

The Pentecostal Evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT,

SAITH THE LORD

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JULY 10, 1960 TEN CENTS



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The Pentecostal Evangel

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... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

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God First

John W. Welch, a general chairman of the U. S. Assemblies of God in the very early days, used to keep a motto on his desk. It consisted of just two words—"God First." Though brief, it spoke volumes to all who entered his office. The little wood-and-metal motto is now laid aside in a historical collection in the library of Central Bible Institute, but its message must never be laid aside. God must have first place in our allegiance, in our affections, in our activities, and in all our thoughts.

Someone asked Jesus, "Which is the first commandment of all?" Our Lord replied, "Hear, O Israel; the Lord thy God is one Lord: and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment" (Mark 12:28-30). *God must be first.* He demands priority in every department of our lives and in every portion of our beings.

We must love God with *all our heart*. Half-hearted devotion will not do. Israel tried to serve God with a divided heart. They worshiped Him with their lips but refused to surrender their idols, and the result was disastrous. We need to pray with the Psalmist, "Unite my heart to fear Thy name." "Help me to give undivided love and loyalty to Thee. Set my heart aflame with a holy love that will cause my whole life to be consumed with zeal for Thy kingdom."

The commandment also says, "With *all thy soul*." It is strange we are willing to display our emotions in other situations but restrain ourselves in the house of God. At home, at work, or at play we will laugh, or cry, or grow excited because this is the normal and healthy thing to do. It is by giving full expression to our feelings that we reveal our true selves to our friends. God demands this same consideration. He expects us to love Him with all our soul. Religion without emotion is as abominable to Him as an altar without fire.

"And with *all thy mind*." It is possible to worship emotionally and intelligently at the same time. Faith is not opposed to reason, though it may be superior to it. God expects us to develop the minds He gave us, and to use them for every good purpose. He only asks that we give first place in all our thinking and reasoning to Him, that He may bless and sanctify our mental life.

Finally, He requires us to give Him our physical strength. His work calls for bodily energy. Instead of devoting all this power to selfish goals we must put God first. We must present our bodies and give *all our strength* to His service, for this is reasonable and right.

Our love for God, then, must be shown on all four levels of life—heart, soul, mind, and body. We must seek to have a pure heart, a fervent soul, an alert mind, a strong body: and we must dedicate them all to Him. We will do this, if we truly love Him. Jesus said, "Seek ye first the kingdom of God, and His righteousness." He promised that if we will do this we will not be the loser, for all our needs are sure to be supplied.

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WHEN GOD SHAKES THE EARTH

BY ZELMA ARGUE
Santa Monica, California

ONE OF THE SIGNS THAT OUR LORD told His disciples would point to His return was "earthquakes in many places" (Matthew 24:7).

Reading the story of the earthquake in Agadir, Morocco, a short time ago the following paragraph caught my attention: "It was like some vast set for a film of the world's end. . . . I heard voices of buried men and women who were doomed to die in a few hours. They were entombed beneath tons of densely packed steel and concrete wreckage of buildings which collapsed when the earthquake struck. There was no hope of getting most of them out—yet from beneath the rubble that would be their tombs they were still calling out faint, pitiful cries of hope and despair. . . . Through the mass of concrete and steel, rescuers could see a woman's hands, but she didn't speak. From down another hole a man's German voice kept crying, 'Pray for me. I am losing my reasoning.'"

At Concepcion, Chile, more recently, disaster broke the stillness of the night as a series of earthquakes roared across the city changing it into a pile of debris. Terror struck as hundreds were killed and thousands injured.

Quickly gathering their meager belongings, people ran screaming through the streets lighted by raging fires, hoping to escape. And yet, again and again

Miss Argue recently returned to her home in California after an evangelistic tour which took her to Australia, New Zealand, and various islands in the South Pacific.

the earthquakes shook the city.

Such heart-rending scenes at Agadir and Concepcion speak with the voice of the trumpet. "Set the trumpet to thy mouth," says Hosea 8:1.

How can we be silent when we know the Word of the Lord? "As a snare shall it come on all them that dwell on the face of the whole earth" (Luke 21:35). "Every mountain and island were moved out of their places" (Revelation 6:14). "Behold the Lord



One woman kneels to pray in a plaza of Concepcion, Chile, and another cries, at the moment of one of a series of earthquakes. Around 600,000 persons have been left homeless, and 5,000 killed.

maketh the earth empty, and maketh it waste, and turneth it upside down" (Isaiah 24:1).

We are not raised up to be merely another "respectable" group, but to set the trumpet to our lips, crying the need of repentance to both saved and unsaved: "There's pardon through the blood. . . . Jesus is coming soon!" It is the time to personally "seek meekness," as the prophet warns us, "before the day of the Lord's anger," for, "it may be ye shall be hid in the day of the Lord's anger" (Zephaniah 2:2, 3).

Let us not deceive ourselves. Let us not hide our head in the sand like an ostrich. Normal times have not been granted since the power of the Holy Spirit was outpoured in a marked manner in 1906.

On April 9, 1906, the outpouring of the Holy Spirit occurred in Los Angeles.

On April 18, 1906, the great San Francisco earthquake rocked the city breaking the gas and water mains and leaving the flaming city without water to quench the fires. It was as though the Lord was making sure that the message, "Jesus is coming soon," should be unmistakably heard throughout the world. The offer was obvious. A choice must be made. "For by fire and by his sword will the Lord plead with all flesh: and the slain of the Lord shall be many" (Isaiah 66:16).

We are not raised up to minister under a normal regime. We have an emergency message to deliver. The time is short! Jesus is coming soon! "Suddenly" is one of the emphatic words of Scripture employed with regard to the second coming of the Lord. "Lest coming suddenly, he find you sleeping" (Mark 13:36). "The Lord shall suddenly come" (Malachi 3:1). "Suddenly there was an earthquake" (Acts 16:26). "Suddenly destroyed and that without remedy" (Proverbs 29:1).

In September 1923 Yokohama, Japan, was shaken by an earthquake that opened great fissures in the ground into which streetcars fell. One whole train disappeared into the side of a mountain in a huge fissure. To escape the fire in the city many jumped into the water of the harbor, only to find that oil, escaped from exploding supplies, had ignited on the water's surface.

A severe earthquake struck Bihar, India, in 1934 with "an appalling loss

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Israel

THE BUDDING OF THE FIG TREE

BY LOUIS H. HAUFF

*Pastor First Assembly of God,
San Bernardino, California*

Part One—The Revival of the Nation

ON MAY 14, 1960, THE NEW NATION of Israel celebrated its twelfth anniversary. There was great jubilation among its two million inhabitants, for here were gathered men and women from many countries around the world for the rebuilding of a historic nation.

The significance of the return of the Jews to the Holy Land was impressed upon me when I visited Mt. Zion and took a picture of the twelve flags of the twelve tribes of Israel. In addition the government issued twelve postage stamps honoring the twelve tribes of Israel. Evidently the authorities believe all twelve tribes are represented among the Jews now in Palestine who have come from so many countries, and there are not ten lost tribes.

Jesus foretold the return of the Jews to Palestine as a great sign of the last days before His return. "And he spake to them a parable; Behold the fig tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled" (Luke 21:29-32).

Undoubtedly, the shooting forth of the fig tree and all the trees refers to the rise of nationalism among the smaller nations of the world. Not only has Israel become a nation in the past twelve years, but there is a rising nationalistic spirit among the Arabs and Africans. The fig tree surely refers to Israel as seen in Jeremiah 24:8, 9, "And as the evil figs, which cannot be eaten, they are so evil; surely thus

saith the Lord, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land... I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach, and a proverb, a taunt and a curse, in all places whither I shall drive them." Wherever Israel has been scattered they have encountered an anti-Semitic spirit. Jeremiah 29:17 says of them, "I will make them like vile figs, that cannot be eaten, they are so evil."

As Jesus cursed the fig tree and caused it to dry up, so Israel was cursed and it remained dried up as a nation from A.D. 70 until May 1948. But, though Israel was to be cast off, they were not to be forgotten. "Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, ... If those ordinances

depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me forever" (Jeremiah 31:35, 36). God remembers Israel. "Hear the word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock" (Jeremiah 31:10).

For more than 1800 years it seemed that Israel was forgotten. He continued to be scattered among all nations and endured great reproach and much suffering. Then as the twentieth century approached there came an awakening and stirring among the Jews of the world. The fig tree was beginning to bud after having been dried up for so many centuries.

In 1897, the Zionist movement began under the leadership of Theodore Herzl and other well-known Jewish



Independence Day celebrations in Israel

leaders. Herzl desired "the creation of a home secured by public rights for those Jews who cannot or will not be assimilated by the country of their adoption." The first Zionist Congress met in Basle, Switzerland, in August, 1897, after the publication of a pamphlet by Herzl entitled, "The Jewish States." The program adopted by the Congress was to establish for the Jewish people a "publicly recognized and legally secured home in Palestine." To attain this end, the program specified "the promotion of the settlement of Jewish agriculturists, artisans, and tradesmen in Palestine."

There were 25 Jewish colonies in Palestine in 1898 and 43 by 1915 with a population of about 100,000. The outbreak of World War I ended the influx of Jewish settlers and the program came to a standstill with many leaving the colonies. Yet out of the despair and darkness began to shine a light, for God had not forgotten Israel or the land of Palestine. In November 1917 Lord Alfred Balfour, British Foreign Secretary, issued the famous Balfour Declaration, stating that the British government looked with favor on "the establishment in Palestine of a national home for the Jewish people." A special Jewish battalion was organized to assist in the conquest of the Holy Land.

The Turks, who had ruled Palestine for 400 years, now entered the war on Germany's side and they were together in power in Palestine. General Edmund H. H. Allenby, Commander of the British forces in the area, was destined to be the deliverer of the Holy Land. These historic events are related in the book, "A Pilgrim in Palestine," by John Finley, Red Cross representative with Allenby's troops at that time. General Allenby brought his army from Egypt across the Sinai desert to Jerusalem on this victory march.

Finley wrote, "There is an Arab legend which I heard often out in the east, that not until the Nile flowed into Palestine would the Turks be driven from Jerusalem—a curious way of intimating that the Turks would stay there forever. But the Nile now flows into Palestine. I have seen the plant at Kantara where the sweet waters of the Nile are filtered and started on the journey through the twelve-inch pipe across the desert toward Gaza. The Turks have been driven from Jerusalem by the same force that caused the waters of the Nile to flow into Palestine."

Finley continues, "The name of Al-



Partial view of the metropolis of Tel Aviv

lenby may well be interpreted to carry a prophecy of his achievement. It is the euphonious union of two Arab words, "Allah" meaning God, and "Nebi" meaning prophet. So "Allah Nebi" means "a God prophet." And surely no one in the history of Palestine in the Christian era has come with a more Godlike prophecy. What he has accomplished would seem a miracle, something of a supernatural achievement."

John Finley first met General Allenby at general headquarters. After dinner the two of them "pored over George Adam Smith's 'Geography of the Holy Land.' Then they read the 34th chapter of Isaiah, in which the destruction of the land was prophesied. They read on into the 35th chapter of the prophecies of the great restoration which seemingly was coming to pass even then."

As Allenby was camped near Jerusalem he prayed for guidance in taking the city. He felt led to send his small air force over the city of Jerusalem. He did not wish to fire upon the holy city. As the planes flew overhead, fear caused the Turks to flee from the city. Allenby's forces were able to take the city without gunfire. Was not this a fulfillment of the prophecy in Isaiah 31:5, "As birds flying, so will the Lord of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it?"

While Allenby was preparing to take the city, active plans were being made for surrender inside the city. We learn what was going on there from the book, "Our Jerusalem," written by Bertha Spafford Vester, of the American Colony in Jerusalem. (Her father, H. G. Spafford, brought his family to

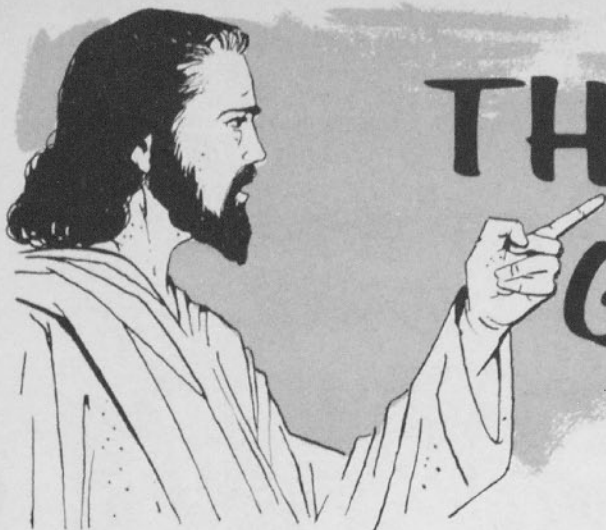


Both their parents hail from Australia—the boy's from the Port of Sydney, the Merino lamb's from New South Wales. But the only homes these two "kids" know is Israel, for they are both Sabras (native-born sons of Israel)

Jerusalem in September 1881 after great sorrow came to them in the loss of four young daughters who drowned at sea. At the time of the tragedy Mr. Spafford penned the lines of the hymn, "It Is Well With My Soul." He had been a personal friend of D. L. Moody in Chicago, and lost his law practice in the Chicago fire. These events led him to Jerusalem where he formed the American Colony. It was from the rooftop of Spafford's home that General George "Chinese" Gordon in 1882 identified the hill north of the Damascus gate as Golgotha. That is why today it is called "Gordon's Calvary.")

Mrs. Vester tells of the events in the city during the surrender to Allenby. "In July 1917 General Allenby became British Commander-in-Chief of

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THE FURY OF THE GENTLE CHRIST

"The Zeal of Thine House Hath Eaten Me Up" (John 2:17)

PERCY S. BREWSTER

Cardiff, Wales

THERE ARE SOME THINGS OF WHICH I am certain. I am convinced that we have the greatest message in the world. I am sure that the Pentecostal Movement has the finest ministers and workers that have ever been given to the Church of Jesus Christ. I further believe that we have the finest machinery at our disposal for spreading this great gospel light that has ever been available since the birth of the Church. I am certain too that we have the finest and keenest personnel for our great missionary enterprise that any Movement has been privileged to have.

Further, the masses of Pentecostal people over the world are on fire for God and the most generous people amongst all believers. Yet in spite of all the elaborate machinery and the hosts of consecrated personnel, it is of no use unless we can show the same white-hot zeal that characterized the life of our Master. Without this zeal, all we have becomes useless and inoperative.

In our great quest we can only go to the One who said the zeal of His Father's house had eaten Him up. In the revival fires that must precede the coming of Christ we must be ready so that each one of us can be used to our utmost. Nothing can stop this revival. All the pessimism of unbelieving Christians, all the feverish work of seducing spirits, all the false teachings scattered throughout the world, all the cold formality of dead religion and worn-out tradition can never prevent the fire of God from spreading. Jesus said, "The gates of hell shall not prevail." When His Church is on the march she becomes sovereign.

All the so-called interpreters of the Scripture who either relegate revival to the past or are content to push it into the future, must eventually eat their words when that revival breaks.

We must remember that three times Jesus said, "The fields are white unto harvest." He also said, "Say not there are four months to the harvest." There never has been a time more ripe than the present moment. The days in which we live are serious and the leaders of the Church must ever be alive to their work of evangelism and seeking to win the people for Jesus Christ. No age group can be overlooked, men, women, teen-agers, or children. We have received the divine commission to go—and go we must. We must go into the highways and the byways to all nations and to all people and preach the gospel, and Christ has given us His sacred promise that He will work with us.

The great prayers for revival and worship in the Old and New Testament are inspired and these same prayers are being prayed today. I have heard them in Germany, in Israel, in Jordan, in Sweden, in Mexico, in Cuba, in Jamaica, and in America, but never so strong as they are being prayed in my own country at this moment.

"Do not disturb us too much," says the church member. "We are comfortable." I can understand an infidel saying that but never a born-again believer. The incoming of new converts and the desperate work amongst the children will interfere with our comfort and complacency. God has not bound Himself by any particular method. In His healing ministry Jesus did not confine Himself to a pattern or to a formula. Sometimes He would heal by touch, and at other times from a distance. Sometimes He demanded faith, at other times He did not. He is the Lord of Glory and will work as He wills and no one dares question Him.

Some people are afraid of enthusiasm or fanaticism. They tremble over the wildfire of revival. The fervency of

some of the great men of the Bible, both in the Old and the New Testament, surely puts us to shame. Paul sang at midnight in prison; men hazarded their lives and burnt themselves out and died prematurely. David danced before God. Moses prayed with such intensity he asked that his name be blotted out from the book of life for the sake of his brethren. That is the kind of zeal we must have today in all our evangelism.

When the disciples saw Christ in action cleansing His Father's Temple they remembered the Messianic Psalm and said, "The zeal of His Father's house hath eaten Him up." Whatever Jesus did it was with consuming passion. It was this atmosphere that revealed His Messiahship. In His prayer life He prayed with strong crying and tears. In His personal life He was moved with compassion and when He saw the sufferings of the people He wept because they were like sheep without a shepherd.

In His preaching He held nothing back and even His enemies said, "Never man spake like this man." In denouncing wrong He did not know the meaning of diplomacy. He whipped out the traders and said with authority, "My Father's house shall be called a house of prayer for all nations, but you have made it a den of thieves. . . ." Yes, He was extreme in His personal life, His preaching life, His public life, in His intimate life and in His church attendance. He went right through no matter what the cost. It is no wonder that the disciples were frightened and overawed at the situation. His burning, white-hot, consuming passion was terrible to behold.

The desecration of God's house had been going on for a long time. The

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We Must PRAY or PERISH!

BY LEONARD RAVENHILL

NO MAN IS GREATER THAN HIS prayer life.

The pastor who is not praying is playing; the people who are not praying are straying. The pulpit can be a shop-window to display one's talents; the prayer closet allows no showing off.

Poverty-stricken as the Church is today in many things, she is most stricken here, in the place of prayer. We have many organizers, but few agonizers; many players and payers, few pray-ers; many singers, few tears; much fashion, little passion; many interferers, few intercessors; many writers, but few fighters. Failing here, we fail everywhere.

The two prerequisites to successful Christian living are vision and passion, both of which are born in and maintained by prayer. The ministry of preaching is open to few; the ministry of prayer—the highest ministry of all human offices—is open to all. Spiritual adolescents say, "I'll not go tonight, it's only the prayer meeting."

It may be that Satan has little cause to fear most preaching. Yet past experiences sting him to rally all his infernal army to fight against God's people praying. Modern Christians know little of "binding and loosing," though the onus is on us—"Whatsoever ye

shall bind..." Have you done any of this lately? God is not prodigal with His power; but to be much for God, we must be much with God.

This world hits the trail for hell with a speed that makes our fastest plane look like a tortoise; yet alas, few of us can remember the last time we missed our bed for a night of waiting upon God for a world-shaking revival. Our compassions are not moved. We mistake the scaffolding for the building. Present-day preaching, with its pale interpretation of divine truths, causes us to mistake action for unction, commotion for creation, and rattles for revivals.

The secret of praying is praying in secret. A sinning man will stop praying, and a praying man will stop sinning. We are beggared and bankrupt, but not broken, nor even bent.

Prayer is profoundly simple and simply profound. "Prayer is the simplest form of speech that infant lips can try," and yet so sublime that it outranges all speech and exhausts man's vocabulary. A Niagara of burning words does not mean that God is either impressed or moved. One of the most profound of Old Testament intercessors had no language—"Her lips moved, but her voice was not heard." No lin-

guist here! There are "groanings which cannot be uttered."

Are we so substandard to New Testament Christianity that we know not the historical faith of our fathers (with its implications and operations), but only the hysterical faith of our fellows? Prayer is to the believer what capital is to the businessman.

Can any deny that in the modern church setup the main cause of anxiety is money? Yet that which tries the modern churches the most, troubled the New Testament Church the least. Our accent is on paying, theirs was on praying. When we have paid, the place is taken; when they had prayed, the place was shaken!

In the matter of New Testament, Spirit-inspired, hell-shaking, world-breaking prayer, never has so much been left by so many to so few.

For this kind of prayer there is no substitute. We do it—or die!

* * *

This is a chapter from the new book WHY REVIVAL TARRIES, written by Evangelist Leonard Ravenhill. Copyrighted by Bethany Fellowship, 6820 Auto Club Road, Minneapolis, Minn. Copies of this challenging book may be ordered at \$2 each from the Gospel Publishing House, Springfield, Missouri. Catalog number 3 EV 2874. Kindly mention catalog number when you order.

Meet Sister Jacobson..



Mrs. Chris Jacobson and niece

She Helps Those Who Can't Help Themselves

BY ANNE SANDBERG

THE JOYOUS THANKSGIVING BUS-tle at the Jacobson farm in Racine, Wisconsin, was punctuated with little grunts of displeasure from the five children.

Mrs. Jacobson apparently did not notice. Her usually calm face was flushed from the baking of pies and chicken; her dark, neatly coiled hair a little wispy. A beautiful woman even into middle age, her large brown eyes were most arresting—deep, mystic, yet sparkling with joy—the kind one would see only on the face of a saint.

The cause of the grumbling finally came to the surface with, "Mother, why must we always have guests on holidays, especially the kind you invite—cripples, imbeciles, and what-not. Can't we be by ourselves just this once?"

"Why, I'm ashamed of you," reproached Mrs. Jacobson. "Don't you know that the Scripture says, 'But when thou makest a feast, call the poor, the maimed, the lame, the blind: and thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just'" (Luke 14:13).

Repentant, her children made two trips to the county home. It was quite a chore to get Jean's wheel chair into the car. Verna, badly crippled with agonizing arthritis, had to be handled so carefully. Old folk needed support.

Later, Mrs. Jacobson beamed at her "family" seated around the long, home-made table. This was her idea of happiness. No mention of days of preparation, nor the effort necessary to converse with the deaf or retarded.

After dinner came hymn singing and devotions in the parlor. Marian at the piano, Peter with his fiddle, accompanied the odd assortment of humanity. Then, in his slow, kind way, Pa Jacobson read the Bible. Mrs. Jacobson sat in the background, radiant, patting the old women affectionately, whispering "amen" to father's deeply spiritual comments.

Inspired by their parents' devotion, the Jacobson children later helped cripples and the aged back into the car, or washed dishes. They couldn't, however, respond like mother to the hugs and kisses of the departing group. For this was strictly mother's domain—compassion for the unlovely and unloved.

Christine Jacobson had a special reason for her unusual ministry. An unhappy childhood in her native Germany was accentuated by poverty, hard work and a cruel father.

A bright spot emerged as a young woman began a Sunday school in their village. Ten-year-old Christine never got away from this influence. For even when at sixteen she sailed to America,

letters followed urging her full surrender to the Lord. One letter said, "We are remembering you during our two months of special prayer."

Mrs. Jacobson later commented, "I believe it was this prayer which finally impelled me to yield completely to God."

At seventeen, she broke her engagement to a theological student preparing for China because she felt he lacked spiritual depth. She later married farmer Chris Jacobson. "His heart was set on serving God," said Mrs. Jacobson. "And after we married I found happiness such as I never dreamed possible in my difficult days in Germany." Perfectly compatible spiritually, Chris felt his service to God more important than farming and he witnessed everywhere, did lay preaching, supported city missions and established churches.

Because she was somewhat isolated on the farm, Mrs. Jacobson one day invited several Christian women for a social afternoon. After she had spent several days preparing home-made delicacies the women phoned they could not come.

Undaunted, she went into their onion field and invited a poor, foreign couple who had just lost their only child. The subsequent friendship resulted in the woman's conversion.

"From that time," said Mrs. Jacobson, "it became my greatest delight to entertain only people who could not recompense us."

For six days the Jacobsons worked hard; but Sunday always belonged to God. Their frequent guests, mostly the needy, received choice portions of farm cream, berries, chicken, home-made rye bread and rich butter. After eating, all went into the parlor for wonderful sessions over the Word and for prayer.

At no time was her care for the unfortunate more evident than during camp meeting. For weeks she cranked the old-fashioned country phone, encouraging folk to attend and arranging to take those who could not afford it. It was no small task to provide food and bedding for twenty or more handicapped, in relays. Father agreed to purchase the biggest tent in the Sears, Roebuck catalog, but he teased, "You're taking half the farm with you." This meant gunny sacks of corn, new potatoes, Transparent apples, home-made bread, butter, and jam. But it was sufficient recompense to see some of her charges accept the Lord, and all of them receive blessing at the services.

As family and farm duties increased and they were at times unable to have guests, Mrs. Jacobson joyfully filled baskets with produce for the poor.

Her joy was grounded deeply in close fellowship with God. The day always began with family worship with the children. Prayers encompassed not just their own needs, but those of others.

Most precious, however, were Mrs. Jacobson's private devotions. On the kitchen table always lay her open Bible, tracts, and other religious literature. Often one would see the sugar bowl placed on a magazine she had not finished reading.

In contrast to the voracity of her tall and healthy brood, Mrs. Jacobson ate with a sort of detachment. The children often heard what was most vital to her, "I just read something good, listen . . ." and she would read a verse from the Bible or a paragraph from a good article.

Canning season did not bring neglect of devotions. On a shelf above the stool where she sat while preparing bushels of fruits and vegetables, she devised wide elastic bands to hold an open Bible and hymnal. I have often seen her gaze through the window in-

to the wide fields of their farm. Instinctively, one knew she had "set her affections on things above, not on things on the earth," and realized that her life was "hid with Christ in God."

Her detachment permeated every aspect of life. When her oldest daughter Martha began modernizing their home, Mrs. Jacobson admitted the improvements "looked nice" but seemed disinterested.

One day when Martha suggested replacing the homemade muslin curtains with store-bought ones, Mrs. Jacobson burst into tears. "Please don't think me ungrateful," she said. "But our curtains are still strong; and the price of new ones will support a native evangelist for six months." Of this incident Martha later wrote, "She said no more, but I realized that part of her tears was over my lack of vision for souls, and my wrong sense of values." (Incidentally, Martha is now an Assemblies of God missionary; another daughter, also a NCBI graduate, is a devoted Christian active in the Lord's work.)

Because of her husband's ill health due to age, the family moved to Palm City, California, in 1946. Here Mrs.

Jacobson found inactivity difficult. She longed as formerly to be able to earn money truck farming in order to pay a missionary pledge. The soil being unproductive, she bought a discarded bus which was placed under a grove of giant eucalyptus trees. Her oldest son stripped it of engine and wheels and set it on cement pillars. From there she took over, with father's wheel chair supervision. Remarkably adept with tools, this 65-year-old grandmother built an attractive two-room cottage. By renting her own home and living in the bus-cottage she fulfilled her \$25 monthly missionary pledge.

She was unable to fulfill her longing to be a "real missionary" at last because of her husband's prolonged invalidism and other family difficulties. But she found that "the poor you have always with you," and resumed her ministry to them in California.

Recently, a boy borrowed two dollars from her meager finances for his family's needs. To her family's warning, "You'll never see that money again," she cheerfully replied, "He that hath pity upon the poor lendeth unto the Lord; and that which he hath given

(Continued on page twenty-four)

Announcing a New Book!

BY REVIVALTIME SPEAKER. C.M. WARD

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There has never been a time when men sought reality in religion as today. Everywhere the hearts of Christians and sinners alike cry out for religious experience that erases all doubt—experience which provides conviction and certainty.

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ministry of *Revivaltime* when you request your free copy of *Are You A Witness?* We are counting on our friends to stand with us during these difficult summer months. Write to us today and let us know you are praying with us for this great world outreach through *Revivaltime*.

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THIS PRESENT WORLD

Communism

MINNEAPOLIS EVANGELICALS SET UP ANTI-COMMUNIST UNIT

The Greater Minneapolis chapter of the National Association of Evangelicals will set up an anti-Communist committee, it was decided at its annual meeting. The committee will co-operate with the national office of the NAE which is launching a program of adult education to acquaint evangelicals with how to deal with communism on the spiritual level.

The Minneapolis group acted after hearing Dr. George L. Ford, executive director of the NAE, declare that the fight against Communism is primarily a spiritual struggle. Communism, Dr. Ford said, is "basically an atheistic system." He said that Communism has engulfed a billion people in the past forty years and it has added 7,000 "slaves" per hour since World War II.

YOUNG COMMUNIST IN RUSSIA ADMITS HAVING FAITH IN GOD

In Moscow recently, members of the Komsomol, communist Youth Organization, suffered a surprise. In the tenth grade of School Number 147 Sasha Turkin, an honor student, was about to be voted into the atheistic youth organization. Just as the vote was to be taken, a classmate thought he would make everyone laugh by asking Sasha a stupid question. According to a Moscow newspaper he asked Sasha: "Do you believe in God?"

In a hushed voice, Sasha surprised everyone present by answering: "Yes... I do."

His friends blushed. But, according to the report, everybody decided it was just too ridiculous—Sasha must have been joking—so they accepted him anyway. Later, when his membership again came up for confirmation, Sasha advised the committee that not only did he believe in God, but that his father had been giving him Bible instruction since he was a small child. But, when he denied going to church or wearing a cross, the committee decided to confirm his membership.

The Communist newspaper deplored such dreadful laxity. "In our country, the first country of mass atheism in the world," the paper said, "religion is a citizen's private affair. But how can Komsomolskaya members consider religion a private affair when it affects the Komsomol?"

(In a recent issue of the Russian magazine *Literature and Life* an article voiced the complaint that behind the Soviet curtain "Irreligion is lax and religion is zealous." The article disclosed that the communists have not only failed with a program of building "youth clubs" so that churches now outnumber clubhouses in some areas, but that the churches are larger and cozier than the clubs.)

Publications

CHARLOTTE NEWSSTANDS IN FOR CLEANING

Representatives of religious, PTA, youth groups and the police department are joining forces in a campaign to remove morally objectionable literature from newsstands in Charlotte, N. C.

Retailers who display the magazines are the key to the anti-filth drive, the citizens decided, after being told by a distributor that "the retailers order only the books they want."

Said Police Chief Jesse James: "We're just going to have to ask the people not to display these questionable books. The only way to get those books off the newsstands is through co-operation. We won't get to first base any other way."

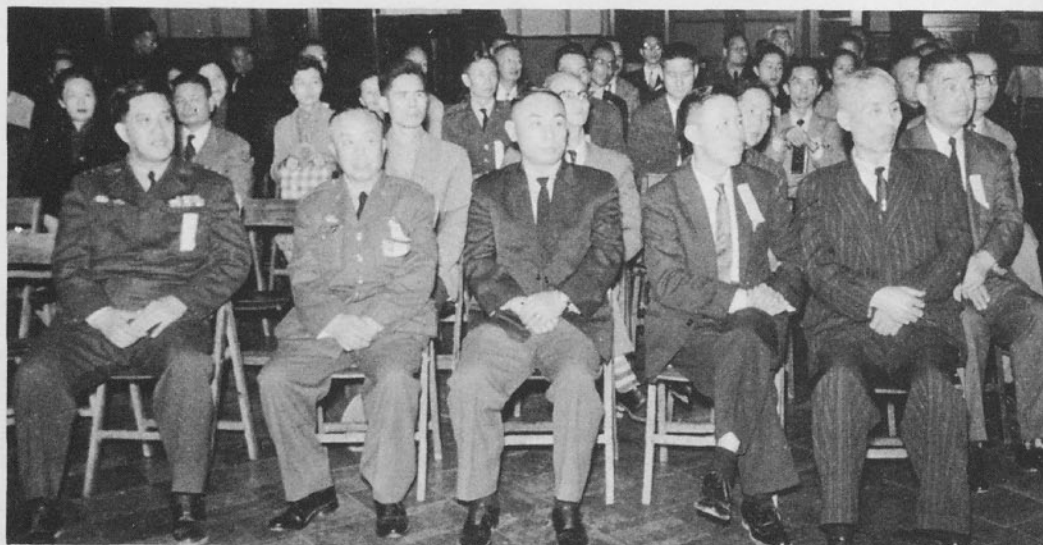
RELIGIOUS BOOKS ACCEPTABLE IN CALIFORNIA SCHOOL LIBRARIES

The attorney general of California, Stanley Mosk, recently ruled that public school libraries in that state may legally contain religious books of a "sectarian or denominational" nature. Mr. Mosk pointed out that a 1959 amendment to the State's Education Code had repealed a ban on such books in school libraries.

"The purpose of the amendment," he explained, "was not to permit the teaching of sectarian matters in the classrooms... but rather to give freedom in the selection of reference materials" to the students.

NEW SYSTEM RECORDS ENTIRE ENCYCLOPEDIA ON SMALL SPOOL

A new electronic system which could record all twenty-four volumes of the *Encyclopaedia Britannica* on a reel about the size of a thread spool has been developed by the General Electric Research Laboratory. It combines the characteristics of high-speed magnetic



Some of the Chinese Army officers and their wives who listened to Evangelist Hal Herman. Three of the fifteen generals present accepted Christ during the Formosa Crusade. (Photo by James Baker)

recording with the storage capacity of photography.

Comments *The Survey Bulletin*: "If man has become so efficient in recording, who could doubt that man's life-time deeds are recorded by God to be read on the day of judgment?"

Foreign

EVANGELICALS MARCH IN NICARAGUA

An estimated 7,000 Nicaraguan evangelicals paraded through the streets of Managua, Nicaragua, on May 8 and then congregated at an athletic field to climax a three-week evangelistic crusade. The Managua crusade was part of a four-month evangelistic campaign throughout Nicaragua at which 1,904 persons accepted Christ as their personal Saviour.

Various evangelical denominations took part in the crusade. The evangelist was an ex-priest from Bolivia who used a radio network of five stations to broadcast daily announcements of the meetings.

LOCAL CHURCHES SET NEW RECORDS IN GIVING TO FOREIGN MISSIONS

Two local congregations, one in Canada and the other in New England, recently set new records in Foreign Missions giving. Together they give over half a million dollars a year to evangelize foreign lands.

The Peoples Church in Toronto, Canada, raised \$314,000 in cash and pledges for its missionary program for the coming year. The pastor is Paul B. Smith, son of Oswald J. Smith, who founded this church and who continues to serve as "missionary pastor."

Park Street Church in Boston raised \$262,641 in cash and pledges at its annual missionary conference. Harold J. Ockenga is pastor of this church.

EVANGELIST CONFERS WITH CHINESE ARMY OFFICERS

On the last day of his recent visit to Formosa, Evangelist Hal Herman had the unique privilege of speaking to the headquarters staff officers of the Chinese Army Combined Service Forces.

"Although many of these officers were Buddhists," writes Missionary James Baker, "they listened for nearly forty minutes as the gospel message was taken to their hearts under a powerful anointing of the Holy Spirit. In the elite group were some four hundred officers, including fifteen Chinese army generals. This was the first time any evangelist had ever been invited to address this distinguished group."

Your Questions



ANSWERED BY ERNEST S. WILLIAMS

Are there any apostles living in our day?

Some may differ with me, but I believe there are no present-day apostles in the scriptural sense of the word. The apostles were foundational to the Church which is "built on the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone" (Ephesians 2:20). In the foundation of the New Jerusalem are the names of the twelve apostles of the Lamb (Revelation 21:14). Paul said: "As a wise masterbuilder, I have laid the foundation, and another buildeth thereon" (1 Corinthians 3:10). The Church, composed of "living stones," is being built up "a spiritual house." We are built on the foundation laid by God, through the apostles and prophets, and the Bible says, "Let every man take heed how he buildeth thereon."

Do people who say, "The Lord spoke to me," or, "The Lord told me to do this," actually hear a voice?

Often people are too careless in saying, "The Lord told me this." Frequently it is not more than a thought generated in their own minds. When it is the Lord it is an inner voice that speaks to the soul rather than a voice which speaks to the outer ear. It may be merely a conviction from God concerning His will. It may be an idea; a message without words; an impression made by the Lord on our minds.

My soul was stirred as I heard a missionary speak of the needs on the field where he works, and I offered myself to the missions department of our denomination for missionary service, but was rejected. Now I am much discouraged. Can you help me?

What I think you ought now to do is to realize you have done what you could and commit it to the Lord. "If there be first a willing mind, it is accepted according to that a man hath, not according to that he hath not." If the way to a mission field has not opened, accept this as God's will and serve Him where you are.

Since God has provided healing for the body, is there a place in God where a person might live free from all bodily afflictions?

Some have said that, as Moses was preserved physically, so might we be if we believe (Deuteronomy 34:7). The Bible teaches, however, that our bodies are mortal, which means subject to death. Paul spoke of his body as a "body of humiliation." Its weakness at times embarrassed him. He spoke of his "infirmities" of the flesh. As an auto grows old and breaks down, so will our bodies. This mortal body groans for immortality where sickness, pain, and death will be no more.

How can a person lay up treasures in heaven? Does God have a record of every offering we give and every good deed which we do?

God is looking at the spirit in which we act. A man might give all his goods to feed the poor; even his body to be burned; but if it is done for self-glory it profits him nothing (1 Corinthians 13:3). But the smallest things we do out of love for Jesus and mankind are recorded and have a reward. The Bible says the books will be opened and judgment will be according to the record in the books (Revelation 20:12, 13). Even a cup of cold water given because of love and devotion will have its reward (Matthew 10:42). We lay up treasures by living for Jesus.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

Some Important Ingredients of A HAPPY HOME

BY HARRY GOLDSMITH, PH.D.
Clinical Psychologist

HAPPY FAMILY LIFE IS THE DESIRE of every true parent but many fathers and mothers seem to overlook some of the basic ingredients. Unhappy and maladjusted children are the inevitable result.

What contributes to a happy, stable family? While conceived in love, the family must be nurtured by an understanding of each other's needs. Each member must care more for the other's welfare than for his own. When such self-effacing love is present, children can be taught to co-operate, be helpful, and accomplish useful work. Without it they are often unable to learn. Instead they get discouraged and may become delinquent.

Primarily, then, the training ground of love is in the family. Here children must see love in operation in the lives of their mother and father. Otherwise, they have no model from which to learn what true love is, and so will not be likely to build their lives upon a basis of love and co-operation.

In addition to love, each person needs security. At the beginning of life he has dependent security; that is, he feels secure to the extent that his parents love, guide, and protect him. As he grows older and develops in an atmosphere of love and understanding he is able to develop independent security, which is the ability to obtain satisfactions from within himself. He becomes willing and able to make decisions, and to be responsible for following through on them.

While the ingredients of love and security are essential for a stable and happy family, yet they are insufficient in themselves. An individual who puts all his trust and hope in human beings, whether in himself or in others, is likely to suffer much disappointment. There

is painful disillusionment when a person in whom we have put great trust falls. It seems that all the support has gone out from under us.

This points up the fact that the family structure needs the undergirding of a foundation which is unshakable. Such a foundation is beyond human achievement; it must be provided by our Lord Jesus Christ. Without Him, the circle is incomplete.

Independent security is a very fragile ingredient by itself. The individual must understand the necessity of relying on God, and must grasp the magnitude of Christ's love for him so he rightly can practice complete dependence upon the Lord. Here he will never be disappointed. His trust will be on a rock that endures from generation to generation. Consequently, such a person will have a security that is inde-

pendent entirely of this present world.

When difficulties arise in the family relationship, it is essential to turn to Christ for spiritual fellowship. The companion who feels that their partner is unable or unwilling to meet their emotional needs, instead of contemplating separation from their family, should admit the existence of the problem and place it squarely on Christ's shoulders.

When we ask the Lord for His guidance in our time of need, we may be assured that no matter what happens the Lord will be at our side to succor and to love us in a more perfect and understanding way than any human being ever could. In such an atmosphere, with divine guidance, a real family reconciliation is possible, not just the kind where the parents stay together merely "for the sake of the children."

Occasionally, professional assistance may be desirable. The husband and wife may find that a trained outsider, if it be one who fears God, can provide an insight and understanding into feelings that exist within them, but of which they are unaware.

One other ingredient is necessary. Each person must be willing to change, not just superficially, but in the depths of his being where it sometimes hurts to change. Here love meets its sternest test. Does each partner love the other enough to consider that the other's needs are more important than his own?

(Continued on page twenty-five)

CODE MESSAGE FOR JUNIOR READERS

Here is another important message for you, but it is coded. You will find the code listed at the left and the message at the right. To read the message, simply fill in the letter that corresponds with the code in the space provided.

CODE

A — ○
B — ▽
C — ∅
D — B
E — ∠
F — z
G — D
H — T
I — 7
J — ▽
K — Δ
L — Δ
M — ⊗

N — ∇
O — L
P — □
Q — J
R — □
S — ▢
T — ▽
U — ▽
V — ^
W — M
X — <
Y — e
Z — ~

MESSAGE

□ ▢ 7 B / _ _ _ _ _
D 7 L ▽ T _ _ _ _ _
A 7 z 7 L 7 _ _ _ _ _
B 7 B ▢ ▽ ∅ ▽ 7 L ∇
_ _ _ _ _
O B O _ _ _ _
L O ▽ T ▽ e _ _ _ _ _
□ □ 7 □ 7 ▽ _ _ _ _ _
A 7 z 7 L 7 _ _ _ _ _
O z O Δ Δ _ _ _ _ _

(To check your answer, look up Proverbs 16:18)

The author is associate professor in education and psychology at Evangel College in Springfield, Missouri.



The Family Altar



PRAYER REQUESTS •

DAILY BIBLE READINGS BY R. G. CHAMPION •

MISSIONARY BIRTHDAYS

Monday, July 11

Read: Psalm 89:1-18

Learn: "The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them" (Psalm 89:11).

For the Parent: In this passage the Psalmist: (1) begins by praising God for His mercy and faithfulness unto men, vv. 1, 2; (2) reminds the Lord of His covenant with King David, vv. 3, 4; (3) considers the great, unlimited power of God, especially as it is revealed in God's creation, and realizes that no one else can possibly equal God, vv. 5-13; (4) remembers that God is also just and will judge sin, v. 14; (5) emphasizes the joy that belongs to those who serve God, vv. 16-18.

Question Time: What did the glories of creation tell the Psalmist about God?

Missionary Birthdays: Mrs. James H. Anderson, India; Mrs. Elsie R. Peters (Deaf), California.

Tuesday, July 12

Read: Psalm 89:19-37

Learn: "Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance" (Psalm 89:15).

For the Parent: Review the material studied yesterday, emphasizing especially verses 3, 4. Then discuss the covenant God made with David, pointing out: (1) the things which God did for David, vv. 19-27; (2) the length of the covenant, vv. 28, 29, 34-37; (3) some conditions which God attached to the covenant if the children of David did not follow God as their father had done, vv. 29-33. Emphasize God's faithfulness to His own.

Question Time: How long a covenant did God make with King David? (vv. 28-37) What would happen if David's offspring did not wholly follow the Lord? (vv. 30-34)

Missionary Birthdays: Mrs. Harold B. Headrick, California; Mrs. Robert B. Turnbull, Haiti.

Wednesday, July 13

Read: Psalm 89:38-52

Learn: "If they break my statutes, and keep not my commandments; then will I visit their transgression with the rod, and their iniquity with stripes" (Psalm 89:31, 32).

For the Parent: Review the two lessons studied this week, emphasizing the parts about God's covenant with David. The joyous hopefulness of vv. 1-37 changes with the "but" of verse 38. The Psalmist

has viewed the promises and covenant of God. Now he looks at the condition of God's people and sees their desolation. Have members of the group describe this desolation. Then emphasize the Psalmist's concern for these people to be reminded of God's power.

Question Time: Why had desolation come upon God's children? (vv. 31, 32) What hope is there for deliverance? (vv. 50-52)

Missionary Birthdays: Mrs. Malcolm W. Blakeney, India; Marguerite Flint (superannuated), North India; Trella B. Hall, Spain; Gerald G. Larson (Indian), South Dakota.

Thursday, July 14

Read: Exodus 3:2-10, 16, 17

Learn: "God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I" (Exodus 3:4).

For the Parent: (Additional information on "Moses' Call" will be found on Sunday's Lesson page.) From this passage point out: (1) the manner in which God attracted Moses' attention so He could speak to him vv. 2-4; (2) the solemnity and holiness of God revealed to Moses, vv. 4-6; (3) the all-knowing power of God—He sees the trials of His people, vv. 7-9; (4) God's call to Moses to perform a task He had for him to do, vv. 10-17.

Question Time: How did God attract Moses' attention so He could speak to him? (vv. 2-4) What was the first thing God emphasized to Moses? (vv. 4-6) Why do you think He did this?

Missionary Birthdays: Mrs. Virgil Sampson (Indian), Arizona; Miss Ruth Speece (Indian), Idaho.

Friday, July 15

Read: Mark 16:15-20; Acts 2:42-47; 8:1-4; 1 Corinthians 12:12, 14-18, 23; Ephesians 4:11-13 (Sunday's Lesson for Juniors)

Learn: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you" (Matthew 28:19, 20).

For the Parent: For variety, you may wish to have various members of the family group read the different scripture passages. From each passage determine what is said about the task of the Church—what Christians are to do. Discuss also ways in which each task can be fulfilled.

Question Time: What are some of the tasks of the Church? How can these be related to our lives today?

Missionary Birthday: Josephine Spina, East Pakistan.

Saturday, July 16

Read: Exodus 15:22-26 (Sunday's Lesson for Primaries)

Learn: "I am the Lord that healeth thee" (Exodus 15:26).

For the Parent: Review the story of the Israelites' journeys thus far since they left Egypt. Discuss this incident, showing: (1) the problem that existed—no water, v. 22; (2) the problem aggravated—water unfit to drink, v. 23; (3) the complaint of the people to Moses, v. 24; (4) Moses took the complaint to One who could do something about it—God, v. 25; (5) the provision God made, v. 25; (6) God used this to teach the people that He would heal them if they trusted Him, v. 26.

Question Time: What was the problem of Israel at this time? (vv. 22, 23) How did God take care of it? (v. 25) What lesson did He teach Israel from this experience? (v. 26)

Missionary Birthday: Mrs. James G. King, Nigeria.

Missionary Birthdays for Sunday: Lawrence R. Larson, Fiji; Gunder A. Olsen, Philippines; Donald L. Johnson (Indian), Arizona.

PRAYER REQUESTS

Pray for the thousands of Chilean Christians who have been left homeless and without jobs by the recent earthquake and tidal waves.

* * *

Pray for the second Indian camp meeting to be conducted at Fort Yukon, Alaska, tentatively set for August.

* * *

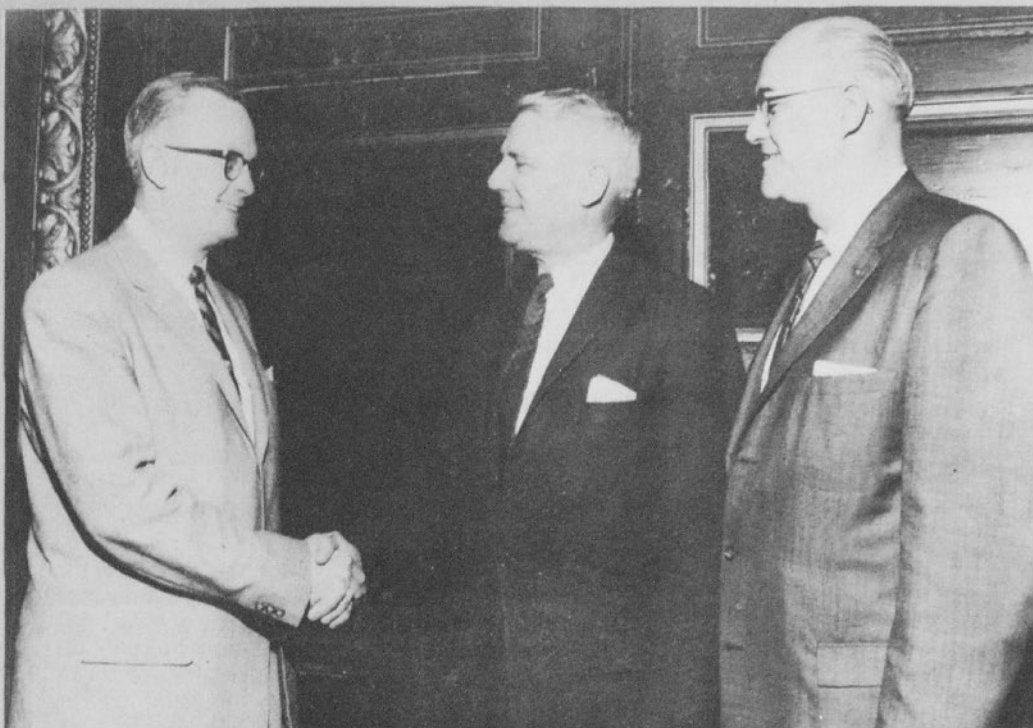
Pray for Murray Brown (Dahomey) who was burned seriously when a pressure cooker exploded. He has extensive burns on his face, chest, arms, and thighs.

* * *

Pray that the Lord will call many more workers to ministry among the Deaf. There are many opportunities for deaf ministry, but there are not enough workers available at present.

* * *

David Wakefield has moved to the capital city of Togo at the invitation of the premier of this new republic. Pray for the establishment of a Pentecostal Assembly in the capital city of Togo, West Africa.



Thomas F. Zimmerman (left), newly elected president of the National Association of Evangelicals, is congratulated by Dr. Herbert S. Mekeel, retiring president of the organization. Looking on is Dr. Paul P. Petticord, a past president.

—RELIGIOUS NEWS SERVICE PHOTO

Assemblies Superintendent Named NAE Head

THOMAS F. ZIMMERMAN, GENERAL superintendent of the Assemblies of God, was elected president of the National Association of Evangelicals at the eighteenth annual convention of that organization in Chicago. Although leaders of the Assemblies of God have been active in the NAE from its inception, this is the first time a man of Pentecostal persuasion has headed the interchurch group.

The other officers are: first vice president, Robert Cook; second vice president, Jared Gerig; secretary, Dick Van Halsema; treasurer, Carl Gunderson; convention program chairman, Cordas C. Burnett; finance committee chairman, Seth A. Rohrer.

Among many resolutions passed during the convention was one dealing with the pertinent matter of Catholicism and the presidency as follows:

"Whereas separation of Church and State is the historic American principle, be it resolved that the NAE states its belief:

"1. That discussion of the church-state separation principle along with all of its implications is legitimate and inevitable whenever public office is under consideration, and

"2. That commitments to the principle of church-state separation are necessary from all political candidates for

the Presidency regardless of their religious affiliation, and

"3. That the commitment of a Roman Catholic candidate to the separation principle is particularly necessary because the Roman Catholic Church, both as a political and religious organization, has for many centuries fostered the policy of church establishment in various degrees, according to its own political and religious interests within a situation, and has exerted pressures on public officials to that end, and

"4. That the real source of unrest in respect to church-state separation is the total lack of any convincing commitment of the Roman Catholic Church to the principle of church-state separation, which could only come from the highest authority of that organization and could only be evidenced by the realignment of Catholic policy in those countries where Catholicism is now the established religion, and

"5. That due to the political-religious nature of the Roman Catholic Church we doubt that a Roman Catholic president could or would resist fully the pressures of the ecclesiastical hierarchy."

The next meeting of the NAE has been scheduled for Grand Rapids, Michigan, April 10-14, 1961.

WHEN GOD SHAKES THE EARTH

(Continued from page three)

of life and property." The Statesman Earthquake Record, Calcutta, India, reports further, "Shattered towns, inhabitants left homeless and destitute till succour is given; railways twisted from their course; bridges broken and roads destroyed; fields wasted by the strange phenomena of water bursting from the ground, and the surface broken by deep subsidences; sugar factories lie in ruins. . . ."

I am writing this at the home of Mrs. Pitman, of Adelaide, Australia, whose sister, Miss Dorothy Dillon, was a missionary in India and went through this earthquake. Miss Dillon told later that the bungalow, in which she was at the time, reared up like a bucking horse, then miraculously settled down again. The land was rent by great fissures from which gushed water, sand, and sulphuric fumes, reminding one of the "brimstone" mentioned in Revelation.

Once, sleeping on an outside second-story porch in Los Angeles, I was awakened by an earthquake to see the whole neighborhood being shaken like a rat in the mouth of a terrier. The accompanying noise was indescribable. The whole effect upon one suddenly awakening out of sleep at daybreak was most shocking.

Yes, "earthquakes in many places," is the scriptural prophecy, and so it proves to be. And they are occurring in most unlooked-for places. Surely it is time for us to look up and pray, "Lord, put a burden on every heart for this rocking, dying world." Well may we weep, for Jesus wept as He looked out over Jerusalem, knowing the desolation that would come to that city.

Jesus' disciples asked Him, "Tell us . . . what shall be the sign of thy coming?" He replied, "earthquakes in many places." So it will pay us not to forget Christ's warning sign of His return. "See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven: whose voice then shook the earth: but now he hath promised saying, Yet once more I shake not the earth only, but also heaven . . . that those things which cannot be shaken may remain . . . a kingdom which cannot be moved" (Hebrews 12:25-28). ◀◀

The Fruit of Revival

BY MARVIN C. NELSON

Registrar, North Central Bible College, Minneapolis

NOTHING WAS HAPPENING IN THE small town church in northern Minnesota. The evangelistic party had plowed, prayed, preached and persevered for four weeks and yet not one soul had been saved. *Then the break came!* In the fifth week the first soul was saved and soon others followed, like olives out of a bottle, until at the end of seven weeks some twenty-six had come for salvation and three backsliders had been restored. Eight were also filled with the Holy Spirit.

That great move among the three hundred residents of Pillager, Minnesota, in 1938 has caused ever-widening ripples to distant parts of the world—and they still spread.

The evangelists who faithfully preached the Word through those weeks were four young ladies from San Francisco known as the Light Bearers Quartet and the pastor was C. V. Waters. Laboring together they were the instruments in God's hand which made possible this revival.

In retrospect let's look back on that rural community of Pillager to see that what faith had hoped for has since come to pass. Neither information nor space is available to tell of all who were saved and later entered the ministry as a result of that revival, but the missionary roster of the Assemblies of God does carry the name of one of that number.

Here is the story in the words of missionary Andrew Hargrave, of Aba, Nigeria, West Africa:

"I was born and raised in Pillager, fourteen miles north of Brainerd, Minnesota. I graduated from the high school there in 1931 and in 1932 enrolled in Dunwoody Industrial Institute in Minneapolis for a course in printing. When I finished there I found it impossible to get a position because of the depression so I joined the Civilian Conservation Corps for several years. All this time I was going deeper and deeper into sin.

"In 1937 I came back to Pillager

and became the operator and best customer of a night club near home. In September 1938 the Light Bearers Quartet held a campaign in Pillager, praying night and day that God would save souls. The meetings lasted seven weeks and stirred the whole community. It was during that time that I found Christ and my life was drastically changed. In 1940 I enrolled in North Central Bible College, arriving with \$10 in my pocket and not even possessing an entire suit of clothes. Everything had been spent in the world. I worked my way through North Central by working in the print shop at the school.

"After graduating in 1943, and marrying Miss Doris Charles, I served as pastor in Sauk Centre, Minnesota, for three years, then returned to school to operate the printing press until it was sold a year later. In 1946 we received missionary appointment to Brazil and spent eight years setting up and operating a large printing plant in Rio de Janeiro. This gospel press was turned over to the national ministers of Brazil, and is now in operation totally under their management."

In answer to the question, "When did you first feel the hand of God upon you for Christian service?" Brother Hargrave answered, "I believe this came when I was just a small boy. Although I fought it, rejected it, and tried to drown it, it was always there. When I was saved, I knew what the Lord wanted me to do."

The Hargraves, with their three chil-



Andrew Hargrave

dren, recently rounded out their first three-year term of duty in Nigeria. Although it is a different field, his ministry is still in literature and about it Brother Hargrave writes, "The future looks bright and the need is tremendous. We hope to expand as finances make it possible."

In Africa, in Asia, in South America, in Europe and the islands of the seas are missionaries who were saved in revivals such as the one in Pillager and who received their training in North Central Bible College. As is true of her sister schools, the sun never sets on the ministry of North Central.

God alone knows the many people who have part in molding the lives of missionaries, who in turn win souls in remote parts of the world. Faithful evangelists and pastors, Bible school teachers and others will surely reap eternal dividends from the fruitful ministry of missionaries like Andrew Hargrave. ◀◀

TO THOSE CHURCHES WHO REMEMBERED



IF your church participated in the special offering on May 22, the following letter from an aged minister is to you. It is typical of the humility and gratitude of our pioneers:

"Please accept our most sincere thanks. Only our Lord knows how really heartfelt is our appreciation for those monthly checks. He knows that when we were living on a daily diet of beans and corn bread, we had absolutely no thought of any future recompense in this world. It was joyous to labor with Him."

If your church did not cooperate in the May 22 offering, it is not too late to remember this worthy fund. Offerings should be addressed to: **Aged Ministers' Assistance, Department of Benevolences, 434 West Pacific Street, Springfield, Missouri.**

WERE IT NOT FOR THE CONSECRATED efforts of Assemblies of God home missionaries, great numbers of American Indians, Jews, prisoners, deaf, blind, and Alaskans would not have opportunity to hear the glorious gospel.

Today, these neglected people are being evangelized through the seven Special Ministries of the department. Recently, Teen-Age Evangelism has been added to our Prison Division. Truly, the Special Ministries of the Home Missions Department are "remembering the forgotten."

The Special Ministries include evangelism among all classes of Americans now living in the continental United States who are not usually ministered to by the Assemblies and ministers of the fellowship. Also, Puerto Rico recently has been added to the department's area of activity and has been placed under the supervision of the Spanish Eastern District.

When we realize that well over five hundred names have been added to the Book of Life in 1959 in our Home Missions fields (not including prisoners and those saved through the ministry of our eight foreign branches), we cannot discount the importance of attempting to reach more of the 35,000,000 people included in the Special Ministries groups.

In order to meet this great challenge, the national department appoints home missionaries in five of these fields—Alaska, American Indian, Jewish, Deaf, and Blind. The appointment must first be approved by the missionary's home district and also by the district in which he plans to minister.

The total number of active home missionaries under appointment is just under three hundred. Most of them must be supported by churches and individuals since, in many instances, it is not possible for the missionaries to obtain work for self-support, especially on the Indian reservations. Therefore, home missionaries are required to itinerate among Assemblies of God churches, in co-operation with the district officials, just as foreign missionaries do, to obtain pledges for support on the field.

Few Indian congregations are able financially to support their pastors or to supply funds for building programs so urgently needed in many areas. When it becomes apparent that a church can begin to support its missionary, the congregation is encouraged to do so. The situation in Alaska is similar. The Spe-



G. F. Lewis

cial Ministries are maintained strictly through the contributions of interested individuals and churches.

Now, let us examine briefly the fields of activity covered by the Special Ministries.

American Indians

Thousands of American Indians are still located on the three hundred reservations and rancherias. Others have left for the cities and find adjustment to city life confusing. According to the latest available statistics, about 60 per cent of Indians on the reservations still follow ancestral customs of worship and traditions. Only seven per cent are Protestant and this number is divided between 36 denominations! The Assemblies of God is doing about 80 per cent of all evangelical work among the Indians. It is reaching about 100 tribes on 70 reservations in 19 states.

Nearly 130 appointed missionaries are sacrificing a great deal to take the gospel to these *first* Americans. Some workers have lived in tents in winter or in the deserts in the burning summer heat, forty or fifty miles from a post office or civilization, in order to reach them. Many Indian souls have been born into the kingdom through their untiring efforts and service of love.

Meeting the Indian on his own level of understanding and background is not easy. Of the 85,000 Navajos, only ten per cent are literate.

Poverty, superstition and tradition continue to be great hindering forces in evangelizing the Indian. Real heathenism exists on the reservations. Also, peyotism (involving the use of a drug in a religious ritual) and drink pose great problems. The Indian medicine man, in his desire to preserve the traditions and customs of his ancestors, will oppose the missionary in every

REMEMBERING

Survey of the Special of the National Home

BY G. F.

Executive Director, National

way possible. But thanks be to God, even some of the medicine men have come to the Lord.

Eleven Assemblies of God districts having Indian population have no work among them. There are yet well over 200 reservations and 180 tribes *not reached* by the Assemblies of God.

The Jews

Half of the world's 12,000,000 Jews live in the United States. Most of the American Jews are concentrated in the larger cities of Brooklyn, New York City, Los Angeles, etc. Three million live in New York City alone. It is estimated that ninety per cent of the Jewish people of the world have only a distorted traditional knowledge of Christ.

This home missions field is one of the most difficult, for most of the work consists of personal evangelism—visitation in the homes, hospitals, etc. Thirteen missionaries, located mostly in the larger cities, are finding many Jewish hearts open to the truth. However, winning them to a confession of Christ as Messiah is very slow work, for a Jewish convert receives much severe persecution when he publicly acknowledges Christ as Saviour.

Since the Christian Church received the gospel and the Saviour through the Jews, it is our responsibility to do our utmost to win them back to the Lord they rejected. Without Christ, the Jew is lost!

Prisoners

The prison work of the Home Mis-

JULY 10 IS HOME

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F. LEWIS
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sions Department is the most encouraging field of ministry. There are six Assemblies of God chaplains, and other members of the denomination work as guards. Other ministers make regular or occasional visits to state and federal institutions to interview inmates and to conduct Bible classes. Many assemblies over the nation have an active prison ministry in local city or county jails. The 2,000,000 prisoners, with 200,000 of them in federal and state penal institutions, offer a great opportunity for soul-winning.

"On January 1, 1959, more adults were confined in American prisons than ever before in the country's history," according to the report of the Federal Prison Bureau, published July, 1959. "There were over one and one-half million classified crimes in 1958, an increase of 9.3% over 1957. In the same period population increased 1.7%."*

National Prison Representative Arvid Ohnrell often visits federal and state prisons over the nation where he is invited to speak to the prisoners. During 1959, 12,076 of the seven Bible study courses produced by the department were distributed free of charge to prisoners.

The Pentecostal Evangel is mailed to all state and federal institutions in the United States and Canada, and to many young people in reformatories. Other gospel literature such as Bibles, tracts, and papers are also sent free of charge.

* World Almanac, 1960.

Our prison work is paying great dividends. Three former inmates of one state prison are now ordained and successful ministers in the full-gospel movement. Five others are now studying in our Bible schools. Many inmates inside prisons are class leaders, Sunday school teachers, etc.

Foreign-Language Groups

The Latin American Branch of the Assemblies of God leads the nation in the number of new churches opened in the last five years with a total of 113! Seven foreign-language branches operate as separate districts under the supervision of the Home Missions Department. They are: German, Hungarian, Italian, Latin American, Spanish Eastern (including nearly 50 Puerto Rican churches recently added to this district's area of activity), Polish, and Ukrainian. There are approximately 14,306,000 foreign-speaking people in the United States and Puerto Rico.

Over 600 churches in these branches are reaching people that other churches in our Movement are not able to contact due to language barriers. Many of the branches have interesting full-gospel publications which reach the foreign-speaking in both the homeland and other countries of the world.

Four Bible schools are operating under the supervision of the Spanish Eastern and the Latin American Districts. They are located in New York City, Bayamon, Puerto Rico, Ysleta, Tex., and La Puente, Calif. Students from these schools are doing an excellent work of evangelism among their own people. The newest school in Puerto Rico, which opened in 1959, still needs many items of equipment and financial assistance.

The Deaf

In order to reach the more than half-million deaf, Bible schools of the As-

semblies of God are co-operating with the Home Missions Department by offering sign language courses. The sign language is the only means of communication among most of these people. The lack of communication has been an invisible barrier to the winning of the deaf to Christ. "How shall they hear without a preacher?" Students who have studied the sign language and have become ministers to the deaf have given many of them the full gospel for the first time.

There are only about 250 ministers to the deaf in all denominations, and the Assemblies of God provides nearly 45 of this number. Recently, a deaf training fund has been set up by the national department for deaf students who wish to prepare for ministry to the deaf. Two deaf young people have been assisted in attending Central Bible Institute this year through this fund.

The greatest need in this field is for more workers with a God-given burden for the deaf. In the New York City area, there are 20,000 deaf! One worker in that section ministers to nine groups at regular intervals. Twelve thousand deaf reside in and around Los Angeles and eight thousand in Detroit and its suburbs. There are open doors to the Assemblies of God in a few deaf schools, but no workers to send.

This summer, five camps for the deaf will be conducted in various parts of the nation.

The Home Missions Department provides a deaf Sunday school student's quarterly (which has a circulation of nearly 1,800) and *The Silent Ambassador* (a monthly magazine with a circulation of 600) for the deaf.

Many pastors are becoming interested in providing the deaf in their churches and areas with full-gospel ministry. They are opening their churches to ministers to the deaf and designating certain rooms which are set aside for services for the deaf.

The Blind

Ministry to the blind (including over 320,000 persons in America) is the newest of the Special Ministries. Mrs. E. W. Whitney, a Pewaukee, Wis., housewife, mastered the art of writing Braille and began to produce literature for the blind. She now assists the national department by supplying *The Pentecostal Digest*, the *Primary Pupil*, the *Junior Pupil*, and the *Teen-Age* quarterlies in Braille. The *Adult Stu-*

(Continued on page twenty-nine)

E MISSIONS DAY

Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



MOSES' CALL

Sunday School Lesson for July 17, 1960

EXODUS 3:2-10, 16, 17.

HIS OCCUPATION WHEN CALLED. Ex. 3:1.

He was tending sheep—a splendid training for one who was to be the future shepherd of Israel. "God never gives an exalted office to a man unless He has first tested him in small things," say the rabbis, who pass on to us an interesting tradition to illustrate the point. "When feeding the flocks, Moses saw a little lamb escaping from the flock, and he overtook it at a brook quenching its thirst. 'Had I known that thou wast thirsty, I would have taken thee in my arms and carried thee hither,' he said. 'As thou livest,' a heavenly voice replied, 'Thou art fit to shepherd Israel.'"

HIS FITNESS FOR THE CALL.

1. *The training of the home.* His experience as father of his two boys, Gershom and Eliezer, undoubtedly awoke in Moses emotions of pity, patience and tenderness, which stood him in good stead in after-days when the petulance, and murmuring of Israel threatened to become unbearable.

2. *The silence and solitude of the desert.* What a different university the desert was from that at which he studied at Heliopolis! His books were the silent stars and giant hills; often he would pore over the pages of man's first Bible—nature; but most frequently, he would look within and try to read himself; for he must know himself and be able to see through his own soul. Says F. B. Meyer, "Solitude like this is of priceless value in the nurture of strong and noble souls, and has been a singular power in the formation of the religious leaders of the world." In the desert, Moses lost all of the self-sufficiency which had caused his premature action in behalf of his people.

THE METHOD OF THE CALL. Ex. 3:2-10.

What was the significance of the burning bush which attracted Moses' attention?

1. *An emblem of Deity.* It represented the very presence of the living God, so much so that Moses "hid his face" in reverent fear and awe.

2. *An emblem of Israel in Egypt,* existing undiminished amid fiery trials.

3. *Emblematic of God's presence* in the midst of this suffering and despised people. The acacia is a most humble bush. Yet God has chosen the "base things" to "bring to nought the things that are" (1 Corinthians 1:28-30).

4. *An emblem of Moses himself*—a broken, forgotten man who became a "bush aglow" with God's presence, inspired by the power of the Holy Spirit and a heavenly vision. He was not a promoter, but a conveyer; not a source, but a channel.

HIS RESPONSE TO THE CALL.

1. *His objections.* In God's dealings with Moses, notice in the interview in 3:11 to 4:17 how Moses' lack was met by God's supply: (1) Moses lacked confidence and said, "Who am I?" God said, "Certainly I will be with

thee," and promised to confirm His presence with a sign. 3:11-12. (2) Moses claimed lack of knowledge and said, "What shall I say?" God answered by revealing Himself as I AM, the All-sufficient One. 3:13, 14. (3) Moses claimed lack of power to convince the people and said, "They will not hear me." God gave him divine credentials, promising to confirm His Word "with signs following." 4:1-9. (4) Moses claimed lack of eloquence. God promised him both inspiration and the help of a spokesman. 4:10-16.

2. *His obedience.* 4:17-31. God's call was upon Moses; God had met him at every point of difficulty. He could not but obey.

LESSONS FROM THE CALL.

1. *Be patient* in preparation for a life work! Moses was eighty before he entered upon his life work; Joseph was thirty; Jesus was thirty; John Knox was forty!

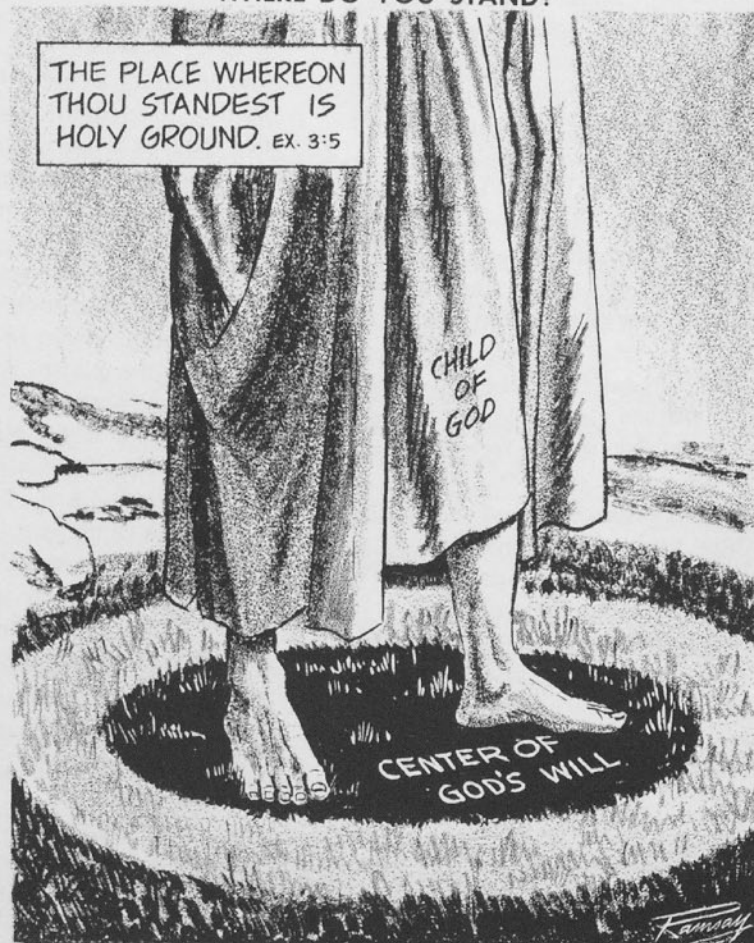
2. *Be active* and alert, nevertheless, until God's time comes! Moses had been faithfully following the flock for years when God's time came for him. Elisha was plowing diligently when called to follow Elijah. David was tending the sheep when anointed to become king.

3. Our best work is that upon which we enter feeling it is essential that we do it. The work which we can keep from doing is not for us. If Moses could have excused himself successfully, he would have proved himself unfit for the great work. One great cause for so much failure in God's work is that so often there is no consuming passion, no divine compulsion, no constraining heavenly vision.

4. Rest assured that when God calls, He has already taken into consideration one's natural abilities and will supply everything supernatural that is necessary for doing the work!

—J. Bashford Bishop

WHERE DO YOU STAND?



ISRAEL

(Continued from page five)

the Middle East. The nearest the Turkish soldiers got to pronouncing his name was 'Al nebbi' which means 'said by the Prophet,' and that to them had a significant meaning. On the 9th of December 1917 the sun rose for the last time on the Ottoman domination of Jerusalem. It was Sunday and the peace of Sabbath filled the air... About seven o'clock that morning our doorbell rang. There stood Hassain Effendi al Hussein, the mayor of Jerusalem. He said, 'I am on my way to deliver the letter of surrender to the English general. I know how eagerly you have been looking forward to this day.'

"We raised our voices in singing the Doxology. Hassain was a Moslem, but he had been a student at the American Colony, and after that a visitor. He joined us in praise to God. Mother warned Hassain not to go out without a white flag. One of the hospital sheets from the Colony was torn in two and attached to a stick. This was the historical flag of truce which is now in the Military Museum of London."

Later that day, Mrs. Vester wrote, "not a Turk was to be seen in the street. Everyone looked happy and hopeful. Ten o'clock arrived, every

nerve was tingling with expectation, and then came a subdued shout (for people were still afraid to show their joy), 'Aju Aju' (They've come), as Brigadier General Watson was sighted, escorted by Hassain Effendi, the mayor. We were all on the balcony of the hospital, and there was not a dry eye. For us the joy of that hour was indescribable. I rushed down and kissed the general's stirrup and rushed back."

After the conclusion of the war, the Balfour Declaration was ratified in 1922 by the League of Nations, and Great Britain was granted a mandate over Palestine. With peace in the land, the Jewish settlement grew and expanded as the population increased from 55,000 in 1917 to 600,000 in 1942. Large areas of land were purchased from the Arabs by the Zionists.

New problems came to Jewish immigration to Palestine with the start of World War II. Hitler's determination to destroy the Jews only caused many Jews to return to Palestine. From World War I, the bait of a home in Palestine was held out as the Zionists fished for the return of the Jews. Jeremiah 16:16 says, "Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks." With the Nazi rise the hunting began as Hitler unleashed his tortures upon the Jews. One-third of the Jewish population of the earth was

destroyed—about six million persons. I attended a lecture where Colonel Bruce McDaniel, first director of the United States Mission in Israel, stated, "The person (Hitler) who planned to exterminate the Jews was probably the one who caused the nation of Israel to arise. The nation of Israel had to come to pass. It was only a matter of timing."

All who fight against Israel will perish by the wayside, as foretold by Isaiah 41:11-14, "Behold all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the Lord, and thy redeemer, the Holy One of Israel."

In May 1948 there were 650,000 Jews in Israel when it became a nation. During the past twelve years they have welcomed to Israel more than 1,300,000 making a total of about two million Jews in Israel. "The hand of the Lord hath done this, and the Holy One of Israel hath created it" (Isaiah 41:20). Should we not rejoice that we have been privileged to see this in our generation? Truly the fig tree has budded and is producing fruit. ◀◀



Open House for South Texas District Buildings

Open house for the South Texas District Council office and bookstore, located at Holland Avenue and Highway 73 in Houston, was held Thursday, June 23.

The new office building contains about 3800 square feet of floor space and has an appraised value of \$50,000. Physical features include variegated gum paneling, combination spun glass and mineral acoustic ceiling, modernistic indirect lighting, nylon carpeted offices and snack lounge, a solar screen and

brick veneer exterior, and central heating and air-conditioning.

Space provides offices for the superintendent, secretary-treasurer, Sunday school director, C. A. president, W. M. C. director, receptionist, a business office, and a large conference room. A paved parking lot accommodates 42 cars.

Removal from the former office building doubles the space for the expanding needs of the Assembly of God Book Store. A

front entrance will be provided now on the freeway side of the building. Two offices will remain in this building for the district commercial branch. The improved facilities will permit a larger display of merchandise and better handling of mail orders.

Construction of the buildings, supervised by W. L. Suter, was achieved for less than \$8 per square foot.

—Willis E. Berry
District Secretary-Treasurer



Miracle in an Earthquake

BY RAYMOND T. BROCK



Concepcion Assembly heavily damaged by earthquake



Tragedy and death on every corner of Concepcion



Deacon and wife miraculously spared in parsonage

REPORTS ARE FILTERING THROUGH FROM CHILE: VALDIVIA ... 60% destroyed and sinking at rate of 3 inches an hour; Pucon ... 30% destroyed, 70% damaged; Rio Bueno ... 30% destroyed, 70% damaged; La Union ... 100% semi-destroyed; Pucura ... 200 dead and 150 unaccounted for.

Missionary Cyle Davis says, "The two earthquakes of May 21, 22 (both felt strongly in all Chile) and the tidal wave with the simultaneous eruption of five volcanoes (two of them new ones) have left devastation comparable only to a prolonged war. A third of the population of Chile is in the disaster zone and the rest is directly affected by it.

"All of the major industries have been partially destroyed, putting the majority of the population in the affected area in unemployment. The south will not have electricity or power all winter due to the demolition of the electric plants by the quakes. A large percentage of the animals for dairy and slaughter purposes were killed, while thousands of acres of rich agricultural land were ruined by the tidal wave."

Property damage has been heavy throughout Chile, leaving more than 600,000 without homes, food, or shelter—turned out into the devastating cold of the Chilean winter. (When it's summer in the U.S. it's winter in South America.) The miracle is, according to Missionary Lowell Dowdy, "To date, all reports are that *not one of our Christians lost his life in either the earthquake or the tidal wave.*"

It all began unexpectedly on the morning of May 21. "About six o'clock Saturday morning," writes Mrs. Lowell Dowdy, from Concepcion, "we were rudely awakened by a roar and a feeling of being on a rocking ship. Then we

PHOTOS BY WESLEY BJUR



Women's Prison where more than a score were killed

Clothing and blankets are urgently needed—especially blankets—for relief purposes in Chile. These should be addressed: Chile Emergency Relief, % World Relief Commission, 12-19 Jackson Ave., Long Island City 1, N. Y.

heard the sound of falling walls. Unable to reach our boys, we knelt and prayed for God's protection. When the earth's trembling finally subsided, we found the children covered with dust and plaster—but safe. There was much damage to our home, but we thank God that none of us was injured."

The Dowdys quickly checked on the conditions of their church members in Concepcion. They found a deacon and his wife buried under three feet of debris in the church parsonage. "It took half an hour for four of us to rescue them," Sister Dowdy reports, "but they were spared."

"Brother Dowdy made the rounds to see about our other brethren. Many homes had been ruined but at each place he found the same testimony—no lives had been lost."

"When Sonia Ramos, one of our young girls, felt the first shock, she quickly knelt beside her bed and began to pray. Immediately afterwards the

wall caved in, crashing the ceiling and completely covering her bed with bricks and mortar. Sonia's unsaved father wept like a child as he told us of this miracle."

A week following the initial quakes, church services were conducted as usual in Concepcion. Debris was moved back to make a place for benches. "Two hundred were in the Sunday night service with many at the altar for salvation," reports Missionary Wesley Bjur.

The Chileans' reaction of what has happened was aptly voiced by Rene Aranchibia, national pastor at Valdivia: "We are just beginning to see the terrible reality of the future. Unemployment, hunger, cold and sickness are upon us. Surely judgment has begun 'at the house of God,' but many backsliders have returned to the Lord through this. We shall appreciate whatever kind of help our brethren are able to send. PRAY FOR US."

Property damage is heavy; many of our Christians have lost everything they possessed.

If you can extend a helping hand to the brethren in Chile, send a generous offering to the Foreign Missions Department, 434 W. Pacific St., Springfield Mo. Designate your offering CHILEAN EMERGENCY RELIEF and it will be used as equitably as possible to relieve suffering there and assist in the restoration of churches and mission property.

CONSTANCE EADY CALLED HOME

Miss Constance Swinfern Eady went home to be with the Lord on May 3, 1960, in Trinidad, British West Indies. At age 85 one of the most remarkable careers in modern missionary history came to an end.



Constance Eady

Miss Eady was born on January 28, 1875, at Wendworth, Surrey, England. Her family was wealthy, high-placed, and related to nobility. A brilliant young woman, Miss Eady was well educated and soon rose high in social circles and was given a place of

national leadership in the Y. W. C. A.

She came to the United States as a young woman and received the Baptism in the Spirit over fifty years ago. She was ordained by E. N. Bell and associates on August 10, 1914, and became a pioneer Pentecostal evangelist with a most effective ministry. She had always felt interested in India, due to the fact that close relatives were high-placed British government officials in that country. Therefore, she sought appointment to India and sailed under the aegis of the Assemblies of God in December, 1928.

A woman of vision, enterprise, and restless energy, Miss Eady left her mark throughout South India. She brought government officials to Christ; she pioneered churches; she ministered to the outcast people. Miss Eady never recognized physical limitations. Her body only existed as a means to propagate the gospel. Sleep, rest, food, and physical comfort could be completely forgotten by Miss Eady if she was on the trail of souls! She never hesitated to travel for days in bullock carts or by antiquated bus service. During the war years, she was one of the very few missionaries able to remain in South India and she assumed the oversight of the work during those troubled days.

The Foreign Missions Department retired Miss Eady from India, but she refused to retire from the Lord's service! She went to Trinidad in the British West Indies in 1955—at the age of 80! She plunged into a very heavy teaching schedule in the local Pentecostal Bible School with her usual vim and vigor! She was attacked by thieves on one occasion, beaten and left unconscious. But, within a matter of hours she was back on duty again. Even to the very end of her life, she was busy holding Bible classes.

The life of Miss Eady has been an inspiration to all those who have met her.

—M. L. Ketcham

MISSIONARY News Notes



GOING: Blanche Marie Phillips left for India on April 21.

Mr. and Mrs. Alfred Cawston have returned to the Philippines for another tour of service.

The **David Hugh Bakers** have sailed for Singapore, Malaya.

Mr. and Mrs. Leonard Bolton have returned to Formosa.

* * *

BIRTH: Timothy Herbert was born to the **Russell Schirmans** (British Honduras) on May 2.

* * *

HONORED: Miss Winifred Currie (Belgian Congo) was recently granted her Ed.M. by Boston University. She was also elected to the Alpha Gamma Chapter of

Pi Lambda Theta, national honor society for women in education.

* * *

COMING: Mrs. Virgil F. Smith has returned from Brazil and may be reached % H. L. Wickman, Route 3, Box 203, Fern Creek, Ky.

After 45 years of service in India, **Mr. and Mrs. James Boyce** have come home to retire. They are living at 204½ E. Broadway, Costa Mesa, Calif.

Mr. and Mrs. Harold Jones and their daughter **Virginia** are home from Upper Volta. Their address is % Mrs. E. Bishop, 1047 LaDere Dr., Long Beach, Calif.

Home from India are **Mr. and Mrs. J. E. Barrick**. They can be reached at 127 Green St., Cumberland, Md.

Mr. and Mrs. M. K. Lund are home from South Africa. Their address is 912 E. 32nd St., Minneapolis, Minn.

The **Carl Holleman** family has returned from India. They are living at 2822 E. First Pl., Tulsa, Okla.



Marie Phillips



Mr. and Mrs. David H. Baker



Mr. and Mrs. Leonard Bolton



Mr. and Mrs. Alfred Cawston and David



Phil Keller

SELECTED TO SERVE—ONE OF A SERIES

He Ministers to Adolescents and Alcoholics

AS A TEACHER PHILIP KELLER IS EX-erting a Christian influence on adolescents at a Toledo, Ohio, junior high school. By doubling as an assistant chaplain in the Toledo chapter of the Volunteers of America he also is reaching the alcoholics and down-and-outers of that city.

Phil, a capable man who was a member of Evangel College's first graduating class (1959), takes both responsibilities in stride. To him both are effective ways of serving the Lord.

Doing personal work among the alcoholics, Phil has seen more than one heart-warming conversion. Many have been greatly benefited by his ministry.

Phil is modest about his work, preferring to give the credit to others and to God. But his superior in the rescue mission work, Chaplain Clarence Walter, says: "In my forty years of rescue work I have never had a man who was as effective in soul winning among other men as Phil Keller. Evangel College is to be complimented for producing such outstanding graduates."

Philip was saved when he was five and was filled with the Holy Spirit when he was ten. As a high-school student he served as Christ's Ambassadors (youth) president, assisted with

the church radio broadcast, and taught a Sunday school class. After winning a scholarship to a secular university and taking a year of Bible training, Phil transferred to Evangel.

At Evangel he majored in social studies education. When he graduated he was granted a four-year teaching certificate by Ohio. Today he is a seventh-grade English teacher at Glanzman Junior High in Toledo. He is also taking graduate work at Bowling Green State University.

Keller, one of 45 Evangel College graduates of 1959 and 1960 who has found a ministry in public school teaching, attributes his success as a Junior high teacher to his "fine training from Evangel College, a congenial principal, and better-than-average students."

Ohio is one of fourteen states, from Massachusetts to Hawaii, which has granted teaching certificates to Evangel graduates. Other alumni of the college are combining business careers with their work for God in local Assemblies of God churches. The vision of our pioneers, who have long worked toward making our Pentecostal liberal arts college a reality, is being fulfilled and rewarded in successful graduates like Phil Keller. ◀◀

The Fury of Christ

(Continued from page six)

Jews knew it was out of order and it troubled many of them but no one dared to complain because of fear. It became a stench in the nostrils of God.

Christ was attending one of the three main feasts of Jerusalem that all males were compelled to attend unless sick or disabled. This feast was the traders' harvest and it was almost like a yearly fair. It was on this day that everything was set out for the convenience of the public. Religion was made easy for everyone. The foreign currency was changed into Temple money at a profit. Lambs and doves were sold and kept in the Gentile Court. It was God's plan that the heathen and the Gentiles should always have the opportunity of watching the Jews at worship, and the Gentile Court was there for that purpose, but the priests had filled the court with animals and money-changing tables. The evangelical enterprise of the people had died out, and it was all this that made Christ so angry.

Some say that when Christ drove out the animals and traders and overturned the money-changers' tables He would not have used a whip. Don't be too sure. Don't make all of Christ's actions so anemic. The Bible says He made a scourge of small cords and drove them all out of the Temple. The very driving out of the animals was prophetic of His becoming the Lamb of God. He as much as said, "You will not need these any longer; I am the sacrificial Lamb."

Let it ever be remembered the Tem-

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ple was defiled by the religious people and the religious leaders of that day. Years after Christ went to the cross they remembered His words and His zeal. They were never able to forget, and I am quite certain that when the apostles in later years were portraying Christ this was their favorite topic, the zeal of Christ.

The meaning of the word zeal is to boil. It describes a heart boiling over with intense passion, affection and emotion. In the second chapter of John there are three things about zeal that must be noticed. God-inspired zeal revealed, directed, imitated.

GOD-INSPIRED ZEAL REVEALED

In considering zeal we must remember there is the good and the bad.

Misplaced Zeal

King Saul was a hotheaded and an evilminded man. In his zeal he slew the allies of Israel although a friendly treaty had been made. In so doing he brought trouble to himself, his family, and to the nation. Then, of course, there was Jehu who had tremendous zeal and asked the people to go along and see his zeal for God. His zeal was only that it might be seen—it had no depth.

The Zeal of Prejudice

In the days of Paul the Jews had zeal but it was without knowledge. Those unconverted Jews had zeal but it was built on prejudice, ignorance and religious pride. All the bitterness and persecution between religions had been a display of zeal without knowledge. Most of the divisions of the church are because of misplaced zeal. Paul then turned the searchlight on his own life. He had a burning passionate zeal for the traditions of his forebears. "Beyond measure I persecuted the Church of God and wasted it, being more exceedingly zealous of the traditions of my fathers."

Zeal without knowledge has been a dreadful sin of the past. It has shown itself in revenge, bitterness and loss of power. Under the same heading there is the zeal of duty, or, should I say, so-called duty. If it were to go under the correct name it would be called hypocritical zeal of so-called duty. How many people there are who rise to defend the truth, but really they are defending their own ideas and hurt pride.

The spirit of the devil can hide in so-called zeal. That happened in a Baptist church in West Wales. The deacons and the minister fell out. Neither

would give way. They both stood in the house of God, sang different hymns, and worshiped God in confusion until the police had to be called in. They were both zealous and supposedly standing for truth. The Scripture says that the time will come when they will kill you and think they are doing God a service.

Extravagant Zeal

This is the type of zeal that is magnified out of all proportion to its value to the Church of Christ. Some people can only see their own work and it is so magnified in their eyes that they are inclined to forget that we are a body and all part of a great Master.

The Zeal of the Lord of Hosts

This is a good zeal that is an example to us. Of the increase of His government there shall be no end. The zeal of the Lord of Hosts shall perform it.

The disciples had never seen Christ like this before and it upset them. There was something disconcerting to see Christ like that. They thought He was losing His dignity as a King. "The zeal hath eaten him up." *Eaten up* is an arresting phrase. Take another look at Christ and see what He is doing and why. Such a dreadful desecration of His Father's house utterly consumed Him. Everything else was forgotten in that moment. All His lamb-like meekness was eaten up. Neither was it a burst of passion that took hold of Him for just a moment. It lasted right until He went to the Cross. Then He said, "Father, forgive them, for they know not what they do." From the beginning to the end He had no heart for anything else but the all-consuming passion for His Father's will. He said it was His meat and drink. His zeal sustained and impelled Him right through life.

GOD-INSPIRED ZEAL DIRECTED

It was the zeal of His Father's house that ate Him up and not any other kind of zeal. Yes, it was a zeal for the structure, the actual temple building.

It also was a zeal for the message. He contended for the faith. It was zeal for truth and not for party. It was mental hostility to error. It was zeal for the messengers of God. It was zeal for the sacred ordinances, water baptism, the Lord's table, the laying on of hands.

Yes, it was zeal for the discipline of the house of God. Wickedness must never be tolerated. It was a zeal for the unity of the body of Christ. We

are built together to be a habitation of God through the Spirit.

The Psalmist predicted that Christ's zeal for His Father's house would bring persecution and calamity, and it did—it took Him to the cross.

GOD-INSPIRED ZEAL IMITATED

Jesus demanded that His zeal be imitated. We may not duplicate His zeal but that can be our goal. The servant must be like his master. As He was eaten up in His Messianic position so must we in our apostolic commission. In their great zeal the apostles overthrew pagan rule and authority and spread the gospel wherever they went. They defied rules and authority and went to prison, death and the stake. Paul's heart absolutely ate him up. Any love of wife, family, or self-comfort was all swallowed up in this same all-consuming passion for the glory of God. "I don't live," said Paul, "but Christ lives in me."

I can only ask if your heart is so eaten up for the cause of righteousness. If not, be zealous and repent.

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MISCELLANEOUS

THINKING OF MOVING TO SOUTHERN ARIZONA? For free information on employment and housing, and local newspaper, write Central Assembly, 2555 North Stone Avenue, Tucson, Arizona (Spencer Weddle, Pastor).

Why Attend Church Regularly?

BY GERALD E. WILSON
North Adams, Massachusetts

ONE OF THE DECLARATIONS OFTEN made by those excusing themselves for negligence in church attendance is: "Well, I can be a good Christian even if I don't attend church." Others ask, "Do I have to attend church to be a Christian?"

You will never hear a mature, victorious Christian asking such a question. When a person does ask such, it is an almost sure indication that either he is just newly saved, or that he is in a backward spiritual condition. A true Christian will be keenly disappointed if for any reason he has to miss a church service. Thousands of Christians would rather go to church than to do anything else! This is a sign of a vibrant spiritual life.

If a person is sincere in his attitude toward God, and wants to know the true relationship between the church and the Christian life, he will find ample reason and instruction in the New Testament that supports regular church attendance. At the outset of the record of first-century Christianity, one of the foremost factors which contributed to its great success was the regularity of worship and attendance at the house of God on the part of the believers. Acts 2:46, 47 tells us that "they continued daily with one accord in the temple . . . and the Lord added daily to the church such as should be saved."

Regular church attendance is not only the good *advice* of the Scriptures; it is also the *command* of the Scriptures. The Bible tells us that we should not be "forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so

much the more as ye see the day approaching."

The following are some reasons why regular church attendance is of great importance:

1. *The Church is a medium of fellowship.*

"Birds of a feather flock together." So do likeminded people. This is why the world has its clubs and fraternities; each provides a medium of communication for a specific purpose. These clubs and fraternities owe their existence to one fact—all of their members are interested in a particular thing. fellowship. How much more is this true in regard to our spiritual life and the church! If one is really interested in the kingdom of God, he will find himself seeking those that are likeminded. A person who is a strong Christian does not find more interest in going on a picnic, or a fishing trip, on Sunday than in going to the house of God. We seek those things in which we are interested most. And a true Christian always is interested in church services because at the church he meets those of like precious faith. The church is a medium of fellowship.

2. *The Church is a medium of spiritual development.*

Growth is a sign of life, and enlarged living depends on growth. But growth requires sustenance of some type. Just as our physical bodies must have food to grow, so our spiritual life is dependent on spiritual food. This nourishment for the soul, in a large measure, is derived from the study of the Word of God. The church is the place where God's Word is read and preached. In the church we have course with those who are specialists in ministering to the spiritual needs of others. Church attendance, then, is necessary to spiritual growth.

Any observant Christian can see the difference between the rate of spiritual growth of the regular attendant at church and the casual attendant. Every pastor knows that in most cases the rate of spiritual growth is in direct proportion to the rate of faithful church attendance.

3. *The Church is a medium of spiritual service.*

One of the first concerns of the newborn Christian is for the salvation of others. He has come to a knowledge that he lives in a world where sin abounds, and that there are millions

who are lost. The alert Christian will immediately seek to be of service in reaching these people. In and through the church, opportunities for this type of service are given. There is no better way to win the lost than by bringing them to church. In the church service they come under the influence of the preaching of the Word, and the working of the Holy Spirit. Paul expressed this kind of united service in these words: "We are laborers together with God." There is success and achievement in working together.

The church has a place for each sincere Christian to labor for God, and the church can be kept strong only as each does his part. The things that are impossible for an individual to do alone can be done through united effort. How foolish it would be for one man to attempt the evangelization of the world through his individual effort! But when every Christian contributes his part it is in the scope of possibility. The church will ever be the center of this evangelizing effort.

For your own soul's sake, as well as for the sake of those who will follow your example, be regular in your church attendance and support. Take heed to the teachings of the Scriptures concerning this important phase of Christian living and you will make great advancement in your spiritual life.

SHE HELPS THOSE WHO CAN'T HELP THEMSELVES

(Continued from page nine)

will he pay him again" (Proverbs 19:17).

Her husband's growing weakness involved so much exhausting care that she was tempted to consider a convalescent home. But her heart said, "No, I cannot. During his younger days he was so kind to me. Now I will trust God for strength to care for him to the end."

After his second stroke, Mrs. Jacobson was up with her husband most of the night. Toward morning she slept and dreamed he left a note on the kitchen table, "I leave your care."

"Somehow I felt it was a farewell message to me," she said. "That afternoon he passed into the presence of the Lord."

Her husband has left her care, but others have not. For to her, there will always be someone "who cannot recompense," in need of her ministry of compassion. ◀◀

A Happy Home

(Continued from page twelve)

And does love for Christ so control the life of each partner that what He wants for them surpasses each individual's wants? To do all this may seem humanly impossible, and at times it is. But what is impossible for man is easy for Christ, who dwells within us, to accomplish.

Difficult family problems are posed by the adolescent with his characteristic negativism and general opposition to restrictions and discipline. Parents must understand that the teen-ager is like a member of a minority group. He is not accepted as an adult, and at the same time he no longer considers himself a child. He will attempt many things in order to prove to himself and to others that he is an adult. We must show our teen-ager that we respect his needs and that we comprehend why he feels compelled to satisfy them. We must appreciate with him what a difficult time he is having and show him that he can count on our help.

The teen-ager needs many restrictions and he requires discipline. He should have learned early to obey for obedience's sake. Now he should be expected to obey, but he has the right to know the reasons for prohibitions and restrictions. He must feel that his parents will love and not reject him even if he gets into difficulties; he must feel he can talk to them about everything. Otherwise, later in life when the parents are no longer present to restrict he may feel helpless.

Development of inner strength must be achieved by the teen-ager to make the right decisions and to withstand temptations. Certainly he needs much guidance and advice, but sooner or later he must begin to draw on his own inner resources. He must develop a personal conscience, based not only on his parents' teachings but on those of Christ who dwells within.

Help must be given the teen-ager to create within him a desire to come to the Lord for guidance. This Christ-conscience needs to be developed through personal prayer and communion with the Lord. Neither nagging nor punishment alone will make the young person's life Christ-centered. There will be many times when the teen-ager's strength will be insufficient

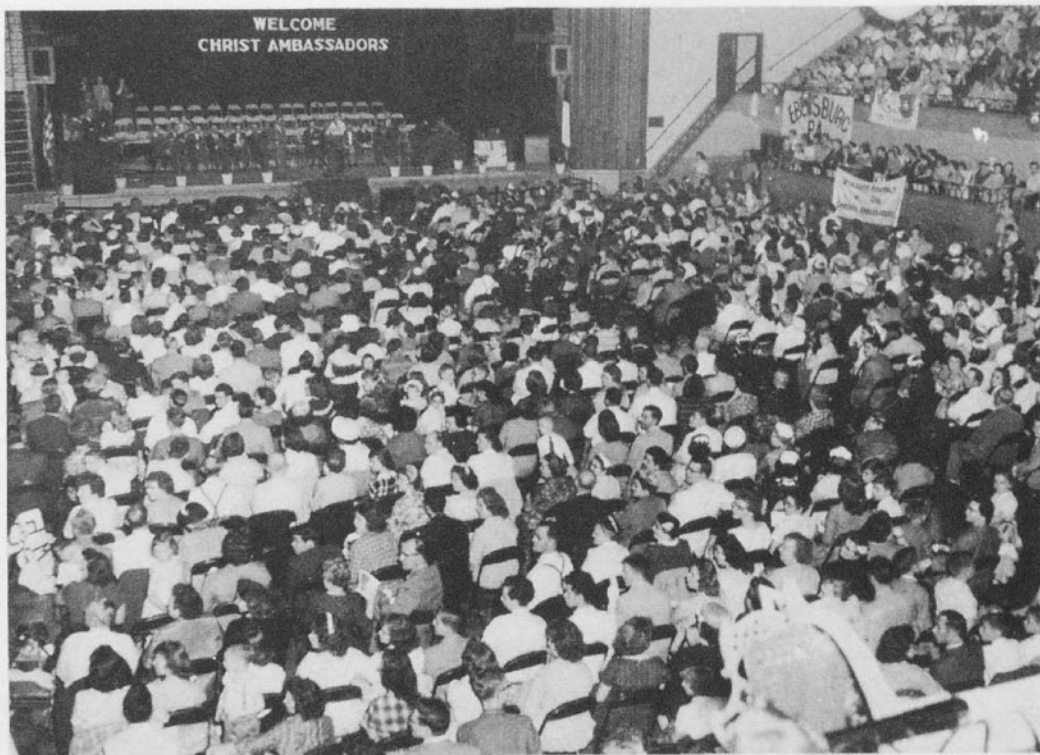
to prevent him from yielding to temptation; we parents must then step in and guide him. In doing this we must realize that our aim is to develop inner spiritual strength in him. Only through Christ can he find the proper guides for his behavior. And only through developing and fortifying his Christ-conscience can he find the strength to take him through the trials and temptations of life when the parents' influence has ceased.

An understanding of God's world does not develop overnight. As children we learn to understand our parents and to love them. In the same way it takes time and proper teaching to understand Christ's purpose here on earth and His desires for us. It takes experience in His presence to comprehend His love and to love Him in return.

In the Sunday school the children can gain a knowledge about God's world and Christ's redeeming grace; in the worship service they gain the experience of meeting the Master face to face. Thus, Sunday school and church attendance are vital ingredients in bringing up children.

But we cannot shift the entire responsibility to the church. The church should serve as a model to assist the parents as they take the major share of responsibility. The parents must see that Bible study, worship, and communion with the Lord become as habitual as eating and sleeping. The family altar must be regular, and it should provide an opportunity for the children and adolescents to ask questions and air doubts. Prayer will be the anchor to keep the family together.

The happy home will radiate the spirit of love and security. It will be Christ-centered, with the parents willing to make changes in order to further such an objective. An understanding of the teen-ager and his problems will aid the parents in directing and instructing in the development of an inner strength to serve as a guideline throughout life. And the Sunday school and church are to furnish spiritual stimulation in both instruction and worship to the growing family, which in turn maintains its daily contact with God through the family altar. So held together by a mutual devotion to Christ, the family will have a happy home.



EASTERN DISTRICT C. A. CONVENTION IN HARRISBURG, PA.

All attendance records were broken recently at the fifth annual Christ's Ambassadors Convention for the Eastern District which was held in the Zembo Mosque in Harrisburg, Pennsylvania. A capacity crowd of nearly 4,000 enjoyed the dynamic ministry of J. B. Oakes of Oklahoma City, and the inspiring singing of Evangelist Jack Holcomb. The young people were challenged and inspired by top talent, a song fest, a candlelight communion service, a parade of banners, a youth camp preview, the awarding of special trophies, and the surprise presentation of a Speed-the-Light vehicle to Missionary Sarah Johnston.

District C. A. President Chester P. Jenkins says the spiritual tide was the highest, surpassing all previous conventions; the weather the most ideal, and the crowds the largest. It will not be soon forgotten by those who were privileged to attend.



Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

► **HILL CITY, KANS.**—Evangelist Jimmy Brown of Mobile, Ala. recently closed a most successful campaign here. Many souls were saved and testimonies continue to proclaim God's healing power during the meetings. The pastor can testify to healing in his own body. Brother Brown's unfolding of the original Greek scriptures was most beneficial. Sister Brown did a wonderful work with the children's meetings preceding the regular services. —*R. Clifford Bright, Pastor*

► **REDLANDS, CALIF.**—The church here had eleven nights of meetings with the Musical Vanderploegs of Toledo, Ohio. There were 22 decisions for Christ. These services attracted the largest crowds the church has witnessed in several years. Even on week nights it was often necessary to use the annex. There was a new high in Sunday school attendance. The entire church was stirred, but there was a particular move among the young people that met a real need. —*J. F. Pepper, Pastor*

► **WOODLAKE, CALIF.**—The Assembly of God here has just closed one of its best revivals. Glen Maxwell and wife of Bellflower, Calif. were the evangelists. Twelve were saved and nine received the baptism of the Holy Spirit. There were 12 who were baptized in water. Every night the crowds were large, many of those attending for the very first time. —*Edward Surratt, Pastor*

► **ELMIRA, N. Y.**—The Pentecostal Tabernacle has just closed one of its greatest revivals in its fifteen-year history with Evangelist Tommy Barnett of Kansas City, Kans. The meetings were originally scheduled for two weeks, but were extended five weeks. About 700 people came to the altar for salvation, answering a clear-cut call. Never have we seen so many new people visiting the church. The crowds were consistently

good with the auditorium filled on Fridays and Sundays. Youth groups came in a body from denominational churches to see and hear what God was doing. In one instance the entire group knelt at the altar for salvation.

The revival was the topic of conversation in schools and factories. Three water baptismal services were held during the revival and some 42 followed the Lord in baptism. About 40 received the baptism of the Holy Spirit. Aside from the hundreds of young people who sought the Lord, many lukewarm believers were revived, backsliders reclaimed, and entire families were saved. —*John Bedzyk, Pastor*

► **KANSAS CITY, MO.**—Evangelist and Mrs. Ernie Eskelin recently conducted one of the greatest evangelistic campaigns in the history of the Sheffield Assembly. On the final day, which was Easter, we had 969 in Sunday school, breaking an attendance record which had stood since 1956. No prizes were offered. The people were asked to fill a pew with ten persons including their own family. Almost a hundred responded to that appeal, and the results were gratifying. During the ten days of revival a number were saved and several were healed by the power of God. —*C. W. Quattlebaum, Pastor*

► **FT. FRANCIS, ONT.**—Evangelist Paul Hild conducted his first campaign of 1960 here in this Canadian city. Good crowds attended the meetings and the Arena Auditorium was secured for the closing night. The evangelist also conducted many profitable meetings in many other cities in this area. The Youth for Christ rally was held in International Falls, where decisions for the Lord were made, and many responded for consecration around the high school platform. At the twin cities of Port Arthur and Fort William more victories were won.

At least nine knelt at the altar for salvation.

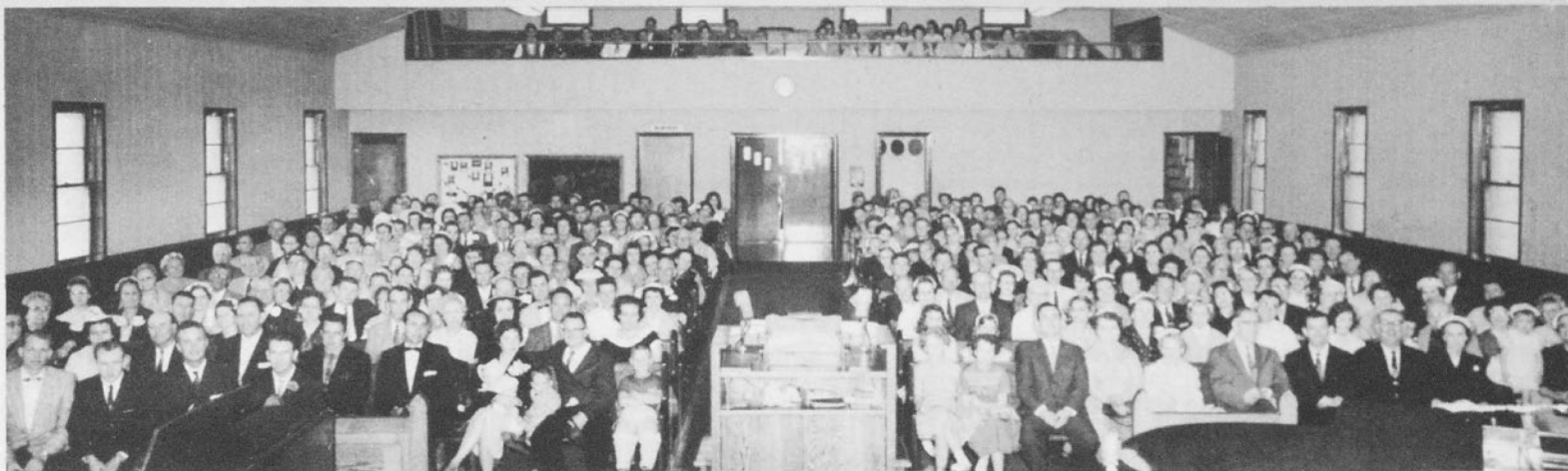
In the mining town of Atikokan, six knelt for salvation. Forty-six people had perfect attendance during the meetings in Brandon. At Neepawa, Manitoba, people drove in from fourteen different towns to the rallies. A former Catholic lady brought 27 visitors to the meetings to win a Bible for bringing the most. In MacGregor, Manitoba, a lady who had been invited to come to church for eight years finally surrendered to Christ, and it was a day of great victory. At Melville, Saskatchewan, a family who had lost everything in Poland, proved their determination to seek God. With roads blocked by snow, they hitched up their team of horses and rode three miles to the meetings every night. Others would shovel as long as three hours to make a way to get through to church. These eleven wonderful weeks with the American evangelist, working together in three Canadian provinces, were a glorious time of winter evangelism. —*H. Ray Colver, Pastor*

► **WICHITA, KANS.**—The Douglas Avenue Assembly of God witnessed a great revival under Evangelist Bobby Ray. During the seven-week outpouring, many husbands and families were won to Christ and the Sunday school attendance was greatly increased. More than 300 visitors attended the revival. Since the meeting has closed, souls have been saved in almost every Sunday evening service. —*C. W. Shumway, Pastor*

► **EL PASO, TEX.**—A 10-day revival with Evangelist and Mrs. Ernie Eskelin at the First Assembly of God brought very gratifying results. During the campaign 40 found Christ as their personal Saviour. A new Sunday school record was set with 417 present. The evangelist was instrumental in raising \$8,000 for a new church building. —*Wm. F. Hageman, Pastor*



The Sheffield Assembly in Kansas City, Mo. had a record-breaking Sunday school attendance of 969 during the meeting with Ernie Eskelin. (C. W. Quattlebaum is pastor)



A fine crowd attended the Capitol Hill Assembly of God in Tulsa, Oklahoma during the meetings conducted by Evangelists Lee and Bonnie Jean Krupnick. Marvin D. Hartz is pastor.



A part of the crowds attending a Union Evangelistic Campaign conducted by American evangelists Jimmy and Dorothy Adams in the Drill Hall in Cape Town, South Africa.



The Victory Revival crowd at the Pentecostal Tabernacle, Melville, Saskatchewan, Canada, last March. Evangelist Paul Hild, who held the campaign, and Pastor William Gamble, are in the center aisle.



A portion of the crowds attending the meetings of Tommy Barnett at the Pentecostal Tabernacle in Elmira, New York. Scheduled for only two weeks, the meetings continued for five with great blessing.



During the campaign of Evangelist Bobby Ray this crowd attended the Douglas Avenue Assembly of God in Wichita, Kansas. More than 300 visitors attended in the seven weeks of special meetings.



Attendance at the closing service of the Eskelin evangelistic campaign at the First Assembly of God, El Paso, Texas is shown here. The evangelist is at the left on front row next to Wm. Hageman, pastor.

► **GENTRY, ARK.**—The church here recently enjoyed three weeks of revival with Evangelists Faye Wakefield and Thurman and Wanda Hill of Eureka Springs, Ark. Several were saved and filled with the Holy Spirit. The songs and musical numbers were a particular blessing to the church.

—Dennis Jech, Pastor

► **WILLOW CREEK, CALIF.**—God blessed in a most gracious way during the two weeks of revival meetings conducted by Evangelists Bessie Fisher and Nell Cheek. Several came forward for salvation and others were filled with the Holy Spirit. The believers were edified under the anointed preaching.

—Fred C. Howe, Pastor

► **HUMBOLDT, KANS.**—The Assembly here has been blessed with a visit from Evangelist and Mrs. Ernie Eskelin of St. Petersburg, Fla. Many folk from other denominations came and testified of the blessing the services had been to them. The spiritual tide of the meeting rose from night to night, and many came forward to be saved and reclaimed. The music, singing, and fine preaching was a real uplift.

—Ray C. Eskelin, Pastor

► **DANBURY, CONN.**—Evangelist and Mrs. Don Cantelon recently held two weeks of meetings in the First Assembly of God here. The special music, oil paintings, and preaching were a great blessing. Four young married people were saved and many others testified to being healed. A total of 30 came forward to accept Christ including at least 15 who never confessed Christ before. There is a spirit of revival among the people.

—John W. Thompson, Pastor

► **COLUMBIA, FALLS, MONT.**—The church here has had two very good evangelistic campaigns recently. In February Evangelist C. Melvin Smitley from Springfield, Mo. was here three weeks. In April Evangelist and Mrs. M. F. Brandt from Greeley, Colo. preached for two weeks. Hearts were stirred and there was new interest with each passing service. Several were saved and five received the baptism of the Holy Spirit. On Easter Sunday, the all-time record was broken with 116 in Sunday school.

—Joseph J. Kisser, Pastor

► **HOUSTON, TEX.**—The Radio Revival Church has just concluded a glorious revival with Evangelist John McDuff, Jr. For four weeks there was no letup in sinners literally running to the altar and believers being filled with the Spirit. The first Monday evening of the revival there was an outstanding healing of a man who had been bleeding for several days. The bleeding ceased and the doctors searched for five days finding nothing left but scars.

Through these meetings the church received the burden of souls and workers are now being trained to go two by two into Houston hospitals and homes in search of the lost. A chain of prayer is now in progress for a continuing revival.

—Kenneth Berry, Pastor

► **BROOKVILLE, PA.**—The recent revival crusade with Evangelist Harold W. May of Cuyahoga Falls, Ohio, proved to be one of the best campaigns in the history of First Assembly. During the 15 days of services, 25 were saved, four were filled with the Holy Spirit, and a number received a healing

touch. Scores of visitors and "first-timers" were reached. One of the men among these new converts was instrumental in helping the church secure a 48-passenger Sunday school bus and he is enthusiastically serving the Lord as driver.

—Vernon Boyer, Pastor



Pastor Frederick Eide of Newark, N. J. receives mission plaque from District superintendent Richard J. Bergstrom.

FREDERICK EIDE SUCCEEDS RICHARD J. BERGSTROM AS NEW JERSEY SUPERINTENDENT

ATLANTIC CITY, N. J.—Bethel Assembly at Newark, N. J., gave the most money in the New Jersey district for world missions during the past year, and the pastor, Frederick Eide, was given a plaque in honor of this distinction.

Later in the sixth annual district council, Brother Eide was elected to be the new district superintendent, succeeding Richard J. Bergstrom who resigned after serving for six years in this office.

Brother Eide, who served as a pastor in Newark since 1949, has a wide background of administrative experience. He served as presbyter of the Metropolitan Section for two years and general presbyter for two years. He also filled the office of assistant superintendent of the New England district for three terms while pastor in Springfield, Mass.

Mrs. Eide, a native of Scranton, Pa., is the newly-appointed WMC president of the New Jersey district.

The convention was marked by a spirit of unity and victory from the opening C. A. rally on Monday night to the close of the fellowship supper on Thursday. The ministry of J. Robert Ashcroft of Springfield, Mo. was greatly enjoyed by the many ministers and church delegates who were present.

Prior to the convention, Brother Bergstrom announced he was resigning from the district office to be pastor of the First Pentecostal Church at Taunton, Mass. which is close to Providence, R. I. He said he hopes to open up the entire area to the full gospel message by means of the "mother church" plan, and he asked all the brethren to pray for him.

As an expression of love and appreciation for the outstanding leadership Brother and Sister Bergstrom have given ever since the New Jersey district became a separate entity six years ago, they were given a check for a thousand dollars.

► **DOE RUN, MO.**—The Assembly of God here recently experienced a two-week Holy Ghost revival under the ministry of Glenna Byard of Fredericktown, Mo. Some 17 were saved and 13 filled with the Holy Ghost. The revival fire is still burning.

—Homer L. Smith, Pastor

► **FLINT, MICH.**—The Spirit of God moved in an unusual way during the two-week revival conducted here by Evangelist John Higginbotham. The members of the Full Gospel church were stirred to a closer walk with the Lord. Sinners were saved, and the young people were made to realize the importance of being saved. Four individuals have been baptized since the meeting and others are preparing to be baptized shortly. The people of the church are still talking about the wonderful meetings.

—Charles Szabo, Pastor

► **ATLANTA, MICH.**—The church here has had two evangelistic meetings recently. Evangelist Bob Price of Onaway, Mich. came for a series of meetings. He is a young man who spent a year in a Baptist seminary and saw the light of the baptism of the Holy Spirit nearly a year ago. He conducted two weeks of meetings and a number were saved. One Monday night during the meetings there was a fellowship meeting in Gaylord, Mich. and that night Brother Price himself received the baptism in the Holy Spirit. He is now affiliated with the Assemblies of God. Later, Evangelist James Beam of London, Ontario, conducted three weeks of meetings during which time 18 persons received the baptism in the Holy Spirit.

—L. H. MacPherson, Pastor

► **ANTIGO, WIS.**—The Assembly here recently enjoyed a very profitable two-week revival with Pastor Lawrence Malone of Petoskey, Mich. as evangelist. Two were saved and a number of young people and adults rededicated their lives to God. The Lord's healing power was also manifested. The co-operation of neighboring churches did much to make these meetings a success.

—Richard H. Peterson, Pastor

► **MIDDLETOWN, N. Y.**—Trinity Assembly of God here has just concluded a two-week campaign with Evangelist George Miller of Canada. Souls were saved and several healings took place. Each night visitors were present. Although the meetings have closed a spirit of revival still prevails.

—Alfred G. Chamberlin, Pastor

► **HARRISBURG, ARK.**—In March the church here had a very successful revival with Evangelist O. C. Jones of Mercedes, Tex. Twelve were saved, three received the baptism of the Holy Spirit, and the church members were revived. A number of people were also healed during the meetings.

—Ernest A. Sharpe, Pastor

► **OKLAHOMA CITY, OKLA.**—The congregation of Calvary Temple here is rejoicing in the recent visitation of the Holy Spirit during two weeks of revival meetings with Evangelist and Mrs. Lee Krupnick. Eight weeks of intense prayer on the part of the people preceded the campaign. When the revival services began the Holy Spirit moved in a most rewarding way. Seventeen were baptized in the Holy Ghost and six were born again. Despite almost nightly tornado warnings preceding the services, the

EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Megargel	A/G	July 17—	Michael Lord	A. L. Calhoun
	Mobile	Toulmanville	July 4—	Jimmy & Mrs. Swaggart	Carlton Mooney
Ark.	Berryville	First	July 3—	Roy & Mrs. Walkup	Edgar McElhannon
	Paragould	A/G	July 17-31	A. G. Caloway & wife	A. C. Thompson
	Pocahontas	First	July 3-17	A. G. Caloway & wife	Earl Teeter
Calif.	Highland	* A/G	July 12-17	Virgil & Edythe Warens	George Scott
	Loyalton	A/G	July 10—	Lloyd Portin	Bradford Wilmoth
	Sacramento	Bethel Temple	July 17-31	Tommy Barnett	Clyde Henson
Ill.	Flora	** A/G	July 3—	Oren Paris	Curtis Miles
Ind.	Elkhart	Calvary	July 3-10	Hildrith Ethridge	Dale C. Zink
	Greensburg	* First	July 17-22	Dedelow-Friederici Tm.	J. E. Friend
	Hobart	A/G	July 12-17	Hildreth Ethridge	Frank Fortier
Iowa	Lucas	Norwood	July 17—	J. Calvin Holsinger	James Hearn
Kans.	Emporia	First	July 6-17	Floyd E. Heady	L. J. Hollis
La.	Shreveport	Glad Tidings	July 12-24	Bob & Jeri Winford	J. M. Cason
Mich.	Battlecreek	Pennfield	July 12-24	John Higginbotham	Rufus Richendrfer
	Traverse City	A/G	July 12-24	J. W. Beam & wife	D. P. McKeil
Minn.	Minneapolis	Evang. Aud.	July 1-30	Bill McPherson	Russell H. Olson
Mo.	Springfield	Faith	July 17-31	James Odem	James Radford
	Springfield	Central	July 17-24	Ron Prinzing	J. L. McQueen
N. H.	Claremont	A/G	July 13-24	Sid T. Regnier	Carl O. Lindberg
N. Y.	Elmira	Pente. Tab.	July 17-31	John French	John Bedzyk
Ohio	Middletown	* First Christian	July 11-15	Dedelow-Friederici Tm.	Jack Stewart
Pa.	Brookville	First	July 13-15	John French	Vernon Boyer
	State College	A/G	July 12-24	Jack & Clara Peters	Leo S. Starnier
	Tyrone	A/G	July 12-17	Andrew Basell Party	Harold Crosby
S. C.	Orangeburg	First	July 12—	John Eller	A. M. Howze
Tenn.	Covington	First	June 29—	Jimmy & Mrs. Snow	Howard H. Jones
Tex.	Amarillo	First	July 5-17	Warren Litzman	E. R. Foster
	McKinney	Full Gospel	July 3-10	Leon Bayless	E. J. Rogers
	Perrin	A/G	July 17-31	Leo S. Gaston	E. E. Johnston
	Texarkana	Oaklawn	July 11-24	Leon Bayless	V. D. Dial
	Tom Ball	A/G	June 28-July 3	Warren Litzman	E. M. Darneal
Va.	S. Norfolk	* Bethel	July 18-24	Mrs. Robert S. Beisel	H. B. Mason
Norway, Chili	Sandefjord	Church of Phila.	July 1-30	Joe Ragsdale	John Willy Rudolph
	Santiago-Valparaíso	*** A/G	July 10-29	Stanley McPherson	Cyle Davis, Chmn.

* Children's Revival

** Tent Revival

*** Area Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that *THE PENTECOSTAL EVANGEL* is made up 24 days before the date which appears upon it.

people gathered faithfully and the Spirit of God moved upon the entire church. The ministry of the evangelists around the altar was particularly appreciated.

—Jay B. Oaks, Pastor

► **LENNOX, CALIF.**—The Glad Tidings Assembly of God here recently closed two weeks of meetings with Evangelist L. H. Sheets. The attendance was very good. The congregation was greatly stirred and revived. The church here is growing and everyone concerned is encouraged.

—Burton D. Lancaster, Pastor

► **TOMBALL, TEX.**—The First Assembly of God here has just concluded one of the greatest meetings in the history of the church. Evangelist Kenneth Berry and party from Houston, Tex. were the instruments used by God in attracting the largest crowds ever to be brought into the church. Some evenings there was not even enough standing room. During the eleven nights of meetings there were numerous healings and over 25 saved. The wonderful attendance of neighboring pastors and churches caused the meeting to be more like an old-time camp meeting. The city of Tomball has now seen Pentecostal power in action. We praise God for this meeting. —E. M. Darneal, Pastor

► **HOLIDAY, TEX.**—Evangelist and Mrs. Leon Bayless recently conducted a week of revival here which certainly met the need of the hour. The Spirit melted the people's hearts in Christian love and they went to each other and wept together. The evangelist was a great blessing to the church.

—Richard Van Horn, Pastor

► **PUXICO, MO.**—Evangelist Glenna Byard recently conducted two weeks of revival here. Several were saved and two received the baptism of the Holy Spirit. One outstanding feature of the revival was the wonderful response of the young people and children. The meeting was closed in high spiritual tide.

—Bud Lawrence, Pastor

► **PLANT CITY, FLA.**—The First Assembly of God here recently enjoyed a good revival with Evangelist and Mrs. Jimmie Snow of Nashville, Tenn. Fifty came forward for salvation and 16 were filled with the Holy Spirit.

—J. W. Jordan, Pastor

Remembering the Forgotten

(Continued from page seventeen)

dent quarterly is printed for the department by the Howe Press. Recently, the department purchased a Braille-writer for Mrs. Whitney to make it possible for her to meet the growing demand for this literature.

There is no charge to the blind; however, the actual cost of printing and mailing the quarterlies is about \$5 per year for each person. The continuation of this ministry depends entirely upon contributions. Some Sunday

school classes sponsor the quarterly for a blind person as a project. A number of Assemblies of God churches have caught the vision and are now supplying the blind of their churches or communities with this full-gospel literature. Because of a free mailing permit, the quarterlies must be sent directly to blind persons only. The Assemblies of God produces the only full-gospel literature in Braille.

Alaskans

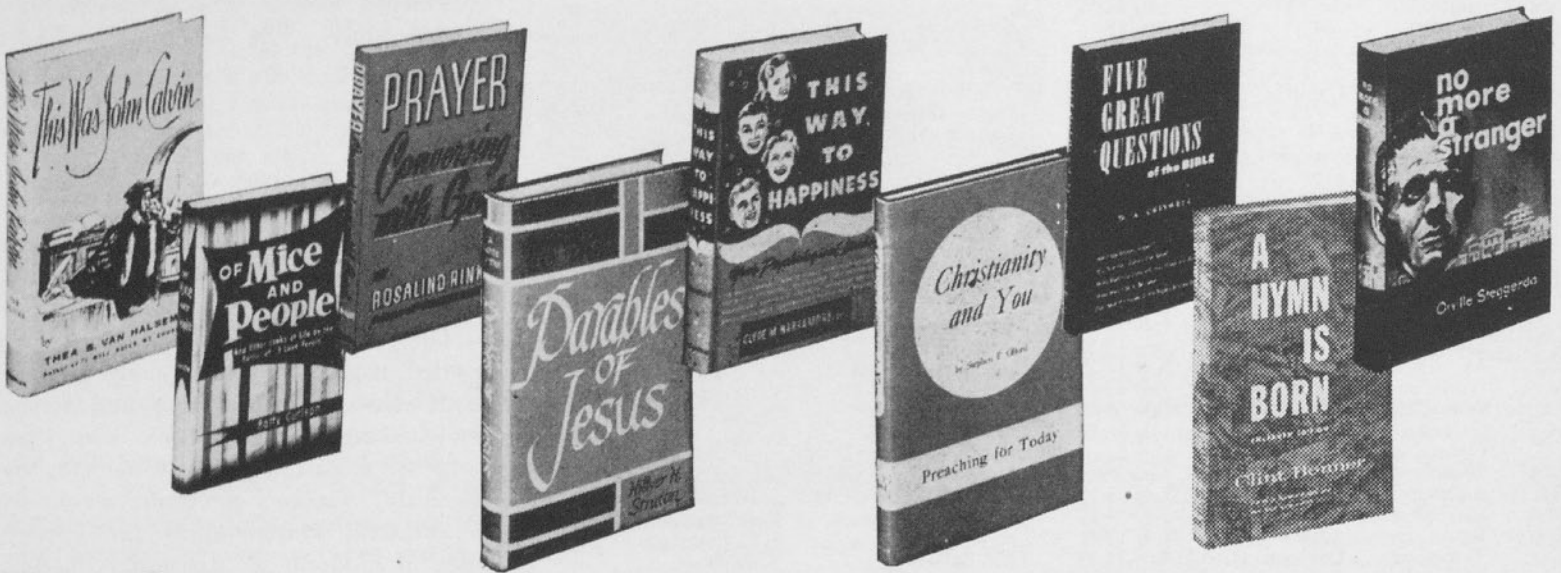
Alaska has been called "America's last frontier." Recent statehood has accentuated its possibilities for development. Over 80 Assemblies of God home missionaries in Alaska are doing their best to build new churches where they are needed urgently or to repair and remodel older ones in attempting to meet the challenge of the future. Congregations are expanding slowly but steadily. Recently, Alaska's governor wrote the department, commending the Assemblies of God on its missionary accomplishments in Alaska.

At the present time, we have 33 churches plus five outstations and other preaching points. A church has been established in every Alaska town whose population is 1,000 or more. The Assemblies of God is the largest evangelical force in Alaska. Seven airplanes have been operating to reach the remote interior villages. Outside of a few cities, most of the population is either Indian or Eskimo. Three of our Alaska churches—Anchorage, Fairbanks, and Kodiak—provide special ministry to servicemen.

Three Assemblies of God orphanages, approved by the State Welfare Board, provide for about 72 children. Alaska has around 2,500 orphans, most of them illegitimate. Many of the children who have grown up in the homes have been saved and are now Christian workers.

Let us remember the forgotten among us. They are included in the Great Commission, for many of them have never heard the gospel. Should they not have their chance? Should we have the luxuries of this life, all this and heaven, too, while they have nothing? Your support of the Special Ministries of the Home Missions Department is appreciated and welcomed. When the great Lord of the Harvest settles his accounts (it may be soon), you will share in the rewards. And perhaps an Indian or an Eskimo or a Jew may tell you then, "It was because of your generosity, your concern, that I am in heaven today!"

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THE STUDY OF THE TYPES, by Ada R. Habershon. Full of useful hints, thoughts, and illustrations without being strained or fanciful. The types of Calvary and their lessons are discussed in an inspiring way. A valuable asset.

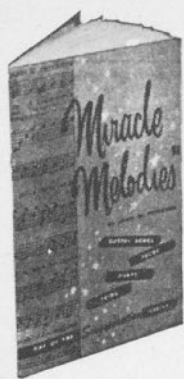
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WHEN YOU LOSE A LOVED ONE, by Charles L. Allen. The purpose of this book is to help you when you lose a loved one and you are struggling to comprehend and accept the emptiness in your life and in your heart. Excellent.

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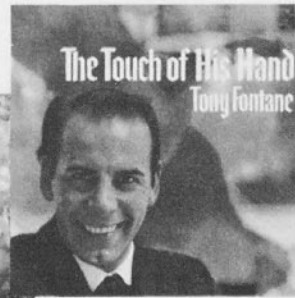
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The Great Divide

BY STEPHEN E. SLOCUM

HIGH IN THE CANADIAN ROCKIES, WHERE TOWERING snow-capped peaks keep silent sentinel, the tourist trail winds through the Kicking Horse pass. At the crest of the pass, the roadway is spanned by a great wooden arch. On the eastern approach is the name Alberta, and on the western side British Columbia, for it stands on the boundary between these two Provinces; but its real purpose is to mark the watershed of the continent, and across the top it bears the sign: THE GREAT DIVIDE. On one side of this crest-line the waters flow eastward to their final destination in Hudson's Bay; on the opposite side they flow westward to the Pacific. The melting snows from the peaks which in summer feed these rushing mountain torrents, are the same on either side but their destinations are diametrically opposite, for they have no choice but to obey the law of gravity.

Tourists who speed through the pass are thrilled by the sign over the arch, for they are riding on top of the world; but perhaps the thought never crosses their minds that there is another Great Divide which separates humanity into two streams, flowing in opposite directions, to destinations as far apart as the east is from the west. Yet sometimes as they rush over the trail, conscious only of the rugged grandeur of this land of the sky, they are abruptly halted by a terrible reminder that at the end of the trail they must meet God. A piercing scream, a sickening crash, and death stalks the highway! The silent forms on the roadway, a few moments ago in the full bloom of life, have suddenly reached their destination. On which side of the Great Divide had they chosen their course through life—toward the sunrise of eternal day, or toward the sunset of eternal night?

The Great Divide which determines the direction in which your life is channelled is plainly marked by the Cross of Christ. It was set up nineteen centuries ago on the hill Calvary, and its light encircles the world. Yet men pass it by as carelessly as the tourist skims through the pass. The wise motorist carries a map, but the mass of humanity that throng life's highway, rush on heedless of God's Word, careless of their destination. Yet no one can ignore God, for unlike the streams from the hills, each life must determine its own choice of the way. There are only two ways: *God's and man's*. You cannot remain neutral. The choice is yours, but it must be made.

The world is full of dead men—the walking dead—engrossed with worldly affairs but without God, without Christ, without hope. The terrible tragedy of these walking dead is that they deliberately ignore the way of eternal life. When at last you stand before the Great White Throne in the presence of God, the question which will determine your eternal destiny will be: *What is your relation to Jesus Christ?* No evasions, no excuses will avail. The matter must be decided now while you have the power of conscious choice.

Are you one of the walking dead? If so, the matter is urgent, for "Now is the accepted time." Mental acceptance of Christ's claims is not enough. He must be received as your personal Saviour, for "as many as *received him*, to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12). Life begins when you are born. "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (2 Corinthians 5:17). "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light" (Ephesians 5:14).

—American Tract Society

