

The Pentecostal

Evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

WORLD MISSIONS ISSUE



APRIL 24, 1960 TEN CENTS



Charlie Lee, talented Navajo artist, now saved and filled with the Spirit. In this drawing he shows the rock after which the Indians named the town of Shiprock, New Mexico, where he now preaches the gospel. Read more about this Indian missionary work on pages 8-9.

APRIL 24, 1960

NUMBER 2398

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..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

Outer Darkness

We have heard a great deal about outer space lately. A prominent bishop in a large Protestant denomination recently said he believes there are people living on the great planets of the universe, and he challenged the churches to start thinking about sending missionaries into outer space to evangelize the planets.

Other people doubt that there are human beings in outer space, but they do believe there will be. They predict that man will soon reach the moon. It has been suggested that opposing world powers will each send an armed expedition to try to seize control of the moon, with much bloodshed resulting, and they suggest this may be what the prophet Joel meant when He said the moon shall be turned into blood before the great day of God's judgment (Joel 2:31).

All this is mere supposition. No one knows whether there are men on other planets or not. The Bible does not even mention such a possibility. It speaks as though the earth is the only place where God put man. Here He created man and here He unfolded His great plan of Redemption. The Bible says that Jesus offered Himself up "once for all" (Hebrews 7:27). He did not go to other planets to offer Himself a second time as the Sacrifice for man's sin—He died once; and since God had no other Son to die on other planets it seems likely that the human race is confined to the earth up to now.

If the present world order continues long enough, it is highly probable that men will conquer space. Indeed, a group of American astronauts already has been selected to train for such an expedition. However, it is very doubtful that God will allow sinful men and women to populate the planets and spread their wickedness throughout the universe. Before that happens we believe the Lord will call a halt, just as He did at the building of "a city and a tower, whose top may reach unto heaven," in ancient Babel.

Instead of thinking so much about outer space we ought to be thinking of what Jesus said about "outer darkness." He said that some people shall enter into the kingdom of heaven while others "shall be cast out into outer darkness; there shall be weeping and gnashing of teeth" (Matthew 8:12; 22:13; 25:30). We do not have to go to outer space to find people who need to be warned of this "outer darkness." There are millions living right here on earth—and not all of them are in foreign lands, either. Along the highways and byways of our homeland there are millions who are already "walking in darkness" and they need Jesus, the Light of the World, lest they die in their sins and plunge into that deeper darkness that is inevitable and eternal.

It is not God's will that any should perish, yet people are perishing every hour because we who have the Light are keeping it under a basket. We are disobeying the command of Christ who told us to "preach the gospel to every creature." We are cutting ourselves off from the flow of the love of God "who will have all men to be saved, and to come unto the knowledge of the truth." May God have mercy upon us and give us a new burden for the souls of men.

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PHOTO BY PAUL BRUTON

Brother Crace participated in the dedication of the new Assembly at Iringa, Tanganyika. Left to right: C. C. Crace, Stephen Vandermerwe, T. F. Zimmerman, Bert Webb, Adam Sapi (chief of Hehe tribe), Dee Hoseh, E. L. Phillips, and R. Budd (government official)

AFRICA—THE DARK CONTINENT; the land of many varieties, with many dialects and people; the sleeping giant of our day—is now awakening.

Recently I was privileged to visit several mission fields in this great land. I was gripped by its immensity and impressed by its way of life. This is Africa as I saw it.

POVERTY

Arriving on African soil one becomes acutely aware of the need of starving millions who have hands outstretched for a shilling, a piece of bread, or even the scraps that fall from the table. Seeing the scarcity of clothing, or entire lack of it, shoeless feet, and grass- or leaf-covered huts, provides an indelible reminder of God's goodness to us who live in America. It is our responsibility to do what must be done for these who are physically hungry and poor. They must be fed by us if they eat, clothed by us if they hide their nakedness, and educated by us if they are taught.

Again and again I seemed to hear Christ say: "You saw them naked and clothed them not, hungry and fed them not; but as often as ye do it to the least of these little ones, ye do it unto me."

SPIRITUAL DARKNESS

One is always aware of the spiritual darkness and heathen superstition in which the African people live. The

AFRICA

As I Saw It

BY C. C. CRACE

Tennessee District Superintendent

power of the ju-ju priest or the medicine man holds a relentless grip over these poor darkened souls, keeping them bound to witchcraft. They are afraid of every strange person or thing, evil spirits, and neighboring tribes. Worshiping the gods of wood and stone, they pray daily to their idols and offer sacrifices of chicken, sheep, or goats.

The African keeps himself dedicated to the worshiping of the great mountain, the rising sun, and the moon god. Cursing and blaspheming the God of heaven, these heathen, bound by evil forces and practices, pray to the idol to give them rain and sprinkle blood before an altar to keep away the evil spirits.

One is keenly aware that the only hope for these darkened souls to be delivered from the forces of evil is the gospel of Jesus Christ.

NATIONALISM

The whole atmosphere is filled with the keen sense that these people are seeking their independence from all outside sources. The band of colonialism is gone; they are determined to win sovereignty. The Africans seek a new career; they are united for victory. Through this new uprising for independence the white man in Africa is being replaced by the national. In every available government position, where the African is trained and qualified, the white man has been replaced. Frankly, they are ready to tell us, "We want to be on our own. The white man is only here to help our physically ill, to educate our young, or give financial assistance." The newspaper, the radio, and the man on the street are ever alert to this united nationalistic trend. Long have they slept, but now they have awakened like a giant from his slumber. *Africa must live. Forward to independence* is the heart cry of Africa today.

MISSIONARIES

The missionary has played an important role in Africa's emerging strength. Many of the governments are ready to give the missionary credit for bringing culture and ambition to many thousands of Africans. Many of them have learned to read and write. The three R's have been taught by the missionary who has also been responsible for many physical cures. The leper has found his life restored; the diseased have found refuge on the mission compound.

Suffice it to say that the missionaries' work is not done. There is much yet to be accomplished. Souls which sit in darkness must be taught the principles of right living. They must be given the gospel *NOW*. Every mission station I was privileged to visit has accomplished much good in helping to reach, teach, and win these souls to Christ. I am inclined to believe, however, that we cannot rest on our oars. The unfinished job must not be left to another. In a few years, should our Lord tarry, we will know the full story.

Missions must advance. We are training the nationals; our Bible schools are growing; national churches are being built. The missionary is doing his part to evangelize. Let us, who live in America, be not slothful but stand firmly behind our missionary program doing our part in prayer and systematic giving. This is a *must*. Speed-the-Light must not be overlooked. The work of missions is ever our responsibility as we advance the cause of Christ around the world, fulfilling the great commission: going, teaching, and giving until our Lord shall return.

Let us work *NOW* while it is yet day, for the night will come when no man can work! ◀ ◀

New Awakening in Germany

Pentecostal Revival in West Germany Marked by
"Signs and Wonders" Three Hundred Assemblies Brought
Into Being During the Last Fifteen Years

By Nicholas Nikoloff

RECENTLY I HAD THE PRIVILEGE of interviewing Reinhold Ulonska, an assistant general superintendent of the German Pentecostal Assemblies. The purpose of his visit to the United States was to meet our brethren at headquarters, to become better acquainted with the program of the American Assemblies of God, and to observe Central Bible Institute in operation. Brother Ulonska also visited the German Assemblies in the United States and Canada, raising funds to purchase a portable tabernacle and to establish a revolving fund to help pioneer churches in Germany.

Brother Ulonska experienced the new birth in 1947 while attending a Christian Endeavor meeting. He was baptized in water in 1950. That same year, as he studied the Word of God, he became hungry for the Holy Spirit and the Lord baptized him. At about the same time he became acquainted with Gerhardt Krueger, one of our former students from the Biblical Institute in Danzig. Brother Krueger was instrumental in introducing Brother Ulonska to the brethren of the newly-established German Pentecostal Council, similar to our Assemblies of God.

For two years Brother Ulonska ministered in Assembly circles before enrolling in our Bible institute at Stuttgart. He pastored from 1953 to 1958 when he was elected as one of the four assistant superintendents. Since that time he has devoted his time and energy to evangelistic ministry throughout West Germany. Our brother represents some 300 assemblies in his homeland.

* * *

During Hitler's day the Pentecostal work in Germany was greatly hin-

Nicholas Nikoloff, Ph.D., a native of Bulgaria, was principal of the Biblical Institute in the Free City of Danzig from 1935 until the outbreak of World War II. He is now Professor of Missions at Central Bible Institute, Springfield, Mo.

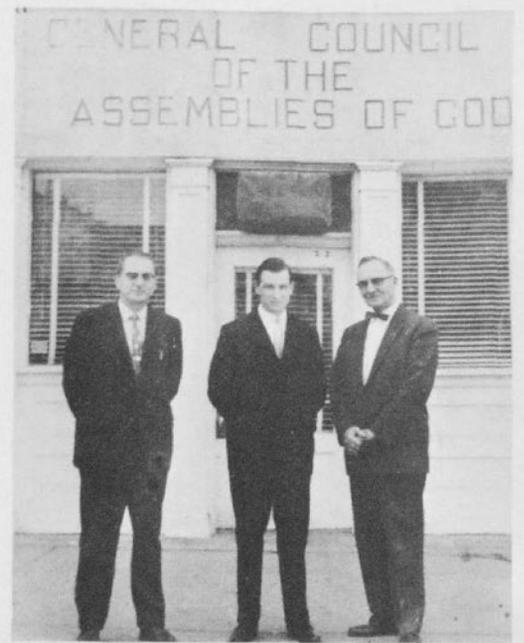
dered. At the close of World War II there were only three assemblies in existence. However, despite Nazi restrictions the Lord greatly used a German sister by the name of Gasner who quietly visited the area of Stuttgart and held secret meetings. The Holy Spirit led her from place to place; souls were saved and Christians were baptized in water. The Nazi officials were constantly on her trail, but she always succeeded in evading them.

After the close of World War II many refugees from East Germany and Poland migrated to West Germany. Among them were a number of our former students from the Biblical Institute in Danzig. These young men preached the gospel fearlessly and Pentecostal assemblies began to spring up. Within two or three years, 150 new assemblies and outstations were established. Today there are 300 assemblies scattered throughout West Germany. Many of these are now being pastored by graduates of the Bible Institute in Erzhausen (formerly of Stuttgart) with which Brother John Kolenda is associated and which was greatly assisted by Evangelist Willard Cantelon.

Brother Ulonska says of the Council of assemblies in Germany:

"After the war the newly-formed assemblies, as well as the few older ones, felt the need of coming together and working in closer co-operation with each other. In 1947 representatives from these assemblies met for the first time. In 1951 the assemblies were officially organized and in 1953 the new organization was incorporated before the authorities and given the name 'Arbeitsgemeinschaft der Christengemeinden in Deutschland' (Fellowship of the Christian Assemblies in Germany).

"In 1951 the Bible institute was established in the city of Stuttgart with Gustave Kinderman as its first principal and B. T. Bard the main teacher.



J. Philip Hogan, Reinhold Ulonska (assistant general superintendent of the German Pentecostal Assemblies), and Noel Perkin

Soon the school premises became too small and in 1953 the institute was moved to Erzhausen. There, with the help of the student body, a new building accommodating forty young men was erected. In 1959 the school was turned over to the German brethren.

"Our brethren in Germany are very grateful to God for all the help the Foreign Missions Department has given them. The future growth of God's work in Germany will depend mainly upon the development of the Bible institute. Most of our ministers in Germany are young men who have graduated from our own school."

* * *

Tent campaigns have sparked evangelism in Germany. The first tent meetings which Brother Ulonska held were at Friessenland. God mightily blessed and forty persons were baptized in water. During his ministry at this place Brother Ulonska suffered much persecution from members of the state church. They threw stones at the tent, causing considerable damage, but God blessed the meetings and many were baptized in the Holy Spirit. A chapel was soon built to house the new congregation. God also healed many sick people. An outstanding case was the healing of a person with a serious heart condition, as a result of which the entire family surrendered to God.

The following year the tent was again pitched in this same area. During the services God wonderfully saved a couple who were planning to commit suicide because of the wife's illness. God used the four-year-old daughter of

this couple to bring them to the tent meetings. After saving this couple, God healed the wife of a serious case of epilepsy.

This incident encouraged Brother Ulonska to preach divine healing and God confirmed the Word by performing many miracles. Our Pentecostal brethren in Germany feel that God is being glorified by performing signs and wonders; therefore, these are expected when the full gospel is preached.

An outstanding healing took place in the church where Brother Jeske, a graduate of the Biblical Institute in Danzig, was pastoring. Several nurses from one of the hospitals attended the meetings to hear Brother Ulonska preach. When they heard that God is able to heal, they asked the pastor and evangelist to go to the hospital and pray for a lady who was dying of cancer of the stomach. She had been lying in "the death room" for fourteen days. Brothers Jeske and Ulonska visited this lady on Saturday. They explained to her the way of salvation and she promptly accepted Christ as her personal Saviour. Then they offered prayer for her healing and left the hospital.

The following Wednesday the nurses came again to the service and reported that, after the brethren had left the hospital on Saturday, the sick lady immediately asked for food. The doctor

told the nurses to give her what she wanted because she would die anyway. That same night the woman asked for more food. Shortly after eating, she passed the food and the entire cancer. She was completely healed! She testified to the doctors of her healing and several days later was released from the hospital.

* * *

Brother Ulonska related a similar experience in the city of Goethingen. A lady was healed instantly of a tumor of the stomach. About an hour after this lady was prayed for, she threw up the tumor. Doctors stated that, according to the X ray taken later, there was not even a trace of the disease left. The woman was discharged from the hospital the day after prayer was offered for her.

According to the testimony of our brother, everywhere they preach the Pentecostal message people are saved and healed, for the Germans are hungry for the truth of the gospel. They have been bitterly disillusioned with the state church; they feel that in the past they have been given stones to eat rather than the Living Bread.

The religious apathy in Germany can be clearly detected in the fact that although most people are officially connected with the state church, only two per cent attend its services. However, when the Pentecostal message is

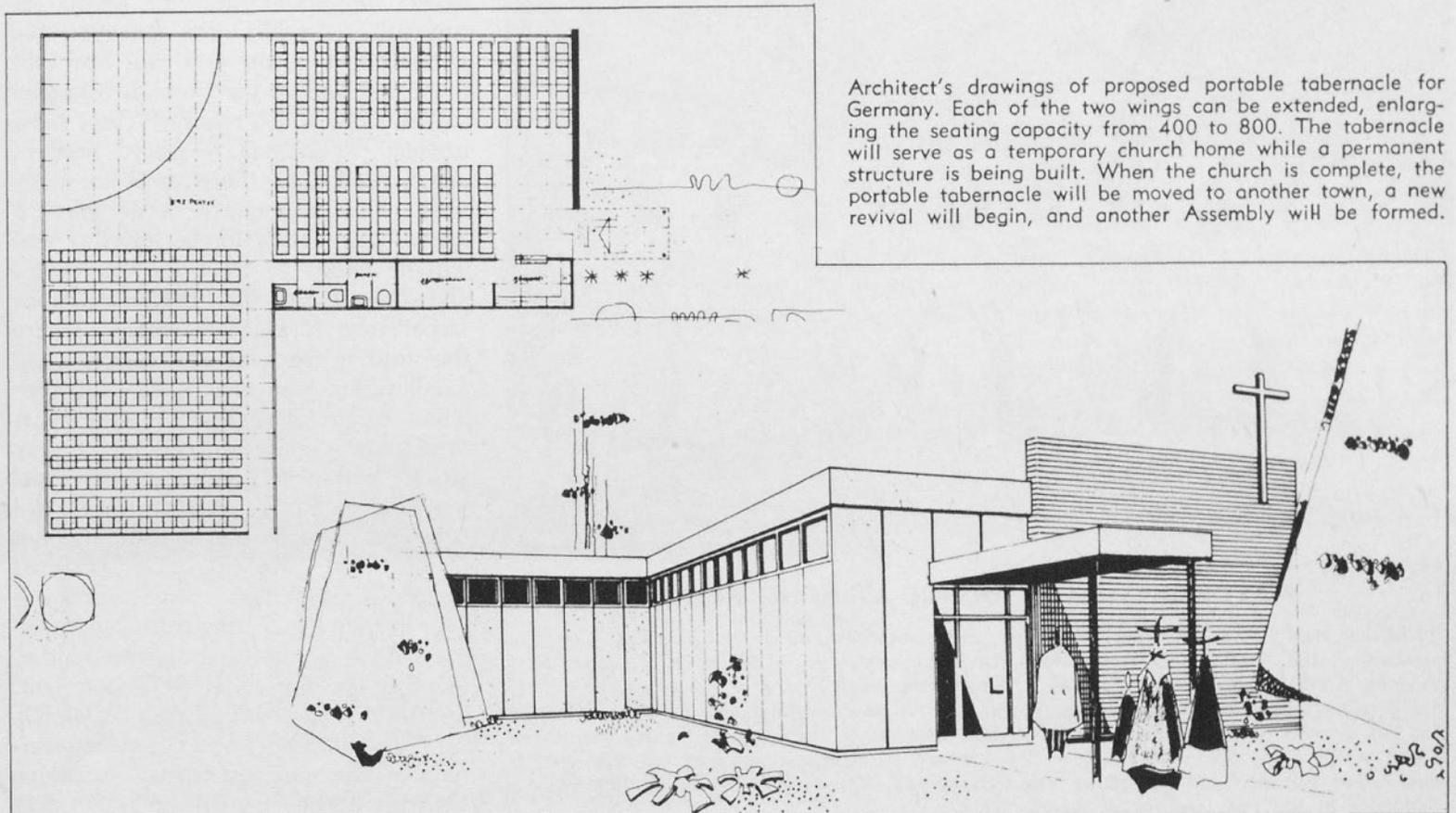
preached they respond wholeheartedly and gladly receive the truth of salvation.

Brother Ulonska related that in a certain place where he was ministering he did not feel any particular urge to give an altar call, for many of the prominent people of the city were present at the meeting. All of a sudden a lady began to cry aloud, "God have mercy upon me and forgive my sins!" She repeated this sentence over and over again.

The evangelist started to sing a chorus, hoping the lady would quiet down, but instead she cried more loudly for forgiveness and continued to cry out until she had made her peace with God. Then something very unusual happened: the most prominent man in the city also cried out and said, "God, have mercy upon me!" One after another, people began to cry out to God for mercy. Many found Christ as their Saviour in that meeting.

A short time later Brother Ulonska was invited to the home of this prominent man. When the evangelist entered the spacious house he was overwhelmed at seeing the lavish furniture and the beautifully decorated interior. He complimented his hosts for what he had seen. Shortly afterwards the man of the house left the room and his wife said to the evangelist, "We

(Continued on next page)



have been married over thirty years and were on the verge of a divorce." Brother Ulonska inquired the reason and was told that the lady had lost all her love for her husband and could no longer tolerate him. She said she wanted to be happy and was willing to live in a humble cottage. But now, since Christ had entered their lives, everything was new and life was worth living again.

* * *

Every place where the full gospel is preached in Germany, people are finding Christ. Many who had lost faith in God are finding joy and happiness through the Pentecostal testimony.

Lately God has shown our executive brethren in Germany the need of pioneering in new areas. Brother Ulonska said, "We realize that now is the time for pioneering, for the people are hungry for God. They are tired of a 'synthetic gospel' and crave reality. God will require their blood at our hands if we fail. During 1959 God has helped us greatly and blessed our efforts in new areas. Everywhere we have ministered new assemblies have been brought into existence, some of them having now a membership of seventy or

eighty people. Two of these groups have already rented permanent quarters, while others still meet in schoolhouses and various temporary quarters.

"God has put this burden upon our hearts—Germany is ripe for a great spiritual awakening. Fifteen thousand dollars is needed to purchase a well-equipped portable tabernacle and the establishment of a revolving fund to finance the pioneer projects. This may seem to some a large amount of money, but the Lord's harvest in Germany is ripe and we cannot put off the ingathering of souls."

Concerning these portable tabernacles, Missionary John Kolenda says: "The architect's plans call for a tabernacle that will accommodate over 400 people and sections can be added to increase the seating capacity to 800. The price the architect has quoted is \$15,000 for a tabernacle. I do trust the Lord will enable us to get at least one of these for this summer and then add another one next summer and have our young ministers like Brother Ulonska and others go into our larger cities."

If you would like to have part in providing a portable tabernacle for pioneer evangelism in Germany, send your offering to the Foreign Missions Department, 434 W. Pacific St., Springfield, Mo. Designation: John Kolenda—Portable Tabernacle.



CALL TO ACTION

J. Philip Hogan

EXECUTIVE DIRECTOR OF FOREIGN MISSIONS

"WHERE MOST NEEDED"

THE FOREIGN MISSIONS DEPARTMENT disburses funds exactly as designated, as it has since its beginning. In other words, if you designate money for a missionary and his project, we will see that your instructions are carried out to the letter. We will not touch any designated money, even though we may face desperate circumstances requiring emergency funds for other missionary purposes.

In recent years the need for funds sent without designation has grown more and more acute. While we encourage every missionary to obtain pledges of support to cover his budget and project needs, which our policy is committed to keep inviolate, it is impossible for us to anticipate all the needs of a family the size of our missionary force. This simply means that when emergencies arise, unless there are available funds that are not designated, we cannot meet the needs. If you will notice the next time you use a remittance form, you will see that there is a line on the Foreign Missions section (12) which reads, "Where most needed." This line is placed here in anticipation that there will be many times when a donor does not have a special designation for his offering and will be happy to trust the experience and discretion of the Foreign Missions Department to place the money where the need is the greatest.

All of us who are heads of households today know how difficult it is to prepare a household budget and stay strictly within its limitations. No matter how carefully we plan, there are occasions which demand funds not planned for. Multiply your personal budget eight hundred times, spread it over seventy-two countries, and you get a little picture of the problems that face the Foreign Missions Department.

Your offering designated "WHERE MOST NEEDED" will give us latitude to step into emergency situations with the needed help. ◀◀



PHOTO BY ANNIE BAILIE

WATER BAPTISMAL SERVICE AT HONG KONG

Nineteen new Chinese converts were baptized in water recently in Hong Kong. They are members of the Assembly at Peng Shaan, Un Long, which is in the New Territories area of Hong Kong on the coast of China. Among the baptismal candidates were Mr. and Mrs. Wong who have opened their home at Sui Lam for children's meetings, and Mrs. Pat who also has opened her home for gospel services. Missionary Annie Bailie assists a national pastor at the Peng Shaan Assembly. She moved to Hong Kong when our missionaries were driven out of South China by the Communists' advance. Miss Bailie has been a missionary in the Far East for 28 years.

Historic Conference in Central America

BY M. L. HODGES

Field Secretary for Latin America



Superintendents of the Central American fields: Jose D. Bannera, Nicaragua; Paul Cooper, Honduras; David Kensinaer, Costa Rica; Gustavo Goldamez, El Salvador; Bernado Solaves, Guatemala

AN IMPORTANT STEP WAS TAKEN recently toward establishing an International Assemblies of God Fellowship in the Latin American area. Leaders of the national organizations of Central America met together for fellowship, study, and spiritual inspiration at Matagalpa, Nicaragua, December 8-11. This meeting was sponsored by the Missionary Field Fellowship of Central America. The response was enthusiastic.

Delegates were to include eight members of the Assemblies of God organization in each country, the number to be divided equally, as far as possible, between missionaries and national brethren. About forty representatives were present at the Matagalpa Conference. The meeting was also attended by Ralph Williams, Field Superintendent for Central America, and by the writer. During the conference the missionaries and nationals shared dormitories and ate at the same tables. Expenses were divided among the participating organizations.

Progress reports of the Assemblies of God in each republic were heard.

Special studies were made of Bible school problems, Sunday school advance, and total evangelism as related to GLOBAL CONQUEST. A committee was appointed to study Bible school improvement in Central America. It was decided that the countries should co-operate in a Central American Sunday School Convention to be held in San Salvador, El Salvador, in December, 1960. Controversial points concerning doctrine and practice were also studied and the free interchange of ideas will doubtless prove very helpful. One of the greatest benefits derived from this conference has been the spiritual impact of fellowship and inspiration derived from bringing these leaders of the Central American work together.

The Central American Fellowship decided to meet again in December, 1961, at Santa Rosa de Copan, Honduras. A short constitutional statement was drawn up to govern future activities of this fellowship. It was definitely stated that this fellowship is not legislative in character, and it does not

attempt to become involved in the administration of the national organizations which participate. A permanent committee was named to carry out the objectives of the fellowship until their next meeting. Ralph Williams was named chairman; David Kensinger, vice-chairman; and Gustavo Galdamez (superintendent of the work in El Salvador) secretary-treasurer.

The Central American Fellowship left the way open for other countries in the Caribbean area to join the fellowship should they choose to do so. It is suggested that eventually the entire Latin American area might be divided into three conferences; (1) Central America and the Caribbean area; (2) all the countries of South America, with the exception of Colombia and Venezuela which could share in the Caribbean conference; (3) the English-speaking areas of the Caribbean—the Bahamas, Jamaica, British Honduras, British Guiana, and perhaps Lesser Antilles where the Canadian brethren have established a work.

Our brethren in Latin America are desirous of drawing closer together. It is recognized that the Pentecostal message is a dominant force in Latin American evangelical circles, and by such closer fellowship and united effort we will be able to accomplish our mission more effectively. ◀◀



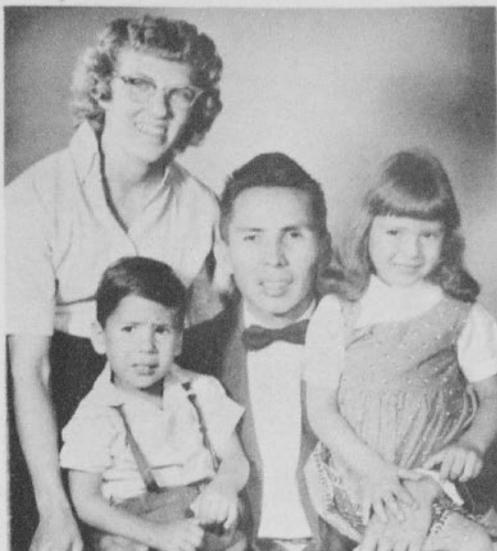
Delegates at the historic Matagalpa Conference

Offerings for any of the Foreign Missionary projects mentioned in this magazine should be mailed to:

Assemblies of God

FOREIGN MISSIONS DEPARTMENT

434 West Pacific Street
Springfield, Missouri



The Charlie Lees, missionaries at Shiprock (A baby son joined the family last October)



A painting by Charlie Lee of a Navajo woman weaving a rug in a primitive Indian setting

New Mexico visited the high school, and one of them bought the painting.

Charlie made a second painting and this time the principal of the school bought it. These quick sales encouraged the boy to do more painting. Subject matter was not hard to create for there was a wealth of ideas from memories of his home life. Every painting he made was bought almost as soon as he finished it.

After graduation he continued painting for the pleasure it brought and also for the financial help. He sold his work to art dealers in Santa Fe and elsewhere. In the fall of 1946 he had his first exhibit at the New Mexico State Fair which included four paintings. There were nine possible prizes and of these he received four—first and third in animal figures and first and third in home life. He has since exhibited at the Indian Ceremonial, Gallup, N. Mex.; State Art Museum in Santa Fe, N. Mex.; Philbrook Art Museum, Tulsa, Okla.; Heard's Museum, Phoenix, Ariz.; DeYoung Art Memorial, San Francisco, Calif.; and others, including a one-man art exhibit in Santa Fe; and several traveling exhibits here and abroad. In most of these he received recognition and cash awards.

Twice his sketches and paintings have appeared in *Arizona Highways* magazine. The Smithsonian Institute purchased one of his paintings for their collection of Navajo Indian art.

Yes, the future looked very promising for the young artist. Money was no problem any more, for his paintings sold readily; but Charlie became restless and dissatisfied.

In the fall of 1947, an Apache Indian boy invited him to visit his home in San Carlos, Ariz. This boy's family

Navajo Artist Builds a Church For His People

BY RUTH LYON

CHARLIE LEE, A PROMISING YOUNG Navajo Indian artist, faced a great decision. Should he pursue his developing career as artist or answer God's call to become a missionary to his own people? The choice he made led to the birth of the fine Navajo Assembly of God at Shiprock, N. Mex.

Charlie Lee's interest in art began

during childhood. He studied silver-smithing at high school and showed such talent that his teacher encouraged him to attend the Santa Fe Indian School as a special art student. His first painting was a subject that he had seen so many times—a boy straddling a palomino horse. The next day some art students from the University of



The Navajo Assembly of God, Shiprock, N. Mex.



The Sunday school congregation at Shiprock



Charlie Lee (left) preaches to group of Indian people in one of his hogan-to-hogan visits



Christian Navajo lady sits on the floor of her hogan. She always welcomes the visits of the 'Charlie Lees

belonged to the Apache Assembly of God there. Through their influence and testimony a new name was written in the Lamb's book of life on New Year's Day, 1948.

Shortly after Charlie's conversion, God called him to become a missionary to his own people. He studied at Central Bible Institute for three years before entering into the ministry.

Finding a suitable house at Shiprock, N. Mex., was a problem. None was for rent and Charlie could not afford to build. He and his bride therefore lived with some friends in Cortez, Colo., some seventy miles away. They drove over regularly to visit Indian families in their hogans farther out on the reservation, and held services for those who were interested. It was hard work. The people were bound by their Indian religion and the Lees labored for over a year before they had any converts.

During this time they were doing their best to get a permit to build a church and parsonage in Shiprock. After three appearances before the Tribal Council, Brother Lee managed to get permission to build himself a home. After all, he was a Navajo and this gave him legal right to build a home on the reservation anywhere that land was available for this purpose. He built a small two-room house (14 by 28) on the site he had chosen for the church.

The two-acre tract was not very promising: just a patch of dirt, tumbleweeds, and ant hills; but these dedicated young people built their little house and by faith they envisioned a church to reach the Navajo people in this area. Twice their application for a church-building permit was refused

on the grounds that there were enough churches already in the Shiprock area. But the missionaries spent much time praying that God would change the minds of the various officials.

At last the answer came when one member of the Tribal Council reminded the other members that they had encouraged Navajo young people to become educated and return to help their people. "Now," he said, "this young man has returned and wants to start a church, and we are fighting him. He is entitled to have a piece of land, but he has been considerate enough of our authority to channel his request through our Tribal Council. I think we ought to let him have his request." This changed the thinking of the entire Council. The vote was unanimous in favor of the Lees' request!

The missionaries first held services in their front room; they had as many as 45 people crammed into a 9 by 14 area! They met outside when the weather was nice. When the little congregation finally moved into the new church in February, 1957, about fifty people were attending services regularly. With great enthusiasm the Indian people bought a piano, songbooks, and benches, and began to invite their relatives and friends. Souls were saved and there has been a steady growth ever since.

Now the church has "growing pains." Two hundred or more people crowd into this 30 by 60 building twice each Sunday and twice during the week for worship. Most of the adults and teen-agers in this number are saved and several have been filled with the Holy Spirit.

More Sunday school classes should

be organized, but there is no room to divide. As many as thirty children crowd into each of the 10 by 10 foot classrooms each Sunday. The teen-agers meet in the Lees' living room. Several qualified prospective teachers are available, but there is no room to offer them. Enlargement of the church and the parsonage as well is an urgent need.

The Men's Fellowship of the church is active in jail ministry each Sunday afternoon and some outstanding conversions have resulted. Brother Lee also has two classes a week, one at each of the two boarding schools in Shiprock, where he indoctrinates the children of his own Sunday school who cannot be home during school months. Each Thursday he holds hogan services for the people farther out on the reservation. Several have been saved through this outstation work.

Drink is one of the greatest problems among the American Indians and Shiprock is no exception. God has used the Lees to reach many cases that were hopeless. The majority of the Christians who belong to the Assembly in Shiprock were at one time either alcoholics or "week-end drunks."

Brother Lee's art work now has to take a back seat for there is scarcely time for it with his busy missionary schedule. Many people of the world have reprimanded him for neglecting his art. But *Yel Ha Yah* (Charlie's Indian name which means "he ascended in anger" and speaks of a warrior going off to war) has no regrets. Although he still enjoys painting when time permits, he gets a greater thrill out of observing the "Master Artist" at work painting the beauty of salvation upon the canvas of human lives.

Home Front Highlights

News Briefs From the Home Missions Fields

AMERICAN INDIAN MINISTRY

Fort Hall, Idaho

The ministry of Evangelists George Effman and John McPherson was singularly blessed at Fort Hall among the Shoshone and Bannock Indians. Attendance was excellent. These Indian evangelists presented the gospel in sermon, song, and chalk drawings. Noteworthy is the fact that Brother McPherson's expenses for the trip were paid by the Assembly of God in Orangevale where M. L. Woods is pastor. (John Bennett is the missionary at Fort Hall.)

Gallup, New Mexico

The lovely new Indian church at Gallup, N. Mex., was dedicated January 24 with Gayle F. Lewis, Executive Director of the Home Missions Department, as speaker. Caleb and Lela Smith are the pastors. The Mayor of Gallup, an Indian himself, spoke briefly to the congregation.

Parker, Arizona

Revival has come to the land of sun and water! For three years the Lyle Wolvertons have been laboring among the Mojave and Chimehuevi Indians at Parker, and the church has grown spiritually and numerically. During January the congregation prayed together each night for revival. Some stayed

as late as midnight. On February 7 they began a revival meeting. The church was filled each night to capacity. In one service 63 boys and girls were present. When the altar call was given 14 came forward. Others have been saved; some have received the Holy Spirit; and several have been healed.

New Appointee

Charles L. Hunt of Rowland, N. C. has recently been appointed to minister to American Indians.

San Tan, Arizona

Several were saved and added to the Indian church during a recent revival at San Tan, Ariz., where Edna Griep is ministering. Virgil Sampson, a Pima Indian evangelist, preached his way into the hearts of his own people during the eight-night meeting.

Holbrook, Arizona

The First Assembly of God, San Bernardino, Calif., contributed \$500 toward a lot for the Eugene Herds who minister in Holbrook, Ariz. These missionaries are in urgent need of an adequate building for their Indian congregation. About \$500 more is still needed. From March to Christmas of 1959, the congregation at the Mission grew from nine shy children to 45 persons. There is a large population of Indians in Holbrook.

Rackerby, California

The Ralph Holders, missionaries to the Indians, are now located at Star Route, Rackerby, Calif. They are reaching new areas such as Feather Falls, Brownsville, and Yuba City.

Little Boston, Washington

The average Sunday school attendance at Little Boston increased from 35 in 1957 to 62 in 1959. The congregation participated in a visitation program which set a new attendance record and resulted in the conversion of a man and his wife. (William Ulin ministers here.)

ALASKA MINISTRY

Anchorage

The church at Anchorage, which David Hogan pastors, is placing *Re-vivaltime* on a local station. This radio program is now reaching many thousands of English-speaking people in Alaska.

Second Indian Camp Planned

The second Indian camp meeting for Alaska will be in July. Anyone planning to send canned foods or supplies for this camp by freight should do so by April 30 at the latest. The address is: John Covlasky, Box 7, Fort Yukon, Alaska. Parcels of 40 to 65 pounds can be mailed economically by parcel post.

Clothing should *not* be sent by freight as it is too costly. Quilts and quilt pieces and large-sized women's clothing are needed.

Fort Yukon

The Bible school conducted in January in the Fort Yukon church was well attended. Pastor John Covlasky says the people are unusually eager to learn and interest is increasing in



Officials and congregation at dedication of new Indian church at Gallup, N. Mex. Left to right on platform: David F. Uttz, pastor of the Anglo Assembly in Gallup; the mayor of Gallup; Raymond Hudson, superintendent of the New Mexico District; Caleb Smith, pastor; and Gayle F. Lewis, executive director of Home Missions Department

INDIAN CURIOS AVAILABLE

The Home Missions Department has a limited number of Indian curios which will be sent (upon request) to those who contribute \$5 or more to the INDIAN MISSIONS fund, beginning April 25. Offerings may be sent to the Home Missions Department, 434 W. Pacific St., Springfield, Mo. Be sure to designate your offering for the fund mentioned above and specify if you desire a curio.

Bible study. A. W. Glandon has proved to be an excellent teacher and has stressed Pentecostal doctrines. He used the textbook, *The Church Begins*. Eighteen people received certificates.

Fairbanks

The Donel Leaches, Fairbanks, began a full-gospel Native work some time ago. Both Eskimos and Indians are included. Services are held in the Assembly of God church pastored by Ben Wilson, presbyter. The Leaches need support, food parcels, and clothing.

DEAF MINISTRY

Convention at Springfield, Missouri

The National Convention for the Deaf will convene in Springfield, Mo., May 12-15. The first fellowship meeting will be Thursday night, May 12 and there will be a banquet Saturday evening, May 14. Each day will be filled with special activities. Board and room will be available at Central Bible Institute at very reasonable rates.

PRISON MINISTRY

Two New Courses Added

Since two new courses, *Church History* and *Archaeology and the Bible*, have been added to the Prison Division's original set of five, Arvid Ohrenell, national prison representative, announces that the whole set of seven courses may be provided for prisoners free of charge for \$10 contributions by interested churches and individuals. When a prisoner completes the seven courses he is awarded a master diploma. The demand for the courses is rapidly increasing.

Prison Courses Translated in Africa

Three prisoners in the Maseru Gaol (jail in Basutoland, South Africa) have completed the basic Bible Study course provided free of charge by the National Home Missions Department, U.S.A., and about ten or twelve others are now taking it. Hilda C. Olsen, missionary at Maseru, found prisoners so interested in the course that she has had it translated into Sesuto. It is now

being mimeographed and a good number of prisoners, who do not know English, are waiting to study the course in their own language.

JEWISH MINISTRY

Los Angeles, California

Frieda Neuhaus and Pansy R. Williams, missionaries to the Jews, now have a weekly broadcast which gives them an opportunity to reach many more Jewish people with the gospel. The response thus far has been very encouraging.

Bookmarks Available

The National Home Missions Department has a limited supply of beautiful blue ribbon Jewish bookmarks. Each contributor to the JEWISH MISSIONS FUND will get one as long as they last.

FIELD MINISTRY

Arvid Ohrenell, national prison representative, recently ministered at the Menard, Illinois, penitentiary.

R. L. Brandt, national home missions secretary, toured the New Jersey District March 5-12 and the Appalachian District April 4-8 in combined sectional councils and MISSION USA rallies. He will attend the N.A.E. Convention in Chicago, April 26-29, at which he will be one of the speakers.

G. F. Lewis, Executive Director of the Home Missions Department, ministered in March at ministers' institutes in the Appalachian District and also spoke at Glad Tidings Tabernacle in New York. He was the speaker March 30 through April 7 for the Mississippi district Sectional Councils. Emphasis was on Home Missions.

PUERTO RICAN CONVENTION

The second annual conference of the newly organized section of the Spanish Eastern District convened in January. Ministers, missionaries, and many delegates assembled to transact business and plan for the advancement of the Assemblies of God in Puerto Rico.

The four-day meeting was conducted in the auditorium of the "Defensores de la Fe" Church in the city of Maunabo which is located in the southeastern coast of the Island. R. L. Brandt, national Home Missions secretary, was one of the guest speakers.

Following the four days of Christian fellowship and spiritual inspiration, the new Puerto Rican Bible Institute was dedicated. Brother Brandt preached the dedicatory message.



CLOUDS WITHOUT WATER

NOTHING IS MORE DISCONCERTING OR disappointing than clouds without water in a season of drought. I well remember the near-anguish which filled our hearts in the dry thirties when time after time the sky clouded over, only to clear again without satisfying the cry of the parched earth. To me those days are a vivid illustration of spiritual conditions on the American scene today.

The multitudes thirst, but in vain. Many "clouds" are in the sky, but all too often they are "clouds" devoid of the life-giving water. It is nothing less than stark tragedy that so many of the thirsty are responding to the beguiling influence of unsanctified human opinion or devil-inspired writings of satanic emissaries who appear as angels of light. Beholding, one is reminded of the man who, after being adrift at sea for so long, finally in desperation gulps down some brackish sea water and expires.

Accentuating the tragedy is the fact that life-giving water is readily available. This might be compared to the circumstances of men adrift at sea who were dying of thirst, while unknown to them they were floating on a fresh water river in the midst of the sea. If only someone had been there to reveal the truth, they would not have died!

We have the water of life and the potential for getting it to the thirsting; for Jesus said, "Out of his [your] belly shall flow rivers of living water..." (John 7:38). Dare we sit idly by, watching the multitudes perish, when we know of the smitten Rock from whence flows the refreshing water of life? Surely that would be the height of selfishness and a sin almost unpardonable. Nay, rather, we must rise to the occasion. Churches and individual members of the Assemblies of God must do all in their power to establish new churches in all of America's unevangelized communities so that all who thirst may drink. ◀◀



Mrs. Whitney using the Braille writer

Busy Mother Ministers to the Blind

By Maxine Strobbridge

National Representative for Deaf
and Blind Ministries

HOW DOES A DIVINE CALL COME TO a person for a special ministry? How would an ordinary housewife, who had never known a blind person in her life, ever get a call to minister to hundreds of the sightless? The experience of one such woman will go a long way toward answering those questions.

Mrs. E. W. Whitney of Pewaukee, Wis., mother of four children, often asked, "Lord, what can I do for Thee?" True, her hands were seldom idle, but she longed for some special avenue of service through which she might help others find Christ.

The answer came one Sunday afternoon, clearly, unmistakably, as God burdened her for the blind. On that day she sat for one hour in the presence of the Lord as He dealt with her,

HOW TO ORDER BRAILLE LITERATURE

All orders for full-gospel Braille materials must be sent to the Home Missions Department. Because of a free mail permit, we are requested to send Braille literature to blind persons only. If you know of blind people in your community or church, send us their names and addresses and we will send them publications regularly.

We do not charge the blind for Braille literature, but depend entirely upon the contributions of friends to continue this ministry. Actual cost of the adult quarterly is \$5 per person per year. Send all orders or contributions to help in this ministry to the Home Missions Department, 434 West Pacific St., Springfield, Mo. All offerings should be clearly marked, FOR BRAILLE LITERATURE.

causing her to realize what a terrible thing it would be if she could not see to read His precious Word. For the first time she understood the feeling of futility so characteristic among the twenty million people in the world who are blind.

Mrs. Whitney endeavored to locate a publisher of Pentecostal literature for the blind. She studied a list of all the Braille libraries and magazines in this country, hoping to find a full-gospel work in which she could participate. There were none.

Remembering her own search for God and the Pentecostal experience, Mrs. Whitney felt sure that there must be many persons among the blind who are crying out for more of God. Her heart burned with the desire to share the full gospel with them. She felt compelled to enlighten their darkness.

Every spare moment after the many household tasks were completed she put into diligent, tireless effort to master the art of writing Braille. It was slow, exacting work to punch out the Braille characters with the stylus on her slate late at night after the chores were done.

At the time she began to transcribe Pentecostal literature in her home, Mrs. Whitney did not personally know a single blind person. But she knew there were many of them and could not resist her desire to help.

Mrs. Whitney began transcribing articles from the *Pentecostal Evangel*, *Live*, and *HiCall*, and put them in booklet form. This monthly publication is now entitled *The Pentecostal Digest*.

The very first request she received for Braille literature was from a Sunday school teacher of one of the six thousand blind-deaf persons in America. Later the blindman's wife told the teacher that the man wept continually as he read (with his fingers) the ma-

terials sent to him by Mrs. Whitney. She said it was the first time he had wept for years. He opened his heart to the Lord and accepted Him as Saviour. His heart and home were marvelously changed by the power of God.

As requests increased, Mrs. Whitney was unable to meet the demand for her literature. So, on their wedding anniversary in 1954, Mr. Whitney did not "say it with flowers," but rather with a Braille writer. He is vitally interested in this work and keeps all of the equipment in working order. He and the children also help with the publication and mailing of the literature. The Whitneys have sacrificed to keep the materials going to the blind. Now, the job has grown so great and the requests are coming in so rapidly that it is impossible for one family to meet the demands.

Several members of the Assembly of God in Waukesha, Wis., willingly help Mrs. Whitney with this great work. They gather in her home when it is time to mail the publications. Two ladies are learning Braille so they can assist in transcribing the materials. Howe Press, a commercial Braille printer in Watertown, Mass., now does the *Adult Student* quarterly. This gives Mrs. Whitney more time to produce other Braille materials.

The Home Missions Department has been in contact with Mrs. Whitney since the beginning of her work and, as funds have been available, some of the materials have been paid for through that department. In 1959 it was possible, through the contributions to the Home Missions Department, to provide her with a multigraph machine.

Mrs. Whitney spends approximately six hours a day providing Braille materials to those who may not otherwise know the gospel. She produces *The Pentecostal Digest*, the *Primary Pupil*,



Mrs. Leonard Erickson assists with the production of Braille literature



Young people from the Waukesha Assembly prepare the literature for mailing

the *Junior Pupil*, and the *Teen-Age* quarterlies. At the present time the booklet, *My Soul Winner's Guide*, is being prepared.

A recent letter from a blind Christian in Talent, Oreg., reads: "*The Pentecostal Digest* came into my hands yesterday. I read every word of it before I put it down. It came to me in a package with other things. I have been wishing for some time for something like this. Now I would like to

know if you have a Sunday school quarterly in Braille."

Another letter tells of the joyful response of blind, Jewish Christians in Jerusalem who are now receiving this literature.

Approximately two hundred blind persons are receiving this material because Mrs. Whitney became burdened for the blind to receive the gospel. Do blind persons who live in your area know about Jesus? ◀◀

loves the Jews in spite of their many sins, unbelief and disobedience. God has made a way for the Jews to know that they can have life, hope and peace through their Messiah who did come.

I reminded the man and his daughter that the Jews have drifted from their God and that they can return again, if they will read the Bible. I also mentioned the fact that Israel today is without a sacrifice, an altar, a temple or a priest. The Jews have no Messiah or Redeemer or sin-bearer. I told them about the faithful Jewish remnant who were God's channel, recipient, depository and repository of God's eternal Word and then read Romans 3:2, 3; 9:4, 5 and John 4:22.

This Jewish man exhibited great interest when I mentioned the fact that the Jews at one time were God's only witness to a world in need of a living God, and that through them came our Saviour and Lord Jesus Christ, the only true Messiah. I then asked for the privilege of offering prayer before we parted and they were more than willing. We prayed very earnestly for these two dear, needy and receptive souls. We left tracts and two New Testaments containing Old Testament prophecies and promised to return very shortly.

This interview made a deep impression upon our hearts. We honestly believe that there are multitudes of Jewish people like these whose hearts are hungry and who are seeking and longing for peace, light, and assurance. Jesus Christ is the only answer, the only solution. The Jew needs our prayers, our love, our compassion.

We are praying and trusting that this refugee rabbi and his daughter, who have suffered much and who have lost much, will find in Christ a haven of rest. We covet your prayers for these two as we go back to visit with them soon. Romans 1:16 is as true today as when Paul, the Jew, wrote it: "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." ◀◀



ACME PHOTO

Has God Forgotten?

By Meyer and Alice Tan-Ditter
Bell Gardens, California

THE EX-RABBI GAZED AT US INTENTLY. "Why has God forgotten us Jewish people?" was the plaintive question of this refugee from Nazi Germany. "If we Jews are His chosen race then why has He cast us off? Why are we hated wherever we go? Why has God allowed us to be scattered and to become wanderers over the face of the world?" Sincerity was evidenced on the countenance of the elderly Jewish man as he sipped his tea and asked us those questions.

It was through our personal visitation work in the Jewish homes, in the hospitals among the sick, at open-air meetings, distributing tracts and New Testaments on the streets that we contacted this needy man and his daughter. They welcomed us and graciously extended us an invitation to tea. During those moments he reminisced over past experiences. He told how he had been a rabbi in a small town seventy-five miles southwest of Berlin. There he

This interesting interview with a former rabbi, a refugee from Nazi Germany, points out the many questions arising today in the hearts of many sincere Jewish people who are seeking for peace and light. The eleven appointed Assemblies of God missionaries to the Jews are making heroic efforts to enter the doors of opportunity which questions like these are opening to them to present Christ as the true Messiah. Pray that God will give us many more workers among the Jews.

had lost his wife and two sons. He related to us how in a miraculous way he and his daughter were able to escape from Germany. They traveled through several countries before arriving in South America. From there they were assisted in coming to the United States by the Jewish Relief Society. That organization also helped him get a job in a meat market.

In all of his conversation, he manifested no hatred in his heart. In fact he expressed gratitude for the many Gentiles who had helped him along his journey. In the course of our conversation, he asked us to try to explain some things that were on his heart which he could not understand.

We felt a deep sense of compassion for this man and his daughter. In our hearts there arose a prayer, *Lord, help us to help these needy souls*. I told the former rabbi that God has not forgotten His ancient Covenant people, Israel. God has not cast them off. The Jews are still in God's plan and program. God does care for the Jews and loves them yet. He is *still* interested in His own people.

I was not afraid to read Romans 3:22, 10:12 and Acts 15:9. They listened very attentively. I told them that it makes no difference to God's great heart whether we are Jews or Gentiles and read to them Corinthians 12:13, Galatians 3:23, and Romans 11:28. I continued then by telling them that God

Offerings for any of the Special Ministries of the Home Missions Department should be mailed to:

Assemblies of God
HOME MISSIONS DEPARTMENT
434 West Pacific Street
Springfield, Missouri



FOREIGN NEWS DIGEST

Dutch Guiana

RADIO PREPARES COUNTRY FOR PENTECOST

John D. Tubbs, an Assemblies of God minister, recently arrived in Paramaribo, Dutch Guiana (Surinam), to open a Pentecostal work. Upon contacting the manager of the local radio station, he found that *Revivaltime* had been aired for the past two years and the manager, the staff, and the city at large had received the program with great enthusiasm. The manager of the radio station proceeded to grant Brother Tubbs one-half hour of free time every Monday morning. He reports:

"This needy country is ripe for a move of God. So far I have not met one person who has received the Pentecostal experience. Actually, very few are really born again.

"I recently returned from ten days of ministry in the Indian and Negro bush villages, where I gave the gospel by flannelgraph and chart. My heart was touched by the awful darkness of heathenism and witchcraft which is upon these people. Not one is saved in all the hundreds I met. Pray for a revival in this needy South American country."

Tanganyika

MISSIONARIES REAP GOOD HARVEST FOLLOWING BILLY GRAHAM RALLY

J. Paul Bruton, missionary in Tanganyika, sends a glowing account of the Billy Graham rally at Arusha-Moshi. It was estimated that 35,000 people were present. "Over 6,000 persons answered the clean-cut, uncompromising appeal to repent of their sins and follow the Lord Jesus Christ" he says.

He adds: "The main co-operating churches in the area (Lutheran, Anglican, and Assemblies of God) had spent months in preparing and planning. God surely honored His Word and rewarded the effort expended.

"We have seen tangible results among our own Assemblies of God people. For one thing, at least 400

people have accepted Christ in three weeks of special meetings conducted in Arusha following Billy Graham's Moshi meeting."

Korea

PREACHING TO THE KOREAN ARMY

"This is the third year God has opened the door for us to preach the gospel to the Korean Army," writes missionary Louis P. Richards. "We have had the privilege of holding 33 meetings with units of the Korean Second Army.

"Hundreds of soldiers have made their decision for Christ in these meetings. The meetings have been held in Army compounds, schools, ammunition depots, hospitals, and in the prison stockade."

Dahomey

SOLVING LINGUISTIC PROBLEMS IN AFRICA

"Heretofore, because of the multitude of languages and dialects (about 20 here in Tanguieta), we have had much confusion and little response. Then a few weeks ago we tried an experiment," writes missionary James J. Chaney. "We started services with a different language each night, and

the results have made us happy.

"The first night about ten Fulanis made a confession for Christ; the following night a village chief of the Nyende tribe came forward for salvation; the following night (partly because of the chief's witnessing) two more Nyendes and seven Sombas confessed Christ as Saviour. Souls continue to come to Christ in many of the services. We thank God for the work that is bearing fruit here in Tanguieta."

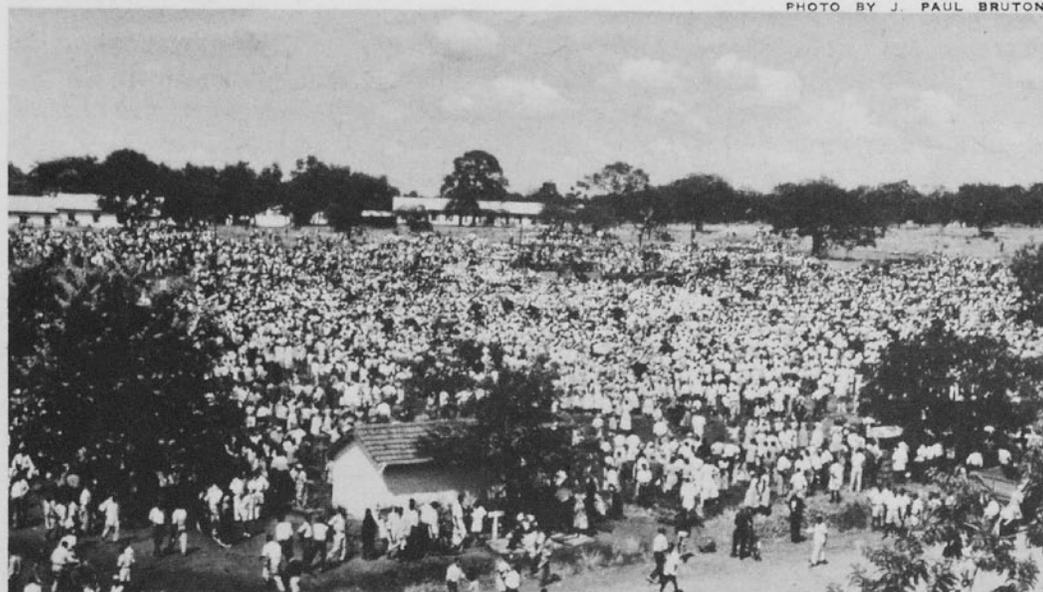
Philippine Islands

REVIVAL SWEEPS THE PHILIPPINES

God is blessing the overseas ministry of Ralph Byrd, pastor of Faith Memorial Assembly of God, Atlanta, Georgia. He is now in the Philippine Islands for a series of evangelistic crusades. Missionary Mayme E. Williams reports as follows:

"We had three days of meetings with Brother Byrd at Bethel Bible Institute in Manila, then moved north to Luzon Bible Institute for eight days. It was a perfect setting for a great camp meeting—which it turned out to be.

"Large crowds attended—up into the thousands. Many were saved, healed, and filled with the Holy Spirit. Brother



Part of crowd estimated at 35,000 attending rally at Arusha-Moshi, Tanganyika. It was one of the largest audiences Evangelist Billy Graham had in his two-month African tour.

Byrd endeavors to get people filled with the Spirit and that results in many getting their eyes off of physical healing only and really to seeking God for salvation. Then they often go right through to a Baptism experience. It was a blessed sight to see as many as 500 under the power of God at one time. We didn't try to count them, but we know that scores were filled with the Holy Spirit."

Voltaic Republic

FIVE TRIBES REPRESENTED IN RECENT CONVENTION

The annual convention of the Assemblies of God in the Boromo Circle of Voltaic Republic has just been completed. Six years ago there were no Christians in this area—this year members of five different tribes participated in the conference.

"The services were often conducted in three different languages," reports Missionary Herman Engelgau. Following an all night prayer meeting, five believers were filled with the Holy Spirit. Eleven more were filled the following day in nearby Black Volta.

Shortly after the Boromo conference the Engelgaus met in convention with the Christians of the Koudougou Circle. Of the thousand who attended, ten were filled with the Holy Spirit and 81 baptized in water.

Japan

RADIO EVANGELISM BEARING FRUIT

One thousand students are now enrolled in the Japan Radio Correspondence School. The 1959 report shows that 365—a person a day—accepted Christ as a direct result of the radio ministry. A total of 538 Japanese converts are actually attending church today as a result of the Japan Assemblies of God broadcast. Of these, six have enrolled in Central Bible Institute of Japan to prepare for the ministry.

"Of course, there must be many more converts than this, for we know that they do not all attend our churches," reports Missionary Paul Pipkin. "Praise God for the miracles in the lives of men and women as a result of the Japan radio ministry!"

It costs a thousand dollars a month to support the broadcast and correspondence school ministries. If you should like to share in perpetuating these ministries, send your offerings to the Foreign Missions Department, 434 W. Pacific St., Springfield, Mo. Designate it: JAPAN RADIO.

Your Questions



ANSWERED BY ERNEST S. WILLIAMS

They tell me there are some books of the Bible that are lost. Is this so?

I would not say some books of the Bible are lost, but some books mentioned in the Bible are lost. These are: The Book of the wars of the Lord (Numbers 21:14); the Book of Jasher (2 Samuel 1:18); the Book of Nathan (1 Chronicles 1:29). There may be other writings not preserved. In the Bible God has given us that which He wished to have perpetuated. Other writings He has allowed to die.

Is it true that the tribe of Dan is not included among the tribes of Israel that are sealed (Revelation 7:1-8) because the Antichrist is to come from this tribe?

I have a well-regarded work on the Book of Revelation. The writer supposes that this may be so. In Genesis 49:17 Jacob, when blessing his sons, said: "Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward." It is from this that the conclusion is gained that the Antichrist may come from the tribe of Dan.

Others believe the Beast will be Nero; others that he will be Judas. I am not given to much speculation. Whoever Antichrist may be, he will be revealed in his time.

Does 1 Corinthians 7:14 mean that if the wife is true to the Lord the unsaved husband will be saved in her obedience?

In this passage Paul was teaching that, if a man or woman were married to a heathen companion, and then was saved, this need not change the marital relationship of the couple. If the one who is a heathen is willing to live with the Christian, let the Christian continue the marriage, not dissolve it. To us it means that, if a Christian is married to an unbeliever, their relations are regarded as sanctified, not defiled.

If children are born, they are children of the Christian covenant, regarded as Christian rather than as heathen children. It does not mean that an unsaved person can be saved by proxy. To gain heaven each must make his own "calling and election sure."

Where are the lost tribes of Israel?

This is a subject too large for this page, but briefly: it was not every person of the tribes of Israel that went into Assyrian captivity. We speak of Judah being taken captive into Babylon, but the record shows that the number taken out of the land was less than 5,000 (Jeremiah 52:28-30). Others were left in the land (v. 16). Many from the ten tribes returned with Judah from the captivity. Jesus evidently recognized that there were those of the ten tribes as well as of Judah when He instructed the apostles to "Go rather to the lost sheep of the house of Israel" (Matthew 10:6). James addressed his epistle not to Judah only but "to the twelve tribes which are scattered abroad." Peter's epistle was addressed to "the strangers scattered through Pontus, Galatia, Cappadocia, Asia and Bithynia." The R.V. reads: "To the sojourners of the dispersion." Israel is lost spiritually and there may be many who are lost nationally, but it is a mistake to conclude that the ten tribes have lost their identity and to try to speculate as to where and who they may be. Wherever they are, they are lost to God except they repent and believe the gospel.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).



APACHE WOMEN AT WORK

BY MRS. LEO GILMAN

*Missionary to the Apaches
Canyon Day, Arizona*

WORK IS NO NOVELTY TO APACHE women. They are used to it. Perhaps that is the reason they make such wonderful WMC's, once they come to the light of the gospel.

Before we had a church in the village of Canyon Day, the women helped get poles and build the shade (brush arbor) for the first Assemblies of God services there. Later, when the church was begun, the WMC was formed.

Even before the church building was finished, the women worked beside the men to build a desperately-needed parsonage. The women hauled the rocks and mixed all the cement by hand for the parsonage, sidewalk, and church steps.

Our Apache WMC's meet each Tuesday for a day of worship and work.

The worship and study session is scheduled to begin at 10:30 a.m., but often there are enough present to begin an hour earlier. At times the Lord has so blessed us that the service continues through the lunch hour and into the midafternoon. If the work project planned for that day needs more time, we gather again the following day to complete it rather than omit devotions.

All our Sunday school teachers are faithful members of the WMC. Several ladies have surrendered to the Lord during our WMC meetings, and some have been baptized with the precious Holy Spirit. Although we do not have a Missionette group, some of the teenage girls are members of the WMC's and take active part.

Since my husband and I are the

A WORD OF APPRECIATION

Manuel A. Cordero, Director of the Assemblies of God Bible Institute in Bayamon, Puerto Rico, writes: "We are very grateful to the WMC's across the nation for the way they have responded to our need. They have furnished us with blankets, sheets, pillow cases, and some larger items, as well as shirts so needed by the students. We deeply appreciate what they have done for us."

only white people living in Canyon Day, our congregation and WMC group consist solely of Apache Indians. The WMC president is a capable Apache lady and she has two helpers, either of whom can carry on in her absence.

The WMC meetings are very popular, and even the men attend when possible. They appreciate the fact that the WMC has helped their wives to be better homemakers. Our WMC ladies won forty ribbons on their cooking, sewing, and handwork at the White Mountain Apache Tribal Fair. Many of these projects were started at the WMC meetings.

These people have a burden to share the gospel with their people. The afternoon is spent in visitation. We cover the village, and go out to those on the



Apache WMC's help to shovel sand and gravel for the church floor



Canyon Day WMC's form a choir to sing for an outdoor service



A young Apache WMC and her children

back roads and trails, leaving a *Pentecostal Evangel* and a personal testimony wherever we can. WMC day also means visiting the hospital, taking *Evangels*, and praying with those that request prayer. As many as two hundred *Evangels* have been distributed in a single day. Many times on our return visit the people will come out from their camps to meet us and ask for a paper to read before the truck is stopped. A number of our group are becoming wonderful interpreters. The Spirit of God anoints them as they interpret for us on these trips.

The WMC's also visit the older ladies of the community and take a small token of friendship. Different ones are selected to witness, and to serve as interpreter. Some of these older friends who took the Lord to be their Saviour as a result of these visits are now with the Lord.

Brother Gilman takes the Apache Christian men out in the same fashion to minister to the old men. God is raising up good workers among this group also, for which we are grateful.

The ladies decided to make quilts to give these old people who are past doing for themselves, and have no one to do for them. They have proved that no matter how little one has, if there is a desire to give, a way will be found to give something. "Little is much when God is in it."

During the winter months on the days when visiting was impossible, each lady made a quilt. Much of the sewing was done by hand, and the rest was done on two treadle machines given us by the Oregon District WMC. On National WMC Day the women conducted the morning service. Thirty-one finished quilts were hung around the auditorium and Sunday school rooms.



Men and women work together to renovate the old building

WMC'S HELP PURCHASE CHURCH IN NORTHAMPTON, PA.

There is an Assembly of God in Northampton, Pa. (pop. 12,000), today because some WMC's caught the vision of what they could do for home missions. Six years ago the WMC's of the East Central Section of the Eastern District began saving pennies for home missions projects. They hold annual "copper ingatherings" when the churches bring in what they have saved during the year. Each year the offerings increased until in February 1960 the ingathering amounted to \$769.07, their largest single offering to date.

In the summer of 1959 the sectional home missions committee decided to purchase a church of another denomination that was standing idle in Northampton, Pa., even though they had no congregation there. The down payment of \$800 came from the funds raised by the WMC's. Ministers and interested WMC's of the section worked together to clean and ready the church for services, and it was dedicated on November 8, 1959.

Gerald Oishevski, a 1959 Eastern Bible Institute graduate, and the Jerry Stewarts, also of that school, are now ministering in Northampton. They are slowly building a congregation. The WMC's of the section have a vital interest in this home missions effort. Mrs. Robert S. Beisel, who is sectional WMC leader, says, "We believe God will enable us to establish a work in Northampton for His glory. Again we have proved the power of little things. Just a penny, but if we get enough of them together they will prove a blessing."

The Sunday school reached a high of 152. The quilts were displayed for one week, and then prizes were given for the best ones. Many people who had never attended the church came to see the display, and as a result some have attended every church service since. Some are now joining the Christians at prayer meeting. We are praying they will turn fully to the Lord.

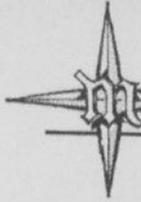
Thus the work of God grows, ever reaching out to those yet untouched by this glorious gospel. ◀ ◀

WMC ACTIVITIES AT THE SUNDAY SCHOOL CONVENTION

● **WMC WORKSHOP** — 3:30-4:30 p.m., May 3, at Minneapolis Evangelistic Auditorium, Nicollet and 14th Streets.

● **WMC BREAKFAST**—7 a.m., May 5, at the Cardinal Room, Curtis Hotel. Lillian Trasher, guest speaker.

● **WMC BOOTH**—Meet your friends here! Open from 5 p.m., May 3, throughout the convention, at regular exhibit hours.



Missionettes

AUXILIARY OF THE WOMEN'S MISSIONARY COUNCIL

Who Are the Missionettes?

BY CHARLOTTE SCHUMITSCH

MORE THAN FOUR YEARS AGO THE FIRST MISSIONETTE Club was officially organized and received its membership certificate from the National Missionette Division. Since that time approximately 1,400 clubs have been organized in every district and around the world. Today these clubs have a total membership of 16,000 teen-age girls.

Who are the Missionettes? They are the girls who belong to the girls' missionary club of the Assemblies of God. Originally only girls from twelve to seventeen years of age could belong to the club. Now a new program is being formulated whereby younger girls, namely those from nine to eleven, may also participate. This younger group will be known as Junior Missionettes.

Much correspondence has come to the national office concerning these younger girls, and after considerable planning and prayer it has been decided that the junior-age girls of our movement should be allowed to take part in the over-all Missionette program.

Another request for several years has been for an achievement program for the girls—ideals toward which they might work while increasing their knowledge of the Bible and of the beliefs and standards of the Assemblies of God. Such a program has been nearly completed and will be available very soon.

The world today makes many demands upon our young people. As a movement we owe it to them to offer something tangible to help keep them interested in the church and the work of God. The Missionette Club does just that. Opportunities for service are given to the girls. Christian character is developed and these young people acquire a wide knowledge of our missionary work at home and abroad.

The most common statement that comes to our office

MISSIONETTES

% Women's Missionary Council
434 W. Pacific Street
Springfield, Missouri

Please send me your FREE BOOKLET titled: "What is the Missionette Club?" I am interested in learning about it for our church.

Name

Street

City State

Church

MISSIONETTE CERTIFICATES ISSUED IN FEBRUARY

CHURCH	LOCATION	SPONSOR
A/G	Jackson, Calif.	Ruth M. Gilbert
A/G	Westminster, Calif.	Mrs. Margritt Tillitt
First A/G	Mishawaka, Ind.	Mrs. Genevieve Kimmey
Grace A/G	Dallas, Tex.	Robbie Davis
Gospel Tab.	Portage, Wis.	Mrs. Barbara Hawley
Full Gospel Mission	Linglestown, Pa.	Mrs. Carmen Grace
First A/G	East Liverpool, Ohio	Mrs. Donna Beaver
Hutchens A/G	Dallas, Tex.	Mrs. Lucille Begrin
A/G	Hobart, Ind.	Loretta Sutherland
A/G	Tavares, Fla.	Mrs. S. W. Bentley
A/G	Janesville, Wis.	Miss Lucille Arnold
A/G	Wheatland, Okla.	Mrs. Oretha Langley
First A/G	Great Falls, Mont.	Mrs. Violet M. Bleek
A/G	Ritzville, Wash.	Mrs. Everett Scott
A/G	Conrad, Mont.	Mrs. Orville Anderson
A/G	Jacksonville, Ark.	Mrs. Billie J. Huffman
A/G	Sparks, Nev.	Violet Nickel
Tahoma A/G	Maple Valley, Wash.	Mrs. Lois Jane Young
First A/G	Moultrie, Ga.	Margaret Thompson
A/G	Chesterton, Ind.	Mrs. Vivian Watkins
A/G	Bellevue, Ohio	Mrs. John Whitaker
A/G	Seaside, Calif.	Mrs. Gladys Nordgreen
A/G	Glasgow, Mont.	Anna Jean Fauth
First A/G	Pittsburg, Calif.	Mrs. Clara Nelson
A/G Tab.	San Jose, Calif.	Mary Hyde
First A/G	Antioch, Calif.	Mrs. Helen Boyer
So. Bay A/G	Imperial Beach, Calif.	Mabel Tinant
Grace Church	Pensacola, Fla.	Mrs. J. G. Adkins
First A/G	Ulysses, Kans.	Mrs. Doris Roberts
Broadway Assembly	Lorain, Ohio	Lois Down
Templo Bethel	Phoenix, Arizona	Mrs. C. H. Juarez
First A/G	Grinnell, Iowa	Mrs. Naomi Houghton
First A/G	Fargo, N. Dak.	Mrs. Charles Abrahamson
Santian Chapel	Lyons, Oreg.	Donna D. Asmussen
A/G	Willmar, Minn.	Mrs. Bud Meyer

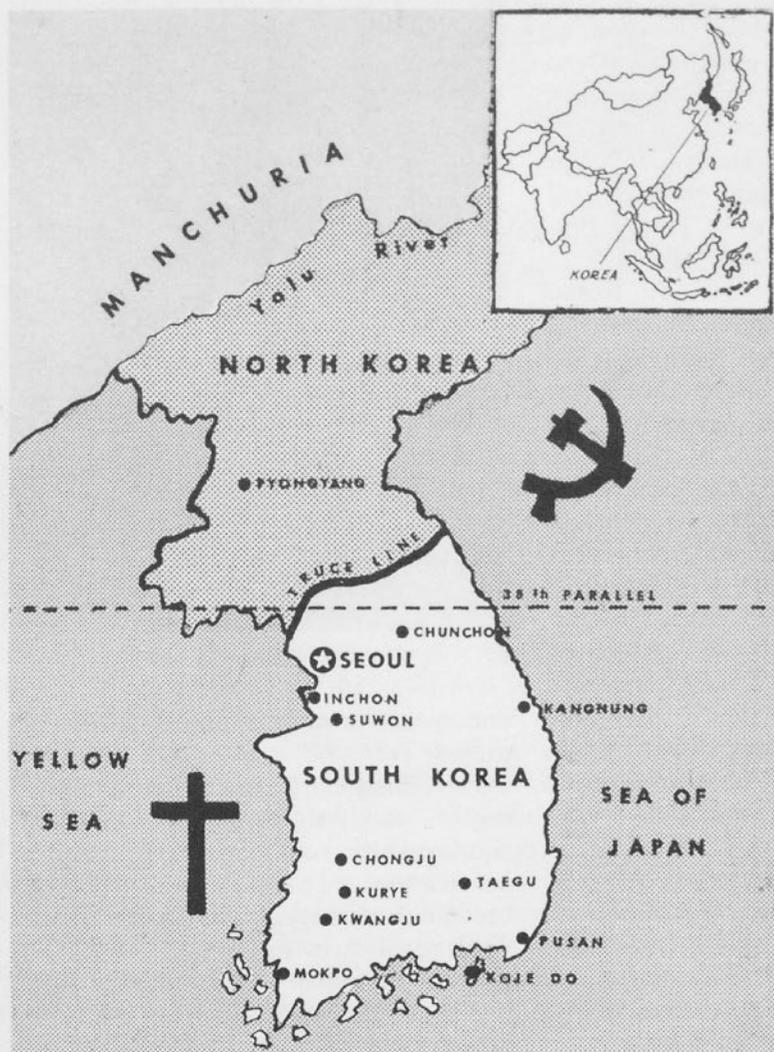
concerning Missionettes is that it helps to keep the girls interested in church, and makes them feel needed. Psychologists say that one of the basic requirements of the human heart is to be needed. No matter how young or how old, everyone is happiest when making a worthwhile contribution.

What could be more thrilling than to study the lives of our own missionaries, and to learn of their call to work for God. It is wonderful to read how He has led them, protecting them in dangerous situations and supplying their needs. And what a pleasure it is to make things for the missionaries, send the items, and then receive a letter of appreciation, telling the girls that they are having a part in God's kingdom.

It is not necessary to have a lot of girls to begin a Missionette Club. Some groups start with only two or three. The girls invite school friends, often not Christians, and through the Missionette Club girls are constantly being won to the Lord.

The sponsor is a very important part of every club. God is blessing the women who are willing to sacrifice some of their own time that teen-age girls might gather together and work for the Lord in a Missionette Club. If the Lord speaks to your heart concerning this work, why not talk to your pastor about organizing a club? You will find great joy in working for Him with the eager girls of your church.

Our future church depends upon these young people. What are you doing to help make that church strong and fruitful?



KOREA

KOREA, LAND OF THE MORNING CALM, OCCUPIES A mountainous peninsula in north-eastern Asia. The Yalu and the Tamen Rivers separate Korea from its neighbors to the north. Only slightly larger in area than Minnesota, it has a population (including North and South Korea) of 32,000,000.

Little is known of the origin of the Korean people. For centuries they sought safety in complete isolation, and developed unique customs and a distinctive way of life. They are a warm-hearted people, mentally capable and patient to an unusual degree as a result of hardships they have been called upon to endure. Because of a highly developed talent in music they have become known as "The Welsh of the Orient." During war their ability to sing is a morale-building factor.

Korea is an ancient land boasting a civilization dating, in legend, back to 2,000 B.C. Because of its strategic position between China, Russia, and Japan, it received pressures from each country and was coveted by all. In 1905, following the Russo-Japanese war, Korea became a protectorate of Japan, and in 1910 Japan annexed it to its empire.

With the conclusion of World War II, Korea thought

it would be a free and independent nation. This expectancy was short-lived, for the country was suddenly cut in two at the 38th parallel, with the military forces of the Communists occupying North Korea, and the United Nations occupying South Korea. In 1948 the so-called People's Democratic Republic was formed in the north, with the capital at Pyongyang. The Republic of Korea was set up in the south, with Seoul as capital and Dr. Syngman Rhee as president.

On the fateful day of June 25, 1950, North Korean troops crossed the 38th parallel in a sudden onslaught against the Republic of Korea. Seldom has a country been so devastated by war. The property damage suffered during the war exceeded three billion dollars. Seoul was rendered eighty per cent uninhabitable. More than one million South Koreans lost their lives and many millions were left destitute. Refugee problems arose as four million bitter, frustrated people fled North Korea to find refuge south of the 38th parallel. The task of reconstruction was tremendous. Negotiations finally brought about a truce in 1953 but the 38th parallel still bristles with hate. "Though guns have for the moment been stilled, the triggers are still cocked."

The religion of Korea is a mixture of Buddhism, Confucianism, Shamanism, Animism, and Fetishism. Temples and massive images of Buddha bear evidence that Buddhism once flourished. Shamanism, an animistic ancestor worship, is the oldest religion in the country, and still exerts a strong influence. The non-Christian religions of Korea are less highly organized than those of either China or Japan.

Until a hundred years ago Korea was only slightly touched by Christianity. When a Scotch Presbyterian missionary in Manchuria was barred from entering Korea, he translated the Gospel of Luke into Korean and sent copies across the Yalu River for distribution by colporteurs. In 1884, when the first missionary was allowed to take up residence in Korea, he found many Koreans had become Christians and were waiting for guidance and teaching.

In 1907 Korea experienced one of the most unusual spiritual awakenings that has ever swept a mission field. A



South Gate, historic landmark in Seoul, Korea

Men's Bible Class in Pyongyang conducted noonday prayer for a revival. Then it happened! One day in January, 1907, the entire audience of seven hundred people suddenly broke out in audible prayer. There was deep heart-searching and an intense consciousness of God. Sinners were converted and backsliders reclaimed as Christians gave themselves to fervent efforts to reach the lost. Confessions and restitutions followed. A great and lasting work was done in the hearts of the people.

At that time daybreak prayer meetings were introduced and continued to some extent through the years, but did not get nationwide attention until the Korean War. Today every church has early-morning prayer meetings which begin at 4:30. This early hour finds hundreds (sometimes thousands) gathered for prayer in various towns and cities. Korean Christians have come to be considered the greatest lovers of prayer that the world has ever known.

Korea is one of the newer fields of labor for the Assemblies of God. There had been Pentecostal believers in Korea for some years, but it was not until 1952 that Arthur Chesnut went to that land as the first representative of the Assemblies of God. At that time six ministers who had received the Pentecostal experience in Japan organized the Assemblies of God of Korea.

The training of national pastors became the first project. A Bible school

was opened in Seoul, and the first class was graduated in 1955. In 1957 God miraculously led in the relocation of the school from downtown Seoul to the suburbs of the city, where ten acres of ground was purchased. Construction of the buildings started in September, 1959. The new campus will accommodate 100 students. Harry Petersen is principal of the school.

The Assemblies of God of Korea now has forty-three organized churches supervised by thirty-six national pastors. There are 3,800 active adult members and Sunday school enrollment has reached the 4,000 mark.

In the fall of 1957, Evangelist Harold Herman from California conducted a twenty-four-day evangelistic crusade in the center of Seoul. It was the first such meeting sponsored solely by the Assemblies of God. In the summer of 1958, Pastor Ralph Byrd from Atlanta, Georgia, accompanied by John Hurston, conducted special meetings in Seoul and a number of other cities. Concerning the 1957 and 1958 campaigns our missionaries reported:

"Thousands of people heard the gospel for the first time. Hundreds of decisions for Christ were reported, large numbers received the baptism of the Holy Spirit, and great throngs came forward for healing. People with various afflictions testified of being made whole.

"Never have we heard people sing with the thundering lustiness of these Koreans. They prayed with equal fer-



Pastor Cho visits the Lee home

vor; great crowds attended the 4 a.m. prayer services."

Our missionaries in Korea are seeking to establish a strong indigenous church which could carry on and prosper without missionary aid should this become necessary. The truce at the 38th parallel is an uneasy one. The time for missionary effort may be short.

Korea has been chosen as the "pilot project" of GLOBAL CONQUEST. In preparation for a great evangelistic crusade, GLOBAL CONQUEST will assist in a literature saturation program, and also in the erection of the new Bible school and an evangelistic center in Seoul. This concerted effort will not only revitalize missionary activity in Korea, but will also illustrate what can be achieved when prayers and funds are concentrated on one of the world's strategic population centers. Korea stands ready for a nationwide revival.

Missionaries under appointment to Korea are: Mr. and Mrs. John Stetz, Mr. and Mrs. Richard Johnston, Mr. and Mrs. Harry J. Petersen, Mr. and Mrs. Arthur Sholtis, and Mr. and Mrs. Louis Richards. Within the next year the missionary force will be augmented by the arrival of Mr. and Mrs. Lyle Phillips, and Mr. and Mrs. Ed Wellman, recently approved for appointment; Mr. and Mrs. John Hurston, former missionaries to Liberia; and Mr. and Mrs. Earl Mincey, who formerly operated the Servicemen's Home in Tokyo. The Minceys will continue this vital work among our Servicemen in Seoul. —Christine Carmichael



A typical Korean congregation and their tent church



THE PRODIGAL SON

Sunday School Lesson for May 1, 1960

LUKE 15:11-24

THE PRODIGAL SON (Luke 15:11-20)

His rebellion. "Father, give me the portion of goods that falleth to me." So spake the younger son, discontented with his home, and desiring independence. His spirit was that which energizes every sinner—the spirit of pride and self-will. As the prodigal, the sinner desires the world and wants to "live his own life" independent of God.

"And he divided unto them his living." It would do no good to keep the boy home when his heart was elsewhere. The father granted the request so that the boy might learn through bitter experience the madness of his way. This is the way of God with willful sinners.

"And not many days after the younger son . . . took his journey into a far country, and there wasted his substance with riotous living." Some time elapsed before the boy left home, but backsliding had already begun. That which was in his heart eventually manifested itself in action. Gathering his fortune together he journeyed into "a far country," which is the land of forgetfulness of God, where every sinner and backslider lives. There his fortune was wasted, just as all money, time, talent, and effort, not spent for the glory of God, are wasted.

His retribution. "And when he had spent all, there arose a mighty famine in that land; and he began to be in want." The pleasures of sin are but for a season; emptiness is the end thereof. When the prodigal's money ran out, so did his friends. He was left alone with that abysmal loneliness which sooner or later comes to all who forsake God.

"And he went and joined himself to a citizen of that country; and he sent him . . . to feed swine." So great was his need that he, a Jew, became a servant of a Gentile, and fed swine—an unclean animal to the Jew! The prodigal wanted the liberty of independence from God. He found it meant slavery to sin! Such is always the case.

"And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him." He might have returned home when he first began "to be in want." Instead he vainly tried to satisfy his hunger.

His repentance. Vv. 17-19. Thus far the picture has been dark and gloomy. Now the day breaks!

"He came to himself. . . ." The expression is very fitting! The prodigal awakens from the deadly slumber into which he has been lulled by Satan. He is restored to his right mind; for sin is a form of insanity. It is madness for a man to neglect his immortal soul to gratify his dying body. And it is unnatural for a man to live in sin when God has created him for Himself.

"He said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!" Now the prodigal sees life in its true light. He contrasts the comfort he once knew at home with his present pitiful

plight. He sees the folly of his way and longs for his Father's house.

"I will arise and go to my father . . . and say . . . I have sinned." A good resolution! But resolutions will not suffice. "The road to destruction is paved with good intentions." The prodigal translated intention into action. It was a proof of the reality of his repentance.

THE PRODIGAL'S FATHER (Luke 15:20-24)

Let us notice the action of the father, for in him we have a most arresting revelation of the attitude of God toward the sinner.

His willingness to forgive. "But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him." What a reception the boy received! How it must have allayed his fears! In like manner, God loves the sinner. "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us" (Romans 5:8).

His loving action. The son is not gradually restored. Reconciliation is instantaneous! So God also restores the sinner. He gives him the kiss of reconciliation, the robe of Christ's righteousness (Isaiah 61:10; Revelation 3:18), the ring of filial relationship and sealing (Esther 3:10, 12; Jeremiah 22:24; Ephesians 1:13, 14; 2 Corinthians 1:22), and shoes for strength in service (Zechariah 10:12; Ephesians 6:15).

His joy over the penitent. There was great rejoicing in the father's house. A great feast was prepared to celebrate the return of the prodigal. But who had the greatest joy? Was it not the father? The angels rejoice when sinners are saved, but most of all it is God Himself who rejoices when the sinner comes home!

—J. Bashford Bishop

TEEN-AGE TRAGEDY





BGMC PAGE

FRANCES FOSTER—DIRECTOR



BOYS AND GIRLS MISSIONARY CRUSADE

the bike." Right then Mervin consecrated his own heart and his bicycle—the most precious thing in his life—to the work of God. I prayed in my heart that God would send us enough money at Christmas time to buy Mervin a new bike.

Soon money came from Speed-the-Light and we were able to get a larger bicycle. Lingston uses it every weekend as he goes out preaching and distributing BGMC tracts.

Christmas came—and can you guess what happened? One of our missionaries came riding into our yard on a brand new English sports bicycle! After Mervin received his new gift, he threw his arms around our necks and said, "Oh Mummy, I'm so grateful to you and Daddy." Then he went outside and gave his old bicycle to Leighton, his little African playmate with whom he has grown up.

Later Mervin's daddy asked, "What are you going to be when you grow up?" Mervin replied without hesitation, "A missionary."

Dad asked, "If I weren't a missionary what would you be?" Mervin said, "Still a missionary!"

Now Lingston is happy working for God, and Mervin is happy in his heart because he learned to consecrate everything he held precious. And little Leighton, his playmate, is also happy.

Boys and girls, you are doing a great work for souls here in Africa when you give up your pennies, nickels, and dimes to help us buy paper to make tracts and literature which will win these people to the Lord. You are "missionary assistants" and without your help we could do very little.

A True Story—

A Boy and His Bicycle

MRS. PAUL WRIGHT
Missionary to Nyasaland, Africa

LINGSTON VANE IS AN AFRICAN BOY who lives in Nyasaland. He was saved through the ministry of Evangelist Stevenson Phiri. Though he could not read or write, immediately he began to witness to others about the Lord.

He went to vacation Bible school last year and received the baptism of the Holy Spirit. Then he joined a group which held meetings in the Chileka area of Nyasaland. In spite of his language inadequacies, God used Lingston to bring souls to Christ. He carried a pocketful of tracts to distribute wherever he went.

Every weekend Lingston walked more than twelve miles to reach his preaching point for his assigned area of responsibility. We decided he should learn to ride a bicycle, so Mervin, our eight-year-old son, helped him to learn on his bicycle. Lingston soon mastered the art of bicycling and we felt he was good enough to go off on his own.

One Sunday morning after service in the big Limbe church, Lingston asked shyly if he could borrow Mervin's bike to go to Chiieka for an afternoon service. Immediately Mervin refused! We told Mervin that Lingston wanted to use his bicycle for the work of God and that he would be careful not to break it or let anyone steal it. But Mervin persisted in saying no.

Finally, I said, "Mervin, if you consecrate yourself and your bicycle to God, God will bless you and give you what your heart desires." But Mervin wept at the thought that he would have to loan his bicycle. It was old, for it had previously belonged to his big brother. But it was nevertheless very precious.

Later on, as dinner was being prepared, Mervin came running into the kitchen, threw his arms around me, and with tears in his eyes sobbed out, "Mummy, I'm sorry. Lingston can use



Three happy boys in Nyasaland: Lingston Vane, a young preacher; Mervin Wright, a missionary's son; and Leighton Kalambule Mbewe, Mervin's chum.



Mervin's missionary parents, Mr. and Mrs. Paul Wright, sent this picture to America to show the kind of buildings the Africans sometimes use for church meetings.



The Family Altar



PRAYER REQUESTS • DAILY BIBLE READINGS BY R. G. CHAMPION • MISSIONARY BIRTHDAYS

Monday, April 25

Read: Psalm 77:1-10

Learn: "Hath God forgotten to be gracious? hath he in anger shut up his tender mercies?" (Psalm 77:9).

For the Parent: In a time of deep distress and trouble the Psalmist turned to the Lord. In this passage he: (1) thought about his problems and found no comfort, vv. 1, 2; (2) remembered the Lord, yet could not seem to find peace, v. 3; (3) considered what God had done in years past, v. 5; (4) thought about what God had done for him, v. 6; (5) questioned if God could completely forsake His own, vv. 7-9; (6) determined to remember God's workings and power, v. 10.

Question Time: What things came to the Psalmist's mind as he sought peace and comfort? (See above)

Missionary Birthdays: Robert J. Renfroe, Liberia; Paul F. Klahr, Japan; Emery J. Snyder, India; Florence Christie, Egypt; Paul E. Riley, Alaska.

Tuesday, April 26

Read: Psalm 77:11-20

Learn: "Who is so great a God as our God? Thou art the God that doest wonders: thou hast declared thy strength among the people" (Psalm 77:13, 14).

For the Parent: Have the group review the material studied yesterday. Here again the Psalmist is remembering God's works in olden times. He determines to do more than remember—he will tell others (v. 12). Telling others of the power of God is one way to spiritual victory. Discuss the progression the Psalmist followed, emphasizing God's power in nature and in His dealings with His people. As we remember what God has done, we have faith to trust Him for the future.

Question Time: What is as important as remembering what God has done? (v. 12)

Missionary Birthdays: John Andreson, Chile; William L. Barbary (Indian), New Mexico; Mrs. W. G. Long, India; Harriet E. Brown, Alaska.

Wednesday, April 27

Read: Psalm 79

Learn: "Help us, O God of our salvation, for the glory of thy name; and deliver us, and purge away our sins, for thy name's sake" (Psalm 79:9).

For the Parent: When Israel sinned against God, He delivered them into captivity by their enemies. The first seven verses of this Psalm describe such an event and the terrible destruction accompanying it. The Psalmist then: (1) asks the Lord for mercy, v. 8; (2) requests deliverance first to bring glory to God's name, then as a testimony to the unsaved,

vv. 9-12; (3) assures God of His people's praise and worship, v. 13.

Question Time: Why did God allow His people to go into captivity? (See above) What accompanied such captivity? (See above) Why did the Psalmist ask for deliverance?

Missionary Birthdays: Mrs. Robert Carlson, Nigeria; Mrs. Glenn D. Stafford, Burma; Mrs. G. W. Flattery, Senegal.

Thursday, April 28

Read: Luke 15:11-24

Learn: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9).

For the Parent: (Additional material on "The Prodigal Son" will be found on Sunday's Lesson page.) Have the group review this familiar story. Emphasize the attitude of both father and son when the boy wanted to leave home. Stress the son's reasoning about returning home. Then discuss the attitude of the son, the father, and the older brother when the prodigal returned. Point out that Christ will always forgive us when we ask Him to.

Question Time: What lessons have you learned from this parable? How do you think it applies to life today?

Missionary Birthdays: Mrs. Ralph Harer, British Honduras; Mrs. P. Henry Hall, Peru; Mrs. Peter W. Funk, Hawaii; Mrs. Elva Vanderbout, Philippines.

Friday, April 29

Read: Luke 10:33-37; Matthew 20:20-34; 15:32-37; Mark 1:40, 41 (Sunday's Lesson for Juniors)

Learn: "The Lord hath been mindful of us: he will bless us" (Psalm 115:12).

For the Parent: There are many times in life when we very definitely need a friend to help us. Jesus wants to be that kind of friend. Have the group review the stories read. From each emphasize the love and compassion which Jesus showed or illustrated. He is able to help us in times of trouble—even to performing miracles as He did in Bible days.

Question Time: Why was the Samaritan a real neighbor to the man who had been beaten by thieves? (Luke 10:36, 37) How do all the passages read illustrate Jesus' love and compassion?

Missionary Birthday: Monroe D. Grams, Bolivia.

Saturday, April 30

Read: Genesis 31:1-3; 32:17-30; 33:1-16 (Sunday's Lesson for Primaries)

Learn: "The Lord is my helper, and I

will not fear what man shall do unto me" (Hebrews 13:6).

For the Parent: After a number of years away from home, Jacob decided to return. He now had a family and great wealth. But he could not forget how he had wronged his brother, Esau. He was afraid that Esau would try to get revenge. Discuss Jacob's meeting with God and the new name he received. Jacob means "deceiver." His new name, Israel, means "prince with God." God also worked out the situation between Jacob and Esau. How important is it to trust God!

Question Time: Why was Jacob afraid of Esau? What happened in Jacob's meeting with the Lord? (See above)

Missionary Birthdays: Marie Johnsrud, Upper Volta; Edna Griep (Indian), Arizona.

Missionary Birthdays for Sunday: Mrs. C. F. Petroskey, West Africa; Mrs. E. D. Pettenger, South Africa.

Special Prayer Requests

Pray for the conversion of prisoners in Maseru Gaol (Basutoland, South Africa) who are studying the Basic Bible Study Course provided them free of charge by the National Home Missions Department. This course also is being translated into Sesuto for the prisoners who do not know English. Hilda C. Olsen is the missionary in Maseru.

* * *

Mrs. Paul Klahr (Japan) is suffering from an infection in her legs. Pray for her complete recovery.

* * *

Field Secretary V. G. Greisen, now in India, requests prayer for evangelistic campaigns to be established in the industrial centers of North India. The need is great in these metropolitan areas.

* * *

Pray for the weekly radio program which Frieda Neuhaus and Pansy R. Williams, missionaries to the Jews in the Los Angeles area, conduct. The response to the program thus far has been very encouraging.

* * *

Pray for a revival among the 72 children in the three Assemblies of God Children's Homes in Alaska. The supervisors are very anxious for every child to accept Christ as Saviour and to grow up to serve the Lord faithfully all through life.

* * *

Pray for Evangelist Lorne Fox who is going to Tanganyika for a series of revivals in the near future.

Now or Never!

BY SWINBURNE SMITH



NO ADAGE COULD BE MORE PERMANENTLY appropriate than the old saying, "Take time by the forelock." The tendency to delay is the tragedy of human nature. "Put it off till tomorrow," mumbles the procrastinator—but tomorrow never comes. Every day lives are being lost and others maimed because of this damnable human failing.

Some devoted parents have seen a darling child fall into an open fire and receive fatal injuries. Most of them would afterwards acknowledge that they had fully intended to put a guard in front of that fire—they had spoken about it, but somehow they had never gotten it done. Delay had devastated their happiness.

The motorist, involved in an accident which has brought death and suffering to others, has often been heard to lament afterwards, "I meant to have those brakes adjusted" — but delay had brought tragic results.

Delay often spells ruin, and how true this is in relation to that decision which brings Christ into the heart. "Some other time," says the procrastinator—to his eternal undoing. God says, "*Now* is the accepted time: behold, *now* is the day of salvation."

The visionary sits down and dreams. In his mind he is statesman, lawyer, doctor, preacher, all at one time. He

dreams of performing human tasks—but they never materialize. His thoughts are never translated into deeds. Either the time is not ripe or the circumstances not conducive. The fact is, we are lazy—born lazy. We must recover from this inherent weakness! We must be aroused to action! Have you heard this little rhyme?

*If you have a job to do—do it now!
If it's one you wish were through—do it now!
If you're sure the job's your own,
Then go tackle it alone:
Don't just hem and haw and groan—do it now!*

Indecision is indicative of a weak character. Some people always depend upon others to make decisions for them. Rarely do they make up their own minds about anything. Reader, let me say that no soul can be saved without a personal and prompt decision for Christ. The person who dilly-dallies over the decision which must secure the salvation of the soul, must be surely unworthy of God's extended mercy in Christ. I am urging you to close in on this offer of mercy *now*.

Opportunities are said to be "hairy in front and bald behind." In other words, you can only grasp them when they are coming. If you don't seize them by the forelock they will pass you by. The opportunity of salvation

is God-given. The Bible speaks of that moment when God draws near to the soul and speaks to the heart as "the day of visitation." Reader, it may be that at this very moment you have tender feelings and holy desires welling up within your heart. There has come to you a new conception of Christ and His cross—a new sense of your spiritual need. Then you are greatly privileged! God has drawn near! Deal gently with the gracious strivings of the Holy Spirit. "Seek ye the Lord while He may be found, call ye upon Him while He is near." Our text must especially apply to you—"Behold, now is the accepted time: behold, now is the day of salvation" (2 Corinthians 6:2).

To procrastinate in the face of God's merciful offer in Christ is horribly blasphemous. In so many words you are saying, "Let the Lord wait! I will come in my own time! I have other matters of importance to consider—my home, my wife, my family, my business, my pleasure! No! I'm not deciding for Christ now! Let Him call again at a more convenient time!" There is a record of one such man in the Scripture. You may remember Felix. The record is in Acts 24. "Felix," it says, "sent for Paul and heard him . . . and as he reasoned of righteousness,

temperance and judgment to come, Felix trembled and answered, 'Go thy way for this time; when I have a more convenient season I will call for thee.'" That more convenient season never came—it never does! For God has said, "Now is the accepted time: behold, now is the day of salvation."

He is a fool who counts on another hour in which to secure his salvation in Christ. The Lord Jesus found it necessary to press this simple and obvious fact. "Boast not thyself of tomorrow," He said, "for no man knoweth what a day may bring forth." Dr. Eddy, the American missionary, after one of his meetings spoke to three eminent Chinese statesmen. They were deeply interested in the Christian gospel: Sun Yat Sen, Wu Ting Fang, and Admiral Chen. The admiral indicated his desire to receive Christ, but his colleague Wu Ting Fang whispered in his ear—"Why not wait until tomorrow?" Dr. Eddy, realizing that nothing further could be done, asked Admiral Chen when he could see him again. "Oh," replied the admiral, "call on me in the morning at eleven o'clock."

As Admiral Chen left that very building he fell by an assassin's bullet. At eleven the next morning his funeral service was being concluded. He had missed his last opportunity of coming to Christ. Sudden death can overtake anyone, and it seems that the Almighty would appeal to our common sense when He says—"Behold, now is the accepted time; behold, now is the day of salvation."

Finally I must remind you that any person who willfully delays his decision for Christ seals his condemnation by showing an unrepentant spirit. The truly repentant soul never procrastinates. In Exodus, chapter seven, is the story of Pharaoh's stubborn resistance in the face of those unbearable plagues. His unrepentant spirit was evidenced by a single word—"Tomorrow." Moses had said, "When shall I intreat for thee?" He answered—"Tomorrow." It is the man who is reluctant to give up his sin and yield to God who says—"Tomorrow." I trust that all the solemn implications of our text may force themselves upon you. "Behold, now is the accepted time: behold, now is the day of salvation." Remember—it may be now or never! —Redemption Tidings

Living a life of prayer is worth more than writing a book on prayer.

April 24, 1960

Healed of Complications Following Mumps

My son, Gene Raines, had the mumps in May, 1959. Each day his condition grew worse until he had to be hospitalized.

After church on Mother's Day we visited the hospital and found Gene paralyzed to the extent he could not swallow food. He had periodic attacks which the doctor described as being weird. His head would begin to draw back, as though pulled by a heavy hand, and he would groan with a most peculiar sound. In some way the nervous system leading to the brain was affected.

The doctor said there was an infection of the brain cells and that the effect was the same as with polio. I questioned the physician further and he said he could not predict which way the case would go. He confessed he had no further treatment to administer.

I realized this was a case for God and I called Pastor Charles H. Harthern of the Glad Tidings Assembly. He did not hesitate to go right into Gene's room although he was in isolation. When Gene began to have another attack Brother Harthern laid his hand

on the boy's head and began to pray. Gene was healed in that instant and the attack terminated.

He was brought home two days later. He had a little difficulty trying to walk at first, but the pastor explained how faith works and that helped him. He has been completely well ever since.

He played baseball after that and in the fall I agreed for him to play football. Gene has been healed both mentally and physically through faith in the Lord Jesus Christ.—Mrs. Catherine Raines, Norfolk, Virginia.

(Endorsed by Charles H. Harthern, former pastor of Glad Tidings Assembly, Norfolk, Virginia.)

Be Still and Know

"Be still and know"—thy fevered heart
Cannot discern His wondrous purpose deep,
Thy throbbing, sorely worried brain
Faieth to see He still doth lead His sheep.
Be still and thou shalt surely know
God's rest of quiet water's flow
Be still and know

"Be still and know That I am God"—
The answer here to every haunting fear—
The joy, the hope, the strength thy soul doth need,
God's light that makes all shadows disappear.
Be still and thou shalt surely know
That God hath conquered every foe,
Be still and know
—Alice Reynolds Flower

WHY MAKE A WILL?

1. **Because** a properly drafted will insures that your estate will be distributed exactly as you desire.
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3. **Because** it permits you to designate who shall have charge of handling your estate upon your death.
4. **Because** it may reduce the expense of probating the estate if the executor is authorized to act without bond.
5. **Because** it enables you to exercise Christian stewardship in the distribution of your estate.

By remembering the Assemblies of God in your Last Will and Testament you will be remembering the soul-winning ministries you have supported during your lifetime.

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PHOTO BY A. DEVANEY

Radio Announcer Doubles as Sunday School Superintendent

BY C. M. WARD

RECENTLY I WAS GUEST SPEAKER for the Garden City (Kansas) section at the annual Ministers' Seminar and Prayer Convention. Pastor Henry A. Greenwald was host to this convention and he is a real enthusiast for *Revivaltime*. I soon found out why. Pastor Greenwald told me:

"Brother Ward, *Revivaltime* is a great blessing to our church. It is being used in a wonderful way to assist in evangelizing this community." He continued, "We have an entire family in our Assembly won to Christ directly through the ministry of *Revivaltime*. The husband was an official in another church and also served as church secretary. He and his wife became attentive listeners to the broadcast and were gradually brought to the conviction there was something more to life

than they were then enjoying. Up to that point, all they had experienced was church membership. They had not been born again. This entire family found Christ and has been added to our Assembly."

Pastor Greenwald concluded, "Brother Ward, no one is more convinced than I am that *Revivaltime* can help local churches reach the unsaved and the spiritually hungry. This Assembly is behind the air ministry one hundred per cent."

Then the pastor introduced me to John Strauss. Here is a Sunday school enthusiast and a fine radio man combined in a single package.

John Strauss is a very valuable member of the KNCO staff and he is also Sunday school superintendent at Faith Tabernacle Assembly of God in Garden City. Strauss, now in his fifth year with the station, does much of the news and a number of the important record programs.

He is delighted with Mike Carmichael's attitude toward *Revivaltime*. Mr. Carmichael is station manager and he says:

"We have always tried to choose religious programs for our Sunday log very carefully. We definitely feel the 'air quality' of *Revivaltime* is such that it helps build audiences for us. Brother Ward's 'down-to-earth' messages are a source of special spiritual strength from week to week."

I was interested in the testimony of John Strauss, this dedicated Assemblies of God layman. He said, "Brother Ward, I was saved when I was nine

RADIO NEWS FLASH!

The following stations have been added to the *Revivaltime* radio log:

- ROANOKE, VIRGINIA (WROV)
1240 kc.—250 watts
Sundays, 8:30 a.m.
- ST. PAUL, MINNESOTA (KNOF-FM)
95.3 mc
- PENDLETON, OREGON (K-KID)
1240 kc.—250 watts
- CAMROSE, ALBERTA, CANADA (CFCW)
1230 kc.—1,000 watts
Sundays, 4:30 p.m.

TIME CHANGE

- DOTHAN, ALABAMA (WAGF)
Sundays, 8:00 a.m.

years of age among the Mennonite Brethren. I was brought up in a Christian home where holiness was taught." He married an Assemblies of God girl during World War II. In Hutchinson, Kansas, shortly after the war closed, he received the baptism of the Holy Spirit. From that moment on John Strauss has consistently tried to put God and the work of his church absolutely first in his life. He says, "We have four children, and all but the baby are saved and filled with the Spirit."

When I asked him the secret of living for Christ in his daily round of duties at the radio station, he replied, "I find it takes an up-to-date experience to combat the temptations of the world." Then he continued, "Brother Ward, I spent nearly four years in the Army. I served in the 97th Infantry Division in Europe. I was a sergeant in the defense platoon for divisional headquarters. I found in those years that it paid to serve Jesus, and I am finding it to be just the same in radio today."

Then John Strauss, Sunday school superintendent for Faith Tabernacle, Garden City, Kansas, paid a nice compliment to *Revivaltime*. He said:

"When I discovered that we might be able to get *Revivaltime* into our area, I did everything I could to get 'availability' for it on KNCO. Now I am always proud to say, 'That is my church,' when *Revivaltime* hits the air. I hope to see it on our log for a long time to come."

REVIVALTIME, the radio voice of the Assemblies of God, is heard every week on the ABC network and on many independent stations from coast to coast. Consult your local newspaper for time and station, or write to: REVIVALTIME Box 70, Springfield, Missouri.



Left to right: Henry Greenwald, pastor of Faith Tabernacle; John Strauss, radio announcer and Sunday school superintendent; and Mike Carmichael, manager of radio station KNCO

TOP TWENTY-TWO

LEADING THE NATION

January 1—February 29, 1960



PHOTO BY HAROLD M. LAMBERT

The Good Day

BY MARIAM HOLMQUIST

TODAY MARY AND I HAD A GOOD day. Mary is seven. She has two long golden braids, big hazel eyes, and one front tooth missing.

I love Mary. She is my firstborn, and a delight to the eyes if not always to the heart. But today was a good day. It was the first day of vacation and all morning long Mary helped. She washed dishes, ran errands, put the baby to bed, and set the table—all this without murmur on her part or scolding on mine.

And while we worked, we talked. We planned things to do this summer. Some things that are work and need to be done, and some things that are play and fun to do. We made lists of the things to pin up on the bulletin board.

After dinner I saw that Mary looked tired; and when she said, "Shall I

clear the table, Mommie?" I answered, "No, you've done enough for one day. Run and play now." Off she ran. Presently I could hear her being her best big-sisterly self as she played with the little children.

So I got to musing and I thought: I'm something like Mary. I'm God's child. He loves me, but I don't always delight His heart any more than Mary does mine. Sometimes God and I have good days. Days when I do just what He wants without murmuring on my part or scolding on His. Days when I listen to His plans and He listens to my heart's desires. Days when I am able to show some of His love to my brothers and sisters in the Lord—His children, too.

Then I talked to God and I said, "So teach me to number my days that I may apply my heart unto wisdom."

TOTAL GIVING

A/G, Shoshone, Idaho	\$815.00
Temple Church, Clanton, Alabama	559.00
A/G, Sherburn, Minnesota	452.55
A/G, Forest Grove, Oregon	433.36
Home Gardens Assembly, Tulsa, Okla.	280.00
Glad Tidings, Houston, Texas,	231.51
First Assembly, Madison, Tenn.	210.00
1st A/G, Montgomery, Alabama	187.50
1st A/G, Cleveland, Ohio	180.03
1st A/G, Mesa, Arizona	155.00
Christian Assembly, Wausau, Wisc.	154.55
1st A/G, Denver, Colorado	150.00
Bethany Tab., Milwaukee, Wisc.	148.42
A/G, Broken Bow, Nebr.	142.91
Bethany Church, Paterson, N. J.	140.12
Faith Memorial A/G, Atlanta, Ga.	135.00
Gosp. Tab. Assembly, Dearborn, Mich.	134.50
1st A/G, Birmingham, Ala.	126.03
A/G, Bellflower, California	125.00
Calvary F. G. A/G, Inglewood, Calif.	125.00
Belmont A/G, Chicago, Illinois	122.00
1st A/G, Nashville, Tenn.	115.00

Per capita giving is based on total offering divided by number of C. A. members. Number of members is in parentheses.

PER CAPITA GIVING

A/G, Shoshone, Idaho	(9)	\$90
A/G, Forest Grove, Oregon	(12)	36
A/G, Geary, Oklahoma	(3)	26
Temple Church, Clanton, Ala.	(30)	18
Decker Drive, Baytown, Texas	(15)	16
Glad Tidings A/G, Houston, Texas	(15)	15
Gospel Tab., Sherburn, Minn.	(30)	15
Home Gardens Assembly, Tulsa, Okla.	(25)	11
1st A/G, Madison, Tennessee	(20)	10
A/G, Broken Bow, Nebraska	(14)	10
A/G, Tuscola, Michigan	(5)	10
Trinity A/G, Liberty, Texas	(8)	9
1st A/G, Birmingham, Ala.	(14)	9
A/G, Pinellas Park, Fla.	(4)	8
1st A/G, Shrewsbury, N. J.	(10)	8
Christian Assembly, Wausau, Wisc.	(20)	7
Old River Assembly, Dayton, Texas	(8)	7
Trinity Tab., Baytown, Texas	(35)	6
Forrest Assembly, Ringwood, Okla.	(8)	6
A/G, Columbus, Nebr.	(8)	6
A/G, Mesa, Ariz.	(25)	6
A/G, Perry, Fla.	(12)	5

TRANSLATOR'S PROBLEMS

The chief translator for the Punjabi Gurmukhi Old Testament had been searching for a long time for a word to describe the Oracle, or Holy of Holies in Solomon's Temple. He finally settled upon the phrase "The palace of Akash Vani" or the place of the heavenly voice. That was an apt description, worthy of the Biblical record. And he heaved a sigh of relief. But the very next day, the All-India radio announced that a search for an appropriate Hindi word equivalent for the English word, "radio" had

ended. They had found the right word. From now on, radio in Hindi will be called "Akash Vani," the heavenly voice. That settled that! The translators of the Bible went back to their search all over again. They still needed a new name for the Holy of Holies.

The reason why the children of God are so frequently overpowered by difficulties and trials is, because they attempt to carry their burden themselves, instead of casting it upon God, as He commends them to do. —George Muller

WILLIAM KIRSCHKE TO SPEND ONE YEAR IN AUSTRALIA

SPRINGFIELD, MO.—William E. Kirschke, well-known Assemblies of God minister who has spent many years promoting Sunday school work in the U. S., has been invited to visit the churches of the Assemblies of God in Australia to assist their Sunday school program.



Wm. E. Kirschke

Bert Webb, head of the Publication Department of the U.S. Assemblies of God, announced that Brother Kirschke has been asked to represent the American literature program and he has consented to do this. At present the Australian Sunday schools are placing major emphasis on programs for the younger children to the neglect of older people. The brethren in that land, seeing the accomplishments of the American program, wish to learn all they can toward broadening the Sunday school program to include adolescents and adults.

Brother Kirschke and his wife plan to leave the U. S. in July and to spend a year in Australia. They have a broad experience in church and Sunday school work. In addition to his many years of ministry as pastor and evangelist, Brother Kirschke specialized in Sunday school promotion for several years. He was a member of the national Sunday school staff at the Assemblies of God headquarters in Springfield during 1946 and 1947. Following his successful work with the de-

nomination, he was named executive secretary of the National Sunday School Association and he served in this capacity during 1948 and 1949. In his work with the N.S.S.A. Brother Kirschke served some forty different denominations representing Sunday school enrollments totaling several million. He traveled widely for the association and was in great demand as a convention speaker.

From 1949 to 1959 he served as pastor of Assemblies of God churches in Tacoma and Longview, Wash. and in Chicago, Ill. He resigned from the pulpit of Calvary Tabernacle in Chicago to accept speaking engagements in Australia.

He was evening speaker at the great Beulah Heights Camp Meeting held at Melbourne, Australia, last December. Charles Greenwood, pastor of Richmond Temple (Assemblies of God), was chairman of the camp committee. The morning and afternoon speakers were Alex T. Davidson, new Assemblies of God commonwealth chairman, and James Wallace, president of the Commonwealth Bible Institute at Brisbane, Queensland.

Having a camp meeting in December was a new experience for Brother Kirschke. In the land "down under," of course, the seasons are opposite to those of the U. S. An unforgettable sight, he says was the gathering of children for a "Christmas tree" service on the camp ground under a blazing sun.

"I found a deep hunger for the Word of God among the Australian people," he says. "They yielded to the moving of the Holy Spirit with a wonderful spontaneity. In this giant South Pacific isle where two thirds of the territory is bereft of rivers and rain, we had a blessed downpour of the Spirit of God. Nearly every evening service was crowned

with an additional number of earnest believers being baptized in the Holy Ghost.

"Testimonies of salvation and bodily healings were additional sources of joy," he adds. "Those devoted people of God were certainly 'feasting on the manna,' and 'dwelling in Beulah land.'"

He says he was impressed with the way the Australians, known the world over for their love of sports and outdoor activities, bypassed the beaches and playgrounds to attend the camp services three times a day. In addition, the early morning prayer services in the great tabernacle were unusually well attended.

"I thank God for the heart-moving response we saw to the Sunday school challenge to reach teen-agers and young people and adults," he says. "Those ages are not included in the Australian Sunday school program at present. That great continent, with a population of ten million, is a twentieth-century frontier for Sunday schools, evangelism, and missions. It has been neglected by the great denominations in America and Europe. Today the people await a helping hand and a burdened heart."

During his one-year stay Brother Kirschke plans to travel extensively, conducting training courses for Sunday school workers and explaining the various publications and helps which are available from the Gospel Publishing House. He is also scheduled to give a series of lectures on Sunday school organization at the Bible Institute in Brisbane.

WILLIAM VAN WINKLE ELECTED SUPERINTENDENT OF INDIANA DISTRICT

INDIANAPOLIS, Ind.—At a special election in this city, William Van Winkle was elected District Superintendent of the Indiana Assemblies of God. The office was vacant due to the recent resignation of Roy H. Wead to become pastor of Calvary Temple in South Bend, Ind.

Brother Van Winkle had been serving the district as Executive Secretary during the past year. In this capacity he had helped to direct the district work of home missions, Sunday school, and camp promotion.

Formerly he served as State C. A. Missionary-Secretary, District Presbyterian, and District Treasurer. He was pastor at Plymouth, Ind. for almost twelve years, and at Richmond, Ind. for about three years.

The election followed a luncheon which was given in honor of Brother and Sister Wead. Ministers and their wives from across the state (220 in all) attended the luncheon and gave thanks to God for the way He had blessed every part of the district program and multiplied the assemblies under Brother Wead's leadership. He had served as District Superintendent ever since the Indiana District was established fourteen years ago.

Other officers of the district are: Stewart



Wm. Van Winkle

EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Mobile	Crichton	Apr. 13-17	George Brazell	Clarence Cope
	Mobile	Prichard	Apr. 26-May 8	Calvin Melton	W. T. Davis
Calif.	Garden Grove	First	Apr. 17—	John McDuff	R. G. Markey
	Morgan Hill	Full Gospel	Apr. 24-29	Chas. J. Senechal	D. M. Fairrington
	Santa Clara	Neighborhood	Apr. 12-17	Eric Johnson	E. R. Gomes
Fla.	San Diego	Pt. Loma	Apr. 26-May 8	Benny Sapp & wife	Sam Horton
	Jacksonville	Calvary Temple	Apr. 26-May 8	W. E. (Gene) Scott	Harold Schmitt
Ga.	Pensacola	First	Apr. 17-May 1	Delbert R. Bucher	W. J. Cox
	Columbus	N. Highland	Apr. 17—	Paul E. Riggs	Edgar Bethany
Idaho	Lewiston	First	Apr. 5-17	Bob & Jean Muir	Jeff Gibbs
Ill.	Granite City	Tri-City Park	Apr. 19-May 1	Bob & Jeri Winford	R. D. Shaw
Ind.	Wabash	South Side	Apr. 26-May 8	T. T. Ward	Roy H. Willett
Iowa	Council Bluffs	First	Apr. 17—	D. C. Ogden	C. E. Turner
	Delta	A/G	Apr. 25-May 8	Larry Allbaugh	Clay Rogers
	Ft. Dodge	* First	Apr. 26-May 1	Fred & Gladys Voight	D. D. Underwood
Kans.	Olathe	A/G	Apr. 26-May 8	Billy Guthrie & wife	E. E. Henley
Md.	Jones Creek	Bethel	Apr. 26-May 8	Frank G. Sharp	Thomas P. Miller
	Midlothian	Trinity	Apr. 26-May 8	M. David Bowen	James L. Tate
Mich.	Gaylord	A/G	Apr. 24-May 8	Clenton Winford	Lawrence Gross
	Grand Rapids	Woodmere GT	Apr. 24-29	Bob Olson	J. H. Meppelink
Mont.	Reed City	A/G	Apr. 26-May 8	J. W. Beam & wife	D. L. Roberts
	Missoula	First	Apr. 20-May 1	Christian Hild	Eugene Born
N. Mex.	Moriarty	A/G	Apr. 24-May 8	Bill Newby	D. B. Chaney
N. Y.	E. McDonough	Community Chapel	Apr. 26-May 8	Eugene Petroski	Donald Richardson
N. Dak.	Minot	A/G	Apr. 19—	Neale Sheneman	Harland Kingsriter
Pa.	Woodbine	Community	Apr. 17-May 1	Buchwalter & Brosey	Ralph Campbell
S. C.	Greenville	Westside	Apr. 26-May 8	John Eller	F. W. Moore
Tex.	Beaumont	11th St.	Apr. 17—	Wm. Theiler & wife	H. A. Sutton
	Garland	Southside	Apr. 24-May 1	O. O. Shipley & wife	V. E. Tipton
Va.	Orange	A/G	Apr. 26-May 8	C. S. Tubby	C. B. Glover
Wis.	Antigo	A/G	Apr. 26—	Lawrence Malone	Richard Peterson

* Children's Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.



TODAY

APRIL 24

LOYALTY DAY

1960 SUNDAY SCHOOL
LOYALTY CAMPAIGN

Robinson, Assistant Superintendent; Wm. Thornton, Secretary; and W. F. Duncan, Treasurer. The District Presbyters are: Gordon Matheny, Stewart Robinson, R. J. Davidson, James Kofahl, J. M. Smith, Cecil Enochs, Wilson Shabaz, Joseph Lack, Patrick McLane, Edward Helton, James Jones, and Hansel Vibbert.

The annual District Council will be held April 25-27 at Chamberlain's Chapel Assembly of God on U. S. 40 three miles east of Terre Haute city limits. Wilson Shabaz will be host pastor. Ralph M. Riggs will be guest speaker.

EBI SINGERS ON TOUR

GREEN LANE, PA.—Eastern Bible Institute's twelve-voice singing ensemble, The Gospel Carolers, will present twelve services of gospel song in a tour beginning April 29. Contributions from the men's quartet, the women's trio, and the trumpet trio will add further color to the music by well-known contemporary composers. Gospel sermons will be preached by President Milton T. Wells and Dean John W. Tucker.

- Apr. 29 (Fri.) Lebanon, Pa.
- Apr. 30 (Sat.) Connellsville, Pa.
- May 1 (Sun. a.m.) Jeannette, Pa.
- May 1 (Sun. p.m.) Trafford, Pa.
- May 2 (Mon.) Freeport, Pa.
- May 3 (Tues.) Pittsburgh, Pa.
- May 4 (Wed.) New Castle, Pa.
- May 5 (Thurs.) Punxsutawney, Pa.
- May 6 (Fri.) Lewiston, Pa.
- May 7 (Sat.) Pennsville, N. J.
- May 8 (Sun. a.m.) Wilmington, Del.
- May 8 (Sun. p.m.) Philadelphia, Pa.

ANNOUNCEMENTS

WEST TEXAS DISTRICT COUNCIL, April 25-28 at First Assembly of God, Amarillo, Tex. Howard S. Bush, assistant general superintendent, speaker. E. R. Foster, host pastor.—by Charles J. Eastes, district secretary-treasurer.

GOLDEN ANNIVERSARY JUBILEE June 2-5 at Lithia Assembly of God, Lithia, Fla. Speaker: J. D. Courtney, superintendent of South Florida District.—by Sidney Waller, pastor.

BIBLE CONFERENCE May 17-22 at Assembly of God, Rio Dell, Calif. Speakers: R. J. Thurmond and Sam Klein. Services twice daily. E. L. Snyder is pastor.

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to the editor



"The Air Force Manuals"

With reference to the editorial article, "The Air Force Manuals," that appeared in the March 20th issue of the Evangel, I have been following the newspaper reports concerning this controversy with great interest. I believe the charges that "Communists and Communist fellow travelers have successfully infiltrated our churches," and that certain translators of the Revised Standard Version of the Bible had "red" ties, are basically true.

It seems to me that the Roman Catholic Church has taken a firmer stand against Communism than many of the modernist, "social gospel" clergy of our day have taken. I say this to their shame, for I am in no way sympathetic with the general doctrines and policies of the Roman Catholic Church, being a Pentecostal believer.

We may be thankful that most fundamental and Pentecostal Christians are aware of the threat of godless Communism, whose aim is to "banish God from the skies and capitalism from the face of the earth." We should be awake to the tremendous political developments on earth, especially as related to fulfillment of Bible prophecy; and let us not be lulled to sleep by "peace tours" or "summit conferences." "For when they shall say, Peace and safety; then sudden destruction cometh upon them" (1 Thessalonians 5:3).

DAVID A. LEWIS, Pastor
Trinity Tabernacle (Assemblies of God)
Fairmont, West Virginia

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Please put my name on the mailing list for the Evangel. I have been trying to beat a path each Sunday to an Evangel box, and many times have been disappointed to see that they were all gone. This way I know that I will be certain to get my weekly copy.

CHESTER P. JENKINS
Eastern District C. A. President
Camp Hill, Pa.

Help in Time of Need

I was given two of your Evangel's by my sister, who lives in Dayton; and I would like to say it has blessed my soul tremendously, and has given me much spiritual help in my time of need.

I am a Pentecostal believer but I live in a small town that doesn't have any Pentecostal church. I want to get a prayer meeting started. Please pray that God will guide me and give me much wisdom, because I've never done anything like this before.

MRS. GREETICE MILAN
Wayne, West Virginia

Correction

In the March 13th issue of the Evangel there appeared an article, "Paul's Secret," which contained this statement: "It [man's depraved nature] caused Cain to slay Abel and Absalom to commit adultery with his sister Tamar."

I think the statement should be corrected to read: "It caused Cain to slay Abel and Amnon to commit adultery with Absalom's sister Tamar."

N. T. EVELETH
Albany, New York

Wrong Spelling on Cornerstone

I am curious to know if anyone else mentioned to you the misspelled word on the cornerstone at the new Assemblies of God Retirement Home at Lakeland (February 14th issue of the Evangel). The letter "i" is omitted from the word "Assemblies."

JAMES A. SHEPHERD
St. Albans, W. Va.

(Ed. Note: No, Brother Shepherd, you are the only reader who mentioned this to us. The word is spelled correctly on the cornerstone itself. However, the lettering did not show up clearly in our photograph and it had to be retouched. When the artist re-lettered the words he unfortunately skipped the letter "i." Sorry! Our editors and proof-readers are very careful but in spite of all our efforts typographical mistakes do slip through sometimes. We are always grateful when alert readers point out significant mistakes. It lets us know that the magazine is being read by discerning people.)

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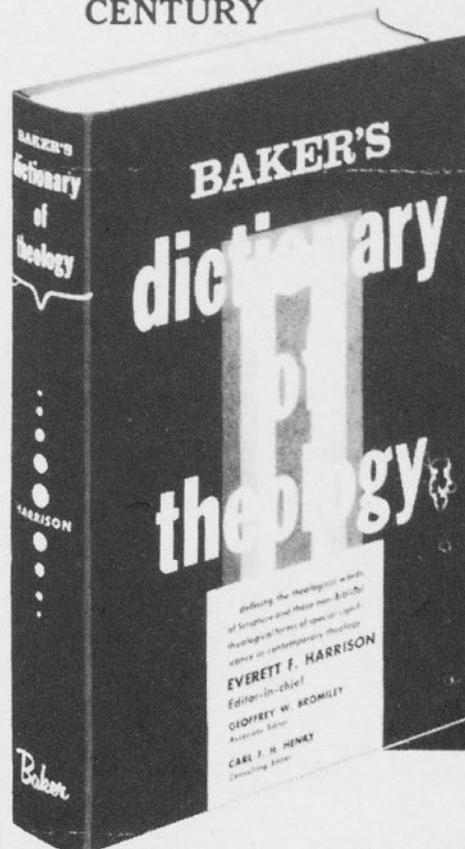
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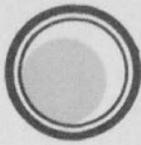
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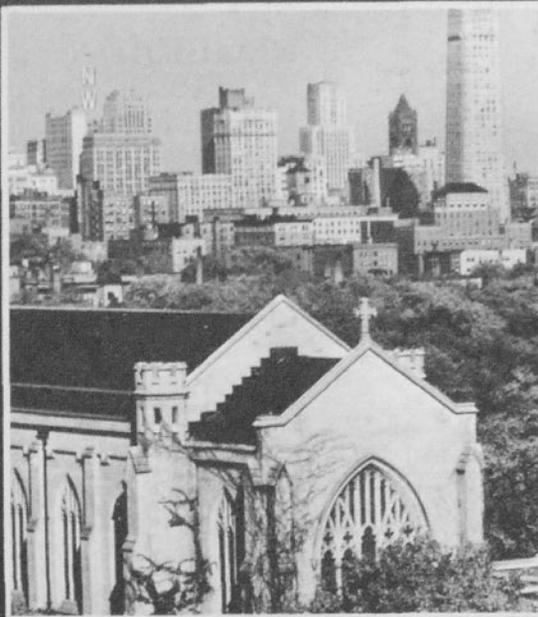
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PROGRAM SUMMARY

MONDAY, MAY 2, 1960

7:30 p.m. International Prayer Meeting

TUESDAY, MAY 3, 1960

2:00-4:30 p.m. Special Conferences
6:45-7:00 Musicales
7:00-9:30 United Rally
International Interviews
Message—Billie Davis

WEDNESDAY, MAY 4, 1960

7:00- 8:30 a.m. Leadership Breakfast—T. F. Zimmerman
9:00-11:45 United Session
Bible Study—J. Robert Ashcroft
Idea Time
New Schools—R. L. Brandt
Challenge to Outreach—Wm. Kirschke
BGMC Presentation—George Davis
BGMC Awards
2:00-4:30 p.m. Conferences
6:45-7:00 Musicales
7:00-9:30 United Rally
International Interviews
Message—Victor Trimmer
Visual—"The Lost Stone"

THURSDAY, MAY 5, 1960

9:00-11:45 a.m. United Session
Bible Study—J. Robert Ashcroft
Sunday School Survey—C. W. Denton
Idea Time
Message—J. Philip Hogan
2:00-4:30 p.m. Conferences
6:45-7:00 Musicales
7:00-9:30 United Rally
Parade of Foreign Delegates
International Interview—
Lillian Trasher
Delegation Awards
Message—P. S. Brewster
Visual—"Good Ship S. S. Evangelism"

FIRST NIGHT SPEAKER

Billie Davis, now serving with her husband as missionary in Costa Rica and Christian education consultant for Latin America, was formerly with the National Sunday School Department. She has lectured throughout the United States in various religious and educational meetings and is also a well-known writer.



Billie Davis

SECOND NIGHT SPEAKER

Victor Trimmer, an energetic Sunday school enthusiast, currently pastors Central Assembly, Wichita, Kansas. Formerly with the Sunday School Department, he is at present chairman of the Kansas State Sunday School Association. The dynamic message of this Sunday school spokesman is certain to inspire every convention delegate!



Victor Trimmer

THIRD NIGHT SPEAKER

P. S. Brewster, pastor of City Temple in Cardiff, Wales, is known as England's outstanding voice of Pentecostal evangelism. He is a charter member of the National Sunday School Council of Great Britain and has opened 40 new churches over a period of years. In a recent campaign 1,500 were won for Christ under his challenging ministry.



P. S. Brewster



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