

The Pentecostal

Evangel

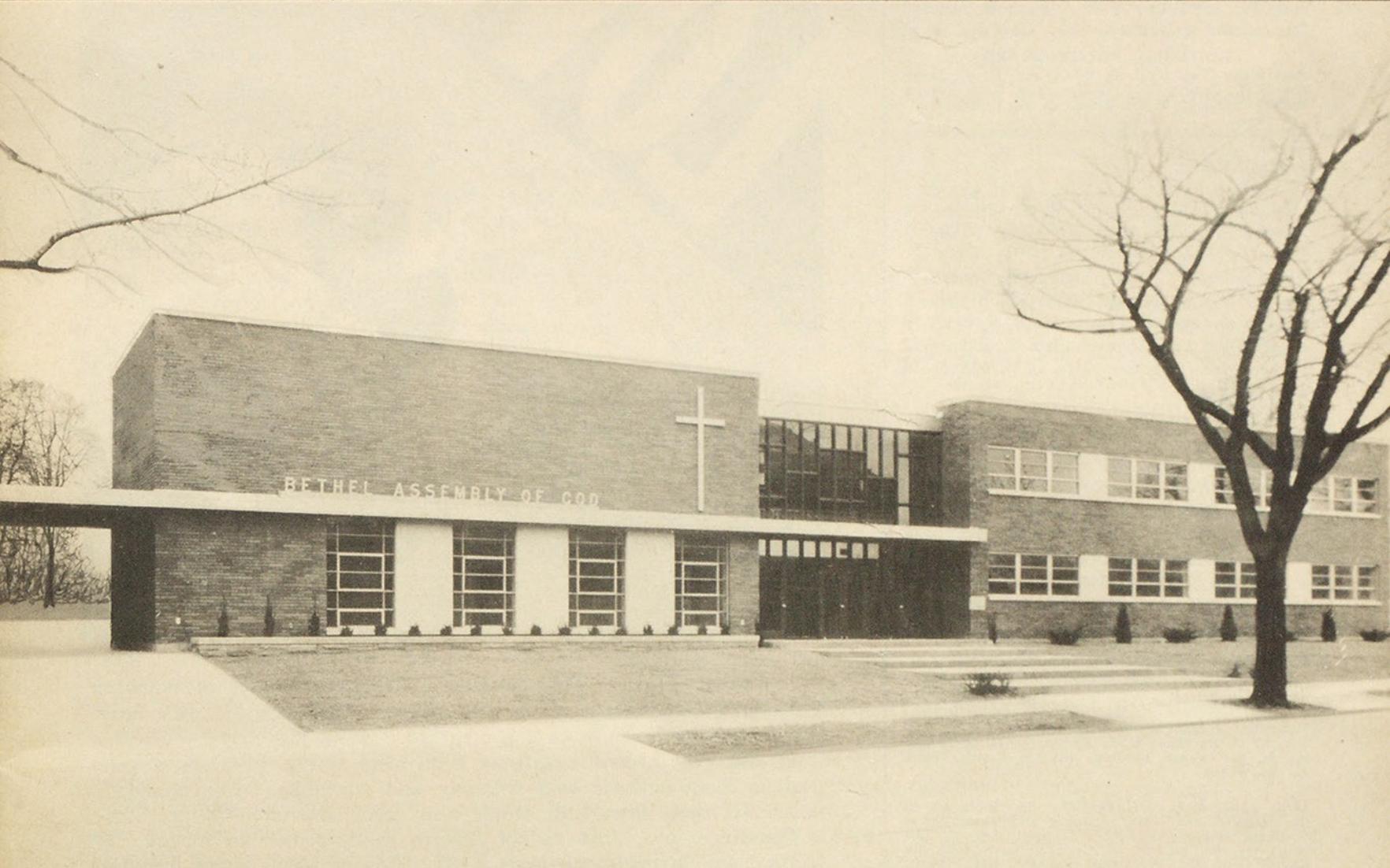
NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT,

SAITH THE LORD

ASSEMBLIES OF GOD



FEBRUARY 14, 1960 TEN CENTS



New Church Dedicated at Quincy, Illinois

(See page 23)

Officiating at the dedication were: E. M. Clark, pastor; J. Philip Hogan, Assistant General Superintendent; and W. R. Williamson, Illinois District Superintendent.

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Evangel

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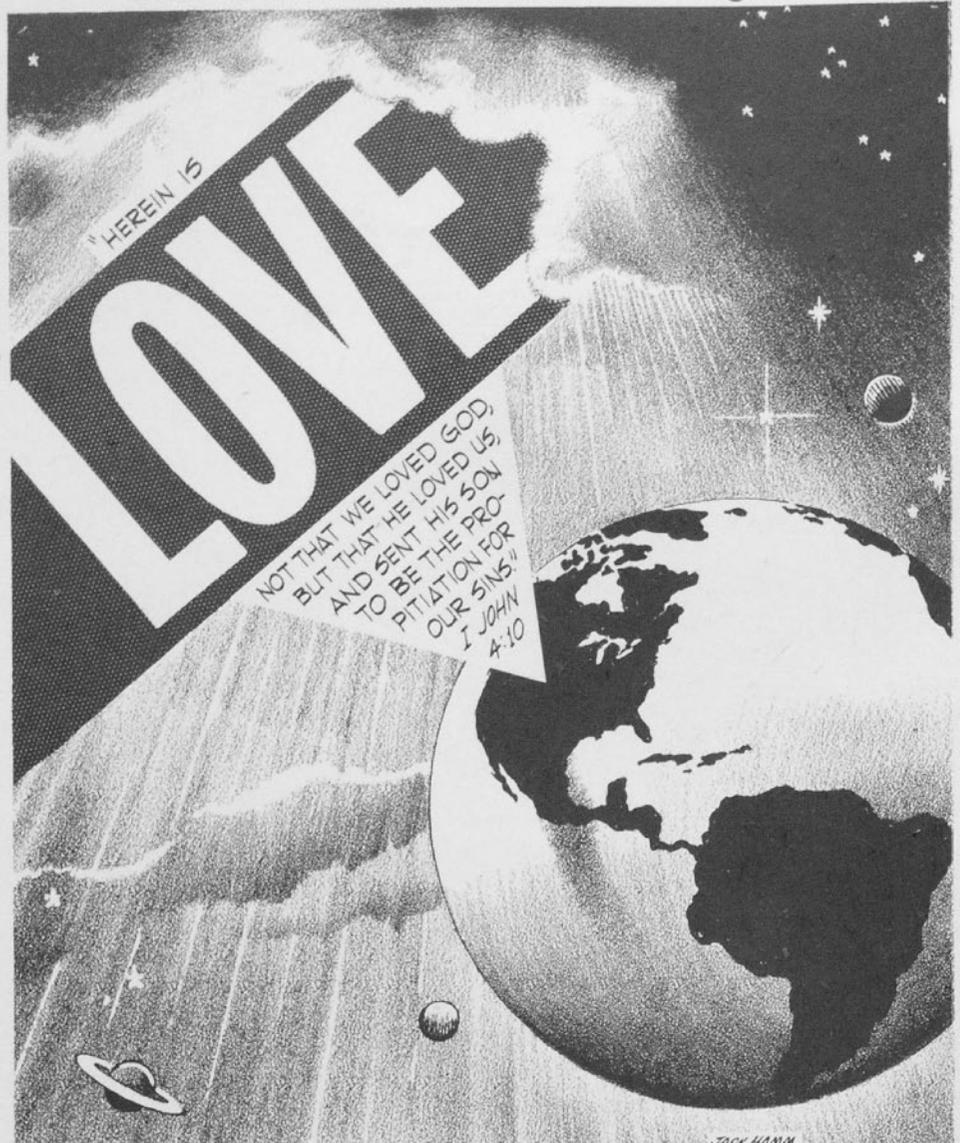
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..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.



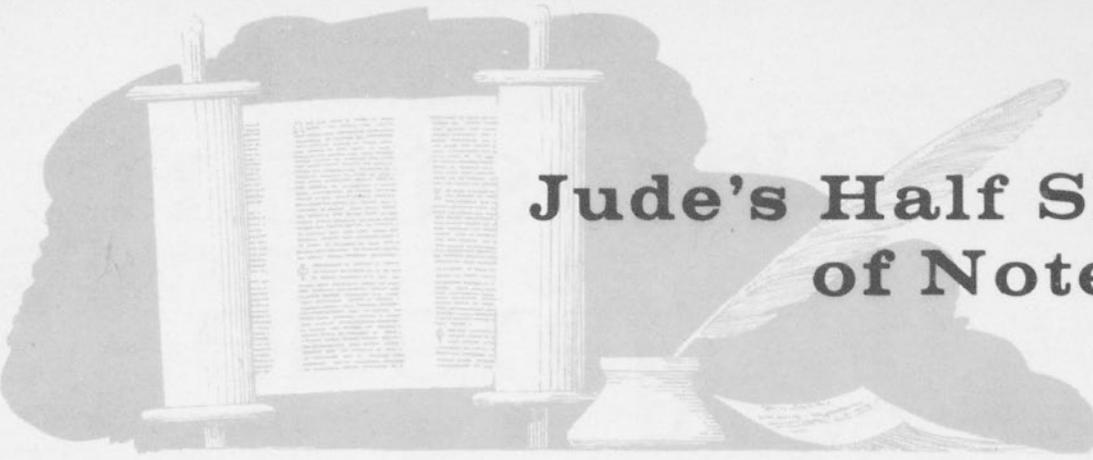
"I LOVE YOU." This message is repeated millions of times on Valentine's Day. Some say it with flowers. Others say it with cards. Some say it with candy, or a photograph. Some just say it. Whether it is said with a card, a gift, or with mere words, it means a great deal as long as it is said sincerely and truthfully. Life would be sweeter if these three little words were said more often.

The Bible says, "Let us not love in word, neither in tongue; but in deed and in truth" (1 John 3:18). Loving words warm the heart and lighten life's load—but the best way, after all, is to express our love in deeds. Actions speak louder than words and that is the way our heavenly Father expressed His love for mankind. He proved that He loved us indeed "because he laid down his life for us: and we ought to lay down our lives for the brethren" (1 John 3:16).

Other loves may prove untrue, but here is one love that will never let you down. God loves you. He loved you so much that He gave His only begotten Son to die for your sins. He loves you today and He wants you to love Him. Do you? Have you told Him so? Are you saying it with words—or with deeds?

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Jude's Half Sheet of Note Paper

A Radio Address
BY C. M. WARD

THE REVIVALTIME SPEAKER DRAWS SOME VALUABLE LESSONS
FROM A BOOK THAT NEVER WAS WRITTEN

YOU WILL FIND MY TEXT IN JUDE 3—"Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints" (Jude 3).

Here is a man who started to write an encyclopedia and ended up writing a memo. Yet that memo is one of the most powerful pages in the New Testament. My text contains a real story.

Jude, or Judas, is one of the four men mentioned in the New Testament as brothers of our Lord. None of them was a follower of Jesus during His lifetime. One of the loneliest lines in the Gospels is this: "For neither did his brethren believe in him" (John 7: 5). It seems that all four of them were converted soon after His resurrection.

James became the first bishop. He wrote a letter which bears his name and which is a part of our New Testament. It is addressed to the Jews of the Dispersion.

A very important task was assigned evidently to Jude. He was entrusted with the task of writing a treatise to the Gentile churches, in which should be set forth and expounded the gospel of the common salvation. It was to be a complete commentary. One can imagine what light Jude might have shed upon the boyhood, teen-age days, and the "twenties" in the life and times of our Saviour! He was there by His side in Nazareth. What Jude had in mind was a big thing—a sort of standard work for all the churches. It filled all his thought and took all his time.

While he was working at it an interruption came. Questions arose which

required his immediate attention. *So he turned aside from his big undertaking to meet an urgent need.* He wrote hurriedly. He attached no literary importance to it. It was a directive sent to settle immediate questions which should be dealt with at length in the treatise—the big work he was writing. Singularly enough, the big work never came, and all that remains of those weeks and months of toil is the half sheet of notepaper, hurriedly written in answer to an interruption of his great work. This lesson in life can be divided into three parts:

PART 1—THE UNWRITTEN TREATISE

Life is full of such unfinished tasks. We begin to write a treatise and end with an exhortation on a half sheet of paper.

Life is full of broken plans. I have been thinking of my mother while preparing this message. She was born in a German community in Ontario, Canada. In her late teens she surrendered to the call of Christ although her parents made no profession. She stood

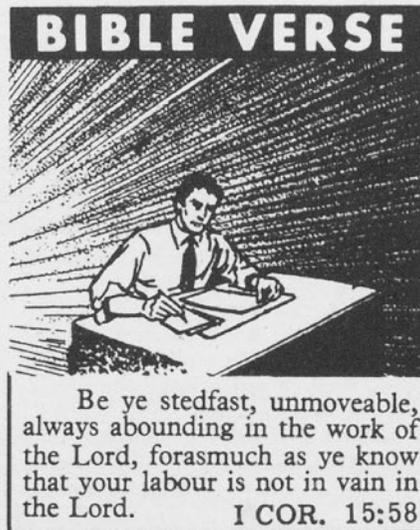
alone in the family. The gospel meetings conducted by the Mennonites became the consuming attraction of her life. Slowly but surely one purpose crystallized in her life: she would become an evangelist! She donned the simple and severe attire of a lady worker and took her Bible and soul-winning passion westward to the city of Winnipeg. There my mother found a fertile field for winning the lost.

Boldly she visited the haunts of sin to speak to the drunkard, and to the wayward girl, and the immigrant freshly come to Canada who was waiting to homestead on some of the western prairie land. At night she preached, and people who heard her remember the warmth of her personality and the passion of her appeal toward the ungodly to accept God's mercy through the ministry of His Son.

Then she met my father, a penniless parson of another faith, shy and unassuming, without the prospect of ever holding a major pulpit. That was half a century ago and I don't think my mother has preached half a dozen times since. Her life became filled with "small duties"—the endless round of keeping house, packing and unpacking, sewing, sewing, sewing, trying to make a preacher's salary stretch and cover the needs of a preacher's home, helping children with their lessons and putting bandages on their cuts and sores. I wonder if my mother in her heart of hearts has ever asked the question, "What happened to the *big* thing I was going to do in life?"

Isn't life like that? If only we could shut out the world, disconnect the doorbell and the phone, and be left alone to do our work, to get on with the job—we might accomplish something heroic and grand and immortal. But life won't leave us alone. It breaks our days and years into little fragments and cuts our plans to shreds. The

(Continued on page thirty)





Christian Purpose

BY E. S. WILLIAMS

WITHOUT AN OBJECTIVE WE CANNOT succeed. We are left subject to every wind that blows. Whether in the realm of business, pleasure, or development of character, there must be purpose. James speaks of the "double minded man," the man who is uncertain, without definite conviction, and declares of him that he "is unstable in all his ways." Unfortunately, many present-day young people (and some older ones) are in that state. Having no certain convictions they are swayed first this way, then that, swept along without direction. This drifting eventually results in disappointment, distrust, defeat, and disillusionment.

In the gospel of Christ we have set before us examples of purpose. This is first seen in the life of the Lord Jesus, and then in His teachings. When He said, "I must work the works of him that sent me," His objective was to do the will of the Father. The will of God was ever His highest aim. He never swerved from this purpose, although He faced many cross currents. On one occasion the devil offered Him the combined glory of earthly things if He would turn from His course to serve Satan rather than God. But He rejected the offer and became instead the "man of sorrows, and acquainted with grief." He was oppressed and afflicted, but nothing deterred Him. He had come to earth to do the will of God and He would not be moved from that purpose.

To His disciples He said, "Follow me." This means for us that our purpose should be to take Him as our example as He took the Father for His example. When we take for our objective the will of One greater than

us, the benefit is ours. It was by being true to the Father that Jesus was true to Himself. An ancient father is quoted as having advised his son, "To thine own self be true, and thou canst not then be false to any man." Have we considered that being true to Jesus as He was true to the Father is the way whereby we become entirely true to ourselves? The principles Jesus followed and gave to us are the principles on which true character is built. He who follows Christ is true, not to God only, but also to his own self-building; and he who is true to himself will be true to others also. As he would have others to do to him, so he does to others.

To be true to yourself is to do nothing that might bring self-condemnation. We have to live with our conscience.

Crucified

A. M. Hersey

In days gone by I told Thee, Lord,
That I would follow Thee,
And walk each day as Thou didst walk
In far-off Galilee.

I little knew the thorny way,
The bitter grief and loss;
For when I followed in Thy path,
It led me to a cross.

It led to Calvary's lonely hill
Where Thou didst bleed and die,
To ransom back a guilty world
That dead in sin did lie.

And there I brought my carnal self,
Conceit, ambition, pride;
I yielded every whit to thee—
With Thee was crucified.

Now, dead to self and all the world,
Alive to only Thee,
I follow where Thy footsteps lead
In glad humility.

— Alliance Witness

Absalom, when seeking the kingdom, sought to undermine the influence of his godly father. He placed advantage above principle. How sadly he paid in the end for his folly!

The world is filled with duplicity. In Christianity it ought not so to be. Yet we have seen men in the world of religion who would forsake principle, deceive, or undermine another in the interest of personal advantage. This Jesus never did. Being true to God He proved ever true to others, and thus true to Himself. His conscience was ever at peace. He could look upon what He did with satisfaction. "I do always those things which please the Father."

When Jesus says, "Follow me," He is asking that we be true to Him. He is also asking that we be true to ourselves, to our highest regard for integrity of character, as He was true to Himself in following the will of the Father. Too often men are misguided. They follow those whose characters are darkened by selfish ambition, whose consciences have become perverted or seared at the expense of truth and integrity.

Christ is "the Light of life," because in Him there is no variableness, no shadow caused by turning from absolute right. When He bids us follow Him, He means that we should learn of Him, then be as true to honest convictions as He is true. Thus qualities of right develop. We may not possess the absolute as He possessed it, but we can be as true in our sphere as He was in His.

When the heart is devoted to making His unchanging integrity our integrity, His purpose of absolute trueness our purpose of trueness, He becomes our example and we can claim the promise, "He that followeth after me shall not

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CONCERNING THE ATONING BLOOD of Christ, an old hymn writer says,

*"In heaven His Blood for ever speaks
In God the Father's ears."*

God the Father knows the value and importance of the atoning blood of Christ as no angel and no man ever has or can. Let us consider some of the things the Bible teaches concerning it.

1. *The atoning blood of Christ is the most precious thing in the universe of God.* Its value cannot be fully known to any man or angel: God alone knows its full worth. The apostle Peter called it the "precious blood of Christ" (1 Peter 1:19). It is precious because it is the blood of such a Person as Christ. It is precious because it is of more value to God than any other thing in the universe. It is precious beyond "silver and gold" (1 Peter 1:19). All the silver and gold of the whole world cannot do what the atoning blood of Christ can do. It is precious because it is absolutely priceless. Its full value cannot be computed by any finite being.

2. *The atoning blood of Christ is the blood of Deity.* It stands absolutely and entirely alone—it stands apart from any other blood. This uniqueness is shown in Acts 20:28: "Feed the church of God, which he hath purchased with his own blood." Matthew Henry said, "It is here called the blood of God, for it was the blood of Him who is God." Its uniqueness is also shown in the words, "His own blood." Twice in Scripture it is called that (Acts 20:28; Hebrews 9:12). The word in the original means the blood that is "peculiarly His own," belonging to Him exclusively. There was never any other like it.

3. *The atoning blood of Christ was incorruptible blood.* When Peter wrote that we "were not redeemed with corruptible things, as silver and gold," he was contrasting them with the blood of Christ, and implying that it was incorruptible (1 Peter 1:18, 19). This is a most important point and fact. The atoning blood of Christ was not made from the "seed" of man—not of Joseph, the husband of Mary—for if it were, then it would have been unclean, as taught in Leviticus 15:16, 18. As Matthew Henry says again, "The seed by which we become the children of men is corruptible," whereas the blood of Christ was in a body that

The Atoning Blood of Christ

BY ARTHUR PETRIE

was called, by the angel Gabriel, "that holy thing." His body and blood therefore were "without blemish and without spot" (1 Peter 1:19). It did not see corruption (Acts 2:31). It was incorruptible blood.

4. *The atoning blood of Christ is the one thing the cherubim of God cover and guard and hold in highest esteem.* Twice in the Book of Exodus we are told that the cherubim cover the blood-sprinkled mercy seat with their wings and gaze at it with their eyes (Exodus 25:20; 37:9). It was to that picture Peter referred when he wrote of things "the angels desire to look into" (1 Peter 1:12). Matthew Bridges refers to it in his hymn—

*"No angel in the sky can fully bear
that sight,
But downward bends his wondering
eye at mysteries so bright."*

The angels of God have the highest possible regard for the atoning blood of Christ. "Covering the mercy seat with their wings, and their faces... toward the mercy seat." It was as though they knew that Satan would rob the atoning blood of Christ of its meaning and power. They are therefore pictured guarding it from any desecration by devils or man.

5. *The blood of the Lamb is the thing that God Himself looks at and respects.* What He said about the blood of the Passover lamb is true of the blood of Christ in an infinitely larger

sense: "When I see the blood, I will pass over you, and the plague shall not be upon you to destroy you." Blood is the key word of the Book of Exodus, the book of redemption. This is as it should be, and it teaches us of the efficacy and value of sacrificial blood in the sight and thought of God. "The blood of the Lamb was the foundation of everything," said C. H. MacIntosh.

Exodus 12 tells us some of the most important things about sacrificial blood. It secured the deliverance of Israel, and made them a redeemed people. What that blood was to Israel, the blood of Christ is to us, for "Christ our passover is sacrificed for us" (1 Corinthians 5:7). Not only was the blood of the Lamb the "foundation of everything" to Israel, it was also the beginning of everything for them—it began their new life, their new year, their new experience, their new hope. So is the atoning blood of Christ to us. Hallelujah!

6. *The atoning blood of Christ is the one indispensable thing without which the redemption of man is impossible.* God's problem was, speaking after the manner of men, how to be "just and the justifier" (Romans 3:26). There was only one way, and that was "through the redemption that is in Christ Jesus... through faith in his blood" (Romans 3:24, 25). Had there been any other way God would have known it and used it. The atoning blood of Christ is the only way, for "without shedding of blood is no remission" (Hebrews 9:22). The meaning in the original is that, apart from sacrificial blood-shedding, redemption is impossible. It is in the atoning blood of Christ alone that we have redemption.

7. *The atoning blood of Christ was the first thing and will be the abiding thing in the heart of God.* Redemption by the blood of His Son was no after-thought with God: it was in His heart from the foundation of the world and before it (Revelation 13:8 and 1 Peter 1:18, 19). Redemption by the atoning blood of Christ was in the mind and purpose of God before He created man. And it will be the abiding thing in the heart of God throughout eternity. The memorial of it will be before the saved throughout all the generations of the ages.

The Lord Jesus went back to heaven with the marks of His blood-atone-

(Continued on page thirty-one)

Are you the radiant person that is pictured in the Beatitudes? Are you a recognizable Christian?

Christ's Portrait of a CHRISTIAN

BY GEORGE B. DUNCAN



THE DISCIPLES DID NOT CALL THEMSELVES Christians. They were "called Christians first in Antioch" by others who recognized them to be such.

So let us consider this vital question, I believe an urgent one today: *Are you a recognizable Christian?* In order to do this, I want to turn to a passage that I venture to call Christ's portrait of a Christian. I want to examine this passage under that theme.

We have Paul's portrayal of a Christian in I Corinthians 13; we have another in the Galatian letter. But I wonder if this one is not really what Christ means us to be. I am referring, of course, to the opening verses of Matthew 5: Christ's portrait of a Christian. It is framed in radiant splendor, for Christ says that basically and whichever way you look at the Christian life it is a splendid thing, radiant with joy and happiness and goodness. For of everything that He has to say here, He says that the man is blessed, or happy; he is radiant, joyous.

I do not know how much radiant Christianity there is today. I think we see a lot of very dowdy and dull Christianity but very little radiant Christian living. What do we find as our great Master takes the pigments and portrays what He conceives to be the Christian?

We find the most extraordinary things here. We find, first of all, *poverty* (verse 3). Strange, strange portrait this! "Blessed are the poor in spirit: for theirs is the kingdom of heaven." Yes, you will find poverty in the portrait. Here is the Christian's estimate of himself. He is poor in his own eyes. There is no hint of self-satisfaction, no indication anywhere of self-sufficiency, no smugness, no sense of superiority, but rather a recognition of his own utter bankruptcy and poverty. He uses the language of Paul, "I know that in me . . . dwelleth no good thing. . . I count not myself to have apprehended."

Poverty. Strange picture, isn't it? But let us remember that this is a picture drawn by the Master's own hand, and the first thing that He etches into it is poverty, a poverty that leads on to possession. For, having faced his own poverty, the Christian has found a possession in the kingdom of heaven, his right to enter that kingdom, to enjoy it, to know something of the authority of its rule and the adequacy of its resources.

The second thing—strange picture this—we find *burdens* here. "Blessed are they that mourn: for they shall be comforted." The Christian life as our

Lord conceives it is a life marked by sorrow, by concern. A Christian is someone who cares deeply. His mind is marked by an extreme sensitiveness and openness of heart and mind, not just to his own need but to the need of his fellows, to the desires of his God. Whether that need be sin or sorrow or suffering, the Christian gets under the burden of it, and he cares. And yet with his concern he has found consolation and comfort, consolation in the knowledge that something is being done, has been done, will be done; either that pardon can be found or has been found; either that prayer has been offered and therefore God will work, or that God's purposes are being fulfilled.

Poverty, burdens, and then *silence*. "Blessed are the meek: for they shall inherit the earth." Meekness and humility have strangely little to say. Whenever they are facing the strains and tensions of human relationships, humility and meekness have nothing to say about injury received. They accept injury without resentment and are silent about it. They have nothing to add to praise that has been given; indeed, meekness and humility will not accept praise.

There is an extraordinary silence about meekness, its injuries and its achievements. They are silent not only about things that can be said and done in facing human relationships, but in fulfilling divine requirements. Whatever the will of God might be for the soul, meekness fulfills it and obeys it, content that it is the will of God.

But the extraordinary thing is that this very silence, this very meekness, is something which inherits the earth, which brings that silent life into spheres of influence, of responsibility, literally all over the earth, with an ever-widening circle of life to which it is bound.

How much of the earth have you inherited? Is there a sphere of influence, of responsibility, that is yours because you are meek enough to pray? You will certainly get no popularity by praying; you will get no applause for it, and pride will find in it nothing on which to feed. But you will inherit the part of the earth for which you pray, and a sphere of influence and responsibility will become yours, the end of which only eternity will reveal. The meek Christian has a wonderful circle of influence, with people and things that he knows and that are in a strange way his own peculiar possession.

I find burdens, I find poverty, I find silence. I find *desire* also: "Blessed are they which do hunger and thirst after righteousness: for they shall be filled." Desire that will take a man to his knees in secret, that will take him to pray in fellowship with others. He will desire intensely that God's way with his own life may be fulfilled, that God's work in the world may be carried out; and in the answering of those prayers his desires will be met, either in some new discovery of God or in watching some doing by God. Yes, as our Lord portrays the Christian He portrays him on his knees. You will find desire there.

Then as our Lord fills in the details you will find *kindness*. "Blessed are the merciful: for they shall obtain mercy." Sheer kindness. Nothing of roughness or rudeness, nothing harsh, a gentleness of touch, a patience of attitude, a kindness in tone, which will in its turn receive from men a response of gratitude and kindness too. If it is true anywhere it is true here that "with what measure ye mete, it shall be measured to you again."

You will find more; you will find *reality* in the portrait of a Christian. "Blessed are the pure in heart: for they shall see God." "The pure in heart"—there is no hypocrisy here, no insincerity; there is instead an honesty, a frankness, an openness toward God, of intention, of resolve, if not of success and achievement.

One of the soldiers of Napoleon was
(Continued on page nineteen)



Executive Director Officiates at Cornerstone Laying at Florida Retirement Home

LAKELAND, Florida—Charles W. H. Scott, Executive Director of the Department of Benevolences, officiated at the laying of the cornerstone for the new Assemblies of God Retirement Home in Lakeland. He is seen in the photo (at right). Others in the photo are: W. S. Ramby, superintendent of the Home; Howard S. Bush, former District Superintendent and now an assistant General Superintendent; and Curtis W. Ringness, National Secretary of the Department of Benevolences.

Brother Ramby read the 23rd Psalm during the cornerstone service: "The Lord is my shepherd; I shall not want." He read from a worn Bible used by the late Thomas Stoddard, a veteran missionary to India who passed away in November at the home at Pinellas Park, Florida. When the new Home is completed the retired missionaries and ministers now residing at Pinellas Park will move to the new premises at Lakeland and they are looking forward to this very eagerly.

The cost of the new Home is being defrayed by freewill offerings from *Evangel* readers. (A coupon is given on this page for the convenience of those who are able to send contributions at this time.)

Department of Benevolences

434 West Pacific Street
Springfield, Missouri

I would like to have a part in building the new Home for the pioneers of our great Assemblies of God family. I hereby pledge to give, as the Lord enables me, the sum of \$..... per month during 1960.

Name

Address

City State



PHOTO BY H. ARMSTRONG ROBERTS

End of the Line

BY OLIVE BISHOP BRANCH

If you are among those for whom sin and doubt cast a shadow over the future, here is good news. You can be saved and freed from sin and its eternal consequences simply and only by trusting in Jesus Christ. He died that you might live. He suffered to set you free from your sins. Turn to Christ *now*, before you reach the end of the line and find it too late.

"Believe on the Lord Jesus Christ, and thou shalt be saved." ◀◀

In and Out

A minister went hurrying out of a church to catch his train. Upon arrival at the gate he found he had just two minutes. A man who had heard him speak rushed up and said, "I am very anxious about my soul."

The minister replied, "I have only two minutes to catch my train. It is the last one tonight."

"Read Isaiah 53:6. Go in at the first *all* and come out at the last *all*."

The man went home, thinking over that strange instruction. He got out his Bible and read: "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all."

The anxious sinner, after reading the passage, said "I am included in that first *all*." After reflection he suddenly recalled that he was also included in the last *all*. He immediately fell upon his knees and accepted pardon and cleansing.—S. S. Times

IT WAS NEAR THE END OF WORLD War II. A train from the south packed with servicemen and civilians sped toward Chicago. Although the train only stopped at the larger stations, one soldier peered anxiously through the window as each small station was passed. Then he would check his timetable and his watch.

Once the train was delayed for a time. Then it traveled very fast to make up for lost time. The soldier and the man beside him counted the clicks of the wheels and estimated the speed at 100 miles per hour. The porter told them, "This is a good track. We sometimes make 105 miles an hour on this stretch." Still the soldier seemed to be impatiently urging the train toward its destination.

About two hours out of Chicago he began to get his baggage out of the rack. "I aim to be the first one off this train," he announced to anyone who might be interested.

No one blamed him for his unceasing eagerness. He was on his way home after three and a half years in the South Pacific. His loved ones were waiting for him. He couldn't get home fast enough. The last his seatmate saw of him, he had his bags tucked under his arms and was running toward the

gates. Home was on the other side of those gates—and his mother and father and other loved ones.

But there was another serviceman on that train who was not at all eager to reach his destination. He had disobeyed the law and was in handcuffs. No loved ones waited for him. Judgment and punishment for his crime would face him at the end of the line. When it was his turn to get off the train, his feet dragged reluctantly.

These two servicemen reminded me that we are all headed toward a final destination. How will it be for you at the end of the line? Do you anticipate a joyous homecoming, to be united with Jesus your Saviour forever? Will there be a happy reunion with loved ones now waiting on the other side to greet you and to welcome you home? To the Christian, the end of the line of this life will bring a reunion far more glorious than that soldier enjoyed in Chicago after years in combat.

But many are like the boy in handcuffs. The thought of the end of this life brings only the knowledge that sure judgment and punishment awaits them. There is no eager anticipation for these. The nearer they come to the end of the line the more they dread it.

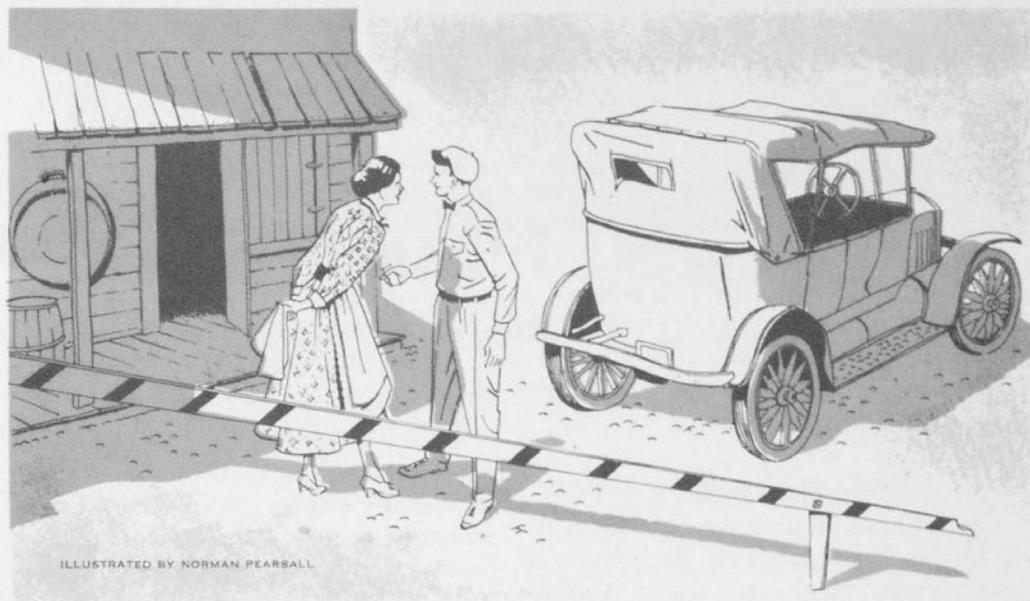
IT WAS AT A GREAT HOLINESS CAMP meeting in Des Moines, many years ago, that Dr. Morrison told this story. I think a suitable text with which to begin it would be Daniel 12:3—"They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever."

The words of this text could well be applied to a young widow who, with her mother, kept a toll gate in Kentucky, not far from Louisville. In those days there were no highways, and the public roads were very poor. Some fairly good roads were built with private capital and a toll was charged for driving over them. This young widow was the principal keeper of a "toll gate" on a road of this type.

She was a very happy Christian. Her heart was full of cheer and of the joy of the Lord. She never let anyone pass the gate without expressing to them something of the joy and praise to God that filled her heart.

One day a correspondent of a Louisville paper passed through. He was arrested by her unusual greeting and stopped to inquire about it. In answer to his questioning she told him of her joyful salvation and of the blessing of the Spirit-anointed life. The reporter made a few notes. On his return to the newspaper office he wrote a little human interest story about the toll-gate keeper and her happy experience. The story was published and one copy of the paper went to a town in Mississippi five hundred miles away.

In that town lived a Methodist pastor, Doctor B. He was walking in his garden one Monday morning and it was a very blue Monday. Things were not going well in his church. There was no revival. The spiritual tide was at a low ebb. He felt low and discouraged and had about decided to resign his pastorate. As he walked the garden path he paused and picked up a scrap of paper that had blown to the ground. In a moment he stopped short. He was reading something that aroused him. It was the story of the toll-gate keeper and her sanctified, Spirit-anointed experience. It stirred his heart with conviction and imparted strong desire. He went into the house and read it to his wife, saying, "Wife, I believe that this is the experience I need to make my ministry effective." She agreed with him.



ILLUSTRATED BY NORMAN PEARSALL

The Woman in the Calico Gown

A STORY OF OLD KENTUCKY, FIRST TOLD
BY THAT PRINCE OF PREACHERS, DR. H. C. MORRISON

BY S. S. SCULL

He immediately dressed in his best broadcloth suit, top hat, etc., and bought a ticket to Louisville. He made his way to the toll-house, presented his scrap of newspaper, and asked if she were the person spoken of therein. She admitted the fact. He told her how its reading had aroused him and said that he had come five hundred miles to learn more of her experience and to see if he could find the same precious faith.

She took him in and introduced him to her mother, and together they opened the Scriptures and showed him his privilege in Christ. He knelt before God and they prayed for and with him, and encouraged him. He wholly dedicated his life to God, died out to Doctor B., and entered into a blessed experience of holiness. He went back to his charge and began to preach with power sent down from heaven. A great revival came, and that fall he was able to report more accessions to the church by confession of faith than any other church in the conference.

The bishop was pleased with the results of Doctor B's labors, but not so well pleased with his old-time Methodist experience; consequently, he moved Doctor B. to Hardscrabble circuit out in the sticks where it was thought he could do little harm (a procedure still followed in church politics). But he

landed there all aflame and God granted gracious revival there also. Again at the annual conference he reported more gains through conversion than any other church.

This brought him urgent calls to hold meetings for his brethren and he embarked on a career of evangelism that was signally blessed of God in the conversion of many souls. He finally was called to evangelize in a large church in New Orleans whose pastor was Doctor C. Now Doctor C. was a Southern aristocrat, very stylish in dress, precise in manner, quite eloquent, and very popular. He was greatly disturbed by the preaching and praying of the evangelist as he portrayed a deep spiritual life and consecration and utter abandonment to the will of God.

Finally Doctor C. reached a spiritual crisis where he had to decide whether he would abandon his all to the will of God and take the highway of holiness or continue to live for self. Alone in his study, like Jacob of old, he wrestled all night with God and by morning light had decided he would follow the meek and lowly Nazarene whithersoever He might lead. Brother B. was mightily in prayer at this time. It seemed as he prayed that he kept climbing heavenward until the heavens opened and he came with his petition

(Continued on page twenty-eight)



THIS PRESENT WORLD

Churches

FEWER AMERICANS ATTENDING CHURCH

Church attendance in the U.S. levelled off during 1959, following the previous year's record high, according to the latest Gallup Poll. An estimated 49 million adults attended church services during a typical week last year, or 47 per cent of the adult civilian population. By way of comparison, an estimated 50½ millions attended church or synagogue in a typical week in 1958, representing 49 per cent of the adult population.

CHURCH BUILT WITH TOBACCO PROFITS

In a day when medical science offers definite proof that smoking injures one's health, it is somewhat of a shock to read about a church that is being financed with profits from tobacco crops. Such is the case at McKenney, Virginia. The Manson Methodist Church has a new house of worship under construction and it is being paid for by proceeds from tobacco. For the past five years tobacco has been grown on small plots donated by church members. Businessmen, housewives, and even children planted, tended, and harvested the crop on weekends or in their spare time. By last September the tobacco fund had grown sufficiently to start construction of the new church.

FAMILY WORSHIP AT REFORMATORY

Family worship within prison walls has been inaugurated at the Wisconsin State Reformatory in Green Bay. Officials term it "most successful." Under the new plan, families of the 1,000 young inmates are invited to attend weekly Protestant or Roman Catholic services conducted by Reformatory chaplains. Inmates may have visitors once a month. Reformatory officials say the "family worship plan" is building morale and helping the young men get straightened out. Both the inmates and their families look forward to attending the services together.

SUNDAY LAW TO GET SUPREME TEST

Attorney General E. J. McCormack, Jr., has asked the U. S. Supreme Court to overrule a federal District Court decision in which state laws regulating Sunday business were declared unconstitutional. (The dispute began when a Jewish kosher market in Springfield, Mass., was charged with violation of state Blue Laws by doing business on Sunday.)

The District Court ruled Sunday laws unconstitutional on three counts: restricting religious liberty; depriving a store owner of liberty and property without due process of law; and constituting a denial of the equal protection of the laws, forbidden by the 14th Amendment.

Bibles

HIGH PRICE PUT ON "REVELATION"

Some people, even theologians, do not place much value on the Book of Revelation, but a rare book dealer in New York recently paid \$182,000 for a 13th century illuminated manuscript copy of it at a London auction.

BEN-GURION URGES ZIONISTS TO PROMOTE JEWISH BIBLE SOCIETY

Intimate friends of Israel's Prime Minister, David Ben-Gurion, say that he will shortly propose that the chief task of the World Zionist Organization become the establishment of a world Jewish Bible Society. One of these friends, a world-renowned rabbi and leader of one of the major religious parties, said Ben-Gurion feels the supreme task of Zionism is to spread the knowledge and language of the Bible.

The rabbi said Ben-Gurion, though he has often attacked and pointed up what he felt to be the weaknesses of the Zionist movement and its leaders, loves the movement and wants it to continue. He feels, however, it needs a new purpose besides building up Israel as a Jewish state. He thinks it should concentrate as much as possible on promoting the study of the Bible.

It was Jesus of Nazareth who said to a company of Jews: "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me" (John 5:39). When Jews study the Bible with an open heart they find that the Christ of the New Testament is the Messiah of the Old.

TWO GREAT SHIPS FURNISHED WITH BIBLES

A British periodical, *The Witness*, reports that the two great ships, the *Queen Mary* and the *Queen Elizabeth*, now have copies of the Bible in all of their cabins. The purser of the *Queen Elizabeth* received the following letter from an Indian doctor:

"This is just to say how happy I was to find a copy of the Bible on my table when I came on at Southampton. Although I am not a Christian, I find several things in the Holy Book which cleanse, inspire, and give strength; for example, the Sermon on the Mount..."

Israel

JEWISH EMIGRANTS GO TO ISRAEL

More than 12,000 Jewish emigrants from Communist lands in Eastern Europe passed through Austria in 1959 and most of them went to Israel. A government report said 7,234 Jews came from Rumania, 4,254 from Poland, 645 from Hungary, and 140 from the Soviet Union. Two-thirds of the Jews went to Israel; others went to Australia, Argentina, the U.S., and other countries.

By 1959 there was 2,000,000 Jews in Israel. In 1948 there were only 650,000.

WOMEN OUTPLAY MEN IN ISRAEL'S INTERNATIONAL HARP CONTEST

The first International Harp Contest, recently held at Jerusalem, attracted thirty-three harpists from eleven countries. Before the opening of the contest, the harpists visited the tomb of King David, most famous harpist of all. (Since his time the instrument

apparently has passed into feminine hands, however. All but two of the contestants were women.)

First prize was won by nineteen-year-old Susanna Mildonian of Italy. Second prize went to Susann Hackett McDonald, twenty-four, of the U.S. A young man from Holland took third place.

Soviet Zone

HALF OF YOUNG REFUGEES FROM SOVIET ZONE CALLED "HEATHENS"

Fifty per cent of the youthful refugees from Germany's Soviet Zone have grown up "practically as heathens," according to a clergyman who for several years has directed pastoral care of young people in a West Berlin reception camp.

When asked about Jesus Christ, the meaning of Christian holidays, the Ten Commandments, or the Lord's Prayer, half of the youngsters "had not a clue," he said. "Whatever they knew about history, nature, society, and culture was coined by the ideological influence of the East German state."

STAR GAZER SERVES KHRUSHCHEV

Though Russia's rulers publicly reject all thoughts of God and the supernatural, they are superstitious enough to place some faith in star gazers. *Christian Victory* publishes the following news item:

"The current 'Bulletin of the American Federation of Astrologers' carries the sensational news that the Kremlin, too, has its official astrologer. His name is Yuri Yamakkin. He had previously served Stalin, but had incurred Stalin's displeasure in 1950 for failing to predict the American reaction to the outbreak of the Korean War. He was sent to the concentration camp of Vorkuta.

"In 1952, after the death of Stalin, he was restored to favor by Bulganin; and just a few months ago, at Khrushchev's request, he was moved into an official suite in the Kremlin. There he studies the movements of the Red Star in the heavens—a one-man GPU of the sky.

"If Khrushchev and his compatriots follow the advice of an astrologer they will, one of these days, be led into a pocket of difficulties from which they will find no way out. 'Astrology' is not a science but a heathenish superstition forbidden in the Word of God."

Your Questions



ANSWERED BY ERNEST S. WILLIAMS

Is it wrong to take an oath in court?

I believe it was the careless use of oaths that Jesus rebuked, rather than the taking of an oath in court. The Bible abounds in binding oaths, which were approved. See Genesis 21:23, 24; 25:33; Joshua 2:12; Nehemiah 13:25; Jeremiah 22:5; Hebrews 6:16, 17. Those who do not like to "swear" in court may "affirm," but the one is as binding as the other.

We know Jesus as our Saviour, but what does the name "Jesus" mean?

It means "Jehovah is salvation." "Joshua" has the same meaning and is translated "Jesus" in Hebrews 4:8. Joshua delivered the people from wandering in the wilderness. Jesus delivers those who follow Him from the wilderness of sin.

Is Easter a pagan name, associated with idolatry?

It would have been better and more nearly correct had the word Passover been used instead of Easter (Acts 12:4). Easter comes from an Anglo-Saxon name of a Norse goddess, "Eostre." Easter was a pagan celebration to welcome spring, the time of the bursting forth of new life. Although it would have been more nearly correct to use the Biblical term, Passover, Easter beautifully represents, not the welcoming of spring only, but also the glorious fact that a new day has dawned for believers in Christ. "Christ is risen" and we have new life in Him.

If a person has deliberately lied about another, can he get right with God without making confession to the one wronged?

We believe the procedure in making wrongs right is as follows. If a person has sinned against God, he should confess it to God. If he has sinned against an individual he should confess to the individual; if against a group, to the group. However, when a person has injured another before a group, confession ought to be employed to undo the evil as far as possible. The sad part is that we can never fully undo wrongs once they have been done. Rules for restitution in Israel may be found in Exodus 22.

Please explain what is meant by visiting the iniquities of the fathers upon the children to the third and fourth generations (Exodus 20:5).

We do not exclude the possibility of individual suffering reaped from the sins of forebears. Children of the whiskey drinker suffer socially and otherwise through poverty and shame; their education is often neglected; and often they walk in the footsteps of those who have been their examples. In some instances disease, the result of sin, is passed from generation to generation. But as to personal retribution and damnation, we are sure that God would not damn a man's children or grandchildren because of the sins he committed, unless the children walked in his steps.

But do we not do well if we apply Exodus 20:5 nationally rather than individually? If Israel as a nation engaged in idolatry and sin, the influence would pass from one generation to another with its evil consequences. The history of Israel shows this trend. Once an idolatrous king reigned, he was usually succeeded by two or three other idolatrous kings who took the people into idolatry with them. Then God would raise up a righteous king to bring them back to the right way. If a nation sins and suffers, the children of that nation suffer with it.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

Treat Them Like Heathen

BY BEN H. PALMER

MRS. JONES WAS OBVIOUSLY IN THE throes of indignation as she expressed her sentiments. "I'll never speak to her again! She treated me wrong and then lied about it. She absolutely refuses to make things right, although I have taken her before witnesses and before the church itself trying to get things straightened out. Jesus said we should treat such a person like a heathen and a publican, and that's what I am going to do with her from now on, believe you me!"

Well, as for Jesus' instruction in Matthew 18:15-18, I certainly say Amen. And to Mrs. Jones, I would say, "Your final statement is fine, sister. By all means go right ahead and treat them like heathen. But be *sure* you do it in the spirit and manner in which Jesus intended!"

Just how are we Christians supposed to treat the heathen, anyway? I'm not *too* sure they aren't the very ones Jesus died for, for the most part. At any rate, God does say to His Son, in Psalm 2:8, "Ask of me, and I shall give thee the heathen for thine inheritance." And in Romans 5:6, Paul asserts that "Christ died for the ungodly."

It seems to me we try to do the heathen every good turn we possibly can. We counsel locally regarding them, and hold elaborate conferences on how to reach them with the gospel. We pray for them with fasting and even with tears. We contribute enormous sums of money to send qualified missionaries to their areas with the gospel. We devote our means and our lives to their salvation. We do our best to obey the divine directive of the Master to go into all the world and preach the gospel to every creature.

Could we think of doing less for any straying soul who might chance to be right here in our midst? A certain elderly couple found a way to solve their problems and heal their injured feelings. They had often disagreed violently. Everyone in town knew of their quarrels. Then suddenly they quit quarreling and were never heard to dis-

pute thereafter. The townsfolk wondered what had made the change, and finally asked them.

"The two bears did it," the wife explained.

"The two bears?"

"Yes, two bears which we found in the Bible: 'Bear ye one another's burdens,' and, 'forebearing one another in love.'"

Love is the secret of "tolerant co-existence." Jesus said, "Pray for them which despitefully use you." Paul adds, "As much as lieth in you, live peaceably with all men." It was said of one old saint that the surest way to have him as a friend was to do him an unkindness. He was indeed an expert at treating offenders like heathen!

The people once asked the disciples of Jesus, "Why eateth your master with publicans and sinners?" A man named Matthew was one such publican, and Jesus treated him so cordially that he became one of the apostles and wrote one of the Gospels! (So go right ahead with your plan, Sister Jones. It really works if carried out lovingly in the spirit of Jesus!)

A farmer had inscribed on the weathervane of his farm the words, "God Is Love." Spurgeon relates that this man was asked, "What do you mean by that? Do you think God's love is changeable—that it veers about as the arrow turns in the wind?" The farmer replied: "Oh, no! I mean that no matter which way the wind blows, God still is love!" Now couldn't we, through God's grace, show that kind of love toward our erring, veering brethren?

We read in Galatians 6:1, 2: "Brethren, if a man be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness, considering thyself lest thou also be tempted." James wrote, "He which converteth the sinner from the error of his way shall save a soul from death and shall hide a multitude of sins." Quite a worthwhile missionary project!

"Pots sometimes call kettles black," we hear. Paul put it in words which

are more polished but just as meaningful: "Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things." Here is a wholesome caution, and especially so when Jesus Himself said, "He that is without sin among you, let him first cast a stone."

A Christian woman, laboring among the moral lepers of London, found a poor street-girl desperately ill in a cold, sparsely-furnished room. With her own hands she ministered to her, changed her bed linens, procured medicines and nourishing food, arranged for a fire, and made the poor place as bright and cheery as possible. Then she asked: "Now may I pray with you?"

"No," said the girl, "you don't really care for me. You are doing this just to get to heaven."

As the days passed, the Christian woman remained unfailingly kind and the sinful girl hard and bitter. At last the Christian lady said: "My dear, you are nearly well now, and I shall not come again; but, as this is my last visit, I want to kiss you good-by." This sincere token of affection from one so pure and clean broke the hard heart of the wayward girl and she was reclaimed for the Master. It had paid to persist in treating her as Jesus would treat a heathen!

Jesus must have had something like this in mind, when He declared to the chief priests and elders of His day, "The publicans and the harlots go into the kingdom of God before you." Said Paul, "Not the hearers of the law are just before God, but the doers of the law shall be justified." And James cautioned us, "Be ye doers of the word, and not hearers only, deceiving your own selves." Otherwise, aren't we just as much a heathen as the next fellow, and aren't we "pots" just as black as the "kettles"?

After the death of Tillotson, a bundle of false statements against him was found among his papers, on which he had written: "These are libels. I pray that God may forgive the authors, as I do." Again, there was the Maori convert who at first refused to take Communion at the same table with a certain brother, but finally did. He seemed to hear a voice say, "By this shall all men know that ye are my disciples, if ye have love one to another." While his natural feelings still rebelled against the words, he remembered a

cross and the Man who said, "Father, forgive them, for they know not what they do." This overcame his resentment and he was glad to receive Communion along with the former enemy who had killed his (the Maori's) own father!

"If ye forgive not men their trespasses," Jesus declared, "neither will your Father forgive your trespasses" (Matthew 6:15). For some of us, that strikes pretty close to home, doesn't it? It reminds me of John Wesley

and a companion, a Mr. Bradbury, who once had a rather bitter argument. In the morning Wesley inquired of his companion: "Will you ask my pardon?" "No!" retorted Bradbury. "Then I will ask yours," announced the great preacher. This broke Bradbury down so that he wept like a child.

Yes, Jesus was right. Let us treat all flagrant offenders "like heathen," whether in the church or out. Perhaps in that way, through love and prayer, we can still save them! ◀◀

The Unusual Invitation Said—

"Come to Berchtesgaden"

BY WARREN McPHERSON

Assemblies of God Servicemen's Representative

AN AMAZING THING HAS HAPPENED to me. I have been invited to visit a place where Adolf Hitler's henchmen once danced, drank, and made merry. And, I have accepted the invitation!

Nestled in the beautiful Bavarian Alps at Berchtesgaden, Germany, almost on the border of Austria, is a fabulous resort area. Adolf Hitler constructed excellent facilities there for entertaining his staff members and selected guests. Now Hitler and his followers are gone, but the buildings he constructed remain. He would be surprised if he knew the way they are used today.

Buildings which once housed many Nazi social functions are now maintained by the United States Army in Germany for the exclusive purpose of conducting religious conferences, conventions, and retreats for servicemen and their dependents. Renamed the General Walker Hotel, this lovely building provides excellent facilities where American servicemen far from home can come together for times of spiritual refreshing and blessing.

Assemblies of God servicemen are conducting their fourth annual retreat in these beautiful facilities at Berchtesgaden this year. All military personnel and dependents may attend this retreat. Registrations are to be placed through the local chaplain where a serviceman

is stationed and should be made well in advance. It is estimated that a minimum of 300 servicemen and their dependents will be attending.

Dates for this servicemen's retreat will be March 7-11, 1960. The retreat opens with an evening service on Monday, March 7, and continues with a full program each day, ending with the morning devotional service on Friday, March 11.

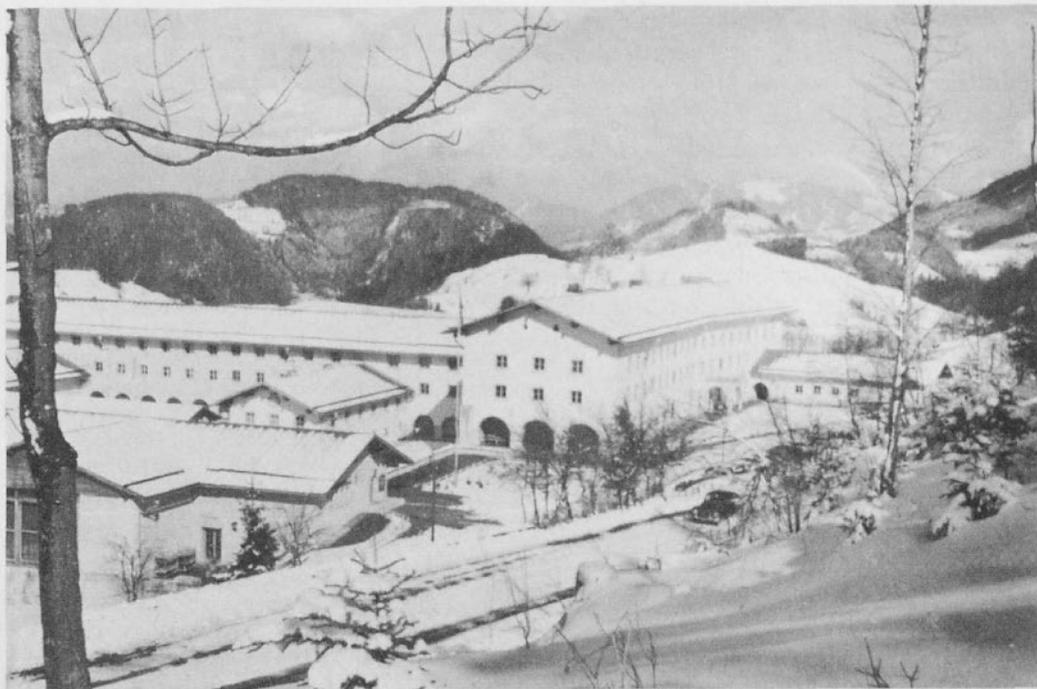
The daytime schedule will be com-

pletely filled with worthwhile activities. In the morning there will be devotional periods, study classes, and discussion groups, as well as opportunity for fellowship. During the afternoon, a complete recreational program will be offered, taking advantage of all of the excellent facilities provided in the Berchtesgaden retreat area, as well as conducted tours through the Bavarian Alps.

My part on the retreat program will be to serve as the evening speaker. These evening services are to be patterned after an old-fashioned Assemblies of God camp meeting. It is expected that a number of guests in attendance will make their decisions for Christ; many will be baptized with the Holy Spirit, and others will receive healings, calls to the ministry, and other blessings.

It will be a privilege to minister to our servicemen stationed in Europe. It will be a real thrill to carry personal greetings to hundreds of servicemen with whom we have corresponded in the Servicemen's Division during these past several years. However, we are aware that it is possible that some of our Assemblies of God servicemen in Europe may not know of this exciting event which is about to take place. Full particulars regarding the retreat can be received immediately by writing to the Servicemen's Division, 434 West Pacific Street, Springfield 1, Missouri.

Do you have a friend or acquaintance whom you would like to inform of this retreat? Send us a note and we will be glad to inform them of it.



General Walker Hotel in Berchtesgaden where the servicemen's retreat will be held in March.

Families Can Escape Many Troubles by Calling on the Name of the Lord in Daily Devotions

LONG AGO JEREMIAH PRAYED, "O Lord, I know that the way of man is not in himself: it is not in man that walketh to direct his steps. O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name" (Jeremiah 10:23-25).

Although he was referring to particular people and nations, history has proved that the prophet here set forth principles that are unchanging and inevitable in their consequences.

The family is older than the state and it is older than the church, but both the state and the church are made up of families. Neither will be better than its families. If we are alarmed by world conditions and gathering clouds of divine judgment, we may well pause to ask if our church families are really calling upon the name of the Lord.

It is generally accepted that every individual Christian should call upon the name of the Lord and maintain secret prayer. The truth that I wish to emphasize is that every Christian family, *as a family*, should call upon the name of the Lord. Many excuses for not doing so are given, but most of them fall into two categories. Either it is not convenient, or we are afraid or ashamed to have family prayers.

If it is inconvenient, perhaps the condition which makes it so is out of harmony with the will of the Lord. Many alleged inconveniences could be overcome by an earnest desire and a determined purpose to have a family altar. If the family cannot all be brought together at one certain time, perhaps they can at another. If they cannot all come together at any one time, that is no reason why the part of the family that *can* be together should neglect this duty.

If we are ashamed, or embarrassed, to begin family prayers, let us remember the words of our Lord when He said, "Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory

Family Prayers Are Important

BY MRS. CHARLES W. MAYES

of his Father with the holy angels."

The ideal family altar should be informal, yet reverent. It should include Bible-reading, prayer, and perhaps singing, and each member of the family should have a part. However, the method is not nearly as important as the fact that there is such an altar, and that the altar is an acknowledgment that this family needs God's direction and guidance.

The memory of a family altar at the breakfast table, which included merely a portion of Scripture read by my father, and the "Lord's Prayer," in unison, is very precious to me. Too formal, you may say, but its place in

FOR THE JUNIOR READER

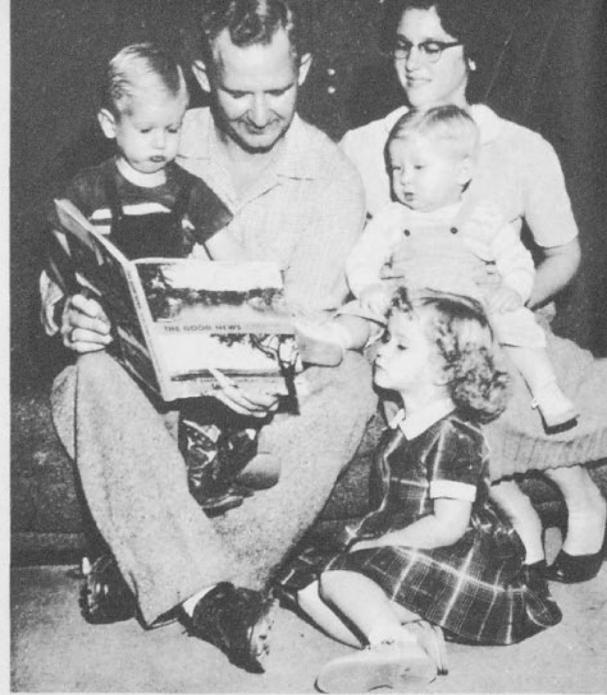
Who Wasn't a King?

Below are the names of fourteen men who lived in Bible times. Some of them were kings; some weren't. Can you pick out the name of each one who was not a king and give his occupation, too? Here's the list:

- | | |
|-----------|-----------------|
| 1. Herod | 8. Amos |
| 2. Saul | 9. Habakkuk |
| 3. Isaiah | 10. Hezekiah |
| 4. David | 11. Melchizedek |
| 5. Pilate | 12. Abraham |
| 6. Haggai | 13. Rehoboam |
| 7. Ahab | 14. Joseph |
| | 15. Hosea |

ANSWERS:

The following men were not kings: 3—Isaiah, a prophet; 5—Pilate, a governor; 6—Haggai, a prophet; 8—Amos, a prophet; 9—Habakkuk, a prophet; 12—Abraham, a patriarch; 14—Joseph, a ruler in Egypt; 15—Hosea, a prophet.



DENVER POST PHOTO

our home was all important. Nothing was ever allowed to interfere with it, and there radiated from it true reverence and respect for the Word of God. A church which was rapidly drifting into modernism provided little help, but six born-again Christians went out from that home to marry Christians and establish other Christian homes.

The measure of blessing received from family prayers will depend largely upon how nearly that which is prayed there is lived and practiced throughout the day. Some parents pray with their mouths that their children may become Christians, and then go out and pray by their conduct that they may become rich and popular. Children are very quick to sense inconsistencies. When there is little agreement between some of our prayers and our daily lives, it should not be surprising if our children go out to live godless lives.

The temptations our children face as they go out into the world are so subtle and so strong that we are shocked when we hear of them. The task of being a parent today is so complex and bewildering that few parents will not admit they need help and guidance. We have heard hundreds of testimonies as to the blessing of family altars, but we have never yet heard of one which was not a help. Can we afford to neglect or ignore such a means of blessing? There is no better time than now to begin your family prayers. The younger your children are when you start, the greater dividends you will reap in the years ahead.

—Brethren Missionary Herald



The Family Altar



PRAYER REQUESTS • DAILY BIBLE READINGS BY R. G. CHAMPION • MISSIONARY BIRTHDAYS

Monday, February 15

Read: Psalm 69:1-12

Learn: "O God, thou knowest my foolishness; and my sins are not hid from thee." (Psalm 69:5).

For the Parent: For a new approach to this passage, take verse 4 and compare it to John 15:18-25. Compare verse 9 with John 2:13-17. Both of these verses point to the ministry of Jesus. Show how He fulfilled them, then discuss how they can be applied to us today: the reason for persecution and our attitude toward it (John 15:18-25), and our attitude toward the house of God (John 2:13-17).

Question Time: To what New Testament occurrences do vv. 4 and 9 refer? (See above) What does v. 5 teach us about God?

Missionary Birthday: Robert Oakes (Indian), Ariz.

Tuesday, February 16

Read: Psalm 69:13-25

Learn: "But as for me, my prayer is unto thee, O Lord, in an acceptable time: O God, in the multitude of thy mercy hear me" (Psalm 69:13).

For the Parent: Review the material studied yesterday. Discuss the psalmist's earnest prayer for deliverance, vv. 13-18. Following the same procedure as yesterday, compare verse 21 with Matthew 27:33-50. Compare verse 22 with Romans 11:7-12, and verse 25 with Matthew 23:37-39. In each case draw out a spiritual lesson that can be applied to life today.

Question Time: To what New Testament passages are verses 21, 22, and 25 related? What lessons do they have for us?

Missionary Birthdays: Mrs. Paul Demetrus, Russia; Mrs. P. A. Berg, Japan; Mrs. T. L. Johnson (Indian), Ariz.

Wednesday, February 17

Read: Psalm 69:26-36

Learn: "I will praise the name of God with a song, and will magnify him with thanksgiving" (Psalm 69:30).

For the Parent: In verses 26-28, David reminds God that the deeds of the wicked will bring God's judgments upon them. Then he reminds God of his own condition, v. 29, and determines to praise the Lord, v. 30. This praise is pleasing to God, v. 31. Understanding that God loves the praise of His people brings us gladness, v. 32. All creation should praise God for His goodness and blessing, vv. 33-36.

Question Time: What brings God's judgments upon the wicked? (See above) How

can we please God? (vv. 30, 31)

Missionary Birthday: Marrles Moore (Indian), S. Dak.

Thursday, February 18

Read: Luke 9:49-62; Ephesians 5:1, 2

Learn: "Lord, I will follow thee whithersoever thou goest" (Luke 9:57).

For the Parent: (Additional material on "Christ and His Followers" will be found on Sunday's Lesson page.) From the three incidents recorded in this passage in Luke stress: (1) the importance of recognizing other Christians even though their denomination is not the same as ours, vv. 49, 50; (2) our actions must always be tempered by love, vv. 51-56; (3) to follow Christ we must be prepared to go all the way with Him, vv. 57-62.

Question Time: In what two ways did Jesus rebuke His disciples, and why? (vv. 49, 50; 53-56)

Missionary Birthdays: Ralph Holder (Indian), Calif.; Henry C. Ball, Spanish Literature Dept.

Friday, February 19

Read: 1 Kings 12:25-33; 13:3-5; 14:14-16 (Sunday's Lesson for Juniors)

Learn: "Thou shalt worship the Lord thy God, and him only shalt thou serve" (Matthew 4:10).

For the Parent: Review the story of how Israel was divided into two kingdoms (1 Kings 12:1-24). Two tribes remained loyal to Solomon's son, Rehoboam. The other ten took Jeroboam as their king. Jeroboam caused the people to sin by intro-

ducing idol worship. He led the entire nation into sin (14-16) and brought God's judgment upon himself and his country.

Question Time: How many tribes did Jeroboam head? (See above) How did he sin and cause Israel to sin? (See above)

Missionary Birthdays: Ruth Couchman, Argentina; Morris O. Williams, E. Africa, John F. Gottschalk, Ceylon; Margaret Anderson, S. Africa.

Saturday, February 20

Read: Mark 11:1-11 (Sunday's Lesson for Primaries)

Learn: "Behold, thy King cometh" (John 12:15).

For the Parent: Review the story of Jesus' triumphal entry into Jerusalem, emphasizing the miracle involved in getting the colt on which He was to ride, and the reaction of the people to Him. Though the people seemingly accepted Him as King, a few days later they cried out, "Crucify Him." Jesus is our King today. Very soon He will come for us. Will we be ready to meet Him?

Question Time: How did Jesus get a colt on which to ride into Jerusalem? (vv. 1-7) What did Jesus do in Jerusalem? (v. 11)

Missionary Birthdays: Mrs. Beulah Bills (Indian), Ariz.; Mrs. S. W. Sterling, El Salvador; Mrs. Paul Riley, Alaska; Edwin Ziemann, Ghana.

Missionary Birthdays for Sunday: Miss Shirley Newton, Alaska; Mrs. Howard L. Fox, Upper Volta; Mrs. E. R. Schneider, Chile.

SPECIAL PRAYER REQUESTS

A number of church buildings are needed for our various American Indian congregations. Pray that the Lord will supply the finances needed. The Indian people, in many cases, cannot finance their own building programs without help.

* * *

There is a great concentration of Jewish people in New York City and surrounding areas. Pray that the Lord will thrust forth laborers into this harvest field to bring many of them to a knowledge of their Messiah.

* * *

Recently a graduate of our Bible school in Erzhausen, Germany, went to the Faeroe Islands, southeast of Iceland. There are 33,000 fishermen living in vil-

lages on the islands. Pray for this brother as he goes from door to door distributing tracts and telling the story of Jesus.

* * *

Colombia, South America, is now open to the gospel and our missionaries are experiencing great freedom. Pray that we shall be able to get a Bible school established where young men and women may be trained to carry the gospel to their own people in that land.

* * *

Pray that the foreign-speaking people located in the United States will be reached for Christ through the ministry of our nine foreign-language branches of the Assemblies of God.



Faculty and students at the new Paraguay Bible school. The faculty includes (seated left to right) Raul Morales, national pastor, Raymond Stawinski, Mrs. Leonard Emory, Leonard Emory, and Paul Hutsell, missionaries.

Introducing

Our Newest Bible School

By LEONARD EMORY
Missionary to Paraguay

THE SIXTY-SIXTH ASSEMBLIES OF God Bible school for training national workers was opened in Asuncion, Paraguay, with six students enrolled for the first term. Our classes run from 7:30 in the morning until 11:30 and for one hour in the afternoon. The students are doing outstation work, also helping the established churches here in Asuncion, and assisting in the opening of a new work at Luque, about six miles out of town. Also, as a diversion, they have been clearing off the property for a future Bible school building. Brother Raymond Stawinski, Sister Emory, Brother Morales, and I have taken the full load of teaching and are thrilled with the way the young people are responding.

We have seen tremendous growth in each student. Each has a different ministry. One fellow came to town less than a year ago, planning to enter the priesthood. He was saved in a branch church where my wife and I are in charge and Brother Jose Bogarin is national pastor. The young man received a wonderful conversion and entered our Bible school instead of the priesthood. He is thrilled as the Word

is opening up for him; he is a brilliant young fellow and learns readily. Also he is studying a course in radio in the afternoons to have a trade in case he may have to work to support himself in his future ministry.

We are mimeographing notes for all the courses we teach and have run off about fifty copies of each, planning to use the notes in the next term which will start in March.

At present there are no Bible school buildings and the classes are meeting in the local church. A nice piece of land has been purchased for the Bible school, however, and as funds are available this newest Bible school of the Assemblies of God will rise to be a center for training national workers in Paraguay. ◀ ◀

Send Foreign Missionary offerings to

ASSEMBLIES OF GOD

FOREIGN MISSIONS

DEPARTMENT

434 W. Pacific St., Springfield, Mo.

Holy Spirit Falls in Non-Pentecostal Bible School

BY JOHN MATTOX
Missionary to Voltaic Republic

A GROUP OF NOMINAL CHRISTIANS in this West African country recently became very interested in the baptism of the Holy Spirit and invited Saga, our native presbyter from Ouahigouya section, to hold a week of special meetings at their Bible school.

Saga prayed and felt it was God's will for him to go. He started preaching on Sunday morning, June 7, and preached twice a day until the following Monday, June 15. The Lord used Saga, and the native Christians at the school started seeking God for more power. Some of them received the baptism in the Holy Spirit.

The resident missionaries became frightened, as they had never seen their people "act" that way. One lady missionary saw the wife of a student "slain" under the power of God and tried to carry the native woman out of the church. She was unable to do so and finally called for help to pray for the woman, fearing that she was dying, but the woman afterward gave a wonderful testimony.

The missionaries called Saga in and said, "Just what is this all about?" They asked him how it would glorify the Lord Jesus. I believe the Lord gave Saga wisdom in replying to them, for he said, "Tomorrow I will give the people who have received the Baptism a chance to testify, and if their testimonies are not good I will leave for my home."

The next day the testimonies were outstanding. The Christians testified of the spiritual uplift, and the nearness of God to them, and of the clean feeling they had. God had revealed to some the wrong in their lives, and others had received visions of their spiritual condition. After the testimonies, the fear of God fell on the students and they began seeking God more earnestly than ever. There was such a change in the people who had received the

Baptism and everyone knew that the transformation was from God.

At the end of eight days Saga said he had definitely heard ten students speak in other tongues and knew there were a number of others who had received the Holy Spirit. We thank God that a revival has started in that school and that the truth of the Holy Spirit is there to stay in the hearts of the native Christians. ◀◀

Musical Instruments for Cuba

BY RACHEL MASER NIETO
Missionary to Cuba

THREE YEARS AGO, WHILE ON FURLOUGH, I felt that I should ask for musical instruments to help form a band at our Camaguey church. Through the co-operation of a number of individuals and churches I was able to bring back fourteen instruments.

My home church in Everett, Wash. co-operated beautifully. The ladies' Sunday school class made it a project and in just a couple of months purchased a new trombone and a clarinet to send with a number of used instruments to form our band in Camaguey.

The music teacher was not saved,



Youth Camp in Austria

Missionary Emma Decker recently conducted a youth camp in Austria. A number of the Austrian youth were filled with the Holy Spirit and have returned to their jobs with a glowing Pentecostal testimony.

but he gave the lessons at a very reasonable rate. He attended the services and now has given up smoking and other habits. His wife came, gave her heart to the Lord, and is now filled with the Holy Spirit. The teacher is helping other churches form their bands, and he sacrifices a great deal to teach our Christian young people.

At our national C. A. and Sunday school conventions during Easter week, everyone brings his instrument and a national band is formed. The band attracts a great deal of attention as they play while marching down the street. This is a means for our energetic and enthusiastic young people to serve the Lord.

Those having good used musical instruments to donate, or those who would like to supply us with new instruments for use by our young people in Cuba, may contact Mr. and Mrs. Fernando Nieto, Apartado 208, Ciego de Avila, Camaguey, Cuba.

Hinson and son sailed for Liberia on January 4.

* * *

CHANGE OF ADDRESS: E. E. Grams, P. O. Box (Posbus) 441, Orange Free State, (Oranje Vrystatt), South Africa.

* * *

Urgent prayer is requested for the superintendent of our work in Mexico who is in a sanatorium. He is suffering from diabetes and hardening of the arteries.

MISSIONARY News Notes



GOINGS: Mr. and Mrs. Arthur Sholtis and children, new missionaries to Korea, sailed on December 23.

New missionaries Mr. and Mrs. Charlie



The Arthur Sholtis family



Mr. and Mrs. Charlie Hinson and son

MONTHLY REPORT

Foreign Missions Department

November 1959

CONTRIBUTIONS

Alabama	\$ 3,902.09	Northwest	132,655.20
Appalachian	563.43	Ohio	12,931.13
Arizona	5,589.49	Oklahoma	19,406.39
Arkansas	4,725.26	Oregon	11,192.36
Eastern	19,048.57	Polish Br.	46.00
Georgia	2,299.21	Potomac	14,923.27
German Br.	1,678.52	Rocky Mtn.	7,489.51
Greek Br.	3,541.12	Russian Br.	39.85
Hungarian Br.	60.00	S. Carolina	796.90
Illinois	15,488.02	S. Dakota	3,427.02
Indiana	7,811.90	S. Florida	11,128.89
Italian Br.	277.51	S. California	48,119.80
Kansas	10,239.54	S. N. England	3,254.49
Kentucky	869.73	S. Texas	13,405.99
Lat. Am. Br.	766.23	S. Idaho	1,601.66
Louisiana	2,541.47	S. Missouri	8,578.98
Michigan	17,264.91	Span. E. Dist.	452.50
Minnesota	14,784.70	Tennessee	4,447.14
Mississippi	2,694.27	Ukrainian Br.	128.96
Montana	3,075.09	W. Central	7,911.04
Nebraska	4,642.37	W. Florida	4,683.19
New Jersey	6,798.05	W. Texas	6,403.33
New Mexico	1,738.76	Wis.-N. Mich.	7,728.59
New York	12,428.94	Wyoming	997.70
N. Carolina	2,867.20	Alaska	306.99
N. Dakota	5,184.61	Canada	740.95
N. N. England	1,662.15	Hawaii	166.64
N. Calif.-Nev.	46,692.79	Foreign	53.11
N. Texas	15,302.86	Miscellaneous	193.10

Total Amount Reported	\$537,749.47
District Funds	\$11,568.82
National Home Missions	2,715.36
Office Expense	3,963.97
WMC Co-operative Plan Report	38,886.00
Given Direct to Missionaries	2,273.22 59,407.37
Received for Council Missionaries	\$478,342.10
Received for Non-Council Missionaries	5,320.89
Missionary offering not allocated to any State	22,193.72
Total Receipts	\$505,856.71

DISBURSEMENTS

Support of Missionary Personnel	\$169,892.69
Missionary Equipment	46,556.12
Missionary Work	73,612.13
National Workers Abroad	17,585.59
Deputational Returns	531.33
Buildings in Foreign Lands	46,989.36
Missionary Transportation	62,873.96
	\$418,041.18
Transferred to "Hold Accounts"	87,815.53
	\$505,856.71

Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



CHRIST AND HIS FOLLOWERS

Sunday School Lesson for February 21, 1960

LUKE 9:49-62; EPHESIANS 5:1, 2

"Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us." The lack of this divine love is glaringly revealed in the lives of the followers and would-be followers of Christ who are described in our lesson text.

BIGOTRY, SECTARIANISM, JEALOUSY (Luke 9:49, 50)

"Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us." Such a spirit is often seen among Christians today. We must be careful not to count as enemies those who are in reality our allies. Some narrow Christians cannot imagine God's grace and power being revealed outside their own denomination. The fact is, as Jesus pointed out, that God's grace and spiritual gifts are not to be confined to any one group.

Divine love will enable us to recognize God's grace in the lives of others who do not believe all that we believe even though we do not compromise on what we *do* believe.

"UNRIGHTEOUS INDIGNATION" (Luke 9:51-55)

En route to Jerusalem, Christ and His followers would have stopped in Samaria but were met with open hostility. Burning with indignation that their Lord should receive such treatment, James and John wanted to call fire down upon the ungracious Samaritans. They could be commended for their loyalty to the Master, but their attitude drew from Him a stern rebuke. "Ye know not what manner of spirit ye are of." How often this is true! We mistake carnal resentment for righteous indignation. Instead of manifesting a spirit of meekness, we want to call fire down on those who rub us the wrong way! We need to take personal inventory to be sure that the spirit which motivates us is indeed the Spirit of Christ!

"For the Son of man is not come to destroy men's lives, but to save them." We must remember that the purpose of disciplinary measures is the ultimate spiritual welfare of those who are exercised thereby. On this occasion, the disciples were more concerned about retaliation and vengeance than they were with the salvation of the Samaritans!

SHALLOW ENTHUSIASM (Luke 9:57, 58)

"Lord, I will follow thee whithersoever thou goest." Here is a would-be follower of Christ who is enthusiastic and emotional but lacking in depth of purpose. Jesus recognized that this individual had not counted the cost of discipleship and that he was not prepared for the test of privation and self-sacrifice which would be the sure lot of one who followed Christ at this point. Consequently, Christ's reply suggested the lot which this would-be follower would have to share with Him.

UNTIMELY HESITATION (Luke 9:59-60)

Here we have a would-be follower who is the exact opposite of the previous one. That one had been too hasty, too oblivious of the cost of discipleship. This one was too cautious, cold, and calculating. In the first instance, Christ had to check the would-be follower; here, He has to prod him to instant and immediate response to His call. "Let the dead bury their dead; but go thou and preach the gospel." This follower pleads for a delay on the ground of what appears a good reason, but Christ as much as says to him—and to all like him today—"My call must come first. It is too urgent to yield to any human claims, however good they may be. Let those who are spiritually dead attend to that which they can easily attend; but *you* attend to those things to which only those who are spiritually alive can attend!"

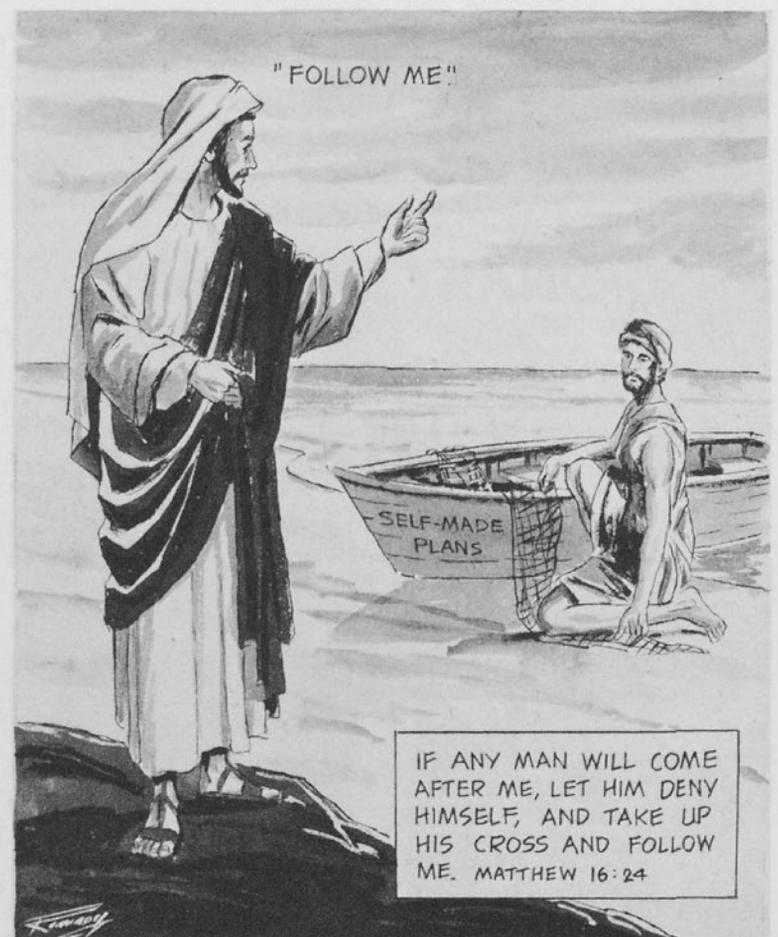
DIVIDED AFFECTION

"Lord, I will follow thee; but—" This man felt a response to Christ's call, but the tug of old ties was strong. Here was an unwillingness to make an immediate and unreserved consecration. He is typical of many. "Lord, I will follow Thee, *but* my business prevents my doing so at this time." "Lord, I will follow Thee, *but* I cannot right now on account of my circumstances." "Lord, I will follow Thee, *but* I cannot give up my pleasures and friendships."

To this attitude Christ says, "No man, having put his hand to the plough, and looking back, is fit for the kingdom of God." When Christ calls, He always gives grace to fulfill the call. Discipleship entails an all-out, unreserved consecration of one's heart and life forever to the Son of God.

—J. Bashford Bishop

A REWARDING INTERRUPTION



Christ's Portrait of a Christian

(Continued from page seven)

wounded, and as the surgeon probed for a bullet that was lodged near his heart the man in his pain said, "Another inch and you'll find the Emperor!" The deeper you go into the Christian, the truer he is. "Blessed are the pure in heart: for they shall see God." Reality in our every attitude to God, and reality in our experience of God. Yes, you will find poverty, burdens, silence, desire, kindness, reality.

Also you will find *serenity* there. "Blessed are the peacemakers: for they shall be called the children of God." Serenity, for how can one make peace who knows it not? Peace before the accuser; peace before the dilemmas of life; peace through the adequacy of the resources of grace that we have discovered and now long to share. A serenity, a quietness, a peace, in the presence of which men find rest, or seek it; in the presence of which quarrels and discords die away: such a life called by others divine, explainable only in terms of a relationship to God and marked by a likeness to Him.

Godly. Called that by others. What are *you* called? What do people call you? Do they call you difficult? Do they call you proud? Do they call you critical? Do they call you unreliable? Do they call you touchy? What do they call you? "Blessed are the peacemakers: for they shall be called the children of God."

There is one more thing you will find in this picture: *wounds*. "Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad. . . ." You will find wounds there. Wounded by the tongues of men, wounded by the deeds of men, unjustly, falsely; they have hurt us, deliberately, and the wound bleeds and does not heal.

Christ's portrait of the Christian: Poverty, burdens, silence, desire, kindness, reality, serenity, wounds. Is it Christ's portrait of *you*? Do you rec-

ognize it? Or have you just been playing at it? "What the world needs is Jesus, just a glimpse of Him." They do not want to listen, they want to look; and as they look at you and me they just do not recognize us. "The disciples were called Christians first at Antioch."

I want to ask you this question: Are you a recognizable Christian? And if you are not a recognizable Christian, then for the Lord's sake confess your sin. Is not that what is wrong with the church? Is not that what is holding up revival? It is just that we are playing at the business, but not being it. I wonder if I lived with you, I wonder if you were a member of my church, I wonder if I worked alongside you, I wonder if I were one of your children, I wonder if I were your neighbor, if I had in my hand Christ's portrait of a Christian and then I looked at you, I wonder if I should recognize it.

Orthodox, converted, keen, zealous, but not recognizable. And that is what is wrong. Will you take the portrait home with you? You have carried it for years. You have never looked at it—not really. Then ask Christ, in His mercy, as He indwells you by His Spirit, to do in you what He has done

**Make Plans Now to Attend
The World Conference
of Pentecostal Churches
in Jerusalem
May 18-21, 1961**

For information write to the Secretary
of the Advisory Committee—GAYLE F.
LEWIS, 434 West Pacific Street, Spring-
field, Missouri

there; that is, to portray the true Christian that you are meant to be, that I am meant to be, so that we shall not need to call ourselves Christians any more, because we shall be *called* Christians, recognized as Christians.

Maybe in God's mercy others, as they recognize and see something of what a Christian life really is, will begin to see the radiance and the joy and the wonder and the glory, and they will say to us what the father of a boy said to me years ago, "Mr. Duncan, if ever a boy was a Christian, my son Eddy is, and I wish I was one, too!" May God grant it for His mercy's sake.

—The Alliance Witness

Teach All Nations

"Teach All Nations" is the theme of the 1960 International Sunday School Convention. Convention activities will include inspiring Sunday school rallies, challenging speakers, informative united sessions, specialized workshops, fascinating exhibits, and Christian fellowship! Featured speakers for the convention are all religious leaders with an earnest desire to see Sunday schools grow. You will enjoy the 1960 International —plan now to attend!



FIRST NIGHT SPEAKER

BILLIE DAVIS, who is now serving with her husband as a missionary in Costa Rica, was formerly with the National Sunday School Department. She has lectured throughout the United States in various religious and educational meetings. Billie Davis is well known for her article, "I Was a Hobo Kid," which appeared in *Saturday Evening Post* and *Readers Digest*.

SECOND NIGHT SPEAKER

VICTOR TRIMMER is the pastor of Central Assembly, Wichita, Kansas. He formerly ministered in the Oregon District and served as assistant national secretary and national representative of the Sunday School Department and as National Home Missions secretary. As chairman of the Kansas State Sunday School Association, he is certain to inspire every convention delegate with his dynamic message.



THIRD NIGHT SPEAKER

P. S. BREWSTER has been the pastor of City Temple in Cardiff, Wales, for over twenty-one years. He is a charter member of the National Sunday School Council and has opened forty new churches over a period of years. In a recent campaign, 1500 souls were won for Christ under his challenging ministry.



New Church in the Indian Capital

BY CALEB V. SMITH

*Missionary to American Indians
Gallup, New Mexico*

GALLUP, N. MEX., A THRIVING CITY of about 15,000 population and an elevation of over 6,500 feet, is in the heart of American Indian country. The temperature soars very high in summer and drops extremely low in winter.

Nowhere in the great Southwest is one so close to the first Americans as here in Gallup. The city has become known throughout the United States and the world as "The Indian Capital" because (1) it markets more authentic Indian arts and crafts than any other place; and (2) its annual Indian Inter-Tribal Ceremonial about the middle of August each year is famous. This ceremonial features over 7,000 Indians.

A little over five years ago, my wife and I were looking to the Lord to lead us to a new field of labor. We had been laboring among the Pima Indians in Arizona for four years and felt that the Lord would have us to open a new Indian work in Gallup, "The Indian Capital," a gateway to the various reservations of the Navajo, Pueblo, Hopi, and Apache Indians. The Navajos alone number about 85,000.

Getting acquainted with the Navajos is no easy task for they are very shy. After much prayer and visitation work among them, we began to win their confidence. Many of them come to us now with their problems of various natures. They expect us to help them spiritually, physically, and financially.

The hogans on the reservation soon were far too small for our meetings. Once again we found ourselves seeking God to lead us to a suitable place to worship. We looked the town over and found a very excellent location. However, the building was old and the rent was unbelievably high—\$150 per month—and sometimes in the winter we had no heat. In the services, the Lord confirmed His Word and souls were saved. Two saloons, one on each side of our building, were closed in answer to prayer. As the work began to grow, the need for transportation became acute. But through our district office and our National Home Missions Department the need was met and we were able to get a used bus.

It is amazing to watch our dear Indian people respond to the gospel. Many have been saved and healed, and also a number of them have received the baptism of the Holy Spirit. We have baptized several of them in water. Yet, we are not satisfied, for there are thousands of Indians that have never heard the gospel. They are still bound by their old traditions, superstitions, and idolatry, and still have their medicine men. The Navajos believe all sickness is demon possession which must be chased away by the medicine man. If a member of the family is fatally ill, he is carried outside his hogan and placed under a bush to die. Many times our missionaries have saved some



The Caleb Smiths, Gallup, N. Mex.

of these people by rushing them to a nearby hospital. If a Navajo dies in his hogan, the body, the furnishings, and the possessions are left in it and the rest of the family go somewhere else to live.

Many obstacles have come our way, but "hitherto the Lord hath helped us." Our National and District Home Missions Departments, together with some of our churches and friends, have made possible the purchasing of property and the building of an educational unit which, at the present time, we are using for Sunday school and worship services.

When construction began last March, some of our district brethren, with our district superintendent, came and helped Brother Scott, the contractor, on the building. We used the Home Missions Department blueprint plan, "The Reaper." By faith we have seen our building go up. The property and building are valued at \$25,000. We still owe \$3,000, with monthly payments of \$21. Although it was not finished completely, we moved into it about the first of June. We are still without our church furniture. Various friends have sent us offerings, but we do not yet have sufficient funds to buy it.

Interest is increasing steadily. Our attendance runs from 75 to 100 (and sometimes more) in our Sunday school and church services.

This lovely new Indian church building stands here in Gallup in answer to prayer and as a witness to God's faithfulness. Dedication services were conducted January 24, with Gayle F. Lewis, Executive Director of the Home Missions Department, as speaker. We wish to express our deepest appreciation to the various churches, WMC groups, CA's, and individuals



The congregation in front of the lovely new Indian church in Gallup, N. Mex.

who made it possible for us to have such a beautiful church. Please do continue to pray for this needy Home Missions field.

* * *

Indian churches such as this one have received help when they most needed it in their building program through the INDIAN BUILDING FUND of the National Home Missions Department. Offerings may be sent directly to the department, clearly designated for this fund.

Year-Old North Texas Congregation Dedicates Building

By CHARLES E. SAVAGE

Pastor of Bethel Assembly, Arlington, Texas

BETHEL ASSEMBLY, ARLINGTON, TEX. was dedicated May 24, 1959, by H. M. Cadwalder, North Texas district home missions secretary. The new church was set in order June 25 by E. R. Anderson, North Texas district assistant superintendent.

For some four or five years, a small group of Pentecostal people in Arlington had been aware of the need for a church to be started in their section of the city. They called me, shortly before I graduated from Southwestern Bible Institute, Waxahachie, to serve as pastor of the new church.

There were four Assemblies in this fast-growing city of 50,000. The nearest is five miles away; it is pastored by Mrs. Margaret Kindrick. Pastors of the three other Assemblies in Ar-

lington—Charles Barnes, Ervin Combs, and Ollen Sommerville—all consented to the opening of a fifth church. Also, the sectional committee and the presbyter were favorable. *Our congregation is not made up of people from our other churches. Furthermore, these four other churches are also growing.*

I accepted this challenge and became pastor of Bethel Assembly. At first, both my wife and I worked, but I am now able to spend my full time in the ministry and it is no longer necessary for my wife to work to supplement our income.

God has done wonderful things for this congregation. Bethel Assembly had its first service January 4, 1959, in a school building with 41 present. Services were conducted in the school for four more Sundays. Our people faithfully visited homes in the area and made many contacts which increased our Sunday school attendance. Then God did the miraculous! We were able to purchase an unfinished new church building. The young couples in our church worked many hours in helping to complete the building, although we hired bricklayers. The auditorium seats from 250 to 300 and has a large nursery. The educational department has eleven Sunday school rooms.

Also included in this property is a three-bedroom brick parsonage. The property is located in a restricted residential area, across the street from a proposed multi-million-dollar shopping center, and the street is a main thoroughfare for the south side of the city.

The church is now bricked, Sunday school rooms have been completed, and the parking lots prepared. The property is estimated to be worth from \$60,000



Mr. and Mrs. Charles Savage

to \$70,000. The North Texas District Council granted us \$1,000 from the Speed-the-Light returns as part of the \$3,000 we needed for the bricking and finishing the parking lots. In three days' time, the balance of the amount needed came in through the sacrificial giving of the people both in and outside of the church.

The first month of our new effort we averaged 43 in Sunday school and since that time we have continued to increase. In June, which was the sixth month of our new work, we had an average attendance of 90. Our record attendance has been 119 and for the month of October we averaged 96. Ours is a Gold Crown Sunday school!

Our church has enjoyed two good revivals, one with Pat Thomas of Tulsa, Okla., and the last one with Ron's Evangelistic Party of Dallas, Tex. Our hearts have been made to rejoice as we have seen unconverted people of other denominations saved and several backsliders come back to the Lord. Between twenty and thirty souls have found Christ as Saviour this year.



Bethel Assembly of God in Arlington, Tex.



Morning worship service in Bethel Assembly



Testimonies of HEALING

Received From "Evangel" Readers



still healed and praising God for His mercy to me! To Him I give all praise and honor. X rays were taken and showed that all is well in the intestinal area.

"During the three days before the growth began passing from my body, my faith was greatly tested. There were times when faith was high and I felt sure of victory. But there were times when doubt flooded in to force out that faith. Where fear is, faith is not. Self-pity brings in doubt, which in turn brings in fear, making it impossible for faith to operate. God spoke to my heart during this time, showing me that if I was to be healed, I must discipline my thoughts. When I felt fear generating, I called upon the Lord and He was always there to still those fears and to dispel them.

"'For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind' (2 Timothy 1:7)."—Mrs. W. G. Crocker, 10955 Miramonte, Cupertino, Calif.

JESUS CHRIST THE SAME YESTERDAY, AND TO-DAY, AND FOR EVER (Hebrews 13:8)

Healed of Headaches and Deafness

I am happy to be able to tell what the Lord did for me during the revival conducted in First Assembly, Manchester, N. H., by Evangelist and Mrs. John Kellner. For years I had suffered with headaches and pressure in the back of my head and neck. Sometimes the pain was so intense it was impossible for me to lie down. When Sister Kellner prayed for me the pain immediately disappeared. The Lord had healed me! Praise His holy name!

During the following service they laid their hands on me and prayed, and I received the glorious baptism of the Holy Spirit, speaking in other tongues. I had been deaf in my left ear since childhood but after the evangelist prayed for me I could hear normally. How wonderful is God! My heart is full of praise and thankfulness to Him.—Mrs Caroline Carson, Manchester, N. H.

(Endorsed by Pastor R. Vivian Fredrickson, First Assembly, Manchester, N. H.)

Minister's Wife Healed

For two years Mrs. W. G. Crocker, wife of one of our licensed ministers in Cupertino, Calif., has rejoiced in God's wonderful healing of her body. She had suffered for two years with an obstructing growth in her intestines which interfered with normal bowel function. She became alarmed as her condition grew worse, and realized that she must have help.

"I turned to God with all my heart and placed myself completely in His hands, asking Him to heal me. My husband is one of the most thoughtful and considerate persons I've ever

known, and yet when I realized that perhaps death awaited me soon, I had to have Jesus to lean upon! I weep even now as I recall Jesus' precious nearness during a time when I so desperately needed Him. What a comfort to know He will be there with us to still the fears when we must go through other valleys also!

"About three days after this time of definite prayer for healing, a growth began to pass from my body. In a month's time the entire growth had passed. Today, two years later, I am

Children Healed of Paralytic Polio

POLIO HAS STRUCK TWICE IN THE W. F. Harrell home but God intervened in healing power both times.

In 1940 their oldest daughter, Pat, was stricken with polio. Brother Harrell was unsaved at the time, but Pastor J. S. Elswick, then of Port Lavaca, Tex., prayed for Pat and she was healed in the hospital before any treatment could be given. She is now married to a minister and they have two children.

Janet, one of the Harrells' small twin daughters, was stricken with paralytic polio in December, 1958. Doctors sent her to the polio center in Gonzales, Tex., five hundred miles from Rayville, La., where Brother Harrell was pastoring the Assembly of God. Doctors there gave little hope for the child's recovery. She was completely paralyzed from head to foot and could move nothing but her eyes. However, the parents went to prayer, and God gave them the assurance that Janet would recover. In a few weeks she was able to move one hand. Nevertheless the doctors said she probably would never walk again.

The Harrells were invited to pastor the Harwood Assembly near Gonzales

and this brought them nearer to the hospital. They kept praying and their church joined them in prayer for the child. When they brought her home from the hospital for a visit on Easter Sunday, 1959, she was in braces from head to feet. When they removed the braces she could crawl some and play with her twin.

In May they brought her home for a longer stay. She was still wearing the braces. On the evening of June 23, 1959, she finished eating before the rest of her family and wanted to get down from the table. When Pastor Harrell put her down, he was amazed to see her begin walking around the table! She was completely healed! They never had to put her braces back on.

Brother Harrell is now pastor of Faith Assembly in Sweeny, Tex. He writes, "Today you cannot tell which one of the twins had polio. Thanks to God for His love, and to all our friends for their prayers."

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield, Mo.



Interior view of the newly-dedicated Bethel Assembly of God, Quincy, Illinois

THIS WEEK'S COVER

New Church Dedicated at Quincy, Illinois

The new year had an auspicious beginning for Bethel Assembly of God in Quincy, Ill., for Friday, January 1, was the day the new church facilities were dedicated.

Pastor E. M. Clark had charge of the laying of the cornerstone in the afternoon, at which time a sermon was preached by W. R. Williamson, Illinois District Superintendent. About 250 people were present.

In the evening, following a fellowship supper, about 400 assembled to hear a dedication sermon by J. Philip Hogan, Assistant General Superintendent.

Bethel Assembly came into being in 1925 through the ministry of Richard and Adele Carmichael. Through the intervening years it has been a spiritual sheepfold where the flock of God has been nourished, with the result that about sixty ministers and missionaries have gone out from its gates to preach the unsearchable riches of Christ. A few years ago a nucleus left the assembly to build a fine new church on East Broadway in Quincy.

From its beginning, Bethel Church has been located on the corner of 12th and Jefferson. At various times during its thirty-five-year history additions were made to the original church, and a parsonage was turned into a Sunday School annex, but two years ago

the congregation decided it was time to launch out with greater vision. They adopted a building program that involved demolishing the former parsonage, removing the belfry, underpinning the old building, and erecting a large new structure. All of this cost about \$140,000 but the result is an attractive and commodious church plant. With it, Bethel Assembly is moving ahead toward a greater sphere of gospel service than ever.

Appropriately, the inscription on the cornerstone reads: "BY MY SPIRIT. ZECH. 4:6. 1959."

Christian Purpose

(Continued from page four)

walk in darkness, but shall have the light of life." Thus, in our sphere, we become "the light of the world," as He, in His sphere, is "the Light of the world." Honesty and virtue become the standard of our living, and life is then lived to the glory of God, rather than to the gratification of self.

If Christ-likeness is to be our purpose, our decisions will not be based on convenience or expediency, but on what is right. Wisdom as to the best way to do the right may be lacking, to some degree, but to do the right becomes the unswerving purpose.

To be true to righteousness, which is being true to ourselves as well as to God, is sometimes difficult. As Christ suffered for truth, so many of His followers have also suffered. If a person will "give the people what they want," he may draw crowds and seem to be a great success. But crowds do not prove integrity of character. What is the purpose? What is the motive? Does the crowd-pleaser possess absolute honesty? Does he believe every word he says is truth? Is it God he is seeking to honor, or is it self? Both politicians and Christians should ponder these questions well.

Jesus told Pilate He had come to testify to the Truth. To this Pilate replied, "What is truth?" He had become so accustomed to untruth, through association with unscrupulous men and through doing and saying that which might be politically expedient, that he had lost sight of the real meaning of truth. He was true neither to God, to others, nor to himself. Expediency, not integrity, had become the practice of his life.

God is what He is because He is true. Whether He is served or spurned He is true to Himself. His character never changes. We must finally give an account for our lives. If we have been faithful to character indwelt by truth, everlasting joy will be bestowed on us. If we have been otherwise, whatever we may have gained here by departure from true character will be lost in the day of judgment. ◀◀





AN OFFICIAL LETTER INVITES

RADIO DEPARTMENT

Revivaltime has played an important part in pioneering the work of the Assemblies of God in British Guiana. The program was placed on the air (January 2, 1954) and met with a hearty reception on the part of the general public. In fact, the Assemblies of God churches began to be known as Revivaltime churches. The Speed-the-Light car carries a Revivaltime sign. Revivaltime is announced on the church signs. Revivaltime emblems are placed on the bicycles with an invitation to listen in to the broadcast. The name of the Revivaltime speaker is well known among the general public in Georgetown and out in the country.

As far back as two years ago the suggestion was made by interested people in British Guiana, that Brother C. M. Ward come for a campaign. We believe that a visit by the Revivaltime team to British Guiana would create widespread interest and could be used by God to spark a revival. I am happy to know that Revivaltime is considering the possibilities of this campaign and hasten to urge that steps be taken to make this possible. We believe that the Georgetown campaign will produce results since the possibilities just now are unequalled.

Melvin L. Hodges
Secretary for Latin America
and The West Indies

MLH:jah

REVIVALTIME TEAM TO BRITISH GUIANA

**3000 CONVERTS WON IN SIX
YEARS IN THIS FIELD PIONEERED
BY REVIVALTIME INFLUENCE**

RADIO EVANGELIST C. M. WARD AND D. V. Hurst, broadcast narrator, will minister in a special evangelistic crusade to be conducted in British Guiana, South America, March 1-10. The *Revivaltime* broadcast will originate direct from Georgetown, British Guiana, on Sunday, March 6.

Two services will be held in the Town Hall Auditorium in Georgetown, and the crusade will then move directly to the parade grounds in the heart of this great capital city of the colony. Brother Ward will be speaker for the nightly evangelistic rallies. Noon-day services will be conducted daily by Brother Hurst to train Christians in counselling, witnessing, and personal soul winning.

This evangelistic crusade is being conducted at the request of missionaries and Christian workers in British Guiana. For six years (since January 2, 1954) the broadcast has been heard each week in this colony. When the broadcast was first aired, the area was new missionary territory. Now the missionaries are there and the work is established and growing. Thousands of souls have already been won. Workers

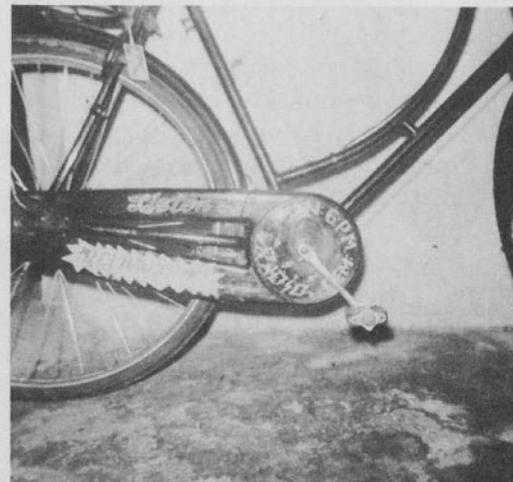
there are praying that this crusade will result in a great national revival.

Revivaltime is popular in British Guiana. Nearly everyone listens! It is advertised on buildings, cars, and bicycles. The Assemblies of God missionaries and workers are known as the *Revivaltime* people, more than by any other name. C. M. Ward's name and voice is well known among the general public in Georgetown and in the entire country.

The present broadcast ministry has opened many doors for the Pentecostal message there, including the Georgetown city jail and the Mahaica Leprotorium. Efforts in these places have resulted in souls being saved and strengthened in their Christian experience. Missionaries have told of visiting a village for the first time where a group of natives, seeing the *Revivaltime* sign on the station wagon, bowed in respect, for the broadcast had



Christians in British Guiana praising God



A native advertises Revivaltime on bicycle

RADIO NEWS FLASH!

The following stations have been added to the *Revivaltime* radio log:

SAN BERNARDINO, CALIFORNIA (KCKC)

1350 kc.—500 watts
Sundays, 10:30 p.m.

CASPER, WYOMING (KVOCK)

1230 kc.—250 watts
Sundays, 10:30 p.m.

HOMER, LOUISIANA (KVHL)

1,000 watts
Sundays, 9:00 a.m.

BILOXI, MISSISSIPPI (WVMI)

570 kc.—1,000 watts
Sundays, 8:30 a.m.

MOBILE, ALABAMA (WKAB)

840 kc.—1,000 watts

MADISON, WISCONSIN (WRVB-FM)

102.5 mc.

saved through listening to the broadcast.

These ten days of intensive evangelistic endeavors are expected to draw great numbers of hungry souls to Christ, many of whom were introduced to the gospel through *Revivaltime*. Feeling the heavy burden of this opportunity, Brother Ward and the *Revivaltime* team, together with missionaries and workers in British Guiana, are asking friends around the world to pray especially for this crusade. For it is "not by might, nor by power, but by my Spirit, saith the Lord of hosts." As they preach the Word, exhort the unsaved, pray for the sick and afflicted, and encourage believers to be filled with the Spirit, God will work in answer to our prayers. We would like to know that you will begin praying now for this crusade. Send your letter now to *Revivaltime*, Box 70, Springfield, Missouri. ◀ ◀

brought the light of the gospel to them before the missionaries ever came. Several of the inhabitants had already been

100 YEARS OF INTERCESSION

One of the most remarkable revivals since apostolic days was that among the Moravians in Germany. In 1727, in answer to prayer, a gracious outpouring of God's Spirit came upon them in their village in Herrnhut. That was the beginning of a prayer meeting that continued for one hundred years, and that kept them keyed up to such a high pitch of spiritual fervor that they became the most aggressive missionary body of modern times in proportion to their numbers.

Bishop Hasse, in speaking of this unique prayer meeting and its results, says: "Was there ever in the whole of Church history such an astonishing prayer meeting as that which, beginning (at Herrnhut) in 1727, went on one hundred years? It is something absolutely unique. It was known as the 'Hourly Intercession,' and it meant that by relays of brethren and sisters, prayer without ceasing was made to God for all the works and wants of His Church. Prayer of that kind always leads to action. In this case it kindled a burning desire to make Christ's salvation known to the heathen. It led to the beginning of modern foreign missions. From that one small village community more than a hundred missionaries went out in twenty-five years. We will look in vain elsewhere for anything to match it in anything like the same extent."

The Moravians were instrumental in the conversions of George Whitefield, Charles Wesley, and later John Wesley; and were therefore instrumental in the great awakening in England and America that gave rise to Methodism.

—Charles G. Finney



C. M. Ward and D. V. Hurst at the airport

Town Hall Auditorium where *Revivaltime* crusade will begin.



REVIVALTIME REPRESENTATIVES ITINERARY

Revivaltime representatives may be heard in person in the following places:

C. M. Ward

February 22-24: TUSCALOOSA, ALA.—University of Alabama, Religious Emphasis Week.

Stanley Michael

February 10-12: NASHVILLE, TENN.—First Assembly of God, Ministers' Institute.

February 14 (a.m.): NASHVILLE, TENN.—Woodbine Assembly, *Revivaltime* rally.

February 14 (p.m.): NASHVILLE, TENN.—First Assembly, *Revivaltime* rally.

February 17-19: KNOXVILLE, TENN.—Island Home Assembly, Ministers' Institute.



Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

► **JASPER, TEX.**—The church here was greatly blessed by the anointed ministry of Evangelist and Mrs. W. J. Theiler of Houston. Sister Theiler proved to be a real blessing also in conducting our children's church.

—*W. F. Cox, Pastor*

► **EUDORA, ARK.**—God gave a gracious old-time revival here and saved five individuals and filled one with the Holy Spirit. The evangelist was Roy Drumm from Louisiana. There were also several healings.

—*W. Leo McClure, Pastor*

► **BLOOMINGTON, IND.**—The South Side Assembly of God recently enjoyed ten days of revival with Evangelist D. C. Ogden of Oklahoma. The ministry in the Word, music, art, and song was a real blessing to the church. Several knelt at the altar for salvation, and about 100 new people attended the revival.

—*Don Carroll, Pastor*

► **EUREKA, CALIF.**—At least 10 or 12 people were saved and some nine received the baptism of the Holy Ghost in meetings conducted in the First Assembly of God here by Evangelist Walter Larson. Many were also refilled, and there were numerous new consecrations and dedications made.

—*Johnnie Smith, Pastor*

► **CHILDRESS, TEX.**—Evangelist Leslie and Oleta Eldridge of Bakersfield, Calif., conducted two and one half weeks of revival meetings in the First Assembly of God here with excellent results. Many of the congregation have testified to much needed victories, and the church is moving forward in a spirit of unity. This move of God was very helpful to the church.

—*Lloyd McIntosh, Pastor*

► **DOVER, PA.**—The Rohlers church has just concluded a very successful meeting with the Musical Vander Ploegs of Toledo, Ohio. God moved in an outstanding way. In the eleven nights of the meetings some 34 knelt at the altar to accept Christ as Saviour. There were over 50 first-timers attending the church, along with other visitors. The week-night attendance surpassed any previous meetings. The altar services were high lights of the campaign.

—*William Farrell, Pastor*

► **DES MOINES, IOWA**—Southside Assembly of God here was greatly blessed during a 10-week revival conducted by Evangelist Lloyd Huffey. There were 46 saved, 16 reclaimed, and 15 received the baptism of the Holy Spirit. During the meetings there were also 15 baptized in water and 15 dedicated to the Lord. Fourteen pairs of glasses, two pairs of crutches, one brace, and numerous cigar-

ette packages were hung in the auditorium as a testimony of the delivering power of God. No accurate count was kept of those healed of various diseases, but deliverance came to those with a wide variety of afflictions. Nine members of one family were saved, and the grandfather reclaimed and healed of a crippling arthritic condition. Four different people over 70 years of age were saved, including one 80-year-old man who came on crutches and gave his heart to the Lord. An outstanding healing was that of a boy who was born with only one per cent vision. There was every proof of his healing, and that case alone stirred the neighborhood.

—*Stanford F. Raleigh, Pastor*

► **ALEXANDER CITY, ALA.**—There was a real visitation of the Holy Spirit during special meetings conducted in the First Assembly of God here by Evangelist Michael H. Lord. Several came forward to make decisions for Christ. God's anointing rested heavily upon this young man as he preached old-time holiness. Mrs. Marie Lord, the mother of the evangelist, also conducted children's services.

—*Benny E. Jackson, Pastor*

► **GRAPELAND, TEX.**—Evangelist and Mrs. N. B. Rayburn of Henryetta, Okla. recently concluded one of the best revivals that the church here has experienced in some time. The attendance was exceptionally good each night, and more than 120 new people were brought in to the meetings. Miss Linda Faye Kelly brought the most outsiders to the services, and received a gift for her efforts. Six people were saved and reclaimed and the spiritual tide was very high throughout the entire meetings.

—*L. D. Sellers, Pastor*



Evangelist N. B. Rayburn (left) presents a gift to Linda Faye Kelly for bringing the most people to the meeting in Grapeland, Tex. Pastor L. D. Sellers looks on.

► **RENAULT, ILL.**—The church here just closed a good revival meeting with Evangelist Bob McCutchen. Souls were saved, several received a refilling of the Holy Spirit, and the church as a whole was edified.

—*Stanley Kostencki, Pastor*

► **FAYETTE, MO.**—The Assembly of God here recently enjoyed a good revival with Evangelist and Mrs. Donald Payne of New Hampton, Mo. The preaching gave evidence of God's power and was pungent and stirring. Several were saved, healed, and refilled with the Holy Spirit.

—*T. A. Piper, Pastor*

► **RICHMOND, CALIF.**—The Full Gospel Temple here recently enjoyed a very successful evangelistic campaign with Evangelist Tommy Barnett. Over 50 persons came forward for salvation or reconsecration during the two weeks of meetings. The attendance was very good at all services, and the ministry was a blessing to the church.

—*J. Boyd Wolverton, Pastor*

► **MESA, ARIZ.**—The church here recently concluded special meetings with Evangelist Johnny Barton of Madison, Ill. Souls were saved, believers received the baptism of the Holy Spirit, and many sick bodies were healed. Those in attendance were greatly blessed by the anointed singing and preaching.

—*Nolan Sluder, Pastor*

► **ELOY, ARIZ.**—Evangelist L. D. Weisenbaker recently closed two weeks of revival here at Bethel Temple. Many responded and the Lord poured out His Spirit. Every service was different. A one-month-old baby was healed of heart trouble and crossed arteries. The next day the doctor took X rays and said the heart was normal. There were 11 who made a decision for Jesus Christ. One interesting experience during the meetings was the Old-fashioned Night when the men wore overalls and the women bonnets.

—*R. W. Ford, Pastor*

► **SAN ANGELO, TEX.**—The First Assembly of God here enjoyed a wonderful series of services with George Brazell, Vice President of Southwestern Bible Institute. The music for the meetings was provided by the choir from the school under the direction of Mrs. Warren L. Litzman. Seven persons made confession of faith and two received the baptism in the Holy Spirit. The entire church was revived, but particularly the young people were stirred to a new dedication for the Lord. There is a greater concern for the lost among the people since these meetings.

—*Jimmy Phillips, Pastor*

► COLFAX, WASH.—The recent meetings held here by Evangelist Johnny Hoskins proved to be a blessing to the local church and to all who attended them. The young people were helped a great deal.
—Everette D. Greeley, Pastor

► SUNNYVALE, CALIF.—The First Assembly of God here just concluded a revival meeting with the Tanner Team of Willmar, Minn. The outstanding musical arrangements were enjoyed by everyone and the preaching of God's Word was a great inspiration. Souls were saved. Many made new consecrations to the Lord.
—Ralph W. Hillegas, Pastor

► MOUNTAIN PINE, ARK.—The church here is grateful to God for a spiritual move during two weeks of revival with Evangelist and Mrs. A. G. Calaway of Mauriceville, Tex. At least 17 were saved and reclaimed. Many received the baptism of the Holy Spirit, and there were some outstanding healings.
—Luther Bates, Pastor

► EAKLY, OKLA.—The church here has enjoyed two blessed revivals during the past year. Evangelist and Mrs. Charles L. Ogdon of Muldrow, Okla., ministered in March, and during their meetings 10 received the baptism of the Holy Spirit. Of

that number nine were young people. There were also several refilled with the Holy Spirit and four saved.

In September, Evangelist Moody Hicks of Fittstown, Okla., brought a distinctive message of salvation, and 10 were at the altar for salvation. A brother of the evangelist, who is a business man in Eakly, was one of those saved and baptized in water during the meetings.
—Cecil R. Percy, Pastor

► ARVIN, CALIF.—Evangelist O. D. Burkett of Bakersfield, Calif., recently concluded a very successful revival here. The people of the Arvin Assembly enjoyed the anointed ministry very much, and were challenged to seek and serve the Lord in a greater measure.
—E. L. Kopper, Pastor

► NEW BEDFORD, MASS.—Pentecostal power and blessing marked each service in the recent revival crusade with Evangelist Sid T. Regnier and party of Hartford, Conn. Over 100 different visitors attended and there were 35 decisions for salvation. A number testified to healing and deliverance by the power of God. Full-length interviews and broad coverage were given by the local radio and news services. Much of the interest was created by the recent travels into Russia by Evangelist Regnier. The musical ministry of Marshall Waldemar at the Hammond organ was also a great blessing to the church.
—Kenneth Macdonald, Pastor

EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Robertsdale	First	Feb. 21-Mar. 6	W. O. Stephens & wife	T. A. Williams
Calif.	Arroyo Grande	A/G	Feb. 9—	O. D. Burkett	D. N. Buttram
	Corona	Home Gardens	Feb. 14-19	J. G. Hall & wife	L. W. Hicks
	Oakdale	Bethel	Feb. 17-21	John French	Gordon Swanson
	Raisin	Welcome Tab.	Feb. 20—	C. L. Ogdon	I. O. Schwandt
	Sacramento	Bethel Temple	Feb. 14-21	Robert Watters	Clyde A. Henson
	Sunnyvale	First	Feb. 21-28	J. G. Hall & wife	R. W. Hillegas
	Tracy	North Side	Feb. 9—	Merel G. Thornton	Manuel R. Deeds
Turlock	Bethel Temple	Feb. 21-Mar. 6	Eric M. Johnson Team	Robert Carrington	
	Denver	First	Feb. 14—	Paul Riggs	V. J. Crews
Colo.	Pueblo	Central	Feb. 14-28	Bob Muir	C. F. Ferguson
Fla.	Melbourne	* Bethel	Feb. 14-19	Bob Olson	Stafford Anderson
	Panama City	Dirego Park	Feb. 17-28	Roger Wood	Crawford Railey
	Panama City	First	Feb. 21—	Harold "Bo" Daniel	Ernest P. Pruett
Ga.	Winter Park	Gospel Tab.	Feb. 21—	T. J. Kerfoot	John P. Hall
	Savannah	Central	Feb. 15-28	Jimmie Snow	Glenn D. Miller
Ill.	Winder	A/G	Feb. 7-14	Jimmie Snow	Jerry Bray
	Mascoutah	Full Gospel	Feb. 9-21	Paul R. Sandgren	LaVern Golbright
	Melrose Park	Community GC	Feb. 14—	Donald Lunsford, Jr.	W. W. Gillespie
West Frankfort	First	Feb. 16-28	A. F. DiMusto Party	D. B. Shaw	
	Wood River	First	Feb. 16-28	Calvin Melton	E. R. Bucher
	Peru	First	Feb. 16-28	John Higginbotham	Warren Tyler
Ind.	Farmington	A/G	Feb. 16—	Smith-Rasmussen Team	Grover Senf
Iowa	Hutchinson	First	Feb. 17-Mar. 6	Musical Vander Ploegs	Russell Rexroat
	Wichita	Central	Feb. 12-21	Ira Stanphill	Victor Trimmer
La.	Baton Rouge	Calvary	Feb. 14—	J. C. Campbell	W. L. Swaggart
Md.	Rockville	A/G	Feb. 19-28	J. B. Woolums	L. A. Hubbard
Mich.	Muskegon	A/G	Feb. 16-21	J. W. Beam & wife	E. E. Froats
Mo.	Brookfield	A/G	Feb. 7-21	Bill Newby	Mansell Ellis
Mont.	Kalispell	A/G	Feb. 9-21	Dale Helle	C. J. Mandigo
Nebr.	Beatrice	Full Gospel	Jan. 31-Feb. 14	Lela B. Haycock	Lyal McCormack
N. Mex.	Carlsbad	First	Feb. 19, 20, 21	Warren Litzman	Clarence Love
	Bethel	A/G	Feb. 16-28	William Ilinsky	Felix O. Coyle
Ohio	Dayton	Bethel Temple	Feb. 10—	Harold W. May, Jr.	Cyril Homer
	Lima	First	Feb. 16-28	Arnold & Anita Segesman	T. E. Hartshorn
	Youngstown	Bethel Temple	Feb. 17-Mar. 6	Andrew G. Basell	Chas. L. Mooney
Oreg.	Pendleton	A/G	Feb. 14-28	Denny Davis	C. K. Barnes
	Sweet Home	A/G	Feb. 17-28	Christian Hild	W. P. Rutledge
Pa.	Carlisle	Bethel Tab.	Feb. 16-28	Ralph A. Creider	Malius Davidson
	Sharon	A/G	Feb. 16-28	Frank G. Sharp	Wm. C. Harper
Tenn.	Ashport	A/G	Feb. 15-28	Bob Swaim & wife	J. W. Cookson
Tex.	Austin	Glad Tidings	Feb. 16—	Douglas L. Hoke	Quanah Jobe
	Kountze	Little Rock	Feb. 15-28	Leon Bayless & wife	Arthur Brown
	Tyler	Rose Center	Feb. 14-28	Donald Jeter	D. D. Lewis
	Waxahachie	South Park	Feb. 14-28	Jesse & Donna Moon	Bill Blakley
	Richlands	First	Feb. 17—	Joe Ragsdale	Stanley Lyon
Wash.	Naselle	A/G	Feb. 21—	Wesley W. Fleming	F. Wayne Ridout
	Selah	A/G	Feb. 3-14	The Tanner Team	Kenneth R. Woll
	Vancouver	Bethel	Feb. 21—	E. T. Quanabush Team	J. O. Jorgensen
Wis.	Racine	A/G	Feb. 21-Mar 6	Arthur Arnold	James T. Hamann
Canada	Swan River, Man.	Pentecostal	Feb. 3-14	Paul Hild	W. F. Butcher

* Children's Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.

WITH CHRIST

RICHARD R. CARMICHAEL, 59, pastor of Bible Assembly of God, South Gate, Calif., went to be with the Lord on January 18, 1960.



R. R. Carmichael

Death resulted from pneumonia and heart congestion suffered after he contracted flu during the recent epidemic on the west coast.

Brother Carmichael was ordained in 1924 and held pastorates in California, North Dakota, and Illinois. He pioneered Bethel Assembly in Quincy, Ill., where the congregation recently dedicated a new building under the leadership of Pastor E. M. Clark (see page 23).

He is survived by his wife Adele, who is also an ordained minister; a son, Ralph, well-known musician; a daughter, Ruth Adele; and two grandchildren. Two sisters, Mrs. Ruth Wade and Mrs. Minerva Jennings; and two brothers, Joe and George, also survive. (George Carmichael is the retiring field secretary for Europe and the Middle East, and is presently in Egypt on official business. Another brother, Charles, who was also a minister, passed away in March, 1959.)

ANNOUNCEMENTS

WORKERS TRAINING—Feb. 21-28 at Assembly of God, Sheridan, Ark. N. B. Rayburn, instructor. Woodrow Benton is pastor.

DEDICATION—Mar. 13 of new pioneer church in Barling, Ark. G. W. Hardcastle, Arkansas District superintendent, afternoon speaker.—by Wayne Taylor, pastor.

Cranberries and Cancer



THE CRANBERRY SCARE, WHICH caused so much alarm a few weeks ago, set me to thinking. A lot of berries were destroyed because one rat became cancerous, and I couldn't help comparing the situation with a much greater national emergency.

Certain sprayed berries are found to be poisonous, so they destroy the poisoned product. How intelligent the public gets all of a sudden! If something causes cancer, remove the cause; no questions asked, no time to have public debate—one rat is proof enough. A whole nation says: *Beware! Danger! Sprayed cranberries cause cancer!*

But at the same time why doesn't the public get disturbed and aroused about another product that very obviously causes cancer? After all the evidence and proof that tobacco causes the dreaded disease, where are the in-

telligent citizens? Let thousands of humans get cancerous, and it's just a matter of opinion if tobacco is the cause, they say, and they continue to flood the market with more of the cancer-causing stuff. But let one rat get sick and an entire nation is aroused! What sympathy for a poor rat!

Who cares if a father loses the battle for his life because tobacco-caused cancer took him at 41, and he leaves a family to struggle along? Who cares if our high school and college students are saturated with the wretched poison that leaves them pale, fogged, pepless, and on the road to T.B. and cancer! Thank God, some of us do care, and we want our precious, sweet, clean children to have a bright, pure, healthy, and happy future without narcotics!

Smoking now is linked up with cancer of the lungs more closely than ever,

following the conclusions of two medical scientists. Arsenic in insecticides used to protect tobacco plants may be the chemical in the tobacco smoke that causes the cancer.

Why stick tobacco stands all over the city for all ages to buy, and then turn around and launch a campaign, "Give to fight cancer"? That's as stupid as having grocery stores selling rattlesnakes and then advertising, "Everybody give to fight snake bites." The better slogan is *Fight Cancer—Don't Smoke*, and you'll look better, feel better, and smell better. ◀ ◀

WOMAN IN CALICO

(Continued from page nine)

into the very presence of God. As Brother B. prayed he sensed Doctor C. kneeling close beside him, and as he ascended C. went along, and when the heavens opened both went in, and C. came back to earth again gloriously sanctified and Spirit-anointed.

Doctor C. entered upon a great career of evangelism, and when Dr. Morrison told us this story he declared that C. had at that time won more than 100,000 souls for Christ.

The little widow at the toll-gate never tried to do anything great or unusual, and probably died not knowing what she had wrought. Out of the joy of her heart she merely testified to all who passed by, and this great stream of blessing (and possibly many lesser ones) flowed out to honor Christ and to bless mankind. And, concluded Dr. Morrison, "In that great day, when God shall gather the quick and the dead, and the hosts of the redeemed come marching in, one great army 100,000 strong will deploy before the Throne, and at their head will not be Doctor B., nor Doctor C., but a little Kentucky toll-gate woman in a faded calico gown." ◀ ◀

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The writer of this booklet shows that neither Romanism, nor liberal Protestantism can be the right religion. He goes on to point out the fact that the only true religion can be found in Christ. Included are such fine chapters as, The Seat of Authority in Religion, Modernism Weaker than Romanism, Christ the Head, The Pope, The Mass, The Confessional, and many other interesting chapters. **3 EV 3661 30c**

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By Nancy H. Griffin. Here is a brief but comprehensive account of the doctrines of the Roman church. The author contrasts many of the basic dogmas of the Catholic Church with the Word of God, showing the numerous errors in the doctrines of that church. If your community has a strong Catholic influence it would be well for you to study this outstanding book. **3 EV 3528 50c**



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by Harry Hampel

Jude's Half Sheet of Note Paper

(Continued from page three)

little duties crowd out the big purpose, and the "treatise" somehow never gets done.

Martin Luther planned to be a lawyer. He never intended to be a reformer, but a violent electrical storm was instrumental in changing the direction of his life. Billy Sunday intended to be a ball player. A chance stroll by a street meeting on his way to purchase an after-the-game beer changed the direction of Billy's life. Zacchaeus intended to be a rich man, by hook or by crook, but a chance meeting with Jesus changed all that. No wonder the prophet of old cried: "For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

Sometimes sickness comes, and with languid eyes a man looks at his unfinished task realizing he must go hence and leave it undone. Our purposes are broken off. Preachers settle down in pastorates and make plans to spend the rest of their lives serving that community—and then there is an interruption and the preacher is where he never intended to be. Years of labor seem to be lost. Great hopes die unfulfilled.

We meant it to be a treatise, voluminous, exhaustive—but alas! Instead of the volume, a half sheet written in a hurry. Is it worth anything? That leads to point two in the story this text develops.

PART 2—THE HALF SHEET

This is the important thing. The value of our contribution to the world and to eternity is in what is done, and not in what is contemplated.

Jude's letter was written at the call of duty. It was small, but urgent, and done at once. So was Lincoln's Gettysburg Address. If Jude had neglected the lesser because of the claim of the greater, we probably should have had neither exhortation nor treatise—and if we had gotten the treatise at such cost it probably would have been more learned than useful. It was not all a lost cause. Something of Jude's devotion to the bigger target enriched the exhortation that makes the twenty-

eight book of the New Testament. Great ideals ennoble small duties.

Little did Jude know that the memo he wrote that day quite hurriedly would be included in the canon of Scripture and read by generations. Jude never could have written such an exhortation had he not labored diligently upon his treatise. Good work is never lost. "All things work together for good. . . ." Believe that!

The occasion of the exhortation that fills only one leaf of your Bible was the report that into certain Gentile churches there had come heathenish lusts and immoralities. These were brought in under cloak of the doctrine of grace. Jude wrote, sharply reproving their sin and calling them to contend earnestly for the faith. That contention was not to be by argument but by life. And now we can finish the story.

PART 3—THE EXHORTATION

Let's look at what Jude did write—at what God thought was so important that He made it a part of our Bible.

The greater part of the message is a warning. Jude reminds professing Christians of the fate of the children of Israel who perished after their deliverance from Egypt. He reminds them of the angels in heaven who fell from their proper habitation. He reminds them of the cities of Sodom and Gomorrah which God destroyed with fire. "Therefore, let none think to escape because these things are done in the day of grace," he says. He

Faith

Oh for a faith that will be strong
When angry foes beset,
A faith that will stand fast until
The victory is met.

Though dark and long the battle rage,
I pray for faith sincere,
A faith that will stand out, unmoved,
A strength in time of fear.

A courage born of trust alone,
I know will see me through;
So Lord, I pray, Thou mayest now,
My feeble faith renew.

JOHN CALDWELL CRAIG.

tells them in no uncertain terms that the face of God is set against all uncleanness.

"These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever."

The exhortation is to remember the gospel preached by the apostles of the Lord—to give themselves first to the cultivation of personal religion. He says, "Building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. . . ."

Toward others, he says we should take these attitudes: "And of some have compassion, making a difference: and others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh."

Then Jude says, "Don't be afraid that you cannot live by such a high, separated standard! Jesus will always help you." In other words, He "is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy. . . ."

It's a terrific message! I think that everything he wanted to say in the big volume he said on the half sheet. He found in his call to immediate duty a permanent niche among the ranks of the immortals. Suppose that Jude had pleaded that he was too busy—too occupied to do what God pressed upon him to do that day! The result may well have been that we never would have heard from him at all.

This is the lesson above all others! Our business is to do the will of God, and our real service is in obeying Him. Do the thing God wants you to do, and do it when He wants you to do it—however small, however inconvenient, however difficult. Do it with both hands, heartily, as unto the Lord! Leave the importance and value of it in God's hands. Eternity will reveal that it was our little things that did the most good—and the *unrealized* hope will be accepted by Him because it was in our heart.

Don't quarrel with the leading of the Holy Spirit in your life! Be willing to lay aside your plans—although they

seem big and important and righteous—and do the rather small thing right now that God's Spirit is pressing you to do. *It may be far more important than you think.*

The Atoning Blood

(Continued from page five)

ment in His body. He was seen in heaven, "a Lamb as it had been slain" (Revelation 5:6). The Greek perfect tense of the word "slain" indicates that the marks of His sacrificial sufferings were still there! And in eternity He will be known as "the Lamb," for we read that "the throne of God and of the Lamb shall be in it" (Revelation 22:3). In that blessed and glorious eternity we shall never be allowed to forget that we are there with Him because He was and is "the Lamb of God." That name is His forever because of His atoning blood.

*"All hail, Redeemer, hail!
For Thou hast died for me;
Thy praise and glory shall not fail
Throughout eternity."*

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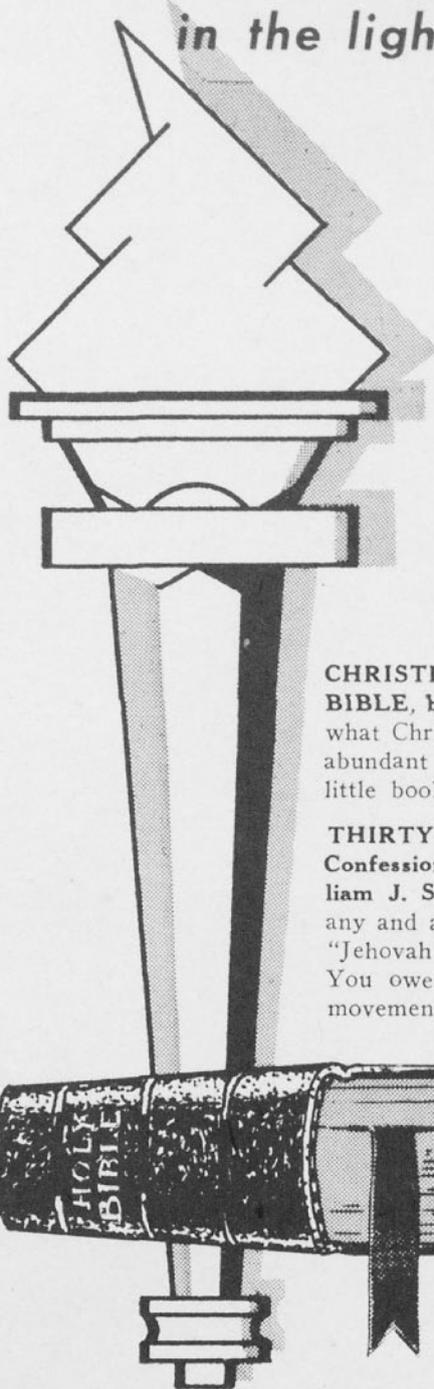
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Governor William A. Egan
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* * *

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A Michigan Reader

* * *

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Governor Buford Ellington
Nashville, Tennessee

* * *

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SFC. Eugene D. Lasley
APO, New York City

* * *

I am very pleased to know that I shall receive *The Pentecostal Evangel* regularly, and look forward with a great deal of pleasure to reading it. With appreciation for your kindness in making this fine publication available to me...

Governor J. Millard Tawes
Annapolis, Maryland

* * *

I am looking forward with great interest to reading your magazine and hope to make it part of my office periodicals.

Governor Grant Sawyer
Carson City, Nevada

* * *

Thank you for the copies of *The Pentecostal Evangel*. The magazine is interesting and I enjoyed reading its contents. You and the members of your staff are to be commended for the fine publication.

Governor John E. Davis
Bismarck, North Dakota

* * *

Governor Rockefeller has asked me to thank you for arranging to send him your weekly magazine. As the governor has a policy of passing magazines sent to him on to libraries in New York State institutions, this magazine will be given to one of these libraries. I am sure it will be enjoyed by the many people who will have access to it there.

William J. Ronan
Secretary to the Governor
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