

The Pentecostal

Evangel



JULY 24, 1960 TEN CENTS

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT,

SAITH THE LORD

God is our refuge and strength, a very present help in trouble.

Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Psalm 46:1, 3

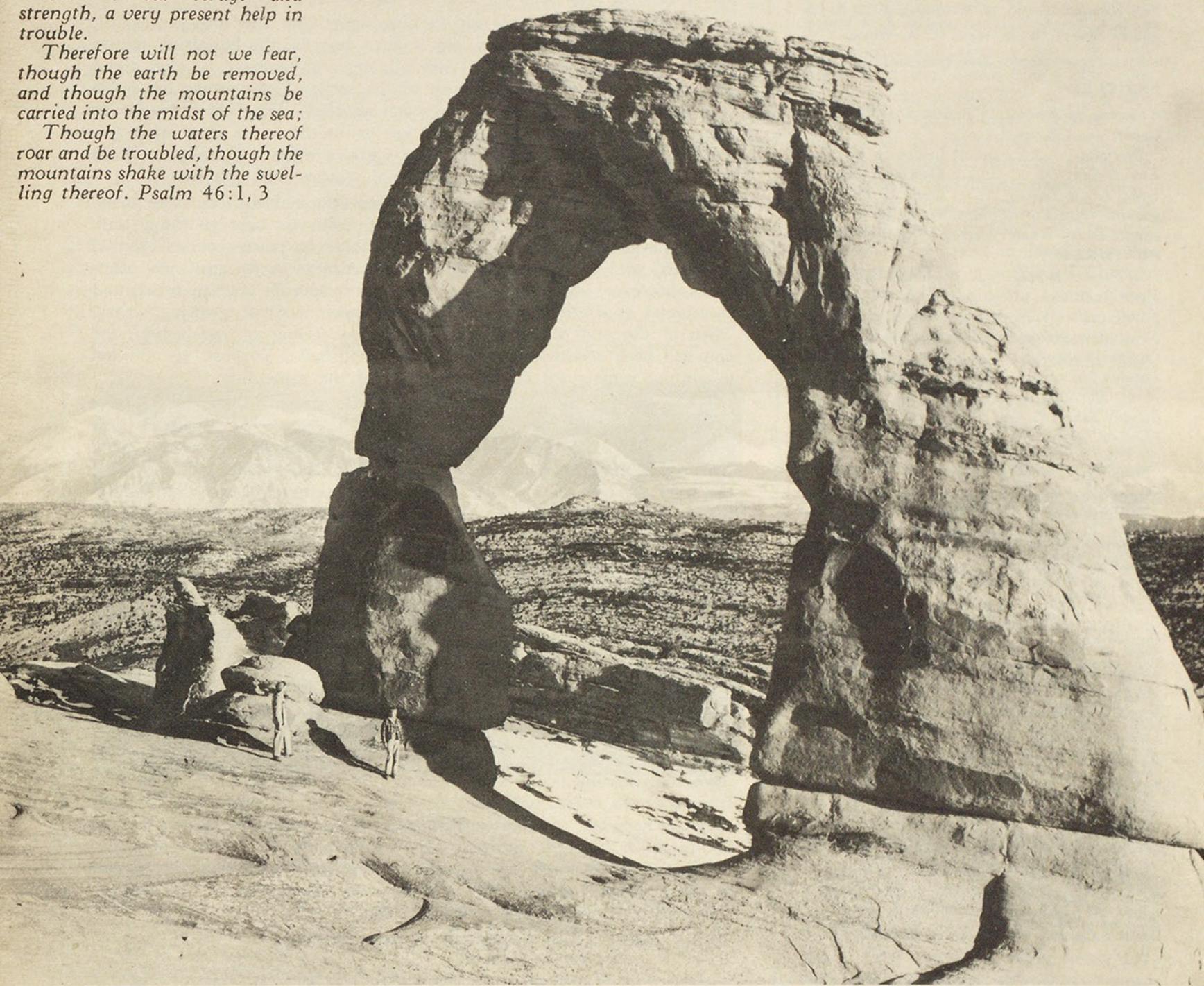


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..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

Walking in the Spirit

It is significant that the Spirit-filled life is described as a "walk," not as a fifty-yard dash. It is a seven-days-a-week, fifty-two-weeks-a-year proposition, and the Lord knows we could not sprint that long, so He calls us just to "walk."

The Bible says, "If we live in the Spirit, let us also *walk* in the Spirit" (Galatians 5:25). In other words, if we receive spiritual life through the Holy Spirit we ought to give our daily lives to the Holy Spirit and let Him lead us and use us for God's glory.

Walking certainly is not an exciting sport like the fifty-yard dash, or the high jump, or hurdles, but it does describe the humdrum nature of everyday life rather well. After all, most of us have to plod along in a certain routine of duties most of the week. The average life holds very little glamour from a natural point of view. We find it harder to keep "in the Spirit" while on the job or in the home than while we are at church. Nevertheless the way we live when we are away from church is the real test of our spiritual stature and stamina.

It is our attitude toward our daily lives that makes them either frustrating or satisfying, as the case may be. Did you ever go for a walk and just wander around aimlessly? Probably you found yourself "bored to death" and soon decided you were "worn to a frazzle." At other times, however, you went for a walk with a specific goal in mind, and you found yourself walking farther and faster without growing weary. Then at the end of your walk you had a feeling of satisfaction, for you had been somewhere, and had accomplished a purpose, in addition to getting some good physical exercise at the same time.

Let us carry this principle over into the spiritual life. If we have no purpose in life we are likely to be "bored" and exhausted very quickly. Our work will seem uninteresting. The days will seem wasted. But if we have a goal for living, especially the goal of serving God, our lives are different. We find there are depths of positive satisfaction in a life that is lived for the glory of God and controlled by the Holy Spirit. Outwardly we may seem to be going through a routine, merely doing our day's work, but inwardly we are communing with the Saviour, conscious that He is directing our affairs and that we are exerting a sanctifying influence on others, whether it be by some word of testimony that we speak or merely by the silent witness of an exemplary life. There is zest and purpose in a life like this.

Walking is good, but you will not last very long unless you take time for proper rest. Recently the newspapers told of a man who set out on a cross-country walk, and he said that in order to break the hiking record he was going to take only three hours each night to rest and he would spend the rest of each day walking. It is hard to believe that anyone could keep walking for twenty-one hours each day, from coast to coast; but there are some Christians who seem to think they can keep on "walking in the Spirit" for an indefinite period without taking much time for spiritual rest or refreshment. It can't be done! Periods of prayer, Bible reading, and spiritual meditation are indispensable in the Christian "walk." We need to pause repeatedly for spiritual refreshment and to be refilled with the Holy Spirit.

(Continued on page twenty)

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Knowing the Time...

PAUL, IN WRITING TO THE ROMAN believers, said unto them, "Knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed." Romans 13:11.

You will notice here that salvation has a *finished* and an *unfinished* aspect. We rejoice *now* in the salvation of our *souls*, but our salvation will not be *perfect* until we have the redemption of our *bodies*.

The Scripture says, "For we know that the whole creation groaneth and travaileth in pain together until now; and not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves; waiting for the adoption, to wit,

the redemption of our body." Romans 8:22-23.

There is much emphasis placed on the coming of the Holy Spirit into our lives as the earnest of our inheritance. We now have the earnest of our salvation, and are only awaiting the time when we shall have come into our inheritance—a glorious and full salvation, for "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him." Paul wishes the Church not to miss the consummation of this great blessing, and we find him earnestly exhorting those at Rome, saying, "Knowing the time, that now is our salvation nearer than when we believed."

These present days are perilous ones, not only as regards *material* things, but also *spiritual*, because they are days of indifference to the things of God. The whole creation is disturbed and there is a growing unrest; therefore it behooves us, if we are going to make our calling and election sure, to look above and live above the sordid elements of the world, that we may not imbibe the spirit of this present age. How often the Scriptures warn us that the days are *evil*, that the times are *perilous*, that this dispensation is quickly *drawing to a close!* The Bible is being fulfilled so rapidly that I believe the end is very near at hand, and ere long there will be a redeemed Church, washed in the blood of the Lamb, rising up to meet her Lord in the air.

We are living in a time when before us lie the last but most wonderful possibilities to labor for God. God has been pleased, in these last days, to pour out of His Holy Spirit, not in one place alone, but to the uttermost parts of the earth; and His power is being supernaturally manifested in breaking the power of the devil and setting captives free. The fields, also, are white, ready for harvest. If you have not yet known within your being the saving grace of the Lord Jesus Christ, I beseech you, in Jesus' name, not to neglect your soul's salvation, for this is the accepted time, this is the day of salvation. We are not trying to convince people that the world is getting better, but we point them to the apostle Paul's warning, "Knowing the time, that now it is high time to awaken out of sleep."

The world realizes that there is an awful condition pending. From coast to coast we have been asked the question, "What does it all mean, and where will it end—have we come to the end of the world?" Dear people, it is just as Jesus said it would be in these last days, "Men's hearts failing them for fear, and for looking after those things which are coming on the earth." However, to His redeemed people He has said, "When these things begin to come to pass, then look up, and lift up your heads, for your redemption draweth nigh." Luke 21:26, 28.

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PHOTO BY A. DEVANEY

Quite Suddenly

"In a moment, in the twinkling of an eye, . . . we shall be changed."

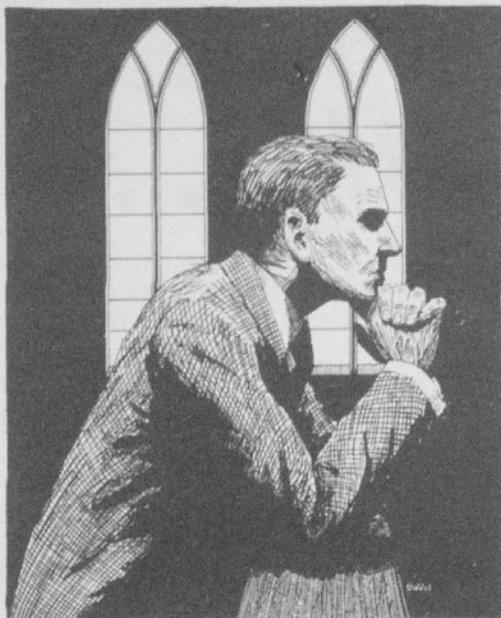
Quite suddenly—it may be at the turning of a lane,
Where I stand to watch a skylark soar
from out the swelling grain,
That the trump of God shall thrill me,
with its call so loud and clear,
And I'm called away to meet Him, whom
of all I hold most dear.

Quite suddenly—it may be as I tread
the busy street,
Strong to endure life's stress and strain,
its every call to meet,

That through the roar of traffic, a trumpet, silvery clear,
Shall stir my startled senses, and proclaim His coming near.

Quite suddenly—it may be as I lie in dreamless sleep—
God's gift to many a sorrowing heart,
with no more tears to weep—
That a call shall break my slumber, and a Voice sound in my ear:
"Rise up, My love, and come away; behold, the Bridegroom's here."

—The Evangelical Christian.



CONCERNING CHURCH *Discipline*

BY LELAND R. KEYS

Pastor of Bethel Church, San Jose, California

CONCERNING THE CHURCH, JESUS speaks just two times. The first notes the founding in which He says, "I will build my church"; the second concerns personal trespasses between brethren. "Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: . . . if he will not hear thee, then take with thee one or two more, . . . And if he shall neglect to hear them, tell it unto the church." Matthew 18: 15-17.

These are Jesus' explicit directions concerning the resolving of difficulties between brethren. The matter is not to be made a subject of public gossip. We are not to sow discord by talking with everybody willy-nilly, hither and yon. Only as a last resort should such personal difficulties be brought before the church. By the church, I have reference to the duly appointed or elected officials of the church; the representatives of the church congregation.

How simple and direct are Jesus' instructions concerning this problem and yet how few within the Church abide by His teachings. We have fine church buildings, splendid organizations within the Church, plenty of machinery, wonderful equipment, splendid people who comprise the membership of our churches but in this matter of personal trespasses, we ignore more often than not the plain teachings of God's Word; we take our own self-determined way for things; we take *our* way instead of God's way. Small wonder, then, that disaster results.

We take seriously the Word when it declares, "Thou shalt not kill," "Thou shalt not steal," and "Thou shalt

not commit adultery," but the same Word which gives us these commandments also details the procedure when there is difficulty between brethren or, as we shall see, when discipline within the body of Christ is necessary.

In the Scriptures we read, "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted." (Gal. 6:1) *Repentance* is the duty and the responsibility of the one who sins, but *restoration* is the duty and the responsibility of the church.

Peter was overtaken by sin. He lied three times and blasphemed. But through the grace of God he was restored.

The mercy that we may expect from God for our own sins should be the mercy that we manifest toward others who fall. For generations the Church has been singing, "Feelings lie buried that grace can restore." Do we believe this or is it only a song—a sweet sentiment? Truly there are feelings that lie buried in all of us that grace can restore.

Does it break your heart when someone sins, fails, errs? Or is it cause for gloating? At such a time, if ever, love, sympathy and understanding are needed for the erring one. Upon repentance and confession by the one who has fallen, forgiveness is a *must* if we are truly Christian.

An erring Christian who is given the cold shoulder and trampled upon by fellow believers may become so discouraged that he may abandon his faith in Christ altogether.

The spirit in which one attempts to restore an erring brother or sister is most important. It is not to be done with a cold censoriousness; not with harshness of spirit, and never with a "holier than thou" attitude. It is to be done "in the spirit of meekness; considering thyself."

When a believer goes astray we ought to long and pray for his restoration; where possible we ought to take steps to bring it about, in all humility of spirit; we may need restoration tomorrow.

Sin is the result of two things: human weakness, and, in some cases, just the right opportunity. It can happen to you or to me, for, inherently and innately we are *no better than our brother*. We dare not say by our attitude or by our prayer, "I thank thee that I am not as other men are." We may be; we may be even worse. When a brother sins we might well say, "There go I but for the grace of God." Paul said, "I am what I am by the grace of God." Jesus said, "Blessed are the merciful, for they shall obtain mercy." You and I may stand in need of that mercy tomorrow. Who can tell?

In the rectifying of matters within the church, the body of Christ, locally, it is well to remember that there are two purposes involved. Since "a little leaven leaveneth the whole lump," it is necessary to "purge out the old leaven" that the church may be clean before God and the community. If sin within the church is winked at, it will go on until many are defiled, and the work of God brought into disrepute. The other purpose of discipline is that the erring one may be restored to fel-

lowship with God and with His people.

Certainly it cannot be the will of God that we should try to "get rid" of the person who has sinned and failed God. The attitude which says, "We hope you go and never come back" is not the spirit of the Saviour who came to save men's souls. The Church is a redemptive agency, not a closed corporation of people "who have need of nothing." We fail to understand the nature and purpose of a local congregation that would carelessly give an erring brother the "brush off."

In the early church some of the conditions calling for discipline were immorality, maliciousness, backbiting, false doctrines, disorderly living, association with evil doers, rebellion against duly constituted authority and even drunkenness.

Much harm can be prevented within the local body if in the assembly there is an atmosphere of godliness, the members setting an example of holy living. If, however, the atmosphere is one of moral looseness and spiritual laxity and worldliness, the door is open to most any evil. As a healthy body tends to ward off infections, so a church in a healthy spiritual condition will tend to ward off traits of the flesh and ungodliness which would otherwise put in an appearance.

When discipline becomes necessary the church should ask itself some pertinent questions. Has the believer who has gone astray been properly looked after? Has any one tried to find out why this erring one has not been in regular attendance and fellowship in the services? Has anybody cared?

We might well ask, Have we prayed for one another as we ought? The devil is on the track of every believer; we need the fortifying prayers of fellow-believers. Such a fellowship of prayer will bind us together and serve to defeat the devices of the enemy. We cannot pray for one another fervently without having a godly love, sympathy and concern for one another.

In regard to the power of a right example in the assembly, we might ask, Are the more mature members setting the right example before the younger people? Are they in regular attendance in the worship services of the church? Are they at the altar and in the prayer room? Could they in all good conscience say to the younger people, "Follow me; this is the way to live; this is the way to conduct one's

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AN invitation coming from the White House, addressed to you personally, would cause more than a flutter of excitement. A man, receiving a command to appear before his monarch, would consider himself highly honored. For the greater to invite the lesser is to bestow a favor. So, when King David was invited by some friends to go to the temple to worship, he looked upon it as an honor from God: "I was glad when they said unto me, Let us go into the house of the Lord."

Many people are happy when a neighbor invites them to come to church. But not all are.

Some are annoyed. "Sunday is the only day I have for relaxation" they say, as if engaging in joyful singing, quiet praying, and meditation upon the Lord were calculated to exhaust rather than renew them. A measure of relaxation, unquestionably, is necessary, and Christ specifically invites men to seek it in fellowship with Him: "Come unto Me all ye that labor and are heavy-laden and I will give you rest" (Matthew 11:28). Neighbor, do not be annoyed, God is inviting you to take what you need, but be sure you look for it in the right place and that you obtain the genuine thing.

"Sunday is the only time I can be with my family." Fine! Every family needs the wise leadership and counsel

of the head of the house. Why not be one of the best fathers and take your family to the best place? Be with your wife and children—all together—in the house of the Lord.

"The church is only after your money," you may cry. But so is the bank. The manager knows, and will tell you, it is to your own best interests to have savings and good investments. Yet, you do not refuse to do business with the bank on this account. The more frequently you go to make a deposit the better you like it. Why deprive yourself of "laying up treasures in heaven."

"I know hypocrites who go to church." So do I, and I know plenty who do not. You may as well face it, you cannot get away from hypocrites. Christ had one among His twelve apostles, but He did not abandon the rest or consign them to hell because of it. As a matter of fact, he gave His life to offer salvation and reality to all, including the hypocrites.

Of course there are quack doctors and crooked lawyers, but you would be foolish to refuse the services of the many genuine and sincere professional men. Do not be annoyed when someone invites you to the house of the Lord. Test your reasons for not going, you may find they are only flimsy excuses.

Others among the invited do not get mad, they are just sad. "I do not enjoy going. It seems like a waste of time to me. Maybe I do not understand what it is all about." How much have you tried to understand? Do you go to church to learn its meaning or simply to be considered respectable? A man was heard to say, "I think everyone should go to church somewhere, it gives you social standing." If this is your motive for going, it is probable that you have made no vigorous attempt to understand the real purpose of the church, though your social desires may have been satisfied. Why not begin to read the New Testament as if you had never seen it before, and talk with your pastor? When you get to the heart of Christianity you will find Christ offers all you need and demands all you are.

There are millions who will endorse the sentiments of Psalm 122:1, "I was glad when they said unto me, Let us go into the house of the Lord." We are glad for the same reason that most sons and daughters like to go home. We like to be with the family—that family of God into which we have been "born" by the power of the Father.

(Continued on page ten)

BY LOUIS H. HAUFF

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Part III: The Renewing of the Land

DAVID BEN-GURION, PRIME MINISTER of Israel, said, "In our revival we have been inspired by the message of our Bible and by the traditions of our ancient history which elevates the dignity of man and the principle of justice which command us to love our neighbor."

"For two thousand years we were cut off from the land of our ancestors. Yet we never lost faith in our return. We came back—to rebuild Zion. Our right to independence was confirmed by the United Nations. It was attacked by our neighbors. We had to defend it. Now we are engaged in a constructive endeavor which will tax all our energies for a long time to come. We desire to restore to the Holy Land its former glory and to build a free and democratic civilization worthy of our ancient prophets and embodying the latest achievements of modern science."

Isaiah, the prophet, foretold over 2,000 years ago, "He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit" (Isaiah 27:6). This has literally happened before our eyes. The Jews have taken root in their own land after wandering over the world for nearly 2,000 years. Jacob is taking root in the soil of Palestine and is again becoming an agricultural people.

The paper "Israel Today" has reported, "The newcomers to Israel from 70 countries brought many problems from the lands of their origin. Fewer than two per cent had any agricultural experience. . . . More than 500 villages and rural settlements have been established since 1949 to accommodate the increasing population."

Many farming settlements are located along the 600 miles of border around Israel. They have been established for protection and for cultivation of the land. Today, it is as it was in Nehemiah's day, "every one with one of his hands wrought in the work, and with the other hand held a weapon" (Nehemiah 4:17). There are those who would still use armed force against Israel and hinder the nation from be-



Photo by Israel Office of Information

Farm land in upper Galilee seen from road to Manara

Israel

THE BUDDING FIG TREE

coming a peaceful and prosperous homeland for the Jews. Yet, on every hand there are great agriculture developments such as the land has not seen for centuries.

The Reader's Digest had an article, "How the Bible is building Israel" (March 1954). It stated, "Dr. Walter Clay Lowdermilk, a leading U. S. authority on crops and soil conservation, has been advising the Israelis for the past few years. He says, 'Fortunately, the Bible tells us what crops will flourish in certain sections. We know the Philistines grew grain, because Samson tied the foxes' tails together, fixed firebrands to them, and turned them loose in the grain fields. They also ran into olive groves. And Samson passed through vineyards. All these crops are doing well there now.'

"Reading that Isaac dug cisterns in the Negev, the scouts hiked across the desert-like dunes and rocky hills and discovered cisterns hewn out of the limestone. They were placed at the bottom of a mound facing a natural runoff. There are 37 cisterns, holding

20,000 gallons each, that now store stock water over a radius of six miles. Hagar's well, where Abraham's castoff wife stopped with her son, Ishmael, now supplies the water for pioneering Rumanian Jewish families."

On every hand can be found Kibbutz camps (co-operative farming settlements). We visited one such camp near Galilee and found several hundred Anglo-Saxon Jews from the British Isles working to bring the land to fruition.

In Ezekiel 36:8-11 the prophet says, "But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come. For behold, I am for you, and I will turn to you, and ye shall be tilled and sown: And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded: And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your

old estates, and will do better unto you than at your beginnings: and ye shall know that I am the Lord."

Further results are foretold in Ezekiel 36:34-36, "And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by. And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited. Then the heathen that are left round about you shall know that I the Lord build the ruined places, and plant that that was desolate: I the Lord have spoken it, and I will do it."

All who make a tour of Israel soon see that this prophecy is being fulfilled. The beautiful plain of Sharon is called the "flower basket of Israel." The valley of Esdraelon is called "the bread basket of Israel." As one drives down the hill from Nazareth, you are impressed with the abundant grain fields of this prosperous valley.

In the December 1959 issue of "Holiday" magazine, Robert Graves wrote an article entitled "I Discover Israel." He tells the remarkable story of the Jews from Yemen, the black Falasha Jews from Ethiopia, the poor refugees from Rumania. He writes, "Beersheba is a boom town, having grown from 200 to 40,000 in ten years. The River Yarkon's waters are now piped to Beersheba. Between Beersheba and Eilat, the largest settlement is Sede Boqer, occupied by Indian Jews from Travancore. They have orchards of peach trees, date palms and plum trees, and they breed Arab horses for the police. Yotvata Kibbutz, a green oasis near the Red Sea, supplies Eilat with fresh vegetables, eggs and poultry (white leg-horns because of the heat in the area). Half of Yotvata's water supply goes to the copper mines at Timna, which extract 30 tons of copper a week... A desolate coastal plain north of Tel Aviv, lacked only water to revive its ancient fertility and the Israelis solved this by sinking artesian wells. The plain of Jezreel, where once the River Kishon formed vast malarial marshes, was drained and now raises wheat and alfalfa. Boulder strewn hillsides of Judea and Galilee, which hitherto supported a few goats and camels only, called for bulldozers and swarms of workers to heap the stones into a wall, and provide long distance irrigation. The red soil now supports orchards and vineyards."



Israeli farmers working in the tomato fields in the "Wilderness of Engedi"

Isaiah 51:3 proclaims, "For the Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord: joy and gladness shall be found therein, thanksgiving, and the voice of melody." And in Isaiah 35:1, 2, we read, "The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of the Lord, and the excellency of our God." Then verses 6 and 7 say, "For in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water."

"Israel Today" reports, "In Israel's first decade, the population has tripled, area under cultivation has doubled and land under irrigation nearly trebled, from 110,000 acres in 1949 to 308,000 acres today. Israel covers an area of 8,048 square miles, and 1,500 square miles are under cultivation. (960,000 acres) There is an unused productive area of 2,500 square miles, providing for a future increase of 147 per cent in farmland."

Amos 9:13-15 says, "Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, . . . And I will bring again the captivity of my people of Israel, and they shall build the waste cities and inhabit them; and they shall plant vineyards, and drink wine thereof; they shall also make gardens, and eat the

fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God."

The Huleh area, which has been swampland and malaria infested has been drained and now produces fine crops of peanuts, rice, asparagus, plums, and gladioli bulbs for export.

They have a Kibbutz called Kfar Gileadi in the Huleh valley. For the first time since the first century, Jews in Israel are obeying the Biblical command to observe the Sabbatical year. At least 15 villages did not cultivate their land during the 12 months of the Jewish year 5719, which began September 15, 1958.

When the Yarkon-Negev pipeline of 66 miles was opened, over 10,000 people attended the ceremonies. President Izbak Ben-Zvi pressed the lever which sent water from the Yarkon River on its way to the great desert. It is estimated that 200 million cubic meters of water will be provided annually, and crops valued at 25 million dollars harvested annually because of it. One well in the vicinity of Beersheba was dug which supplied 88,800 gallons of water an hour.

"Israel Today" states, "Great strides have been made in the development of Israel's mineral resources, particularly in the Negev. Among the resources being tapped and developed are, potash, phosphates, salt, oil, granite, various types of clay, marble, copper, iron, etc. In 1955, the Israel Mining Corporation erected a copper refining plant at Eilat. This was the center of mining and metallurgical industry in Biblical days, and was the site of the famous King Solomon mines. The proven ore deposits at Timna amount to seven million tons; and the reserves are believed to be 25 million tons. Iron has been found in the Upper Galilee where the ore reserves are estimated at some 40 million tons. This was the region occupied by the tribe of Asher, which was famous for its iron. The production goal set by the Manara mines this year was 450,000 tons.

The first oil strike was made on September 22, 1955. Strange as it seems, the verses read in all synagogues of the nation as the week's portion of the Law the Sabbath before, was found in Deuteronomy 32:10-13, "He found him in a desert land, and in the waste howling wilderness . . . He made him

(Continued on page twenty-two)



THIS PRESENT WORLD

Religion

CHURCH CONSTRUCTION STILL RISING

Church construction continued to rise toward a new year's high during May, the U. S. Census Bureau reported. Construction was estimated at \$77,000,000—the highest on record for this month. Total church construction for the first five months of 1960 amounted to \$381,000,000—an increase of 9 per cent over last year.

COLLEGE CREDIT GIVEN FOR BIBLE STUDIES AT CHURCH

A Presbyterian church and a Presbyterian-related college have arranged for a series of Bible studies whereby church attendants will get college credit if they desire it. The studies will be given at Grace Presbyterian Church, Minneapolis, one night a week for sixteen weeks, beginning in the fall. Teachers from Macalester College of St. Paul, Minn., will conduct the series.

Possible subjects include "Old Testament History," "Introduction to the New Testament," "The Life and Teachings of Jesus," "The Religions of the World," and "The Religious and Moral Development of the Young Child."

150,000 MARCH IN NEW YORK SUNDAY SCHOOL PARADE

Some 150,000 Sunday school children from 450 Protestant churches in the boroughs of Brooklyn and Queens marched in this year's parade, sponsored by the Brooklyn Sunday School Union. The governor, mayor, and other officials reviewed the long lines of boys and girls as they passed by on foot, in hand-drawn floats, and in baby carriages. Banners and sashes displayed the theme of this year's event—"Christ, King of Kings (Rev. 19:16)."

As usual, public schools in Brooklyn and Queens closed for the day to permit this "junior demonstration of Christianity."

RELEASED-TIME INSTRUCTION UPHELD IN OREGON

In a 4-3 vote, the Oregon Supreme Court upheld the constitutionality of a state law providing that public schools

must release children for off-premises religious instruction during school hours if parents request it.

Reversing a lower court decision, the Supreme Court said it was up to a pupil's parents or guardian, not school officials, to determine whether he should receive religious instruction during part of his school time. (The Salem school board had rejected a parent's request that his child be released two hours weekly for religious training.)

Press

DAILY NEWSPAPER ADOPTS STRICT FILM ADVERTISING CODE

The Portland *Oregonian*, largest newspaper in Oregon, announced it will refuse movie advertising which it considers morally unfavorable. The publishers said they will not accept any film ads "which tend to incite behavior contrary to established codes of morality and good taste," and specified the various features they consider objectionable.

The number of newspapers taking a stand against outrageous film ads is growing.

WHOLESOME LITERATURE COMMITTEE FORMED IN OREGON

A public committee to foster distribution and reading of wholesome literature has been formed at Salem, Oregon, in answer to growing agitation to curb indecent literature sales. Members of religious and civic organizations are on the committee, together with parents and teachers.

In addition to watching the newsstands and reporting sales of obscene literature, the group will work to improve local library facilities.

CONGRESS SHOCKED BY SAMPLES OF OBSCENE LITERATURE

Members of the House Post Office subcommittee on Postal Operations were shocked by some of the samples of obscene literature that they examined recently. More than half a ton of pornographic books and magazines collected by religious and civic organizations throughout the nation was presented to

the subcommittee as proof of the widespread menace this material presents to American society.

The presentation of hundreds of lurid magazines and books was made by Charles H. Keating, Jr., of Cincinnati, Ohio, chief counsel for the Citizens for Decent Literature, an inter-creedal organization.

"There is a real present and serious problem of obscenity and pornography in the United States," Mr. Keating said. "It has a devastating effect upon the people of this nation, especially—but not exclusively—upon our youth." He reminded the Congressmen that a Senate committee on juvenile delinquency had reported that pornography threatens to "pervert an entire generation," and cited the warning of FBI Director J. Edgar Hoover that "it is creating criminals faster than we can build jails to house them."

Mr. Keating said the "men's adventure" magazines which have become prevalent on newsstands "dwell on sadism, homosexuality, violence, cutting, whipping, bondage, cannibalism, and intimations of worse."

He displayed numerous books glorifying prostitution as a glamorous and profitable profession.

He also presented "hundreds of letters from representative communities throughout the land... the anguished cries of government officials, professional people, clergymen, and citizens from all walks of life, demanding freedom—freedom from filth."

Foreign

MANY RELIGIOUS GOODS BEING SOLD IN MOSCOW

Moscow police arrested a man and woman who they said were conducting a thriving mail-order business in religious goods. The woman had 1,000 icons, 2,500 crosses, and several thousand prayer leaflets in her possession when apprehended. The man was found to have thousands of religious leaflets in his apartment.

The newspaper *Evening Moscow* said the man had been tried twice before

on charges of illegally printing religious literature. It is said persons all over the country were "pouring in money" for the leaflets, and closed its account by noting that "there are still plenty of Soviet people who fall for religion."

BRAZILIAN CATHOLICS URGED TO PRAY FOR SENATOR KENNEDY

Missionary News Service reports that radio stations in Brazil are calling on Roman Catholics in that country to pray for presidential candidate John Kennedy, for (in the words of one announcer): "A Roman Catholic President of the United States would have profound significance in the world influence of the Roman Catholic Church."

MISSIONARIES IN SUDAN FACE INCREASED DIFFICULTIES

Cairo Radio, which is conducting a campaign for the "complete Islamization of Sudan," reported that a large number of Moslem religious preachers have been sent to southern Sudan to make converts. This follows reports in Sudan of "mass conversions" to the Islam religion, and action by the Sudanese government in expelling many foreign Christian missionaries.

Sudanese authorities earlier rejected applications for several religious organizations in the United States for permission to send missionaries to Sudan. (Since April, 1957, when the country's mission schools were nationalized, the Arab government has made it increasingly difficult for Christian missionaries in Sudan.)

FOREIGN WOMEN TOLD TO HIDE THEIR FACES IN SAUDI ARABIA

Officials of the Moslem-dominated Saudi Arabian government have issued a decree forbidding foreign women from appearing unveiled on the street. News of the new law appeared in the Arab newspaper *Al Gomhouria*.

NEO-NAZI YOUTH UNITS IN AMERICA TO BE STUDIED

Neo-Nazi youth groups throughout the U.S. will become objects of a new study by the American Jewish Committee. The 54-year-old human relations agency released a preliminary report in which it noted that, of groups discovered in eleven communities so far, there was "little evidence of adult instigation."

Many of the clubs were found to have home-made bombs, guns, swastika insignias, and hate literature. In one of them, where the teen-age leader was addressed as "Fuehrer," the club's "death list" carried the name of President Eisenhower.

Your Questions



ANSWERED BY ERNEST S. WILLIAMS

What were the "mystic sayings" that Paul communicated to the elders when he went up to Jerusalem?

I know of no "mystic sayings." He recounted how God had wrought miracles among the gentiles and granted to the gentiles repentance, and salvation through faith without their observing the Jewish customs or seeking to fulfill the Jewish law (Acts 15:12; 21:19).

Who are Israel?

The Israelites are the descendants of Abraham through Jacob. Some say all Christian believers are Israel, but Paul makes a distinction: "Give no offense, neither to the Jews, nor to the Gentiles, nor to the church of God" (1 Corinthians 10:32). The Church consists of Christian believers, whether they be Jews or gentiles.

Please explain John 14:26, 27; 15:26, 27; 16:13, 14.

These verses all bear on the work of the Spirit. The Holy Spirit is given in the name of Christ, through the salvation which Christ has purchased for us at Calvary. "When He comes," Jesus said, "He will teach you all things and bring all things to your remembrance." Remember these promises were spoken to the apostles. We believe that the Holy Spirit brought to their remembrance the things God wished us to know concerning the life and work of Christ, and that He taught them what the Church ought to teach. He now comes to us to illuminate our minds, that we might be guided into these truths and not go astray. When He comes He testifies of Christ (John 15:26, 27). The Holy Spirit instructs us concerning Jesus and His redemptive work. He does not speak of Himself, but bears witness to Christ, magnifying Him, glorifying Him, and teaching concerning Him (John 16:13, 14). This He has done in giving us the written Word. Now He comes to guide us into the truths of that Word.

Did the Holy Ghost fall on the disciples in the upper room, or in the temple?

Most Bible students agree that the Spirit fell on the disciples in the upper room. Some believe this was joined closely to the temple.

Some say the disciples were worshiping in one of the precincts of the temple. They say the outpouring of the Spirit fulfilled the prophecy of Malachi, "The Lord, whom ye seek, shall suddenly come to his temple" (Malachi 3:1). The disciples had returned to the temple following the ascension of Jesus—"And they worshiped him . . . with great joy; and were continually in the temple, praising and blessing God" (Luke 24:52, 53). Those who believe it was in a precinct of the temple that the Spirit fell, believe the disciples were filled at, or near, the hour of morning prayer when the morning sacrifice was offered. At this time a throng who had come to the feast were gathered at the temple for the morning prayer, the third hour of the day (See Acts 2:15). They believe it was this throng which heard this outburst of speaking in other tongues and magnifying God and which ran together to that precinct of the temple from which the sound came. However it happened, what is most important is not *where* the Spirit fell but the fact that the Spirit did fall and that the disciples were filled.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

Planted-- Not Buried

By Mrs. W. E. Hawkins
(To a young mother)

DO YOU SOMETIMES FEEL THAT THE home fetters are galling, that you'd love to break loose and be free again to go where you please and when you please? Is there just a bit of wistful longing in your heart when you think of that friend down the street who has no little ones to hold her at home, who has lovely clothes, and can "dress up" and go places whenever she chooses? "I am buried," you say, "just buried."

No, dear, not buried—just planted. Any farmer can tell you the difference. A dust-storm buried his seed, but he never does. He plants it.

Last winter I noticed that some homely brown bulbs in a sheltered nook on the back porch were beginning to sprout. I knew that would never do if I wanted some beautiful hyacinths in the spring. So I just took them outside and placed them deep in the ground, clear out of sight. It seemed that I had just buried them when they had so wanted to grow right out in the sunlight, and it did not seem quite fair.

But, though no one else knew where they were placed and no one else seemed to care much, I knew and I cared and I did not forget them at all through the cold winter. Then, when the spring breezes began to blow, I went out to see what I could find under the covering of dead leaves. Yes, there they were, twelve tiny green shoots, and ere long my flower-bed was a thing of beauty. Oh, the joy I had in those gorgeous, fragrant spikes of blue and yellow and pink! And not I only, but all the family and my friends.

And now you know my little brown bulbs were not buried at all—just planted. Instead of being dead, they did not really begin to live until they

were hidden from view. And how much more perfect their existence became not only this year but the next and the next, than if they had spent their lives there on the porch in the sunshine.

Mother, if there are going to be beautiful blossoms in your home-garden, somebody is going to have to pay the price; somebody must be willing to be planted clear out of sight, perhaps. But the great loving Gardener has not forgotten where you are. And when you come to present Him your sons and your daughters, grown to manhood and womanhood in the strength of His might and in the beauty of His righteousness; when you catch His smile of approval, and hear Him say, "Well done"—

That, dear, will be your Coronation Day.

You Are Invited

(Continued from page five)

We enjoy being together, with Christ in the midst.

But it is more than a family party. When we are gathered together, in Christ's Name, the Holy Spirit can lead us to adore and worship the God-head, and so provide the richest experiences of which human beings are capable. Our highest aspirations are fulfilled as our spirits blend with the Eternal and everything within us conspires to honor and magnify His glorious holiness, infinite love, and Almighty power. This results when we reach out beyond the confinements of the earthly sphere and acquire the ennoblement of a spiritual vision—the vitality of a new infusion of the Holy Spirit and the creation of powerful urges toward God.

Not only in the heights of aspiration, but also in the depths of reality, too, we find satisfaction. The real self is, at last, exposed to the divine presence. Strong tides of joy, peace, and love flow into the life at its deepest levels. Assurance concerning the future and the sense of the divinely-directed purpose are strengthened as we "wait upon the Lord."

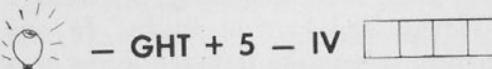
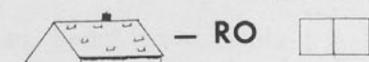
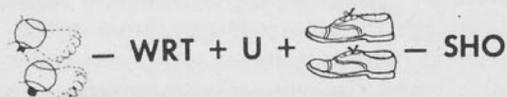
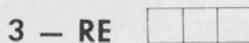
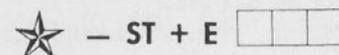
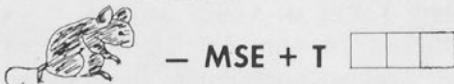
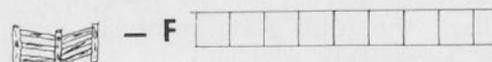
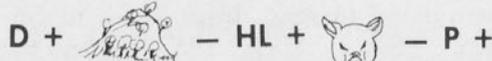
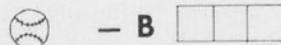
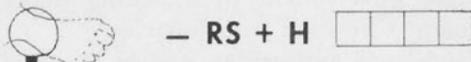
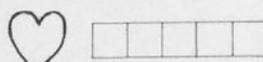
We are glad to be in the house of the Lord, away from the routine of daily life, the confusion and competition of the "rat race." This is relaxation at its finest—the restful quietness gently restoring the senses that have been dulled by the rush and roar of modern life. This break in the continuous

round of life gives an opportunity for the fine tissues of the soul to heal and the mind to absorb truths that are eternal.

Yes, we are glad to go to the house of the Lord, uniting in a joyful, public witness to the reality of Jesus Christ and the pre-eminence of spiritual values; to be with others who are directly fulfilling the will of God in "not forsaking the assembling" together. This will give you a most worthwhile and happy experience. So when next you are honored with an invitation to the house of the Lord you will be wise to accept it. ◀◀

For Junior Reader

PICTURE PUZZLE



Proverbs 4:23



The Family Altar



PRAYER REQUESTS • DAILY BIBLE READINGS BY R. G. CHAMPION • MISSIONARY BIRTHDAYS

Monday, July 25

Read: Acts 3:1-10

Learn: "Such as I have give I thee" (Acts 3:6).

For the Parent: Immediately after Pentecost (Acts 2) the power of the Holy Spirit began working through the believers to bring glory and honor to Christ. Have the group review the story of the healing of the lame man. Emphasize: (1) Peter's and John's faithfulness to the house of God, v. 1; (2) the need of the lame man, vv. 2, 3; (3) Peter could not give money, but he gave the man something better, vv. 4-8; (5) the thanks and praise for the miracle went where it should—to God, vv. 8-10.

Question Time: Why were Peter and John going to the temple? (v. 1) Whom did they meet on the way? (vv. 2,3) What happened to the lame man? (vv. 4-9).

Missionary Birthdays: Mrs. Andrew Mc Cabe, India; Hubert C. Dew, Upper Volta; Mrs. Gerald G. Larson (Indian), South Dakota.

Tuesday, July 26

Read: Acts 3:11-16

Learn: "And his (Christ's) name through faith in his name hath made this man strong, whom ye see and know" (Acts 3:16).

For the Parent: Review the material studied yesterday, emphasizing the miracle which was performed. When God performs a miracle, He does it first to bring glory and honor to His name. Peter and John realized this and were quick to seize the opportunity to let the people know that faith in God was responsible for the miracle. Emphasize: (1) the wonder of the people, v. 11; (2) Peter and John claimed no personal credit for the miracle, v. 12; (3) they emphasized that God had performed this miracle, vv. 13-16.

Question Time: Why does God perform miracles? (See above) How did Peter and John use this opportunity? (See above).

Missionary Birthdays: Wilburn P. Craig, Alaska; Mrs. Caleb V. Smith (Indian), New Mexico; Mrs. James E. Barnard, Liberia.

Wednesday, July 27

Read: Acts 3:17-26

Learn: "Repent ye therefore, and be converted, that your sins may be blotted out" (Acts 3:19).

For the Parent: Review the material used thus far this week. Peter was quick to use this miracle as the occasion for

an evangelistic message. He made sure not only that God received the glory, but he also showed the people that the miracle was to point them to Christ who could heal their sin-blackened souls. Discuss the various elements in Peter's message, stressing especially his call for repentance. Seeing the power of God in operation should make the sinner conscious of his sins and turn him to Christ who can forgive him.

Question Time: How did Peter further use the opportunity afforded by the healing of the lame man? (See above).

Missionary Birthdays: Mrs. G. Bergstrom, Brazil; Dean G. Bergstrom, Costa Rica; Andrew M. McDearmid, India; Grant B. Croasmun (Indian), Utah.

Thursday, July 28

Read: Exodus 12:21-30; 1 Corinthians 5:7

Learn: "And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord" (Exodus 12:14).

For the Parent: (Additional material on "Moses Introduces the Passover" will be found on Sunday's Lesson page.) Have the group review Moses' contest with Pharaoh and the plagues which God sent upon Egypt because of Pharaoh's stubbornness. This lesson has to do with the final plague—the death of the firstborn of man and beast. Discuss the provision God made by which the Israelites could escape this judgment. Show how this provision points forward to Christ and His sacrifice for our sins.

Question Time: What was the final plague God sent upon Egypt? What escape did He provide? How does this typify the work of Christ?

Missionary Birthdays: Joan Louise Bain (Indian), New Mexico; Roy P. Nylin, Cuba; Paul Epler, Hawaii.

Friday, July 29

Read: Matthew 3:1-17; 28:19,20; Acts 8:36-39 (Sunday's Lesson for Juniors)

Learn: "He that believeth and is baptized shall be saved; but he that believeth not shall be damned" (Mark 16:16).

For the Parent: This lesson emphasizes the significance and importance of water baptism. Discuss the example of Jesus as recorded in Matthew 3:1-17. Then point out: (1) water baptism was commanded by Christ, Matthew 28:19,20; (2) only those who believe in Christ as Saviour should be baptized, Acts 8:37; (3) water baptism is a sign of our new life in Christ, Romans 6:4.

Question Time: Why should a Christian be baptized in water? (See above) What

is the qualification for water baptism? (Acts 8:37) What does water baptism signify?

Missionary Birthdays: James W. Pulver (Jewish), Washington; John W. Hurston, Korea; Richard L. Johnston, Korea; Mrs. Stevens L. Nolin, Malaya.

Saturday, July 30

Read: Exodus 17:1-7 (Sunday's Lesson for Primaries)

Learn: "God shall supply all your needs" (Philippians 4:19).

For the Parent: The Israelites, safely out of Egypt, were now traveling through the wilderness toward the promised land. Already God had made bitter water sweet for them. He provided food for them—manna from heaven—every day except the Sabbath. Now the Israelites needed water again. Discuss this story, emphasizing the complaining spirit of the Israelites, the wisdom of Moses in turning to God for help, and the miracle God performed to give water to Israel. The miracle was a mighty reminder to Israel that God was among them.

Question Time: What did the Israelites need at this time? (See above) How did they react to their need? What did Moses do? What did God do?

Missionary Birthday: Obert B. Skogstad (Indian), Idaho.

Missionary Birthday for Sunday: Mrs. H. L. Griffin, Congo Belge.

PRAYER REQUESTS

Pray for the Teen-Age Evangelism Committee and missionary David Wilkerson as they attempt to win youthful gang members and other juvenile delinquents to the Lord in metropolitan New York and New Jersey. The demand for their teen-age gospel literature is tremendous and many young people have been saved through it. Results are encouraging also in the teen-age gang church operated by the committee in Brooklyn. Other pioneer evangelistic centers for youth are planned for Manhattan and the Bronx.

* * *

Congo became independent on June 30. A change like this presents problems to the national church and missionaries. Pray especially for the safety of our missionaries during this political transition.

* * *

A new Bible school opened recently in Colombia, South America. Pray for the success of this new workers' training venture.

Family From **CHINATOWN** Saved Through **REVIVALTIME**



By Mrs. Goldia Anderson

WMC President, Northern California and Nevada District

While we were pastoring in El Cerrito, California, we heard first-hand the testimony of an entire family who found Christ as their Saviour through REVIVALTIME.

Students studying different religions from the University of California often visited our Sunday night services. They would take notes of the meetings from the beginning of the song service until the last person rose from prayer. They asked many questions pertaining to phases of our Assemblies of God beliefs. Sometimes there were so many students standing around the altar we would wonder what to do. We didn't know whether it would be best to ask them to refrain from gathering so close to those seeking the Lord or to let them listen to the message, watch the people pray, and ask questions of the new converts and of those who had received the baptism of the Holy Spirit.

At times our patience was almost exhausted when they inquired of those who did not really know too much about the experience they had received—it was still so new and so blessed to them. Our fear would mount, wondering if the students would take from them the assurance of salvation or of the Holy Spirit.

REVIVALTIME is now facing a crisis. We must hear from you at once in order to continue this soul-winning ministry at its present outreach. Write today to REVIVALTIME, Box 70, Springfield, Missouri.

One night a lovely Chinese girl was in the group of students. After the service they gathered around the altar, with their little notebooks, and questioned those who rose from prayer. I went to the students and talked with them. The little Chinese girl asked many questions concerning the "tears of repentance." Finally, about 10 p.m., the students left and we closed the doors.

Several months later, I was conducting a WMC rally in the Peninsula Section of the Northern California and Nevada District. At the service a lovely Chinese girl came to me with a glow on her face. I did not have to

be told that the Lord was precious to her heart. She told me that she was the girl who had attended our service in El Cerrito.

After leaving the service at our church that night, she had returned to her home in Chinatown, San Francisco. Her father was turning the radio dial when over the waves came the REVIVALTIME broadcast. She said, "Daddy, leave that program on. It sounds as if it may be the same church I attended tonight—they are singing the same songs."

The family gathered around—the father, mother, brother, and this young, beautiful girl. As they sat listening to Brother Ward's message, they were convicted in their hearts. When Brother Ward asked them to make their decision for Christ, they bowed their heads and as a family unit accepted the Lord Jesus as their Saviour.

This lovely girl told me, "Sister Anderson, you'll never know how much I appreciated your taking the time to meet with us and you'll never know how grateful we are for REVIVALTIME'S coming into our home each Sunday night, blessing our hearts. We are so thankful for the words that brought salvation into our hearts."

* * *

Chinatown, San Francisco, like many of our major cities across the nation, is truly a home mission field. Yet it is often difficult for our churches to reach into these areas and break down the barriers. However, persons who will not attend church will sometimes listen to a full-gospel broadcast. Many have written to tell how they have found Christ as their Saviour through REVIVALTIME. ◀◀



Festival in Chinatown (a city within a city) with over 20,000 inhabitants. Often a gospel broadcast such as Revivaltime is the only means of reaching many of these people.

CAMPUS COLUMN

Hardy W. Steinberg
NATIONAL EDUCATION SECRETARY

ROBERT L. MOORE IS NEW PRESIDENT

GREEN LANE, PA.—Robert L. Moore, dean of South-Eastern Bible College in Lakeland, Florida, has been named president of Eastern Bible Institute in Green Lane, Pennsylvania, succeeding Milton T. Wells.



Robert L. Moore

The new president is a graduate of Williams College where he received his bachelor's and master's degrees. He has also completed graduate work at Montclair State Teachers College. He is a direct descendant of Charles G. Finney.

An educator for thirty-three years and active in the Assemblies of God for more than fifteen years, the new president was ordained in 1947 in the New York-New Jersey District. He pastored in Verona, New Jersey, from the time of his ordination until 1948.

In educational circles, Brother Moore has served as an instructor at Lawrence Smith School in New York City, as a member of the board of directors and on the faculty of Metropolitan Bible Institute, and as dean of education at South-Eastern Bible College. He joined the SEBC staff in 1949.

The new president is expected to assume duties immediately.

FOREIGN STUDENTS COMPLETE WORK

KIRKLAND, WASH.—Six students who have completed courses in Northwest Bible College, will be returning to their respective countries at the end of this school year.

Mr. Akiei Ito from Japan has spent three years in the college. Coming from the family of a Japanese Christian minister, he took two years of his college work in Japan, then enrolled in Northwest Bible College in September 1957. He has completed his B. A. program in Theology as well as his M. A. in Theology. He plans to take up active work as a teacher in the Assemblies of God Bible College in Tokyo. Mr. Ito also has worked in the field of printing, and will have an active part in developing the new publishing activities of the Assemblies of God in Japan.

Marcus Roberts from Trinidad, British West Indies, has completed the four year course and will be graduated with his B. A. degree in Theology. He plans to return to Trinidad and, after a series of evangelistic campaigns in various parts of the island,

looks forward to doing pioneer missionary work in both French and Dutch Guiana.

Frank Roberts, a brother of Marcus, has completed the Theological course and received his diploma at the graduation exercises on June 10th. He looks forward to a teaching ministry in the Bible College of the Canadian Pentecostal Assemblies in Trinidad.

Mr. Talaga Misailegalu from American Samoa has attended Northwest Bible College for several years and is being granted his diploma. He will return to Samoa, with his family, and plans to become one of the ministers in that country.

Mr. Sefania Kermite came to Seattle from Indonesia two years ago and has made remarkable progress in becoming conversant with the English language and completing many courses of study in the Bible College. There are thousands of islands in Indonesia which have never had any Christian work and he plans to minister in these new fields.

Miss Faith Ogihara came from Japan in 1957 to take up her work in Northwest Bible College. She already had done quite a bit of her college work in Japan and has completed her course of studies in the Bible and sacred music. She plans to work in connection with the Bible College of the Assemblies of God in Tokyo.

YEARBOOK DEDICATED TO THIRTY-YEAR MEN

MINNEAPOLIS, MINN.—North Central Bible College, Minneapolis, Minnesota, completed 30 years of training young men and women for Christian service with the annual commencement held on May 25, 1960.

The Thirtieth Anniversary edition of the school yearbook, the ARCHIVE, is dedicated to three men who have given 30 years of their lives to North Central.

The founder, Frank J. Lindquist, became the first president, a position he has held with distinction through the years. Ivan O. Miller, a director from the beginning, joined the faculty in 1936. He serves as the executive vice-president. During all these years, Herbert R. Snyder has held the office of treasurer.

These men came to North Central Bible College as young men and have given years of valuable service. Their Spirit-filled lives have been a source of inspiration to many young people.

The 1960 ARCHIVE was presented on Monday, May 2, at a special chapel convocation. The faculty and students were honored to have a number of special guests present for the occasion. The General Superintendent, T. F. Zimmerman, brought an inspiring message and Charles W. H. Scott, the Executive Director of the Department of Education, also shared in the service.

SCC OFFERS NEW EDUCATION COURSE

COSTA MESA, CALIF.—During the 1960 spring semester Education majors at Southern California College had the opportunity of attending a new class which allowed them to observe actual teaching procedures in public school classrooms. The course is known as Supervised Observation and Participation and is designed primarily to introduce sophomore students to the practical aspects of teaching before they become full-fledged majors in the field. Although the class is new, all Education majors in the college are participating in its work.

About twenty men and women students were assigned to observe teaching in elementary schools of the Costa Mesa School District in the grade levels of their choice, and under the guidance of experienced teachers they had opportunity to become familiar with the myriad duties and problems faced by educators in modern day situations.

On Thursday mornings the students both observed and participated in teaching procedures as their supervisors directed. On Tuesdays they met to share their experiences and discuss problems with the course instructor.

Students are finding that the class is both valuable and interesting, and that it helps bridge the gap between the college classroom and the actual teaching situation.

SUMMER SESSIONS

SPRINGFIELD, MO.—Central Bible Institute Summer Sessions opened on June 6 with an enrollment of 65. Nine are entering freshmen, 11 sophomores, 15 juniors, 24 seniors, two graduates and four are special students. The preponderance of seniors is a result of the new spring-summer degree program introduced this year for diploma graduates. Twelve students, mostly ministers and missionaries, enrolled under this plan last January. They will complete work toward the bachelor of arts degree in August.

Typical of spring-summer students is Harris Jansen, who is on leave from his pastorate in Albion, Michigan, to complete his senior year at CBI. Brother Jansen, who received his diploma from CBI in 1948, expresses great appreciation for the courses and explains, "Most of us here for more study became conscious of deficiencies in our preparation. By carrying a heavier than usual study load, we're finding it possible to fill the gaps and earn our degrees. It's been a profitable experience for me."

STUDENT VISITS CAPITOL

SPRINGFIELD, MO.—Evangel College junior Jerry Duran was one of four southwest Missouri college students to receive a week's trip to Washington as guests of the Honorable Charles Brown, U. S. congressman from Missouri, in the annual Citizenship Clearing House competition. Selection was on the basis of campus leadership, scholastic standing, and interest in government.

During his week in the nation's capital Jerry visited sessions of the House, Senate and congressional committees, and met young political leaders of other NATO countries at a congressional reception. From Detroit, Michigan, Jerry is a member of the Dearborn Gospel Tabernacle (Assemblies of God). He is majoring in history at Evangel College.



Jerry Duran (right in photo) confers with Congressman Charles Brown in the shadow of the Capitol

Building for Christ in Africa's Newest Nation

BY WINIFRED CURRIE
Missionary to Congo

Congo became independent from Belgium on June 30. In this country the Lord is helping the missionaries and national workers to work together in the power of the Holy Spirit to build Christ's church.

Not only is our objective to evangelize every village in the geographical area for which we are responsible, but also to establish churches in villages strategically located throughout the area. The Lord has directed us in three different ways to accomplish this objective.

The church at Abasadza's village is an example of a church brought into existence by God working through a pioneer worker. Matayo felt called of God to leave an established church which he was pastoring and to go to work for Christ in a new field located in another tribal area. God has blessed his faith and rewarded his efforts by giving him souls as "lively stones" to become a part of the great church of Christ.

Recently, as I visited this church and ministered the Word, I was led to praise God for what He has done in the hearts of Matayo's adopted people. At the close of the message four people came forward for prayer to be delivered from the bondage of Satan. One confessed to indulging in witchcraft, another in dancing, and another asked to be delivered from a vile temper. God certainly was present in that meeting to deliver. Thus, the church of Christ is being established in this area and Christ's gospel is being proclaimed, not only in the villages, but also at the coffee plantations in the area where workers represent several different tribal backgrounds.

Matayo is only one of the many national workers who, after receiving Bible training in our central Bible school, has heard the call of the pioneer fields and gone forth to win souls for Christ. As a result, churches are being established throughout our entire

mission area. The support of these pioneer workers is provided by funds from offerings given by national Christians of established churches channelled through the Congo District's treasury. No foreign funds are used for this purpose.

However, other workers must of necessity be recruited if Christ's church is to be built as rapidly as possible. To meet this need a branch Sunday school program was started in the Betongwe area in 1955. This program provided an avenue of service on Sundays for school teachers, nurses, students, and other qualified workers who were occupied with their respective duties on the mission station during the week. Volunteers quickly responded to the challenge presented by the missionary to start branch Sunday schools in villages within walking distance of the mission station. Others used their bicycles to reach villages farther away.

From the very beginning of this church building effort souls were converted to Christ. More than 100 pagans were won to the Lord during the first year. Churches were established within a short time in several of the villages. In the village of Bangane witchcraft dominated the lives of the people. God sent two spirit-filled Bible women to proclaim the gospel there. Soon pagans were converted, fetishes and idols were burned. Witchdoctors threatened to kill the Bible women, but undaunted, they continued proclaiming Christ's gospel of deliverance. Within a year of the time that this work started I was privileged to assist in the dedication service for the new church built by these new converts. Soon after the dedication the church was organized and a full-time pastor was chosen. This is a self-supporting church in every sense of the word and the two Bible women have moved on to start another work in another village.

These volunteer workers are trained in a weekly training class conducted by the missionary. The time is devoted to prayer for the various needs of the branch Sunday schools and to study. The missionary teaches the Sunday school lesson for the week and provides instruction as to the proper meth-



Church at Abasadza's village. Pastor Matayo is at left. (Photo by Winifred Currie)

Send Foreign Missionary offerings to
ASSEMBLIES OF GOD
Foreign Missions Department
434 W. Pacific St., Springfield, Mo.



Bible women who started the Bangane church

od to follow. Picture rolls and small picture cards illustrating the lessons are provided. Quarterlies in the African language are also provided for each teacher. The volunteers travel in teams of two with each team having from two to seven services every Sunday. At one time over fifty villages in the Betongwe area were reached every Sunday in this way. A similar program has been followed for several years in the Andudu area where Bible school students are the volunteer workers.

The third method used to build the

church of Christ in this part of the Congo is the use of Christian laity. Some members of churches in the bush areas feel the call of God to come to the mission station for a period of one to two years to attend adult school. Regular Bible instruction is given to them daily and reading and writing are taught. As these men learn to read, they are expected to read the Bible to others who are illiterate. After their period of instruction is finished they return to their own villages to start a new church under the supervision of the nearest Bible-school-trained pastor or to serve as deacons or assist pastors in their local assembly. The main objective of the program is to help in the opening of new works in conjunction with "mother" churches.

In these ways the church of the living Christ continues to be built in this land through the combined efforts of the nationals and the missionaries. The Holy Spirit must always be recognized as the main activating force behind this great work. He is indeed the Contractor who takes the roughly-hewn stones of this land in the heart of Africa and cuts and polishes them, adroitly fitting them as "living stones" into their proper place in the magnificent temple of God.

MONTHLY REPORT

Foreign Missions Department

April, 1960

CONTRIBUTIONS

Alabama	\$ 2,545.40	Northwest	26,853.85
Appalachian	995.02	Ohio	10,203.54
Arizona	2,807.59	Oklahoma	21,201.50
Arkansas	5,226.40	Oregon	14,072.75
Eastern	16,504.39	Polish Br.	30.00
Georgia	2,898.69	Potomac	9,903.55
German Br.	961.79	Rocky Mtn. ...	7,024.66
Greek Br.	66.58	Russian Br.	15.00
Hungarian Br. ...	60.00	S. Carolina	900.26
Illinois	11,205.02	S. Dakota	1,965.68
Indiana	6,033.06	S. Florida	6,758.31
Italian Br.	1,057.00	S. California ..	43,550.86
Kansas	9,458.41	S. N. England ..	6,475.54
Kentucky	776.81	S. Texas	10,194.53
Lt. Am. Br.	753.12	S. Idaho	2,672.04
Louisiana	5,082.43	S. Missouri	15,614.26
Michigan	15,764.12	Span. E. Dist. ...	509.25
Minnesota	9,963.24	Tennessee	3,260.98
Mississippi	3,872.13	Ukrainian Br. ...	312.67
Montana	2,253.87	W. Central	6,051.89
Nebraska	3,492.68	W. Florida	3,144.55
New Jersey	11,222.00	W. Texas	3,254.04
New Mexico	1,976.21	Wis.-N. Mich. ...	7,018.14
New York	15,042.15	Wyoming	678.27
N. Carolina	1,179.86	Alaska	457.58
N. Dakota	2,411.03	Canada	573.47
N. N. England	871.69	Hawaii	307.50
N. Calif.-Nev. ...	27,022.50	Foreign	50.00
N. Texas	15,795.48	Miscellaneous ...	222.60

Total Amount Reported	\$380,575.94
District Funds	\$11,931.15
National Home Missions	3,016.16
Office Expense	3,960.85
Given Direct to Missionaries	5,873.42
	24,781.58

Received for Council Missionaries	\$355,794.36
Received for Non-Council Missionaries	3,686.47
Missionary offering not allocated to any State	14,585.08

Total Receipts	\$374,065.91
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DISBURSEMENTS

Support of Missionary Personnel	\$168,732.97
Equipment	50,948.28
Missionary Work	87,885.17
National Workers Abroad	19,798.85
Deputational Returns	398.03
Buildings in Foreign Lands	55,649.11
Missionary Transportation	79,484.50

\$462,896.91

Transferred from "Hold" Accounts	88,831.00
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\$374,065.91

HONORED: James Vigna, veteran missionary to China, Tibet, and Formosa, recently received his bachelor's degree from Central Bible Institute and was admitted to Delta Epsilon Chi, national honor society of the Accrediting Association of Bible Institutes and Bible Colleges.

MISSIONARY News Notes

COMINGS: Mr. and Mrs. Daniel Burgdorf have returned from Jamaica and may be reached at Route 2, Box 22, Evansville, Ind.

The Robert Carlsons are home from Nigeria and may be contacted at P. O. Box 1022, Riverside, Calif.

Also home from Nigeria are the A. W. Hargraves who are living at 3108 17th Avenue South, Minneapolis, Minn.

Mr. and Mrs. David W. McCulley and family have returned from Nigeria and are living at 216 S. Patrick St., Alexandria, Va.

* * *

GOINGS: The Kenneth Weigels returned to India on May 30 for another tour of service.

Mr. and Mrs. Albert Kehr returned to Hawaii on June 18.

* * *

APPROVED FOR APPOINTMENT: The Arkansas District has approved the appointment of the John Verbarendses for service in Costa Rica.

Mr. and Mrs. Ivan Hagar have been approved by the West Texas District for technical service in Liberia. Mrs. Hagar (Ozella Reed) formerly served in Ghana.

Mr. Leroy J. Atwood has been approved by the Latin American District for service in Uruguay. Mrs. Atwood (Elaine Daniels) is already under appointment to Uruguay.

Nebraska has approved the Harold Mintles for service in Honduras.

Mr. and Mrs. Jack Carmichael have been approved by the North Carolina District for service in Korea.

The Northwest District has approved the David Womacks for service in Colombia.

* * *

NEW ADDRESS: Mr. and Mrs. Gilbert Marrero, Apartado 179, San Salvador, El Salvador.

Mr. George Goomas, Simiosoglou 17 (Kata Toumba), Salonica, Greece.



The Kenneth Weigel family



Mr. and Mrs. Albert Kehr



Jicarilla Apaches Build a New Church

BY LEMY AND HAZEL PIKE

Missionaries at Dulce, New Mexico

THE REAPER PLAN OF THE National Home Missions Department will be used by the Jicarilla Apache people for their permanent building at Dulce, N. Mex. The foundation for the 30 by 60 building has already been run. We are averaging 30 to 40 in our regular meetings and interest is increasing. Our regular members are very faithful. We have been worshipping in a 20 by 30 foot metal building which is entirely inadequate.

Brother Pike has been working five days a week to support our family. It is from 90 to 115 miles to a large town. Thus, work on the new mission has not progressed very fast. Also, lack of finances to proceed has been another obstacle. But we know that it is God's will for our people to have a better church building and we know He will provide.

In 1958, when God first burdened our hearts for opening a full-gospel work among the Jicarilla Apaches, we obeyed in faith. We had no support, but God met our needs as we trusted him. When we arrived at Dulce, almost immediately Brother Pike was able to get work, which, in itself, was a miracle.



Mr. and Mrs. Lemy Pike and family, missionaries at Dulce, N. Mex.

We began to visit in the homes, handing out *Evangelists* and tracts. We were warmly welcomed always. Soon, we were able to have services in different homes, since we could not locate any kind of building for services. Tony Venenno invited us to have Sunday school in his home where we met for twenty months until we obtained a temporary building. Easter morning, we met in it for the first time with 34 people present.

After we had been here seven months, the tribal council granted us three and one-half acres on which to build a mission. Within one year, all the papers were finalized.

We are grateful to the New Mexico Women's Missionary Council and the West Texas District who sent offerings for the foundation of the new building.

We have had special cause for rejoicing recently in the healing of one young married lady. Eighteen months ago, Ardella was unable to walk without crutches. Her feet, legs, and hands were numb. We visited the couple and told them of God's saving and healing power. About a week later, we stopped at their home again to give her a word of encouragement. The Lord opened the way for us to witness again. She was responsive. We told her she must pray and ask God's forgiveness and we would pray for her healing. As we prayed, we felt the presence of the Lord.

Another week passed and while we were having Sunday school in a home, we were told that Ardella had not had to use her crutches since the last time we prayed for her. She had been cutting wood and had even walked about one-half mile to a friend's home. Later, Ardella told us she had been taking medicine from the doctor (previous to our praying for her), but that it had not been helping her. God definitely healed this young lady and she has been able to remain true to the Lord. Other Apaches are in need of healing and Ardella's experience has been a lift to our work.

Pray with us that the Lord will soon supply the financial needs for the new building so that more of these Apaches for whom Christ died may hear the gospel and believe before Jesus comes.

* * *

Offerings for the DULCE INDIAN MISSION may be sent to the Home Missions Department, 434 West Pacific St., Springfield, Mo.



Group outside temporary building used for services at Dulce



A group of Jicarilla Apache Indian people

Knowing the Time

(Continued from page three)

How we need to heed the exhortation to "awaken out of sleep!" The tendency of mankind today is to fall into a state of lethargy, both morally and spiritually. Morally, the world seems to have gone to sleep; spiritually, many of the children of God have gone to sleep. A late President, and other men of affairs, have made the statement that what America needs is a *revival of religion*; that unless our *spiritual* progress keeps pace with our *material* progress, *we are doomed!* They realize that something has gone wrong with the religious condition of the people, that our material prosperity has gone ahead of our spiritual uplift, and that it has brought forth corruption in politics, in business, and in our social structure. Not only those having the light of the gospel, but men of the world, realize that something is coming; and yet, how sleepy the Church is, despite the fact that the clarion call has gone forth to all corners of the earth—"The coming of the Lord draweth nigh! He is even at the door!" If I could only awaken men and women out of their lethargy, that they might realize the momentous days in which we are living.

My friends, I wonder if the Church of Jesus Christ has been faithful to her mission? I fear not! The devil, with his stupefying power, is all about us. I am convinced that many professing Christians are spiritually asleep. Dear people, if the church of Rome back there in Paul's time was in that dangerous condition, how much greater is the danger in these perilous times. I fear sin, with its stupefying power! I fear backsliding, tremendously! Remember, "we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places!" Therefore, *it is high time for us to awaken out of sleep*, ere our wills are undermined and the very backbone of our spiritual life is broken.

Satan, in these last days, is seeking to take the keen edge off our experi-

ence of salvation, causing a spirit of indifference to control us—and we forget the exhortation to "Watch and pray." If the Bridegroom were to come knocking at our door just now, how would He find us? Would we hasten to open to Him with the cry, "Come, Lord Jesus"? Or would we shrink back and say, "Lord, delay Thy coming for yet a little while"?

There is also another phase of sleep that is apt to overcome us in these last and perilous days. The uncertainties, discouragements, and sorrows, the cares of this life, through which many of us pass, seem to have an influence in taking away the spirit of watchfulness, causing us to yield to sleep as the disciples did in the Garden. Jesus selected three disciples to stand with Him in that crucial time, while He went aside to pray. It was there that He passed through the conflict of the ages. When He came back He found the disciples sleeping, and said unto them, "What, could ye not watch with Me one hour?" What was the secret of their slumber—was it just ordinary sleep? No! It says that they slept because of sorrow. Luke 22:45. They were touched by the hour that Jesus was passing through. All the opposition that Satan was bringing to bear upon the Son of God seemed to fall heavy upon them also.

My friends, the opposition from the principalities and powers of darkness of this world is primarily against the cause of our Lord. Because of the fact that we are living in the closing days of this age, Satan is opposing the progress of the Church, seeking whom he may devour. You know what inroads have been made by modernism and infidelity. See the way Communism is spreading throughout the world. Look at the opposition that is now being raised against the progress of the Gospel of Jesus Christ in other lands. Go where you will and you will find Satan marshaling his forces to withstand the onward march of the Church and to hinder her ministry. God forbid that the Church should *sleep* in the hour of battle.

What is our condition? What if, in the face of the light that has been shed across our pathway, we are "weighed in the balance and found wanting"? How shall we answer to God? Beloved friends, make your calling and election sure! Arouse out of sleep! "The night is far spent, the day is at hand!" ◀◀



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Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



MOSES INTRODUCES THE PASSOVER

Sunday School Lesson for July 31, 1960

EXODUS 12:21-30; 1 CORINTHIANS 5:7

The slaying of the firstborn in each Egyptian home was to result in victory for Jehovah and Israel, in that Pharaoh finally would release God's people. However, before executing this judgment, God instructed His people to celebrate that victory in advance.

This eventful night and its significant feast represented a turning point in Israel's history. God said, "This month shall be unto you a beginning of months: it shall be the first month of the year to you." Thus, the Passover was *Israel's national birthday*, their Independence Day, the day in which a nation was born; therefore, their calendar was to begin with that event. It was to forever remind them of their deliverance from Egypt and from Pharaoh's oppression. This great feast contains important typical teaching for us.

THE PASSOVER SPOKE OF SUBSTITUTION.

Sin cannot be excused; it must be atoned for. The judgment Egypt deserved fell upon its firstborn; the judgment Israel equally deserved for its many sins, fell, not upon its firstborn, but upon the lamb. Substitution solved the problem for Israel—and for the world as well! Jesus, God's lamb and firstborn was slain and bore the concentrated judgment for the sin of the world!

The lamb used for the Passover must be "without blemish." Only a perfect lamb could properly typify the spotless Lamb of God, foreordained to die for the sin of the world. The lamb was to be chosen four days early in order that it might be inspected for defects. Note, too, that Christ was appointed unto death long before He actually died. See John 1:29; John 11:46-53; Leviticus 22:20-25; Malachi 1:8; 1 Peter 1:19; 2 Corinthians 5:21; Hebrews 7:26.

The lamb's blood was to be sprinkled on the lintel and doorposts, but never on the threshold. There must be no trampling of the blood! See Hebrews 9:22; 10:29.

Special significance may be seen in the words "a lamb for a house." See Acts 16:31. May not Christian parents take the Lamb for their household by praying for their children and bring them up in the "nurture and admonition of the Lord"?

THE PASSOVER PROVIDED SUSTENANCE.

The lamb was to be roasted and eaten. The blood of the lamb provided safety from the destroying angel and the eating of the lamb's flesh provided strength for their journey ahead. See Romans 5:8-10. The blood of Christ secures our safety; and as we feed upon Him, partake of His nature, we are kept saved by His life.

THE PASSOVER REQUIRED HOLINESS.

Because of the haste of their departure and of the suddenness of their deliverance, there was no time to allow their bread to rise; therefore all leaven was to be omitted. However, there was further meaning in the forbidding of

leaven. Leaven or yeast is an element of fermentation; and fermentation is an element of decay and decomposition. The forbidding of leaven symbolized the truth that Israel must not allow anything among them which would break down or destroy God's purposes for their lives. Paul writes with reference to this feature of the Passover and applies it to our lives by saying, "For even Christ our passover was slain for us: Therefore let us keep the feast (our Communion service), not with the old leaven... of malice and wickedness; but with the unleavened bread of sincerity and truth" (1 Corinthians 5:7, 8).

THE PASSOVER WAS REMINISCENT OF BITTERNESS.

"And with bitter herbs shall they eat it," recalling the bitterness of affliction and bondage in Egypt. As applied to the Communion which is our Passover, we are reminded of the bitterness of the life of sin, of the bitterness of Christ's sufferings in atoning for our sins, and possibly, of the fact that a certain amount of bitterness is inevitable to us if we take up our cross and follow Him.

THE PASSOVER SPOKE OF ANTICIPATION.

Exodus 12:11. Fully clothed, with their shoes on, and standing up with their staffs in their hands and ready for travel, the Israelites were to partake of this Passover meal. They were strangers in the land of Egypt, and under the leadership of Moses they were to leave forever, to begin a new life of liberty and a journey to a new land.

We too are strangers and pilgrims in this world, waiting for our "Moses" to take us to a better world. Clothed in Christ's righteousness, with the loins of our minds girded, we set our hope on the grace that is to be brought to us at the revelation of Christ. 1 Peter 1:13-19.

—J. Bashford Bishop

STILL TIME BEFORE HE STRIKES



HE CONQUERED IN A CRISIS



William Schultz

DURING WILLIAM SCHULTZ'S sophomore year at Southern California College, Costa Mesa, California, he and his wife, Marlene, faced a crisis: God called their 20-month-old son home to heaven. But this loss, instead of embittering this couple, drew them closer to the Lord, helping them seek more fully His will for their lives.

The opportunity for active service came sooner than they expected. The next year they were unanimously called to pastor Glad Tidings Assembly, Newport, California.

William finished his last three semesters at Southern California College while he also pastored the church. Majoring in theology, he graduated with honors in 1959. Officials of the school report he has already made an excellent reputation in his district with his thoroughly scriptural and warmly anointed preaching of the Word.

In just a little over two years, attendance at Glad Tidings Assembly (which he still pastors) has doubled. One of the contributing factors to this increase has been the emphasis that Pastor Schultz has placed on visitation. His own personal philosophy is expressed in his statement: "I have found that people—and especially unsaved people—respond when we show a genuine concern for their lives."

Operating on this principle, he and his wife schedule from 20 to 24 hours a week just for visitation. They have also initiated a plan of follow-up for Sunday school absentees and first-time visitors. Each teacher reports weekly on the visitation efforts of his class.

Besides this, the church has a special visitation night each Thursday. At that time teams call at the homes of prospects and visitors.

Prayer, hard work, and this concentrated visitation program have paid rich dividends for this church and its pastor.

William is currently serving as Sunday school secretary-treasurer of the Orange Section of the Southern California District of the Assemblies of God. He is working on plans for a

new church building. And he also hopes to take graduate courses in theology soon.

God has blessed this couple by giving them another son who is now three years old.

The Schultzes met a crisis while attending Southern California College. But their surrender to God, and the help this college and its faculty and staff provided, brought them through the crisis to even greater victory in the Lord.

The Schultzes with other alumni are grateful for the spiritual atmosphere as well as for the educational excellence of Southern California College.

Discipline

(Continued from page five)

self before God and in regards to the house of God?"

When, in the city of Corinth, the offending person refused to repent of his immorality and get right with God, Paul was compelled to say, "You will have to purge him out." He was thus excommunicated from the fellowship of the church and the Lord's table. But there came a time when repentance was effected and the erring brother was restored.

How may one know when repentance is genuine? The one involved will have a deep conviction of the enormity of his sin. Moreover, the sin will be forsaken. If, in his sin he has wronged another, he will, so far as possible, make the wrong right. Until there has been a restoration to God through forgiveness, there can be no real restoration to the fellowship of the assembly.

A certain amount of time ought to be given to the brother to prove himself before being pushed into positions of prominence within the church, but this having been done, and confidence having been restored, he ought not to be a marked man. He ought to be fully accepted. Paul says, "Sufficient

to such a man is this punishment, which was inflicted of many." Then he continues, "So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow. Wherefore I beseech you that ye would confirm your love toward him."

If the erring one has truly repented, has gotten right with God and man, and shows by his daily walk that he intends to be a consistent Christian, we then as Christians are under responsibility before God to receive him as God, for Christ's sake, has received us. "Be ye kind, tender hearted, forgiving one another even as God for Christ's sake hath forgiven you." Nor should the past be brought up at any time. Through the grace of the Lord Jesus Christ the restored brother can be a happy and useful member of the assembly.

If the wrong is known by the general public, confession of wrong doing ought to be acknowledged publicly. If it has been a private transgression, private confession is sufficient. But in each case God's Word says, "Forgive him . . . comfort him . . . confirm your love toward him." ◀◀

A.C.T.S. - 1960



The seventh annual session of Advanced Christian Training School will be conducted August 22-26 on the campus of Central Bible Institute. Sponsored by the National Sunday School Department, A.C.T.S. offers leadership training for Christian education leaders.

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JESUS CHRIST THE SAME YESTERDAY, AND TO-DAY, AND FOR EVER (Hebrews 13:8)

Delivered From Phlebitis

For several years I had followed my doctor's instructions by walking two hours or more a day to help the circulation in my legs. Circulation was very poor, due to a severe case of phlebitis, and my doctor had told me that my condition was incurable. He said that daily walking would help me from having to be put in a wheel chair or from having my legs amputated due to blood clots.

My legs were growing progressively worse and were swollen and very painful. I suffered very much, night and day.

Then on January 11, 1958, God miraculously healed me completely of phlebitis in answer to believing prayer. It happened in a revival meeting in West Columbia, Tex. Since that day I have enjoyed normal rest, health, and freedom from pain in my legs. I give God all the praise for this wonderful healing and for His grace toward me through Jesus Christ our Lord. What God has done for me He will do for others.—Mrs. J. C. Huston, Old Ocean, Tex.

(Verified by Pastor B. B. Hankins, Assembly of God, West Columbia, Tex.)

Healed of Burns

Recently God healed me of severe burns. On December 19, 1959, I fell backward on to our bathroom heater and was burned from two inches below the waist to the knees. Because my husband and I have trusted God for healing for thirty-three years, my first thought was to call our pastor. We also called our children in Illinois to pray.

For three hours I suffered pain that words cannot describe. Then God suddenly touched me. When the healing

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield, Mo.

came it was as a soft breeze passing over the burns. I felt it throughout my body. The pain departed instantly and there was no soreness as often follows a severe burn. The blisters, which were larger than a human hand, burst and the loose skin dried and brushed away. There are no red spots, scars or tender spots remaining.

I did not call a physician or go to a hospital. I trusted God. To Him be the glory for healing me completely.—Mrs. Laura Bogue, Carthage, Mo.
(Verified by Pastor G. R. Kelly of Carthage, Mo.)

Serious Injuries Healed Following Auto Accident

On October 26, 1957, I was seriously injured in a head-on collision near Deer River, Minn. At St. Mary's Hospital in Duluth X rays showed I had a dislocated hip, fractured socket, broken hip and broken pelvis bone. The main nerve from the spine through the left leg was shattered and my chest and head were badly injured. My right arm was partly paralyzed. And I had a number of deep cuts and bruises.

It was when I was in the emergency operating room that I fully realized how serious my condition was and I asked God to heal me. He seemed to speak to me that He would, if I would witness boldly for Him to those who were lost.

I was put to bed and my injured limb was put in traction. Very shortly I was able to move my foot and my whole leg. Others noticed something had happened to me but didn't understand what it was. I claimed I was healed and wanted to go home.

Two X rays were taken and showed nothing to be wrong. In spite of that, I was put in a full-length cast and transferred to Fosston Hospital. There another X ray was taken and it showed nothing wrong but still they wouldn't take off the cast. I was sent home and when I got there I asked my wife to remove the cast. She and our son steadied me for the first few steps and

from then on I walked without the use of a cane or crutches.

In all, three weeks elapsed from the time of the accident until I was walking. I am doing my own work and I feel better now than before the accident.—Herman C. Aaker, Fosston, Minnesota.

(Endorsed by Pastor Harold E. Elias, R. R. 1, Mentor, Minnesota.)



Milton McCorcle breaks ground for the new church as Pastor Jack West (right) and others look on.

SPRINGFIELD ASSEMBLY BREAKS GROUND FOR NEW CHURCH

SPRINGFIELD, Missouri—South Side Assembly of God recently broke ground for its new building on Grand Avenue, between Campbell and Grant. The church purchased 4½ acres for its new site. The property, valued at \$75,000, is completely paid for. Construction of the new building is being financed by a bond issue.

The photo shows M. F. McCorcle, chairman of the Assembly's building committee, turning the sod while other church officials look on. The pastor, Jack West, is standing at the microphone. Gayle F. Lewis was guest speaker at the ground-breaking service.

The congregation is looking forward to the completion of its new church building by the end of the year, at which time South Side Assembly will become known as Calvary Temple.

Walking in the Spirit

(Continued from page two)

One busy man found his spiritual life was suffering because he was letting his daily duties absorb all his time and thought; so he started the habit of taking a spiritual "break" at regular intervals throughout the day. Every hour on the hour he would lay down his work, turn his heart up to God, and begin to praise Him. In his heart he would quote one or two good scriptures to confirm his faith, then he would confess his great need of the

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Lord's help, and "take a deep drink from the river of God's Spirit."

If you begin to grow weary, try this idea. In the midst of your daily round of duties, pause for spiritual refreshment. Cast your burden upon the Lord. Ask Him to lead you and to use you for His glory, every day and every hour. It will revolutionize your life. And you will find that when you "walk in the Spirit" you do not walk alone.—R.C.C.

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MISCELLANEOUS

CHOOSE A CHRISTIAN HIGH SCHOOL for your son or daughter. Reasonable rates. Write for folder. Canyonville Bible Academy, Canyonville, Oregon.

THINKING OF MOVING TO SOUTHERN ARIZONA? For free information on employment and housing, and local newspaper, write Central Assembly, 2555 North Stone Avenue, Tucson, Arizona (Spencer Weddle, Pastor).

URGENT NEED FOR TEACHERS

There is an opening in one of the Assemblies of God high schools for a Coach, Chemistry and/or Physics teacher.

This need is urgent! Persons interested in this opportunity should contact the Department of Education, 434 W. Pacific, Springfield, Missouri, immediately.

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Bessemer	First	July 26-Aug. 7	Bob & Jeri Winford	G. E. Harden
Ark.	Monticello	First	July 24—	J. W. Walker	Otis Hubbard
Calif.	Bell Gardens	First	July 25-30	Virgil & Edythe Warens	S. Elmo Bowler
	Dinuba	A/G	July 24—	Harry E. Fisher	Lloyd J. Cagle
Ind.	Logansport	* First	July 31-Aug. 7	Dedelow-Friederici Tm.	E. Allen
	Muncie	* Northside	July 25-29	Dedelow-Friederici Tm.	L. E. Calloway
	New Castle	First	July 26-Aug. 7	Ron Prinzing	Joe Lack
Mass.	Lowell	A/G	July 26-29	Robert Watters	Earl Pettibone
Mich.	Vicksburg	A/G	July 26—	John Higginbotham	Kenneth Canfield
Mo.	Bell City	A/G	July 31—	George Hammett	Baughn-Skaggs
	Springfield	** Elwood	July 7-24	Billy Wolfe	Harry Freeman, Chm.
	Steeleville	First	July 17—	Lunsford Party	Marvin Nichols
N. Dak.	St. Louis	Trinity	July 31-Aug. 14	Bob McCutchen	Orville Persons
Ohio	Garrison	* Garrison Bible	July 24-31	Bob Olson	Bill Amundson
	Centerburg	A/G	July 25-31	Culpepper-Gourlas Tm.	Donald Steele
Pa.	Dayton	Central	July 20-31	Musical Lebsacks Tm.	Raymond Bocken
	Dayton	*** Central	Aug. 2-14	A. F. DiMusto Party	R. M. Bocken
	Geneva	A/G	July 24-Aug. 7	Leon Morrow	Raymond Umstead
S. Dak.	Lima	First	July 31-Aug. 7	Robert Watters	T. E. Hartshorn
Tenn.	Scottsdale	First	Aug. 2—	John French	Samuel Freno
	Sisseton	A/G Tabernacle	Aug. 2-14	Arthur & Anna Berg	D. W. Wartenbee
Tex.	Humboldt	* First	July 25-31	Gaylon Echols	Reba Roberts
	Humboldt	First	July 18-24	Bob McCutchen	Reba Roberts
Va.	Anson	A/G	July 25-Aug. 7	Leon Bayless	C. J. Green
	Dallas	Pleasant Drive	July 26—	Douglass L. Hoke	Harry Rose
	Port Lavaca	First	July 13—	Glen Shinn	L. E. Ivey
Wyo.	San Antonio	* First	July 25-29	Mrs. L. R. Ball	A. L. Todd
	Saltville	Valley View	July 31-Aug. 14	C. A. Kelly	Elwood McCleary
	Cody	A/G	July 19-24	Bob & Pat Ludwig	George Wiggan

* Children's Revival

** Union Tent Meeting

*** Tent Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.



MEN'S FELLOWSHIP GROUPS _____
WOMEN'S MISSIONARY COUNCILS _____
INDIVIDUALS _____



___EARN MONEY IN YOUR SPARE TIME!

This year we would like to give you an early start on being our Christmas Card Agents. As in the past you can make up to 50c profit per box when you sell these lovely cards in your spare time. The selection this year is the most beautiful we have ever handled and will practically sell themselves. Start now and begin making extra money for yourself or your group right away. In the past many groups such as the Women's Missionary Council, Men's Fellowship, etc., have purchased lovely gifts for their church with the money made off this project. If you are interested in making money for your group or yourself, write today for information telling you how you can become our Christmas card agent. Start now and begin earning right away.



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Israel

(Continued from page seven)

to suck honey out of the rock, and oil out of the flinty rock."

The oil was struck at 4,906 feet, on a barren hill near Ashkelon. Three weeks later they struck an even richer and deeper pool which spouted the "black gold" 240 feet into the air, until it was capped. Some called the land Ira-oil. President Ben-Zvi put on a ten-gallon hat when he visited Heletz (the oil field) and some of the people began speaking Hebrew with a southern accent as in Texas. "Shalom, you all" became a common expression in Beer-sheba. Eager Jews from all parts of Israel visited the site, and some brought bottles in which to take home a bit of the precious black fluid.

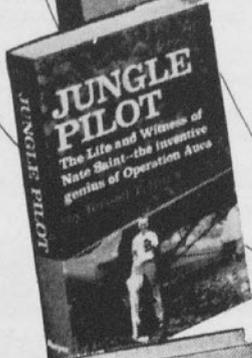
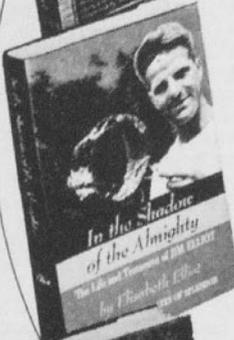
One of the great signs in Israel to show that God has brought this nation to pass is found in Isaiah 41:17-20, "When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them. I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together: That they may see, and know, and consider, and understand together, that the hand of the Lord hath done this, and the Holy One of Israel hath created it."

We saw groves of new trees everywhere dedicated to outstanding people in the history of the nation, such as Lord Balfour, Chaim Weizmann, etc. In 1955, they were planting 6 million trees in honor of the 6 million Jews who lost their lives under Hitler. Over 40 million trees had been planted up to that time. The government of Israel and the Jewish National Fund have a ten-year plan to plant 875,000 acres of land with 230 million trees. This is God's doing. Isaiah said, "see, know, consider, and understand, that the hand of the Lord hath done this."

Yes, the land that was waste for so many centuries is now being renewed. The fig tree is budding. "So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand" (Luke 21:31).

THE END

MISSIONARY BOOKS FOR MISSIONARY SUNDAY



THROUGH GATES OF SPLENDOR, by Elisabeth Elliot. The fascinating and true story of the five missionaries killed in South America while witnessing to the Auca Indians in 1955. A story you will not easily forget and will impress you to do a better service for the Master. Cloth bound.

3 EV 2726 \$3.75

JUNGLE PILOT, by Russell T. Hitt. Nate Saint was one of the five who lost their lives in the mission to the Auca Indians. This is the moving story of his life and amazing consecration to the Lord. Cloth bound.

3 EV 1852 \$3.75

SHADOW OF THE ALMIGHTY, by Elisabeth Elliot. The story of another of the five missionaries. This book shows the consecration of Jim Elliot and is told by his wife who was in South America with her husband when he was killed. A moving and warm human story. Cloth.

3 EV 2485 \$3.75

LIGHT IN INDIA'S NIGHT, by Violet Schoonmaker. Written for young people who wish to learn of India's spiritual struggle. A book about real people and how that God helps break the ancient traditions of the far away country. A compelling and forceful work.

2 EV 477 \$2.50

HIGH ADVENTURE IN TIBET, by David V. Plymire. A true account of pioneer missionary Victor Plymire and his treks through the mysterious land of Tibet taking the gospel to the lost nation. A wonderful book about one of our own Assemblies of God missionaries. Cloth bound.

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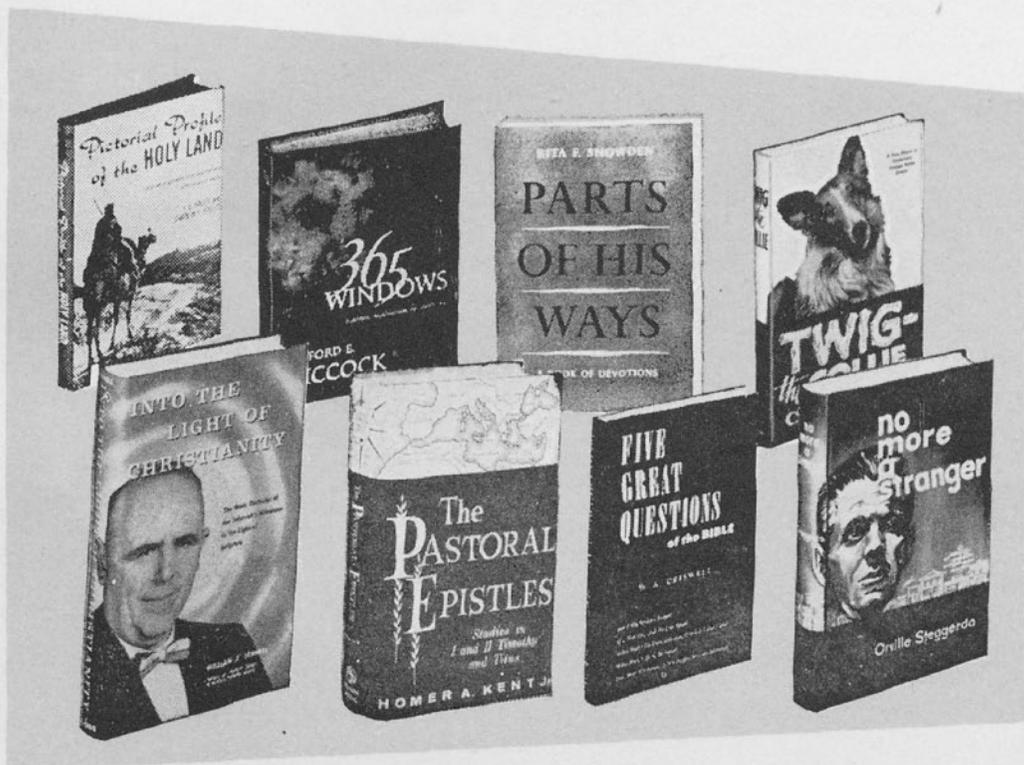
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Daniel Didn't Know

By Warren F. McPherson

DANIEL DIDN'T KNOW WHAT HE WAS TALKING ABOUT when he wrote his book. God instructed him to write and he did just that. Inspired by God, Daniel recorded some prophecies about the end-time. But I am convinced Daniel did not begin to comprehend the full significance of these predictions.

A prophecy in Daniel's writings concerning the end-time is, "many shall run to and fro, and knowledge shall increase" (Daniel 12:4). How much of a sign of Christ's return can the increase of knowledge be? Can knowledge and its increase be measured? Scientists are discovering that the increase of knowledge can be measured, and Bible scholars are amazed at the spiritual significance of this increase.

Today's world is exploding with accumulated and increased knowledge. Within the last decade we have witnessed unbelievable advances. For example, phenomenal accumulations of knowledge have made it possible for medical scientists to conquer an increasing number of dreaded diseases. Each year we are witnessing the inauguration of gigantic research programs to discover, classify, and utilize new truths.

In this regard it has been stated that in 1958 alone, the ethical industry spent \$170,000,000 on research. This averages about seven cents on every sales dollar spent in the United States compared to an average of about one cent per sales dollar spent for research by all other industry in general.

Of this amazing research, Mr. H. J. Loynd, president of Detroit's Parke, Davis and Company, has stated, "One major advance used to be expected from the drug industry every 25 years. Now there is one every 24 hours!"¹ Whereas a major advance once every quarter of a century was wonderful, we now think nothing of a major advance once each day.

How fast is human knowledge being accumulated? This question is unanswerable by the ordinary citizen. However, some men of scientific background have endeavored to find

suitable answers. One such is the renowned Rear Admiral H. G. Rickover, chief, Naval Reactor Branch, U. S. Atomic Energy Commission. He is commonly called "the father of the atomic submarine."

Admiral Rickover has said, "The sum of human knowledge grows phenomenally. According to available estimates, it now doubles every 15 years."²

If this be true, and who should know better than Admiral Rickover, we now know in accumulated knowledge exactly double what we knew at the conclusion of World War II. Many of us felt the horrifying and greatly advanced machines of that war had reached absolute perfection. They made the equipment of World War I, of about 25 years earlier, look almost like child's toys. But just take a look back now at what we thought was so far advanced 15 short years ago.

Is it possible for the scientists to devise some formula to measure today's phenomenal increase of accumulated knowledge? Or can it be computed by any known scientific formula of today? The scientists think so.

"From the minutest reaches of the atom to the farthest reaches of the universe, man today is discovering, classifying, and recording new information at a phenomenal rate. John McPartland has offered a formulation of the speed with which scientific knowledge is being developed. The formula is the same as that for the surface of an expanding sphere; human knowledge is increasing as the square of the radial increase. We are acquiring as much new information each two years as we acquired in the total of human history up to now; within five years that two-year span will have decreased to one year; within ten years it will have diminished to three months."³

Mr. McPartland's amazing formulation was made in Harper's Magazine, May, 1952. This would mean that now, about eight years later, we accumulate as much new knowledge each few months as in all of the previous history.

Daniel made the prophecy. Could he have even begun to comprehend what it really meant? Yes, Daniel made the prophecy and in our day, God is making it come true. Yet, the tragedy is that many of us cannot begin to comprehend its significance.

What is being done with all this accumulated knowledge? Man is using it to perfect better methods of destruction. This too, is another one of God's prophecies of the end-time. Never have there been so many wars and rumors of wars.

This is also significant of the predictions of God's Word. Paul speculated that men would be "Ever learning, and never able to come to the knowledge of the truth" (2 Timothy 3:7). With all of man's exalted achievements and accumulations of knowledge, how much closer to God are we? Men fail to recognize *the truth!*

How much more will God allow degenerate man to learn before He feels it is enough? Even so, Lord Jesus, come quickly.

² Reader's Digest, September, 1958, Page 201

³ Harper's Magazine, "No Go, Space Cadet, John McPartland, May, 1952, Page 66, Reported in A-V Instruction, James W. Brown, McGraw-Hill Co., Page 4.

¹ Newsweek Magazine, December 7, 1959.