

The Pentecostal



FILE COPY

MARCH 6, 1960 • TEN CENTS

Evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



Faith

Faith looks across the storm—it does not doubt
Or stop to look at clouds and things without.
Faith does not question why when all His ways
Are hard to understand, but trusts and prays.
It seeks the greatest gift and asks not sight;
It does not need to see—He is its Light.
Above the tempest's roar it hears His voice;
And, with its hand in His, Faith can rejoice.
It fears no cloud, or wind that it can bring;
Faith looks across the storm and still can sing.

—Author Unknown

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ARTICLES—

Midweek Meetings
Are Important Donald Gee 3
"Begin at My Sanctuary" J. A. Stewart 4
Blessings of Belonging Jack West 6
Souls Are Like Diamonds R. J. Strand 8
Be Glad You Can Blush! L. Christiansen 12
Without the Lad? Isabelle H. Helmle 16
Teen-Age Evangelism Paul H. Coxe 28
The Four Totals Victoria Schott 32

FEATURES—

This Present World Editor 10
Your Questions E. S. Williams 13
Home Missions Ruth Lyon, Editor 14
Family Altar R. G. Champion 17
Foreign Missions R. T. Brock, Editor 18
Sunday School Lesson J. B. Bishop 20
Revivaltime News Stan Michael, Editor 24
News of Evangelism Don Mallough, Editor 26
Letters to the Editor 30

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..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

A Good Conscience

Some people think of a good conscience as a luxury they cannot afford—but actually it's within the reach of all and it's a bargain at any price. A good conscience is an aid to health and happiness. It guarantees a better night's rest than a dose of sleeping pills.

According to a press release, the Internal Revenue Service of the U. S. Government receives \$700 to \$800 every day which it calls "conscience money." People send it as restitution for real or fancied debts. The individual remittances range from one dollar to four thousand (which was the amount an anonymous person in Chicago sent in recently) and last year these contributions came to the astounding total of \$283,473.16. During the previous year the "conscience fund" received only \$88,014.76 so the 1959 total was more than three times as great. Either the consciences of men have grown more tender or else the public has grown more dishonest and therefore has more restitution to make.

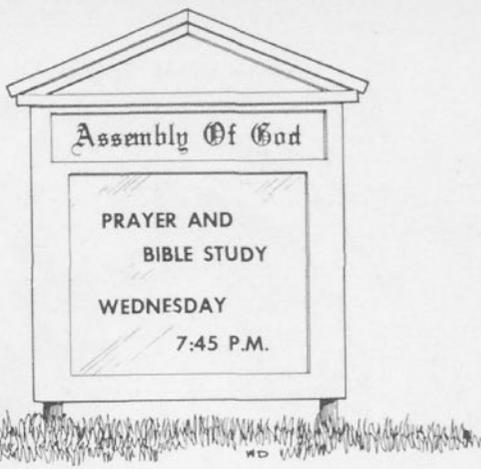
You can save yourself a great deal of future remorse by filing an honest report of your income with the Government. It's income tax that causes most cramps of conscience. But not all. A government worker in Boston enclosed \$25 with a nice letter explaining that he had used government stationery for his private correspondence and he wanted to settle the debt. Unfortunately, however, he had not yet forsaken the sin he was confessing, for he penned his plea for pardon on a government letterhead!

Ex-soldiers or their mothers or wives send many a ten-dollar bill to the Government's "conscience fund" to cover foot lockers, bug bombs, blankets, and other items carted home from army camps. If the Lord reminds you of some dishonest deed, big or little, you will be wise to make it right. You may elude the Government but you can't elude God. Some day you will have to answer for every sin.

An anonymous correspondent from Birmingham, Alabama, recently sent \$250 to Washington with this comment: "I got saved and I feel I must do this. How is it with your soul?" That's a good question. How is it with your conscience? Is it sensitive to right and wrong? Does it trouble you when you stretch the truth a bit? Or can you listen to an off-color story without blushing? Some ignore the voice of conscience until it ceases to give a warning. The apostle Paul said that in the latter times some people would have consciences "seared with a hot iron" (1 Timothy 4:2). A tongue that is seared with hot food loses its ability to taste, and a conscience that is seared with perpetual wickedness loses its ability to register any protest. Be thankful if you have a tender conscience. Listen to it. Obey it. Paul said, "Herein do I exercise myself, to have always a conscience void of offense toward God and toward men" (Acts 24:16). He had to pay a price for that kind of conscience. It cost him submission, self-denial, suffering, service to God and men, day after day, but Paul had his eye on a crown of glory that he would not be denied. He wanted to win Christ's approval. A good conscience never comes cheap but it's worth whatever the price tag says. How is it with *your* conscience?

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Midweek Meetings Are Important

BY DONALD GEE

Principal, Assemblies of God Bible School, Kenley, Surrey, England

IN HEBREWS 10:25 WE READ: "NOT forsaking the assembling of yourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

The lukewarm believers the writer had in mind had formed a habit of neglecting attendance at the meetings of the Christians.

We are not told why, but it is just possible that they feared personal danger in a time of persecution. After all, it could be risky, as well as unpopular, to be known as one who attended meetings of Christians. For most of us that danger simply does not exist. At the most, we are likely to be regarded as slightly different if we attend too many religious meetings, especially on week nights.

But the whole tone of the letter to the Hebrews makes it clear that the real reason for their forsaking the meetings of the saints was simply backsliding and spiritual lukewarmness. They neglected going to church through sheer lack of interest. This culpable disregard had become a fixed "manner" or habit.

Why was it a serious fault to forsake assembling themselves together until it had become a habit? Of course, we recognize that Christians can make constant church attendance a substitute for a personal walk with God. It is possible almost to live *at* meetings, and then to live *by* meetings. This is a real, though subtle, danger. But now we are seriously considering the opposite peril—that of *neglecting* meetings. The writer to the Hebrews must have considered this a serious matter since he linked his exhortation to be faithful in attending the services with the approach of "The Day" (of Christ's return).

While it is perfectly true that we can pray alone, and praise alone, and

can read the Word of God alone—and ought so to do—it is also profoundly true that our souls receive much added strength by doing all these things *in company with others*. Paul wanted to be "comforted together with you by the mutual faith both of you and me" (Romans 1:12). When personal faith is struggling for victory—almost for survival—there is tremendous comfort in meeting others who are in the same good fight.

A Pentecostal prayer meeting is a good place to pray. The early Christians were refilled with the Holy Spirit where they were *assembled together* (Acts 4:31). In the Book of Acts all the local "Pentecosts" seemed to happen in meetings. If the Third Person of the Trinity thus honors our assembling together we shall be wise to do the same. It is a tragic loss to be absent when the Lord of glory deigns to come among His people and manifest His power. We can easily miss a most glorious occasion.

To sing praise to God all alone is delightful. To join in the praises of a great congregation is thrilling and a foretaste of heaven for pure emotion. But we are exhorted to teach and ad-

monish one another in "psalms and hymns and spiritual songs" and it is hard to escape the conclusion that the reference is to singing in the ordinary meetings of the local assembly. Such humble occasions carry their own sweet happiness.

Most of all, the assembly, for us, is the place where we enjoy the ministry of the Word, especially on week nights. It is in such meetings that gifted brethren can best exercise their God-given ministries. Lonely reading of the Bible can sometimes leave us as perplexed as the Ethiopian eunuch was before Philip showed him the key. Individualistic Bible study brings subtle temptations to pride, and we need to be guided in paths of sound doctrine by the judgment of others. More and more companies of believers are finding the joys of group study, as well as listening to more formal sermons, though these must always be given an honored place.

The delights and spiritual benefits of good services seem almost endless. To forsake assembling ourselves together is evidence that our whole spiritual life has sunk to a low ebb. We have plainly left our first love and need to repent. "The lusts of other things" have entered in (Mark 4:19) and our true life in Christ is being stifled. We can remedy this by returning to the house of God and seeking Him regularly in company with other believers.

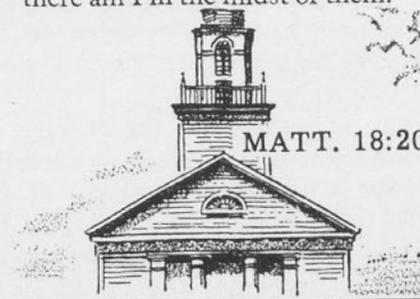
That every Christian should gather with others on the first day of the week goes without saying. No sane Christian will dispute the duty and privilege of attending divine worship on Sundays. But what about this disputed matter of week-night meetings? I am told there is a regrettable tendency in America, as there is here in England, to leave these meetings to the "faithful few." This is a sad com-

(Continued on page twenty-one)

BIBLE VERSE



For where two or three are gathered together in my name, there am I in the midst of them.



“Begin at My Sanctuary”

BY JAMES A. STEWART



AND HE CALLED TO THE MAN clothed with linen, which had the writer's inkhorn by his side; and the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof" (Ezekiel 9:3, 4).

Who is this mysterious person with the inkhorn, clothed with the linen garments of the high priest? It is none other than the Lord of glory. He sighs over the abomination of the people He has redeemed by His precious blood. He sighs over their barren spiritual condition.

He sighs because he cannot deny His holiness and shut His eyes to their sins. "Son of man, these men have set up their idols in their heart, and put the stumbling block of their iniquity before their face: should I be enquired of at all by them?" (Ezekiel 14:3) God cannot answer their prayers. They are an abomination to Him. The mighty arm of Jehovah is paralyzed in the midst of such awful conditions (Isaiah 59:1, 2).

SEPARATION BEFORE JUDGMENT

We are living in a day when iniquity abounds and the love of many is waxed

cold. Compromise and callousness are among the crying evils of the present age. *The Son of God is looking for Gethsemane companions.* Has He found one in you?

As He has gone through your assembly, how many has He marked? Has He marked your forehead with His sacred sign of fellowship and identification? Does He find you among the godly remnant in these last dark days of a dying dispensation of grace, sighing for the abominations and sins of the Church? Are you among the believers to whom God has become a "little sanctuary" (Ezekiel 11:16)?

THE MARKED ONES

The "marked ones" are those who have claimed their "Magna Charta" of liberty from Romans eight, and have a heart free to enter into fellowship with Christ for others. Alas! Many Christians have to spend their time crying and sighing over their own sins and failures so that they have no authority to exercise their priestly function for others.

True intercession is the costliest of all Christian service. It is no mere lip service. It is the heart-agony of the Father expressed through us by the Holy Spirit, as He makes intercession through us (Romans 8:26). We never

really pray until our hearts and minds become the praying ground of the Spirit.

What does this mark involve? In Ezekiel's case this mark of intercession meant full identification with the sufferings of God on behalf of His backslidden people, and full identification with the people in their idolatry.

In the plans and purposes of God we are to be instruments of the Spirit's intercession. When we seek the gifts and graces of this high and holy ministry, and allow our great High Priest and Saviour Jesus Christ, to put His secret sign upon our forehead, we bear the burden in true identification for the condition of the Church and the world.

The moment we give ourselves to the Lord to be marked with the secret sign, that moment we must lay all on the altar of sacrifice and ourselves become "living sacrifices" (Rom. 12:1).

"BEGIN AT MY SANCTUARY"

It is imperative that God's ministers and people recognize that revival begins when the inner temple of God is cleansed from the abominations of the saints. Revival is not believers going down the street beating big drums, but saints with broken hearts sobbing their way to Calvary. Revival is not so

much the drunkard being saved—as deliverance in God's people from their abominations.

"Begin at my sanctuary," says the Holy One to all that seek revival and renewal (Ezekiel 9:6). "Begin at my sanctuary" is the first lesson in the school of God concerning the theme of revival. The Church and the world are sleeping. Where shall we blow the trumpet? The answer is always the same; "Begin at my sanctuary!" "Blow the trumpet in Zion" (Joel 2:15).

"Judgment must begin at the house of God . . . and if the righteous scarcely be saved, where shall the ungodly and the sinner appear?" (1 Peter 4:17-18)

This sanctuary lesson is a hard one for the Church to learn, as the leaders have given a new rendering of 2 Chronicles 7:14: "If the people of the devil, who are called by his name, shall humble themselves and pray and seek God's face and turn from their wicked ways, then we will have a glorious revival!" God's revival challenge is still "If my people. . ." *The "if" of revival rests upon the obedience of the saints.*

"And I will sanctify my great name which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes." (Ezekiel 36:23). When will God do these great and mighty things in revival? When He is sanctified among the saints! "Begin at my sanctuary!"

THE GODLY REMNANT

There has always been the godly remnant which has kept the spirit of purity and power in the Church throughout the ages. "Except the Lord of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah" (Isaiah 1:9). In the messages of the Risen Lord to the seven churches, we see this little band of overcomers standing red-hot and true for God amidst the compromise and abominations around them (Revelation, chapters 2 and 3).

It has been men and women like Tersteegen, Hans Hauge, Thomas Boston, F. B. Meyer, and Catherine Booth, in their "watch towers," with deep spiritual perception, that have helped to keep the Church burning bright and pure for God (Habakkuk 2:1). Oh, for a host of men and women to sigh and groan over these things that grieve

the heart of our blessed Lord, and hinder the preparation of the Bride for His coming! (Ephesians 5:27)

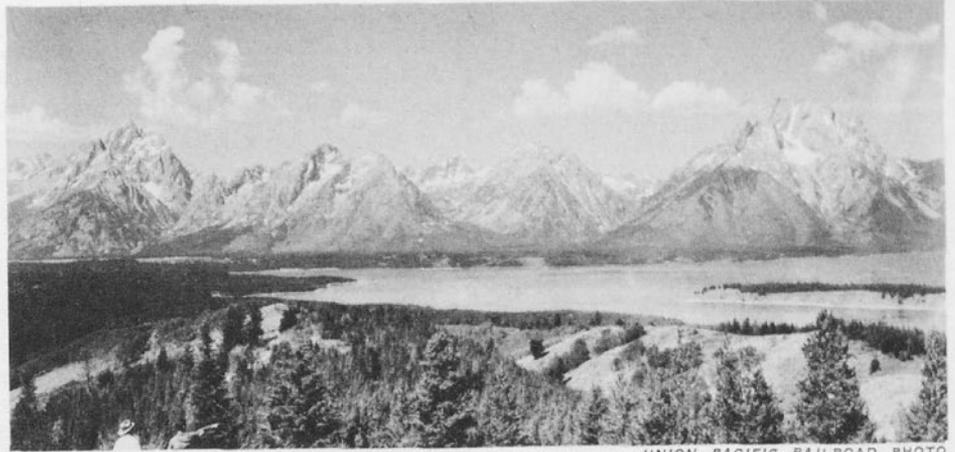
Are you yourself among the number who are weeping and broken down before God because of the spiritual adultery and coldness of the saints? Says William Bramwell in his diary, "I have seen nearly twenty believers set at liberty. I believe I should have seen many more, but I cannot yet find one pleading man. *There are many good people, but I have found no wrestlers with God.*"

How comforting to know that the very same eye of God that saw the secret sins of His people also saw the secret groanings of His separated ones! How few there are who have the sign-marks in their forehead because of their holy concern for the deplorable condi-

tion of Zion! If "the effectual fervent prayer" of one righteous man availed much with God, how much more the united prayers of your entire church! (James 5:16)

"If one sigh of a true Christian," says an old divine, "wafts the bark to the desired haven, or stirreth Zion's ship, how much more a gale of sighs, breathed by hundreds of believers! If one trumpet sounds so loud in the ears of God, how much more the concert of all the silver trumpets in Zion sounding together! Where so many hands are lifted up, how many blessings may they not pull down from heaven!"

Oh! that all Christians may be candidates for the sign-mark of holy agonizing intercession in this critical hour of the Church's history! ◀◀



UNION PACIFIC RAILROAD PHOTO

Silent Adoration

BY ANDREW MURRAY

When man in his littleness and God in His glory meet, we all understand that what God says has infinitely more worth than what man says. And yet our prayer so often consists in the utterance of *our thoughts* of what we need, that we give God no time to speak to us. Our prayers are often so indefinite and vague. It is a great lesson to learn, that to be silent unto God is the secret of true adoration. Let us remember the promise, "In quietness and confidence shall be your strength."

It is as the soul bows itself before Him to remember His greatness and His holiness, His power and His love, and seeks to give Him the honor and the reverence and the worship that are His due, that the heart will be opened to receive the Divine impression of the nearness of God and of the working of His power.

O Christian, do believe that such worship of God—in which you bow low and ever lower in your nothingness, and lift up your thoughts to realize God's presence, as He gives Himself to you in Christ Jesus—is the sure way to give Him the glory that is His due, and will lead to the highest blessedness to be found in prayer.

Do not imagine that it is time lost. Do not turn from it, if at first it appears difficult or fruitless. Be assured that it brings you into the right relation to God. It opens the way to fellowship with Him. It leads to the blessed assurance that He is looking on you in tender love and working in you with a secret but Divine power. And as at length you become more accustomed to it, it will give you the sense of His presence abiding with you all the day. It will make you strong to testify for God. Someone has said, "No one is able to influence others for goodness and holiness, beyond the amount that there is of God in him." Men will begin to feel that you have been with God.

The Blessing of

What Does the Bible Teach About Church Membership?



A RECORD OF THE FIRST ALTAR CALL of the early church is found in Acts 2:41, "And the same day there were added unto them about three thousand souls." Thank God for this record!

Our Bible is a great collection of inspired records without which we would be ignorant concerning the creation of the universe, the first man, the calling of Israel, the plan of redemption, and the formation of the Church. Without the record of God's Word we would be at the mercy of speculation.

Evidently God considers records to be important. He has been careful to preserve the Scripture records for us and we ought to be careful to keep church records. Let us study this matter of recording Christian allegiance and church membership.

There are times when church membership is wrong; for example, when it is a substitute for salvation. Ephesians 2:8, 9 plainly states, "For by grace are ye saved, through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast." Jesus speaks to unregenerate church members as well as to "dyed in the wool" sinners when he says, "Ye must be born again."

When the disciples returned with joy that devils were subject unto them, Jesus said, "...in this rejoice not... but rather rejoice, because your names are written in heaven" (Luke 10:20)—not on the church roll, but written in heaven. Church membership is no substitute for salvation.

On the other hand, let us observe when church membership is right. Study the accuracy of Old Testament records. Numbers 1:2 says, "Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the

number of their names..." Every man, woman, boy, and girl had his name registered in the book of records. Vital issues were solved with these records. Nehemiah expelled men from the priesthood when their record was not found as legitimate successors to the priestly ministry (Nehemiah 7:64). Genealogies were traced by these records. The ancestral line of our Saviour was traced in Matthew. What an inspiration to read of Ruth's choice, placing her in the ancestral line of the Messiah.

Since the apostles were so used to their Jewish custom of keeping accurate records of names and genealogies, as in the Old Testament, it would be unthinkable that no records were kept of the precious souls added to the church from Pentecost on. When my text says, "...the same day there were added unto them about three thousand souls," we can feel sure their names were recorded by some ready scribe, and the records were kept.

At salvation the recording angel enters our name in the Book of Life. Revelation 21:27 states, "Whose names are written in the Lamb's book of life." I marvel at the thought of the repentant sinner on earth coming to Christ, while the angel records his name in heaven. Since we are enrolled already in the Book of heaven, how fitting that we also should be enrolled in the records of the church on earth.

Luke tells how Joseph and Mary journeyed to Bethlehem to be taxed, or *enrolled*, as the word is more accurately rendered. They traveled eighty miles over rough roads to swear allegiance to the Roman Emperor. No doubt they were questioned as to their name and birthplace, and then commanded to pay allegiance to Caesar

Belonging

BY JACK WEST

Pastor, South Side Assembly of God,
Springfield, Missouri

Is It Biblical to Belong?

Augustus. The Emperor wanted to learn the potential strength of his empire.

How tragic that today so many are unwilling to stand up in the church and be counted. They refuse to give their names, so no record can be kept of them. Future generations will find no record because they refused to be enrolled. Stand by the church of your choice. Support it, stand up and be counted. Every child of God has a Biblical warrant for belonging to a church. It is part of his public confession to stand before men and affiliate himself with the Church of the living God.

It costs something to belong to the Church. James was beheaded. Stephen was stoned. Paul was executed. These men were among that noble band whose names were enrolled on the register of the early church. Five martyrs in Ecuador, 700 in one week in Red China, and many more in Colombia remind us that "belonging" is still costly. While here in America we are less likely to suffer shame or martyrdom, yet there still is a price to pay. God commands that we be a separate people—that we do not conform to this world. A life of holiness still draws the devil's fire.

Far greater than the cost to us is the price paid by the Head of the Church for us to belong. The Church—the Bride of Christ—owes her life to her Lord. He died to win us. How a Christian should prize his membership in the Church of Jesus Christ!

Also, there are joys in belonging to the Church. Jesus said, "... rejoice that your names are written in heaven." The angels rejoice over every sinner that repents and there is an echo of that joy in our hearts as we take our place among the Redeemed down here. The Lord said, "Whosoever therefore shall

confess me before men, him will I confess also before my Father which is in heaven" (Matthew 10:32).

A friend of mine in the ministry told this heart-touching story of his boyhood. Born and reared in abject poverty, he recalled the day he walked barefooted over the dusty country road by his father's side to the beautiful big brick home of the senator of his state. My friend remembered the awe he felt as a small boy sitting on the upholstered chair in the luxurious living room while his father conversed in the inner office with the senator.

After what seemed an eternity, the two men stepped from the office and parted, the father saying, "Senator, I'll let you know."

Walking homeward on the dusty road the father said, "Son, you have a big decision to make. The senator wants to adopt you as his own boy. If you feel you would like to be his son, then

some day that big brick home will be yours. You can have a college education. You will have everything that I have been unable to give you. Son, I'll leave it to you to make your own decision."

As he walked in silent thought there swept over the boy's heart a wave of feeling. Turning to his father he said, "No, Dad, I'm your boy. I belong to you."

Reaching into his worn pocket the father pulled out his greatest treasure—an Elgin watch—and presented it to his son, saying, "Son, you will never know how happy you have made me today."

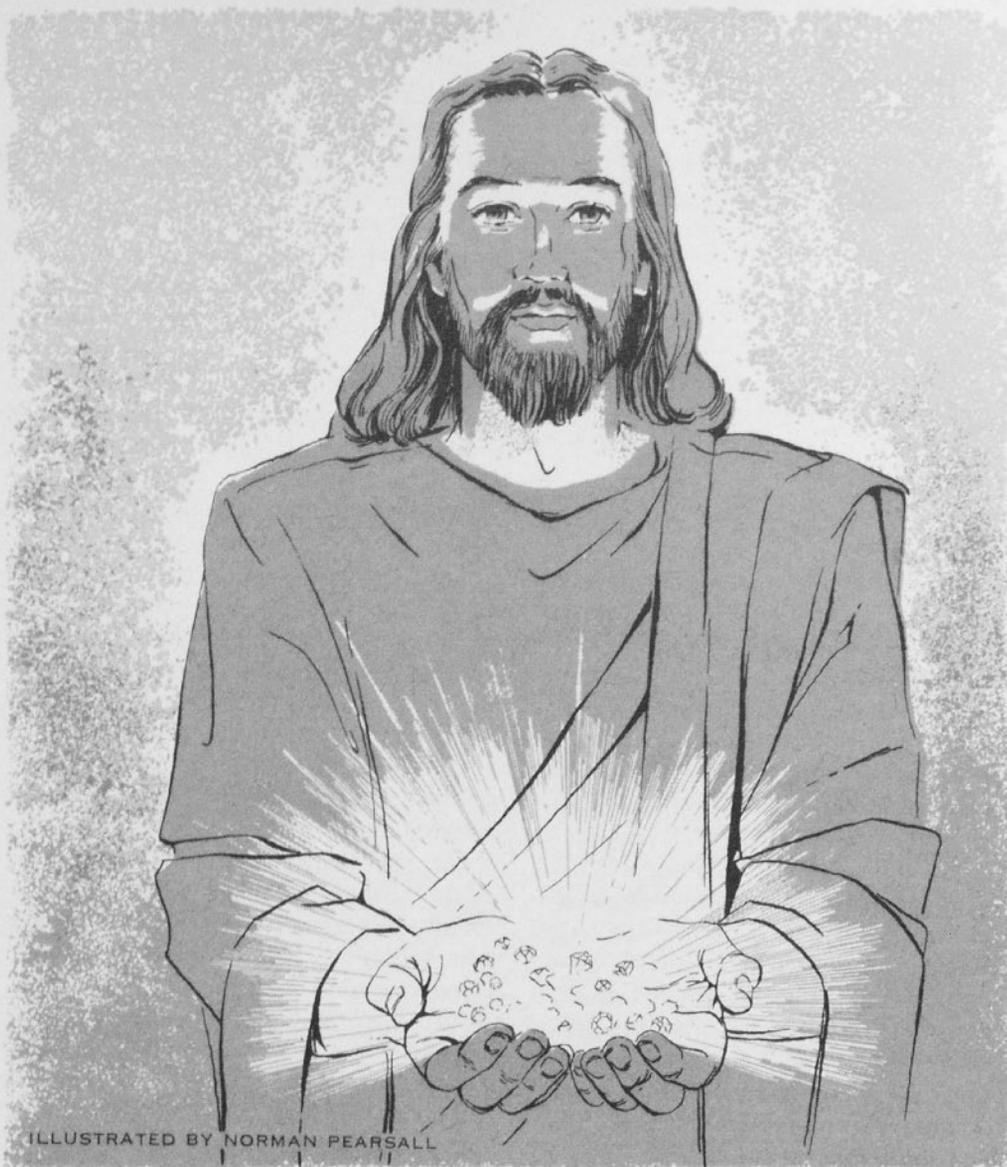
That boy belonged. He was proud to belong. Oh, I am glad I belong to Jesus Christ. I am thankful I belong to His Church. I am happy for the day I said "Yes" to God and turned from a cold, modernistic church to a humble Spirit-filled group of Assembly people—a part of His blood-bought company.

Do you belong? Do you belong to Jesus Christ because you have personally experienced His salvation? Do you belong to His Church? Is your name recorded in heaven? Is it registered down here? It is Biblical to belong! ◀ ◀

The end of life is not to do good, although many of us think so. It is not to win souls, although I once thought so. The end of life is to do the will of God whatever it may be.—Henry Drummond.



Pastor Jack West (at microphone) and church board welcome new members into fellowship at the South Side Assembly in Springfield, Mo. during Evangelist Willard Cantelon's meeting.



ILLUSTRATED BY NORMAN PEARSALL

Souls Are Like Diamonds

BY ROBERT J. STRAND

Mankato, Minnesota

WHILE ATTENDING NORTH CENTRAL Bible College in Minneapolis I worked in one of the leading jewelry stores in that city. One day after school I walked to my job with the discussion of the last class still vivid in my mind. It had been about winning souls. I went to the place in the store where a craftsman I'll call George was polishing and setting precious stones. As I watched him work I became aware that here was an object lesson in soul winning.

George's fingers were marked by large lumps. When I asked the reason, he said, "We have so constantly to

press the diamond in polishing it that these lumps are forced out upon our fingers. They are the result of years of patient pressure upon many a diamond."

I thought how we Christians who work on the diamonds that are human souls, bear in our bodies and spirits the marks of our labor. We have scars of the conflict through which we have gone in trying to prepare these jewels for the Master.

When asked where the diamonds are found, George said, "In Africa, deep down in the mines, in a certain kind

of clay or mud. They are found by those who seek them on their knees. When they are brought up out of the mines they are placed in the sun which dries the mud, and then they are washed and carefully preserved."

How important it is that we humble ourselves if we would lift men up to God. Think how far Jesus stooped—all the way from heaven to Calvary—to save us!

As I was looking at the uncut and unpolished gem, George told me that those who removed the diamonds from the mud rarely if ever used a pick or other sharp instrument, for fear of injuring the precious gem. And I prayed, "O Lord, let me never use a sharp word, or be hard in dealing with precious souls, and please forgive me for the mistakes and thoughtless treatment of some in the past."

"Handle with care" is the label God places on every soul.

George began to polish a stone, and I asked, "What material is that wheel made of?"

"Diamond dust," was his reply, and he went on to say, "A diamond can only be polished by another; there is no other material that can have any effect upon it."

And I thought, Only the human heart can deal with another human heart; only one subject to the same passions and temptations is able to understand fully and deal wisely with his fallen yet precious brother. Even Jesus humbled Himself to become a man that He might know our limitations by experience. *And how He can deal with the human heart!*

As I looked at George, hunched uncomfortably over the wheel while polishing that stone, I asked, "How long will it take?"

"Sometimes weeks," he replied. And after a pause he added, "No work in the world demands more patience, keener sight, and better judgment than dealing with these gems."

Why should I ever tire of dealing with a human soul? That on which this craftsman works will perish, but the souls we win for Jesus will live forever.

George spoke again. "But when I see one of these diamonds, after weeks of labor, with its many sides polished, and each reflecting in a different way the rays of the sun, I forget all my labor, my trial of patience, and the weary hours I spent, in the joy of seeing the result of that labor."

But there is no joy on earth that can compare to the joy of seeing a soul come to the Lord as a result of our faithful witnessing and prayer!

Then I asked a question that had long puzzled me. "Just how do you place a price on the finished gem?" George explained that a diamond's value is determined by four things: color, cut, clarity, and carat weight.

The certified gemologist uses a diamond scope for this process. This is a box with a brilliant light focused on the stone, and a magnifying glass through which to examine the stone while it is under the light. In this manner he can see if there are any flaws or imperfections. *The eyes of our Saviour are as a flaming fire, searching the souls of men.*

I learned that diamonds vary in color. They may be canary yellow, a deep brown coffee color, some shade of blue, or they may be red or some shade of orange. Some of the colored stones have a greater value than the "white" variety. Stones of sapphire blue command the highest prices.

Some diamonds are of great value commercially, but have no value on the gem market.

This spoke to me of the different places of service in which a redeemed soul can be used by the Master. *Who are we to determine our places of service? We must leave it to the divine Gemologist to determine our sphere of usefulness.*

The cut is the shape of the diamond after it has been polished. There is the brilliant cut which has fifty-eight facets or sides, each of which reflects the light. There are also the emerald, pendant, marquise, and other cuts. Each stone is cut so that the greatest beauty can be utilized from the rough stone. The craftsman must judge how to cut the stone. *And the Master Craftsman decides where we may serve the best. Oh, to be surrendered to His plan for our lives.*

The clarity of a diamond, the freedom from imperfections in the finished product, also helps determine its value. Is it clear as crystal, or can you see the spots under the test of the light?

Christ longs to present us to Himself "a glorious church, not having spot, or wrinkle, or any such thing." He wants us without blemish.

I was surprised to learn that carat weight is the least important of the items in pricing a stone. A gem may



Chaplain McElyea, 1705th Air Transport Group, McChord AFB, Washington, is one of 18 Assemblies of God chaplains serving actively in the military chaplaincy. He has a wide range of duties through which he brings spiritual leadership to the men in service. Here he gives counsel to a young airman seeking advice on marriage.

ASSEMBLIES CHAPLAIN EARNS COMMENDATION

Chaplain Lemul D. McElyea's program at McChord AFB, Washington, has been labeled by a MATS inspection team as one of the finest in the command.

An Assemblies of God clergyman, Chaplain McElyea holds regular services at the base chapel and is a tireless worker to promote attendance at Sunday school. In his own unit, the 1705th Air Transport Group, the chaplain visits the personnel, helps them with their problems, and conducts lectures on moral leadership.

The tall, youngish, fast-moving 1st Lieutenant is well-known to the military personnel and their dependents traveling to and from Alaska whom he helps in their time of spiritual need.

In his office in the terminal Chaplain McElyea may be seen counseling a distraught wife making her first trip by air. He alleviates her fear of flying over a route which offers a view of the most dramatic scenery in the world. Or he may be arranging a loan for an airman "caught short."

Mostly, though, the smiling chaplain may be seen distributing literature. On the Alaskan run he is known for placing the "Grace Cards" aboard the MATS aircraft. These cards contain a sentence or two so that all may say "grace" before partaking of meals served en route.

Many hours of the chaplain's time are devoted to such organizations as the Washington State Association for Retarded Children, the children's wards at Western State Hospital, and a number of local charitable organizations.

Chaplain McElyea received his Bachelor of Science degree from Southwestern Bible Institute, Waxahachie, Texas, and the Bachelor of Divinity from the Phillips University Seminary.

Brother McElyea is one of 18 Assemblies of God ministers on active duty in the military chaplaincy. Six of these men serve with the Air Force, nine are with the Army, while three are with the Navy. These chaplains, as well as chaplains and servicemen of all faiths, are serviced through literature, correspondence, and in other ways without charge by the Servicemen's Division. Inquiries about military matters may be directed to the Servicemen's Division, 434 West Pacific Street, Springfield, Missouri.

be large and flashy, but full of imperfections that reduce its value. George showed me a stone that he said was a full carat in weight, but it could be purchased for \$100. Then he showed me a half-carat stone which would cost a customer \$250. He pointed out that the large stone had a spot of imperfection in it while the smaller one was flawless.

The lesson was evident. *Who are we to judge a soul by outward appearances? Every soul is one for whom Christ died; every life is very precious*

in His sight. Only the Master can place the correct value on each one.

As I left the shop that day, I knew God had spoken to me. I realized that I must never take lightly my responsibility as a "diamond worker" in partnership with the Master Craftsman. The seeking and finding and care of precious souls is hard and particular work, but it is infinitely rewarding too. Let us thank God for choosing us to have a part in it, and ask Him to make us obedient, skillful, and effective workers. ◀◀



THIS PRESENT WORLD

Television

BAPTISTS BURN THEIR TV SETS

Three members of the Mount Zion Baptist Church near Webster, Florida, recently burned their T V sets in protest against beer and cigarette commercials. Two other members returned their sets to dealers.

The pastor said, "The Holy Spirit put the members under conviction and, praise God, they got rid of them." The burning occurred near the church grounds on Sunday, January 17, immediately after the morning worship service. The church has 140 members.

Temperance

CHURCHES OPPOSE MOVE TO SILENCE TEACHERS ON LIQUOR EVILS

Churches in New York are mustering opposition to a measure introduced by Senator Dominick in the state legislature which, they say, would forbid teachers to mention the effects of liquor in physiology and hygiene classes in public schools.

GOVERNMENT ISSUES NEW RULE ON AIRLINE LIQUOR

Commercial airlines are prohibited from serving alcoholic beverages to any person "who appears to be intoxicated," under a new regulation of the Federal Aviation Agency which will become effective March 10. The new rule also imposes a fine of up to \$1,000 on any passenger who insists on drinking from his own bottle while aloft.

The FAA (successor to Civil Aeronautics Administration) said passengers who bring their own liquor aboard will have to give the bottles to the airline hostesses, who will pour it for them on request. The government agency said the new regulation is aimed at preventing intoxication among airline passengers, for safety's sake.

Church and temperance leaders are insisting that the government ought to go much further than this and prohibit all liquor drinking on passenger flights.

Radio

TANGIER GOSPEL BROADCASTS HALTED

An announcement from Stockholm informs us that the IBRA radio ministry in Tangier, sponsored by the Pentecostal churches of Sweden, has been halted by the Moroccan government. As of January 1, 1960, the Moroccan government has monopolized all radio activity in the country.

However, the IBRA board of directors has not given up hope of resuming this European radio ministry. Various stations around the world will be utilized. IBRA is already broadcasting over stations in Bolivia, Belgian Congo, and Japan.

NEW FEBC STATION DEDICATED

KSDX, the twelfth station of the Far East Broadcasting Company network in Asia, was formally dedicated on Okinawa February 7. The new station, broadcasting entirely in Japanese for the Ryukyuan population of Okinawa, has been on the air since January.

The inauguration of this new 1,000-watt transmitter has made it possible for KSAB, the other FEBC station on Okinawa, to switch entirely to English for the benefit of the many American servicemen and their dependents on the island. A third transmitter, to broadcast almost entirely in Chinese, is now being installed with 100,000 watts of power. It will be beamed toward Red China.

The Far East Broadcasting Company is dedicated to making known the gospel of Christ. It operates two medium-wave and eight short-wave stations in Manila, Philippines, one of which reaches as far as India and Ceylon.

Israel

JEWES PLAN TO SET UP MISSION CENTER IN JERUSALEM

An organization known as the Association for the Propagation of Judaism has announced plans for setting up a center in Jerusalem, at which missionaries will be trained, as well as a hostel to house prospective converts

coming to Israel. The organization has about 250 active members.

According to Jewish sources, the project lacks widespread support. Jewish religious leaders generally are opposed to attempts to convert non-Jews through evangelistic methods. Last year the Chief Rabbinate in Israel accepted only 200 of the 1,000 candidates for conversion to Judaism. Many of these were Christian wives of Jewish immigrants to Israel from eastern Europe.

Russia

CHRISTIANS IN RUSSIA FACE DILEMMA

On his return from a visit to Russia, where Christians may attend church but are not allowed to take the gospel to others, Tom Allan asked in Glasgow, "Can the Church live in a vacuum and still be true to Jesus Christ? Is this non-political, non-missionary church really a reflection of what the Church of Christ was meant to be? Has the Church in Russia compromised its conscience?"

At the same time, the Church of Scotland clergyman warned his hearers: "It is only those Christians who are living on the razor's edge who have a right to speak. We can neither criticize nor condemn. Our most urgent need in the West is the discovery of a new moral dynamic, a new sense of our involvement in history, a new commitment to the real issues of living. We have become sated with things, and yet can see nothing better in life than to possess more of the things which we no longer know how to use."

Rome

ROME OPENS PERMANENT EXHIBITION OF WORLD INDUSTRIAL PRODUCTS

Rome is making its bid for prominence as a world trading center. A permanent market for the exhibition and sale of industrial products recently opened in the ancient city. "Permin-dex," as the new world market is called, is housed in four huge marble-faced buildings erected for Mussolini's 1942

Universal Exhibition which was cancelled owing to the war.

Industrial products from all the countries of the world will be displayed at the new "permanent industrial exhibition," which (according to *Prophetic News*) is sponsored by an organization based in Switzerland.

PRIEST SAYS ROMAN CATHOLIC CHURCH IS LOSING LATIN AMERICA

A Roman Catholic priest has warned that the Catholic Church is losing Latin America, and with it—to use his words—"practically one-half the Catholics in the world."

The Rev. Roger Vekemans is director of the School of Sociology at the Catholic Pontifical University of Chile. He wrote in a national Catholic magazine that the cause of the defection from the church is "just plain secularism." He declared that Latin America cannot save itself—that "a big movement of the Catholic countries all over the world is the only solution."

ROMAN CATHOLICS PREPARE ENCYCLOPEDIA OF SIN

A 928-page encyclopedia of sin has been published by a group of Catholic scholars in Rome. Its purpose, as explained in the preface, is to remind men of the traditional concept of sin "because one cannot otherwise explain history nor give an orientation to life." The preface also cites Pope Pius XII's statement that "the greatest sin of the world today is that men have started to lose the sense of sin."

The book reportedly seeks to apply ancient Catholic teachings to such modern problems as traffic-law violation and communism.

ANGLICANS SEEN TO BE DRIFTING TOWARD CATHOLIC PRACTICES

Five hundred clergymen belonging to what is generally known as the evangelical wing of the Church of England (Anglican) recently signed a protest against a trend they see. They warned of a drifting away from "the benefits to religion gained at the Reformation" toward Roman Catholic practices.

Specifically, they recommended that vestments be abandoned, that canons of the Church of England be revised, and that the Bible should again be established in fact as well as in theory "as the final and supreme authority in all matters of faith and doctrine." They sent their protest to the Archbishops of Canterbury and York, appealing for a return to the simplicity of worship and scriptural doctrine followed in former days.

March 6, 1960

EVANGEL DEADLINE

... LATE NEWS AT PRESS TIME

STUDENTS AT CENTRAL BIBLE INSTITUTE in Springfield, Missouri, participated in a spontaneous 100-hour prayer marathon in the Institute chapel last month. The nonstop chapel service began Thursday, February 4, during a week of special services conducted by Evangelist Warren Litzman who was assisted by the CBI campus pastor, Glenn Reed.

MORE THAN HALF OF CENTRAL'S 390 students prayed for 24 hours or longer without stopping for food or sleep, and showed no evidence of fatigue. Nearly 100 of the young men and women remained in the chapel 60 hours or more praying continuously, pausing only to read their Bibles, confess their faults, or listen while someone gave a brief message of exhortation now and then as moved upon by the Holy Spirit.

NUMBERS OF STUDENTS WERE FILLED WITH THE SPIRIT, re-filled, healed, or otherwise blessed during the Spirit's visitation. At two o'clock on Monday morning, after 90 hours of continuous praying, Brother Litzman advised the students to go to their dormitories and get some rest, but even then some remained in the chapel until time to go to classes at 7:30 a.m. Although classes reconvened that morning, they proved to be prayer meetings rather than lecture sessions.

FOR TEN DAYS FOLLOWING THE OUTBREAK OF REVIVAL the students did little else but attend classes and frequent chapel services, except to eat, sleep, and take care of necessary duties. The campus snack shop, which is usually a-buzz with conversation as students visit together and sip sodas in their spare time, was practically deserted for over two weeks.

THE STUDENTS ARE NOW ENGAGED in a continuous round-the-clock prayer meeting in the Revivaltime broadcasting studio which is located on the CBI campus, each attending by turn. Prayers are being offered for a spiritual awakening throughout all the world.

THE DEPARTMENT OF COMMERCE predicts that over a billion dollars' worth of new church buildings will be erected in 1960. It predicts a record year also for the building of non-public schools and colleges, private hospitals, and other church-related institutions.

THE UNITED PRESBYTERIAN CHURCH IN THE U.S.A. plans to build a new National Presbyterian Church and Center in Washington, D.C., costing more than ten million dollars. It will have a 2,400-seat sanctuary and 3,000-seat auditorium. When completed it will be the fifth largest religious edifice in the nation, exceeded only by New York's Cathedral of St. John the Divine (Episcopal), St. Patrick's Cathedral (Roman Catholic), and two churches in Washington: the Episcopal Cathedral and the new Roman Catholic National Shrine of the Immaculate Conception.

POSTMASTER GENERAL ARTHUR E. SUMMERFIELD has announced that the U.S. will issue a commemorative 4-cent postage stamp on April 7 to mark American participation in the World Refugee Year.

THE "CHURCH OF GOD EVANGEL" is celebrating its Golden Anniversary this week. It was on March 1, 1910 that the first issue of the "Church of God Evangel" appeared and it has been published continuously since that time. Charles W. Conn is the Editor.

Be Glad You Can Blush

SIN WILL MAKE US SO CALLOUSED THAT WE
LOSE THE CAPACITY OF BLUSHING. THIS
IS A MORAL CALAMITY.

BY LLOYD CHRISTIANSEN



IN JEREMIAH 6:15 WE READ, "WERE they ashamed when they had committed abomination? nay, they were not at all ashamed, *neither could they blush*: therefore they shall fall among them that fall; at the time that I visit them they shall be cast down, saith the Lord."

Jeremiah ministered in a day of great wickedness. There was corruption at all levels of national life in Israel. This was true politically, socially, and religiously.

The prophet was a man of a tender, sensitive nature. He was naturally reticent and shunned the limelight. However, God gave him a keen compassion for his wicked generation. A holy zeal burned within his bones that made him bold to denounce the sins of his countrymen. It was a special cause of grief to Jeremiah that people had come to practice sin without shame. Many people had lost the capacity for blushing. *Sin has the power to make one so calloused that blushing no longer occurs.* This is a moral calamity! It is everywhere evident in our own day.

It is an axiom that shame precedes shamelessness. Before one becomes utterly shameless and blushing ceases, he has previously experienced the feeling of shame. It is one of God's ways of checking further sin. We have all experienced shame, perhaps through the voice of conscience, or from the fact that our neighbor knows about our sin! Most serious of all, shame comes through the realization that God knows about our delinquency. It is the office of the Holy Spirit both to

convict us of our sin, and to shame us for it.

Shame is the fruit of sin. When Adam and Eve were in the state of innocence they knew nothing of shame. After their transgression, however, they became ashamed and hid because they were painfully aware of their failure. If one continues stubbornly to practice sin, willfully disregarding the feeling of shame, he will eventually become a victim of shamelessness.

There are perhaps three kinds of shamelessness. There is the shamelessness of *innocence*. Small children will often do and say things that embarrass their parents in front of strangers. If older people did these things it would be deplorable, but little children do not realize the significance of much they do or say. Consequently their uninhibited mistakes may be amusing.

Second, there is the shamelessness of *ignorance*. This may explain the conduct of the uncivilized and unevangelized heathen. These people have not been exposed to the lofty ideals of Christianity. They have known only the influence and example of evil environment. So, knowing no other way of life, they practice sinfulness without shame.

Finally, there is the shamelessness that results from *persisting* in the willful, knowledgeable practice of sin. It is this that Jeremiah deplored. This should also engage the most serious thinking of all who live sinfully today. You may practice sin and still be conscious of shame, but shamelessness is down the road. You may blush to-

day; but if you persist in sin, you may cease to be ashamed.

We have heard people apologize for their blushing. Don't do it; rather, pity the one who has become hard and brazen. Would to God there were many more who could blush! Blushing may not be a sign of virtue in every instance, but its absence is real cause for concern. It may be that, by the harshest kind of self-discipline, one may control his emotions so completely as to avoid blushing. But it is when there is no *capacity* for blushing or embarrassment that we should take stock of our sense of values.

That sin produces shamelessness is proved by experience. Consider the boy who uses profanity for the first time. He shocks himself, and feels very much ashamed. He continues to swear until the day comes when he curses unabashedly and is completely unconcerned about the reactions of others.

There is the man who does a fraudulent deed. Perhaps he rigs his income tax return for the first time. He puts the dishonest report in the mail, addressed to the nearest District Director of Internal Revenue. He can't sleep that night, and he tosses in his bed. Eventually the guilt-feeling wears off. He continues in his dishonesty, and ultimately can defraud without compunction.

There is the girl who makes a mistake. She suffers the tortures of a lashing conscience. She hangs her head, and hardly dares to look certain people in the face. She continues in sin, and like thousands of others finally "hits the skids" and sinks fast. Ultimately, she loses her shame and plies her trade openly and brazenly on the streets.

There is the man who comes home intoxicated for the first time. He has enough presence of mind to try to conceal his folly, so he chews some strong candy mints. His wife is not deceived, however, and she bursts into tears at his condition. He feels so small about

it, and the next morning vows never to repeat his folly. He continues to imbibe liquor, and one day becomes a shameless inebriate.

Scores of other cases could be cited. We think of Zephaniah's comment—"The unjust knoweth no shame." Oh, the shamelessness of sin! People who cannot blush! Reaping always follows sowing, and one form of reaping from sin is shamelessness.

There will be a dramatic resurrection of shame in the hearts of the shameless at God's White Throne judgment. Imagine that tremendous scene! File upon file, row upon row, rank upon rank, line upon line, tier upon tier, gallery upon gallery, multitudes of those who are eternally lost. See them gathered before the great Judge of the universe. Seated on that White Throne is the "holy, undefiled Son of God." It is unthinkable that there shall be indifference and unconcern in the immediate presence of Christ. The utter contrast between this Judge and the condemned ones will be such as to produce keenest shame. Think of it! Men's hearts will be transparent before the gaze of Him whose "eyes are as a flame of fire." They will be ashamed then—but too late.

There is another cure which involves the present. Those who have touched the depths of sin can be lifted by the grace of God. God's salvation can transform a sinner into a saint. There are many who once lived shamelessly in sin but now do the blessed will of God. The writer, when pastoring a certain church, had a deacon who once was a drunkard and bootlegger. Sin had hardened him, but one day he was gloriously saved. Now he frequently blushes in the face of evil and injustice. May God give us all a holy sensitivity toward evil.

Perhaps you are unashamed of your sin, but recognize your need of a Saviour. Take a few moments to think back over the years to the time when you were sensitive to right and wrong. As you realize how far you have gone on the road to eternal judgment, thank God that He has caused you to stop and think on your ways before it is too late. Bow your head this moment and pray, "God, be merciful to me, a sinner." He will answer. ◀◀

Being in Christ it is possible to forget the past; to be sure of the future; and to be diligent in the present.

—Alexander Maclaren

Your Questions



ANSWERED BY ERNEST S. WILLIAMS

Do such passages as Ephesians 5:22, 23 and 1 Corinthians 7:1,2 give a husband the right to own his wife, making her a mere puppet to his will and desires?

A husband should consider carefully that when he married he promised to "love and cherish" his wife supporting her in her weakness and so living with her that they may be heirs together of the grace of life. For a husband's responsibility, see Ephesians 5:25 and 1 Peter 3:7.

Does the Bible forbid the marriage of cousins?

Abraham married his half sister (Genesis 20:12), and Jacob married his cousins. Laban, father of Leah and Rachel, was brother to Rebekah, the mother of Jacob (Genesis 28:2). But when the Law was established, the marriage of near relatives was forbidden (Leviticus 18:6).

According to 2 Corinthians 5:8, those who have died in the Lord are present with the Lord. Are the wicked conscious or unconscious after death?

Jesus taught the conscious existence of the unrighteous in hades (Luke 16:19-31). Scripture indicates that, since the resurrection of Christ, believers go to paradise in the third heaven (2 Corinthians 12:4). They are "absent from the body" and "present with the Lord." At the final judgment, "death and hades," where we believe the ungodly are, will be cast into the lake of fire (Revelation 20:13, 14). There will be no more death; nor will there be an intermediate state any longer. Eternal destiny will take their place.

Is it right to sit in our seats to partake of the Lord's Supper? I have always knelt at the altar and I feel condemned when we all sit rather than kneel.

Gathering around the altar is a beautiful way of observing the Lord's Supper where the number of those partaking is small. It becomes almost impossible where a church is large because of the time it would take to have group after group come forward. This also prevents all from partaking simultaneously.

We become accustomed to certain ways of doing things, and for some it is not easy to make changes. Whether all kneel around the altar, or partake at their seats, I hope the Lord's Supper may never be so hastily observed that it becomes a mere matter of form rather than a time of heartfelt worship.

Does Isaiah's denouncing the wearing of ornaments, glasses, etc. (Isaiah 3:19-24), mean that we ought not to wear glasses, rings, or a wrist watch?

We should begin reading at verse 16: "Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet. . . ." In all this there is the thought that the women were seeking to attract attention to themselves. The Revised Version identifies the "glasses" of verse 23 as "hand mirrors" which the women carried to look into to see if their appearance needed touching up at any time.

Many of the things which Isaiah mentions we know little about, but from this passage we may draw the lesson that, as God disapproved the women making themselves up in the days of Isaiah, so He disapproves of gaudiness of dress today, or efforts to attract attention to ourselves rather than Jesus.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

The Pioneer Pastor— BUILDS FOR TOMORROW

BY GAYLE F. LEWIS

Executive Director, Home Missions Department



A PIONEER IS "ONE WHO GOES BEFORE, preparing the way for others to follow," so Mr. Webster tells us. Our self-sacrificing colonial fathers are an apt illustration of this definition. They made this country the great nation it is by laying a foundation for sound government and development—physically, morally and spiritually.

Likewise, the courageous and enthusiastic "pioneer" pastors of the Assemblies of God have made possible the astonishing growth of our movement. They have led the way in opening up new territories for God and have laid a foundation upon which others have been able to build. With great courage and through much hardship and suffering, our forefathers pushed back the wilderness and opened the frontiers for the advance of the Kingdom of God. Pioneering is not easy, but what a great satisfaction to build for God.

The apostle Paul, in Romans 15: 20-21, expresses his ambition to preach

the gospel in new fields where Christ had not been named. He was not content just to build upon another man's foundation. To realize this ambition cost him a great deal. In 1 Corinthians 3:10, he says, "as a wise masterbuilder, I have laid the foundation, and another buildeth thereon." The foundation to which he referred was *Christ*. Paul faithfully fulfilled the two great responsibilities of the pioneer.

Today's pioneers are the most important men of our movement! Without them we shall never take new territory for God. Without them our movement will deteriorate and fail in its great mission of evangelism. A great deal is required of the true pioneer. Besides possessing the courage, enthusiasm, and initiative necessary in claiming new frontiers for the Kingdom, the pioneer pastor must be able to build into the foundation *sound doctrine*. If inferior material is put into the foundation, eventually it will have to be torn down and rebuilt or the church will be in jeopardy as long as it exists. The Pentecostal doctrines—salvation, divine healing, baptism in the Holy Spirit, and the second coming of Christ—and all other cardinal truths must be faithfully set forth if the church of tomorrow is to possess righteousness and holiness. The importance of Christian character, clean lives, and the accepted standards and principles of the Assemblies of God must be stressed if the foundation is to be strong and enduring.

The strength of tomorrow's church will be reflected in what goes into the foundation today. The pioneer pastor must instill in those to whom he ministers *vision*—vision for the lost, both at home and abroad. He must build into his foundation *spirituality* which involves:

(1) A great desire for God and the realities of God



- (2) A deep hunger for God's Word
- (3) A steadfast hope of eternity.

Respect for and confidence in the Assemblies of God organization must be encouraged. This includes both the District and the General Councils. Some day the new church will need their help. The church should be taught to take an interest in all activities of its district as well as the General Council.

Each church must be built with good local *church organization* if it is to realize healthy growth. The district officials are to assist the churches in counseling and in any way possible.

The pioneer pastor must give careful study to:

- (1) Location of church property
- (2) Type of buildings to erect—both church and parsonage
- (3) Financing
- (4) Proper deeds
- (5) Insurance
- (6) Records
- (7) All other business of the church.

Usually district officials of the Assemblies of God are elders in the Lord with years of experience. Most of them have earned the confidence of their brethren. To them has been delegated the responsibility for the supervision and development of the work in their prescribed fields. They, no doubt, have plans for the development of each area and section of their districts. Any min-

TOP TEN DISTRICTS

New Churches Opened 1955-59

During the past five years (1955-59, inclusive) 1453 new churches were opened by the Assemblies of God in the U.S. The number opened by each of the top ten districts during this five-year period was as follows:

Latin America	113
Southern California	99
South Florida	70
South Texas	61
Eastern	51
Northern California-Nevada	51
Louisiana	47
Illinois	45
Indiana	45
Arkansas	43

ister will benefit by taking advantage of their counsel and by working in close co-operation with them. Those who do not establish proper relationships with the district brethren cannot expect assistance from them.

The eastern part of the United States is desperately in need of pioneer workers. In one of the districts there is only one Assemblies of God church for every 120,000 people. There are now 60 Assemblies of God churches in the Southern New England District—20 in Connecticut, 36 in Massachusetts, and 4 in Rhode Island. But there are over 60 other cities and towns with a population of 10,000 or over in this district without an Assemblies of God voice. Also, there is only one Assemblies of God member for every 4,000

population here. The Northern New England District has possibilities for opening new churches, but no workers are available; and financial support for workers is a problem.

Those who are interested in pioneering in these districts may write to the district superintendents as follows:

Northern New England
Grady Fannin
146 Baldwin Street
Laconia, New Hampshire

Southern New England
George E. Flower
23 Florentine Gardens
Springfield 8, Massachusetts

New Jersey
Richard J. Bergstrom
1879 Pennington Road
Trenton, New Jersey

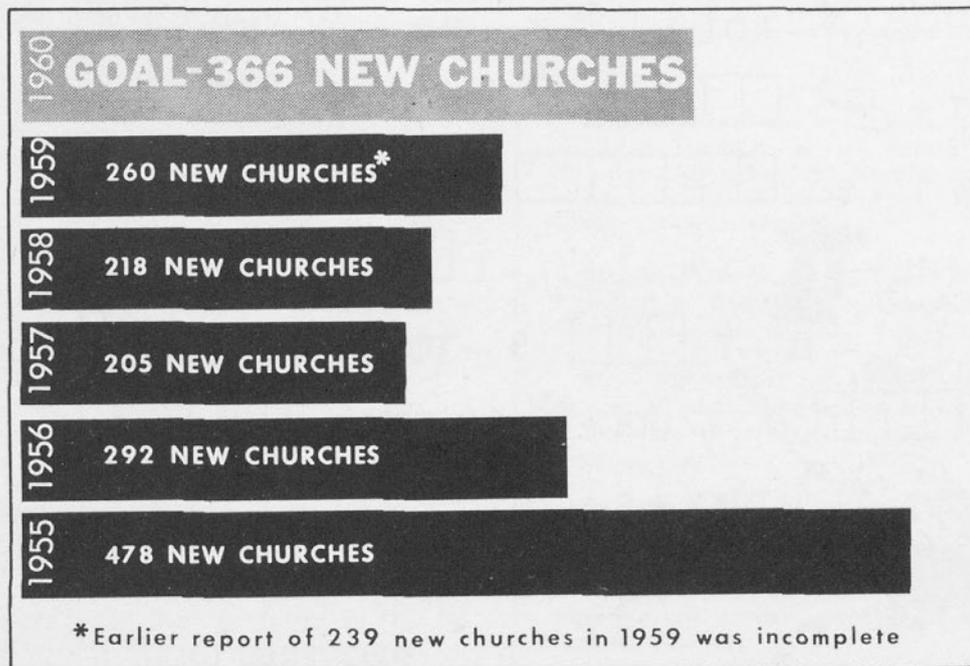
New York
Joseph R. Flower
P. O. Box 122, Colvin Station
Syracuse, New York

May God give to each of us the spirit of a true pioneer. Our task is not just to hew out a new church under hardship and sacrifice, to gather together a nucleus of people in a new location, to hold a Sunday school or a church service; but to lay carefully the foundation upon which a great Assemblies of God church may be built. Then some day the congregation will rise up and call you "blessed" because, as a wise masterbuilder, you laid the proper base.

THE SEAS ARE TEEMING...



1960 National Goal To Require All-Out Cooperation



MANY OF OUR DISTRICTS are confronted with the fisherman's dilemma: *On all sides opportunity beckons. New communities are springing up. Old ones are expanding. What Christian with a burden for souls can look out over a vast new churchless suburb without feeling compassion for the multitude!*

Districts are constantly writing the Home Missions Department: "We have invested all our resources. The opportunities still abound. Can you help?"

How do we answer? We answer, "Yes," as often as possible. We answer, "Yes," as often as you make it possible. For the Home Missions Department Needy Districts Fund, like all our ministries, *depends entirely on the support of concerned individuals and churches.* Send your contribution today to the Home Missions Department, 434 West Pacific, Springfield, Mo.



The Family Altar



PRAYER REQUESTS • DAILY BIBLE READINGS BY R. G. CHAMPION • MISSIONARY BIRTHDAYS

Monday, March 7

Read: Philippians 1:1-11

Learn: "Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ" (Philippians 1:6).

For the Parent: From this passage point out: (1) the apostolic greeting, vv. 1, 2; (2) the apostle's appreciation of this church, vv. 3-5; (3) his confidence in God's power to work in a Christian's life, vv. 6, 7; (4) his desire that they would grow in the Lord—in love, knowledge, correct judgment, and the fruits of righteousness. Christ is the source of these graces, v. 11.

Question Time: Who wrote this letter? (v. 1) To whom was it written? (v. 1) How can a Christian "stay saved"? (v. 6) Who gives us "fruits of righteousness?" (v. 11)

Tuesday, March 8

Read: Philippians 1:12-21

Learn: "For to me to live is Christ, and to die is gain" (Philippians 1:21).

For the Parent: To understand this passage we must remember that Paul was a prisoner—probably a prisoner of Nero. In his imprisonment Paul sees that all that happens to him is for a purpose and that God is guiding his life, vv. 11-14. But Paul's bonds have also given opportunity for enemies to make their voices heard. Even in this Paul sees God's hand, v. 18. He is determined that, whether he lives or dies, Christ will be glorified in him, v. 20. This should be the determination of every Christian.

Question Time: Where was Paul at this time? (See above) Why?

Missionary Birthdays: Dale E. Barber, Hong Kong; Lois G. Lemm, Liberia.

Wednesday, March 9

Read: Philippians 1:21-30

Learn: "For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake" (Philippians 1:29).

For the Parent: Review the material studied yesterday. Then discuss the alternatives suggested by Paul: to live and work for Christ, or to die and be with Christ. Show Paul's reaction to each and his conclusion, vv. 24-26. He then admonishes the Christians: (1) to watch their lives carefully, v. 27; (2) to be united so the gospel may go forth, v. 27; (3) not to fear their enemy, v. 28; (4) to believe on Christ and suffer for Him, v. 29.

Question Time: What does Paul admonish Christians to do? (See above)

Missionary Birthday: R. Morris Devin, Indonesia.

Thursday, March 10

Read: Luke 18:9-14; Matthew 6:5-13

Learn: "God be merciful to me a sinner" (Luke 18:13).

For the Parent: (Additional material on "Christ and Prayer" will be found on Sunday's Lesson page.) Have the group review the story of the Pharisee and the publican. Emphasize the motives of each, showing that God is not as concerned with our works as He is with the attitudes of our hearts. A humble, contrite prayer will reach the heart of God. Then, from the passage in Matthew, discuss the pointers Jesus gave about prayer and the model prayer He gave for us to use.

Question Time: What was the real difference between the Pharisee and the publican?

Missionary Birthdays: Mrs. Norman C. Campbell, Colombia; Paul R. Weidman, Ghana.

Friday, March 11

Read: 2 Kings 17:4-8; 25:1-13 (Sunday's Lesson for Juniors)

Learn: "Righteousness exalteth a nation: but sin is a reproach to any people" (Proverbs 14:34).

For the Parent: These two passages relate two distinct incidents, but they have

this in common: they record the fall of two important kingdoms—Israel and Judah. And the fall of each came about because the people forgot that their first purpose was to serve the Lord. Discuss the events surrounding the fall of Israel and the fall of Judah. Emphasize the importance of keeping our lives lined up with God and His program lest we lose God from our lives.

Question Time: Why, do you think, did Israel and Judah fall?

Saturday, March 12

Read: Luke 22:39-53 (Sunday's Lesson for Primaries)

Learn: "Not my will, but thine be done" (Luke 22:42).

For the Parent: Following the events of the Last Supper (last week's lesson), Jesus and His disciples went to the Garden of Gethsemane. Discuss His time of prayer and His complete submission to His Father's will. Also discuss the betrayal and arrest of Jesus, emphasizing that Jesus was betrayed by one of His own disciples. We must be careful that by our actions we are not betraying Jesus! Let us also seek and fulfill God's will in our lives.

Question Time: What two important things happened in the Garden of Gethsemane? (See above)

Missionary Birthdays: Mrs. Homer Goodwin, Ghana; Mrs. Pearl Schrader (Indian), Calif.

Missionary Birthdays for Sunday: Mrs. Dale Brown, Ghana; Mrs. M. D. Grams, Bolivia.

SPECIAL PRAYER REQUESTS

Pray that God will work so as to extend the Assemblies of God work in the Northern New England District where we have mainly pioneer churches. There is a great opportunity here.
* * *

Pray for the evangelistic effort to be launched in Singapore with Evangelist Hal Herman this month.
* * *

Pray that the Lord will intervene in the matter of land grants needed on several Indian reservations for the purpose of building churches.
* * *

Pray for the students in our Assemblies of God Bible schools who are studying the sign language in preparation to minister to the Deaf. Pray also that the Lord will help the deaf students who are preparing for this ministry.

Missionary LeRoy Williams reports that several spontaneous revivals have broken out in his area of Peru. Pray for the missionaries and national workers as they lead these revival efforts. Pray also for the success of the literature saturation campaign which is planned for each town in Peru where there is now an Assemblies of God church.
* * *

Global Conquest is now launching its new program in Africa with a series of eight revival meetings in Nyasaland and Tanganyika.
* * *

Pray for the large evangelistic crusade which will soon begin in Seoul, Korea. Plans are now under way to erect an evangelistic center there.



Tanganyika Bible Institute graduating class of 1959



PHOTOS BY WES HURST

Wes Hurst awards diplomas to seven graduates

Second Class Is Graduated at . . .

Tanganyika Bible Institute

BY JUNE HURST
Missionary to Tanganyika

THE SECOND GRADUATING CLASS OF the Tanganyika Bible Institute stood in white caps and gowns. Expressions of deep resolution marked their faces as Principal Wes Hurst gave the charge "to preach the gospel to every tribe and village." The day of victory was climaxed by the dedication of the new classroom-administration building and principal's residence which were built during the year.

Rev. Norman Correll was in charge of the service with Rev. H. B. Garlock, superintendent of East Africa, delivering the commencement message. Four missionary representatives of the Southern Baptist Mission of East Africa were also present. Other Assemblies of God missionaries present were: Morris Williams, and Ragnar Udd, of Nyasaland; C. C. Harris, Paul Bruton, and Stephen Vandermerwe, of Tanganyika. Term certifications were given to 38 students. Following the presentation of diplomas to the seven graduates of 1959, an English Bible was awarded the honor student, Asangalwisye Kandukungonde, who had the highest average—96%.

When he received the award, Asangalwisye did a little African dance and trilled in his tongue the special call that is used to honor a visiting chief. This spontaneous response added just the right touch to the wonderful occasion.

The total enrollment this year was 53 men. During the school term a number were filled with the Holy Spirit. Many had come from rawest hea-

then circumstances. In the first few days three boys, who had just been saved from heathendom, were heard praying to their dead forefathers, asking them not to be angry with them for coming to Bible school to learn of the white man's God. How thrilling it was to hear one of them, a few weeks later, preach a challenging message on leaving "this Jerusalem" to go out to tell the lost house of Israel—"their house"—of true salvation. Seven different tribes were represented in the student body this past term.

Assisting Brother Hurst as instructors were Norman Correll, assistant principal, Ragnar Udd, and Delmar Kingsriter. Four African pastors assisted in teaching and leading the school.

Tanganyika Bible Institute was founded by Wes Hurst in 1954 and has completed its sixth term. Scores of men who have come for training during this time are now among their



H. B. Garlock gives the commencement address in front of the new buildings at the Tanganyika Bible Institute.

own tribes preaching the gospel.

The most recent addition to the facilities is the new administration-classroom building which has two adequate classrooms, an office, and storerooms. Electricity has been added to all school buildings from the main power line one mile away.

Tanganyika Bible Institute is in need of a dormitory building for married couples. Additional funds are needed to liquidate the indebtedness on the new administration building just completed. Recently, the school terms were lengthened to accelerate the training of African ministers. This has increased the cost to \$100 per student for three terms. Join hands with us in preparing God's church in Tanganyika for the troublous days ahead! If you would like to have a part in the ministry of the Tanganyika Bible Institute send your offering to Foreign Missions Department, 434 West Pacific St., Springfield, Mo., designated "Tanganyika Bible Institute." ◀◀

MISSIONARY *News Notes*



GOINGS: Mr. and Mrs. Earl Wilkie left January 7 for Uruguay. They were formerly missionaries to Bolivia.

Miss Adeline Wichman and Miss Pauline Smith returned to Ghana on January 12 for another term of service.

* * *

COMINGS: Miss Jeanet Wimberly has returned from Nigeria. Her address is Route 1, St. Landry, La.

Miss Florence Metcalf is also home from Nigeria and is living in Bowen, Illinois.

The Lawrence Olsons have returned from Brazil and are living at 606 29th Ave., Kenosha, Wisconsin.

Emergency Relief Report

BY GUSTAVE KINDERMAN

Secretary of Rehabilitation and Relief

We wish to express our sincerest appreciation to the many friends who so faithfully responded to our appeal for funds. In a land of plenty where surplus food commodities must be stored or given away to avoid paying storage charges, it is difficult to understand why people should suffer want elsewhere. Yet, it is true, that in countries with a lower standard of income, a different form of government, and a lack of mechanization, large segments of the population go hungry.

This is one of the main reasons the Foreign Missions Department takes advantage of the offer made by the United States government to provide surplus food commodities to welfare and religious agencies for free distribution to needy people abroad.

During the past two fiscal years the Foreign Missions Department, through its Foreign Service Committee, has distributed a total of 1,276,657 pounds of milk, flour, cornmeal, and rice, valued at \$97,931.00. The ocean freight to ship these commodities amounted to \$25,817.51—all paid by the United States government. The Foreign Missions Department paid \$2,883.61 for the actual cost of handling the food in this country. It is necessary, however, that this amount be doubled to cover the cost of distribution in the foreign countries and to provide the clerical work necessary for ordering these commodities.



PHOTO BY N. LUDWIG

C. A. CAMP IN YUGOSLAVIA

The C.A.'s of Yugoslavia met recently and enjoyed abundant blessings from the Lord during their two-day convention. Reports from Yugoslavia indicate that souls are being saved, believers filled with the Holy Spirit and a number of water baptismal services have been conducted in recent months.

We are now confronted with a big question regarding our future activities. Presently, our relief accounts are in the red. Pleas for help still come to us. We appeal to you for help that this worthy project may be continued.

"He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again" (Proverbs 19:17). Send all offerings for emergency relief to the Foreign Missions Dept., 434 W. Pacific St., Springfield, Mo., designated "Gustave Kinderman—European Relief." ◀◀

Urgent Need in Leon, Nicaragua

We own church property in Leon, Nicaragua, where the church has been struggling for years to get a new building up. To date there has been an investment of almost \$4,400. The local church has supplied almost two-thirds of this. They have purchased wood and have done the construction work, but have been stopped by lack of funds. The weather is destroying the woodwork and a zinc roof is needed to preserve the work which has been done. Approximately \$700 is needed for a zinc roof.

If you would like to have a part in putting a roof on this Central American church, send your offering to the Foreign Missions Dept., 434 W. Pacific St., Springfield, Mo., designated "Nicaragua Field Account—Leon Church building." ◀◀

MISSIONARY NEEDED: There is an urgent need for a qualified young woman to serve as secretary, bookkeeper, and general office worker in the headquarters of the Assemblies of God in Japan. The young woman should be a Bible school

graduate, and a competent stenographer with some knowledge of bookkeeping. There would be opportunity for spiritual ministry in addition to secretarial duties. Applicants should contact the Far East Division, Foreign Missions Department, 434 W. Pacific St., Springfield, Missouri.



Earl Wilkie



Mrs. Earl Wilkie



Adeline Wichman



Pauline Smith

Send Foreign Missionary offerings to
Assemblies of God
Foreign Missions Department
434 W. Pacific St., Springfield, Mo.



CHRIST AND PRAYER

Sunday School Lesson for March 13, 1960

LUKE 18:9-14; MATTHEW 6:5-13

ATTITUDES IN PRAYER (Luke 18:9-14)

Luke eighteen begins with a parable which encourages us to be persistent in our praying. However, unless our heart attitudes are right, our persistence will be in vain. As we pray, one of two things will happen: either sincere persistence in prayer will lead us to correct any wrong heart-attitudes which may be revealed to us as we pray; or, else wrong heart attitudes persisted in will cause us to stop praying or render our praying impotent.

THE ATTITUDE OF THE PHARISEE Vv. 9-12

(1) The Pharisee felt that he was more righteous than other men in general, and better than the publican in particular. He described himself favorably against the dark background of what he supposed other men to be.

(2) The Pharisee thought the publican was worse than he was. His judgment was bound to be faulty, for how could he rightly estimate the character and inner life of another? He failed to realize that "man looketh on the outward appearance," while "the Lord looketh on the heart."

(3) The Pharisee had a mistaken idea concerning the way of salvation. Like others of the sect to which he belonged, he claimed salvation on two grounds: first, because he belonged to the chosen race; and second, because he rigidly lived up to a code of laws, many of which were made by man. Not only so, but he condemned all men who failed to observe all the laws which he observed.

We too may fall into the attitude of the Pharisee. For example, some of us almost unconsciously seek to commend ourselves to God on the basis of our good works, forgetting that the only basis of approach to God is through the Blood of Jesus Christ! Again, we may be guilty of the detestable spirit of sectarianism which refuses to recognize other children of God as such because they do not measure up to our own set of standards!

(4) The Pharisee was outwardly correct, but inwardly "full of dead men's bones." He was one who should have heeded Christ's scathing denunciation of his sect, as recorded in Matthew 23. It appears from his words that the Pharisee was moral, honest, fair in business; he fasted much; and he was a faithful tither. Yet for all this he was entirely lacking in the essence of true religion—he had neither love for God, nor love for his fellow man, but only a consuming love for self!

THE ATTITUDE OF THE PUBLICAN Vv. 13, 14

What a contrast between the two worshipers! The "holier-than-thou" Pharisee separated himself from other men because he thought he was better than they; the publican separated himself because he felt he was worse than others. The Pharisee went to the temple to pray, but was so full of himself that he only carried on a soliloquy. The publican

went to pray and was as full of humility, self-loathing, and godly sorrow, as the Pharisee was full of self-congratulation.

Whereas the Pharisee illustrates attitudes which make answers to prayer impossible, the publican illustrates those attitudes to which God always responds! (1) The publican confessed himself a sinner by nature and by practice, and guilty before God. (2) He depended entirely upon the mercy of God and claimed no merit of his own. (3) He earnestly prayed for forgiveness—the benefit of God's mercy.

THE PATTERN PRAYER (Matthew 6:9-13)

According to Luke's version (11:1-4) the so-called "Lord's Prayer" was given in response to the disciples' request, "Lord, teach us to pray." In reality, then, this is a pattern-prayer for all believers, dealing in principles which affect every aspect of human life. It can be divided into two four-part divisions: (1) Adjusting our lives to God—God's fatherhood, character, kingdom, and will; (2) Benefits of adjustment to God—provision, forgiveness, overcoming grace, and deliverance.

The emphasis is on the side of adjustment, for the more completely we allow our lives to be adjusted to God's Spirit and purposes, the more surely shall we derive the benefits of adjustment. "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." If our ruling passion is to "hallow" or glorify God's name, to devote ourselves to the establishment of His Kingdom upon earth and in the hearts of men, to execute His will in our lives, then we may be sure that God will grant the remaining petitions in this prayer!

—J. Bashford Bishop

HARDEST WORDS TO SAY--IN ANY LANGUAGE

"I REPENT"



HE THAT COVERETH HIS SINS SHALL NOT PROSPER;
BUT WHOSO CONFESSETH AND FORSAKETH THEM
SHALL HAVE MERCY. PROVERBS 28:13

Fansley

Midweek Meetings Are Important

(Continued from page three)

mentary on the significance of the glowing statistics we see concerning church attendance. One cannot dispute that interest in the week-night meetings is an indication of the depth of the spiritual life of a church.

We need prayer meetings. We also need Bible study. It may be easier for those without the responsibilities of domestic life to attend all the services than for those with families to do so, but families likewise need to give priority to church meetings. When there are special meetings, such as those with an evangelist or a visiting missionary, all members of an assembly should make an effort to be present.

Of course, week-night meetings should be made *worth* going to. A good pastor will not concentrate everything on his Sunday night effort, and regard the rest as unimportant. If he did he would reap what he sowed in uninterested members during the week. But, attractive or otherwise, there is a place for personal discipline in making attendance at week-night meetings a matter of duty. Good interest soon makes them attractive.

Writing of the present Pentecostal move in Pakistan, one missionary says, "The people live for the meetings and for the Lord... If I do not have a meeting arranged, then they are away on their own, holding meetings in other parts of the town. Homes are not neglected, but rather made clean and pure. The testimony of their homes is one of the most powerful appeals they have."

Such words may well provoke nostalgia among some of us for the "good old days" of our own early Pentecostal experience. But the year is not always at the spring, nor the morning at seven. The era of pioneer enthusiasm and the excitement of sheer novelty cannot, in the nature of the case, be permanent. We need to get into our regular stride for the steady race that leads to the crown of life. Better than going from an extreme of meetings every night in the week to an opposite extreme of no week-night meetings, is the middle course of faithfully assembling ourselves together within a wisely organized schedule of regular meetings until the Lord comes and finds us "so doing" on that Day. ◀◀

TEACHERS NEEDED

The Department of Education is interested in hearing from Assemblies of God persons who would like to teach in our colleges. There is a need for teachers with a master's degree in the following fields:

Guidance and Counseling
English
Biology
Business Administration
Social Science
Applied Music

Mature and qualified *bookkeepers* are needed in some of the schools

A *nurse* is needed who has had some years of experience.

These needs are all urgent! Persons interested in the above opportunities should contact the Department of Education, 434 West Pacific, Springfield, Missouri immediately.

WHO IS FIRST?

It was one of *those* days. There were extra things to be done in preparation for Mary's birthday the following day. I plunged into the day's schedule of dishes, beds and ironing, only to be interrupted at frequent intervals by Baby Jimmy who was teething and who found nothing really comforting except Mommie and rocking. To add

to my frustration several little worries kept nagging me—worries which I had meant to leave with the Lord but which wouldn't stay left. I felt like a most insignificant cog in a big machine—a cog that was slipping most of the time. Surely anyone could do more and do it better than I was doing.

Then toward suppertime as I sat cuddling my poor fussy baby I glanced through the workbooks my first and second graders had brought home, and there was my reward—not only in one workbook but in two: "Write the grownup person you like best." And after it in a laborious scrawl: "Mommie." A child's love is a wonderful thing, particularly if the child be your own. I felt warmed and comforted as one is comforted by a fire on a cold day.

God must feel something like this when one of His children shows his love to Him. Do many of us, I wonder, give Him the joy of knowing that He is absolutely first in our hearts? "He that loveth father or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me" (Matthew 10:37).
—Mariam Holmquist

1960 INTERNATIONAL SUNDAY SCHOOL CONVENTION

MINNEAPOLIS, MINNESOTA ▶ MAY 3-4-5, 1960

YOU CAN BRING BACK A BUS LOAD OF ENTHUSIASM!

You can best bring the enthusiasm and benefits of this great International Sunday School Convention to your church by planning to take a *delegation* to Minneapolis, May 3, 4, and 5. Write to the National Sunday School Department for registration and housing information.



YOUR REPRESENTATIVES WILL BLESS AS WELL AS BE BLESSED

Delegates will be coming from many countries. The success of the convention for them will depend upon each church sending a delegation to attend this great co-operative effort which is designed to increase the effectiveness of our world-wide witness.



NATIONAL SUNDAY SCHOOL DEPARTMENT
434 WEST PACIFIC
SPRINGFIELD 1, MISSOURI



Testimonies of HEALING

Received From "Evangel" Readers



JESUS CHRIST THE SAME YESTERDAY, AND TO-DAY, AND FOR EVER (Hebrews 13:8)

Healed of Arthritis

SEVERAL YEARS AGO I WAS VERY weak and ill and in constant pain from three afflictions: heart trouble as a result of strain, high blood pressure, and rheumatoid arthritis in my neck. I was gradually healed of the heart trouble and high blood pressure, after being prayed for at our church. This was confirmed by a doctor in California. How I rejoiced at the goodness of God!

Although the doctor said there was no cure for rheumatoid arthritis, he did help me some by putting my neck in traction. I had very painful muscle spasms, and for eight months I could not do any lifting. I could not iron in all that time.

I asked the doctor if I would be able to help care for my grandchildren when they arrived. He said, "You can never hold your grandchildren unless someone puts them on your lap." However, I had confidence in God and trusted Him that I would be healed when I got back to my home church in Eudora, Kans.

I came back to Kansas and one night, during a wonderful service in the Eudora Assembly, I was instantly healed. Oh, how wonderful to be free from the terrible pain and weakness! How wonderful to be able to sleep and rest at night!

That happened several years ago, and I am still healed of these afflictions, although I have had to resist symptoms of the heart trouble several times in the name of the Lord.

I have cared for all my nine grandchildren many times. I do all kinds of work, call on the sick, and do whatever I can for the Lord. "Bless the Lord,

O my soul, and forget not all his benefits."

Many other times God has shown us His healing power. My daughter was badly burned when her dress caught fire three weeks before her baby was born. My hand was burned in putting out the fire. Our pastors, the William Boyds, came and prayed for us and the pain in my hand stopped instantly. It was blistered, but I continued to use it without pain.

The doctor said my daughter's burns would take a month to heal, as giant blisters had formed and some of the skin turned black. He feared a nervous reaction also. But in two weeks her burns were healed without a scar, and she had no other difficulty.

If you are sick, or have any other need, look to Jesus. Read His precious Word and believe His promises. He never fails when we trust in Him.—Mrs. Fern Irwin, Eudora, Kans.

(Endorsed by Pastor W. R. Boyd, Eudora, Kans.)

Healed of Virus Infection

In June 1959 I had a virus illness which caused much pain. It affected my leg muscles so that I could hardly walk, and left a sore place just below my left knee cap. For months I could not walk up steps in a normal way, and I could not even kneel to pray.

One Sunday morning during October our pastor, Ralph A. Teall, preached on divine healing. He called for those who wanted to be healed to come forward for prayer. I went, and although I was not healed at that time I began to claim my healing.

On November 18 I had to stop at the church on my way to work. I walked up the three outside steps, and when I got to the top I suddenly realized that I had walked up normally, and thanked the Lord for that. How-

ever, I still could not kneel to pray when I tried to do so that evening.

The next Sunday morning before going to Sunday school I just looked up to Jesus and asked Him to let me kneel. Praise the Lord, I was able to kneel for the first time in over four months! I am still healed and I give thanks to God for everything He has done.—A. Viola McMahan, P. O. Box 303, Amity, Oreg.

(Endorsed by Pastor Ralph A. Teall, Amity, Oreg.)

Delivered From Drink

A Former Alcoholic's Personal Testimony

I was born and brought up in Chillicothe, Mo., and moved with my family to Oregon while still a young man. I did not know anything about God or His Word or His Son. We had a large family, but I nearly lost my family and my very soul through drinking, gambling, and carousing.

One night, five and a half years ago, I was drunk, broke, sick, and lost. I found myself afoot, twelve miles from home, and I was supposed to go to work the next day.

An Assemblies of God minister, Allison Stubblefield (now pastor at Blue Mountain, near Cottage Grove, Oreg.), found me and took me home. He talked to me about my spiritual need and told me how Jesus could clean me up and change my whole life.

When he finished talking I said, "This must be it." He said, "Now, if you will get down on your knees here and ask Jesus to come into your heart, God will answer."

Thanks be to God in heaven, HE DID ANSWER! I woke up the next morning a well man. I haven't taken a drink of liquor since that night. I don't smoke any more. I quit cursing. I've been walking with the Lord, and by His help and grace I'm going to continue. As a result of this change in my life, most of my family is saved.

To others who need deliverance as I did, let me say there is just one way Jesus can help you. You must give Him your heart so He can cleanse it with His blood that was shed on the cross for the sins of the world.—John Cooper, Vale, Oreg.

(Endorsed by Pastor Glen Ayers, Assembly of God, Vale, Oreg.)

How Shall I Go . . . Without the Lad?

(Continued from page sixteen)

us. It is continually on the increase!

Lawlessness in the nation gets its start by the fireside; the child that does not learn to obey his parents there respects neither the authority of God nor "the powers that be" when he comes to manhood. Many children are ruined by the overindulgence of a pair of easy-going church-complacent parents. God said about Abraham, "For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord." Today parental authority, as some wit has said, has not disappeared, but has only changed hands. Children have taken over, he says.

Spiritually dark homes make bad boys and bad girls which turn into bad men and bad women. If doctors were as careless in their practice of medicine as many of us are in our manifestations of a Christlike spirit in the home, there would be large additions to our cemeteries. I believe every child may be led in the ways of godliness and high character, if we only begin young enough.

The school is a builder of the intellect; the church is the way-shower of moral and spiritual nature; but the home makes or mars the destiny by the start it gives the child. Will you determine in your heart, parent, to make your home what it should be?

Next, you are responsible to see that your child attends public school. Why? Because it is a law; every boy and girl must attend school. The blame for the present lamentable condition in our country cannot be laid upon the public school system. It is not the business of the state to provide char-

acter. This all-important element for the success of a republic must be supplied by the *homes and the church*.

The framers of the Constitution of the United States wished to guarantee to the American people religious liberty as well as political freedom. At the price of their religious liberty they committed themselves to a dual system of schools. A system of public schools under state control which would guarantee the *intelligence* of the people and a system of religious schools under church control which would guarantee the *character* of the people.

Therefore parents, you are responsible to see that your child attends church and Sunday school. There is no law in your state that says he *must* but there is a law written in God's Word that says, "Train up a child in the way he should go, and when he is old he will not depart from it" (Proverbs 22:6). You are responsible to see that your child has the best spiritual training possible to equip him in this world in which he lives. Where else can you go but to the house of God? In the church you find the Sunday school which is the teaching arm of the church. Here, under trained leadership, your child is led, step by step, to make a personal decision for the Lord Jesus Christ as his Saviour. Here he is taught the Word of God; not only portions of it but all of it; here he will find the answer to every problem of his life because the Sunday school lessons are geared to meet him at every age level of his life; here he will receive moral stamina to withstand temptation in the crucial years of his life because he has learned the true principles which will guide each step of his life.

"How shall I go unto my father without the lad?" Yes parents, our responsibility is great but what joy can be ours if we are faithful to the children God has so lovingly entrusted to our care. —Reprinted by courtesy of *The Foursquare Magazine*

All the doors that lead inward to the secret place of the Most High are doors outward—out of self, out of smallness, out of wrong.—George MacDonald.

OUR SERVICEMEN



THERE IS an Assemblies of God military chaplain or pastor at each of these locations (and dozens more) who makes personal contact with young men stationed nearby. Continue to watch the EVANGEL for other installations not listed here.

We are ministering to Servicemen stationed at—

Florida—Hurlburt Air Force Base
MacDill Air Force Base
Naval Air Station, Jacksonville
Naval Air Station, Key West
Naval Air Station, Pensacola
Naval Air Station, Sanford
Orlando Air Force Base
Patrick Air Force Base, Cocoa
Tyndall Air Force Base
Whiting Field, Milton
Formosa, Taiwan
France, Toul
Georgia—Atlanta V. A. Hospital
Chamblee V. A. Hospital
Fort Benning
Fort Gordon, Augusta
Hunter Air Force Base
Marine Corps Supply Center, Albany
Spence Field, Moultrie
Turner Air Force Base
Warner Robins Air Force Base, Macon
Germany—Amberg
Darmstadt
Greenland, Thule
Guam
Hawaii—Barbers Point NAS, Oahu
Camp Catlin, Honolulu
Fort DeRussy
Fort Shafter, Honolulu
Hickman Air Force Base, Honolulu
Kaneohe Naval Air Station, Oahu
Pearl Harbor Navy Base, Honolulu
Schofield Barracks, Oahu
Tripler Hospital, Honolulu
Wheeler Air Force Base, Oahu
Idaho—Boise VAH
Mountain Home Air Force Base
Illinois—Chanute Air Force Base, Rantoul
Danville VAH
Glenview Naval Air Station
Great Lakes Training Center

SEND US the address of your serviceman assigned to any of these bases. We will inform the chaplain or pastor about him. Or, better yet, send your serviceman's address without delay no matter where he is stationed. We will place him on our mailing list whether or not we have a chaplain or pastor to contact him.

ALL SERVICEMEN on our mailing list regularly receive friendly correspondence, REVEILLE, and other gospel literature and services. There is no charge for this ministry; the Servicemen's Division is supported by freewill offerings. Address all correspondence and offerings to:

SERVICEMEN'S DIVISION
434 West Pacific Street
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Why take chances?

The state may well get your estate when you die unless you have prepared a will. Prepare your will now. Include the Lord's work—for example, giving our young people a Christian education. Write Evangel College, Springfield, Mo., for information on Christian wills.

EVANGEL COLLEGE • SPRINGFIELD, MO.

LISTEN TONIGHT

Revivaltime Originates Direct From Georgetown, British Guiana, South America

Coming to you live over ABC network at 10:30 p.m.

BY STANLEY MICHAEL

REVIVALTIME, THE INTERNATIONAL radio broadcast of the Assemblies of God, will come to you "live" direct from Georgetown, British Guiana, South America, this Sunday night (March 6).

C. M. Ward, the radio evangelist, and D. V. Hurst, National Secretary of Radio, will be producing most of the broadcast service from across the seas. Spirited Guianese singing will be heard, as well as Brother Ward's sermon and the usual testimonies.

The broadcast will be aired over the American Broadcasting Company network at 10:30 p.m. in each time zone. Independent stations will carry the delayed broadcast at their usual times next week. Consult the radio logs of stations in your area for time and position on your radio dial.

Brother Ward and Brother Hurst have been in Georgetown conducting a special missionary evangelistic crusade, which started March 1 and will continue through March 10. Brother Hurst is conducting daily noonday services from 11:30 a.m. to 1:00 p.m. instructing Christians in counselling and Christian witness. Nightly evangelistic rallies feature Brother Ward as speaker. David Guenther is our resident missionary in the colony.

As you listen, pray for this special evangelistic crusade that souls will be saved, believers filled with the Holy Spirit, the sick healed, backsliders reclaimed, and many lives changed. Because of the earnest prayers of friends in the States and around the globe, God will work in this great evangelistic crusade in British Guiana, and send the greatest spiritual move ever witnessed in that country.

Listen tonight (and every Sunday

RADIO NEWS FLASH!

The following stations have been added to the REVIVALTIME radio log:

MOBILE, ALABAMA (WABB)

1480 kc.—5,000 watts
Sundays, 7:30 a.m.

PORT ST. JOE, FLORIDA (WJOE)
1570 kc.

KEYSER, WEST VIRGINIA (WKYR)
1270 kc.—5,000 watts
Sundays, 8:30 a.m.

MT. SHASTA, CALIFORNIA (KWSD)
620 kc.—1,000 watts
Sundays, 8:30 a.m.

MODESTO, CALIFORNIA (KTRB)
860 kc.—10,000 watts
Sundays, 2:00 p.m.

night) to *Revivaltime*, and hear what God is doing in this country. Invite your friends to tune in too.

Revivaltime's ministry outreach depends upon you. Your continued prayer-support for the crusade in British Guiana and for the broadcast's regular ministry is earnestly requested. Send your letters and offerings for the broadcast to REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI.

REVIVALTIME REPRESENTATIVES ITINERARY

Revivaltime representatives may be heard in person in the following places:

C. M. WARD

March 1-10: GEORGETOWN, BRITISH GUIANA, SOUTH AMERICA—Evangelistic campaign.

March 11: TRINIDAD, BRITISH WEST INDIES—Special service.

March 15-18: ST. PETERSBURG, FLORIDA—Missionary convention.

March 21: GREELEY, COLORADO—Sectional *Revivaltime* rally.

March 22-25: PRICHARD, ALABAMA—*Revivaltime* rallies.

March 28-31: PHILADELPHIA, PENNSYLVANIA—Missionary convention.

D. V. HURST

Feb. 26-March 12: GEORGETOWN, BRITISH GUIANA, SOUTH AMERICA—Evangelistic Crusade with C. M. Ward.

STANLEY MICHAEL

March 6 (a.m.): SALEM, VIRGINIA—*Revivaltime* rally.

March 6 (p.m.): SYDNORSVILLE, VIRGINIA—*Revivaltime* rally.

March 7-17: SOUTH CAROLINA—Sectional Councils.

Revivaltime Giving

TOP DISTRICTS

For entire year 1959

TOTAL GIVING

1. Eastern \$18,822.06
(This is the third consecutive year that the Eastern District has won in this category.)
2. Southern California \$15,351.66

AVERAGE GIVING PER CHURCH

1. Montana \$91.46
2. New Jersey \$83.40

INCREASE IN TOTAL GIVING

1. Rocky Mountain \$2,530.52
2. Eastern \$2,076.81

INCREASE IN AVERAGE GIVING PER CHURCH

1. Rocky Mountain \$19.56
2. Southern Idaho \$16.57

GREATEST INCREASE IN NUMBER OF CHURCHES GIVING

1. Northern California-Nevada 14.0
2. Potomac 12.2

GREATEST INCREASE IN PERCENT- AGE OF CHURCHES GIVING

1. South Dakota 10.7%
2. Nebraska 10.1%

MRS. ERCELLE CUMBERHATCH,

whose photo appears at the right, says:

"*Revivaltime* has meant so much to the people of British Guiana. It was the means of introducing Pentecost to the whole colony. The members of the Assemblies of God churches are called the '*Revivaltime* people' because on their church signs, bicycles, and cars is printed 'Listen to *Revivaltime*.'

"Many souls have been saved and bodies healed as a result of the program. Persons have listened to the broadcast and then have sought out the Assemblies of God churches where they could hear the full gospel.

"There is hunger in the hearts of the people for more of God. I have come to North Central Bible College (Minneapolis) to be trained so that I can return to British Guiana and assist in training others to go out and teach and preach so that souls may be won to Christ."



**PEARL HARBOR RAIDER
STARTS CHURCH IN
CALIFORNIA**

Captain Mitsuo Fuchida, leader of the Japanese air attack on Pearl Harbor in 1941, recently arrived in Berkeley, Calif. to establish a Japanese-American Protestant church. The former war pilot is now a minister of the gospel, having been converted from heathenism ten years ago.

Fuchida was a prisoner of the Americans following World War II. In 1949 he was acquitted as a war criminal and found himself disillusioned, discouraged, a man without faith but filled with hatred of the Americans.

Then he met an old friend who had just returned to Japan after spending years in a prisoner-of-war camp in the U. S. Fuchida asked if the Americans had mistreated him. No, his friend replied; on the contrary, the daughter of two American missionaries whom the Japanese had murdered in the Philippines had overcome her own hate and had ministered to the needs of the Japanese prisoners in Arizona.

This story of hate transformed into deeds of love shook Fuchida. Three months later he was shaken again when he heard the story of Jacob DeShazer, a member of General Jimmy Doolittle's raiders on Tokyo. DeShazer likewise had hated the Japanese because they had mistreated him while he was their prisoner, but through reading the Bible his hatred had been replaced by love. Later DeShazer had become a missionary to tell his former enemies about the grace of God.

Fuchida started reading the Bible to

see if it would change him the way it had changed DeShazer. It did. The former Japanese war hero then dedicated his life to the gospel ministry, received seminary training, and now he has come to America to tell his story.

The 57-year-old pilot says: "My heart was filled with hate and revenge when I led the attack, but Christianity has opened my eyes and I hope through Christ to help the people of Japan know God's great love."

**BUDDHISTS CLAIM LINCOLN AND
LONGFELLOW AS CONVERTS**

Abraham Lincoln and Henry W. Longfellow were Buddhists! So reason Buddhist leaders in Taiwan, who base their unreasonable claim on the reports that Lincoln once saved a pig's life, and that Longfellow was so remorseful after shooting a bird that he never again carried a gun. Too bad the two distinguished gentlemen were unable to speak up and refute the claim!

These and similar assertions are currently being given wide circulation in Free China. Buddhist leaders have launched a sweeping propaganda campaign in thirteen monthly publications, in an effort to recapture the hearts and imagination of Buddhist followers, and to gain new converts. *Far East News Service* reports they are using a "gospel truck," a correspondence course, and a team of itinerant preachers to win converts to Buddhism. They are doing their best to discredit Christianity. This aggressive program of the Buddhists is challenging church leaders in Formosa to new evangelistic efforts.

**THE GREAT PRESENT WANT OF
THE CHURCH**

The reception of the Holy Ghost is a baptism of holiness. He is, by way of eminence, the Holy Ghost, as the sanctifier of believers, as the great source and efficient agent of holiness in the church. He alone can give the light which reveals the necessity of purification. He alone can move the great deep of the heart to abhor sin and pant for holiness. He alone can excite that abandonment of self, that complete reliance upon Christ, which consecration implies.

His power can cleanse and renovate the soul; can fill it with "perfect love." It is the Church, the whole Church, that needs this purification. Its worldly tendencies mar its distinctive character. Its corruption cripples its energies. Its imperfections make it fearful, where the boldest courage is demanded. Inasmuch as the vision of the Church is obscure, the life of the Church feeble, the holiness of the Church deficient, and the power of the Church inadequate; and as the special gift of the Holy Ghost, promised in the Gospel, is alone a baptism of *light*, a baptism, of *life*, a baptism of *holiness*, and a baptism of *power*, it follows conclusively that *the baptism of the Holy Ghost is the great present want of the Church.*

—Jesse T. Peck

**CONGRESS URGED TO MAKE GOOD
FRIDAY A LEGAL HOLIDAY**

A joint resolution to designate Good Friday as a "legal public holiday" has been introduced in Congress by Rep. L. Mendel Rivers of South Carolina, an Episcopalian. Similar resolutions have been introduced by Catholic members but Mr. Rivers is the first Protestant Congressman to make this proposal in recent years.

Make Plans Now to Attend

**The World Conference
of Pentecostal Churches
in Jerusalem**

May 18-21, 1961

For information write to the Secretary of the Advisory Committee—**GAYLE F. LEWIS, 434 West Pacific Street, Springfield, Missouri**



Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

▶ OTTUMWA, IOWA—Evangelist and Mrs. Neal Sheneman of Oxford, Nebr., recently conducted a very successful three-week revival in the First Assembly here. The chalk drawings by Mrs. Sheneman, as well as the music and good gospel preaching, proved a real blessing.

—Ernest Illum, Pastor

▶ PASADENA, TEX.—Recently the congregation of the Southmore Assembly of God was blessed through the ministry of Evangelist and Mrs. Glen Shinn. Never has this Assembly had an evangelist to excel the Shinn's in all-around Pentecostal ministry. The preaching was with mighty conviction.

—W. C. Harding, Pastor

▶ TALLAHASSEE, FLA. — Evangelist George Hayes of Houston, Tex., recently closed a very successful series of meetings in the First Assembly of God here. His dynamic preaching of the Word resulted in a number of conversions, and brought crowds much larger than usual. After the meetings closed people were still talking about the great blessings they had received.

—G. L. Johnson, Pastor

▶ MIDLOTHIAN, MD.—The Trinity Assembly of God here recently enjoyed a mighty move of God. The human channel whom the Lord used to stir the church was David Bowen of Riverside, Pa. Brother Bowen's simple, sincere faith was contagious; the congregation began expecting the unusual, and it happened. Folk who had sought the baptism of the Holy Spirit for many months were filled and the needy saints were refilled. On the closing week end the evangelist's fourteen-year-old son Alan stirred the youth of the church to seek greater things in God.

On the last Sunday morning the little village of 375 population took a deep breath because there were 432 in Sunday school. This move of God is still on.

—James L. Tate, Pastor

▶ VINITA, OKLA.—The Ted Stephens Evangelistic Family began a revival meeting here on Sunday night, Dec. 13, and continued right through Christmas until Dec. 27. Some 17 souls were saved or reclaimed during the two weeks. It was amazing how the attendance held up during the holidays. The largest crowd was on Christmas night. The Lord can send a revival even at Christmas.

—Otto L. Goins, Pastor

▶ MONROE, WIS.—The church here has just enjoyed a blessed 12-day "Christ Is the Answer" campaign with Evangelist, Paul Hild of Minneapolis, Minn. The wonderful presence of the Lord was manifested each night as God honored the anointed preaching of the evangelist. Christ was exalted in both messages and music. One feature of inspiration was the singing of a youth choir. People came from neighboring cities to enjoy the meetings. Among those saved was a young couple that will soon be married.

—Walter C. Anderson, Pastor

▶ OAK GROVE, OREG.—The Assembly here continues to rejoice in the blessings of the Lord that came during three weeks of ministry by Evangelist and Mrs. Cecil Carathers of Naselle, Wash. The people were challenged to seek the Lord in a greater way, and God met those who came to the altar for salvation, healing, and the baptism of the Holy Ghost. Perry McGaffee is pastor.

—Glenn Barker, Secretary

▶ CARMICHAEL, CALIF. —Evangelists Fred and Sarah Byers of Sacramento, Calif., recently conducted an evangelistic campaign here which many believe to be the best in the history of the church. Thirty-two received the baptism in the Holy Spirit and 10 were at the altars for salvation in the five weeks of revival.

—Lionel W. Suter, Pastor

▶ TULARE, CALIF.—The Assembly of God here has just concluded two weeks of very profitable meetings with the Stenhouse-Miller Team. A number were saved and reclaimed, and the church was blessed in a particular way. There were outstanding victories reported in the healing services. These young men are dedicated to the service of the Lord, and their efforts were greatly appreciated by the church.

—Paul J. Smith, Pastor

▶ MANILA, PHILIPPINES—Bethel Temple, the central church of the Assemblies of God in this city, has just experienced its greatest revival since moving into the new building in 1954. Evangelist Clifton Erickson, who several years ago stirred this nation for God, returned to the Philippines to conduct a one-week meeting at the church. An enthusiastic group welcomed Brother Erickson at the Manila International Airport. An overflow crowd greeted him on the first night of the meetings. On that first night 20 came forward to testify of definite physical healing. When the altar call was given some 300 people came forward to accept Christ.

In spite of rains on several nights, extra chairs were used and the church obtained 200 additional seats to accommodate the ever-growing and overflowing crowd. On a Thursday night there seemed to be an unusual anointing in praying for the sick. As the evangelist ministered to the sick *en masse*, a crippled girl walked who had not been able to do so since she was four years of age. Others found their faith inspired. One man threw down his crutches and began to walk across the floor. Each night after that, there were miracles of God.

Brother Erickson took a great interest in every department of the church. He sparked a missionary offering for outstation work which was the largest recorded in the church books. During the week of meetings the offerings totaled the largest in the history of the church.

It is estimated that almost 2,000 came forward to accept Christ. The altars were so jammed with people that there was no way of obtaining all the names. Bethel Temple will long remember this revival, and give all glory to the Lord.

—Albert and Tommy Reid, Pastors



Altar call during Clifton Erickson meeting in Bethel Temple, Manila, Philippines

► **KAMLOOPS, B. C., CANADA**—Evangelist Byron Lee Wright and Paul Myers recently conducted three weeks of meetings in Calvary Temple here. The meetings were of the very best enjoyed by the Assembly. Each evening the prayer room was filled to capacity with young people and adults seeking God for salvation and the infilling of the Holy Spirit. It was impossible to ascertain the number of those saved or filled with the Spirit. The Sunday school reached a new record attendance of 942.

—Phil A. Gaglardi, Pastor



Evangelist Byron Lee Wright points to new Sunday school record at Kamloops, B. C., Canada, as Pastor Phil Gaglardi looks on.

► **BAXTER SPRINGS, KANS.**—Evangelist J. W. Farmer of Lamesa, Tex., recently concluded two weeks of revival meetings here. The Lord moved in each service and 16 people were filled with the Holy Spirit. Many received physical healing, and others were refilled and rededicated their lives to God and His work.

—L. F. Ammons, Pastor

► **GRANT, MICH.**—The two weeks of revival meetings conducted here by Evangelist Glenna Byard proved to be a real blessing to the church. Several were saved and filled with the Holy Ghost and many were refilled. One lady who had used tobacco since she was sixteen years old was completely delivered.

—George A. Kappaz, Pastor

► **SAN FRANCISCO, CALIF.**—While the pastor of Emmanuel Pentecostal Church was holding revival meetings in Germany and Switzerland, Evangelist Sam Klein conducted a series of meetings in the church here. God worked in a miraculous way. Fourteen received the baptism of the Holy Spirit, and some were reclaimed. One young woman, who had been unable to walk without a cane, was reclaimed, received the baptism of the Holy Ghost, and was perfectly healed. Others experienced marvelous healings, and God is being praised for His manifold blessings.

—Mrs. H. Thompson, Secretary

► **NEW HAVEN, CONN.**—Evangelist Ernie Eskelin of Lakeland, Fla., recently concluded a second series of meetings in the Gospel Tabernacle here. The highest Sunday school attendance in the 35-year history of the church was achieved. Many souls were saved and there were new people in almost every service. There were some outstanding healings in the meetings. The music of the evangelist and his wife was a great attraction for the meetings. People of the church have received

EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Troy	First	Mar. 8—	Mike Lord	Luther Tadlock
	Warrior	A/G	Mar. 13—	Jimmy Swaggart & wife	George Skipper
Ariz.	Tucson	* First	Mar. 8-20	Virgil & Edythe Warens	Leon G. Gilmore
Ark.	El Dorado	First	Mar. 13—	Donnell-Holler Team	Erling Saxelid
Calif.	Arcata	McKinleyville	Mar. 6—	G. Lucky Royal	B. F. Hickman
	Arvin	A/G	Mar. 8-20	Everett Stenhouse	Edwin Kopper
	Cloverdale	A/G	Mar. 13—	Sam Klein	John D. Hudgins
	Cucamonga	Glad Tidings	Feb. 21—	R. Knouse-J. Stovall	R. A. Wilkerson
	Delano	First	Mar. 9-20	Robert Watters	R. B. Havner
	Dinuba	First	Mar. 9—	Don George	Lloyd J. Cagle
	Fresno	Full Gospel Tab.	Mar. 6-13	W. E. (Gene) Scott	Robert Thomas
	Highland	A/G	Mar. 6-20	Oran & Audrey Duncan	George D. Scott
	Los Angeles	Bethel Temple	Mar. 6-13	Louise Nankivell	Arne Vick
	Modesto	Neighborhood FG	Mar. 13-27	John Everett	Roy Blakeley
	Oakland	Calvary Temple	Mar. 13—	Bill McPherson	Oliver L. Foth
	San Jose	Bethel	Mar. 13-27	Fric M. Johnson Team	Leland R. Keys
	Santa Cruz	First	Mar. 9-13	John French	Raymond P. Murray
	Santa Rosa	Home Missionary	Mar. 1-13	Hance Evang. Team	V. N. Griggs
	Tulare	A/G	Mar. 6—	Arvel Kilgore	P. C. Walcher
Colo.	Denver	First	Feb. 24—	Paul Riggs	V. J. Crews
Fla.	Durant	Pleasant Grove	Mar. 13-27	J. Merrill Rayner	C. C. Garrett
	Orlando	* First	Mar. 6-11	Bob Olson	J. M. Stallings
Ga.	Macon	Houston Ave.	Mar. 6-13	Roger Wood	Earl Crawford
Idaho	Idaho Falls	Central Bible	Mar. 1-14	Gary Thomas	Erick Kaiser
	Sweet	A/G	Mar. 13-27	George A. Bullock	Carl Johnson, Jr.
Ill.	Chicago	Stone Church	Mar. 13-27	The Musical Duncans	E. C. Sumrall
	E. St. Louis	57th Street	Feb. 22—	Bob McCutchen	Otis Runyon
Ind.	Gary	Miller	Mar. 6-20	A. F. DiMusto Party	Floyd Petrucci
	Hobart	A/G	Mar. 1-13	Bob Ludwig & wife	Frank Fortier
Iowa	New Sharon	A/G	Mar. 13-27	Wm. & Irene Andrews	Oscar H. Hamilton
Kans.	Osawatimie	A/G	Mar. 7-20	Bob McCutchen	I. D. Rayborn
Md.	Hyattsville	Faith Tab.	Mar. 8-20	Jack & Clara Peters	B. M. Slye
Mass.	Hyannis	A/G	Mar. 8-13	Robert J. Lundstrom	Paul W. Kinney
Mich.	Flint	Hungarian FG	Mar. 8—	John Higginbotham	Charles Szabo
	Owosso	First	Mar. 8-20	Wesley C. Wibley	Roscoe Berthume
Minn.	Pipestone	A/G	Mar. 1-13	David Eide	Paul M. Koeshall
Mo.	Barnett	A/G	Mar. 13—	Floyd Dennis	Ralph Gothard
	Independence	Central	Mar. 6—	Delbert & B. Bucher	John R. Waldron
	Kansas City	Calvary	Mar. 13-27	Carl Walker, Jr.	Leonard Carpenter
	Kansas City	Evangel Temple	Mar. 13-27	Ira Stanphill	A. A. Wilson
Nebr.	Ainsworth	A/G	Mar. 8-27	Bob Johnson	J. M. Peck
	Scottsbluff	First	Mar. 8—	Paul R. Sandgren	Clyde King
N. Y.	Oneonta	A/G Revival Ctr.	Mar. 8-20	Eugene Petroski	R. W. Banach
N. Dak.	Mandan	First	Mar. 13-27	Orrin & Anne Kingsriter	Herman Johnson
Ohio	Toledo	A/G	Mar. 8-20	Musical Mathans	G. G. Martin
Pa.	Mifflinsburg	A/G	Mar. 8-20	Roy Lee & wife	Lloyd E. Kipp
	Shade Gap	Fair Ridge Pent.	Mar. 2-6	Roy Lee & wife	Bely C. White
	Tyrone	A/G	Mar. 2-13	Richard Owens	Harold E. Crosby
S. C.	Windsor	Pent. Lighthouse	Mar. 8-20	E. Howard Anderson	John S. Palmer
Tex.	Easley	First	Mar. 8—	John Eller	D. C. Keller
	Marshall	Calvary	Feb. 23-Mar. 6	Leon Morrow	F. E. Kennedy
	McKinney	Full Gospel	Mar. 6-20	Jesse K. Moon	Earl Rogers
	Pasadena	First	Mar. 13-27	Willie M. Stevens	J. R. Goodwin
Utah	American Fork	A/G	Mar. 4—	Park Reed	Lloyd E. Kipp
Va.	Raven	First	Mar. 9—	Joe Ragsdale	W. W. Smith
Wash.	Seattle	Faith Temple	Mar. 2-13	Christian Hild	Morris Hayes
Wis.	LaCrosse	First	Mar. 8-20	Joel & Esther Palmer	Donald K. Skaggs
Canada	Brandon, Man.	Bethel Temple	Mar. 1-6	Paul Hild	Edmund E. Austin
	Portage La Prairie	Pentecostal	Mar. 8-13	Paul Hild	Lawrence Henkel

* Children's Crusade

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that *THE PENTECOSTAL EVANGEL* is made up 24 days before the date which appears upon it.

a new vision for God and purpose to their utmost to reach this east coast area.

—Charles H. Miller, Pastor

WITH CHRIST

MRS. DELLA COOK, 82, Sheridan, Ark., passed to her reward on January 5, 1960. Mrs. Cook had served as an evangelist since her ordination in 1923. Most of her ministry was in Arkansas and Texas. She was superannuated in 1955.

MRS. MARY STRIBLING, 84, Pinellas Park, Fla., went to be with the Lord on January 28, 1960. Mrs. Stribling was a faculty member at South East Bible College at Lakeland, Fla., for eighteen years before her retirement three years ago. She

had served as instructor in English, Greek, and Hebrew, and as the school librarian. The college library was named the Mary Stribling Library in her honor. She was a resident in the Pinellas Park Home at the time of her death which was due to a heart attack.

RAY D. MURPHY, 49, pastor of First Assembly in Nampa, Idaho, went to be with the Lord on January 12, 1960. He suffered a coronary occlusion while conducting the funeral of a member of his congregation and died instantly. Brother Murphy was ordained in Kansas in 1939. He had served as an evangelist in the Northwest prior to accepting the pastorate at Nampa four years ago. He is survived by his wife and seven children.

Games for Young People



FUN WITH LOTTO

A Bible Game by Mae Smith. This game may be played by as many as 16 people, plus a "caller" who calls off the name of various Bible characters while the players place symbols on corresponding cards. The player who first fills his card is the winner. Interesting and educational. **20 EV 8059 \$1.00**



"15" PUZZLE WITH SCRIPTURE DUO TEXT

Arrange text "Trust In the Lord," in different position on the puzzle. Can be played alone or with others. 20, 977,789,888,000 variations to the game. A masterpiece of plastic craftsmanship with numbers richly engraved in gold. Interchanging blocks.

20 EV 8085 39c



BIBLE PICTURE LOTTO

A wonderfully entertaining and educational game. Provides an excellent way for small players and adults to learn about six Bible characters and events connected with them. Players associate events with characters by matching pictures. Packed in two-piece box with colorful wrap.

20 EV 8050 \$1.50

Gospel Publishing House

SPRINGFIELD, MISSOURI OR
332 W. COLORADO STREET,
PASADENA, CALIFORNIA



Teen-Age Evangelism

EVANGELIST DAVID WILKERSON SPEARHEADS YOUTH RALLIES
IN EIGHT METROPOLITAN SECTIONS OF NEW YORK CITY

WRITTEN BY PAUL H. COXE

Pastor, Trinity Pentecostal Church, Elizabeth, New Jersey

THE TELEPHONE RANG LESS THAN an hour and a half after we had been on the streets passing out literature for teen-agers. As I picked up the receiver I was pleasantly surprised to find our effort had brought such a quick response.

It was Dianne, a fifteen-year-old Catholic girl. She asked if I would tell her more about the way of salvation.

The next call was from a seventeen-year-old. She wanted more information about the gospel and she asked me to talk with her father also. I was very happy to witness to both of them concerning the saving grace of Christ.

Within just one week's time we had seven contacts by mail, in addition to the phone calls, directly resulting from the Teen-Age Evangelism literature we had passed out on the streets.

But let me go back to the beginning. For months we had been praying for an effective gospel program with which to confront the youth situation in our metropolitan area. Not only in New York City but also on the New Jersey side of the Hudson River, we were seeing serious complications develop among the teen-agers. Newspapers were full of their crimes and many groups were having conferences to find ways of counteracting this seemingly explosive condition. Police and municipal governments were offering all kinds of solutions, but gang activities and youthful indignities continued.

In many areas it became unsafe for

our families to be on the streets after dark. In some places, many of our members would not come to church at night for fear of being attacked.

God moved upon the heart of an Assemblies of God minister, David Wilkerson, to come into our area with a desire to help as much as possible. He was especially burdened for members of the teen-age gangs. He attended a murder trial for seven teen-agers in New York City and when he attempted to speak to the Judge he was thrown out of the court room. His picture appearing in the city newspapers opened the door for him to minister to the teen-age gangs. They reasoned that if the police did not like this preacher, probably he could be their friend. On numerous occasions he witnessed to leaders of these youthful gangs and they gave their hearts to the Lord Jesus Christ.

A number of Assembly ministers in the metropolitan area felt that this was the proper time in God's program to launch a concentrated effort among the young people. Some of us met to discuss the best way to combat the wave of juvenile crime. After several conferences we determined to invite Brother Wilkerson to come into our area for the entire year of 1960 to direct the effort.

The chairman of our Teen-Age Evangelism Committee is R. Stanley Berg, assistant to the pastor of Glad Tidings Tabernacle, New York City. The Secretary-Treasurer is Paul DiLena, a

lieutenant in the New York Police Department. We have adopted a budget of \$20,000 for the year to finance the work. Most of this money will be spent on literature for free distribution.

We divided the city of New York into five areas, consisting of its five boroughs, and added three areas in New Jersey; namely, Paterson, Newark-Irvington, and Elizabeth. Our plan is simple. The director comes into an area on Monday and Tuesday of the week to work with the local pastors and their young people. They pass out literature inviting the public to a youth rally to be held the following Friday night. On Wednesday and Thursday of that same week the director repeats this activity in a different area, announcing a rally for the following Saturday night. Thus the eight sections are covered once a month by having a youth rally in each section either Friday or Saturday. This simple program, which began in January, will be carried on regularly throughout the year.

Brother Wilkerson has written several miniature booklets that appeal to young people. They come in a packet called "Tiny Teen Library of Life." These packets are being distributed in quantity in connection with the weekly rallies. While directing the effort toward youth in general, Brother Wilkerson is particularly burdened for the teen-age gangs and he is personally making efforts to win these lawless gang members to Christ.

Will you pray for Teen-Age Evangelism? ◀◀



**C.A. DAY IS
APRIL 10, 1960**

HONORED—Faith Yong (right), University of California student from Singapore, was chosen "C.A. of the Year" by First Assembly, Berkeley, in last year's C. A. Day activities. Marge Holland, a C.A. of the church, presented the award.

Music for Spring

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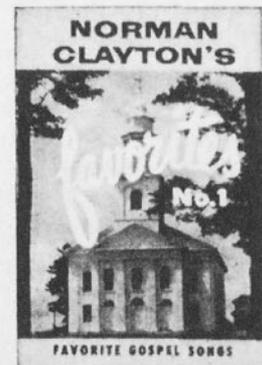
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to the editor

"Thou Shalt Not Kill"

I have been reading your magazine for a year or more and find it very good reading. But I was surprised to read the article, "The Death Penalty," in the January 24th issue. You failed to quote the scripture, "Thou shalt not kill..."

A READER IN MILWAUKEE
(Name withheld by Editor)

(Ed. Note: Moses did not see any contradiction between the command, "Thou shalt not kill," and the execution of murderers. On the contrary, he taught that anyone who disobeyed the command, "Thou shalt not kill," should be put to death.)

"The Death Penalty"

I find it hard to reconcile your views on capital punishment with the teachings of Christ and His apostles. Did they not teach us to forgive our enemies? Jesus said, "Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: but I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also" (Matthew 5:38, 39).

I think capital punishment is cruel. If there were more kindness in the world there would not be so much crime...

A READER IN ALASKA
(Name withheld by Editor)

(Ed. Note: There were eight other offenses, besides murder, for which capital punishment was decreed under the Mosaic law—kidnapping, cursing one's parents, blasphemy, idolatry, spiritism, adultery, desecrating the Sabbath, and general impenitence as described in Deuteronomy 21:18-21. Christ taught that adultery and other sins should be forgiven but He did not mention murder. The policy of non-resistance to evil can be followed by individuals but it cannot be made the law of a society in which the righteous and the wicked are mixed together. Capital punishment is not any more cruel than the eternal punishment of sinners. The death penalty is necessary in order to impress upon men the high value of human life and its divine origin. God said, "Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man"—Genesis 9:6. This command has never been abrogated. In Romans 13:4 the apostle Paul said that the magistrate "beareth not the sword in vain." The sword was worn as the symbol of capital punishment. Paul clearly implied, in Acts 25:11, that there were offenses for which the appropriate penalty, in his judgment, was death, for he said, "If I be an offender, or have committed any thing worthy of death, I refuse not to die." We should be kind to



sinner—but if we love them we will warn them of the penalty of their sins.)

Capital Punishment

Just a line or so to thank you for the excellent editorial concerning capital punishment. It was free from silly sentiment—suggestive and scriptural. As long ago as when I was a Methodist pastor I was waited on by a committee of ladies and asked to sign a petition to the state legislature requesting that the death penalty be abolished in this state. I refused to sign it; and the ladies appeared to be almost horrified. They said, "You are giving the lie to your preaching. You preach that an attribute of God is mercy and that we, His children, ought to be like our Father in heaven." I replied, "That is exactly the reason why I believe in capital punishment. God decreed the death penalty for the reason that He is a God of mercy, and the penalty, decreed under law in the Old Testament, is confirmed under grace in the New. There is no evidence or intimation that God ever abrogated the death penalty for wilful murder, and so until God changes His mind concerning the matter I am going to continue to believe as He believes." And the ladies, like the accusers of our Lord, were silent....

J. NARVER GORTNER
3035 Deakin Street
Berkeley 5, California

Sixtieth Anniversary

Many thanks for all the good things contained in our weekly *Evangels*. I still believe Pentecost is the best thing this side of heaven.

Should I live until this March (1960) I will celebrate my sixtieth year in the ministry—most of that time in our beloved Pentecostal Movement. God has been so good to me.

These are great days in which our lot has been cast. It must be the end time. Let us keep ready for flight. We may get orders to take off almost any moment. Of course, we will be traveling light, having sent on in advance almost everything worth-while.

A. G. WARD
107 Headington Avenue
Toronto 12, Ontario, Canada

Active in WCTU Work

In a recent issue of *The Union Signal*, the National Women's Christian Temperance Union Magazine, there is an article on the new national WCTU officers. Among them is Mrs. J. Kenneth W. Miller of San Pablo, Calif. who is now serving as national recording Secretary.

Mrs. Miller is a member of Central Assembly of God in Richmond, Calif. Formerly she was local WCTU president in Richmond, county president, and also a state vice president. I am happy to know that a Christian worker from the Assemblies of God is a national officer in this splendid organization. I myself am a WCTU member, as well as a WMC.

MRS. CARL MOORE
Wellington, Kansas

Filing "Evangel" Clippings

While reading through some recent *Evangels* just now and clipping and filing the

choice bits, my heart suddenly stirred up within me in praise to God for this wonderful "mouthpiece" of the Movement. I've had the great privilege of reading through almost all of the *Evangels* back to 1924 and I believe the magazine today is better than ever.

As a young minister in my first pastorate I'm grateful to God for the consistently high standard of articles and the selection of pictures used. May it ever be so, even though values and standards seem to be changing on some fronts.

Just thought I'd write these few words to encourage you and the editorial staff in your good work. One more thought: I wish our ministers could realize the need of having an adequate filing system. If Jesus tarries, the great amount of material from the *Evangel* and other sources that I have filed will be of incalculable value to me, I know.

PAUL M. KOESHALL
Pastor, Assembly of God
Pipestone, Minnesota

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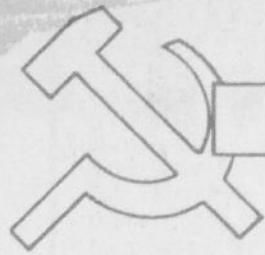
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SPRINGFIELD, MO.

—OR—

332 W. COLORADO ST.
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What would happen
if we Christians
were as dedicated
to our cause
as the Communists
are to theirs?

THE FOUR TOTALS

BY VICTORIA SCHOTT

As told to Anne Sandberg

WHILE WE WERE HOLDING SPECIAL SERVICES IN LIEBECK, West Germany, several years ago, I was guest in a Christian home near the iron curtain. Arising early one morning, I walked to the barbed-wire entanglement separating the two sectors where hundreds of brave men and women had lost their lives in attempted flights to freedom. I shuddered to realize that had I ventured just a few steps across the line I too would probably be felled by a barrage of gunfire.

As I watched the austere guards on the other side proudly passing before the hideous entanglement, I wondered: What is the secret of the Communists' great advances? How did they succeed in only fifty years to indoctrinate and captivate ideologically 35 per cent of the world's people?

Then I remembered the illuminating statement of a Russian emigrant who said: "The Communists are motivated by a philosophy embodied in their *four totals*:

"1. Total acceptance of the cause.

"2. Total dedication to the cause.

"3. Total action at any cost.

"4. Total submission to the total discipline of their authorities."

A contemplation of these four totals convinced me that they could, and should, be the motivation of every Christian. Painfully I began to search my own heart.

Have I completely accepted the cause of Christ, persuaded that it is absolutely the world's only hope?

Yes, I said to myself.

Pausing a moment, the Russian guard peered at me curiously. As I frankly studied his face, I was startled to see something more than harsh militarism. This man was utterly given to the cause whose principles had been drilled into him from his childhood: that the world can be salvaged only when dominated by Communist ideology.

As the guard continued to pace, my heart cried under the inexorable probing of the Holy Spirit: "You say you have fully accepted the cause of Christ, but have you totally dedicated yourself, as has this misdirected zealot?"

After a moment's inward struggle I replied, "I believe I have, Lord."

The sun rose higher, dispelling the early morning's mist. I heard sounds of renewed activity—mothers in their kitch-

ens, children, workers. In the distance I saw a platoon of soldiers march to some unknown destination. And I thought of the third total: Total action at any cost.

Perhaps they had been commissioned to go on a disagreeable or dangerous mission in some foreign land, to live apart from family and friends, to suffer extreme hardship unflinchingly, to labor, to sacrifice. Not for themselves were they doing this, but for the cause which their brainwashed minds believe to be a supremely worthy one.

Just as the rays of the sun penetrated into the narrow streets and glistened on the bayonet of the guard, so the illumination of the Holy Spirit struck more deeply into my soul.

"Are you committed to 'total action at any cost'? Are you willing to labor unremittingly to win others, as they do? They promise men liberation but give them slavery. But Christ both *promises* and *gives* glorious freedom to the slaves of sin. How much are you willing to sacrifice for *His* cause?"

I wavered. "I have suffered for Thy sake, Lord, but not like these."

I looked again at the guard. Of course he must be human, I said to myself, loving his wife and children, enjoying the comforts of whatever he calls home. But he cannot live for himself or for them; it must be "the state."

Poor, deluded man, I thought; he knows no better. But I do. I know whom I have believed.

I thought now of the fourth total: "Total submission to the total discipline of authorities."

"O Lord," I cried as my spirit brined, "this is the most difficult of all. For it means 'Not my will, but Thine, be done,' the utmost in commitment."

But my heart responded, "O Lord, I yield my life anew to Thee, a living sacrifice, for it is but my reasonable service. May I consider no sacrifice too great to help spread Thy gospel to all the world."

The sun had fully risen now, shedding a new radiance on the drab surroundings. There was a fresh illumination within my own heart too as I walked into the house to begin the day's work—not for myself, but for *The Cause*—the cause of Christ.

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