by chance. The sting of the arrow as it penetrated flesh and muscle was only slight compared with the searing anguish of soul as Ahab realized that "God is not mocked" (Galatians 6:7), nor His justice averted. Turning to the driver, the mortally wounded king gasped his last command, "Turn thine hand, and carry me out of the host; for I am wounded" (1 Kings 22:34). As he sank to the floor of the chariot he realized what thousands of others have realized—the utter futility of a puny man's defying Almighty God.

Before he had time to grasp the fast-fleeting moments of his life and to sob out his repentance or to declare his folly, he was removed from the face of the earth. Taken from "the courtroom of time" and committed to "the prison of death" until "the great as-size," he still awaits the final judgment of which temporal justice is only a part.

Although there still remained a considerable distance from the battlefield to where the last phase of God's sentence would be completed, the chariot wheels rumbled on their relentless way until all was fulfilled. After lifting out the crumpled form, the driver turned to find a place where he could wash away the stains of justice. As the dogs of Samaria gathered round to help him in his gruesome task, the people who stood silently about must have marvelled at the exactness of the prophet's warning. God's Word is always fulfilled to the last degree (1 Kings 22:38), and God is still careful to execute "righteousness and judgment for all that are oppressed" (Psalm 103:6).

If you do not take heed to the Word of God, there is no evading the consequences of a life of sin. "The soul that sinneth, it shall die" (Ezekiel 18:4). Although you might try to forget this warning and even dismiss it from your mind, the awful day will dawn when the sentence will be carried out in all its terrible finality. If you will truly repent of your sin, turn from it, and accept the Lord Jesus Christ as your advocate (1 John 2:1), He will plead the merits of His own judgment-scarred body (1 Peter 2:24) to effect your release. As you entrust your life into His care and believe His Word, you will know the mercy that comes to every guilty offender who has placed his case in the Saviour's hands. "Believe on the Lord Jesus Christ, and thou shalt be saved and thy house" (Acts 16:31).

Do not make light of the warnings in the Word of God; do not put them off or imagine that you will escape the sentence against your sin—it will be fulfilled to the last degree. No matter where you turn, or what efforts you make to avoid God's judgment upon you, one day you will be the target for the arrows of judgment—God's GUIDED MISSILES!

—Redemption Tidings