

The Pentecostal

Evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

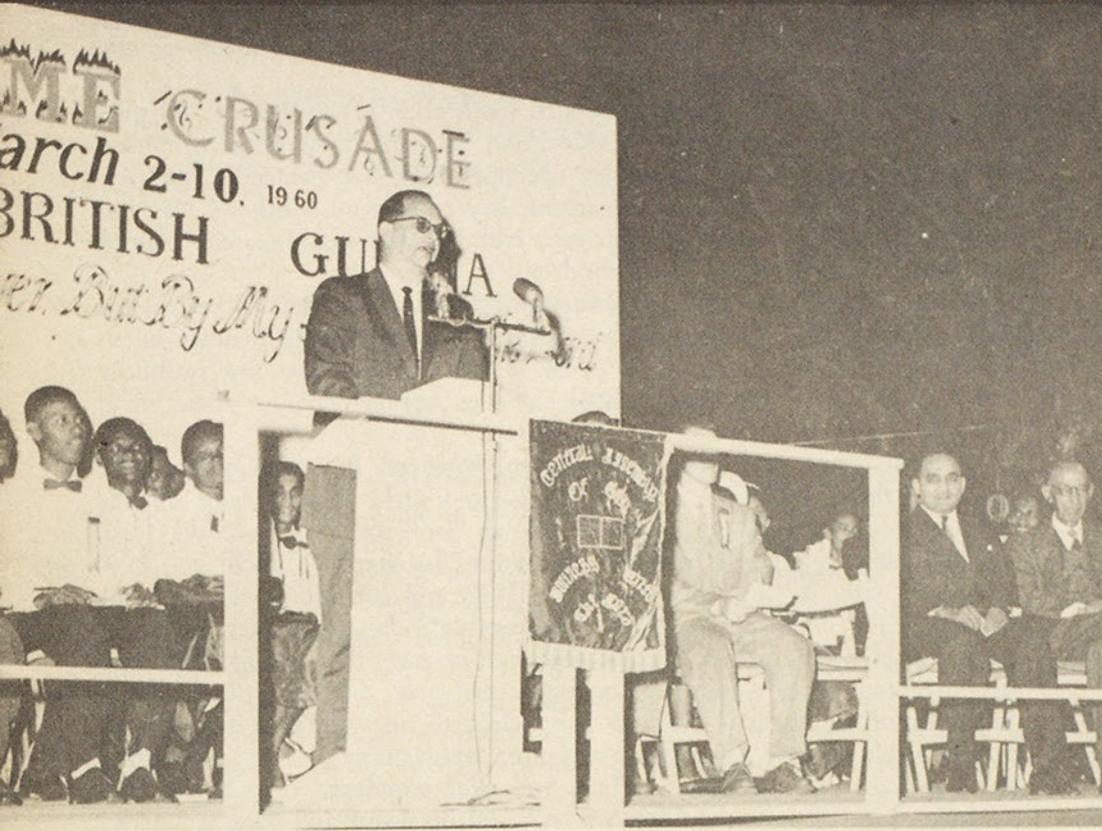
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ASSEMBLIES OF GOD



MAY 8, 1960

TEN CENTS



Scenes from Revivaltime Crusade in British Guiana

1900 SEEK CHRIST IN BRITISH GUIANA - See Pages 16-18

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... We believe the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

Thoughts on Mother's Day

In most churches, the sermons on Mother's Day are preached by men, and the same is true on Father's Day. As a result, mothers are lauded and fathers are lambasted. Perhaps if the pastor's wife or some other godly woman were given the opportunity to preach on one occasion or the other, there would be a better balance.

For example, if women could preach on Mother's Day they could give mothers some very wholesome exhortation on their home responsibilities. Mothers realize full well that they are not altogether perfect. They appreciate the tributes and encouragement they receive on Mother's Day but many of them wish they could get some training that would enable them to do a better job of raising their children.

On the other hand, if women were invited to preach on Father's Day, perhaps they might find it possible to say something complimentary about the Dads in the congregation. Most of the fathers who are faithfully serving the Lord could stand a little extra encouragement, for their lot in life is not entirely easy.

When it comes to raising the children, however, it is the mother who has the greater influence upon the boys and girls in the home, so she richly deserves credit for a job well done. In Proverbs 29:15 we read, "A child left to himself bringeth his mother to shame." Have you ever wondered why it says "his mother"? Why not his father, or both his parents? No doubt it is because the mother holds a greater influence over the child than father, teacher, preacher, or any other person. Children may overcome the handicap of having a worthless father, if they have a faithful mother, but it is difficult for a child to turn out well if he has an irresponsible mother (unless a godly aunt or grandmother or some other good woman lends a hand). Have you ever wondered how the mother of Judas Iscariot felt when her son betrayed his Lord and died a suicide?

Napoleon Bonaparte was right when he said, "The future of a child is always the work of the mother." She is the child's best security, the child's main teacher, the prototype from which most of the child's ideals are patterned. John Wesley, Abraham Lincoln, D. L. Moody, and nearly every person who has made a worthwhile contribution to mankind have said, in one way or another, "All that I have accomplished in my life I owe to my mother."

A little boy once asked his mother which character she liked best in *Pilgrim's Progress*. Her prompt reply was, "Christian, of course, for he is the hero of the story."

The little fellow said, "I like Christiana better." "Why?" asked his mother. "Because," he answered, "when Christian started out for the celestial city, he went alone, but when Christiana started she took the children along."

Yes, motherhood is a God-given calling that is as important as any of the highest callings in life. The future of the Church and the future of the nation depend to a large extent on the kind of homes we live in. That is why a section of the *Evangel* is devoted to "The Christian Home" each week. Let's cherish the ideals we profess on Mother's Day and dedicate ourselves to live up to them all the year around.—R.C.C.

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A Holy Addiction

Addiction to drugs is a terrible enslavement, but it is commendable if we are addicted to a good cause

BY H. PAUL HOLDRIDGE

*Pastor, First Assembly of God
Bartlesville, Oklahoma*



ADDICTED? "I CANNOT LIVE WITHOUT it," said a man who for months had given himself to the use of dope.

It was difficult for him to get the amount and kind of drugs to which he had become addicted. Being from a well-to-do family, he went to Brazil, South America, and equipped a hotel room with opium-smoking devices. Here he spent more than thirty days under the influence of dope.

This young man was bound by the drug, and was unable to break its grip. His very life seemingly depended upon the use of the drug.

Fortunately, he returned to California and contacted a friend who knew Jesus Christ and His power to deliver. This friend took him across country to a group of people who knew how to pray. En route crises arose which seemed insurmountable, even death and tragedy were faced, but on arrival prayer was offered for the addicted young man and deliverance came. He who had been addicted to the use of dope, now was free from its power.

Addiction to drugs is a terrible enslavement. But it is commendable if we are addicted to a good cause. Paul spoke approvingly of certain people who were "addicted."

After Paul had finished his first letter to the Corinthian church, he added a postscript, "I beseech you, brethren, (ye know the house of Stephanas, that it is the first fruits of Achaia, and that they have *addicted themselves to the ministry of the saints,*) that ye sub-

mit yourselves unto such, and to every one that helpeth with us, and laboreth" (1 Corinthians 16:15, 16).

Christian ministries are varied. They differ with the capacity and opportunity of the laborers and the needs of those served. Whatever service men render to their fellow men for the sake of Christ is Christian ministry—visiting the sick, comforting the bereaved, relieving the destitute, securing rest for the overworked, guiding the perplexed, encouraging the despondent, instructing the young, showing kindness and hospitality, and generously supporting benevolent undertakings.

The house of Stephanas was the first to hear and believe the gospel preached by Paul when he came to Achaia. When they became permeated with the Spirit of Christ they were impelled to holy and devoted service—"they laid themselves out to serve the saints."

There is evidence that they had grown steadily in the Lord. They gained the confidence of the church and its leaders. They became so attached to this ministry that it was their very life—they could not live without it. They were addicted to serving the saints and could not get loose from the responsibility.

Jeremiah said, "His word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and could not stay." He had to speak the Word of the Lord. It was a life or death proposition with him—he was addicted to giving forth the Word of the Lord.

Paul said, "Woe is unto me, if I preach not the gospel!" He recognized that he would be faced with a divine calamity if he did not preach. Disobedience was sure to mean spiritual death and could even mean physical death. To preach was his life—he was addicted to the preaching of the gospel of Christ.

From Miletus Paul sent to Ephesus for the elders of the church to come to him. He said to them, "Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, serving the Lord with all humility of mind..." (Acts 20:18, 19).

Paul's devotion to serving the Lord was well known. Privation, abuse, imprisonment could not shake him from serving the Lord. There had been many tears and temptations which had befallen him, but he had kept back nothing that was profitable to them. He had ministered because he was addicted to serving the Lord.

In addressing himself to the Christians at Rome, Paul assured them, "...the gifts and calling of God are without repentance." Sinners who answer His call and come to repentance have a ministry to fulfill. Salvation is not an end in itself—we are saved to serve. The whole Christian church is both commissioned and commanded. The lost must be found.

Christ in his parable of the lost sheep pulls aside the curtain to show the concern of the true shepherd, for though ninety and nine of his sheep were safe in the fold, yet for the one astray he went forth—seeking the lost. The force of his purpose is expressed in Luke 15:4, "...and go after that which is lost, until he find it." Such addiction to seeking the lost should possess every Christian. Our motivation for this ministry comes from this passage, "...go after that which is lost..." Let this be a consuming addiction in your life—a service for God that you must perform.

There is no release from any ministry—to the saints, to the word, to preaching, to the Lord, to the lost. To serve Him in some capacity is the life of the Christian. It is either serve Him or die. Christians stagnate when they think only of themselves. Saints who care only for themselves become spiritual invalids. A sure way to get to heaven is to resolve to help someone else get there too.

The results of addiction depend upon
(Continued on page twenty-three)



W. DEVEL

The Statute and Ordinance of **DIVINE HEALING**

BY EVANGELIST ALLAN A. SWIFT
Riverside, Pennsylvania

A SEVERE TEST CAME TO THE CHILDREN of Israel. After their triumphant departure from the land of Egypt, they went three days journey in the wilderness and found no water. Then they came to the waters of Marah (Exodus 15:23-26).

Tasting of the waters they were made sick. In their distress they cried unto Moses who, in turn, cried unto the Lord. Verse 25 says, "the Lord showed him a tree, which when he had cast into the waters; the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them."

Observe the relationship of the statute and the ordinance. Webster's dictionary says that a statute is a fixed law; and an ordinance is the manner of application of the law.

God has a fixed law by which he provides healing for his people. The tree which He showed Moses may be regarded as a type of Christ—the Tree of Life. In order to cast it into the waters it must be broken. Here we have foreshadowed the broken body of Christ.

Since a statute is a fixed law it is evident that divine healing is obtained only and always through the broken body of Christ. This supports the fact that he "was wounded for our transgressions . . . and with his stripes we are healed."

The ordinance required that the broken tree be cast into the waters, which,

once bitter, were now made sweet. And now in faith the people must drink of the water.

God's rule of three may be applied here. In the Word we are taught that in the mouth of two or three witnesses every word shall be established. In addition to the incident of the bitter waters being healed by the broken tree, we read that some poisoned pottage was healed by the same statute and ordinance.

It tells in 2 Kings 4:38-41 that in the days of Elisha there was a dearth in the land. A pot of pottage was being prepared for the sons of the prophets, and one of their number found some fine-looking gourds and shredded them into the pot.

Eating the food, the men discovered it was poisoned. In their dilemma they cried to Elisha, "O thou man of God, there is death in the pot." Directed by the Spirit of God the prophet said, "Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot."

Here the same statute and ordinance of divine healing is applied. The Lord Jesus likened Himself to a corn of wheat. Meal is a broken body, coming from a whole grain. As in the case of the broken tree, it must be cast into the area of need, and then it must be eaten in faith.

In 1 Corinthians 11:24 Christ said, "Take eat: this is my body which is

broken for you." Christ knew that He must bare His back to the smiter. Isaiah 50:5, 6 says, "I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting."

Matthew 8:16, 17 says that they brought unto Jesus "many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying Himself took our infirmities, and bare our sicknesses."

It would appear from this scripture that the Lord Jesus ever kept in mind His coming atonement, and on the basis of the stripes He would receive, healing was administered to every one who came.

Thus from the Word we have shown that the three references to this truth of the broken body, broken for our healing, is an established fact, and that God would have us understand it when we look to Him for healing.

To show how essential it is to act in strict accord with God's statute and ordinance, the apostle Paul in 1 Corinthians 11 urges the necessity of discerning the Lord's body when partaking of the Lord's Supper. It should be the means of imparting healing to the sick. The Christians of Corinth failed to discern this, so partook thoughtlessly like many today. Paul said, "For this cause many are weak and sickly among you, and many sleep."

Our text in Exodus 15 says, "and there he proved them." Many today would fail to measure up. Among our Pentecostal saints it is evident that it is easier to lean on the arm of flesh

(Continued on page twenty-three)

BIBLE VERSE



ISAIAH 58:11

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

JOB MAKES AN INTRIGUING STATEMENT about the restoration of one who has been sick a long time (Job 33:25). "His flesh shall be fresher than a child's; he shall return to the days of his youth."

The sickness and the resulting weakness is a type of that original sickness of the human race—sin. Preceding verses, especially verse 19, indicate that bodily suffering has its roots in the original sinful state of man and is a result of that state. Also, it is a disciplinary means of instruction. See Psalm 107:17-20.

When the sufferer is properly disciplined and has met the divine conditions he is healed. The restored health and strength is a faint shadow of that greater healing of sin and death made sure through the suffering of Christ. He "has found a ransom" in the Lord Jesus Christ (Job 33:24).

When the sickness and disease of sin is forever healed, and the blessing of eternal immortality is the everlasting portion of those who have "found the ransom," then shall be enjoyed the freshness and vigor of the immortal youthfulness of the ascended Saviour. They shall know and experience an unending youth with Him with whom "there is neither infancy nor old age."

Commenting on the promise made to Job, a great commentator says that to Job it is a temporal revival; spiritually it is an eternal regeneration. He cites the healing of Naaman, whose "flesh came again like unto the flesh of a little child, and he was clean" (2 Kings 5:14).

Another commentator states, "The Holy Ghost has suggested language which receives full realization only in the eternal redemption found in the price paid by Jesus Christ for it" (Jamieson, Fausset and Brown).

Calvary's cross guarantees eternal healing and everlasting life to sparkle with the freshness of the dew of perennial youth in "a land where they never grow old," and where the dawn of eternity's morning has no torrid noon nor setting sun (Isaiah 26:19; Psalm 110:3).

*The old will be young there forever,
Transformed in a moment of time.
Together we'll stand in His likeness,
The stars and the sun to outshine.*

There is another case of physical restoration to health as typical of the

HEALING

A Foregleam of Eternal Youth

The blessed healings received now are harbingers of the full redemption that shall be ours in "the land where they never grow old."

BY W. B. McCAFFERTY

Waxahachie, Texas

healing found in Christ for the sting of sin. It is that of the serpent-bitten Israelites who looked upon a serpent of brass for restoration. (Numbers 21:9; and John 3:14.)

The blessed healings received now are harbingers of the eternal healing that shall be ours in the great eternity. Our final health will be that of God's immortality and everlasting youth. This will be the unending portion for those who have "found the ransom" in Christ.

Our present enjoyment of the blessings of salvation is a foretaste of that which shall be ours in the glorified state. It is the "earnest of our inheritance" (Ephesians 1:14; 2 Corinthians 1:22). The greater part is reserved for us in heaven (1 Peter 1:3-5). Now we know in the sin-healing of the Cross the blessedness of a soul that shall never grow old. Though our outward man is perishing, withering, and waxing older with the procession of the suns, yet our inward man is being renewed—made young—day by day. Already we are "tasting... the powers of the world to come."

In Christ our youth is being renewed like the eagle's (Isaiah 40:31; Psalm 103:4, 5). But we shall "mount up" to that fuller realization of youth in the moment of bodily translation and glorification. We shall be forever with and like the glorified Redeemer, who from the "womb of the morning" has the dew of perpetual youth. In Him God will have healed the sickness of sin forever and returned us to the days of eternal youth. So we shall share the life, holiness, and youthfulness of the Adam who knew no fall. This will be

the blessed reward and the glorious inheritance of the redeemed.

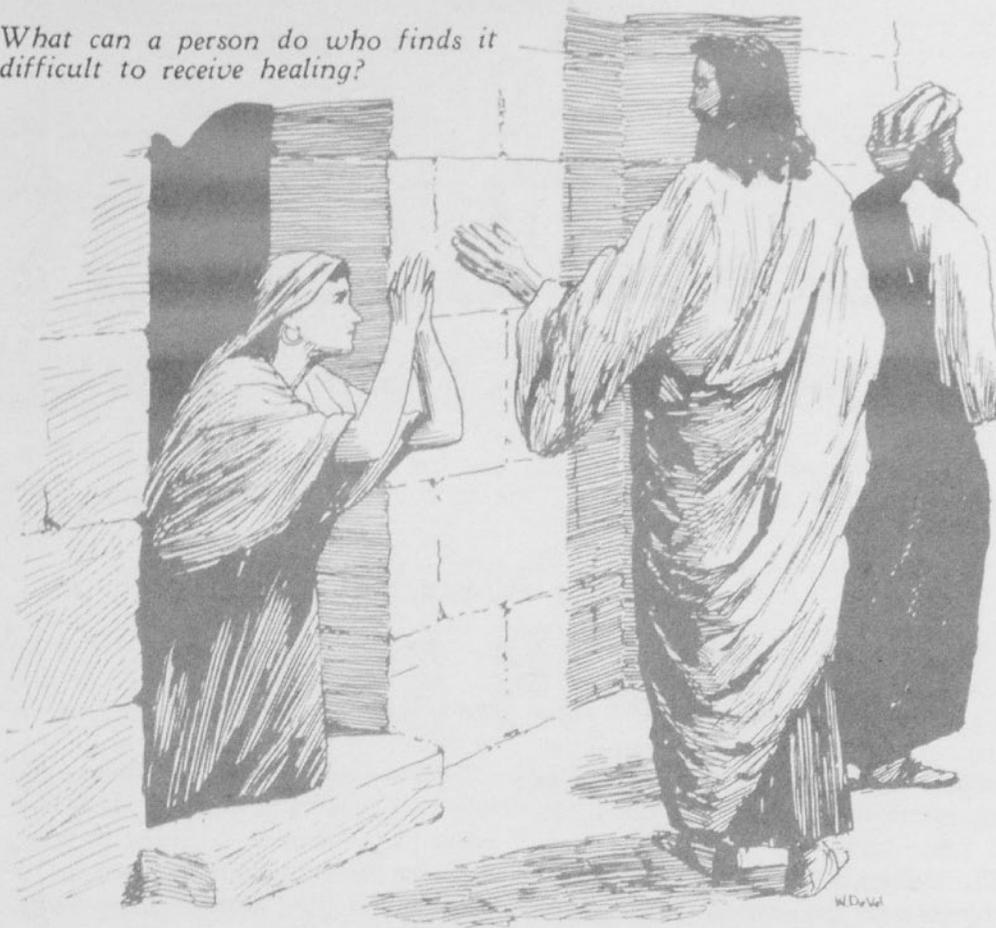
Divine healing has a far deeper significance than many suppose. It is rooted in the atonement of Christ in whom we have "found a ransom," and is connected with the "life and immortality" that came to light when Christ died, rose again, and ascended on high. Every spiritual blessing received now is a part and parcel with the blessings of eternity and God's immortality.

Dr. Strong has said in his *Systematic Theology*, "God requires purity of substance in man's soul and body. As law proceeds from the nature of God, so it requires conformity to that nature in the nature of man. Whatever comes short of perfect purity in soul or perfect health in body is non-conformity to God and contradicts His law."

It is not possible for fallen man to conform perfectly to that fundamental law of holiness and health proceeding from the nature of God. But Christ does conform perfectly to that law and is one with God in His everlasting holiness and eternal youth. There is holiness in Christ and by that holiness eternal life and health. Divine healing in Christ is the life of God in operation in the Christian believer's life. It is a glorious forecast of the healing health and holiness of God's eternal heaven. *Here the redeemed shall forever share the immortal life and youthfulness of their blessed Redeemer.*

The healing of our soul and body now is a foregleam of our eternal youth. And just as we are renewed spiritually now day by day, so also we shall be renewed eternally in the ages to come, world without end. ◀◀

What can a person do who finds it difficult to receive healing?



The Power of PERSISTENT FAITH

BY EVANGELIST LOUISE NANKIVELL

GOD GUARANTEES HEALING FOR THE body. The Bible says "the prayer of faith *shall* save the sick." "These signs *shall* follow them that believe. They shall lay hands on the sick, and they *shall* recover." Notwithstanding, some people are seeking, but not receiving healing.

I am reminded of the statement made by a Christian man who came for healing in one of the recent meetings. I've traveled miles, he said, to be prayed for by some of the most outstanding men in the deliverance ministry. I've done everything I know of to do but I don't get results."

Possibly many are sharing a similar experience. You've tried to meet Bible conditions for healing. You're saved. You've turned away from sin, of thought, of word, of deed. The Lord

has liberated you from your anxieties and fears. You're endeavoring to obey God's laws of nature, to eat sensibly, take proper care of your body and employ moderation in all things. You've prayed for your own deliverance. Others have prayed for your healing. Now you are asking, "What more can a person do?"

Let me suggest that you examine the condition of your faith.

The fifteenth chapter of Matthew (vv. 21-28) gives an account of the Syrophenician woman who cried unto Jesus for the deliverance of her daughter from a tormenting demon. "But He answered her not a word." What a rebuff to her eager spirit!

How did she react? Did she break down and wail, "He isn't interested in me! He doesn't want to heal my daughter!"?

Did she bolt out of the house and slam the door in a huff? Did she say, "If that's the way He wants to act, He doesn't need to heal my girl!" Or, "Jesus is healing some people, but I guess healing is not for us"?

Ah no! Her *persistent* faith accepted neither discouragement nor defeat. Like Jacob of old who wrestled with the angel, she took the attitude, "I will not let Thee go except Thou bless me. I won't let you go, Lord, unless you heal my daughter." Instead of questioning His actions, she adored Him and prayed to Him still. Discarding pride and defiance, she cried again for help.

"Then came she and worshiped Him, saying, Lord, help me." I can see her draw nearer to Jesus, flinging herself upon the ground at His feet, with upturned face, pleading for succor. She came again and worshiped Him.

What do we know about worshipping Jesus? We participate in the worship services of the church. We join with the congregation in the singing of the hymns. We bow our heads in reverence at the invocation of the Divine blessing upon our spiritual exercises. We listen attentively to the preaching of the Word. But how much do we really worship Him?

Worship is more than pursuing religious acts, more than the observance of forms and ceremonies. Worship is the pouring out of the heart in humility, in confidence, in love, in devotion, in submission to an adorable Lord.

When you think much of an earthly person, that individual may be all that you can see or talk about. Much more should He, who alone is the object of our worship, reign supreme in our affections! How can He mean anything much to us until He is everything! You cannot worship Jesus without your vision being filled with Him.

The continued importunity of this woman of the Gospel was further repulsed.

"It is not fair," said Jesus, "to take the children's bread, and throw it to the dogs."

"You're so right, Lord," she answered. "I know I am only a Gentile dog. I have no right to the children's bread. Yet the dogs lick up the crumbs which fall from their master's table. There is healing in the crumbs, Lord, even the fragments which fall from your rich board. If only I can get hold of a few crumbs!"

The cold water Jesus threw upon the faith of this solicitous mother could not

drown it. Her faith stood the test and came up swimming. It survived rebuke, refusal, delay, and denial. The earnestness, humility, confidence, determination, patience, and perseverance that she manifested were born of a faith which was both commended and rewarded. "O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour." Steadfast, unshakeable faith proved to be *great* faith which triumphed over *great* obstacles.

Too often have we been wobbly in our faith like the father depicted in the New Testament who brought his demon-possessed son to Jesus for healing. "Lord," he said, "I've got a son here who is in a pitiful condition. A spirit gets hold of him and throws him into the fire and he gets burned, and into the waters and he has been almost drowned. If you can do something for us, do it."

If anybody could display gifts of faith, healing, and miracles, it was Jesus. He was the great Creator and could work at will. But Jesus threw the responsibility for the lad's healing back upon the father. Jesus demanded faith. "If you can believe," said Jesus to the distracted father, "all things are possible to the one who believes." Bursting into tears, the father made his honest confession, "Lord, I believe, but, I also have my doubts."

And aren't we much like that! With one breath we believe. With the next, we are reasoning and questioning. We beg and plead for God to heal us and then we wonder if He is ever going to do it. We waver so in our faith. God instructs us to "ask in faith, *nothing wavering*. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think he shall receive anything of the Lord" (Jas. 1:6, 7).

We need to pray like this father of old, "Lord, help my unbelief." And the Lord helped his unbelief and delivered his son from Satan's power.

Unbelief was a hindrance in Christ's time. In His own home town He did not many mighty works, and He marveled because of the unbelief of the people. Little wonder that unbelief should prevent receiving healing today!

Dear sick one, look unto the author of your faith! God is no respecter of persons. There is healing in Christ for all. At times faith may be tested. But persevering, unwavering faith still prevails. ◀◀

A PERSONAL TESTIMONY

Serious Heart Ailment Cured

I WANT TO GIVE PRAISE TO THE LORD for healing me of a serious heart condition. Several years ago while pastoring in Daytona Beach, Florida, I developed angina, leakage and enlargement of the heart. For some time I was confined to my bed, and for over two years was unable to preach. When I had recovered sufficiently to drive my car, I went to see Dr. Jonas Miller, in Sarasota, Florida. He gave me a thorough check—took X rays, fluoroscope, and made a cardiogram. He said that I was in serious condition and must have rest.

In February 1951 I attended the South Florida District Council in Lakeland, Florida. In the evening service, Howard Bush, the District Superintendent, made a few remarks and then turned the service over to General Superintendent Wesley Steelberg, the guest speaker. Brother Steelberg had only spoken a few words when the power of God fell!

The entire congregation stood to their feet and began praising God while wave after wave of Holy Ghost power swept over the tabernacle. During this mighty moving the Holy Ghost came upon me, and I felt an irresistible urge to run. I ran from one side of the tabernacle to the other, then down the aisle and back to my seat. I knew I was healed. Praise His wonderful name! A number of others testified to being healed while standing in the service that night.

For the past nine years, Mrs. Voodre and I have been traveling in evangelistic work, six of these years with a house trailer, and I am still healed today. Praise the Lord!—Wm. F. Voodre, P. O. Box 77, Durant, Fla.

(Endorsed by W. E. Emanuel, who preached for Brother Voodre during his illness and was present when he was healed.)

If you do not obtain answers to your prayers at once, do not be discouraged. Continue patiently, believingly, perseveringly to wait upon God. I, myself, have had to wait upon God concerning certain matters for years, before I obtained answers to my prayers; but at last they came.

—George Muller

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BY JAMES E. ADAMS

IN 1764 THE FORT AT CARLISLE, Pennsylvania presented a scene of mingled hope, joy and disappointment. Indians had released a number of captives, some of whom they had held for many years. Colonel Bouquet, commandant of the fort, sent word through the surrounding countryside that parents who had lost children in Indian raids should come to identify them.

An old woman came telling how her little daughter had been taken from her many years before. In vain she looked at all the young women who had been released, trying to see some feature she could recognize. Disappointed, she began to reminisce to Colonel Bouquet of how she used to sing to her little girl. "I remember that one song was her favorite," she said.

"Suppose you sing it now," the colonel suggested.

With eager but quavering voice the elderly lady sang:

"Alone, yet not alone, am I,
Though in the solitude so drear;
I find my Saviour always nigh,
He comes my dreary hours to cheer."

During the first bar one young woman looked up, startled. Slowly she rose to her feet. But before the last note was sung she rushed to the singer. "Mother—Oh-h-h Mother—" she cried as she threw herself into the older woman's arms. Uncertainty and sorrow had been dispelled by the song.

Yet the opposite is also true. We sometimes allow uncertainty, disappointment or sorrow to silence the song in our hearts.

It happened to the children of Israel. For the Psalmist said, "By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion. We hanged our harps upon the willows. . . . How shall we sing the Lord's song in a strange land?" (Psalm 137:1, 2, 4).

It happens today. A man was speaking to a friend about the nervous breakdown from which he had recovered.

"At the time," he said, "I couldn't understand why it should happen to me. I was reading my Bible, praying, and attending church regularly. But looking back, I can see that through worry I had lost my song. I had ceased to have a hymn on my lips or running through my mind during the day.

"I continued to be faithful in church



Restoring the SONG

attendance for about two years. Then one Sunday morning as a soloist was singing "Wonderful Peace," the song returned to my heart, and I was on the road to recovery. I had kept myself available for God to help me."

—People who lose their song realize then—or later—how necessary it is to their spiritual well-being. But it takes real persistence and faith to get it back.

Robert Schumann, who was a gifted pianist when he was twenty, dreamed of becoming the great virtuoso of his day. In his desire to reach his goal quickly he conceived a means to gain greater finger dexterity. While practicing he suspended in a sling the third finger of his right hand (which is so troublesome to pianists). This drastic method permanently damaged the sinews

of the finger and shattered his ambition.

Naturally, Schumann was discouraged. But he did not allow this handicap to silence his song. He devoted his gifts to composition and still gave music to the world.

Since determination and ambition kept the song in Schumann's heart, surely faith can lead us to believe that "my Saviour . . . comes my dreary hours to cheer." Besides, the Scriptures encourage us to sing.

The psalmist was very emphatic about keeping a melody in his heart: "I will sing unto the Lord as long as I live; I will sing praise to my God while I have my being" (Psa. 104:33). And the Apostle Paul wrote: ". . . be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs,

singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ" (Ephesians 5:18-20).

Sometimes God uses others to restore a song to the discouraged. One day J. P. Webster entered Dr. S. F. Bennett's office carrying his violin case. He was having one of his frequent spells of the blues. The doctor, who was somewhat of a poet, inquired, "Well, Webster, what is the matter now?"

"Oh, nothing," he replied. "It will be all right in the sweet by and by."

"Say, why not make a song out of that?" asked the doctor. Suiting action to his words, he went to his desk and wrote:

"There's a land that is fairer than day,
And by faith we can see it afar;
For the Father waits over the way,
To prepare us a dwelling-place there.
In the sweet by and by,
We shall meet on that beautiful
shore. . . ."

Then Webster pulled his violin from

its case and played the melody. It seemed to suit the poem. He hastily wrote the music off on paper and filled in the harmony. Doctor Bennett had helped to dispel his friend and patient's gloom, and together they gave to the world a beautiful hymn.

Songs help us to worship God. They inspire faith. So if we ever lose our song, we can regain it by singing, even if we do not feel inclined to do so. And with a melody in our hearts we can help to cheer and to restore songs to the hearts of others. ◀◀

A LITTLE PARABLE FOR MOTHERS

BY TEMPLE BAILEY

THE YOUNG MOTHER SET HER FOOT ON THE PATH OF life.

"Is the way long?" she asked.

And her Guide said: "Yes. And the way is hard. And you will be old before you reach the end of it. But the end will be better than the beginning."

But the young Mother was happy, and she would not believe that anything could be better than these years. So she played with her children, and gathered flowers for them along the way, and bathed with them in the clear streams; and the sun shone on them and life was good, and the young Mother cried, "Nothing will ever be lovelier than this."

Then night came, and storm, and the path was dark, and the children shook with fear and cold, and the Mother drew them close and covered them with her mantle, and the children said, "Oh Mother, we are not afraid, for you are near, and no harm can come," and the Mother said, "This is better than the brightness of day, for I have taught my children courage."

And the morning came, and there was a hill ahead, and the children climbed and grew weary, and the Mother was weary, but at all times she said to the children, "A little patience and we are there." So the children climbed, and when they reached the top, they said, "We could not have done it without you, Mother." And the Mother, when she lay down that night, looked at the stars and said: "This is a better day than the last, for my children have learned fortitude in the face of hardness. Yesterday I gave them courage. Today I have given them strength."

And the next day came strange clouds which darkened the earth—clouds of war and hate and evil, and the children groped and stumbled, and the Mother said: "Look up. Lift your eyes to the Light." And the children looked and saw above the clouds an everlasting Glory, and it guided them and brought them beyond the darkness. And that night the Mother said: "This is the best day of all, for I have shown my children God."

And the days went on, and the weeks and the months and the years and the mother grew old, and she was little and bent. But her children were tall and strong, and

walked with courage. And when the way was hard, they helped their Mother, and when the way was rough, they lifted her, for she was as light as a feather; and at last they came to a hill, and beyond the hill they could see a shining road and a golden gate flung wide.

And the Mother said: "I have reached the end of my journey. And now I know that the end is better than the beginning, for my children can walk alone, and their children after them."

And the children said: "You will always walk with us, Mother, even when you have gone through the gates."

And they stood and watched her as she went on alone, and the gates closed after her. And they said: "We cannot see her, but she is with us still. A Mother like ours is more than a memory. She is a living presence."

—Log of the Good Ship Grace



PHOTO BY HAROLD M. LAMBERT



Spanish-Speaking Graduates Accept Homeland Challenge

BY RUTH LYON



Puerto Rican Bible School faculty and students. Faculty members (front row) left to right: Myrtle C. Adams, Eugene Adams, Manuel A. Cordero (director), Mrs. Manuel Cordero (dean), and Rhena Lee Adams

DO YOU KNOW THAT THE Assemblies of God *Home Missions* Department has four foreign-language Bible schools—three in the United States and one in Puerto Rico? Ninety-two graduates will soon leave their Alma Maters to engage in various types of ministry among their own people.

Under the supervision of the National Home Missions Department, the Latin American and Spanish Eastern Branches of the Assemblies of God each operate two Bible schools. The Spanish Eastern District has a Bible institute in New York City and is also responsible for the new school in Bayamon, Puerto Rico.

SPANISH-AMERICAN BIBLE INSTITUTE *New York City, N. Y.*

The Spanish-American Bible Institute is an evening school and is attended by members of the Spanish church in New York proper and members of churches in outlying areas such as Long Island, New Jersey, and Connecticut.

None of the teachers receive a salary, but willingly serve as unto the Lord.

The Spanish population of New York City is over 700,000—a tremendous challenge and opportunity for full gospel ministry. The Spanish Eastern District became keenly aware of its desperate need of workers to reach this growing population. This situation led to the establishment of the Bible Institute. For many years now it has prepared men and women for gospel work in this great metropolis as well as in the whole area of the district's activity.

At present, the school is using the facilities of one of the Spanish churches, The Macedonia Church, located at 15 East 111th Street. Classes are also conducted under the sponsorship of the school in Newark, N. J., and Cleveland, Ohio. Plans are under way to establish new branches in Connecticut and Pennsylvania.

Two courses are offered by the school: one to prepare students for po-

sitions as lay workers in local churches; the other to train students who feel called of God to full-time ministry.

This June, 125 students are completing the second year course and 63 are graduating. Jose Caraballo, the Spanish Eastern District secretary, is the school director.

ASSEMBLIES OF GOD BIBLE INSTITUTE *Puerto Rico*

The new Assemblies of God Bible Institute of Puerto Rico in the city of Bayamon opened its doors August 20, 1959, although the new buildings were not finished and accommodations for the students were not the best. But with the sacrificial help of the Puerto Rican brethren who donated their labor, the classrooms and the temporary dormitory were finished by January 9, 1960, when the school was dedicated.

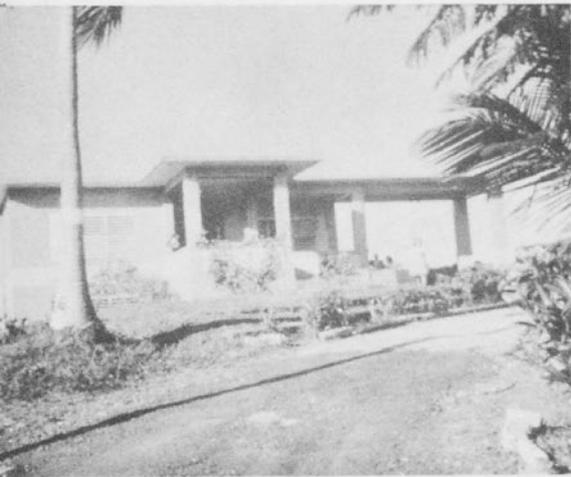
Present for the dedication service were Robert Brandt, national secretary for Home Missions who brought the dedicatory message, Vicente Ortiz, dis-



Graduating class of Latin American Bible Institute, Ysleta, Tex. Kenzy Savage (left), superintendent; Archie Martinez (right), principal



Part of graduating class of Spanish-American Bible Institute, New York City. Ramon Montez, teacher, standing at left



The girl's dormitory, Puerto Rican Bible School. (It also serves as home for the Manuel Corderos, director and dean.)

district superintendent, Jose Caraballo, district secretary, and other ministers from New York and the Puerto Rican conference and from other Pentecostal movements of the island.

Seven faculty members teach a group of 30 students, among whom are four of the school's first graduating class. This year, the students have received a new anointing and a vision to win perishing souls. Five have been baptized with the Holy Ghost and others have had wonderful spiritual experiences.

Students are working for the Lord in the following different ways:

1. Two are holding Sunday school at a distance of three miles and they walk through the fields to their schools.
2. Three are in Toa Alta, a town 15 miles distant, pioneering in a little mission.
3. Others engage in personal evangelism in the city.
4. A new Sunday school started by the Bible school has grown to 80 and a new church is being established.
5. Different Puerto Rican churches have been helped by the students.
6. During the weekends, ministers request permission for some of the fellows to work with them in their churches.

The gospel has a glorious future in Puerto Rico with the training of these young people who are so full of zeal to work for the Lord.

Please pray that God will supply the financial need so that new buildings for dormitories, a library, and locker rooms may be built soon. The school will have a problem next semester if more room is not provided before that time. More students desire to enroll next year. A deep freeze and a school bus

for evangelistic work are also needed before the next term.

The National Home Missions Department, the Spanish Eastern District, the Puerto Rican Conference, various Women's Missionary Council groups in the U.S.A., churches and individuals have all helped this new school to begin operation. However, the financial need is still great. Manuel A. Cordero, director, and Providencia Cordero, dean, have done an excellent work in helping to get the school on its way to a successful future.

* * *

Following are encouraging reports of the Latin American District schools:

LATIN AMERICAN BIBLE INSTITUTE

Ysleta, Texas

The Latin American Bible Institute, Ysleta (El Paso), Tex., also has enjoyed a good school year. The Lord has been very present and at times classes have been suspended as students and faculty together worshiped in His presence. Only six students had not received their Pentecostal Baptism. During the annual one-week revival this year, with Paul Savage of Seminole, Okla., each of these six received his own, personal infilling of the Spirit.

Among the 65 students enrolled this year, 10 are in the graduating class. Expectations for the future ministry of these graduates are great.

Former students have contributed much to L. A. B. I. this year. An alumnus who had been pastoring a fine Spanish Assembly returned to the school to join the faculty.

One of the recent graduates, who is now a sectional C. A. representative in a territory covering part of Colorado and all of Nebraska, contributed much

in providing financial help for the school. He put on a contest among the few groups of Spanish C.A.'s in that section of the country, offering trophies for the largest total and the largest per capita basis for the Bible school. One group of three C.A.'s, with the help of six unconverted young people, have raised over one hundred dollars!

C.A.'s in other sections of the country have been inspired to follow this fine example and it has resulted in great blessing for the school. However, due to continued building programs and the fact that students are charged approximately one-half the cost of their schooling, the school has run several thousand dollars in debt. At the same time they face the possibility that the city inspector may demand at any moment the installation of vented heating stoves throughout the buildings. School officials request prayer for this urgent need and for the graduates who will soon be thrust forth into the great harvest field.

LATIN AMERICAN BIBLE INSTITUTE

La Puente, California

Sixty students from Mexico, Cuba, Puerto Rico, South America, and many parts of the United States are enrolled in the Latin American Bible Institute, La Puente, Calif. Fifteen students are expected to graduate June 6 and join the army of Christian workers who have gone forth from this institute since the first graduating class in 1928. Quite a number of graduates are having effective ministry all over the nation as well as in several Latin American countries. In California alone about 30 former students are pastors of churches,

(Continued on page twenty-nine)



Graduating class of the Latin American Bible Institute, La Puente, Calif. Superintendent Theodore Bueno, front row, center





Evangelism in Formosa

TAIPEI

By James Baker
Missionary to Formosa

EVANGELIST AND MRS. LESTER CARLSEN FROM Springfield, Oregon, were a great blessing to the work here in Taiwan recently. The Bible school students enjoyed Brother Carlsen's messages in the school and at commencement.

After a week of ministry in the Formosan church with Garland Benintendi, Brother Carlsen spent two weeks in the Mandarin (Chinese) church where our Sisters Tieleman, Stewart, and Ramsborg are in charge. The people were both hungry and responsive and there was great blessing.

These meetings were followed by our annual united Pentecostal conference in which Brother Carlsen ministered twice a day. A typhoon struck during the conference, but we were able to get the big tent down early and damage was small.

We are indeed thankful for the blessings of these meetings.



Christians worshipping the Lord at the Taipei revival

KAOHSIUNG

By Robert V. Bolton
Missionary to Formosa

RECENTLY WE FINISHED A FOUR-WEEK TENT CAMPAIGN in Kaohsiung, Taiwan (Formosa). It was rock-bottom pioneering, for we had only one person to start with, except Brother Ch'en, who came to be a worker.

We started with a VBS at our newly-opened chapel and had an average attendance of 55 for one week.

During the tent meetings, we had speakers come from Taipei for five days of each week. This was all they could spare from the work in the North. Tent speakers were Matthew Lee, dean of our Bible school; James Baker, Bible school principal; and Joseph Kao, a fine Taiwanese pastor and teacher. We and our workers conducted the weekend services. Two days after we pitched our tent, a bad typhoon headed our way! The alert had been given, and U. S. military personnel were preparing for it. We did not have enough help to take the tent down and put it up again; furthermore, it would disrupt the meetings, which were a battle anyway. So, we prayed hard. The Lord answered and suddenly changed the course of the typhoon so that it missed Kaohsiung. All the rest of the month we had favorable weather for evening services!

At first, few adults would come. Many would stand outside the tent, but dare not enter and sit down to hear the gospel message. The P. A. system enabled many outside the tent to hear the gospel. Adult attendance averaged in the twenties the first week, but grew into the forties before the meeting was over the first week. But we were swamped with a wild horde of about 200 Taiwanese youngsters. We had children's meetings for them before the main service and asked them to leave afterward, but they wouldn't and threatened to completely disrupt the meetings. It took constant vigilance, hard work, love and patience to keep them somewhat in hand during the four weeks. No wonder we were worn out at the end.



Lester Carlsen speaking at the Formosa conference



Average VBS attendance was 55 at Kaohsiung



Evangelist Joseph Kao used visual aid in the children's services each evening before the evangelistic services

We are praising the Lord for the folk who were saved during these meetings. We know of several men who formerly were idol worshippers, but now are wanting to follow the Lord.

Please pray for us as we continue to visit among these people. We are having cottage meetings in homes where folk have welcomed us and have started a weekly Bible study for those who know very little about the Scriptures. Pray also for our workers—Brother Ch'en in Kaoshiung, and Brother Hsu in Fengsn as they work to win the lost. We need an outpouring of the Holy Spirit upon Taiwan. There has never been, to our knowledge, a real widespread move of God on this island.

MISSIONARY News Notes



GOINGS: New missionaries to North India are the **James Longs**. They will minister in the Calcutta Evangelistic Center.

* * *

COMINGS: **Mr. and Mrs. Russell Schirman** have returned from British Honduras and are living at Mission Village, Route 5, Box 104, Springfield, Mo.

* * *

BIRTHS: **Timothy Lee** was born to **Mr. and Mrs. Garland Benintendi** (Formosa) on February 22.

Mr. and Mrs. Phil Mangum (South Africa) announce the arrival of **Dennis Brian** on February 25.

Caralene Jaye, daughter of the **Leonard Nippers** (Japan), arrived March 16.

* * *

CHANGE OF ADDRESS: **Malcolm Blakeney**, Post Bag No. 9, Jamshedpur, Bihar, India.

* * *

Musical instruments sent to **Mrs. Rachel M. Nieta** can not be sent directly to Cuba

MONTHLY REPORT

Foreign Missions Department

January, 1960

CONTRIBUTIONS

Alabama	\$ 2,534.10	Northwest	21,922.65
Appalachian	422.72	Ohio	9,166.32
Arizona	8,324.64	Oklahoma	13,131.85
Arkansas	3,825.46	Oregon	8,246.33
Eastern	11,293.82	Polish Br.	35.00
Georgia	1,704.93	Potomac	7,392.35
German Br.	1,601.21	Rocky Mtn.	6,465.87
Greek Br.	130.25	Russian Br.	3.00
Hungarian Br.	85.00	S. Carolina	352.59
Illinois	9,013.62	S. Dakota	1,970.09
Indiana	5,492.92	S. Florida	6,107.37
Italian Br.	68.69	S. California	32,174.56
Kansas	7,003.59	S. N. England	3,118.17
Kentucky	1,466.51	S. Texas	7,934.26
Lat. Am. Br.	465.79	S. Idaho	1,869.01
Louisiana	3,374.39	S. Missouri	7,208.92
Michigan	10,587.14	Span. E. Dist.	313.39
Minnesota	9,965.34	Tennessee	2,950.20
Mississippi	1,956.59	Ukrainian Br.	96.34
Montana	2,805.25	W. Central	5,837.84
Nebraska	4,032.96	W. Florida	1,862.73
New Jersey	5,142.67	W. Texas	2,893.02
New Mexico	1,775.66	Wis.-N. Mich.	6,310.46
New York	9,257.45	Wyoming	712.58
N. Carolina	1,087.03	Alaska	411.38
N. Dakota	1,987.64	Canada	1,633.98
N. N. England	1,118.31	Hawaii	356.94
N. Calif.-Nev.	20,209.12	Foreign	6.16
N. Texas	9,769.90	Miscellaneous	1,226.25
Total Amount Reported	\$288,212.31		
District Funds	\$11,733.24		
National Home Missions	2,755.18		
Office Expense	3,728.56		
Given Direct to Missionaries	1,120.05	19,337.03	

Received for Council Missionaries \$268,875.28
 Received for Non-Council Missionaries 4,172.94
 Missionary offering not allocated to any State 16,061.34

Total Receipts \$289,109.56

DISBURSEMENTS

Support of Missionary Personnel	\$165,224.72
Missionary Equipment	45,193.31
Missionary Work	75,294.56
National Workers Abroad	13,057.87
Deputational Returns	383.52
Buildings in Foreign Lands	36,557.46
Missionary Transportation	62,777.62
	\$398,489.06

Transferred from "Hold Accounts" 109,379.50

\$289,109.56

now. They should be sent % Evangel Temple, 3516 N. W. Seventh Ave., Miami, Fla.

The offices of the Eastern Secretary of the Foreign Missions Department have been moved to Room 1928, 475 Riverside Drive, New York 27, N. Y.



The James Long family



Students at Hardoi Bible School

Hindi Books Needed for India Bible School

BY HELEN G. HOLLAND
Missionary to North India

HARDOI BIBLE SCHOOL FIRST OPENED a small library in August of 1959. A room in the school building was equipped with tables and benches for the students to use while studying. Several missionaries donated books and some new books were purchased.

National faculty member P. C. Samuel has been greatly interested in the project and has assumed the responsibilities of librarian. Our 60 students are appreciative of this new facility and the library has become a popular haunt during library hours. However, a serious shortage of books in the Hindi language exists. For this reason the books which most of the students can read is greatly limited. Hindi is the medium of instruction in the Hardoi Bible School and the majority of the students cannot read and understand adult English books. At present the library contains 455 books—85 per cent of which are in English.

In these days when literature presenting false ideologies is made so readily available, how necessary it is for us to provide adequate Christian literature for these young people—India's Christian leaders of tomorrow. If you should like to help purchase Hindi books for the Hardoi Bible School library, send your offering to the Foreign Missions Department, 434 West Pacific St., Springfield, Mo. Designation: Hardoi Bible School—Library books.

Send Foreign Missionary offerings to

Assemblies of God

Foreign Missions Department

434 W. Pacific St., Springfield, Mo.



THE RICH MAN AND LAZARUS

Sunday School Lesson for May 15, 1960

LUKE 16:19-31

This story is not a parable; for in no other story told by Jesus did He ever name any character therein. "There was a certain rich man . . . a certain beggar named Lazarus." Even if the incident were a parable, the truth taught in it would remain unchanged; for all of Christ's parables were true to life. It is unthinkable that Christ, in teaching would use any story which misrepresented any real facts of life here or hereafter!

While primarily directed against the covetous Pharisees, and emphasizing the terrible consequences of making a god of material things, the story also gives us clear teaching concerning the place of torment which many today would like to deny exists!

A CONTRAST IN LIFE (Vv. 19-21)

What a contrast indeed! A rich man clothed in purple and linen. Lazarus the beggar clothed in rags and covered with sores. The rich man dining on delectable dishes. The beggar longing for crumbs from his table. The rich man attended by servants; the beggar attended by dogs who licked his sores.

We are not told that the rich man was a drunkard or a murderer, nor that he had amassed his riches through dishonest means. His crime was that of neglecting the opportunity that lay at his gate—human misery and need. In so doing, he proved to be devoid of the love of God; for "whoso hath this world's good, and seeth his brother have need and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" 1 John 3:17.

The beggar's name "Lazarus" means "God is my help." Though he was miserably poor, it is evident that the beggar knew God—and therefore was far richer than the rich man! Why did God let him suffer so? We cannot fully answer such questions. Perhaps it was through poverty and suffering that Lazarus came to know God. At any rate, "Happy is he that hath God for his help." Psa. 146:5.

A CONTRAST IN ETERNITY

The Beggar's Bliss. "The beggar died and was carried by the angels into Abraham's bosom." "Abraham's bosom" is a figurative term used to describe the place to which the spirits of the righteous dead went before Christ's death. As a weary child finds rest on its mother's bosom, so Lazarus found freedom from earthly sorrow and suffering in this temporary resting place which Jesus also called "paradise." Luke 23:43.

The Rich Man's Torment. "The rich man also died, and was buried; and in hell he lift up his eyes, being in torments." The word "hell" is, literally, "hades," and simply means "the unseen world," the abode of the spirits of the dead. Before the ascension of Christ this place was divided into two compartments. Now "hades" refers to the place

where the wicked dead go immediately after death, there to await consignment to the final hell which is the lake of fire. Rev. 20:14. The righteous dead immediately enter paradise which, we believe, since the ascension of Christ has been located in the third heaven. See Eph. 4:8-10; Luke 23:43; 2 Cor. 12:2, 4; Phil. 1:23; 2 Cor. 5:8.

"And he cried, and said, Father Abraham, send Lazarus." On earth Lazarus needed the rich man; now the one-time rich man needs Lazarus!

"But Abraham said, Son, remember!" What solemn words! In death all man's powers instead of being nullified will be intensified. The rich man had sight, telescopic sight. He had feeling. He had reasoning power, speech, and perhaps worst of all, conscience and memory! And it is the faculty of memory which will cause most torment in hell. Great sinners, unable to blot from their minds the memory of their sins have prayed for madness as a blessing. "Oh, give me the art of oblivion," said Themistocles.

We forget nothing in the sense that at some time it may not be recalled to mind. In hell the sinner's memory will be so intensified that he will have before him in panorama the memory of his whole lifetime with all its words and deeds—all of which he will remember with a conscience made acutely sensitive to the sinfulness of sin.

The rich man was told to remember the opportunities of his lifetime. When, in verses 27 and 28 he insinuates that he had not been sufficiently warned, he was told that God's Word had been available—and still was!

God does not want men to go to hell. He is "not willing that any should perish, but that all should come to repentance." May every unsaved reader of these words take heed, and accept the Lord Jesus Christ as his or her personal Saviour!

—J. Bashford Bishop

MORE COMPASSIONATE THAN MAN





From the Civic Auditorium in Jerusalem where the World Conference will be held, there is a good view of the Hebrew University as shown above. The old university on Mount Scopus is now under United Nations custody. The new university is located on the outskirts of modern Jerusalem. (Photo courtesy Israel Digest)

Special Tour of Holy Land for Delegates to World Conference

Conference to Begin May 19, 1961—Reservations Now Being Made for 24-Day Tour

PERSONS WITH A LONG-STANDING desire to visit the Holy Land will have a unique opportunity to do so and also attend the Pentecostal World Conference in 1961. Through arrangements being made by the Planning Committee, a complete 24-day tour can be made by jet plane with hotels, meals, other transportation, and even tips included for only \$995.

The plan is being developed by the Springfield Travel Service, owned by the Assemblies of God, on a "pay as you plan" basis. Persons interested need pay only \$50 now, \$200 by October, 1960, and the balance by February 1, 1961.

The economical, all-expense arrangement is probably cheaper by at least \$100 than any similar program, yet the tour itself is one of the best being offered. Through co-operation of the Planning Committee, all the best accommodations are being booked for the tour.

Groups will be formed in the U.S. on local, state, or church affiliation basis from Los Angeles, San Francisco, Chicago, Detroit, Boston, or any other major city where there are sufficient tourists. Hotel facilities will be provided

on the basis of two persons sharing a room.

The unusual tour, one of the most complete ever offered, will take in Egypt, Lebanon, Syria, Jordan, and Israel. Walking through the ancient cities will be like reading the history of the Jewish race. All the Bible cities, historic landmarks, and landscapes will come to life, making the Scripture more meaningful.

Ministers who take the trip will come back with a new inspiration for service. Laymen will return with a better concept of the Bible, and all will acquire a new understanding of prophecy. The Pentecostal World Conference will be held in Jerusalem, Israel, May 19-21, 1961, in the beautiful, newly constructed Civic Auditorium.

Included in the cities and sites to be visited during the tour of Israel will be Galilee, Nazareth, Capernaum, Cana of Galilee, Tel Aviv, Jaffa, Ashkelon, Rehovot, Haifa, Caesarea, and many other smaller and less-known places.

In Jordan the trip will include a visit in the ancient walled city of Jerusalem which will be like turning the clock back two thousand years. There will be an opportunity to walk up the Mount

of Olives, see the Garden Tomb, Calvary, the Dome of the Rock (built on the site of Solomon's Temple), and other interesting places.

While in Jordan the tour group will visit Samaria, Bethlehem, Hebron, the Dead Sea, the ancient city of Dothan, and Bethany, home of Mary and Martha. There will be an opportunity to see the tomb of Lazarus, the Shepherd's Fields, the burial place of Abraham, the pools of Solomon, the old Good Samaritan Inn, and many similar places connected with the Bible.

Also on the schedule will be a visit to Damascus, a look at the House of Ananias, the Street Called Straight, St. Paul's Wall, and similar places of interest.

Egypt and Lebanon will be equally colorful. There will be trips to Cairo, Memphis, Beirut, Baalbek, with all the ancient sights of these cities. The entire sight-seeing tour of Bible lands will be made on motor coach with English-speaking guides.

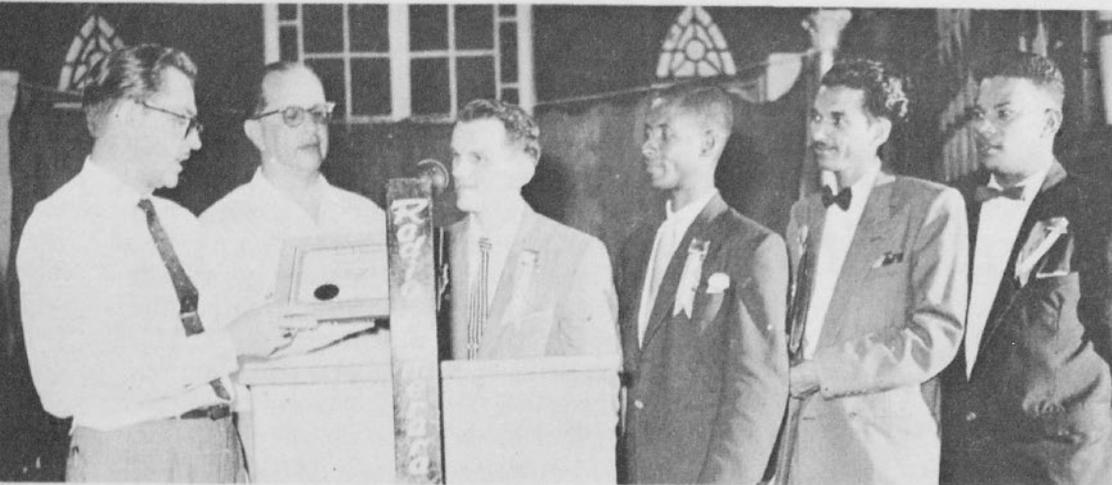
Not covered in the \$995 figure will be the slight cost of passport, visas, and personal expenses such as laundry. These will be small items. The group tours will leave New York at intervals between May 5 and May 17. They will terminate at New York between May 28 and June 11.

Persons interested in more complete information may receive it without obligation by writing either to the Springfield Travel Service, 320 College Street, Springfield, Mo., or to Gayle F. Lewis, assistant general superintendent of the Assemblies of God and secretary of the world conference Advisory Committee, 434 West Pacific Street, Springfield, Mo. ◀◀

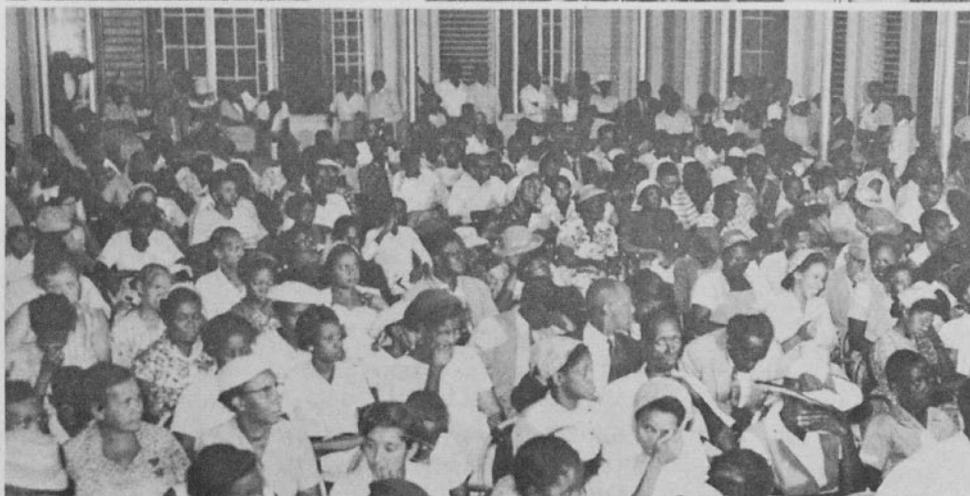
GOD PLANNED REVIVALTIME'S CRUSADE IN BRITISH GUIANA

BY D. V. HURST, NATIONAL RADIO SECRETARY

The crusade was held March 2-10 on the Parade Grounds in the heart of Georgetown. The REVIVALTIME team consisted of C. M. Ward, who ministered in the night evangelistic rallies, and D. V. Hurst, who ministered in the day services. The REVIVALTIME broadcast released March 13 originated from the Town Hall.



Above: D. V. Hurst presents Revivaltime Origination plaque to "Assemblies of God of British Guiana." Left to right: D. V. Hurst; C. M. Ward; David Guenther, missionary; Byron Hoyte, general secretary; Harry Das, general treasurer, C. Clark, executive presbyter. Below: Town Hall, site of broadcast service. Bottom: Origination crowd.



THE SUCCESS OF THE CRUSADE reached beyond our fondest hopes. We were amazed at the response to REVIVALTIME that we witnessed in British Guiana. Eight to ten thousand people jammed into the grounds each night. Night after night hundreds wound their way through the crowd to the "altar." *Over 1980 hungry souls were saved!* Each one was dealt with personally in the prayer tents.

The revival spirit filtered throughout the city. Many in the Academy (High School) Bible Clubs were seeking and being filled with the Holy Spirit. Friends came from Surinam (Dutch Guiana) and the cities round about in British Guiana to witness the crusade. Hundreds pledged to attend the tarrying services and converts' classes to be held in the Central Assembly starting the night after the crusade, itself, closed.

In the midst of such a move toward

COUNTRY WITH A FUTURE

The immediate acceptance of Revivaltime, and the astounding manner in which this broadcast service has caught the imagination of an entire country, are definitely the plan working of the Holy Spirit. Education is respected and sought after in British Guiana. These splendid people have quick minds; and no American audience can follow a gospel message better than they can, and do. The courtesy and hospitality of the British Guianans win you at once. Once this country on the top of South America is better known to the traveling world of today it will become a prime favorite for the multiplied thousands who seek new scenes and experience.

—C. M. WARD



Above, left: D. V. Hurst preaches at Sunday school rally. Above, right: Back-dated literature given to all boys and girls

God one asks "What brought this all about? How did it come to be?" There can be only one answer—God planned the crusade and prepared its workers in advance!

There is a song which includes the line—"The Father planned; the Saviour bled and died." God planned redemption and John indicated this in his line—"... the lamb slain from the foundation of the world." (Revelation 13:8) But continually there is evidence that God still plans for the redemption of the lost! The *Revivaltime* crusade in British Guiana substantiated this truth once again.

Over and over again during the crusade it became apparent that God had prepared the way. The crusade was of His design and making. And it came about in His time!

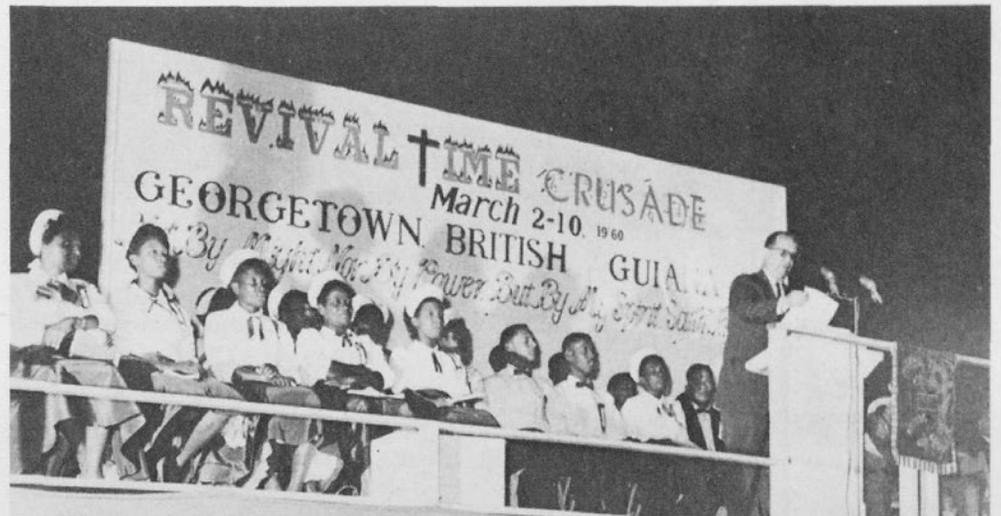
Revivaltime Heard for Six Years

When *Revivaltime* first went on the ABC network friends of the radio service were led to place it on Radio Demarara in Georgetown. Other friends there actively promoted the broadcast and *Revivaltime* soon had a vast listening audience in British Guiana. Now it seems everyone listens to *Revivaltime* there. Mayor Lionel Luckhoo stated he had been listening regularly for several months. Sir Eustace Woolford, Q. C., former mayor and distinguished public servant in the colony, stated he had been listening regularly for one and one-half years. The bellboys in the hotel listen, the residents of the "Palms", a large home for the aged and needy, listen. Businessmen and clerks, barristers-at-law and housewives, all testified they listened religiously. The *Revivaltime* congregation had been formed steadily through the years. All that re-

(Continued on next page)



Above: Presbyterian Clark leads the opening songs of the Crusade



Above: C. M. Ward greets the audience in opening rally. Below: "Altar" service following Sunday school rally



mained was to call them together and conduct the crusade! They were eager to hear and see the *Revivaltime* speaker in person.

Local Leaders Prepared

Such a crusade would need local leaders to help in the work. In England, God found a man who could help. He was S. J. Morris, a P. O. Engineer and member of the Assembly in Taunton, England. Brother Morris read of a need for an "Engineer-on-loan" in British Guiana and sensed in that moment God called him to British Guiana. He returned home and told his wife they were going. He then applied for the job and received it, although many others had also applied. Brother Morris felt he could serve as an engineer and do missionary work at the same time. When the crusade opened he had been in British Guiana two years and was pastor of our largest Assembly there, the Wortmanville Assembly of God. Brother Morris trained the personal workers and directed their activities throughout the crusade. It was thrilling to see the way God used him in helping the workers lead souls to Christ.

Meanwhile, God had selected and prepared a newspaper reporter, Ricky Singh, to assist in the publicity of the crusade. Although just a young man of 23, Ricky is the top political reporter in the colony, trusted and respected by all other reporters. He is also secretary of the large Wortmanville Assembly. He was won as a boy by a Sunday school visitor and raised in the church. During the crusade he was instrumental in opening doors which provided unprecedented press coverage for the crusade. Almost everything that was said

and done was reported in the newspapers which in turn created greater interest in the crusade.

Another man God had prepared was Byron Hoyte, senior clerk in the magistrate's court. He is also General Secretary of the Assemblies of God in British Guiana. His contacts in the city provided open doors wherever they were needed. He helped secure the Parade Grounds for the meeting, when many thought it could not be secured. He obtained permission for use of the public address system on the grounds and for sound truck advertising. And he also played the organ during the crusade.

And there were others—Harry Das, a converted Hindu, but now an aggressive Assemblies of God pastor and General Treasurer, trained and guided the ushers throughout the meeting. With eight to ten thousand people gathered night after night the ushers' task was difficult. But they were ready. Brother Das had seen to that.

And there was Brother Clark, pastor of Campbellville Assembly and song leader for the crusade. He trained and prepared the sixty-five voice choir. As he led the crowd night after night the grounds reverberated to their singing of songs and choruses of praise. The believers already had music in their souls. The newcomers soon caught it.

Our own missionaries, Brother and Sister David Guenther, had been on hand fourteen months, long enough to be thoroughly acquainted in the city so that they could assist at every turn. Brother Guenther will be leading the extensive follow-up activities of the crusade. He will conduct tarrying services, baptismal services and converts' classes

to conserve the results and strengthen the churches.

Weather, Too, Was in His Hand

It seemed even the weather was planned. Since the crusade was in the open air—even the platform was uncovered—rain during any service would have interfered seriously. Three times it rained right after the service concluded but the seekers were already in the prayer tents. Once it rained most of the day but it was clear by service time and the crowd was unaffected.

Only once did the weather threaten during a service. One night in the middle of Brother Ward's message an eerie wind swept through the grounds and swayed the trees. Then it began to sprinkle. The crowd started to move—but behind us the choir prayed. Then just as quickly the clouds passed on and the stars shone.

The Acts Again

Throughout the crusade one had the sense he was walking through The Acts once again—or witnessing the "early days" of a modern Pentecostal revival. Trails of revival influence led elsewhere in the city. Cells of revival began to spring up. Each day brought new stories and testimonies of what God was doing. *Only the Holy Spirit, Himself, can write the full account and that has been recorded above.*

The *Revivaltime* crusade in British Guiana is evidence that God is moving today. He still seeks to save the lost. He still desires to pour out His Spirit. *God planned redemption and He still plans to reconcile men and women to Himself wherever the message is declared and men will hear and obey His call!* ◀◀

A reverent audience bows in Sunday morning service during Revivaltime crusade in British Guiana





THE DEPARTMENT OF EDUCATION
AND THE CHRIST'S AMBASSADORS PROVIDE

HELP FOR AMERICA'S FINEST YOUNG PEOPLE

BY HARDY W. STEINBERG, NATIONAL SECRETARY OF EDUCATION

ESTHER WAS DETERMINED TO REACH her classmates for Christ! After much prayer, she obtained permission from her high school principal to organize an interdenominational prayer council club. From a small beginning the club grew to an attendance of 125. Many high school students were reached for Christ. Besides being active in many phases of school life, this honor student was president of her local C. A. group. With the help of a Mr. and Miss CA-USA scholarship, she is now preparing herself to better serve Christ at one of our Assemblies of God Bible colleges. She is just one of many outstanding Assemblies of God young people who serve Christ in high school.

One of last year's scholarship winners was active in high school as class president and football captain besides being an "A" student. He was also president of his C. A. group and active in the church program. A lady winner in the 1959 contest ranked in the upper ten per cent in scholarship among all high school seniors in her state. In a class of 537, one C.A. ranked sixth scholastically.

Another consecrated C.A. dedicated his income to the Lord. Besides his tithes, he fully supported a native missionary by giving twenty dollars a month. President of Future Business Leaders of America, co-editor of the school annual, officer of numerous clubs—those are just a few activities of another 1959 scholarship winner. This C.A. also sang and played in gospel tent meetings.

This month the 1960 scholarship awards will be made, and it is young people like these that the Department

of Education and Christ's Ambassadors Department are seeking to help. Two one-year tuition scholarships will be awarded to the young man and young lady chosen MR. & MISS CA-USA 1960. A possible twenty additional C.A.'s will be awarded one-semester scholarships.

Through the scholarship program many outstanding young people have been able to attend Assemblies of God colleges. In these schools young people enjoy a Christ-honoring atmosphere, thorough scholarship, and a social environment where they can make lifelong friendships.

And the program is growing! When it originated in 1958, it was possible to award ten scholarships. Last year this figure was doubled. The scholarships are made possible by co-operation of the schools, district C. A. organizations, and interested individuals. As more people recognize the need of Christian training, more funds will be made available for a larger number of outstand-

ing C.A.'s to receive scholarships.

The scholarships will be good at the following Assemblies of God colleges: Bethany Bible College, Central Bible Institute, Eastern Bible Institute, Evangel College, North Central Bible College, Northwest Bible College, South-Eastern Bible College, Southern California College, and Southwestern Bible Institute.

You too can join others in helping some of America's finest young people prepare for Christian service in a Pentecostal environment by sending your contribution marked "scholarship" to the Department of Education, 434 West Pacific Street, Springfield, Missouri.

Faithfulness

A truly balanced life is one of faithfulness. A faithful person is firm in his adherence to promises and contracts. He is trustworthy, steady and sincere. To exercise faith in God is man's highest privilege.

Paul speaking to Timothy said, "My son, be strong in the grace that is in Christ Jesus; and the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." Each generation must preserve its heritage of faith in God, and add to its legacy by an active faith. We live our life in faith, and trust the future to our children, praying that they will be faithful.

God is the grand occasion of our faithfulness. "It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness."—George K. Skene

TEACHERS NEEDED

The Department of Education is interested in hearing from Assemblies of God persons who would like to teach in our colleges.

Teachers are needed with a masters degree in:

Mathematics
English

The Department is especially anxious to know of individuals currently working on a doctorate in English. This is a definite need. Please contact the Department of Education, 434 West Pacific, Springfield, Missouri immediately.

June 5 — National "Church Membership" Sunday

It's Your Turn, PARENTS

BY MELVIN R. CARTER



SINCE THE FIRST FLUSH OF WORLD War II tugged at our patriotism and turned our family society upside down, we have been treated with editorials about the "new" problem—juvenile delinquency. Despite the popularity of the subject there has been a great lack of discernment concerning the reasons and remedies for this social cancer.

The war has been blamed, inadequate school facilities have been scored, and improper psychological adjustment or treatment of the youngsters has been a favorite discussion topic. To whom must we assign the fault? What is the answer?

Social service agencies, schools, churches, fraternal organizations, the state and federal governments, and an innumerable host of other interested groups have tried to help the situation, with little success.

It's your turn parents! The ones who have done much discussing about the subject without shouldering it have been the parents. Too long have the parents expected churches, clubs, police, schools, and other agencies to take over the influence in the child's life which should have come from the home and the parents. So now it's your turn.

It is your turn to do the job of train-

ing which you have passed off to an outside agency. Respond to the command of God, "Train up a child in the way he should go, and when he is old he will not depart from it" (Proverbs 22:6). The sooner you begin, the better will be the result. If your child is older, the task will be more difficult, but it still should be done.

This training program will involve three separate elements. They are education, example, and discipline. Each of these fall within the ability of the parents and home to oversee.

First, education is usually considered to be imparting knowledge and experience from one generation to another. We feel that Christian education is the proper approach to these problems. The education should be centered in God's Word and integrated with the Christian message. The basic education which will answer our delinquency problems will be the parent passing on his personal experience with Christ to his child.

How sad it is to hear parents say, "I do not believe I should influence my child insofar as religion is concerned; he should be allowed to make his own decisions after he has lived long enough to be able to judge." These words spell destruction for your child; for unwit-

tfully you have already made the decision for him. You have left God out of his education; he will continue to leave God out of his life.

Second element in training is that of example. Children are born imitators. They learn everything that way—we all do. Our actions speak louder than our words to our children. How sad it is to hear, "My parents don't go," in answer to an invitation to church; or to hear a child say he has never heard the blessing said at mealtime nor participated in family worship. Our example is paramount in importance to our children, for what we are now we can expect our children to be fifteen years or so from now.

Have your children seen you studying your Bible and praying faithfully? Have your children witnessed your faithful attendance at the prayer meeting? Have your children had the experience of hearing you present to them the plan of God's salvation as outlined in His Word? This is your responsibility and should not be left to some pastor or church worker.

The third element of training up a child in the way he should go is discipline. In this day of "progressive" education "Spare the rod and spoil the child" has been discarded and Junior rules the house and imposes his own regulations. Discipline has a positive and negative side. It implies that doing right and good is a pleasant experience while doing wrong is an unpleasant experience. God's Word declares, "Whom the father loveth, he chasteneth." If we love our children we will not spare the chastening when it becomes necessary.

Discipline does not imply a complicated set of rules. Rules may be few but they are rigidly enforced. If discipline in the home is not enforced, there will be no respect for discipline in other areas. It's your turn parents, why should other agencies be forced to discipline your child? The reflection is upon you and your home training.

Yes, it's your turn to educate your children along sound spiritual lines, to be the best Christian example to them, and to discipline them with firmness and love as needed. It is your turn to be a pal to these lives God has given you, to play with them, to work with them, and to pray and worship with them. These are your God-given responsibilities as a parent. Will you accept them and discharge them?

—Courtesy Youth Commission
National Sunday School Association

FOR THE JUNIOR READER

WHICH BIBLE MOTHER SAID IT ?

Listed below are quotations from five mothers who lived in Bible times: Mary, Sarah, Bathsheba, Hannah, and Elizabeth. Can you decide which mother made what statement?

1. "For this child I prayed; and the Lord hath given me my petition which I asked of him: therefore also I have lent him to the Lord; as long as he liveth he shall be lent to the Lord."

2. "Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son."

3. "Not so; but he shall be called John."

4. "Thou swarest by the Lord thy God

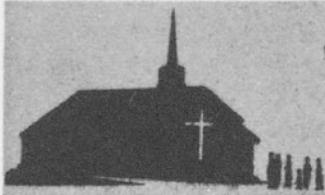
unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne."

5. "My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed."

ANSWERS

To check your answers, look up the following Bible verses:

1—1 Samuel 1:27, 28; 2—Genesis 21:10; 3—Luke 1:60; 4—1 Kings 1:17; 5—Luke 1:46-48.



The Family Altar



PRAYER REQUESTS • DAILY BIBLE READINGS BY R. G. CHAMPION • MISSIONARY BIRTHDAYS

Monday, May 9

Read: Acts 1:1-7

Learn: "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh" (Matthew 24:44).

For the Parent: From this passage point out: (1) this book continues Luke's story of Christianity which he started in the gospel bearing his name, vv. 1, 2; (2) after His death and resurrection, Jesus showed Himself alive to His disciples on different occasions, giving indisputable proof that He was alive, v. 3; (3) He also commanded His disciples to wait for the infilling of the Holy Spirit, vv. 4, 5; (4) He reminded them that His coming again for His own was at a time decided by His heavenly Father, vv. 6, 7

Question Time: When will Jesus come again? (vv. 6, 7)

Missionary Birthdays: Mrs. C. W. Hixenbaugh, Liberia; Mary E. Lewer, China; Mrs. Leonard Olson, Alaska.

Tuesday, May 10

Read: Acts 1:8-14

Learn: "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven" (Acts 1:11).

For the Parent: Review the material studied yesterday. Though the disciples might not know when Jesus was coming again, they did receive a definite promise of the infilling of the Holy Spirit to make them witnesses for Christ, v. 8. This was the last promise Jesus gave on earth, for when He had spoken, He was received up into heaven, v. 9. Then came the promise that He would come back for them, v. 10, 11. The remaining verses of this passage show the obedience of the disciples to Jesus' command, v. 8.

Question Time: What was the last promise Jesus made on earth? (v. 8)

Missionary Birthday: Charles E. Lee, Nigeria.

Wednesday, May 11

Read: Acts 1:15-26

Learn: "Let all things be done decently and in order" (1 Corinthians 14:40).

For the Parent: While the disciples were waiting (v. 14) in accord with Christ's last command (vv. 4, 5) and promise (v. 8), they not only engaged in prayer, they also took care of some business. Peter recalled the fall of Judas, the man who betrayed Christ, vv. 15-19. Giving scriptural reasoning why this position should be filled (v. 20), Peter set forth the qualifications (vv. 21, 22) and nominations were in order (v. 23). From these, one was elected—

after prayer (vv. 24-26). God's business is important—and the Bible says it should be properly conducted.

Question Time: What business transpired at this time? Why?

Missionary Birthday: Theodore L. Johnson (Indian), Arizona.

Thursday, May 12

Read: Luke 16:19-31

Learn: "The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord" (Romans 6:23).

For the Parent: (Additional material on "The Rich Man and Lazarus" will be found on Sunday's Lesson page.) Have the group review this familiar story, stressing the differing conditions in life and death that existed for Lazarus and the unnamed rich man. Emphasize: (1) failure to receive Christ in this life dooms a person to eternal separation from God; (2) this life is the only opportunity we have to make our decision for Christ.

Question Time: In what ways were the rich man and Lazarus different in life? in death? What are the important lessons of this story? (See above)

Missionary Birthdays: Paul E. Hutsell, Paraguay; Elsie Marialke, East Pakistan; David W. McCulley, Nigeria; Mrs. David McCulley, Nigeria; Louie W. Stokes, Argentina.

Friday, May 13

Read: Luke 5:27-32; 12:22-31 (Sunday's Lesson for Juniors)

Learn: "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich" (2 Corinthians 8:9).

For the Parents: (Since this lesson also covers the story of the rich man and Lazarus, review the material studied yesterday.) Jesus faithfully carried His message to the poor: the downcast, the outcast, the poverty-stricken. He loves them and is able to help them. We must also take His message of love, concern, and compassion to them.

Question Time: Why did Jesus eat and drink with publicans and sinners? (5:30-32) What can we learn from this?

~~~~~  
"We rest on Thee, our Shield and our Defender;  
We go not forth alone against the foe;  
Strong in Thy strength, safe in Thy love so tender,  
We rest on Thee and in Thy name we go."  
~~~~~

Saturday, May 14

Read: Genesis 39 (Sunday's Lesson for Primaries)

Learn: "I am thy God... I will help thee" (Isaiah 41:10).

For the Parent: Deal with the story of how Joseph overcame temptation, was falsely accused, and placed in prison. Show that it is better to be right and suffer for it than be wrong. God has promised to strengthen and help us. In this instance God had other things planned for Joseph, and these experiences helped prepare Joseph for that work. If time permits also discuss the dreams of the butler and baker in prison and how Joseph helped them, Genesis 40.

Question Time: Why was Joseph placed in prison? (See above) How did God help him while he was there?

Missionary Birthdays: George C. Slager, China; Mrs. Decie M. Evans (Indian), New Mexico; Croft M. Pentz (Deaf), New Jersey; Maxine Strobridge (Deaf), Springfield, Missouri.

Missionary Birthdays for Sunday: Mildred C. Ginn, South India; Harold B. Headrick, Hawaii; John G. Wright, India.

PRAYER REQUESTS

Missionary Evelyn Hackett reports difficulty in finding suitable property for a church on the island of Singapore. Pray that property may be made available.

* * *

Pray for the expanding work of the Prison Division of the Home Missions Department. The demand for the free Bible courses continues to increase. This important ministry of providing free courses and *Evangels* for prisoners is made possible through the contributions of interested individuals and churches.

* * *

The congregation at Kobe, Japan, in faith borrowed \$5,000 to purchase a lot and building. This money must be repaid in a short time. Pray that God will supply this urgent need!

* * *

Pray that Assemblies of God members will become burdened for the Blind of their communities. This is the newest ministry of the Home Missions Department and it is expanding rapidly. Some churches are paying for Braille quarterlies for the Blind in their churches and communities. The Blind are not charged for literature.



*A stroll through the Bronx
will convince the observer
of the pathetic present-day
condition of our youth*

gospel literature relative to the Crusade.

Groups of our young people will hold small street meetings in strategic spots in the locality. They will be aided by the strains of gospel music pouring forth from a P.A. system mounted on a truck. The area will be saturated with throw-aways, tracts, and posters, each drawing the reader's attention to the fact that *Jesus Christ is the answer* to the juvenile delinquency problem!

One of the most convincing, attractive, and mass-reaching features of the crusade will be the annual giant street meeting held on the afternoon of May

PHOTO BY THREE LIONS

YOUTH CRUSADE IN THE BRONX

BY DANIEL BOMBAY

President, Young People's Society, Christian Church John 3:16

FOR THE THIRD CONSECUTIVE YEAR, commencing on May 15, the Young People's Society of Christian Church John 3:16 of the Bronx, N. Y., will launch its annual "Youth Crusade" in their predominantly Spanish-speaking neighborhood. This section of the Bronx is noted for its teeming conglomeration of races, religious sects, derelicts, prostitutes, and notorious teenage gangs seeking front-page publicity with their constant "rumbles" or "bop-pings" as they are termed. It is also well known for its petty larcenies by eight- and nine-year-olds and grand larceny by fourteen-year-olds, from dope pushing to policy numbers, from rapes to mugging and murders, gangland style.

A stroll through the Bronx Youth House will convince the observer of the pathetic present-day condition of the youth in our city. It is a section of New York City that makes the terror of East Harlem sound like a legend of the past. It is an area that offers a challenge to the church—a *Full Gospel church!* And that challenge will be met again by our god-fearing and soul-burdened young people.

In ages ranging from 13 to 35 and numbering over 200 they, as true soldiers of Christ, will do fearless personal work among the many youthful delinquents in the streets. Even delinquent adults won't be spared, for our youth will enter bars, taverns, and dance halls handing out tracts and other

22. A portable platform will be built for the speakers, the piano, and the portable electric organ. Hymns of praise and glory to our mighty God will resound along the canyon of apartment houses. The avenue will be blocked off from traffic and divided into sections for the control of the crowd and to accommodate a 65-voice choral group and a band.

The visiting religious and civic leaders will speak on the social aspect of juvenile delinquency and its solution through the earnest effort of the community. There will be personal testimonies by ex-teen-age gang leaders, ex-drug addicts, ex-thieves, and other young men and women who were once under the bondage and oppression of sinful living, but who are now made whole by the saving grace of our Lord Jesus Christ.

The evangelist for the crusade will be the popular and beloved servant of

the Lord among our Spanish Pentecostal churches, Aimee Garcia Cortese, who is a graduate of Central Bible Institute.

The crusade will last two weeks, but it is a two-week period that will be backed by months of preparation (mid-November to May), prayer, fastings, and sacrificial contributions. There are churches and Spanish Bible institutes (Bayamon, P.R., and La Puente, Calif.) all joining with us in prayer and supplication for the success of this crusade. The salvation of our Spanish-speaking neighbors may mean *more missionaries* to Central and South America. Perhaps the hope of the evangelization of all Latin America may depend upon these very same redeemed individuals. Let the scenes of past revivals speak for themselves. ◀◀

A Holy Addiction

(Continued from page three)

the cause. Many of those addicted to the use of narcotics find themselves victims of debilitating diseases, neuroses, and psychological disturbances. On the other hand, those addicted to various ministries will find their lives full, rich, contented—a blessing to others and filled with joy for themselves. It is axiomatic that when we give our life, we find it.

When we are completely lost in serving either the saints or the sinners, or both, we will do the greatest good. Remarkable results on our own mission fields support this truth.

Florence Steidel gave herself unreservedly to ministry to the lepers of Liberia. Today a great town is a memorial to her self-sacrifice and service to those who could not help themselves—New Hope Town.

Forever there will be emblazoned across the history of Egypt the story of a dedicated young woman who tirelessly gave herself to the rescuing of lonely, neglected, and forgotten children in Egypt. Lillian Trasher has become known throughout the world as the "Nile Mother." But for her addiction to the ministry to boys, girls, and widows, thousands would have suffered untold human pain and sorrow, and eternal separation from God. Thank God, men and women can be addicted to various ministries—for Christ's sake.

The house of Stephanas "addicted themselves to the ministry of the saints."

they consecrated themselves to this ministry. Neither fortune nor fame could loose them from this addiction.

The submission of the follower to the leader is dependent upon the leader's addiction to the "ministry of the saints." Whatever you may aspire to in the Kingdom of God will rest upon your "addiction to the ministry of the saints," and to the sinners. ◀◀

Divine Healing

(Continued from page four)

than on that of the Great Physician.

Many fail to follow Abraham's example who "...staggered not at the promise of God through unbelief; but was strong in faith...being fully persuaded that, what he had promised, he was able also to perform."

What is our trouble? Have we ceased to believe in divine healing? Can it be that we are caught in the modern rush? A mere knowledge of the statute of divine healing, and of the ordinance is not enough. Our text concludes, "I am the Lord that healeth thee." So knowl-

edge and application based on faith will bring forth results.

To secure that faith we must return to the prayer chamber. Here we wait until "the Spirit of him that raised up Jesus from the dead... shall also quicken your mortal bodies by his Spirit that dwelleth in you."

The statute always points to the broken body of Christ. The ordinance is putting the truth into the need and moving out in faith. The living response comes when God's people are quieted in Him, and He can speak so that faith arises into action and deliverance is made a reality.

The rule still holds good: "Faith cometh by hearing, and hearing by the word of God." A soul who is quieted by waiting on the Lord will hear His voice. Deliverance comes as a matter of course. ◀◀

Every day is a little life, and our whole life is but a day repeated; therefore live every day as if it would be the last. Those that dare lose a day are dangerously prodigal; those that dare misspend it are desperate.—*Bishop Hall*

"One Soweth and Another Reapeth."



While your church enjoys a harvest of souls, don't forget the man who, years ago worked endlessly and thanklessly to condition the soil and to sow the seed of the gospel in your community.

Show your gratitude by remembering to give an offering on May 22 for:

AGED MINISTERS' ASSISTANCE

Department of Benevolences
434 West Pacific Street
Springfield, Mo.

BARABBAS WAS CONDEMNED TO DIE. No one has ever questioned the justice of his sentence. He was a rebel against the law, a robber and a murderer. And now the outraged law had laid strong hands on him, and he lay bound under sentence of death. He was not under probation, but under doom. He was not awaiting trial, but execution. Just before him, as his only prospect, was the awful death of crucifixion. He knew what that meant; long hours of unspeakable agony, the hands and feet torn by great spikes, the wrists and shoulder joints dislocated by the dragging down of the body, each quivering nerve a separate torture through tension, a burning unquenchable thirst, and, all around, a jeering, taunting mob. All the horizon of his life is narrowed to that. The only question is, when?

Even this begins to be answered. The jailers prepare three crosses. Ah! he well knows the three sockets cut in the hard rock out there in the Place of the Skull. Is one of these crosses for him? The very thought gives him a sense of suffocation, and of something clutching at his heart. Then he is told, yes, he is to suffer in the morning. Two malefactors are to die with him, but he, as the greater criminal, is to have the place of eminence, is to have the middle cross.

Then the night falls. But it is a disturbed night. Even in the prison it is perceived that something unusual is occurring. Confused noises, outcries, the tramping of feet, penetrate the thick walls. Barabbas dumbly wonders what it all means. Perhaps it is another insurrection such as that he, poor fool, raised against the majestic, inflexible Law. But the night wears on, and at last it is daylight—the light of his last day! And now he hears footsteps, the key grinds in the lock, his prison door swings open, but, just as he is summoning all his brute's fortitude for the ordeal which awaits him, he hears the joyful words: "Go free! Go free, Barabbas! Another will take your place; another is to die between the two malefactors."

As Barabbas emerged into the free glorious sunshine, the crowd was already surging out toward the Place of the Skull. And then, if not before, the desire must have arisen to know who had been condemned to die in his place. One can easily imagine how Barabbas followed the throng, striving eagerly to see the Man who was to die for him.

Perhaps it was not until the sound of the hammer driving the nails had ceased, and the cross—Barabbas' cross—had been upreared, bearing its awful burden, that Barabbas saw the Sufferer. We may well believe that, moved by a strange irresistible drawing, Barabbas pressed his way through the howling mob until he stood looking up into the face of Jesus.

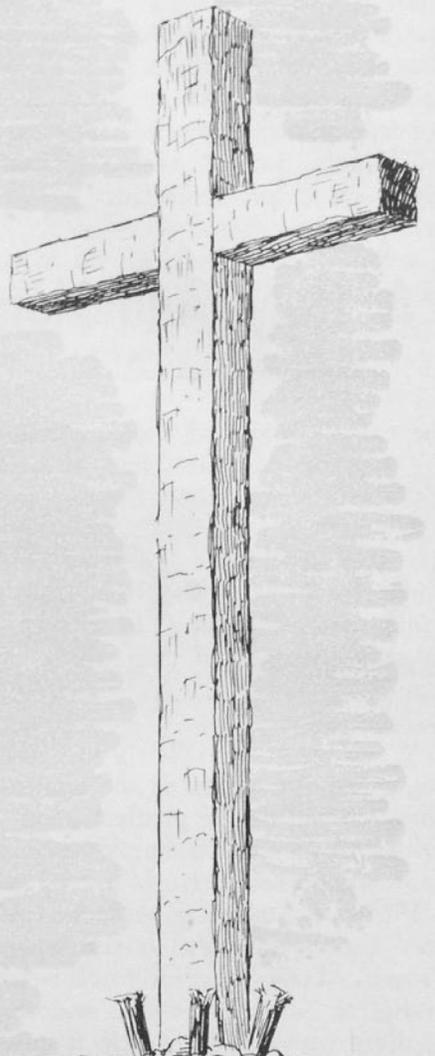
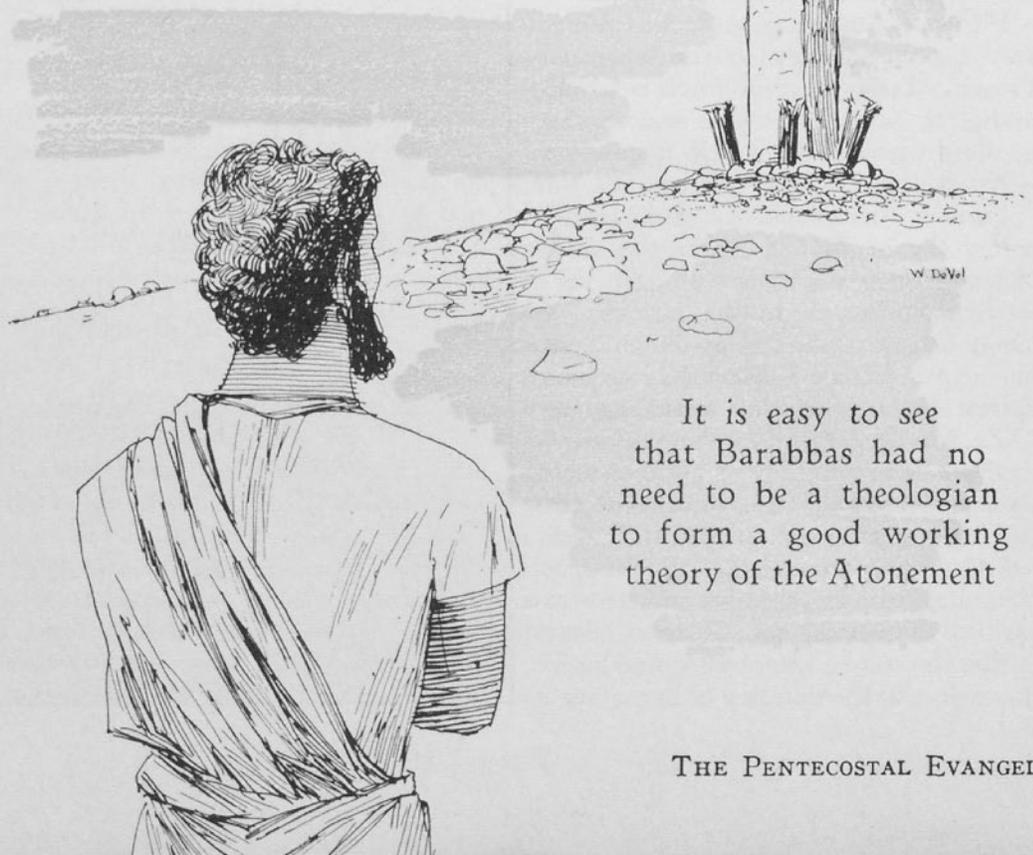
Barabbas knew Him, of course. His Substitute in agony there was the new Teacher out of Galilee, the Man who spake as never man spake, the Man whose life had been absolutely without sin. Adam sinned, and Abraham and Moses, and all the prophets, but not this Man. And, besides, He healed even leprosy by a touch or a word. One day when the crowd got hungry He

produced enough food for five thousand men, not to mention women and children, out of five loaves and a few small fishes. Because of these, and like things, Barabbas perhaps really was convinced that He was the Messiah, the Son of God, but he had not become His disciple because he loved sin.

However that may have been, it is easy to see that Barabbas had no need to be a theologian to form a good work-

Barabbas Views the Atonement

BY C. I. SCOFIELD



It is easy to see that Barabbas had no need to be a theologian to form a good working theory of the Atonement

ing theory of the Atonement.

First, he knew that he was a guilty wretch, under the righteous condemnation of the law. And in both these respects Barabbas was a representative of all men. "There is none righteous, no, not one: there is none that seeketh after God" (Romans 3:10, 11).

Secondly, Barabbas knew that the Sufferer before him had done no sin. "Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him" (John 19:4).

Thirdly, he knew that Jesus was, for him, a true substitute. He was verily and actually dying in his place and stead; an innocent and holy Being bearing the very penalty which the law had justly decreed to him, Barabbas. Whoever, in the coming ages, might question whether Christ's death was vicarious and substitutional, he could never question it. "He (Jesus) was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him (Jesus) the iniquity of us all" (Isaiah 53:5, 6).

Fourthly, he knew that he had done nothing whatever to merit the marvelous interposition of that substitutional death. Whatever may have been back of it, it reached him as an act of pure grace. "For by grace are ye saved, through faith: and that not of yourselves: it is the gift of God: not of works, lest any man should boast" (Ephesians 2:8, 9).

Fifthly, he knew that Christ's death for him was perfectly efficacious. There was, therefore, nothing for him to add to it. Just because Christ was dying, he was living. The only question before Pilate was whether Christ should die—Barabbas was set free. His assurance was complete the instant that his Substitute said, "It is finished," and gave up the ghost. "In whom (Jesus) we have redemption through His blood, the forgiveness of sins, according to the riches of His grace" (Ephesians 1:7). "Being now justified by his blood (Jesus), we shall be saved from wrath through him" (Romans 5:9). "The blood of Jesus Christ, cleanseth us from all sin" (1 John 1:7).

Let me recommend Barabbas' theory of atonement—it is the only method by which our sins can be forgiven and our souls made right with God. ◀◀

Your Questions



ANSWERED BY ERNEST S. WILLIAMS

What is meant by the expression, "Let your words be seasoned with salt"?

It means that our words should be such as are helpful rather than hurtful. Salt preserves rather than destroys (Colossians 4:6).

Please explain the meaning of Psalm 139:8.

The meaning is that we can never hide from God. To the believer it contains a beautiful promise. Wherever we may be, whatever our circumstances of life, God is present. "Who shall separate us from the love of God"? See the promise in Psalm 139:10. "Even there shall thy right hand lead me, and thy right hand shall uphold me."

Where was Decapolis? Mark 5:20.

Young's Concordance says it was "Ten cities (collectively)." It was a territory described in the Concordance as "containing ten cities, which were mostly on the east of Jordan, extending from near Damascus to near the north end of the Salt Sea" (the Dead Sea).

Recently I read that God made man in His own likeness, therefore man looks like God. Is that correct?

God is Spirit, not flesh. Therefore man's likeness to God relates to personality and character. Personality consists of ability to think, to feel, and to will. This ability all intellectual beings have, including angels. But man also has a moral consciousness and a conscience. It is in these respects rather than physical likeness that man bears the image of God.

If Christians are going to live forever in heaven, how can the promise "the meek shall inherit the earth" apply to them (Matthew 5:5)?

It is probable that there is much concerning the future that is not yet revealed to us. "We see through a glass, darkly" (1 Corinthians 13:12). We are "partakers of the heavenly calling" (Hebrews 3:1). Our "conversation [citizenship] is in heaven" (Philippians 3:20). These and other scriptures lead us to believe our eternal home will be in heaven. However, we have the promise of reigning with Christ in the kingdom age. "If we suffer with him, we shall also reign with him" (2 Timothy 2:12). "To him that overcometh will I grant to sit with me in my throne" (Revelation 3:21). "To him will I give power over the nations: and he shall rule them with a rod of iron" (Revelation 2:26, 27). We shall understand all these things better by and by.

Can we in this dispensation plead our merits as King Hezekiah did, that we might have an answer to prayer? 2 Kings 20:3.

Old Testament believers made much of human merit since they looked for salvation through doing the works of the law which said "Thou shalt" and "Thou shalt not." We come before God through the merit of the redeeming grace of our Lord Jesus Christ, believing He "became sin for us, who knew no sin, that we might be made the righteousness of God in Him." We do not depend on our merit; at the same time we must remember that God requires us to live righteously. We are warned that if we live to follow the flesh we shall die (Romans 8:13). God has made every provision for honest souls, however weak such might be, but has made no provision of security for those who choose to do evil (Galatians 5:19-21).

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).



Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

► **NOCONA, TEX.**—First Assembly just concluded a fine revival with Evangelist and Mrs. Billy Albritton of Ft. Worth, Tex. Men and women were convicted and sought God, healings and miracles were wrought, and the church as a whole was blessed.
—*M. L. Milton, Pastor*

► **PICKENS, OKLA.**—Evangelist Alfred L. Davis of Oklahoma City just concluded two weeks of meetings in the church here. Souls were saved and reclaimed, and several were filled with the Holy Spirit. Young married people and teen-agers were particularly stirred. The music, singing, and preaching was a great blessing to the young people.
—*Johnny Dickerson, Pastor*

► **RICHLANDS, VA.**—Despite inclement weather there was a record attendance in each of the services conducted here at First Assembly during a recent revival with Evangelist Joe Ragsdale of Oklahoma City. A great number of souls were saved, some were baptized in the Holy Spirit, and many experienced a wonderful healing touch in their bodies. The evangelist's outstanding ministry on the organ and piano and in song, as well as the splendid messages from God's Word will long be remembered here. This revival, which was second to none, still continues in the hearts and lives of the people.
—*Stanley A. Lyon, Pastor*

► **SILSBEE, TEX.**—Recently the Evergreen Assembly here experienced three weeks of revival with Evangelist and Mrs. Leon Bayless. The Spirit of God moved in every service. The young people literally ran to the altar as the Holy Spirit convicted them of their shallow experience with God. The people were moved as the evangelist sang under the anointing of the Holy Spirit.
—*F. C. Drake, Pastor*

► **HUTCHINSON, KANS.**—Despite deep snow and winter conditions, there was a good attendance at the two-week revival conducted at First Assembly by the Musical Vanns of Toledo, Ohio. A number were saved and several received the baptism of the Holy Spirit. Many new people were reached with the gospel, and it is felt that good results will be reaped in the days to come. The faithful ministry of the evangelist was a real spiritual uplift to the Assembly.
—*Russell Rexroat, Pastor*

► **PALESTINE, TEX.**—The congregation at Westside Assembly is thanking God for a mighty move of His Spirit during a two-week revival with Evangelist and Mrs. G. L. McKinney of Pascagoula, Miss. Sinners were saved, the sick healed, and 11 were filled with the Holy Spirit. Many received a refilling and renewing of the Spirit of God. There was a significant increase in Sunday school attendance. Peo-

ple attending the church for the first time are still showing an interest in the services. This revival is believed by many to be the best in the history of the church.

—*E. E. Weeks, Pastor*

► **TROY, ALA.**—God blessed in a most glorious way in a two-week revival just concluded at First Assembly by Evangelist Michael Lord and his mother, Mrs. Marie Lord. Some 14 or 15 came forward for salvation, and some were filled with the Holy Spirit. Among this number were some students from Troy State College who received salvation and the infilling of the Holy Spirit. Sister Lord's use of puppets, "The Lord's Merry-Netts," was a real blessing to the children, and the Sunday school attendance showed an encouraging increase.
—*Luther Tadlock, Pastor*

► **WINDER, GA.**—A most successful one week revival was recently held here by Evangelists Jimmie and Carol Snow of Nashville, Tenn. There were 27 saved and two filled with the Holy Spirit. Some 500 people visited the church for the first time. Between 35 and 40 attend Sunday school, and although the church is only three months old, the building, property, and equipment is practically paid for. Many said it was the greatest revival in Winder in 18 years. Folk from various denominations attended the meetings.

—*Wm. Jerry Bray, Pastor*



Portion of the crowd attending meeting conducted by Evangelist and Mrs. Jimmie Snow in Winder, Ga. William J. Bray is pastor.

EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ark.	Barber	Echo	May 1—	N. Leroy Kilpatrick	Geo. Garrett, Jr.
	Camden	Camark	May 8-22	A. G. Calaway & wife	J. R. Walker
Calif.	Bakersfield	Niles	May 10—	Calvin Melton	Ernest L. Friend
	Benicia	A/G	May 8-20	Charles Senecal	E. L. Klinsky
	Burney	First	May 8-22	Fisher-Cheek Team	Gordon Blay
	Maywood	Second	May 10-22	Harry E. Fisher	Ronald D. Lev
	Redlands	First	May 4-15	A. R. Vanderploeg	James F. Pepper
	San Diego	Clairemont	May 10-22	Benny & Jeanette Sapp	Don B. Coleman
	San Francisco	Glad Tidings	May 8-15	Bill McPherson	Floyd W. Thomas
Colo.	Littleton	A/G	May 10-22	Delman Rudnik	Darrell Chapman
Fla.	Marianna	First	May 15-29	B. R. Minton	Hayward Youngblood
Ga.	Atlanta	Faith Memorial	May 1—	Byron Lee Wright	Ralph Byrd
Ill.	Belvidere	A/G	May 8-22	Roger Wood	Charles Grams
	Ottawa	Glover & Guthrie	May 4-June 5	A. F. DiMusto Party	C. Richeson, Chm.
	Rock Falls	A/G	May 8-20	Bob Olson	Harry Lutz
Ind.	Elkhart	Calvary	May 8-22	Lowell Lundstrom & wife	Dale C. Zink
	Terre Haute	Hulman St.	May 4-22	Bob McCutchen	Paul Van Winkle
Iowa	Atlantic	A/G	May 9-22	Larry Allbaugh	Roy Phillips
	Griennell	First	May 10-22	Jimmie Parrack & wife	Ralph Houghton
	Jewell	Evangelistic Ctr.	May 4-8	John French	S. E. Carlsen
	Sioux City	First	May 10-22	Ernie Eskelin	K. D. Baker
Kans.	Hill City	First	May 10-22	H. L. Carroll & wife	Clifford Bright
	Kansas City	Victoria Tab.	May 8—	Gene Martin	H. W. Barnett
Ky.	Corbin	First	May 11—	James Odem	J. H. Leland
La.	Baton Rouge	Calvary	May 16-29	Bobby Jackson	W. L. Swaggart
	Baton Rouge	Faith	May 3-15	Norman J. Sorensen	Lewis Sullivan
	Monroe	College Town	May 1-14	Jimmy Swaggart	E. J. Graves
Md.	Deer Park	Full Gospel	May 4-15	J. Earl Douglass	E. W. Blizzard
Mass.	Boston	First	May 10-15	Allan A. Swift	Peter Egnat
	New Bedford	Calvary FG	May 11-22	Arthur & Lena Bristol	Kenneth Macdonald
Mich.	Detroit	Berea Tab.	May 10-22	J. B. Davis Party	Theo. E. Ness
	So. Haven	A/G	May 8-22	Eugene Petroski	Ross P. Simmons
	Sturgis	A/G	Apr. 26-May 8	Wesley C. Wibley	Donald Matthews
Minn.	Duluth	Glad Tidings	May 9-15	Bob Ludwig & wife	Byron E. Galyen
	Fergus Falls	A/G	May 5-15	Neale Sheneman & wife	R. H. Dean
	Minneapolis	Fremont Tab.	May 8-22	Hance Evang. Team	Harry Myers
Mo.	Ewing	* A/G	May 15-20	Fred & Gladys Voight	Estel V. Meek
	Kansas City	Central	May 1-15	Ronald W. Hastie	Paul Brewer
	Sedalia	First	May 8—	Donald Lunsford, Jr.	F. L. Buntentbach
Mont.	Lewistown	A/G	May 10-22	Oliver Johnson & wife	Thomas F. Johnston
	Malta	A/G	Apr. 26-May 8	Oliver Johnson & wife	Walter G. Strom
N. Y.	Rome	First	May 10-22	Paul Graban	Ernest Darling
N. C.	Winston-Salem	North Side	May 9-22	Fuchsia Parrish	Peter Pignaloso
Ohio	Delphos	First	May 9-15	Cyril Homer	Tom Shumate
Okla.	Cache	A/G	May 9-22	Eddie Wilson	Harold Brannan
	Pauls Valley	First	May 9—	Marcus Alexander	Billy McCarty
	Sand Springs	First	May 11-22	Billy Guthrie & wife	George E. Smith
	Tulsa	West Archer	May 8-22	Bob Swaim & wife	Clyde W. Daniel
Tex.	Austin	Banister Lane	Apr. 27-May 10	C. W. Gregg & wife	F. D. Davis
	Austin	First	May 10—	Douglas L. Hoke	Carl Martindale
	El Paso	*First	May 10-15	Virgil & Edythe Warens	Wm. F. Hageman
	Ft. Worth	Riverside	May 3-15	Ken George	Elbert Wilkinson
	Sweetwater	First	May 15-29	Jesse K. Moon	P. A. Samford
	Vernon	First	May 9-22	Leon Bayless	M. W. Putnam
	Waco	Faith Tab.	May 13, 14, 15	Warren Litzman	A. C. Lane
Utah	Salt Lake City	First	May 15-29	Bill McPherson	Peter Pilot
Wash.	Seattle	Faith Temple	Apr. 27-May 8	Tanner Team	M. E. Hayes
	Kenosha	First	May 10—	G. A. Snavelly & wife	E. C. Scharnick
Wis.	Menomonie	Full Gospel Tab.	May 11-22	Orrin & Anne Kingsriter	Ernest J. Moen
Canada	Nanaimo, B.C.	Evangelistic Tab.	May 10-22	Tanner Team	Einar A. Doméij
	Saskatoon, Sask.	Elim	May 8-15	Christian Hild	H. D. Honsinger

* Children's Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that *THE PENTECOSTAL EVANGEL* is made up 24 days before the date which appears upon it.

ANNOUNCEMENTS

MISSIONARY CONVENTION, Evangelistic Temple, 609 Union Ave., Pittsburgh, Pa., May 22-29. Harold Lehmann, speaker.—William E. Bailey, pastor.

EASTERN DISTRICT COUNCIL, Pentecostal Assembly of God, 402 Oak St., Irwin, Pa., May 16-19. J. Philip Hogan and Wesley Hurst, speakers. Joseph L. Pittman, host pastor.—C. Eugene Bell, district secretary.

SPANISH EASTERN DISTRICT COUNCIL, Temple of the Church John 3:16, 864 Westchester Ave., Bronx, N. Y. June 6-10. Thomas F. Zimmerman, guest speaker.

WITH CHRIST

CHARLES H. MILLARD, 90, Lincoln, Nebr., was summoned to his eternal reward April 1, 1960. Ordained with the Assemblies of God in 1923, he brought the Pentecostal message to many communities in western Oklahoma. He held pastorates in Oklahoma, Kansas, and Nebraska. Three sons and two daughters live to carry on in his stead. Gordon and Glenn are ministers and Mrs. Leonard E. Page is the wife of a minister. The other two children, Clyde and Hazel, reside in Lincoln.

ROBERT F. CUNNINGHAM, 45, Kansas City, Mo., went to be with the Lord March 29, 1960. He was ordained in 1950 and ministered mostly in Missouri. He is survived by his wife and two sons.

THEODORE E. ANDERSON, 56, Litchfield, Minn. suffered a coronary thrombosis and went to be with the Lord on March 10. Ordained in 1937, his entire ministry was in Minnesota. He pioneered the church in Litchfield and then was called as pastor again in 1957. He is survived by his wife and three sons.

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Kenneth Short to Survey Mission Fields for Speed-the-Light

* * *



Kenneth Short

SPRINGFIELD, Mo.—Kenneth Short, Speed-the-Light representative will leave May 9 for a tour of thirty foreign countries in the interests of the world-wide missionary program of the Assemblies of God.

During his five-month trip he will hold seminars and conferences for national workers, confer with Assemblies missionaries, and gather information on use of missionary equipment furnished by American young people.

A former pioneer missionary to

Borneo, Brother Short has spent the past five years as a staff member of the National C. A. Department. He has visited practically every part of the country for the purpose of promoting Speed-the-Light, the youth program which provides transportation equipment for missionaries.

Since Speed-the-Light was begun in 1944, more than three million dollars have been contributed by the young people. This money has been used to buy jeeps, trucks, boats, planes, bikes, and other transportation equipment for Assemblies of God missionaries in some seventy countries of the world.

In this tour of Europe, Africa, and the Far East, Brother Short will survey the needs of new mission fields as a guide in future Speed-the-Light planning. He will bring back to America a very thorough report on what previously purchased equipment has done toward accelerating missionary progress.

During the tour, Brother Short will be the featured speaker for a conference of Far East missionaries and national workers in Hong Kong, July 4-13. Discussion at the conference will center around ways to stabilize national churches and make them self-supporting.

Students Blessed in Spring Revival

SANTA CRUZ, Calif.—The students at Bethany Bible College here were richly blessed during the week-long spring revival meetings. Evangelist Jimmy Brown of Mobile, Ala., was the guest speaker. He preached each morning at 11:00 a.m. and each evening in the beautiful Craig Memorial Chapel which is located in the heart of the redwood-studded campus.

Here in the beautiful Santa Cruz mountains young men and women were stirred by Brother Brown's dynamic and pungent presentation of the Word of God. The closing night brought an outpouring of the Spirit seldom experienced in the ranks of modern youth. A spontaneous decision to pray for those needing a physical and spiritual touch from the Lord resulted in scores being swept by the Holy Spirit as well as in miraculous healings.

The afterglow of the meetings has been such that the entire student body is continuing under the influence of the Holy Spirit.

The week of services, directed by student president Finley Huff, was a part of the regular extra-curricular program at Bethany Bible College. Another such occasion was the fall revival when N. D. Davidson, District Superintendent of the Oregon Assemblies of God, was the guest speaker.

In addition to these two weeks of religious emphasis, a week-long missionary convention is held on the campus each year. This past year two well-known missionaries from Africa, Hal Lehmann and Robert Renfroe, were the principal speakers.

Are these feet so soon to tread the courts of heaven? Is this tongue so soon to unite with the heavenly beings in praising God? Are these eyes so soon to look on the throne of eternal glory and on the ascended Redeemer? Then these feet and eyes and lips should be holy; and I should be dead to the world, and live for heaven.



TODAY
MAY 8

MOTHER'S DAY

1960 SUNDAY SCHOOL
LOYALTY CAMPAIGN

Spanish Graduates

(Continued from page eleven)

and a good many others are evangelists, Bible school teachers, etc.

God's blessing has been very evident from the beginning of the school term, and at various times He has especially manifested His presence. Several students have received the baptism of the Holy Spirit.

The ladies of the WMC in this area, both from the Spanish and American Assemblies, have made a tremendous contribution to the school in food and money. Also some churches and individuals of the Southern California District contribute regularly to the support of the school. The faculty, the staff and the students are deeply grateful for these generous gifts.

The auditorium is far too small for the graduation exercises and other activities of the school. Plans are under way for enlarging this auditorium. Please pray that God will undertake and that funds will be provided for this urgent need. ◀◀

REVIVALTIME REPRESENTATIVES' ITINERARY

Revivaltime representatives may be heard in person in the following places:

C. M. WARD

May 9—SALEM, OHIO: Church Dedication, First Assembly of God.

May 10-12—GREENVILLE, SOUTH CAROLINA: District Council.

May 16-18—QUINCY, ILLINOIS: District Council, Bethel Assembly of God.

May 20—BEECH GROVE, INDIANA: Faith Assembly of God.

May 24—SISSETON, SOUTH DAKOTA: Assembly of God Tabernacle.

May 25—MINNEAPOLIS, MINNESOTA: North Central Bible Institute, Commencement speaker.

D. V. HURST

May 1—SANTA CRUZ, CALIFORNIA: Revivaltime origination, Southern California College.

RADIO NEWS FLASH!

The following stations have been added to the Revivaltime radio log:

HENDERSON, TEXAS (KWRD)
1470 kc.—500 watts

TAWAS CITY, MICHIGAN (WIOS)
1480 kc.—1,000 watts
Sundays, 9:00 a.m.

EL DORADO, ARKANSAS (KELD)
1400 kc.—250 watts
Sundays, 1:30 p.m.

Man in his natural state cannot be subjected to do the will of God. It would be easier for the apple tree to bring forth grapes, and the vine to bear figs, than for the unregenerated heart to feel the spirit of love and compassion that is so common in the life experience of those who have been born again.

Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 434 W. Pacific St., Springfield 1, Missouri.

BIBLES REBOUND

INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

FOR SALE

Tent revival equipment, including van truck. For information call or write Peter Podruchny, 3106 Grandview, Flagstaff, Arizona.

BONDS FOR SALE

YOUR SAVINGS GROW with safety and work for God! Central Assembly, Wichita, offers 6% real estate first mortgage bonds guaranteed by corporate trustee. \$250, \$500, and \$1000 bonds prepared by A. B. Culbertson Company, Fort Worth, Texas. We have completed our 1st issue of \$175,000. This 2nd issue is for \$87,000. Write Victor Trimmer, Pastor, 2225 East Central, Wichita, Kansas.

MUSICAL INSTRUMENTS

ACCORDIONS. Christians buy direct from Christian importers; famous Italian make. Save to 75%, life-time guarantee, free accordion course. Examine these 1960 precision made instruments in your home before buying. Price from \$50, easy terms. Write CROWN IMPORTERS, Box 175E, Sioux City, Iowa.

ACCORDIONS. Now Christian families save up to 75% on famous make 1960 models. World's largest importer offers 5-Day Free Trial. Lifetime guarantee. Easy terms. Trade-in accepted. Big catalog free! Accordion Wholesalers Outlet, Dept. 50-PV, 2003 West Chicago, Chicago 22, Illinois.

CHURCH FURNITURE

CHURCH PEWS, \$4.50 per foot and up. Folding tables and chairs at wholesale prices. Write Lynch Supply Company, 1815 South J, Fort Smith, Arkansas.

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Summer Internship

A new program that brings help for the missionary and inspiration for missionary aspirants

BY DOROTHY BOOKWALTER

THE STUDENT MISSIONARY INTERNSHIP Program was inaugurated at Central Bible Institute last year for the purpose of placing studying students in active missionary service for the summer months. It is sponsored by the CBI Student Missionary Band in cooperation with the Home and Foreign Missions Departments of the Assemblies of God.

Rewarding experiences and practical knowledge received by student-missionaries are sufficient benefits. But there are a number of others. The busy missionary on the field receives new inspiration, as well as practical assistance in doing the many duties about the mission station or in his churches. Later the entire student body shares the experience, as returning interns enthusiastically report their activities.

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Student internship is a result of the vision of CBI president, J. Robert Ashcroft, and the student prayer band leaders. They saw in the program an opportunity for service and experience for qualified students. Last year two students were selected by the Student Missionary Band.

Tom Goulder, a junior from Detroit, Michigan, served for nine weeks among the Indians in Minto, Alaska, while missionary Gordon Olson returned to Minnesota for furlough. (For his story see the August issue of *C. A. Herald*.)

The other missionary intern is the

Dorothy Bookwalter is a student at Central Bible Institute, Springfield, Missouri. Her home is in Orbisonia, Pennsylvania. For full information about courses of study offered at Central Bible Institute, write to the Registrar, David Drake, 3000 North Grant, Springfield, Missouri.



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Missionary interns for summer of 1960: David Ulseth, Jerry Sandidge, Gwen Ellis, and Doris Green

writer of this article. I was privileged to work last summer with Blanche Carpenter among the Papago Indians near Ajo, Arizona. There I saw souls accept Christ, lives transformed, and sick bodies healed. I returned with a greater burden than ever to pray the Lord of the harvest to send forth laborers. The harvest truly is ripe. As a result of this experience I have had opportunity to present the Indians' need in several churches, and look forward to other opportunities for this type of service during the summer.

This year four students have been selected to participate in the internship program.

Gwen Ellis of Deer Lodge, Montana, will assist Helen Rye in teacher training institutes and children's revivals throughout the island of Jamaica.

Jerry Sandidge of Tulsa, Oklahoma, will travel with Ralph Harer in evangelistic services in British Honduras.

Doris Green of El Dorado Springs, Missouri, will work in the children's home at Palmer, Alaska.

David Ulseth of Tacoma, Washington, will serve on a Southwest Indian reservation.

The program has been characterized by the same spirit that has made CBI a leader in the training of missionaries. It links the highest scholastic preparation with practical service performed under the anointing and guidance of the Holy Spirit. Applications for internship appointment are received from interested upperclassmen. Interns are selected on the basis of Christian character, school citizenship, and scholastic achievement. Student interns must agree to return to CBI in the fall following their internship. ◀◀

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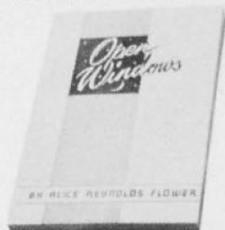
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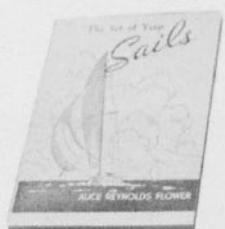
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BE RICH!

By Mina Wiarda

WOULD YOU LIKE TO BE RICH? OF COURSE YOU WOULD, and why not! God intends you should be.

But be sure you look for riches in the right places, and among the right things.

In reading the stories of various individuals I was particularly impressed with the lives of two men. One was Timothy Mason. He was a poor lad who received Christ as his Saviour and lived very happily for several years. Then he went into business and somehow the love of money got into his heart. He prospered in business, yet the more riches he secured the more wretched he became.

Mason died at middle age and most people considered him a wealthy man, but those who knew him best realized that in heart and mind he was miserable. He had lost his former treasures of joy and peace; therefore he was unable to share these with his loved ones. His only child was a wastrel who brought him neither pride nor joy. Tim's attractive wife, frustrated by her husband's twisted values, lost even the power to think or care for herself.

The other man whose life impressed me was an old saint. He was a very poor man. His only wealth was his Christian testimony but this he shared with everyone. The knowledge of his hope and joy spread throughout the whole countryside, reaching even to the king.

One night the humble old saint had a dream. He dreamed that at midnight the richest man in the village would die. He awoke with a start and immediately made known his dream. The news spread rapidly and soon reached the royal palace. "It must be I," said the king, "for I'm the richest man in the village!"

With horror and ever-mounting anguish he awaited the dread hour. He watched the clock as it ticked off the moments. The fatal hour struck—but nothing happened!

When morning came, it was learned that the old saint had passed away at midnight!

Of course, it is not necessary to be poor in this world's goods in order to have the true riches, but Jesus warned us that our treasures should be laid up in heaven for safe

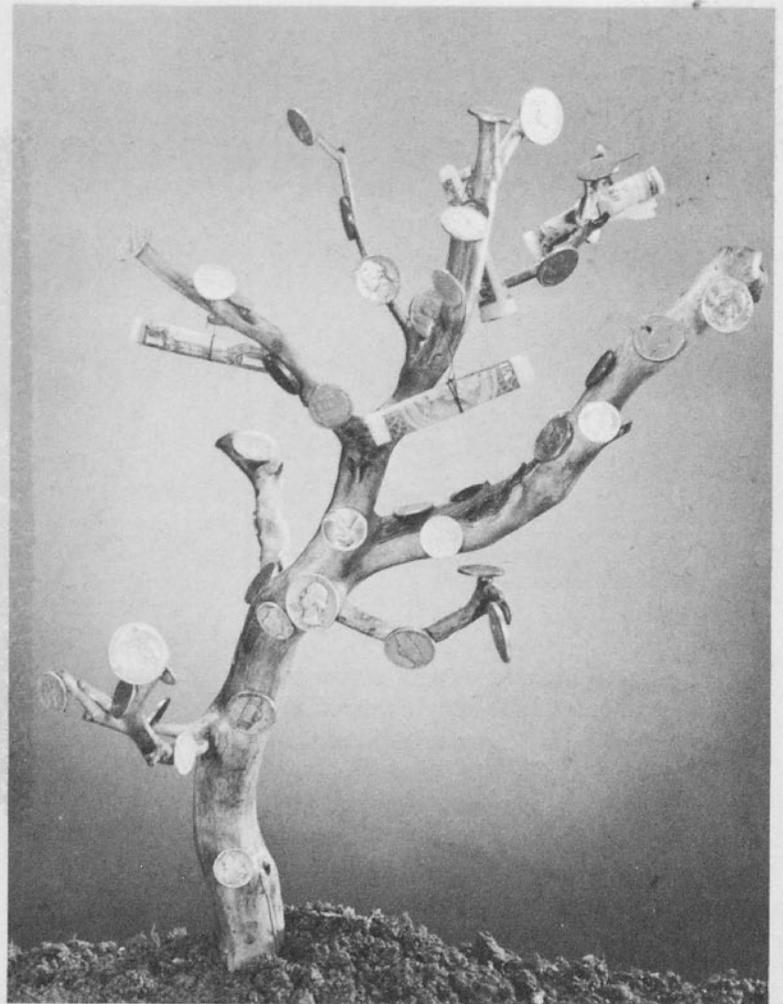


PHOTO BY HAROLD M. LAMBERT

keeping, not on earth. The apostle Paul heeded this warning. He described himself "as poor, yet making many rich; as having nothing, yet possessing all things." He was rich in grace, rich in faith, rich in the Word, rich in wisdom, rich in salvation—in short, he had riches of the spirit, riches of the world that never ends. Therefore he was free from anxiety, worry, care, frustration, and fear.

In contrast, I am thinking of an American multimillionaire, whose family knew every pleasure and advantage, even to marriage with royalty. He was asked, "Have you ever had a desire you couldn't gratify?" He replied without hesitation, "Yes, five minutes of peace!"

Hudson Taylor often found himself without funds to finance his great missionary work, but he always trusted God to supply his needs and he could exclaim with delight, "My heart is as light as my pocket!" *Why worry when you can trust?*

George Mueller, while living very frugally himself, prayed in millions of dollars to spend on orphans, whom he taught to be happy Christian believers. Who can count how many he made rich?

Our supreme Example is the Lord Jesus Christ Himself, of whom the Bible says, "Though he was rich, yet for our sakes he became poor, that we through his poverty might be made rich." The whole universe belonged to Him, but He laid aside all the wealth of the stars, planets, and heaven itself to become a poor, dying Servant of Jehovah in order to win for us an eternal inheritance of everlasting riches.

Seek the true riches. Live for Christ and know the inner peace and exhilarating joy of the spiritual riches He bestows on all who trust in Him. ◀◀