

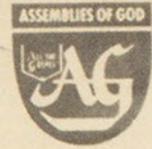
The Pentecostal

# Evangel

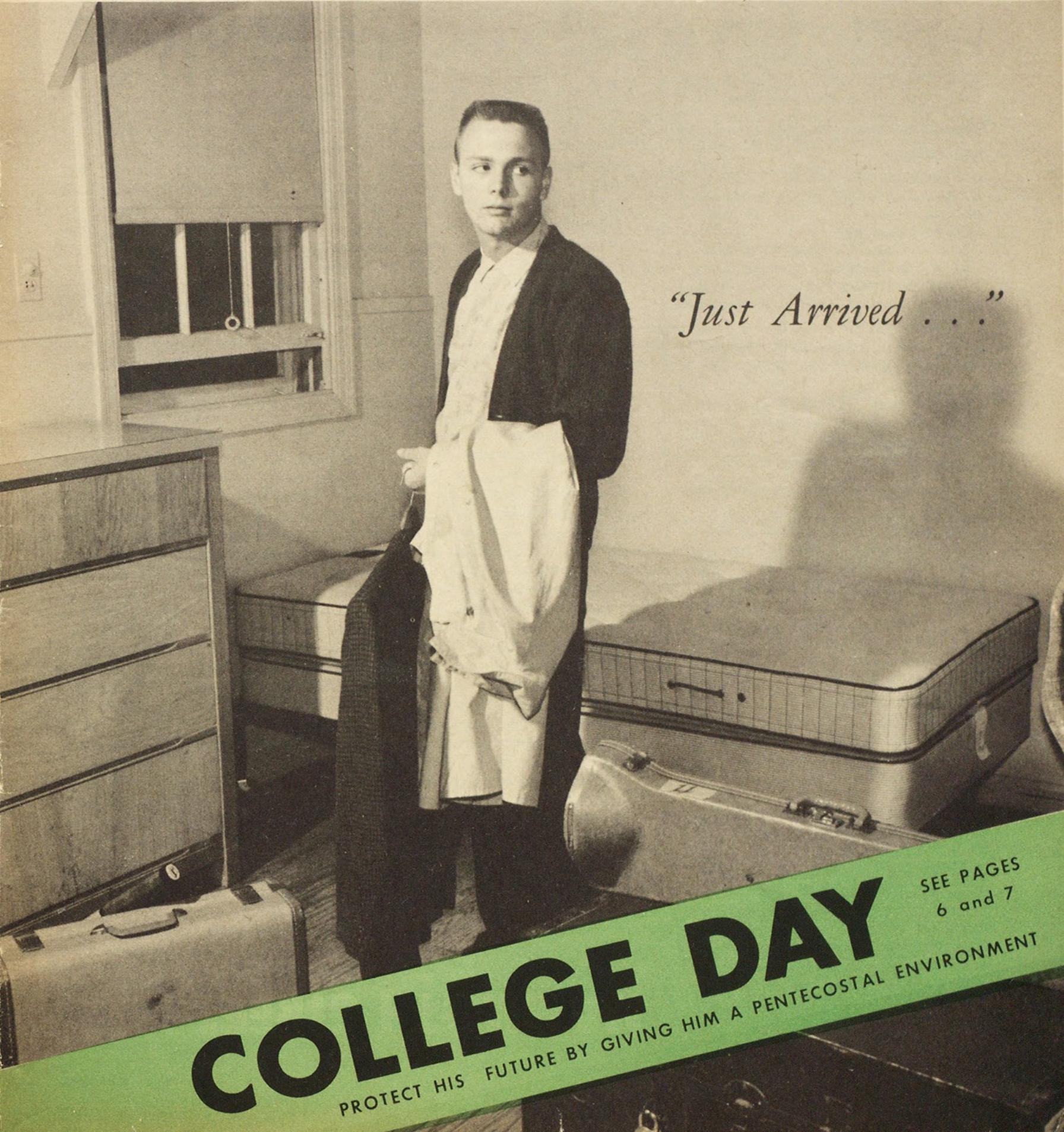
NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT.

SAITH THE LORD

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SEPTEMBER 18, 1960 TEN CENTS



*"Just Arrived . . ."*

**COLLEGE DAY**

PROTECT HIS FUTURE BY GIVING HIM A PENTECOSTAL ENVIRONMENT

SEE PAGES  
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..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

**Power Through Prayer**

When the Jews were rebuilding the temple, beset by many difficulties and discouragements, an angel came to the prophet in a vision bringing a most heartening message. The angel said it is "not by might, nor by power, but by My Spirit, saith the Lord of hosts" (Zechariah 4:6). The message is one that needs re-emphasis today. It is especially appropriate at this time when we are contemplating the eight regional prayer meetings that are planned for this fall and winter.

This verse has been repeated many times in Pentecostal circles and it has appeared on the cover of our magazine for many years, but perhaps its familiarity has taken away its force. If we have grown discouraged and have not met with the spiritual success we had hoped to see, perhaps it is because we have begun unconsciously to depend on the might of a great church program or the power of human personality. We need to remind ourselves of the truth we already know—that spiritual work must be accomplished by spiritual power, and that this power comes through prayer. Perhaps it is time to pause and ask ourselves whether we are working for God in the energy of the human spirit alone or whether we are permitting the blessed Holy Spirit to do His work in us and through us. One of the first lessons every Christian worker learns is that the extent to which God can use us is in direct proportion to the degree to which we depend upon Him through prayer.

"By My Spirit, saith the Lord." There is a deep longing among us for Holy Ghost revival. The regional prayer meetings have been planned as a means toward this end. It is hoped that these eight prayer meetings will help to generate a new turning to God with the result that similar prayer meetings will spring up in every district, every section, and every community throughout our fellowship. They will not be preaching meetings, but prayer meetings. They will not be used to promote any particular phase of the General Council program except that phase which is most important of all—the spiritual life of individual members. The prayer meetings in each place will be led by our general superintendent himself and it is hoped that every pastor, evangelist, Sunday school worker, and member within traveling distance will attend one or more of the prayer meetings where they can wait on the Lord and receive a spiritual renewing in their personal lives.

The prayer meetings will be at strategically-located centers, as follows: DAYTON, OHIO—Bethel Temple, October 17-18; COLUMBUS, GEORGIA—North Highland Assembly, November 1-2; NEW YORK CITY—Glad Tidings Tabernacle, November 3-4; SIOUX CITY, IOWA—First Assembly, November 7-8; SPOKANE, WASHINGTON—First Assembly, November 14-15; KANSAS CITY, MISSOURI—Evangel Temple, December 8-9; FRESNO, CALIFORNIA—Full Gospel Tabernacle, December 12-13; FORT WORTH, TEXAS—Northside Assembly of God, January 16-17.

These *Spiritual Life Prayer Meetings* will begin at 7:30 p.m. on the evening of the first day, and they will continue throughout the second day, commencing at 9:00 a.m. and concluding with a 7:30 p.m. prayer meeting on the evening of the second day. No doubt many will be fasting and praying through the meal hours. May God have His way among us so that we all may be endued with His power to accomplish His will in every corner of the great whitened harvest field.—R.C.C.

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By David J. duPlessis

# God Has No Grandsons

WHEN THE PRIEST WAS TOLD, "GOD HAS NO GRANDSONS," HE TOO THOUGHT THIS WAS A VERY STRANGE STATEMENT. BUT THE HOLY SPIRIT REVEALED THE MEANING OF THE MESSAGE.

**I**T WAS AN EARLY MORNING, AROUND four o'clock, in the month of January. There was snow outside. I was awakened from a deep restful sleep by a voice that seemed loud and clear. I sat up and looked around the bedroom. The street light was shining through one window. I saw no one in the room. All was quiet, yet these words kept ringing in my ear: "God has no grandsons."

Perhaps I had left the radio on. No, the set was cold. Then where did that voice come from? Who spoke those words? I kept listening but there was only the sound of heavy breathing from those sleeping in the next rooms. Then it seemed there *was* Someone in my room and His presence made me feel good. Suddenly I realized it must be the Holy Spirit that spoke to me.

What did He mean—*God has no grandsons*? I snapped the light on and took my Bible. Was there a text about "grandsons"? I could remember none. How about "sons"? I turned to John 1:12. "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name."

I checked further scriptures. Romans 8:14, "For as many as are led by the Spirit of God, they are the sons of God." 1 John 3:1, "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God." Galatians 4:4-7, "God sent forth his son . . . to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God has sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant,

but a son; and if a son, then an heir of God through Christ."

I could find nothing about "grandsons." I began to check texts that might signify that God could be the "grandfather" of anyone, but I could find nothing in the Old or New Testament. So I concluded, "God is no one's grandfather."

What had I discovered? Nothing new. I always knew God is "Our Father in Heaven." All believers in Christ are called "sons of God." So what? I had only found a new way of saying an old truth—that God has no grandsons, only sons. God is no one's grandfather—He is only their Father.

At breakfast I discussed this experience with my hosts, the pastor and his wife. The voice and the thought remained with me all the ten days that I continued to minister in Minneapolis, Minnesota. Those with whom I talked thought it was a very peculiar way of saying that "only those that are born of God are sons of God."

I had to fly to Chicago and by phone made reservations on an evening flight. I never checked just how that flight would go. After we were airborne I discovered we had to change planes in Milwaukee. I was a little displeased because it was a bitter cold night with below-zero temperatures. Then the "still small voice" whispered: "Maybe you will meet someone on this trip to whom you should speak."

I looked over the passengers in the plane. No guidance. Then after landing I looked over the people in the terminal at Milwaukee. No one spoke to me and I saw none to whom I felt led to speak.

Then came the call for the flight to

Chicago. When I came to the gate, I was all alone—the only passenger. I felt terribly lonely. Then I heard voices. I saw five men in black come toward me. They stopped to shake hands; then one came on toward the gate and the others waved farewell.

"Are you a passenger to Chicago?" I asked.

"Yes, sir, are we the only passengers?" inquired the gentleman.

"There is the last call and it seems we must be the only passengers. Are you a Roman Catholic priest, sir?" I questioned.

"Yes, I am a priest with an educational appointment," came his reply as we walked to the plane. Then he asked: "And you, what are you?"

"Oh, I am also a priest," I answered.

"But what kind of priest are you?" queried my companion.

"Sir, I am a Pentecostal priest," I said.

"You mean you belong to the Movement that is growing so fast around the world?"

"Yes, sir, that is what is generally admitted these days."

"Do you know much about the Pentecostal Movement? Could you tell me all about it?" I told him that I had been in the Movement since 1918 and that I had served as secretary of the advisory committee for several world conferences. "Oh, how fortunate I am to meet you," he exclaimed as we boarded the plane. "I have been hoping to meet with someone who could tell me all about the Pentecostals."

We took seats side by side and when the stewardess offered her services my friend said to her, "Lady, we need

(Continued on page twenty-one)

**T**O READ "THE BOOK OF THE GENERATIONS of Adam" in Genesis 5 is like peering into an old cemetery. With monotonous regularity we can almost hear the tolling of the death bell. The theme of verses three to five is rung over and again: "Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth: and the days of Adam after he had begotten Seth were eight hundred years, and he begat sons and daughters: and all the days that Adam lived were nine hundred and thirty years: and he died." Some lived longer, others begat more children, but one experience was common to them all—they *died* (verses 8, 11, 14, 17, 20, 27, 31). The sexton at the old cemetery was never without his job of tolling the bell.

Concerning one of the characters in this chapter, however, there is something arresting. The tale of his life starts just like the others but its end is different — intriguingly different: "And all the days of Enoch were three hundred and sixty-five years: and Enoch walked with God: *and he was not; for God took him*" (v. 34). It is evident that the end of his earthly life was different completely from that of the rest. The bell never tolled for him.

*He walked with God.* In our land of fast mechanical transportation it is possible that, after another decade, we will forget the pleasure of walking. We may even forget how to walk! Walking alone in an uncongested area is a great aid to meditation. Walking with a friend quite often leads to the sharing of confidences and ideas. This can be one of life's richest pleasures.

Enoch walked with God. Day by day he moved on in God's direction.



# He Walked With God

By George Holmes

Menlo Park, California

His family, doubtless, often tried to pull him in other directions, and society sought to push him into its ways, but he went along with God. This direction is always against sin in its many forms. He kept step with God: this always makes for harmonious progress. He walked *with* God. During the three hundred years of this magnificent fellowship he was rewarded with the unspeakably wonderful friendship and confidence of the Eternal.

The pulse of the Christian must quicken as he contemplates the possibility of a life like this. How did Enoch maintain this godly way of life? Did he possess some secret revealed only to the initiated? The answer is no secret: "for even before he was taken to heaven he received testimony [still on record] that he had pleased and been satisfactory to God" (Hebrews 11:5, Amplified Version). Two basic principles made this possible: the

existence of God, and the fact that if we earnestly and diligently seek Him, He will reward by communing with us. These were the principles that undergirded Enoch's living.

His life was so different from others that we might wonder if he had been born "that way." This, however, was not so. His walking with God is associated with his sixty-fifth birthday, in particular, because it was about then that the first baby arrived in the family (Genesis 5:21). This little boy must have been like a love letter from God. His coming was certainly a savor of life unto life to Enoch, but the savor of death unto death for the people of that time; for some Bible students think the name Methuselah has implicit within itself the prophecy that after his death judgment would fall. It certainly did fall. The severity of God is seen in the Flood. His goodness is seen in that Methuselah lived for 969 years. No man lived longer on the earth.

It is strange that in the case of some parents the arrival of the first baby seems to result in a diminishing of their love for the Lord. While they have only each other to consider, their consecration seems to hold, but with the accumulation of parental duties and family problems they feel it is not possible to be so devoted to God. Yet, this occasion was the very beginning of Enoch's walk with God. Afterwards he begat more sons and daughters (Genesis 5:22).

We excuse our own failure to walk with God by saying, "But Enoch did not live in times like these." Perhaps we imagine him as a quiet, withdrawn individual, living under the trees by a rippling stream, oblivious to any commotions around—a hermit.

Briefly, let us look at the state of society at that time. Cain had murdered his brother and was an apostate from God (Genesis 4:16). His ungodly example would certainly be followed by other men. The proud were building cities in honor of themselves (Genesis 4:17). Cities are always hotbeds of vice. Moreover, in direct transgression of the law of God, polygamy was brazenly introduced (Genesis 4:19). This adulterous way of living, so satisfying to the carnality of man, would have become accepted and popular by Enoch's time.

The pioneering spirit was running at full tide (Genesis 4:20). Musical skills

(Continued on page nineteen)

# Educated to Serve

BY C. M. WARD

Internationally-Known Radio Evangelist



PHOTO BY A. DEVANEY

**M**Y TRAINING FOR THE MINISTRY was received at an Assemblies of God Bible school. I have always been grateful for it. Through it I received the emphasis to *serve*. Any other emphasis for life will prove to be a hallucination. There are many educational plants that are very impressive. They create a proud and powerful alumni, but only a humble attitude of service will stand the test of time. Everything else proves to be deceitful.

Paul was a college graduate, and long since I have adopted his motivation as my own:

"Not with eyeservice, as men-pleasers; but as the servants of Christ, doing the will of God from the heart;

"With good will doing service, as to the Lord, and not to men:

"Knowing that whatsoever good thing any man doeth, the same shall be received of the Lord..."

That passage in Ephesians 6:6-8 says it adequately.

You either live with an eye fixed on *eternity* or you live with an eye fixed on *time*. If for *time*, you live for yourself. If for *eternity*, you live for others. It is one or the other, and it is right here that I see the need for expanding and investing in our Assemblies of God schools.

I am not particularly interested in the thought that we can make this present generation wealthier, more comfortable, more acceptable to society, or demand a higher standard of culture,

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Brother Ward can be heard each week on *Revivaltime*, the radio broadcast of the Assemblies of God. Tune in your local ABC outlet or consult your newspaper for time and station.

by making available to them such an investment in schools of our own. I am tremendously interested in an investment that will augment and dedicate anew what Paul calls "... your reasonable service" (Romans 12:1-2). If Dr. Albert Schweitzer, who had earned four doctorates before he was thirty (music, medicine, theology and philosophy), could "lose" it all to "find" himself in Equatorial Africa, why can't a generation of Assemblies of God youth discover the same formula of satisfaction?

God does not differentiate between the *secular* and the *sacred* in service. That division is as man-made as are the divisions of chapters and verses in our Bibles. We are all called to be "a chosen generation, a royal priesthood, an holy nation, a peculiar people [to] show forth the praises of Him who hath called [us] out of darkness into his marvellous light" (1 Peter 2:9). Thus a call to be a dentist or a chemist or an educator or a musician or coach may be as definite and as binding as the call to be a clergyman. It is always, "What I must do with my life," before it is "What I can do with my money or position." And if education doesn't prepare a life for divine service (a thank-offering poured out to God) it has miserably failed to achieve what the curriculum ought to do.

In an age when doom for millions is only ten minutes away, religion and science are indispensable to each other. God has raised up this Assemblies of God generation to be *leaders* in the

space age, not followers—and certainly not slackers. *This is the mission our schools are called upon to perform.* We are all "missionaries." Only our "pulpits" are different. The school-teacher's desk is a pulpit. The dentist's office is a pulpit. The social worker's case-load is a pulpit. The idea of victory through dispersal is as old as the Book of Acts at least. So the Lord disperses His servants. He sends them into the professions and the trades, the armed forces and the government; but regardless of what "front" He arranges for us, we all have the same mission to perform—the penetration of Satan's Kingdom and the promotion of Christ our Saviour.

I think our interest should be in *revival* rather than in mere *survival*.

Why should science rather than religion be spreading like an epidemic throughout the world? Isn't it because we are missing the point in both? The pietist doesn't want to acknowledge the nuclear age. The scientist doesn't want to acknowledge the soon return of Jesus Christ of Nazareth. One Man will decide the issue of this world. *Therefore we need schools where faculty and student body will sit at the feet of Jesus.* Science is busy opening doors for the gospel of Jesus Christ. Religion needs to walk through those doors with a mission of service and meaning.

Dr. D. Elton Trueblood, professor of philosophy at an Indiana college, reminded a graduating class last June of the words of Socrates, "The dif-

(Continued on page nineteen)

# HOW THE CHURCH CAN HELP

By CHAS. W. H. SCOTT  
*Executive Director, Department of Education*



**T**HIS MONTH MANY OF THE YOUNG people of America left home to take their places in the colleges and universities of our country. It has been variously estimated that close to three million students would be enrolled in college this fall.

Approximately three thousand of these young men and women found their way into the nine Bible and liberal arts colleges of the Assemblies of God. Another thirteen thousand of our Christ's Ambassadors are attending State colleges and other institutions of higher learning.

To many of these young people, this is the first step in the breaking of home ties. The influence of parents, of home, of Sunday school teacher, of pastor, will be replaced by new influences. New vistas will begin to unfold as new friendships are formed. New concepts will be developed, which will either strengthen the good character traits now existing or bring about a deterioration of values once considered important.

As these transitions are taking place all around us, we ask the question, "How can the Church help the student make the necessary adjustment to college life?" Due to feelings of hostility towards Christian principles found in so many colleges and universities, these students need help. There have been occasions when students who have

refused to embrace the atheistic, materialistic, and evolutionary philosophies of their professors have been ridiculed unmercifully and even have been denied passing grades.

*The Christian Teacher*, published by the National Association of Christian Schools, quotes the following from a Russian textbook said to be used in training their agents to take over the world:

"By making available drugs of various kinds, by giving the teen-ager alcohol, by praising his wildness, by stimulating him with sex literature, the psycho-political operator can create the necessary attitudes of chaos, idleness, and worthlessness into which can then be cast the solution which will give the teen-ager complete freedom everywhere. If we can effectively kill the national pride and patriotism of just one generation, we will have won the country."

With a challenge of this nature before us, the Church should have no difficulty in answering the question as to what to do. She can help the students in the secular colleges and universities by providing a strong spiritual foundation of the truth of the Word of God on which to build.

Today's psychology textbooks teach that man's chief problems grow out of his frustrations, maladjustments, and guilt complexes. Let the Church provide capable, Spirit-filled teachers who can

show that man's problems are the results of sin. Let the Church present a Christian ideology backed by the power of the Holy Spirit which will be adequate to prove its power and influence in the life of the student of our day. We should challenge our students with a strong position of righteousness and godly living.

One of the generals of the army was asked by a Senate defense committee, "What do you want us to give you so that we can be protected from the aggression of Communism?" The answer which the general gave the committee startled them, for he replied, "Give us men—men who know God—men who know how to pray." The Church has the task of showing these young men how to find God and teaching them how to pray.

Other ways in which the Church can help is to open her membership to students who are residents in the local parish during their stay in college. Student membership has proved to be the "tie that binds" young men and women to the Church when they are far from their own home church. Such an arrangement should not in any way disturb their membership in the home church. It should be temporary, lasting only while they are in college.

When transportation from the campus to the Church is provided, students will take advantage of it and thus

will remain under the influence of Christian teaching.

Scholarships provided by the Church will do much in helping worthy young people, without financial resources, to avail themselves of the facilities of our Assemblies of God schools. Further information regarding scholarships may be obtained by writing to the Department of Education at Springfield, Mo.

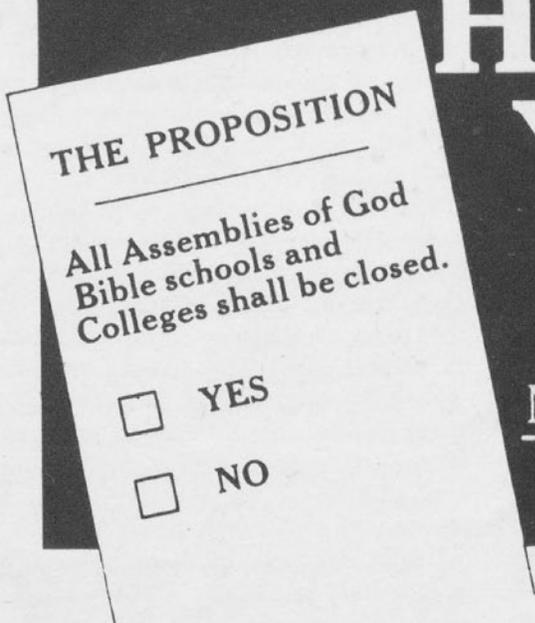
The Church can also help by observing College Emphasis Month each September. Invite representatives of the Assemblies of God colleges to speak in your church. This will acquaint the people of your congregation with the purpose, principles, and objectives as well as the needs of our institutions.

When we consider the contributions which the schools of our fellowship are making to our movement in providing pastors, missionaries, teachers, and trained lay leaders it is obvious that the Church has an obligation to fulfill by helping the schools in their work. Her first responsibility is to provide spiritual backing by praying for the administrators, the faculties, and the students in our colleges. Without the spiritual emphasis of Pentecostal truth there is no reason for their continued existence.

The second responsibility is the financial support which is needed for their operation. The income of our schools is provided by tuition, endowments, and gifts. Tuition brings in approximately 60 per cent; the other 40 per cent must be provided through the generosity of our churches and people. It is not fair to ask the dedicated teachers who serve in our institutions of higher learning to continue to subsidize the schools by accepting the unreasonably low salaries which they receive. It is incumbent upon our fellowship to provide adequate support for this important ministry which is so vital to the future of our movement.

I hope you will join with the other churches of our fellowship today—National College Day—and receive a special offering for the Assemblies of God college in your area. Pledge your continuing assistance throughout the year ahead by making an appropriation from your monthly church budget for this school.

All offerings and gifts, designated for the college of your choice, may be mailed to the Department of Education, 434 W. Pacific Street, Springfield, Mo.



# How do YOU vote?

NO ONE ABSTAINS!

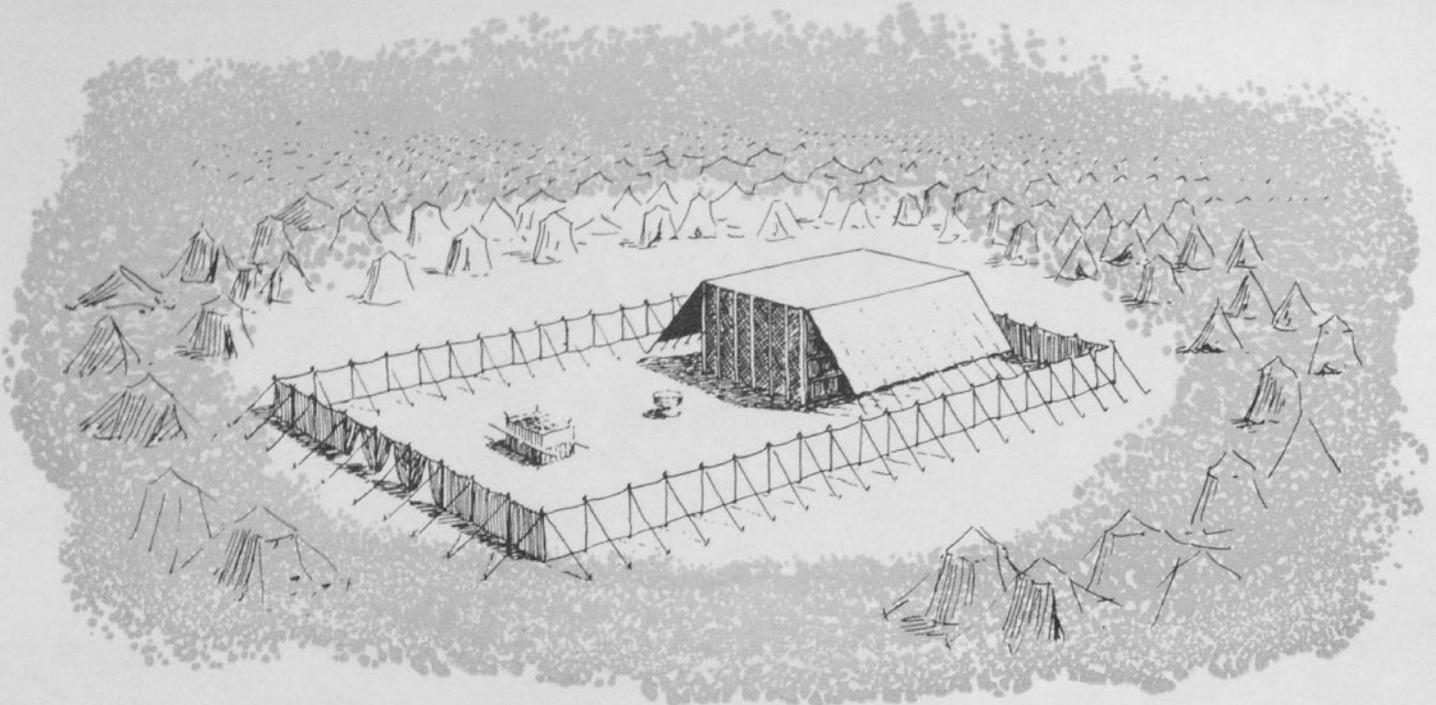
The key phrase above is "NO ONE ABSTAINS!" Many of us are tempted to avoid responsibility when we can—especially financial responsibility. "If it means money," we say, "I just won't vote at all!" But facts are facts. If our members, and our churches, fail to share in the support of our Bible schools and colleges, they are in effect voting to close them.

Now is the time for a resounding vote to assure our colleges, not just of a lukewarm and passing interest, but of our wholehearted enthusiasm and support! Your offering may be undesignated (to be divided among *all* our schools) or designated to the school of your choice. But by all means give!

# College Day

**SEPTEMBER 18**

You may send your gift through the Department of Education, 434 West Pacific Street, Springfield, Missouri.



## Step by Step Through the Tabernacle

BY C. C. WILCOX

*As Told to David A. Womack*

### PART SIX

**T**HE WAY THAT LEADS TO ETERNAL life is illustrated graphically in the Old Testament Tabernacle. The progression from the entrance into a religious interest (the gate), to conversion by the sacrifice of Calvary (the altar), to the continual cleansing by the Word and the Spirit (the laver), to the entrance into a deeper life of communion, light, and prayer (the holy place), and into the very presence of God (the holy of holies) is a divine pattern for all who wish to go all the way to God. It demonstrates the fact which Jesus was pointing out when He said, "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it" (Matthew 7:14).

In the previous five parts of this series we have come from the gate through the outer court and into the holy place. We are now ready to examine the vail and the construction of the walls.

#### *The Vail*

At the western end of the holy place was the vail. It was a heavy curtain that separated the holy place from the holy of holies. It served a practical purpose, for to approach the ark of the covenant was a serious and dangerous action. The vail separated the priests from the pure presence of God. Even the high priest would enter the holy of holies only once each year, except when the camp moved. At such times the ark was moved carefully and in a strictly prescribed manner.

So also, it is a dangerous thing for a person to play with the mercy of God. In this day of grace it may seem that God has become more lenient than in times when He struck men dead who disobeyed Him. But the Scriptures declare that God does not change. Those who do not live in a manner that glorifies Him will be judged and sent to eternal damnation. Romans 3:23 tells us that "all have sinned, and come short of the glory of God." None of us can escape. We have all failed to meet the standards of God that are necessary to come into His eternal presence.

The vail was that which protected the priests from the awful presence of God in the holy of holies. In like manner Christ is our salvation from eternal damnation. We deserve death, but by His sacrificial death and resurrection He has provided eternal safety for us. We can enter into the holy of holies, as it were, because He took our punishment on Himself and we are set free from all our guilt. We can reach God's holy standards through Christ. He has forever rent the vail so that all can enter by His provision.

The vail was the same size as the Door—ten cubits (15 feet) square—and was made of similar material to the linen covering of the whole Tabernacle. It was made of the same four col-

ors of blue, purple, scarlet, and white, denoting the incarnation, royalty, shed blood, and righteousness of Christ. A number of cherubim were embroidered on it in fine, cunning needlework. The vail was a superb piece of tapestry, symbolic of the perfect nature of Christ.

Some have said that the vail was four inches thick. Perhaps this was true in the later Temple, but the vail of the Tabernacle was not so made. Such a fabric would not have been practical in the Tabernacle, because the vail was used as the first covering of the ark when the Israelites traveled. It could not have so served if it had been that thick.

The vail was supported by four acacia pillars covered with gold. Wood typifies humanity and gold signifies deity. The pillars represent the incarnation of Christ. They rested in sockets of silver, which stands for redemption. What a wonderful picture of our Saviour. The incarnate Christ provides entrance for us into the presence of God through the way of redemption.

The fact that there were four pillars here rather than five, as there were at the door into the holy place, is significant. With four pillars there was no pillar in the center. This same pattern was carried into the construction of the Temple, so that there was not even a pillar in the way when Christ tore the vail in two.

The closer we get to God, the fewer will be our associates. The gate was

thirty feet wide; the door was fifteen feet wide; but, the veil now has only a narrow, rent place through which we can pass. We can take no one with us nor can we take any burden into the holy of holies. The holy presence of God is a sacred place that most people never reach. The veil provided a beautiful background for the holy place and hung as a protecting mystery over the holy of holies.

#### *The Boards and Bars*

Forming the walls on the north, west, and south sides of the holy place were the gold-covered boards, held in place by five bars on each side. These boards were ten cubits (15 feet) high and one and a half cubits (27 inches) wide. They were set on end, side by side, to form solid walls.

It would have been impossible to find such boards in the Sinai Peninsula. God said, "And thou shalt make boards for the tabernacle of shittim wood standing up" (Exodus 26:15). The fact that they were to make the boards probably indicates that these were not solid, but acacia (shittim) frameworks covered with gold. Thus, they would have been strong, light, and easily handled. Joyce Kilmer's poem would apply here that declares, "Only God can make a tree."

We have stated that the purpose of the Tabernacle was that God might dwell in the midst of His people. The forty-eight boards may typify the Christians in the midst of whom Christ dwells. The wood again signifies humanity, and the gold stands for deity. Romans 13:14 says, "But put ye on the Lord Jesus Christ, and make not provision for the flesh." Those who serve Christ are clothed with His deity.

Each board had two tenons on the bottom which fitted into two sockets of silver. There were almost two hundred pounds of silver at the base of each of the boards. The value of this silver would be about four thousand dollars for each of the forty-eight boards. We stand on the foundation of redemption, clothed with the glory of His deity.

Holding the whole structure together on each side were five gold-covered bars. Four of the bars went through rings of gold on the outer side of the wall, and the fifth went through the boards all the way across each side. [Evangelist Wilcox has drilled a hole through each of the boards in his scale

(Continued on page thirty)

By Don Johnson



## *I Can't Find the Brake!*

**I**N THE EARLY DAYS DURING THE settlement of California, there lived a vile and profane man who often boasted that he feared neither God, man, nor the devil. Bill was one of the first stagecoach drivers in the west. For forty years he travelled the same route over rugged and treacherous mountain passages, and it was often necessary for him to push hard on the brake lest the coach plummet over the mountainside.

Finally, one day Bill reached the end of the trail. He lay in the humble log cabin on what shortly was to prove to be his deathbed. Friends who dropped by noticed him kicking with his right foot as if he were reaching for something. They thought he must be too warm and tried to make him comfortable by removing most of the covers. Still he continued to reach out with his right foot. They spoke to him, but received no response.

An old friend stepped up to the bedside and asked, "What's the matter, Bill? Isn't there something I can do for you?"

Looking up into Joe's face with an unforgettable expression, Bill said, "I'm speeding down the hill and I can't find the brake!"

Many who read this article are joining the stagecoach driver in determining their eternal destiny. They are sowing to the wind in loose, carefree living, boasting that neither do they fear God, man, nor the devil. "Eat, drink, and be merry, for tomorrow we die" is the cry which comes merrily from their hearts. Sensuality, passion and lust are the things which dominate and drive them. The passing pleasures of the moment are their god. But, "*Be not deceived; God is not mocked.*" To these and the countless others who have gone before and who shall come after, God has given warning: "*Whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption.*" This is one of God's irrevocable and unchangeable laws. Just as no farmer who plants cotton can reap corn, so no

individual who sows in lust will reap in purity.

It has been said that "we sow a thought and reap an act; we sow an act and reap a habit; we sow a habit and reap a character; we sow a character and reap a destiny." To those who sow a life of sin there awaits the awful harvest of death, for "*the wages of sin is death,*" and "*the soul that sinneth, it shall die.*" Man in his corrupt nature naturally chooses to sow to destruction. He quickly and willingly plants the seed which brings forth eternal death in hell, suffering in utter darkness forever.

God did not mean it to be this way. He lovingly warns and pleads: "*As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die?*" "*The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.*" Over nineteen hundred years ago God allowed His own Son to leave heaven's glories and come to this earth to redeem the world from its sin. Though sinless Himself, He bore our sins, paid our penalty, died our death, reaped our harvest. Whosoever therefore "*soweth to the Spirit shall of the Spirit reap life everlasting.*"

The hell at the end of a Christless life will face you no longer; the harvest of death as the wages for sin will vanish and melt away, if you will heed God's message today. But if you continue carelessly sowing, you will one day find yourself in the same predicament as the old stagecoach driver. You will be plummeting downhill unable to find the brake. And tragedy will surely come.

Just now, right where you are, in simple, humble, childlike faith lift your heart toward God. Turn from your sins to His Son, Jesus Christ. Let Christ be your Saviour. Won't you accept Him right now? —American Tract Society



# Oil in Your Lamp

BY MARGARET N. FREEMAN

**T**HE IDEAL ORIENTAL WOMAN NEVER allowed her lamp to go out.

Light in her home was supplied by an olive oil clay lamp placed on a stand to give light to all in the house, as Jesus pictured it in Matthew 5:15. Archaeologists have unearthed bronze lamp stands, fourteen or sixteen inches high, which were common in Jesus' day.

The lamp was considered by Palestinians to be a necessity, not a luxury. When the sun set in the west, the door of the house was shut. To sleep without light was considered a sign of the most extreme poverty.

There was a dread of darkness. Robbers lurked outside. The hostile neighbor or enemy hovered threateningly near. The only ones who loved darkness were those who had evil deeds to commit and needed a cover for them (John 3:20).

The common Oriental lamp was an earthenware saucer which held olive oil and a pinched lip to hold the wick. When the oil was almost used up, an offensive smell filled the house and indicated it was time to replenish the oil. When the wick was well worn, the housewife quenched the fire and installed a new wick.

The lamp was kept burning all night. Late travelers looked for light in the

houses. When the traveler saw light, he knew life was there.

Today's ideal Christian mother and wife never allows her light to go out. It takes genuine effort to keep it burning at all times. When the oil of kindness and love falters, the light sputters and flickers. The flame burns low. Anger and sharp words, like a gusty wind, almost extinguish the light as it fans back and forth fighting for existence. Discouragement, hurry, carelessness cast an offensive odor of discord over all the household. The source of light needs replenishing, for the

feeble glow hardly lights at all.

Jesus, the Light of the world, is the source where we may renew the flame and the Holy Spirit is our source of oil. We need to trim our wick and cut off all the old sins, the sharp words, the offensive deeds, to enable the feeble flame to spring to life. The resulting bright glow will show our love and desire to live for our Saviour. We will illuminate the way to Him, making the path so plain those around us cannot fail to see it.

Don't ever let your light go out. When your fellow travelers see your light, they will know Eternal Life is there. ◀◀

## THREE REASONS

I once met a thoughtful scholar who told me that for years he had read every book he could which assailed the religion of Jesus Christ, and would have become an infidel but for three things:

"First, I am a man; I am going somewhere; tonight I am a day nearer the grave than I was last night. I have read all that such books can tell me; they shed not one solitary ray upon the darkness; they take away the only guide, and leave one stone-blind.

"Second, I had a mother; I saw her go down into the dark valley where I am going, and she leaned upon an unseen Arm as a child goes to sleep on the breast of his mother. I know that was not a dream.

"Third, I have three motherless children. They have no protector but myself. I would rather kill them than leave them in this sinful world, if you blot out from it all the teachings of the gospel."

—Bishop Whipple.

## Something About Love FOR THE JUNIOR READER

To decode this message, use the following key:

26—A; 25—B; 24—C; 23—D; 22—E; 21—F; 20—G; 19—H; 18—I; 17—J; 16—K; 15—L; 14—M; 13—N; 12—O; 11—P; 10—Q; 9—R; 8—S; 7—T; 6—U; 5—V; 4—W; 3—X; 2—Y; 1—Z.

### MESSAGE

15-12-5-22 13-12-7 7-19-22 4-12-9-15-23, 13-22-18-7-19-22-9 7-19-22  
 7-19-18-13-20-8 7-19-26-7 26-9-22 18-13 7-19-22 4-12-9-15-23, 18-21  
 26-13-2 14-26-13 15-12-5-22 7-19-22 4-12-9-15-23, 7-19-22 15-12-5-22  
 12-21 7-19-22 21-26-7-19-22-9 18-8 13-12-7 18-13 19-18-14.

(To check your answer, look up I John 2:15)



# The Family Altar



PRAYER REQUESTS • DAILY BIBLE READINGS BY R. G. CHAMPION • MISSIONARY BIRTHDAYS

## Monday, September 19

**Read:** Acts 5:17-32

**Learn:** "We ought to obey God rather than men" (Acts 5:29).

**For the Parent:** Review the story of the deaths of Ananias and Sapphira. Show how their deaths brought fear to unbelievers (v. 13). Point out that there were many other miracles in the Early Church (vv. 14-16). But this brought persecution to the apostles (vv. 16, 17). In spite of the miracle God performed in behalf of the disciples (v. 19), the rulers of Israel called these men to trial, commanding them not to preach Jesus. Have the group compare verses 20 and 28. Emphasize the importance of obeying God.

**Question Time:** How did God deliver the apostles from prison (v. 19)? What command did the angel give them (v. 20)?

**Missionary Birthdays:** Eugene E. Grams, South Africa; Mrs. M. A. Grams, Liberia; Mrs. P. F. Klahr, Japan; Mrs. C. E. Lee, Nigeria; J. Edwin Rill, South Africa; Hazel Stigem, India.

## Tuesday, September 20

**Read:** Acts 5:32-42

**Learn:** "And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name" (Acts 5:41).

**For the Parent:** Review the material studied yesterday. Emphasize especially the testimony of the apostles before the council (vv. 29-32). Then show the reaction of the council (v. 33), the wise counsel of Gamaliel (vv. 34-39), the action taken by the council (v. 40), and the attitude and deeds of the apostles after this (vv. 41, 42). Here again is an example of the importance of obeying God rather than men.

**Question Time:** What reaction did the testimony of Peter have on the council (v. 33)? What did Gamaliel recommend (vv. 38, 39)?

**Missionary Birthdays:** Riley E. Kaufman, Hong Kong; E. William Mincey, Korea; Mrs. M. O. Williams, Nyasaland.

## Wednesday, September 21

**Read:** Acts 6:1-8

**Learn:** "And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly" (Acts 6:7).

**For the Parent:** From this passage point out: (1) the problem that arose in the Early Church, v. 1; (2) the apostle's position, stressing the importance of a minister's spending time with God's Word and in prayer, vv. 2, 4; (3) their solution to the problem, v. 3; (4) choosing and

commissioning the first deacons, vv. 5, 6; (5) the results of this wise move, v. 7; (6) the testimony concerning the life and ministry of one deacon—Stephen, v. 8.

**Question Time:** What problem arose in the Early Church (v. 1)? What reasons did the apostles give for the problem (v. 2)? What solution was worked out (vv. 3-5)?

**Missionary Birthdays:** Paul M. Cooper, Honduras; Mrs. A. M. Heetebry, Fiji; Mrs. H. D. Pennington, Nigeria; Kenneth G. Swenson Deaf; Thelma J. Tate, India.

## Thursday, September 22

**Read:** Numbers 20:7-13; Deuteronomy 32:48-52; Matthew 17:1-3

**Learn:** "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine" (2 Timothy 4:2).

**For the Parent:** (Additional material on "Moses Promoted to Higher Service" will be found on Sunday's Lesson page.) Even the godly Moses was prone to failure. Show how he displeased the Lord and how he was punished (Numbers 20:13). Yet God allowed him to see the Promised Land before he died (Deuteronomy 32:52). And Moses did appear in the Promised Land with Christ (Matthew 17:1-3).

**Question Time:** Why didn't Moses get to lead Israel into the Promised Land? What lesson is there in this for us?

**Missionary Birthdays:** Joseph I. Brown, Egypt; Alvin E. Capener, Alaska; Mrs. P. A. Williscroft, Germany.

## Friday, September 23

**Read:** Mark 6:34-44; 12:42-44; Matthew 2:11 (Sunday's Lesson for Juniors)

**Learn:** "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully" (2 Corinthians 9:6).

**For the Parent:** The whole of Christianity rests on one word: **give**. God **gave** His Son; Christ **gave** His life; we **give** ourselves to God; He expects that we **give** our best to Him. From the passages read, show the relationship of giving to our faith, stressing especially our part in giving to God. Point out also the importance of correct attitudes and motives in giving.

**Question Time:** Why does Christianity rest on the word "give"? (See above) How does this affect us?

**Missionary Birthdays:** Norman L. Correll, Tanganyika; Walter H. Haydus, Guatemala; Mrs. M. L. Hodges, Latin America; Emil R. Schneider, Chile; Caleb V. Smith, Indians.

## Saturday, September 24

**Read:** Numbers 21:4-9 (Sunday's Lesson for Primaries)

**Learn:** "Look unto me, and be ye saved" (Isaiah 45:22).

**For the Parent:** Have the group review this story, pointing out the disobedience of Israel, the punishment God sent upon them, their cries for deliverance, and the method God used to bring deliverance to them. Then point out the spiritual parallel to the incident from John 3:14, 15. Sin is often likened to a snake; its bite will kill us unless a remedy is available. Christ provided that remedy through His death. By trusting Him we have eternal life.

**Question Time:** How did God deliver Israel from the plague of poisonous snakes? What is the spiritual parallel?

**Missionary Birthdays:** Arlie O. Bass, Hawaii; Paul E. Finkenbinder, El Salvador; Mrs. W. F. McCorkle, Ghana; L. Bryan Mock, Bolivia; Mrs. C. Pentz, Deaf.

**Missionary Birthdays for Sunday:** Elsie M. Isensee, Spanish Literature; R. Rex Jackson, Nigeria; Mrs. D. Leach, Alaska; Mrs. Ernest A. Sorbo, India.

## SPECIAL PRAYER REQUESTS

Pray for revival among the 34 Assemblies of God churches of Alaska. The Oscar Butterfields are conducting meetings in some of the churches. Pray that God will give them many souls.

Mrs. Hubert Dew, missionary to Upper Volta, has returned to the States for emergency medical attention. Pray that she will receive a healing touch from the Lord.

Missionary Vernon Pettenger of Trans-

vaal, South Africa has a serious skin allergy. Pray for his healing.

Pray for the J. W. Tuckers in the Congo. They have returned to their mission station in Paulis. Pray for their safety and the expansion of their ministry.

Field Secretary and Mrs. M. L. Hodges are visiting our works in the West Indies and South America. Pray that the Lord will bless their ministry.



# THIS PRESENT WORLD

## National

### WESLEYAN METHODISTS OPPOSE CATHOLIC PRESIDENT

Opposition to the election of a Roman Catholic as President of the U. S. was expressed in a resolution adopted in Atlanta by delegates to the annual Georgia Conference of the Wesleyan Methodist Church of America. The resolution urged "continued dedication to our historical position of the principle of separation of Church and State," and declared that "because of the 'historical-political' philosophy of the Roman Catholic Church, we believe that no Catholic President can be loyal to the Constitution of the United States."

### POLITICAL BOOK IN WIDE DEMAND

Many pastors have been ordering the recently released booklet, *Religion in Politics?* for distribution among members and friends. The book deals with the question of Roman Catholicism and the U. S. Presidential election. It sells for only \$15.00 per hundred which is just enough to cover the printing and handling costs.

Orders for this booklet should be addressed to the Radio Department, Box 70, Springfield, Missouri.

### MINISTERS TO AIR VIEWS ON CATHOLIC PRESIDENT

A spokesman for some forty Baptist ministers and laymen who recently met at Gastonia, N. C., said the group will use radio time to inform the public regarding the issues involved in the election of a Roman Catholic president.

"There is positively no design with regard to entering any political arena," he said. "We merely feel it is necessary to inform other ministers and the public regarding the Catholic Church dogma as it relates to the Constitution of the U. S. . . ." He added that the owner of the radio station will offer Catholics free time "for rebuttal."

### BILLY GRAHAM SEES RELIGION AS CAMPAIGN ISSUE

Evangelist Billy Graham told Swiss newsmen that religion in the U. S. Presidential campaign "will definitely

be a major issue, whether we like it or not." In Europe to hold evangelistic rallies in Switzerland and Germany, Dr. Graham said he believed the religious issue "will go much deeper than in 1928" when Gov. Al Smith, a Catholic, was defeated in his bid for the Presidency. However, he predicted there will not be as much said about the issue in 1960 as there was in 1928.

The evangelist said he intended to stay out of politics and would not discuss the issue "except to say that I am opposed to all forms of religious bigotry and intolerance."

## Morals

### CORRECTION COMMISSIONER APPEALS TO CHURCHES ON DELINQUENCY PROBLEM

North Carolina's state commissioner of correction called on churches to use all their resources to prevent juvenile delinquency and to assure adequate treatment for delinquent youths.

Blaine M. Madison, state commissioner, stressed that the boys and girls who are committed to the state's correction and training schools "are not only untaught, but mistaught; not only unguided, but misguided."

"The church," he said, "must be

willing to minister to these people at the bottom of society as well as those at the top. There are days in the week when the church must roll up its sleeves and unbutton its white collar."

### ADVENTISTS STEPPING UP CHILDREN'S LITERATURE TO COMBAT COMIC BOOKS

Seventh-day Adventist publishers are increasing their volume of children's literature as one way to combat the flood of immoral literature and "overstimulating" comic books, a denominational officer stated recently.

He noted that even television hasn't slowed down the boom in religious literature. Literature sales topped twenty-two million dollars last year among Adventist publishers.

### ALCOHOLISM CALLED WORSE MENACE THAN RADIOACTIVE FALL-OUT

Alcoholism poses a greater health menace to Americans than radioactive fall-out, according to Dr. Andrew C. Ivy, head of the clinical sciences department at the University of Illinois.

Addressing the 5th annual Institute of Scientific Studies for the Prevention of Alcoholism, held at Washington's American University, Dr. Ivy said: "The dangers from radioactive fall-out are guarded against and every

## Will Half the Church Members Vote?

Protestant church members are apathetic about voting. According to a deputy registrar in Los Angeles, a survey shows that from 15 per cent of church members to more than 50 per cent in some churches are not registered voters.

"Ten per cent of the population moves each year," he explains. "Since there are two years between elections, 20 per cent must re-register at their new address each election."

If pastors have any doubt about the situation, let them ask for a show of hands. They will be appalled at the number in their congregation who are not registered.

Many church leaders will be urging their members to vote on November 8, but they will not be able to vote unless they are registered. There is no time to lose. The deadline for registering may be very close at hand. Church members who have any doubt as to whether they are registered should phone the county clerk's office at their county court house and get full information on the subject.

Christians who pray for a good government and then fail to vote should not be surprised if their prayers are not answered!

effort to protect the public is made, whereas very little is being done to protect the public from the disastrous effects of alcoholism."

He noted that the number of alcoholics is increasing at the rate of 450,000 a year. He said there are eight million known alcoholics. Furthermore, 20,000 persons die and 400,000 are injured annually in accidents caused by drunken drivers.

## Litigation

### SUIT AIMED AT CATHOLIC UNIVERSITY

Three taxpayers at St. Louis, Missouri, have brought suit against the city to prevent the sale of twenty-one acres of land to St. Louis University, operated by the Jesuits.

The plaintiffs are members of "Public Lands for Public Uses," an organization formed to oppose transfer of city lands to sectarian interests without competitive bidding. It is expected that the case will be appealed to the state supreme court, and eventually to the U.S. Supreme Court.

### KNIGHTS OF COLUMBUS "OATH" SAID TO BE SPURIOUS

The headquarters office of Protestants and Other Americans United for Separation of Church and State (PO-AU) has issued a statement concerning the so-called membership oath that is attributed to the Knights of Columbus. It says the bogus "oath," by which members of the Catholic laymen's organization allegedly pledge themselves to "hang, burn, waste, boil, flay, strangle and bury alive" all "heretics, Protestants and Masons" was investigated by a committee of the U. S. Congress in 1913 and found to be fraudulent.

The Supreme Office of the Knights of Columbus threatened to sue a Baptist church in Greensboro, N. C., for distributing copies of the spurious oath. Upon ascertaining that the "oath" was a fraud the church made a formal apology, which was accepted. A pastor in Elizabeth, Pa., who distributed copies of the "oath" refused to make a retraction and the Knights brought court action against him for criminal libel.

Another leaflet said to be fraudulent is entitled "America Is a Catholic Country," which is allegedly circulated by a "Catholic Committee for Historical Truth." Evangelicals should take care that the literature they distribute comes from reliable publishing houses; otherwise they may hurt freedom's cause more than they help it.

# Your Questions



ANSWERED BY ERNEST S. WILLIAMS

**Paul said it was a shame for men to have long hair, but in pictures which we see the men have long hair. How short should a man's hair be?**

Women were to let their hair grow to full length. The man should have his hair cut short enough as not to give the appearance of trying to look like a woman, or womanish.

**When Christ comes for the Church will He take only the soul, or will the material body be taken to meet the Lord?**

Those who are dead in Christ will receive glorified bodies. The bodies of those who are alive when Jesus comes will be changed from material to spiritual, similar to the body which Jesus had after His resurrection. "We shall not all sleep, but we shall all be changed in a moment, in the twinkling of an eye at the last trump." 1 Cor. 15:51, 52.

**Where does the Bible teach that the Holy Spirit will not dwell in an unclean temple?**

The principle that the Holy Spirit will not dwell in an unclean temple is taught throughout the Bible. "Be ye clean that bear the vessels of the Lord." "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God him will God destroy: for the temple of God is holy, which temple ye are." 1 Cor. 3:16, 17.

**If the Holy Spirit can be received by faith, why did the disciples have to tarry ten days before the Holy Ghost was given?**

The Holy Spirit has always been in the world, but not to form the Christian Church. The New Testament Church could not exist until after Christ had made atonement and been glorified. John 7:37-39. Bringing into being the Christian Church fulfilled the type set forth in Lev. 23:15-21. The disciples must wait until The Day of Pentecost was fully come before there would be the outpouring of the Spirit on all flesh, both Jews and Gentiles. Since we now live in the dispensation of the Holy Ghost, or Church age, we are admonished to "receive the promise of the Spirit through faith." Gal. 3:14.

**Does "buried with Him in baptism" mean that we are regenerated in baptism with water? Rom. 6:3.**

Baptism in water symbolizes outwardly that which takes place inwardly in the new birth. It sets forth that the believer is united with Christ in death to sin no longer to live his old life, raised into newness of life, a life that is pleasing to God.

**Is there a relationship between circumcision of the Old Testament and baptism of infants in the New Testament?**

Many believe that through baptism a child becomes a child of the salvation covenant in a way similar to a child being accepted into the covenant of Israel through circumcision. Personally, I would not object to infant baptism as a sign of covenant relation in the family of God were it not for the teaching that baptism of infants is a saving ordinance. The doctrine of the New Testament is "repent ye and be baptized" and babies know not how to repent.

*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).*



Delegates in attendance at the Far East Conference in Hong Kong, July 4 to July 13

## Far East Conference Great Success

BY MAYNARD L. KETCHAM  
*Field Secretary for Far East*

**H**ISTORY WAS MADE IN HONG KONG from July 4 to July 13. In this unusual Oriental city nearly one hundred delegates gathered from Assemblies of God churches in Japan, Korea, Formosa, Burma, Indonesia, Malaya, the Philippines, and Hong Kong—a unique conference in a unique setting! Hong Kong is a cosmopolitan city—perhaps the most truly international city in the world. The whole world pours wealth into Hong Kong.

The conference was not planned as a lecture forum where imported “experts” would propound their ideas. It was a conference of the church—a con-

ference for sharing—a conference to nurture revival. All of those present—missionaries as well as nationals—came as an integral part of the national church in their area. We were not Americans, Chinese, Japanese; we were all blood brothers, all members of the body of Christ through his shed blood. We slept in the same dormitory, ate at the same table, prayed together, and shared mutual experiences.

Various delegations presented the “success story” from their fields. For instance, Japan gave a graphic picture of that disciplined, superbly-organized church which has made the Assemblies

of God of Japan a model church and one of the most stable in the world.

The Philippines—that area of flaming revival—fired the whole conference with stories of overflowing Bible schools, the establishing of new churches, invasion of new islands, and rapid creation of new districts to supervise the churches which are being brought into being overnight.

Malaya gave us a stimulating picture of youth work—novel in the Orient—where “youth” is shaking off the stultifying shackles of Oriental tradition and is finding a place in the sun.

Korea gave us the picture of a doughty, militant, persevering church which is growing in spite of mud, poverty, freezing cold, and the dissolution and squalor left by war.

Burma gave us the picture of one of the world’s most truly indigenous church works—with two hundred and fifty churches, ten thousand Christians—building their own churches and Bible schools, paying their pastors and district superintendents, even building residences for the use of their missionaries.

Out of this conference came several observations:

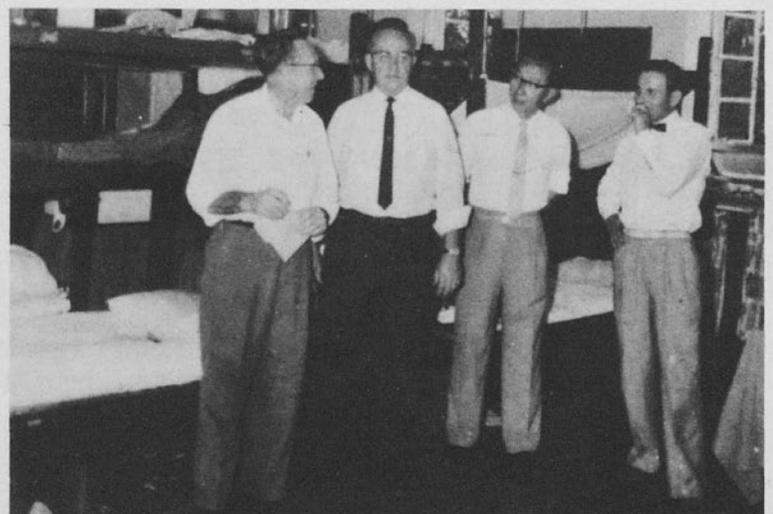
1. The first truly comprehensive picture of the scope of the Assemblies of God in the Far East shows there are sixteen Bible schools, 625 Bible school students, 645 churches, 52,000 adult church members, with various “beach-heads” looking toward the mainland of China, and completely encircling Communist China with its many activities.

2. There was a careful examination of policies and a fresh determination to discard those which are outmoded and adopt those which produce results.

3. We received a renewed sense of DESTINY—that the Assemblies of



Nationals and missionaries enjoying an Oriental fellowship dinner



Nationals and missionaries were housed at the Ecclesia Bible School

God forces, with utter reliance upon the Spirit of God, are commissioned to take the fullness of the "Latter Rain" to every nook and corner of the Orient.

4. A closer integration of all the Assemblies of God churches in the Far East was achieved, with arrangements for the interchange of ministries, and the establishment of the Far East Fellowship and Advisory Committee. Plans were made for further conferences, and for co-ordinated advanced theological training.

Pray fervently for our faithful missionaries and national workers in the Far East as they take the blessings of this conference to their churches. This is the hour of revival in the Orient!

## Nationals Assume Church Leadership in the Congo

BY WINNIFRED CURRIE

Missionary to the Republic of Congo  
As Told to Raymond T. Brock

WHILE THE NORTHEAST PART OF Congo (the area where the Assemblies of God concentrates) was comparatively quiet, there were serious atrocities during the recent political crisis. The majority of our Congolese workers stood with the missionaries, but they advised us to leave temporarily because the situation was such that the average Congolese would not consider the difference between one white man and another. Our Christians felt it was dangerous for us to remain, so when the Belgian government insisted all Assemblies of God missionaries evacuated to Kenya, I drove my Speed-the-Light car through in a caravan with Melvin Jorgenson and J. W. Tucker. The other women and their children were taken out by air-lift.

The road had been blocked by the soldiers, but when we heard it was open we decided we could drive out. Right after we left Paulis the soldiers began shooting and there was a blockade on the road again. Some single cars came through, but the soldiers

were stopping all caravans. Looting and acts of physical violence were reported. Pygmies held up one caravan with poison arrows.

The Lord was good to us. One group of soldiers tried to stop me, but I pretended they were waving at me so I waved back and kept going.

A missionary from another mission, who had not been specifically warned to leave the country, made a trip through our part of Congo after we left. He told us he found that without exception the plantations were all looted, but none of our mission stations had been touched.

I believe the Christians are in for a testing time, but it is going to do them good to be "on their own" for a while. At our last Council meeting a national district superintendent was elected—Yoane Alubaki. He has assumed supervision of the work. Brother Alubaki is a very reliable Congolese minister who has not been moved by political pressure. A national teacher was also chosen for the Bible school. The school was delayed in opening by our evacuation, but Melvin Jorgenson returned to Congo to assist in setting up the schedule so the national teacher can proceed with classes. The elementary and secondary schools are continuing with their African advisors. Only the work of the print shop has been seriously curtailed by the absence of the missionaries.

Our missionaries are returning to Congo as soon as permits are granted. Melvin Jorgenson and J. W. Tucker returned on August 4 and others are following as soon as it is felt wise for them to do so.

In these crisis days there is an urgency for prayer. Pray for the na-



PHOTO BY GAIL WINTERS

Mariama Gasapeci and Matayo Maboke, Congolese workers. This couple is typical of the faithful pastors and evangelists who are carrying forward Assemblies of God work in Congo Republic.

tional leaders and Christians who are remaining true to Christ in the face of intimidation by nationalist extremists. This is the greatest test of their Christian experience. Pray also for the missionaries and their families as they wait on the borders of Congo to return to the land of their calling. Pray especially that out of this crisis will come the greatest Pentecostal revival that Central Africa has ever known.

## MONTHLY REPORT

### Foreign Missions Department

May, 1960

#### CONTRIBUTIONS

Alabama .....	\$ 3,088.88	Northwest .....	34,068.44
Appalachian .....	821.50	Ohio .....	12,827.37
Arizona .....	2,486.45	Oklahoma .....	20,630.95
Arkansas .....	3,746.90	Oregon .....	12,331.25
Eastern .....	14,263.93	Polish Br. ....	60.00
Georgia .....	2,322.72	Potomac .....	12,261.29
German Br. ....	549.48	Rocky Mtn. ...	7,207.04
Greek Br. ....	143.18	Russian Br. ....	34.00
Hungarian Br. ...	155.00	S. Carolina ...	1,612.63
Illinois .....	12,789.60	S. Dakota .....	2,067.21
Indiana .....	8,632.64	S. Florida .....	7,393.69
Italian Br. ....	178.37	S. Calif. ....	40,344.78
Kansas .....	8,289.32	S. N. England ..	2,819.95
Kentucky .....	858.97	S. Texas .....	13,340.42
Lat. Am. Br. ....	326.92	S. Idaho .....	4,625.73
Louisiana .....	5,575.77	S. Missouri .....	12,741.66
Michigan .....	12,640.80	Span. E. Dist. ...	310.25
Minnesota .....	23,251.26	Tennessee .....	3,310.50
Mississippi .....	1,802.68	Ukrainian Br. ...	222.42
Montana .....	2,937.62	W. Central .....	7,346.49
Nebraska .....	3,632.38	W. Florida .....	3,218.78
New Jersey .....	4,953.94	W. Texas .....	9,790.37
New Mexico .....	1,606.56	Wis.-N. Mich. ...	8,092.53
New York .....	10,820.60	Wyoming .....	755.36
N. Carolina .....	2,139.91	Alaska .....	287.70
N. Dakota .....	3,744.40	Canada .....	695.13
N. N. England .....	1,636.65	Hawaii .....	147.97
N. Calif.-Nev. ...	31,092.93	Foreign .....	18.97
N. Texas .....	15,566.88	Miscellaneous ...	86.00

Total Amount Reported .....	\$398,705.12
District Funds .....	\$11,943.09
National Home Missions .....	2,838.34
Office Expense .....	4,220.35
Given Direct to Missionaries .....	569.64
	19,571.42

Received for Council Missionaries .....	\$379,133.70
Received for Non-Council Missionaries .....	5,290.46
Missionary offerings not allocated to any State .....	5,885.20

Total Receipts .....	\$390,309.36
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#### DISBURSEMENTS

Support of Missionary Personnel .....	\$151,577.15
Missionary Equipment .....	45,447.68
Missionary Work .....	75,965.79
National Workers Abroad .....	15,537.76
Deputational Returns .....	200.00
Buildings in Foreign Lands .....	41,715.37
Missionary Transportation .....	64,831.20

	\$395,274.95
Transferred from "Hold" Accounts .....	4,965.59

\$390,309.36

Send Foreign Missionary offerings to

Foreign Missions Department

ASSEMBLIES OF GOD

434 W. Pacific St., Springfield, Mo.



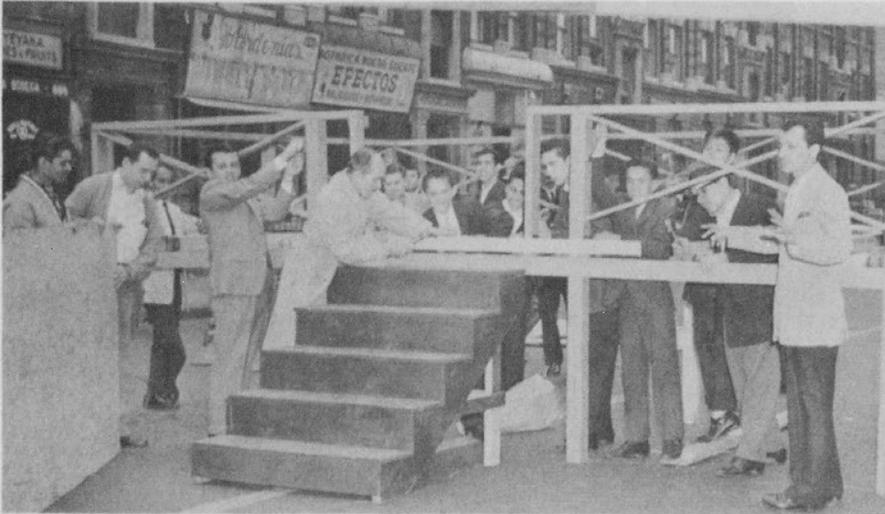
SPANISH-AMERICAN YOUNG PEOPLE IN NEW YORK CITY REACHED THROUGH

# MAMMOTH STREET MEETING

Young people of the Spanish Eastern District, Assemblies of God, have a great burden for the sin-hardened teen-agers of their communities. The Christ's Ambassadors of "Christian Church John 3:16" in New York City conducted a youth crusade in the Bronx during the past summer during which

they presented the Gospel of Christ to thousands of delinquent Spanish-American young people.

For two weeks prior to the crusade the Christians went through the streets passing out gospel tracts, handing out handbills, holding street meetings, and arousing interest among their fellow-Christians to do



Traffic was blocked off by the police and willing hands quickly erected the platform and arranged the seats for the giant street meeting.



Daniel Bombay, C. A. leader, is shown at the left with Evangelist Aimee Cortese whose fiery preaching climaxed the program of music.



The singing and music of the young people stirred many hearts to seek the Lord. Crusade counselors were on hand to pray

# G IN THE BRONX

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Their all-out effort was rewarded with a record-breaking crusade attendance of almost 15,000 in a two-week period. There were about 250 decisions for Christ. The main feature of the crusade was a giant outdoor meeting. Daniel Bombay, local C. A. leader, furnished these pictures of the outdoor rally.



street meeting. The theme song, "Solamente en Cristo" (Only in Jesus) drew nearly 2,000 persons to the scene of the meeting.



of music, song, and gospel testimony. The theme of her sermon was, "Christ Is the Answer." The crowd listened with deep respect.



pray for all who indicated a desire to be saved. Names and addresses were recorded to be used later in follow-up ministry.



# Polio Victim Pioneers Church

BY RUTH LYON



The congregation at Jones Mill, Ark., and their temporary church

WHILE THE GENOAL WRIGHTS were pastoring the Oak Grove church at Malvern, Ark., they felt impressed to have a prayer meeting each Friday night at Jones Mill, Ark. A family or two from Jones Mill were coming to the Sunday services at Oak Grove, a distance of twelve miles, but could not come during the week, so the Wrights thought they would take prayer meeting to them.

One or two people were saved in these prayer meetings. From this the burden seemed to grow on the Wrights. Previously, the section had held a revival here, but interest lagged and the effort was abandoned.

Brother Wright had always wanted to build a church, ever since the Lord had called him into the ministry, but the opportunity never had come. Then, in 1954, he took polio! It left him confined to a wheel chair.

While in the iron lung Brother Wright had promised the Lord that if He would bring him out of it, he would continue to preach, even if it had to be from a wheel chair. He kept his promise.



Genoal Wright, pastor of the new church at Jones Mill, Ark.

When the burden began to grow on him to spend full time in Jones Mill and build a church, he was skeptical. He knew he could not work to help support the family and it would be a while before the church would grow to the self-supporting stage. As Brother Wright prayed, the Lord still impressed him so heavily with the need that he felt constrained to go. He was assured that if God was impelling him to accept this responsibility, He would also supply the need.

The first Sunday afternoon in June, 1959, they began Sunday school. That first Sunday was unforgettable. Seven people came. Brother Wright took a picture of the "congregation." Only five were in the picture, as one had to take it and one baby was asleep. From this humble beginning, the Sunday school attendance began to grow and in the first four months it averaged fifteen.

The Wrights moved to Jones Mill the first day of August and the District Home Missions Department paid their rent for the first four months. The churches in Section Ten gave them groceries and money. Sometimes the going was not easy, but God saw to it that their needs were supplied.

The Wrights wished to buy some property so the people could have their own place of worship. The community building they were using was also available for occasional parties and they had to worship somewhere else then. They began to pray.

Some property became available in an excellent location. It had an old store building on it which they could use for a temporary church. Brother Wright felt impressed that this was the place God wanted the church. After asking the price he did not see how they could possibly pay for the property. They exhausted every possible source of financing the deal. As a

last resort, they tried again to find other suitable property, but this also failed; so the District Home Missions Department came to their aid again and gave them the down payment.

On October 18, 1959, the Wrights conducted the opening service. That was a great day for the pastor and the congregation. Attendance totaled 40. A fellowship dinner was enjoyed at the church and the sectional presbyter preached in the afternoon. That night the Wrights began a revival that proved successful. Two of the pastors of the section helped with the preaching. Sunday school attendance climbed slowly (for the month of July 1960 they averaged 35).

The first Sunday in October the Wrights organized a C. A. class with three saved C.A.'s. Now there are nine saved C.A.'s and some that are not saved are coming regularly. Three were baptized in the Holy Spirit at camp recently. The young people raised enough money to buy a water cooler for the church.

A regular WMC group has not yet been organized, but the ladies meet each Friday. The women have undertaken projects to help make the monthly payments on the property. They hope to organize a WMC group before long.

The eighteen by forty foot building the congregation bought has a deep well pump and a rest room. They have added about ten more feet to the front for two Sunday school rooms. Now they are taking the partition out and putting in a folding one so the other ten feet may be used for seating space. The Jones Mill Assembly hopes to start building a new church this year.

Brother Wright, a polio victim, has proved the scripture that "With God all things are possible" (Matthew 19: 26). ◀◀

## EDUCATED TO SERVE

(Continued from page five)

faculty... is not to avoid death, but to avoid unrighteousness." The Assemblies of God need to send forth a generation of messengers speaking the language of this day in trades, professions, and services to say to this fear-ridden era that "righteousness exalteth a nation: but sin is a reproach to any people" (Proverbs 14:34).

I believe our teachers can set forth this vision. They did it for me. I believe they will do it for others, but our teachers need our prayers and support equally as much as do our pastors or foreign representatives. They need equipment and encouragement *and fellowship*.

Life is more than a scavenger hunt. It has meaning and dignity and purpose. Let a youth discover this and you have set in motion a force of body, soul, and spirit that can change history. Let our teachers and schools know that this, and nothing less, is what you demand for your children!

Give our schools the place in our spiritual spectrum that they deserve. By your active interest, prayers and generous giving place them in "Pentecostal orbit."

## HE WALKED WITH GOD

(Continued from page four)

and appreciation were not lacking in this thriving culture (Genesis 4:21). Mechanical devices were reaching new high levels of production (Genesis 4:22). Man seemed the master of a great civilization. This is the background of Enoch's earthly life.

How did he resist the pull and pressure of materialism, sensuality, and even the aesthetic? He *walked* with God: and, as a consequence, he *witnessed* for God. He sought to jab the dull consciences of his cultured contemporaries by telling of the judgment which God would execute upon all, "to convince all that are ungodly... of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sin-

ners have spoken against him" (Jude 15). To the consternation of his earthly-minded audiences this other-worldly character dared to speak of the Lord's coming with ten thousands of His saints. How disconcerting and deflating.

No one wanted Enoch around any more. He was a "square." He did not fit in with the boastful, arrogant, flattering crowd. It is a wonder they let him live so long. But, he had been a friend of God for three hundred years. Maybe, one day after walking and witnessing, God said to him, "Enoch, I can see no one wants you down here; why not walk over to my home just a little further on?" So, "he was not: for God took him." He

was translated, transferred to an upper room of God's universe. He was caught up, just as thousands of living Christians (those who walk with God) will, at the coming of Christ "be caught up... in the clouds, to meet the Lord in the air: so shall we ever be with the Lord" (1 Thessalonians 4:17).

"Just a closer walk with Thee: let it be, dear Lord, let it be."

Our command is to go into all the world and to preach to every creature. But we are a little band. Shall we wait for reinforcements, for further facilities, for enlarged resources? Or shall we not rather say, God is with us, and reckoning on His presence, go at once?—  
*Hudson Taylor*

## ANNOUNCEMENT...

This announcement is neither an offer to sell, nor a solicitation of offers to buy, these units. The offering is made only by the Prospectus.

### NEW ISSUE

## The General Council of the Assemblies of God \$2,000,000

5% First Mortgage Serial and Sinking Fund Bonds  
PRICE 100% AND ACCRUED INTEREST

Offered for sale in units of \$250, \$500, \$1,000 and \$5,000

Interest payable semi-annually September 1,  
and March 1, beginning September 1, 1961.

This offering is made as of September 1, 1960. The first maturity will be September 1, 1962, and portions thereof every six months thereafter until September 1, 1975. Bonds shall be redeemable at the option of the Corporation in whole or in part at any interest paying period. Notice thereof shall be given in writing at least thirty days before the date of redemption.

AUGUST 23, 1960

Copies of the Prospectus may be obtained by writing to: **General Council of the Assemblies of God**, 434 West Pacific Street, Springfield, Missouri.

I am interested in assisting with the financing of the new Assemblies of God Administration Building. Please send me additional information.

I want to invest \$..... in bonds in the following denominations (please indicate number of each below):

.....\$5,000      .....\$1,000      .....\$500      .....\$250

NAME .....

STREET ADDRESS .....

CITY ..... STATE .....



## Moses Promoted to Higher Service

Sunday School Lesson for September 25, 1960

NUMBERS 20:7-13; DEUTERONOMY 32:48-52; MATTHEW 17:1-3

Once again Israel fell into the old and contemptible sin of murmuring. This base ingratitude which must have been a terrible grief and trial to Moses down through the years, now became the occasion of the one recorded failure in the life of this great man of God.

**MOSES' FAILURE.** Numbers 20:1-13.

1. *Disobedience.* Instead of speaking to the rock (typical of the already smitten Christ—cf. Exodus 17:6 and 1 Corinthians 10:4) as God had directed, Moses smote the rock and spoiled the type.

2. *Impatience.* It is noteworthy in the Bible and in history that great men often fail in their strongest points. Moses, whose patience in the past was marvelous, now manifested carnal impatience. Love "endureth all things."

3. *Irritability.* Moses plainly lost his temper on this occasion. That temper is a serious sin is indicated by the severity of Moses' punishment, and God's attitude toward temper has never changed! See Proverbs 16:32; 25:28; Ecclesiastes 7:9.

4. *Improper speaking.* Loss of self-control paves the way for further sin. An angry spirit leads to angry words which do damage that often cannot be undone. See Psalm 106:32, 33.

5. *Self-importance.* "Must WE fetch you water out of this rock?" Was Moses implying that this miracle was as much his own work as it was God's? There was too much emphasis upon his part in this transaction.

6. *Unbelief.* God said, "Because ye believed me not . . . ye shall not bring this congregation into the land." Basically, then, the sin of Moses was unbelief, lack of faith. Because of lack of faith, men take matters into their own hands, resort to carnal efforts to defend themselves, or to advance themselves and their position. Moses for thirty-eight years had looked forward to the time when the people, cured of their sin, would enter the promised land. Now, beholding their words, he must have thought in his heart, "If this is the way they are after all these years, we may as well give up our hope of entering Canaan."

**MOSES' DEATH.** Deuteronomy 32:48-52; 34:1-12.

Because of his sin Moses was excluded from the promised land. Why was his punishment so severe? Sin in the leader is doubly serious because it destroys the people's faith and sets a powerful example for evil. Moses of course received forgiveness and was promised eternal reward, but, as is often the case, the consequences of his wrong were irremediable. In his death we observe—

1. *An uncomplaining saint.* Moses did not complain because of the severity of his punishment, but submitted with characteristic humility to God's will and decree.

2. *An unknown sepulchre.* The site of Moses' grave was hidden from the eyes of men lest they should regard

it with a superstitious awe or pay it a reverence due God.

(3) *An untired servant.* 34:7. Though large demands were always made upon Moses physically, he possessed Divine life to the extent that his physical forces were unabated. Other things being equal, a life lived in the perfect will of God will be an abundant life physically as well as spiritually.

4. *An unfeigned sorrow.* Though they criticized him when alive, Israel mourned over Moses in death with a genuine sorrow.

5. *An undismayed successor.* 34:9. When Jabez Bunting, one of Wesley's greatest disciples in England, died, the minister preaching at his funeral said, "When Bunting died the sun of Methodism set." A plain man in the audience, carried away by his feelings, immediately shouted, "Glory be to God! That's a lie!" Before his passing Moses had prepared Joshua to succeed him. When men of God die in any generation, we miss them, but God works on through other prepared servants!

**MOSES' ETERNAL REWARD.** Matthew 17:1-3.

The appearance of Moses with Jesus on the mount of transfiguration suggests many lessons:

1. Moses had a great eternal reward. Of all the mighty men of the Old Testament, God chose Moses as one of the two to behold the transfigured Christ and to converse with Him!

2. Since God had buried Moses, God chose on this sacred occasion to resurrect him and to give him a foretaste of the permanent resurrection which awaited him! And the presence of Moses with Christ is a guarantee to all of the faithful dead that they too shall be raised with Him one glorious day!

—J. Bashford Bishop

### READY TO GO



## God Has No Grandsons

(Continued from page three)

nothing; we only want to talk. So you may go to the front seat and curl up and go to sleep." When he said this the Holy Spirit spoke to me, "Tell him, God has no grandsons." I knew I would receive further revelation on this word when I did so.

I began to witness about my conversion when I was "born again" or "born of God." I continued to relate how after my conversion in 1916 I had received the Holy Spirit in 1918, and how I was called into the ministry. I kept quoting New Testament parallels, such as, "Christ was born of the Spirit, which we call the virgin birth. Then at the age of thirty, at Jordan, He received the Holy Spirit. These were two distinct happenings. First, birth; then enduement for service. Christ never ministered until He had received the Holy Spirit. So Christ commanded His disciples not to leave the city of Jerusalem until they had received the Holy Spirit.

"On the day of Pentecost He came—that is why we are called Pentecostals. Later, the converts in Samaria were baptized and enjoyed miracles, but after that the apostles came from Jerusalem and only then did the Samaritans receive the Holy Spirit. Again, two distinct experiences.

"Then there was Cornelius. This Roman officer had a life of prayer and angels appeared to him. He already had experienced the grace of God, but when Peter preached to him he also received the Holy Spirit, and we speak of that incident as the Gentile Pentecost."

Suddenly my friend interrupted, "Oh, I see what you are trying to do. You are trying to revive the Apostolic Church of the New Testament in this century, and you expect the same things to happen now that were experienced by the early churches."

"No, sir," I replied. "We are trying nothing of the kind. We are only standing back and watching it happen all over the world. The first church was a creation of the Holy Spirit and He has not changed. In every generation He wants to repeat what He did in the first Christian church, through the first leaders and members."

Then I proceeded to tell him how in many countries, almost simultaneous-

ly, at the turn of this century, the Holy Spirit moved in miraculous fashion upon earnest Christians who were praying for revival. The Pentecostal revival became known as the Pentecostal Movement which now has around ten million adherents. I have not space to give here all the details of what I told my fellow-passenger that night.

Finally, he interrupted me again and said, "I take it that you think all the other Christian churches are wrong or they have gone wrong?"

I prayed for guidance to answer this question. In a flash I got it. "Yes, sir, they have all gone wrong, and even the Pentecostals are falling into the same ditch and they are going wrong too." He looked shocked.

"But what do they do? When, why, where, how do they all go wrong?" he asked.

"Now sir," I said, "your church claims to be the oldest church, is it not so?"

"Yes, there you are right," he answered.

"Then your church went wrong first, and after that all fell into the same rut or ditch." I added, "They all begin right and keep right for a long

time and then they go off the highway of God into the by-ways of men."

"What do they do, please tell me quick; I must know this before we get off at Chicago and have to part." My friend seemed very anxious.

Prayerfully and solemnly I replied, "They give God grandsons—and God has no grandsons."

Almost dumbfounded he said, "I have never heard of such a thing! Grandsons? What do you mean?"

"Actually, I never heard of such a thing until a few weeks ago when an audible voice said to me, 'God has no grandsons,' and only now, this very moment, have I learned what the words mean. Now I shall try to explain why, where, when and how all this happens.

"John the Baptist preached, 'Repent ye, for the kingdom of heaven is at hand.' Then Jesus preached, 'Repent, for the kingdom of heaven is at hand.' On the day of Pentecost, Peter preached, 'Repent...and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.'

(Continued on next page)

*a warm expression of  
the Shepherd Heart...*

# REACH THEM ALL!

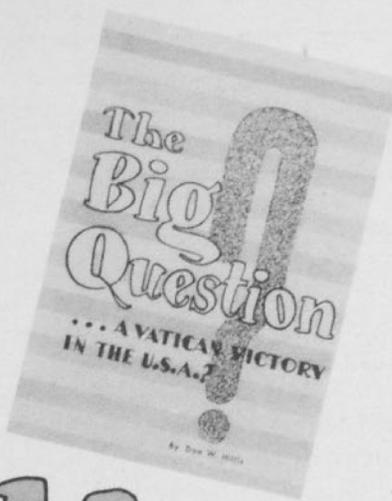


Traditionally, October has been reserved for the Enlargement Campaign in Assemblies of God Sunday schools. This year again schools everywhere will cooperate in a special enlargement effort. The theme, "Reach Them All," is designed to challenge *everyone* to a new passion for souls! The campaign also encourages regular attendance and seeks to enroll those who are inactive. It provides an ideal time to contact new members and visit prospects for your school!

Utilize your copy of the 1960 Enlargement Campaign Planning Guide—you will find it a *complete* guide to enlargement success in October! Study the catalog section which describes the new co-ordinated materials available from the Gospel Publishing House. Early preparation will help you "Reach Them All" in October. Place your order *today* for the supplies you will need to promote your campaign!

NATIONAL SUNDAY SCHOOL DEPARTMENT ● 434 W. PACIFIC ST. ● SPRINGFIELD, MISSOURI

# The Big Question



BY DON W. HILLIS

Here is a book that is especially timely and should be read by every child of God. The author poses the question to the peoples of the Christian faith, "Should we permit a Vatican victory in the U.S.A.?" The author discusses the outlook for public schools, evangelistic campaigns, suppression of the Bible, etc., in the event of a Vatican victory in the United States. The table of contents includes these timely subjects:

- \* What Your Vote for a Roman Catholic President May Do.
- \* How Fast Is Rome Moving?
- \* Are There any Protestants in Congress?
- \* Except They Repent

ORDER NUMBER 3 EV 3392 ..... PRICE 35c

## IF AMERICA ELECTS A CATHOLIC PRESIDENT

BY DON W. HILLIS

This tremendous book gives some of the history of the Roman Catholic church comparing conditions in Catholic-controlled countries with others. It also compares Communism with Romanism and asks the question, "Is Romanism Christian?" Its revelation of past and present-day persecutions and the exposure of some of the false doctrines of Romanism, together with information it gives showing the evident trend of Romanism in America, should stir, if not alarm, the Christian people. The chapter titles are:

- \* Will Rome Rule the World?
- \* Is Romanism Christian?
- \* Does Rome Still Persecute?
- \* If America Elects a Catholic President

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Buy both these books for your Library and get extra copies for friends.

### GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MISSOURI —OR—322 W. COLORADO ST., PASADENA, CALIF.

"In the house of Cornelius Peter told the Gentiles, 'Whosoever believeth in him shall receive remission of sins.' Thus it was clear that every Jew and every Gentile that came into the Christian church did so by repentance, or conversion—by being born of the Spirit. Every one had a very definite encounter with the living Christ, the resurrected Son of God. The record in Acts also shows that they received the Holy Spirit. Of this Paul was so sure that when he met the disciples at Ephesus he asked them, 'Have ye received the Holy Ghost since ye believed?'"

"This revival continued and the church grew and Christianity swept the world of that time. Then some Jews and some Gentiles began to reason. 'I was a Jew (or Gentile) and became a Christian by repentance for sin and conversion from Judaism (or paganism) and so was my wife. But this boy of mine has never been a Jew (or Gentile). He did not grow up in the Temple. He was born of Christian parents, in a Christian home, and was brought up in the Christian church—he is a born Christian.' But he was never born of the Spirit, and had not repented as a sinner because he had strict training as the son of Christian parents. He was taught to try to live like a Christian, for he is the son of God's children."

"The nicest thing you could say about him is that, being the son of two of God's children who became a son and a daughter of God by regeneration, he is now a grandson of God. But there it is—God has no grandsons."

"Gradually the early Christians began to accept as members into their churches their well-trained but unregenerated children, until the pews were packed with members that had no encounter with Christ as Saviour and much less a Pentecostal experience. They were not 'born of the Spirit' and therefore could not be 'filled with the Spirit.' God says: 'It is not by might, nor by power, but by my Spirit.' The Spirit found no Blood-cleansed hearts in the church to dwell in, and the church cooled off spiritually until, even in the pulpit, there stood unregenerated though well-trained preachers that spoke the letter but had not the Spirit."

"When Emperor Constantine caused his army to be baptized into the church she was already so dead with a generation of unregenerated grandsons that these sinful soldiers felt quite at home in the Christian society. Spiritually the

church was dead. But God did not leave it at that. Time and again the Holy Spirit found some heart through whom He could reach the ears of the people. Such men were the exception and were looked upon as fanatics and usually were persecuted or martyred.

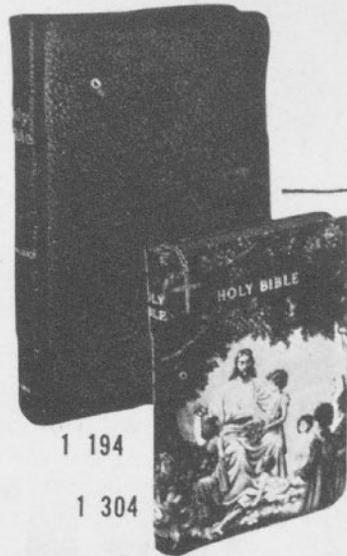
"There came, for instance, the man named Martin Luther. Out of his ministry came the Reformation. There seemed to come to life a new church with members that had a fresh and very real encounter with Christ and with the Holy Spirit. However, it was not long before some Lutheran parents began to reason, and say, 'But our children have never been Roman Catholics, they are just born Lutherans.' There it began again—grandsons for God in the Lutheran or Reformation churches.

"Then came John Wesley and England had the Wesleyan revivals. Again men and women were challenged to seek God and be born of the Spirit. After two or three generations some parents began to reason: 'Our children have never been Anglicans, or Lutherans, or Roman Catholics; why, they are just born Wesleyans or Methodists.' Soon the 'grandsons' filled the churches and the revival was over.

"Now at the turn of this century came the Pentecostal revival. All were called to repentance. Every one that was born of the Spirit was encouraged to seek and receive the baptism in the Spirit with the New Testament evidence of speaking in tongues, and with manifestations of the Holy Spirit such as prophecy and healing. No matter how the older churches objected, the revival spread. It was the same in Catholic countries as in Protestant countries and in pagan lands. When people are born of the Spirit they live. When such people are filled with the Spirit they receive power to become witnesses for Christ.

"What is happening now? In the beginning of this revival, fifty years ago, everyone was expected to be filled with the Spirit with the confirmation of 'tongues' before they could hold any office in the Pentecostal church. Today sons and grandsons of Pentecostal pioneers are teaching in Sunday schools and are holding offices in the local churches without receiving the baptism in the Spirit according to Acts 2:4. The waves of Pentecostal power and revival are receding fast. There is danger that in another generation we may have a Pentecostal Movement in

(Continued on page thirty)



## BIBLES --- The Perfect Gift

### CHAPTER 12

NOW the LORD had said unto A'bra'm, Get thee out of thy

### CHAPTER 5

im, Get written, AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto

### THE RAINBOW EDITION OF THE HOLY BIBLE

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49 The rest said, Let be, let us see whether E-li'as will come to save him. John 19:29. e.ch. 27. 06.  
50 ¶ Jesus, when he had cried again, Or, had been. Mark 16.5.

### COLLINS POCKET BIBLE

This lovely Bible is amazingly slim and flexible. It slips easily into a man's pocket or a woman's handbag. Contains 65,000 center references, eight pages of colored maps, and a 265-page combined subject index and concordance. French Morocco Leather, fine grain, flexible semi-overlapping covers, round corners fabrikoid lining, red under gold edges, gold stamping, headbands and ribbon marker. Excellent in every detail. Makes a perfect gift for all.

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## Gospel Publishing House

SPRINGFIELD, MISSOURI —OR—322 W. COLORADO ST., PASADENA, CALIF.



# NOVEMBER 1 IS 'DECISION DAY'

BY D. V. HURST  
National Radio Secretary

## Can Revivaltime Remain on the ABC Network?

**N**EARLY TWO MONTHS AGO T. F. ZIMMERMAN, our general superintendent, told *Evangel* readers about the serious crisis facing *Revivaltime*. The fiscal year of 1959 closed with a deficit of \$37,446. During the first six months of 1960 the income did not once meet the expense. "Unless the trend is sharply reversed at once," Brother Zimmerman said, "*Revivaltime* will have to be taken off the ABC Radio Network."

Response to the appeal has been encouraging, although *Revivaltime* is far from being out of the crisis yet. We urgently need to hear *now* from many more churches and friends. *November 1* is the final decision day regarding the network. We must indicate then whether or not we will remain with ABC through 1961.

Some of the most heart-warming letters have been received from Assemblies of God pastors and laymen who have found *Revivaltime* to be an important ministry in their communities.

Pastor Elvin D. Irwin, of the Pioneer Assembly of God, Ridgefield, Washington, wrote us:

"In response to your appeal I took the matter up with our church board. Each of the brethren felt that this was a vital ministry of our movement that they did not want to see discontinued. As a result we are by faith adding *Revivaltime* to our monthly budget. . . . This is not a large amount but we trust that it will help and that enough other churches will make the same move so that *Revivaltime* will continue in wide fashion on the ABC Network."

*Revivaltime* even received a suggestion for raising funds for the broadcast. Pastor Werner M. Johnson, of First Assembly of God, Elizabeth, N. J. (also a Radio Representative) sent a special bulletin about *Revivaltime's* crisis to each pastor in his district with the following suggestion:

"That *Revivaltime's* continuance on ABC is seriously threatened, there can be no doubt. We must do something. Here is our plan: Each pastor can take time off each Sunday morning, during announcements and offering time, to ask for twenty to thirty donors of just a dime each. No one misses a dime—and they are spent so lightly. Place the collected dimes in the hands of your regular *Revivaltime* secretary."

Laymen are concerned, too. A woman in Chicago, Ill., added a note to her testimony about her nephew's deliverance from alcohol as a result of *Revivaltime's* prayer band. She said:

"I am so sorry to hear of *Revivaltime's* great need and am contributing to the broadcast through my church. We are regular supporters of your broadcast."

A man in Dallas, Tex., sent a letter with a \$50 check:

"In response to the appeal by Rev. T. F. Zimmerman, general superintendent, in the July 17th issue of *The Pentecostal Evangel*, I am enclosing my check for \$50 for assistance in spreading the gospel. I have spent more than thirty-nine years in this great movement and have a sincere desire to have some part in the upbuilding of the cause of Christ through supporting the program of our General Council of the Assemblies of God. It has been a matter of keen pride to me to have a speaker of the caliber of Rev. C. M. Ward speak for the movement to which I have dedicated my life. It is a privilege to help at this time and surely there are '1,000 who care' enough to help."

Another \$50 check came from a couple in Warrensburg, Mo. They wrote:

"Enclosed is our regular monthly cash offering and a check for \$50. We want to be one of the thousand to give \$50 to keep our live ABC broadcasts on the air. We only hope there will be two thousand or more give instead of the one."

*Revivaltime* field representatives have reported widespread concern over *Revivaltime's* financial situation, and many churches and individuals have responded with pledges for regular giving for the support of the broadcast. Regular monthly support by Assemblies of God churches and laymen is the only solution to *Revivaltime's* problem. If you will help during these trying days, write to REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI. Remember, *November 1* is *Decision Day*. Your response will determine what that decision will be.

**Help Your  
Radio Department  
Meet Its Great  
Crisis by Your  
Prayers and Gifts**



# Testimonies of HEALING

Received From "Evangel" Readers



JESUS CHRIST THE SAME YESTERDAY, AND TO-DAY, AND FOR EVER (Hebrews 13:8)

## Cysts Disappear After Prayer

One evening upon returning home from church I slammed the car door against my hip. I thought the pain would leave but it grew steadily worse. With each step a sharp pain would shoot through my body. I finally began to limp.

Prayer was offered for me in the church, but as the pain lingered I went to the naval dispensary at the shipyard, where I am employed, to determine the extent of my injuries.

The doctor took X rays of my hip and advised me that I had three cysts in my hip bone and that they could not be cured except by an operation. I testified to him that I was a firm believer in prayer and would request prayer in my church for my healing. He asked me to return in ten days, and said that if God didn't touch me he would send me to the naval hospital.

Our church was in the midst of a revival with Evangelist Homer Peterson, Sr. When the church realized the seriousness of my illness, they banded together in prayer in my behalf. I was anointed with oil and prayed for in accordance with the Scriptures. It was more a spiritual battle with me than a physical battle. I had consecrated my life to God for His service to win others and bring deliverance to them. I knew if Satan won this battle that my faith would be weakened.

Within two days the limping stopped. The pain began to leave my leg, and I testified to all those with whom I work that God was healing me. However, after sitting at work for eight hours I would find the pain almost unbearable. Each step became a prayer that God would lay His healing hand upon me and give me strength for that day.

I returned to the doctor after three

weeks. He took another X ray and told me the cysts had been arrested. He stated that normally they would have grown so much in the three weeks that he would have had to send me to the hospital. He gave me a complete physical and could find nothing wrong. He stated that my condition originally was much worse than he had intimated and that he was glad God had touched me. He advised me to go home and not worry any more about them.

It has been five months since my healing and today I can walk without a trace of pain. I know that God is no respecter of persons. What He has done for one of His children He will do for all.—Mrs. Josephine Morgan, Portsmouth, Virginia.

*(This testimony is verified by Homer Peterson, Jr., Pastor of the Assembly of God in Portsmouth, Virginia.)*

## Healed of Asthma and Arthritis

From childhood until I was twenty-five years of age I suffered from bronchial asthma. Then the Lord miraculously healed me.

Many times I prayed to die because of the suffering I endured from asthmatic attacks. As a boy I would be unable to attend school for six weeks at a time. Often I could not eat without getting an attack and I was verit-ably skin and bones.

Many times I would awaken within an hour after going to sleep, wheezing and gasping for breath until I could be heard throughout the house. Sometimes I would sit on the porch steps all night, or sleep on my knees with my head and arms on a chair. Only in that position could I get any rest. I can still recall hearing other members of the family whispering among themselves, wondering if I would make it through the night. At times I would

think I was getting better, only to be subject to a sudden attack again.

When grown, I entered the armed services but was given a medical discharge and pronounced incurable.

In the summer of 1950, I went to a tent meeting sponsored by the Assemblies of God. The evangelist said it was the will of God to heal and I looked up all the Scripture references he gave. After four nights checking on the verses he quoted and seeing people healed, I was convinced it was the will of God to heal.

On the fifth night I was ill and had chills so bad that my knees knocked together, but still I got in the healing line. As I walked up to the evangelist he said, "You have faith. Your faith has made you whole." When he touched me on the forehead it seemed as if a light passed from the top of my head to the bottom of my feet, along with a tingling sensation that warmed me up in an instant. I was healed in that moment and gave my testimony that very night.

More recently, I have experienced another remarkable healing. I had been suffering from arthritic pains in my right shoulder. I had been taking heat treatments in the first-aid room where I work, but the pain grew worse.

On the evening of January 14, 1958, I attended revival meetings in the Bethel Assembly of God. The evangelist, T. J. Kerfoot, asked all who had not received the baptism of the Holy Ghost to come to the altar. I tarried before the Lord for about forty-five minutes, but during that time the pain in my shoulder became almost unbearable. I asked Pastor Arvel J. Barrett to anoint me with oil and pray for me. He did so. The pain departed and I had started to thank the Lord, when suddenly I began to speak with other tongues and glorify the name of the Lord. I received both healing and the baptism of the Holy Spirit that night.

I am still healed and have no asthma or arthritis. Thanks be to God!—George W. Martin, Hagerstown, Maryland.

*(This testimony is verified by Pastor Arvel J. Barrett, Bethel Assembly of God, Hagerstown, Maryland.)*

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Significant photos may be submitted. Kindly ask your pastor to endorse your testimony with his signature; then mail it to The Pentecostal Evangel, 434 W. Pacific Street, Springfield, Mo.



# Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

► **AVA, MO.**—The Assembly of God here is thanking the Lord for one of the best revivals in the history of the church. The four-week campaign was marked by good attendance under the leadership of Evangelist Darrel Friend of Hartville, Mo. His earnest ministry and burden for souls resulted in sixteen coming to the altar for salvation and eight being baptized in the Holy Spirit. One direct result of the revival was the opening of an outstation ten miles out of town.

—*Wesley Maddicks, Pastor*

► **ELBA, ALA.**—Every night was special during the revival here at Wise Mill Assembly with Evangelist Michael Lord and wife. Numbers traveled from distant points to enjoy the blessings of God. Sunday school attendance nearly doubled. The congregation looks forward to October 2nd when the evangelists plan to return for another campaign.

—*Dallas Bryant, Pastor*

► **COFFEYVILLE, KANS.**—First Assembly recently concluded a four-week revival with the Sunshine Evangelistic Party which proved most profitable to the church. Approximately 50 were saved and at least 25 filled with the Holy Spirit. An 84-year-old man, who had been a professional gambler, was gloriously saved. There were a number of definite healings in answer to prayer. One of these was a lady who had been having severe heart attacks for the past six months and had been informed that without a heart stimulus at the onset of an attack she would surely die. At the conclusion of one of the services she had a severe attack and the pills had been forgotten at home. She became completely unconscious and almost as dead, but in answer to prayer she was completely healed. To this day (a month later) she is perfectly well.

—*C. E. Rohde, Pastor*

► **GRANTS PASS, OREG.**—First Assembly recently closed a very profitable 11-night meeting with The Musical Vanns of Toledo, Ohio. In spite of the fact that the revival came during Commencement time, the week-night attendance was excellent throughout the entire meeting. Many individuals who had never attended the Assembly before came out to these services. It was most thrilling and gratifying to see souls come to Christ night after night with at least 12 accepting Christ on the closing Sunday. A Presbyterian man who was saved on a previous Friday, received a glorious baptism of the Holy Spirit on the closing night. God be praised for this wonderful moving of His spirit.

—*Harry L. Ayers, Pastor*

► **BENGIN, WASH.**—The Assembly of God here recently enjoyed the moving of the Holy Spirit in three weeks of revival meetings with Evangelist Lloyd Portin and family of Vancouver, Wash. During this campaign 22 knelt for salvation. Among these were four couples whose lives and homes were completely changed. One young man who had been raised a staunch Catholic was saved, and was among four others who received the Holy Spirit. Six followed the Lord in water baptism. The earnest messages in Word and song were a great blessing to the church.

—*Wallace Root, Pastor*

► **ALUM BANK, PA.**—Pleasantville Assembly rejoices in the good results of a recent revival conducted by Evangelist and Mrs. Ralph Bender. From the very first night of the meeting, a wonderful impact of the Spirit was sensed. Numbers were saved and filled with the Holy Spirit, and miraculous healings were noted. Mrs. Bender was used of the Lord in organizing a youth choir as well as ministering on the organ.

—*Willis J. Murray, Pastor*

► **SOUTH BEND, IND.**—Evangelist Clifton Erickson came to Calvary Temple for one week of meetings during July. In the opening Sunday services, God blessed in a remarkable way. At least ten were saved the first day, an equal number filled with the Holy Spirit, and many were healed. The move of the Spirit continued with very good crowds. People were saved, filled with the Spirit, and healed in every service without exception. The church rejoices and praises God for this refreshing right in the middle of summer.

—*Roy H. Wead, Pastor*

► **McKINNEY, TEX.**—A most successful two-week revival was just completed here at Full Gospel Assembly with Evangelist Leon Bayless. Numbers were saved, reclaimed, or filled with the Holy Spirit. Brother Bayless was assisted by David Drake and Doyle Bayless.

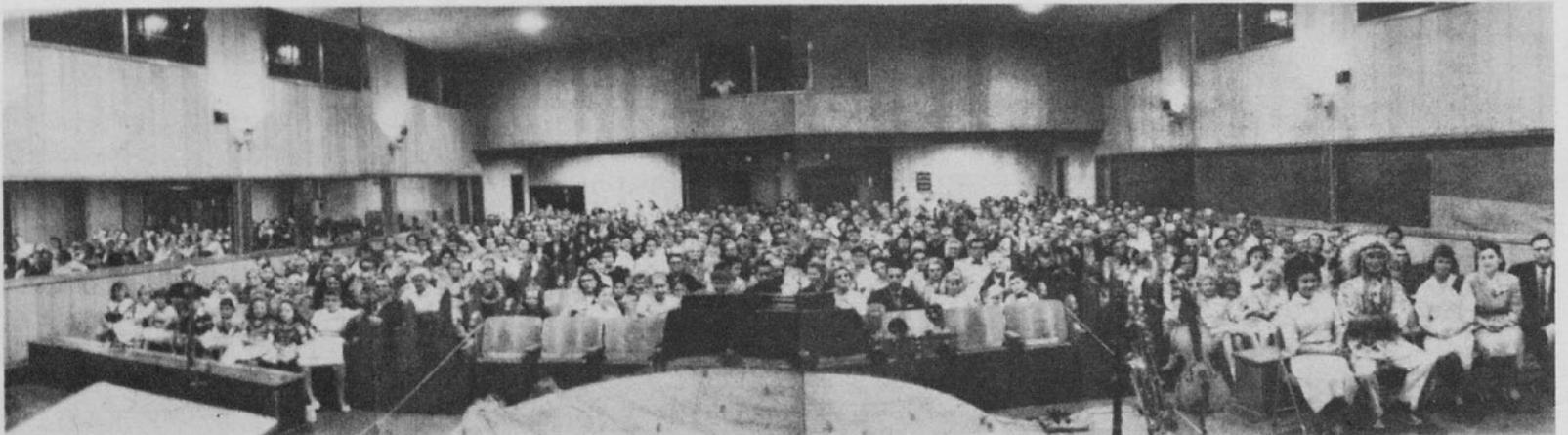
—*Earl J. Rogers, Pastor*

► **MACON, GA.**—First Assembly here just closed a very successful meeting with Evangelist B. R. Minton of Tallahassee, Fla. Brother Minton preached and taught from his large and beautiful hand-painted chart. Prophetic and dispensational truths were made vivid by the Holy Spirit. Sinners were at the altars for salvation, Christians were greatly encouraged, and the church in general uplifted. There was an unusual interest and good attendance throughout the entire meeting.

—*C. M. Hicks, Pastor*

► **JERSEY SHORE, PA.**—The rich, anointed ministry of Dave and Jan Olshewski brought a wonderful move of the Spirit of God in this church. For six nights the Holy Spirit blessed these evangelists in song and word. A good attendance was noted in every service.

—*Jack Provard, Pastor*



Crowd at the First Assembly in Coffeyville, Kans., during the meeting with the Sunshine Evangelistic Party. (C. E. Rohde is pastor.)

**PASTOR RETIRES AFTER 39 YEARS**



Recently the Calvary Assembly of God of Milwaukee, Wisconsin, honored Pastor and Mrs. Joseph Wannemacher who are retiring after founding and serving that church for 39 years. At that time he received the title Pastor Emeritus.

It was in 1921 that the church was begun as a humble mission at

North 10th and Winnebago. Three times it outgrew its quarters and moved to more commodious buildings. During that period some six other assemblies were also organized and supplied with pastors. Very soon there will be a ground-breaking service for the first new building to be constructed by the Assembly.

Joseph Wannemacher is a native of Hungary and has always been interested in carrying the gospel to his people. From 1944-1958 he served as District Superintendent for the Hungarian Branch of the Assemblies of God, in addition to his pastoral work. On six different occasions he traveled to Europe in the behalf of Hungarian churches. Once he sent a Gospel of John to every Hungarian person in the city of Milwaukee.

People throughout America think of Brother Wannemacher as a musician and can recall many times when his violin music has held in rapt attention large crowds of General Councils and other gatherings. Prior to his conversion he played in a theater orchestra. He was miraculously healed of tuberculosis of the bone when all medical help had failed.

Mrs. Helen Wannemacher, also an ordained minister, has had her part in the growth of Calvary Assembly also. Among other duties she has been the Sunday school superintendent for these 39 years.

The three Wannemacher children are all in the ministry. John is carrying on as pastor of Calvary Assembly. Philip is pastor of Bethel Full Gospel Church in Rochester, New York. Lois is the wife of Pastor Robert Graber of Canton, Ohio.

**EVANGELISTIC CAMPAIGN CALENDAR**

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR	
Ala.	Lanett	First	Sept. 20-Oct. 2	Bob & Jeri Winford	J. Dykes	
	Montgomery	First	Sept. 6-18	Bob & Jeri Winford	James Standifer	
	Whistler	A/G	Sept. 18-Oct. 2	Michael & Mrs. Lord	Daniel Mosier	
Ark.	Ft. Smith	First	Sept. 18-25	W. E. Scott	B. Owen Oslin	
	Little Rock	Central	Sept. 20-Oct. 2	Ron Prinzing	Bird Campbell	
Calif.	Armona	A/G	Sept. 18-Oct. 2	James T. Burkett	Carl Henderson	
	Covina	A/G	Sept. 18-Oct. 2	Orrin Kingsriter	J. B. Lindsey	
	Fairfield	* Glad Tidings	Sept. 11-23	Charles Senechal	Leonard Palmer	
	Hermosa Beach	A/G Tab.	Sept. 7-18	Eric- & Mrs. Johnson	Guy Heath	
	Hollydale	Bethany Chapel	Sept. 14-Oct. 2	Musical Vanderploegs	Watson Argue, Jr.	
	Huntington Bch.	First	Sept. 11-25	Harry E. Fisher	W. M. Barnard	
	La Mesa	Gospel Tab.	Sept. 14-25	Christian & Mrs. Hild	Douglas G. Scott	
	Lodi	First	Sept. 25—	Gene & Mrs. Martin	Gene Forrest	
	Lynwood	Metropolitan Tab.	Sept. 18—	Douglas L. Hoke	Ray Lockwood	
	Oceanside	A/G	Sept. 20-Oct. 2	Denny Davis	P. C. Walcher	
Santa Paula	A/G	Sept. 11—	J. G. Hall & Party	Paul Wells		
	Longmont	Full Gospel	Sept. 18-Oct. 2	Oliver & Fern Johnson	Roy S. Denny	
Ill.	Chicago	Stone Church	Sept. 11-25	Calvin Melton	Ernest C. Sumrall	
	Decatur	** Glad Tidings	Sept. 19-23	Eugene Dayka	George Rutledge	
	Granite City	Tri City Park Tab.	Sept. 14—	Donald Lunsford, Jr.	R. D. Shaw	
	Macomb	A/G	Sept. 18-Oct. 9	Carl & Edna Goodwin	C. A. Weaver	
	Rock Island	Bethel	Sept. 13-25	G. A. & Mrs. Snavelly	George W. Clark	
West Point	A/G	Sept. 14-25	Paul & Mrs. Clark	R. W. Schaible		
	Ind.	Elkhart	Calvary	Sept. 11—	Joseph De Grado	Dale C. Zink
		Ft Wayne	A/G	Sept. 7-18	Warren Litzman	James Kofahl
Hammond	First	Sept. 18-Oct. 2	B. R. Minton	G. H. Matheny		
	Indianapolis	Parkway	Sept. 18-Oct. 2	Hildreth Ethridge	Wm. L. Thornton	
	Indianapolis	Trin. Chapel	Sept. 21-25	Musical Wellards	Wm. F. Duncan	
	Iowa	Des Moines	Central	Sept. 13-25	Garfield J. Unruh	E. S. Henning
Knoxville		A/G	Sept. 18—	M. Inez Smith	Johnnie O. Howard	
Seymour		A/G	Sept. 11—	Seth R. McChghy	Grace Bruggraaf	
Kans.	Galena	A/G	Sept. 11-25	Frank E. Martin	Lloyd A. Clements	
	Leroy	A/G	Sept. 13-25	Jim Collins	Kenneth Broadus	
	Olathe	First	Sept. 20-Oct. 2	Jimmie Parrack	E. E. Henley	
Md.	Parsons	First	Sept. 11-25	James F. Pepper	David Matweyiw	
	Baltimore	Trinity	Sept. 6-25	Jack & Clara Peters	A. Clattenberg	
	Elkton	Glad Tidings	Sept. 11-25	J. B. Woolums	Daniel W. Hare	
Havre De Grace	First	Sept. 13-25	V. M. Dullabaun	John Pittam		
	Mass.	Westfield	A/G	Sept. 13-18	Bob Lundstrom	Donald Gustafson
Mich.		Gladwin	A/G	Sept. 18-Oct. 2	C. S. Tubby	B. L. Faulk
	Standish	A/G	Sept. 20-Oct. 2	Gaidies-Wagner Team	H. E. Stevens	
Wayne		A/G	Sept. 4-18	Gaidies-Wagner Team	Edward W. Raimer	
	Minn.	Albert Lea	A/G	Sept. 21-Oct. 2	The Tanner Team	Eugene Whitcomb
Brainerd		First	Sept. 18-Oct. 2	Bill McPherson Party	Stanley Clarke	
Bloomington		First	Sept. 21-25	John French	Arvid Kingsriter	
St. Paul		Full Gospel	Sept. 6—	Neale Sheneman	Melford A. Olson	
Miss.	Natchez	First	Sept. 18-Oct. 2	Johnny & Mrs. Garrison	Jim F. Argue	
	Mo.	Alton	A/G	Sept. 11—	Roland Borden	Kenneth Brown
Brookfield		A/G	Sept. 18—	C. M. Smitley	Mansel Ellis	
Kansas City		Bethel Tab.	Sept. 25-Oct. 9	Glenna Byard	Grace J. Clow	
Koshkonong	A/G	Sept. 15—	Don Gibson	K. D. Kitrell		
	Raytown	A/G	Sept. 18—	Donnell-Holler Team	John H. Waugh	
	Nebr.	Chappell	*** A/G	Sept. 23-Oct. 2	Byron Wright Party	Floyd Garrett
Oshkosh		A/G	Aug. 28-Sept. 18	Linfield Crowder	Paul Wagner	
Valentine	A/G	Sept. 11-25	Jerry Spain	H. J. Blakkolb		
	N. Mex.	Albuquerque	First	Sept. 21-Oct. 2	Robert Watters	Grover Risner, Jr.
Farmington		City Aud.	Sept. 13-25	Quentin Edwards	Melvin Sasse, Chm.	
N. Y.	Rochester	First	Sept. 11-25	Reid Evangelistic Tm.	Ernest Morgan	
	N. C.	Asheville	A/G	Sept. 20-Oct. 2	Leon Morrow	Ottis Denton
Charlotte		Central	Sept. 11-25	Harold Brumback	C. H. Cookman	
N. Dak.		Cando	A/G	Sept. 13-25	Paul Sandgren	Marlin Kallevig
Ohio	Toledo	** A/G	Sept. 18-23	Bob Olson	G. C. Martin	
	Okla.	Arkoma	A/G	Sept. 11-25	Bob & Mrs. Swaim	Ed Williamson
Garbor		A/G	Sept. 18-Oct. 2	E. D. Bagwell & wife	Guinne Brown	
Hugo		First	Sept. 12—	Charles L. Ogdon	J. A. Hobson	
Oklahoma City		Britton	Sept. 18-Oct. 2	Billy & Mrs. Guthrie	W. C. Drain	
Tulsa	Lewis Ave.	A/G	Sept. 21-25	Wallace S. Bragg	J. R. Keith	
	Oreg.	Gresham	A/G	Sept. 11—	Lloyd Portin	Otis Triplett
Heppner	A/G	Sept. 20—	David & Nona Grant	Homer Wolfington		
	Pa.	Bristol	Pent. Ch.	Sept. 7-18	Busse Evangelistic Tpn.	A. A. Marinacci
Brookville		First	Sept. 6-18	David Olshevski	Vernon Boyer	
Canonsburg		Glad Tid. Tab.	Sept. 20-Oct. 2	Dave & Jan Olshevski	Robert H. Shipp	

(Continued on next page)

**RADIO NEWS FLASH!**

The following stations have been added to the *Revivaltime* radio log:

**CLEWISTON, FLORIDA (WSUG)**  
1050 kc.—500 watts  
Sundays, 9:00 a.m.

**ALEXANDER CITY, ALABAMA (WRFS)**  
1050 kc.—1,000 watts  
Sundays, 2:30 p.m.

**MEDFORD, OREGON (KMED)**  
1440 kc.—1,000 watts  
Sundays, 10:30 p.m.

**TIME CHANGE**

**COLUMBIA, SOUTH CAROLINA (WCOS)**  
Sundays, 10:30 p.m.

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
	Dover	Rohlers Pent. Tab.	Sept. 14-25	William Farrand	William Farrell
	Indiana	First	Sept. 6-18	Ralph A. Creider	Wm. B. Keifer
	Scottsdale	First	Sept. 18-Oct. 2	Fuchsia Parrish	Samuel Freno
	Waynesboro	Glen Furney	Sept. 18-25	Byron D. Jones	Ralph C. Wise
S. Dak.	Gregory	A/G	Sept. 4-18	Leo Bankson	W. H. Rudnik
	Huron	A/G	Sept. 20-Oct. 2	Musical Lebsacks	E. A. North
	Rapid City	Bethel	Sept. 19-Oct. 2	Leo Bankson	Earl Harper
Tex.	Athens	First	Sept. 14—	Paul Emerson	C. E. Wilson
	Big Spring	First	Sept. 18—	Benny Sapp	S. E. Eldridge
	DeLeon	A/G	Sept. 21—	Glen Shinn	Calvin O. Wiley
	Ft. Worth	First	Sept. 20-25	Warren Litzman	T. Hollingsworth
	Freer	First	Sept. 11-25	M. R. Boatright & wife	C. W. Wigley
	Garland	Southside	Sept. 14-25	Bob McCutchen	V. E. Tipton
	Houston	Calvary Tem.	Sept. 11-25	Harry Hampel	C. N. Rice
	Houston	Heights	Sept. 11-25	Don Rippy	Kenneth D. Barney
	Houston	Magnolia Park	Sept. 11-25	Sara E. Sharp	E. M. Yeats
	Katy	First	Sept. 11-25	Tommy Lofton	C. H. Cook
	Kingsville	First	Sept. 21—	C. W. Gregg	H. D. Hunter
	Lubbock	Central	Sept. 18—	Clifton W. Jernigan	Austin Jolliff
	Midland	Gardens	Sept. 4-18	Charles Crabtree	Joe Neeley
	Odessa	South Side	Sept. 18-25	Jesse K. Moon	C. L. Fuller
	Pampa	First	Sept. 20-Oct. 2	Charles Crabtree	J. S. McMullen
	Talco	A/G	Sept. 11-25	N. B. & Mrs. Rayburn	W. L. Brown
	Vernon	First	Sept. 20-Oct. 2	Lee & Mrs. Krupnick	M. W. Putnam
	Wichita Falls	First	Sept. 21—	Harold Daniel	Edward Willis
Wash.	Chehalis	** First	Sept. 20-Oct. 2	Virgil & Edythe Warens	Albert Knudson
	Sumas	A/G	Sept. 11-25	Thor and Mrs. Stebeck	Claire Richards, Jr.
W. Va.	Beckley	First	Sept. 20-Oct. 2	J. B. & Gene Davis Tm.	T. M. Waldron
Wyo.	Newcastle	A/G	Sept. 13-18	Bob & Pat Ludwig	Howard Cummings
Brazil	Sao Paulo	A/G	Sept. 20-Oct. 1	Stanley MacPherson	G. A. Bergstrom

\* Children & Adults' Rev. \*\* Children's Rev. \*\*\* Area-Wide Youth-A-Rama \*\*\*\* Open Air

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that *THE PENTECOSTAL EVANGEL* is made up 24 days before the date which appears upon it.



## Evangel College Council to Meet October 5-7

An important item to be studied at the annual meeting of the Evangel College Council, to be held in Springfield, Missouri, October 5, 6 and 7, will be ways and means of providing for the soaring number of young people who are applying to enter Evangel College.

Evangel, which opened in September 1955 with an enrollment of 93, had 183 students in the fall of 1956, 288 in 1957, 405 in 1958, 530 in 1959, and has now passed the 650 mark. Present predictions are for enrollment to reach 750 in 1961, if accommodations are available.

The Evangel College Council, which has a current membership of 261, is

an arm of the Board of Directors to assist in the successful operation of the college.

Officers of the Evangel College Council are shown above. Seated (l. to r.) are Charles D. Young, regional vice president, Casper, Wyo.; Al Rediger, president, Burbank, Calif.; F. O. Majors, secretary, Dothan, Ala. Standing (l. to r.) are regional vice presidents Dr. Oscar Love, Flint, Mich.; Doyle Burgess, Memphis, Tenn.; Sam Cochran, Costa Mesa, Calif.; Bill DeWitt, Springfield, Mo; and L. P. Safford, Bethesda, Md. Not pictured is A. C. Ellingson, treasurer, Minneapolis, Minn.

# Keeping Collegians Christian

BY BILL MENZIES

**O**N RETURNING HOME FROM THE freshman or sophomore year at college, Junior may begin to view familiar surroundings with jaundiced eye and critical comment. His intellectual development may have temporarily passed his better judgment.

Many young people who have produced perplexity in parents and pastors *have* successfully weathered the stresses of this independent period without losing their way spiritually. But, those students with meager spiritual background in home and church, who have little opportunity for contact with a strong college-town church, face real dangers in their efforts to reconcile the apparent disparities between sleek science prof and unassuming home-town pastor, between the intellectual sophistication of the campus and the more mundane atmosphere of the local church.

Without special spiritual influences, some of these students are likely candidates for a very real kind of brainwashing. It is unfortunate that decisions that will shape the course of life are frequently made by college students without benefit of sympathetic Christian associations.

To aid parents and pastors who are concerned about the spiritual welfare of college C.A.'s, the National C.A. Department has sought to do four things.

First, the award-winning youth publication, *C. A. Herald*, provides a monthly diet of wholesome teen-slanted articles designed to strengthen Christian faith. The soaring circula-

Bill Menzies is editor of *Campus Ambassador* and is an instructor at Central Bible Institute, Springfield, Missouri.

tion testifies to the powerful ministry among high school and college youth. (See the advertisement on this page.)

Second, a college-level magazine, jam-packed with high-quality articles is provided free of charge to all C. A.'s who are attending non-Assemblies of God colleges, universities, and professional schools. (The regular subscription price of \$1 per year for all others.) Of course, *Campus Ambassador*, as the magazine is called, can be sent only to those whose names and college addresses have been sent in to the National Christ's Ambassadors Department. Last year *Campus Ambassador* reached nearly 2,500 students outside our own Assemblies of God schools. *Campus Ambassador* has served as a link between the Assemblies of God and C. A.'s away from home. From Newfoundland this report was received: "All of us feel gratefully that in its special area the *Ambassador* well maintains the U. S. Assemblies of God's fine standards in the field of spiritual literature."

Third, the Chi Alpha organization, sponsored by the National Christ's Ambassadors Department, provides a collegiate counterpart to the local C. A. chapter. Last school year, 32 chapters reported from 18 states. Here is an excerpt from a letter received from Texas: "Eight of our young people received the Baptism in a revival last spring." From Illinois, a Chi Alpha president writes, "I only wish and pray that all of the students who have Pentecostal backgrounds would come out to our C. A. meetings and remain strong in the Pentecostal faith."

Fourth, the National Christ's Ambassadors Department has offered to supply, from the *Campus Ambassador* directory, the names and addresses of students in the community for college-town pastors requesting this information. A growing number of pastors have expressed interest in ministering to the rapidly-expanding college population.

Mom, dad, pastor, the National Christ's Ambassadors Department stands ready to assist you in the battle for the souls of college C.A.'s.

There is no way that Christians in a private capacity can do so much to promote the work of God and advance the kingdom of Christ as by prayer.

—Jonathan Edwards

### ANNA C. REIFF CALLED HOME

Miss Anna C. Reiff, whose ministry as Editor of *The Latter Rain Evangel* made her well known throughout the Pentecostal Movement in its early days, was called Home on July 26, 1960. She was 90 years of age.

Sister Reiff was born in Yerkes, Pa. In the early days of the Zion Movement she was secretary to Dr. Dowie. Later, feeling that God was calling her to a deeper consecration, she came into Pentecost, having received the baptism of the Spirit in what was then known as the old 63rd Street Mission in Chicago. She was associated with Pastor William Hamner Piper while still in Zion and when he opened the Stone Church in Chicago she became a charter member.

In October 1908 the first issue of *The Latter Rain Evangel* was published and she gave up a lucrative position to help edit and publish this monthly paper which became known in many parts of the world. After Mr. Piper's death Miss Reiff became editor of the paper and she had the joy of ministering through the printed page to thousands all over the world. Her "wages" were not in terms of dollars and cents but in treasures laid up in heaven.

For more than thirty years (until the magazine ceased publication) she "preached" through the printed page; she championed

the cause of missions and nothing made her happier than to be able to send out several thousands of dollars to the mission field each month. An outstanding characteristic was her hospitality to any and all of God's workers. Missionaries and ministers always found a home in her home and what little she had she gladly shared with them.

God blessed her with many years of useful ministry but at the age of ninety she fell and broke her hip. About three months later the Lord called her Home.

Sister Rose Meyer, her very dear friend and co-worker for many years, said that while Sister Reiff was in the hospital during the last few weeks the only words she was heard to say were "Amen" and "Hallelujah," and the last two weeks she simply repeated "Amen." She loved life and evidently she was bowing to the will of God.

The last eleven days of her sojourn down here were spent at the Bethany Retirement Home in Lakeland, Florida, and it was most fitting that almost all those in attendance at her funeral were retired missionaries and ministers, some of whom she had ministered to many, many years ago. One of these dear saints of God was greatly blessed in hearing her repeat the word "Amen" over and over again; and in her heart she said, "O Lord, if you will only let me go Home saying 'Amen' like that, I will be satisfied."

### REVIVALTIME REPRESENTATIVES' ITINERARY

Revivaltime representatives may be heard in person in the following places:

#### C. M. WARD

September 13-16: PHILADELPHIA, PENNSYLVANIA—Italian Pentecostal Church, Prophetic Conference.

September 20-23: PANAMA CITY, FLORIDA—First Assembly of God.

September 25: SPRINGFIELD, MISSOURI—South Side Assembly of God.

September 28-29: MATTOON, ILLINOIS—First Assembly of God, 40th Church Anniversary.

#### STANLEY MICHAEL

September 18 (a.m.): SODDY, TENNESSEE—Soddy Community Church.

September 18 (p.m.): KNOXVILLE, TENNESSEE—Faith Assembly.

September 19: BRISTOL, TENNESSEE—West Highlands Assembly, Revivaltime rally.

September 20: JEFFERSON CITY, TENNESSEE—Assembly of God, Rally

September 21: CHATTANOOGA, TENNESSEE—First Assembly of God, Revivaltime rally.

September 22: COOKEVILLE, TENNESSEE—First Assembly of God, Revivaltime rally.

September 23: COLUMBIA, TENNESSEE—First Assembly of God, Revivaltime rally.

September 25 (a.m.): GALLATIN, TENNESSEE—First Assembly of God.

September 25 (p.m.): MILLERSVILLE, TENNESSEE—First Assembly of God.

September 26: Nashville Section.

September 27: MILAN, TENNESSEE—First Assembly of God, Revivaltime rally.

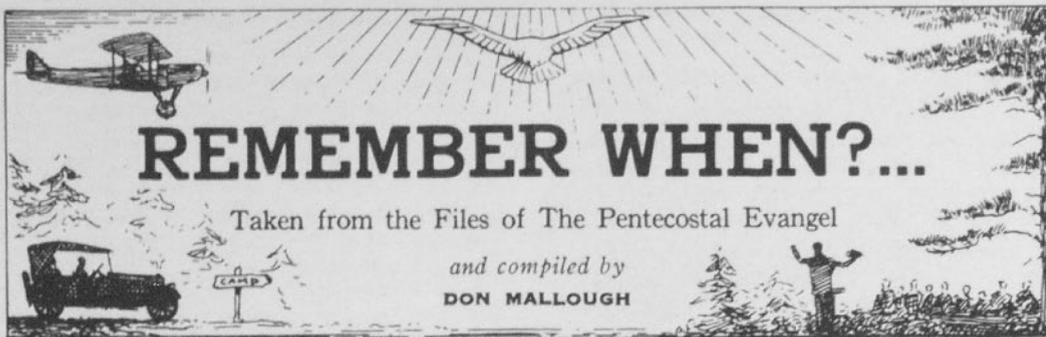
September 28: UNION CITY, TENNESSEE—First Assembly of God, Revivaltime rally.

September 29: RIPLEY, TENNESSEE—Conner Assembly of God, Revivaltime rally.

September 30: MEMPHIS, TENNESSEE—Hollywood Assembly of God, Revivaltime rally.

### WATCH THE LITTLE FOXES

A holy life is made up of a number of small things: little words, no eloquent speeches or sermons; little deeds, not miracles or battles, nor one great heroic act of mighty martyrdom, make up the true Christian life. The little constant sunbeam, not the lightning; the waters of Siloam "that go softly" in the meek mission of refreshment, not the "waters of the river, great and many," rushing down in noisy torrents, are the true symbols of a holy life. The avoidance of little evils, little sins, little inconsistencies, little weaknesses, little follies, indiscretions, and imprudences, little foibles, little indulgences of the flesh; the avoidance of such little things as these go far to make up, at least, the negative beauty of a holy life.—Bonar.



# REMEMBER WHEN?...

Taken from the Files of The Pentecostal Evangel

and compiled by  
DON MALLOUGH

## 35 YEARS AGO

**Watson Argue** reports excellent meetings in Surrey Tabernacle, LONDON, ENGLAND... **Missionaries W. W. Simpson** and **Martha Merrill** recently were united in marriage... In EVERETT, WASHINGTON, **E. O. Roebeck** is preparing to dedicate a church that will seat six hundred... **Missionary Clarence T. Radley** appeals desperately for workers in PORTO RICO... **Mrs. L. A. Starnes** of SUNNYSIDE, WASHINGTON, has been healed of strangulated hernia... Among those recently welcomed into the fellowship of the Assemblies of God are **Arthur Bell** and **Eugene V. Bronson**.

## 25 YEARS AGO

**J. R. Flower**, District Superintendent of the Eastern District, was elected General Secretary and Assistant General Superintendent at the DALLAS General Council... **L. R. Sturgis** has resigned as pastor of the church in NEVADA, MISSOURI... A pastor in KANSAS announces he is changing the spelling of his name... **Evangelist Grover Langston** is conducting meetings for **Pastor O. C. Hickman** in KINGSTON, ALABAMA... **M. F. Brandt** is the newly-elected C. A. President in NEBRASKA... Among those newly ordained are **Thomas B. Don Carlos**, **Albert Pickthorn**, and **Andrew Rahner**.

## GOD HAS NO GRANDSONS

(Continued from page twenty-three)

name only—without Pentecost, without the experience. Revivals crystallize into societies and establish churches when the 'grandsons' take over. But God has no grandsons."

"Shocking—shocking—," was all my friend the priest could say at first. Then he suggested that we might meet again some time. "Your grandfather story has upset my philosophy," he concluded.

We parted with a warm handshake and we have not met again, but I pray for him. I wonder whether he pon-

dered that evening—"What am I? A son or a grandson?" Then the next morning when he prayed, "Our Father which art in heaven," did he ask himself, "Is God my Father? Perhaps I have treated Him like a grandfather—but God is no one's grandfather." I often wonder what he will say when we meet again.

I have told this experience to many people in many places. I pray this message will stir honest men and women all the way from the Roman Catholic churches to the Protestant churches and to the ranks of my own Pentecostal brethren everywhere. Remember—*God has no grandsons!*

## THROUGH THE TABERNACLE

(Continued from page nine)

model and he puts a narrow rod through the whole row on each wall.] The bars may indicate several things. The inside bar has been called the bar of love, because it goes through the inside of the boards and binds them together. The four outside bars may indicate weakness, for that is the symbolic meaning of the number four. Our weaknesses should help to bind us together rather than cause division. The total number of five bars on each wall typifies capacity and responsibility; and we are capable of being joined together

and working together.

The three sides of the Tabernacle made of the boards and bars may represent the work of the Trinity in the Church. There was one side left for the door, which shows us that Christ is joined with the Church into one entity, the body of Christ. The Church of Jesus Christ is one. It is built around the glory of God, which is its vital interest.

We have now examined every part of the Tabernacle except the dwelling place of the shekinah glory of God, the holy of holies. We will pass the riven veil and enter that sacred area in our next and final part of this series.

## OFFICERS ELECTED BY UKRAINIAN BRANCH

LANESVILLE, N. Y.—Our Ukrainian Branch Council of the Assemblies of God convened July 14-16 on our camp grounds at Lanesville, N. Y. (in the Catskill Mountains). We praise God for His presence among us.

The following brethren were elected to office for two years: **Joseph J. Matolina**, superintendent; **John Kiszenik**, secretary-treasurer; **Samuel P. Marusczak**, **William Pashchak**, **John Datzko**, **Nicholas Kosch**, **Michael Brandebura**, committee members. The superintendent was named editor of our Ukrainian periodical, *Pilgrim Evangel*.

For all that has been accomplished we give the glory to God.

—by *Joseph J. Matolina*

## NORTHERN MAINE CAMP MEETING

BANGOR, MAINE — "The Arroostock County Pentecostal Camp Meeting in northern Maine was the most wonderful camp we have had," reports **Clifford Crabtree**, chairman, "with 300 souls saved or reclaimed. Many received the baptism in the Holy Spirit. One night a call for backsliders was made and 70 came forward. On the last night 107 were saved—amidst the tears of the repentant there were shouts of joy."

For the second time **Hansel P. Vibbert**, of Evansville, Indiana, served as speaker. The night he spoke on "Communism Versus Romanism" over two thousand persons were present.

The tabernacle was filled each of the fifteen nights and on several nights hundreds were outside. "It was an old-fashioned Pentecostal revival."

## WORKERS TRAINING

MT. EPHRAIM, N. J.—Sept. 26-30 at Bethel Tabernacle, **Ernest E. Edwards**, Pastor.—By **Eva T. Sisco**, Teacher. (three churches cooperating)

## NOTICE

DES MOINES, IOWA—The West Central District has divided the area that was known as Section 1, North Missouri. It is now known as Sections 1 and 4. **Brother McClure** having declined to serve, **R. J. Beckman** of Excelsior Springs, Mo. was duly elected as **Presbyter** of what will now be known as Section 1. **W. B. Friend**, St. Joseph, Mo., has been elected **Presbyter** of what will be known as Section 4.

—by *T. E. Gannon*, District Superintendent

## MARVIN SMITH TAKES PASTORATE

MIAMI, FLA.—After engaging in evangelistic work and Bible teaching for a number of years, I have accepted the pastorate of Central Assembly of God, 885 N. W. 27th, Miami, Fla.—by **Marvin L. Smith**.

## WITH THE LORD

**SAMUEL B. COLLINS**, 68, a licensed minister of Russellville, Ark., was called to his eternal reward recently. He is survived by his wife and three children.

**WILLIAM E. WALLACE**, 57, pastor of the Assembly of God in Melcroft, Pa., passed away July 25, 1960, as the result of an accident when a car fell on him. He was ordained in 1940.



## MATTOON ASSEMBLY OBSERVING FORTIETH ANNIVERSARY

The First Assembly of God at Mattoon, Illinois, will be observing its fortieth anniversary during the week of September 25-30. A "surprise service" will be conducted on Sunday morning and District Superintendent E. M. Clark will preach on Sunday night. There will be other guest speakers during the six-night series, including the Revivaltime radio evangelist, C. M. Ward.

The pastor James A. Drysdale, is shown alongside a view of the church. Brother Drysdale has been pastor for five years. During this period the church building has been remodeled inside and out and many improvements have been added to the property, including Sunday school office, pastor's study, nursery, C. A. chapel, organ, carpeting, and air conditioning. Friends throughout the area are cordially invited to attend the anniversary services.

## Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 434 W. Pacific St., Springfield, Missouri.

### BIBLES REBOUND

INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

### SUNDAY SCHOOL CHECKUPS WANTED

CHECKUP DAY is next Sunday! Mail your Checkup in following the Sunday school session!

### BOOKS FOR SALE

THREE SIGNIFICANT BOOKS: "Prophetic Destiny of Soviet Russia" (75 pages); "Thy Kingdom Come" (prophetic novel on Revelation, 94 pages); "Will Man Live After Death?" (43 pages). All three books for \$1.25 postpaid. Evangelist Harry E. Fisher, 1929 Montrose Street, Los Angeles 26, California.

"HOW TO WIN CATHOLICS TO CHRIST"—Written by a converted Catholic. This tested method has won hundreds to Christ. Attractively bound. Permanent copy. Only 50c. Harry Hampel, Box 8646, Dallas 16, Texas.

### CHURCH FURNITURE

PEWS, PULPIT AND CHANCEL FURNITURE. Low direct prices. Early delivery. Free catalogues. Redington Company, Dept. A., Scranton 2, Pennsylvania.

CHURCH PEWS \$4.50 per foot and up. Folding tables and chairs at wholesale prices. Write Lynch Supply Company, 1815 South J, Fort Smith, Arkansas.

### MUSICAL INSTRUMENTS

ACCORDIONS. Christians buy direct from Christian importers; famous Italian make. Save to 75%, life-time guarantee, free accordion course. Examine these 1960 precision made instruments in your home before buying. Price from \$50, easy terms. Write CROWN IMPORTERS, Box 175E, Sioux City, Iowa.

GUITARS! Big discounts to Christian workers, evangelists, students. All famous brands. Over a hundred models, standard and electric. Shipped direct, wholesaler to you. Five-day free trial. Easy terms: low as five dollars down, a dollar a week! Bonus gifts. Free color catalog. Write GUITAR WORLD, Department PV, 2003 West Chicago Avenue, Chicago 22, Illinois.

ACCORDIONS! World's largest importer offers Christian families new 1961 famous makes at savings up to 75%. Free home trial. Easiest terms. Trade-ins accepted. Lifetime guarantee. Big catalog free. Accordion Corporation of America, Department PVA, 754 N. Damen, Chicago 22.

### WANTED

SALESMAN WANTED—Wonderful opportunity for Assembly of God man with large Christian Life company. Company training in Dallas. Liberal office arrangements. Must be strong Christian, 30-50, aggressive. Consider minister who needs to supplement income. Advancement unlimited. Top salary or commission to right man. Write or call Dave Bundrick, Fidelity Union Life, 1511 Bryan Street, Dallas, Texas (Riverside 1-1921), giving full particulars.

NAMES AND ADDRESSES of Assemblies of God students in non-Assemblies of God colleges. Send to: Campus Ambassador, Department PE, 434 West Pacific, Springfield, Missouri.

WANTED BY LARGE CALIFORNIA CHURCH—Associate Pastor under thirty years old. Qualifications: appealing program for youth; wife should be excellent musician. Good reference required. Send picture and resume.—Bethel Temple, 2071 Thomas, Fresno, California.

### MISCELLANEOUS

PLEASE SEND BACK-DATED copies of Pentecostal Evangel and used English Bibles postpaid to David Gunther, Box 610, Georgetown, British Guiana, for free distribution in mission field. God will reward you with souls.

THINKING OF MOVING TO SOUTHERN ARIZONA? For free information on employment and housing, and local newspaper, write Central Assembly, 2555 North Stone Avenue, Tucson, Arizona (Spencer Weddle, Pastor).

CHRISTMAS IN MEXICO! Spend it with missionaries, both American and Mexican. See the orphanage, Acapulco, and Mexico City. It's for everybody. For information on our annual Economy Missionary Air Tour write now. Latin American Orphanage, Box 7, Fresno, California.

(Continued from back cover)

The American people were cradled in the arms of religious freedom. We fought for and won our independence, and today we are spending billions of dollars to counter the attack of Communism, because, among other things, we value our religious freedom. Why should we spend these energies and billions of dollars for this precious freedom and for separation of church and state and then let the subtle forces of the Roman Catholic Church sweep into the White House without a protest?

The Assemblies of God, like most traditional churches of America, was born in protest. We must not now let down the guard and lose our time-honored and sacred position by giving the highest position in the land to the Roman Catholic Church. But, to avoid doing so, we must take a positive stand both in conversation with others and at the polls in November. It is not sufficient to hope and pray, for faith without works is dead.

God help us to be awakened to the danger and diligently seek God for help in this protest. ◀◀

## OREGON CAMP MEETING CALLED "ONE OF THE BEST"

BROOKS, Oreg.—The twentieth annual Old-Fashioned Camp Meeting which closed on July 10 was "one of the best" in the Oregon District's history, according to the district superintendent, N. D. Davidson. He said the ministry of C. M. Ward, evangelist, L. R. Keys, Bible teacher, Mr. and Mrs. Fred Byers, prayer room leaders, and John Mark Davidson, music director, will be remembered a long time by those who attended.

During the two weeks 75 received the baptism in the Holy Spirit and 100 accepted Christ as Saviour. Many were healed in answer to believing prayer.

One of the highlights was the origination of *Revivaltime* from the camp on the last Sunday night. The tabernacle was filled with 3,000 enthusiastic supporters of the broadcast.

Another outstanding service was the missionary rally held on the first Sunday afternoon. Missionary Charles Greenaway was speaker. A World Missions offering of \$15,300 was received—the largest ever given at the camp.

The trouble with us is our proud hearts refuse to accept the position in which God's Word places us. It charges us with sin and corruption and we would like to excuse ourselves and harp a little upon the dignity of human nature. . . . Not until we accept the position of sinfulness and weakness are we prepared to receive His blessing.

—A. C. Dixon



# A PROTEST

## Against Electing a Roman Catholic to the Presidency

By THOS. F. ZIMMERMAN  
*General Superintendent, Assemblies of God*

**W**ITHIN THE PAST FEW MONTHS we have received considerable correspondence and many questions on the coming national elections. Since it is of such widespread concern to members and friends of the Assemblies of God, we have felt impelled to speak on the subject.

The Assemblies of God has as its calling the saving of souls. Our organization has always been strongly missionary and evangelistic in its outreach. We must not shrink from that calling nor must we allow anything to cloud our vision of this divine commission, for without a vision we perish. We are not religious bigots but we must stand and be counted against any ideology which would undermine our God-given program at home or abroad.

As you may remember from reading *The Pentecostal Evangel*, the Assemblies of God has spent the past fourteen years in a court battle in Italy seeking religious freedom for our churches. The battle was made extremely difficult in view of the Roman Catholic influence over the government. In fact, it was not until pressure was brought from a high source in the United States that we gained our rightful privilege of public worship without police interference. Our missionaries continue to have trouble in other countries where the Roman Catholic Church has strong control over governmental affairs. Especially is this true in Spain and Colombia. There have been many cases of arrests, church closings, etc., among Evangelicals in both of these countries.

This action reflects the Roman Catholic position on Protestantism. The Papal Church-State has spoken out over a period of hundreds of years and its position has not changed. The Roman Catholic Church considers itself the only true church and Protestantism heresy. "Heretics may not only be excommunicated but also justly put to death," the Catholic Encyclopedia, Volume XXIV, page 768, records. Brownson's Quarterly Review, another Catholic publication, declares, "Protestantism of every form has not and never can have any rights where Catholicity is triumphant."

Officials of the Roman Catholic Church have indicated that even the American Constitution, which we hold so dear, could be changed, if necessary, making the Protestant Church illegal. Brownson's Review states on this subject, "If the Pope directed the Roman Catholics of this country to overthrow the Constitution . . . sell the nationality of the country . . . they would be bound to obey." In one of Pope Leo XIII's Encyclicals, which has not been withdrawn, it was stated, "They [Roman Catholics] must penetrate, wherever possible, in the administration of civic affairs . . . all Catholics should do all in their power to cause the Constitutions of States and legislation to be modeled on the principles of the true [Catholic] Church."

Many individuals have been lulled to sleep with the Roman Catholic line. "Why worry about the Presidency?" We have Roman Catholic Congressmen, Senators, Governors, and other

high officials. What is the difference in having a Roman Catholic President and having a Roman Catholic in these positions? The President of the United States is the most powerful individual in the world. His influence touches more levels of the average citizen's life than that of any other person in the world. The action of Congress has a power-balance in the Supreme Court of the land, but much of the action of the President is second to none and is changeable only with great difficulty. As an example, it takes a two-thirds vote of the Congress to over-ride a veto of the President.

The President appoints Supreme Court Justices when vacancies occur. It is this court that interprets the law of the land, determining what is constitutional and what is not. He names Federal judges, selects ambassadors, cabinet members, and consuls. He appoints military leaders, heads of many institutions, and all of the policy-making officials of government. He makes agreements with foreign countries, attends and directs summit conferences for the United States, and selects his advisors and counselors.

So strong is the influence of the President of the United States that he could begin a major tide in the direction of a Roman Catholic-controlled and directed America through his appointments if he so desired. The question is, Would he do so? The answer is a clear, simple, and short, "Yes." He would have to do so if a "good" Catholic.

Every Roman Catholic is completely under the control of his church, mind, soul, and body. He cannot read books which the church selects to condemn, including any which point up the evils of its hierarchy. He cannot attend services in Protestant churches without approval of a high church official, and this is rarely granted. A Roman Catholic cannot make a decision on any level which runs counter to the thinking and expressed policy of Papal authority. In other words, under threat of excommunication (being cut off from the sacraments, last rites, and everything he has been taught to hold sacred) every Catholic is bound by Rome. And beyond excommunication, the church holds the threat of disallowing a Christian burial, and the possibility of eternity in purgatory, over the heads of those who revolt against its authority.

(Continued on page thirty-one)