

The Pentecostal EVANGEL

NOT BY MIGHT,
NOR BY POWER,
BUT BY MY SPIRIT,
SAITH THE LORD

PRICE 10 CENTS

Weekly Voice of the Assemblies of God

November 15, 1959

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Issue:*

**The
Singular
Message
of the
Early
Church**

☆
**Starving
for
God**

☆
**God
Is Our
Refuge**

☆

SHOWA SHINZA,
AN ACTIVE VOLCANO
ON HOKKAIDO



PHOTO COURTESY CONSULATE-GENERAL OF JAPAN, N. Y.

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Language of the Heart

"Out of the abundance of the heart the mouth speaketh," the Bible says, but who can express with his lips all he feels with his heart? The heart can feel more sympathy, compassion, desire, and love than words could ever tell. That is why we sometimes "say it with flowers"—or with some other gift. Often a smile, a look, or perhaps a tear-drop, or the clasp of a hand, will convey our feelings much more eloquently than the fairest speech.

So it is with prayer. Our hearts go out toward God with a mighty yearning that is humanly inexpressible. We try to put our feelings into words and they sound hollow. We stumble; we stammer; we grope for proper language, as though we were addressing some human being; and we forget that heaven's radio is tuned to a different wave length than earth's. Men listen to our words but God listens to our hearts.

We are tempted to be man-conscious, rather than God-conscious. If there are visitors at church we worry about the impression they receive. We want the brother who leads in prayer to use good grammar. We hope he will not ask the Lord to "bless *we* who have gathered for worship" when he ought to say, "Bless *us* . . ." We hope he will not embarrass us by using big words that he cannot pronounce correctly, or by addressing his prayer to "our heavenly Father" in one breath and to the Lord Jesus in the next. We certainly don't want him to break down and weep right in the middle of his public prayer. What would the visitors think! Would it not be better to ask ourselves what God thinks? Perhaps a bit of breaking and weeping is the very heart expression God is waiting to hear.

If we are asked to pray in public we should endeavor to use good grammar. God's house deserves this respect; so does the congregation. All the prayers that are recorded in the Bible are couched in flawless grammar (although we suspect God edited them when He inspired the writers to mark them down). But sometimes, in spite of our best efforts, the words tumble out of our mouth in the wrong form. We start out by addressing God with the solemn pronouns, such as "Thou" and "Thy," and end up by saying "You" and "Your." We find ourselves saying "Holy Ghost" in one sentence and "Holy Spirit" in the next. This bothers some people, but probably it doesn't bother God one bit. He notices our longings more than our language. Sometimes He would rather hear us groan, or speak in a language totally unintelligible to human ears, if this would free us from the earth-consciousness that paralyzes so many of us. The Scriptures tell us that "we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered." God is pleased when we pray in the Holy Spirit and allow our inner being to flow out to Him in full, unhindered expression of praise and worship, adoration and prayer. When we pray, let it be from our hearts, in order that our prayers may reach the heart of God.

The Pentecostal EVANGEL

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WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Ac 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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THE APOSTOLIC PREACHER WAS UNDER divine compulsion to deliver only one message to lost men. That message was not the baptism with the Holy Ghost; neither was it divine healing nor the second coming of Jesus.

To discover what it was, one must begin by searching the very heart of Christ. Upon doing this it will be learned that He was not unlike other renowned men in one respect—that as each of them was dominated by some all-consuming passion, so was He. It is doubtful whether it is possible, in all of history, to discover a great leader devoid of great passion. All the world has acknowledged the unparalleled leadership of Moses, and even a casual glimpse of the man himself makes one aware of a holy flame aglow in his bosom for the emancipation of his people from Egyptian bondage.

Even outside the religious world the high and mighty have, without exception, been men possessed of some burning drive. In men such as Hitler, Napoleon, and Mussolini it was a passion for world domination. They never would have made a dent in world history apart from it. In Abraham Lincoln, it was a passion to bring freedom and equality of rights to black men held in the bonds of human slavery. His complete dedication can be accounted for in no other way. He was mastered by this passion.

Therefore we say that Christ was not unlike them in that He too was under the sway of a great passion.

The passion of Christ is twofold. It is (first) for His Body, the Church, that it may be perfected; and (secondly) it is for the lost world, that it may hear the message of life.

To understand the passion of Christ for the Church one must review the Genesis account of man's creation. There it is revealed that the original man was made in the very image of God. "And God said, Let us make man in our image, after our likeness." Here is the key to our comprehending one of the basic reasons for the creation of man—fellowship. True fellowship is only possible where there is genuine likeness. I have often gone to a zoo and been amused by the silly antics of monkeys confined there, but I have never yet had fellowship with one of the creatures. They may have some physical resemblance to man but they lack the God-likeness with which man was endowed, thus rendering fellow-

The SINGULAR MESSAGE of the Early Church



BY R. L. BRANDT

National Home Missions Secretary

ship of even the simplest human kind impossible.

The fundamental purpose of the creation of man had its happy commencement in the Garden of Eden as God found fellowship with him in the cool of the day. But this fellowship was not for long. Through clever deception Satan soon marred the image of the Creator as it was seen in the creature, and left it so distorted as to make fellowship with the Creator impossible.

Now it is the passion of Christ to fully restore man to his original state. To that end God has predestined all of His children. "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son" (Romans 8:29). And also to that end the ministry gifts of Christ were given to the Church. "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ."

One sure indication of the Church's conformity to His image is its sharing His passion for lost men.

While the Epistles are designed and provided to accomplish Christ's desire in the Church, the Book of Acts is intended to bring into focus the carry-

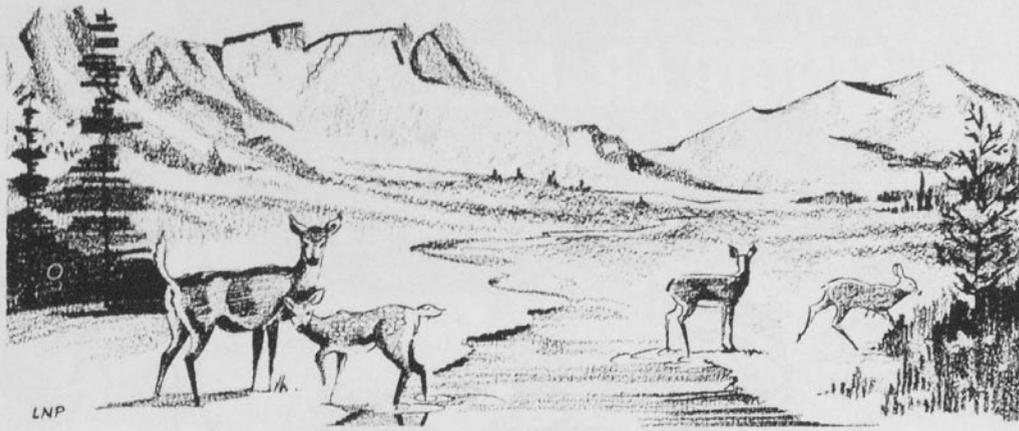
ing out of His passion for lost men.

To many of us, the Book of Acts is a textbook on the baptism with the Holy Ghost. To others it is a superior text on missions; and still others find it a grand sourcebook for preaching on divine healing. Yet careful analysis indicates that none of these is the central emphasis of Acts, but rather that it is a specific all-important message. It should also be added that the entire content of the book is important only as it relates to that message. This applies to the baptism with the Holy Ghost, divine healing, the miraculous and supernatural, the missionary enterprise, and even to the messengers themselves.

In the Acts the messenger was important, not necessarily because of who he was but because of his relationship to the message. When Ananias was instructed to minister to the praying Saul of Tarsus he was told, "For he is a chosen vessel unto me to bear my name." The message he was to bear made him important. There is danger today that we attach importance to men because of who they are rather than because of the message they bear.

What then is that message which Christ, with great desire, longs for the world to receive? Before the question is answered we should give some thought to that which is not the message. Furthermore it should be remembered at this point that there is a difference between the message of the

(Continued on page twenty-five)



Starving for God

BY ALTON C. SMITH
Flint, Michigan

“AS THE HART PANTETH AFTER the water brooks, so panteth my soul after thee, O God.” This is the soul cry of the writer of Psalm 42.

The hart is a small animal, closely resembling our Michigan deer, only with larger antlers. It lives among the rocky crags of the wildernesses of Palestine, but during the dry season this deer is driven to lower ground in search of water.

The writer of this psalm may have sat one day as a shepherd, alert to any evidence of danger to his sheep which were grazing nearby. Once in a while a sheep leisurely took a drink from the still, spring-fed pool scooped out by the shepherd's own hands. Then the shepherd tensed as he heard a slight sound from around a bend in the canyon wall. His muscles relaxed, however, as a panting hart stumbled into view. This animal, resembling the sheep in many ways, moved straight to the still pool and drank deeply, then lifted its head momentarily to look about, and stooped to drink again.

In the solitude, broken only by the soft sounds of the sheep nearby, the shepherd sank into deep contemplation of God. “That hart has pictured the way I feel about God; how I long for the worship in the temple! My soul pants to drink at the spring of living water flowing from the throne of God.”

Heart hunger for God has several significant characteristics. It searches diligently. “As the hart panteth . . . so panteth my soul after thee, O God.”

Distractions are brushed aside as the hungry soul presses into God's presence.

Such heart hunger for God prays with a passion. The psalmist recalled his tears of loneliness as his very soul wept for the tender fellowship afforded him only by God, and only at the temple. The hunger broke him emotionally. His strong desire for God humbled him. There was no thought of those who might be watching, no fear of the lifted eyebrow; his only desire was to meet God. We do not need to postpone our worship until we reach some man-made temple. We can meet God any time, anywhere. If we hunger for God we can withdraw to the inner recesses of our spiritual man, and there in the New Testament temple of God we can worship at His altar.

The satisfaction of heart hunger costs, and costs heavily, in the realm of earthly desires, but true heart hunger for God is willing to pay the price. Jesus, revealing the rugged side of discipleship to some prospective disciples, urged them to count the cost, to take inventory of their desires as resources of strength for their drive for God before they undertook discipleship. With the present high level of prosperity in the United States and the welter of earthly things offered by our culture, we can find God's best for us only as we consciously cultivate and nurture a hunger for God.

The Lord encourages us by saying, “Blessed are they which do hunger and

thirst after righteousness: for they shall be filled.”

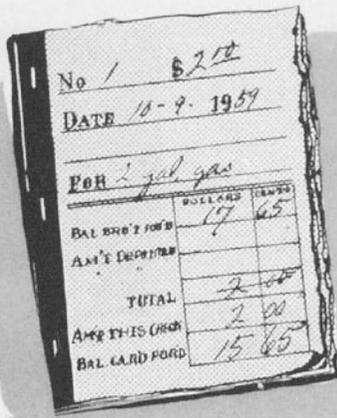
The thirst of the deer of Tekoa could not be slaked by the beauty of the mountains, nor by the majestic sunset, nor by the companionship of other deer. Only water from a still pool could satisfy this creature. When the Master felt this kind of hunger in His heart, He retired to the mountain to pray, often staying all night in sweet communion. Prayer bridged the gap between heaven and earth then, and it does so yet today.

The psalmist expressed longing to see the multitude going to the holy place, but it was not for their fellowship he longed the most. Satisfaction of real heart hunger for God does not come from church attendance alone, nor from observance of holy days. It comes from beholding God's loving countenance. “Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.”

For the New Testament Christian, the temple is himself. Solitude can be found whether he is alone or in the crowd. It is in this soul solitude that one can drink of God's presence and strength to his satisfaction. The secret place of prayer, the secret place of study in His Word, even the secret little deeds of kindness done in His name, all satisfy the hungry heart. The Master said, “My meat is to do the will of God. . . .”

The psalmist brings out an interesting facet of heart hunger as he says, “Deep calleth unto deep at the noise of thy waterspouts. . . .” The dark places in our Christian experience, the times of trial when God seems far away, can develop in us greater hunger and thirst for His presence. If we develop this hunger and in turn are drawn by it to seek a deeper, more intimate relationship with God we will find a more steadfast faith.

If we are having to drive ourselves to secret prayer, secret study, and unnoticed work for God, it is because our spiritual hunger is being smothered by earthly appetites. There may be an over-emphasis on *things*. A determination to be satisfied in the soul only by the real presence of God will drive us to seek His face. As the heart longing is satisfied by God's sweet presence, we will enjoy some of the richest spiritual experiences this side of heaven. ◀◀



OLD STUBS

THE SUREST INDICATION OF WHAT kind of person you are is to be found—hold your breath—among the stubs of your old checkbooks.

A man who has written many biographies made that discovery. He noted that it was easy to find out what a man said, and what he had done; but when it came to finding out what kind of man he really was, the biographer was up a stump. Then he discovered that the surest way to get the truth was to look at the stubs of old checkbooks. What a man gives money for—that tells the tale.

An old checkbook gossips about us. What does it say about you?

If a man's giving is regular and proportionate, the records of his financial transactions say: *This man really cares.* But if his giving is haphazard or inadequate compared to other expenditures, the checkbook says: *This man won't even put God and His work on a level with the butcher, the baker, and the candlestick maker* which today is the electric light company.

In the Dark Ages, when Christianity was making its first impact on northern Europe, large numbers of the savage tribe of Franks were immersed. But one was not quite sure he wanted to give up his savage fighting, so he went into the water holding his battle-axe out of the water. He said, "This hand has never been baptized," so he could swing it again in slaughter.

We do not carry battle-axes today; they are rather inconvenient. But we do carry pocketbooks, and often Christian people seem to lift their wallets on high and, by their meager contributions, proclaim: "This pocketbook has never been baptized."

Regular, proportionate giving is the best way of baptizing the pocketbook into the service of God and man.

Tithing is the practice of giving one-tenth of one's income for the work of the church. It has been found by experience to be the most effective way of giving a reasonable amount of oneself. It is a reliable and a most enjoyable way of making life count.

Regular giving is necessary in order to make our lives part of the dependable force of God in the world. People may say that pledging is mechanical. Some say, "I like to give on impulse." How sweet. But tell that to the grocer. He's not so fond of it. Tell it to the tax collector. He won't stand for it. Regular giving means putting God on at least as high a level as the supermarket. Unless we make a definite pledge God merely gets the leftovers, and often there isn't very much left over.

God's work has a place at the top of my budget. I have often been strapped for ready cash. I have often been broke. Ask my banker; he knows. Sometimes I am just a short jump

SPEAK, LORD

*Speak to us, Lord, until our hearts are melted,
To share in Thy compassion for the lost;
Till our souls throb with burning intercession,
That they shall know Thy Name, whate'er the cost.
Speak to us, Lord, till shamed by Thy great giving,
Our hands unclasp to set our treasures free;
Our wills, our love, our dear ones, our possessions,
All gladly yielded, gracious Lord, to Thee.*

—Selected

ahead of the sheriff. But I have always had some benevolence and church money. No credit to me. It's a habit I learned as a boy. Come storm or sunshine, father and mother always put aside money every week for church and charity.

Tithing is a dependable way of giving a substantial amount. But that is only a part of it. Tithing is not so much a way of giving as it is a way of life.

Tithing is sometimes regarded as a legal provision, but that is entirely wrong. Giving must be voluntary to be real giving. There is nothing compulsory or binding about giving 10 per cent of one's income. But tithing is a guide to the amount we should give. One man said, "Unless I tithe I find that I am not really giving enough compared with the way I use the rest of my money." It is like a man going into town and buying a \$125 overcoat and a \$20 pair of shoes for himself, and then buying a calico wrapper for his wife for the price of \$1.79 and all the way home singing, "I love my Nancy Jane." The singing is not really convincing.

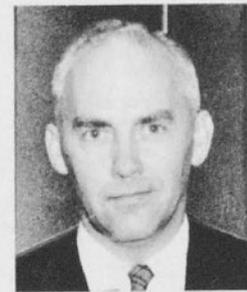
We must not sing such words as, "Were the whole realm of nature mine, That were a present far too small," if we only give a dollar to the church each Sunday. Not long ago a businessman found that his secretary, a member of the same church as he, was giving more (not merely proportionately, but actually) than he himself. She was a tither.

The financial end is only a small part of the story. Tithing is the recognition of God's ownership of all that He has lent to us for our use. The practice of tithing lifts our lives up to joyful, working partnership with God who is the giver of all good things. Those are great words on giving which Paul uttered, "Nor were their gifts a mere payment." Giving is far more than cash. It is a complete dedication of ourselves. It gives zest and bounce and a joyful momentum to life.

A little boy, six years old, was going up to the top of the Empire State Building in New York with his father. As the elevator shot by the seventy-fifth floor, the boy asked his father, "Does God know we're coming?"

Regular, generous giving is one of the best ways of letting God know we are coming as a dependable part of His force for the saving of the world.

—Presbyterian Life



God Is Our Refuge

BY GEORGE E. FLOWER

*District Superintendent,
Southern New England District*

THE IMPORTANCE OF OUR RESPONSIBILITY to go forward with Christ has been emphasized by other speakers during this General Council. I suggest that in the words of Psalm 46:1, "God is our refuge and strength, a very present help in trouble," we find the means of doing this.

We have a refuge in the presence of God where strength is imparted to us, enabling us to go forward in the work of the Lord. We need this strength in time of trouble. We realize the full efficacy of the provision of a refuge when we understand that the rent veil in the temple opens to us the privilege of coming into the presence of God. The Old Testament saints had to approach God through the priesthood and by the offering of a sacrifice. But now, because of Calvary, we can come boldly into His presence, finding fellowship and communion with our heavenly Father. God Himself is our refuge.

First of all, we should think of our refuge as a hiding place. It is a place of separation. The sinner who comes to Christ in repentance is separated from his sins and has the assurance of the Word that those sins will never again be remembered against him.

To the Christian it is a place of refreshing, for in His presence we are free from the strains of daily life and its many demands upon us. There we are free from the burden of personal conflict which the enemy so often magnifies to hinder our working together. There we are free from the pain of misunderstanding, for we know that God sees beyond the outward appearance, dealing with us according to the motives and intents of our hearts. There we are free from the weight of false accusation—a favorite tool of the enemy to thwart the child of God in

his Christian walk. There we are free from the fear that grips the hearts of men because of the explosive condition of the world today. God is our refuge—a hiding place of rest and security—where He imparts to our hearts the peace that passes human understanding.

Secondly, we should think of our refuge as a source of strength. Since our refuge is in personal contact with the living God, it is not limited to certain times or places or circumstances. Nor is it limited to our feelings or moods. God is a Spirit. Therefore, our contact with Him must be on a spiritual plane. This spiritual refuge is not for the carnal man who cannot discern the things of the Spirit. It is for the man who has been made alive to God. Our refuge is the place where we are strengthened spiritually to carry out the will of God. Because of this, it is absolutely necessary that we spend

time in His presence. Inasmuch as God is our refuge, it is logical to conclude that contact with Him is the only means of living victoriously.

The life of Elijah affords an illustration of the importance of taking refuge in God as a means of strength. It would be easy to criticize Elijah for running away to the mountain and hiding in a cave, if we did not understand the full reason for his being there. From a natural viewpoint, it would seem that the glorious victory over the prophets of Baal should have been sufficient to keep his spirits high. Yet in a very short time the prophet ran for his life, seeking the seclusion of a cave on the top of Horeb, "the mount of God." The important thing to note in this story is the fact that *Elijah knew where to go* in this trying hour.

In spite of his feelings which seemed to say that the victory he had just enjoyed had been turned to defeat, Elijah sought God's presence. Here on the mountain he came to know the Lord not only as the God of fire, but also as the God who can impart strength with the "still, small voice." From this experience Elijah went forth to anoint the future kings of Israel and Syria, and to select his own successor. His career ended in a literal blaze of glory, for he was escorted to heaven by a chariot of fire. The Mount Horeb experience in Elijah's life was a place of refuge where he rested in God and found strength to fulfill the calling of God.

The Lord Jesus knew the value of a refuge in the Father. As we study His life we find that He repeatedly went apart—alone. Sometimes He would pray all night, even though His body was weary from the activities of the day. The strength He thus received from being in the presence of

STORM

The sea of sin is sweeping in,
The waves are dashing high,
And unbelieving darkness
Brings man's despairing cry.
A shelter and a foothold
No longer he can find,
The storm of wind and drenching rain
Confuses heart and mind.

As on the Galilean Lake,
One only hope remains,
To call on Him in helplessness,
Whose power still attains
To rescue all the perishing,
Rebuking wind and sea,
And give His own abiding peace
Through all eternity.

—Agape Parker

the Father was vitally necessary in continuing the work He had come to do. Jesus took His disciples aside from the crowds for times of meditation and prayer.

Perhaps the best illustration of the importance of a refuge is the story of Jesus in the Garden of Gethsemane. There we find Him stripped of all earthly help and support, for the disciples slept even though He sought their fellowship in prayer in this dark hour. Alone, in the presence of the Father, He found the strength necessary to carry Him through the experience of Calvary.

In the record of His coming out of the Garden to meet the crowd that has come to take Him, there is no hint of cringing, no hesitation. He does not waver, for He has found strength to do the Father's will. We catch a glimpse of the awful ordeal of the Cross when Jesus cries, "My God, my God, why hast thou forsaken me?" I do not believe that this is weakness on the part of our Lord, but rather that it comes from realizing that the Father has turned His face away from the awful scene, and that Jesus must bear the weight of the sins of the world—alone. In this hour He does not have the privilege of a refuge!

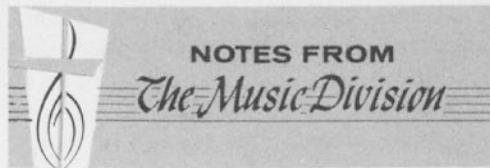
But because of the awful pressure Christ endured, and the full realization that came to Him of what it means to be alone, He has promised that we shall never go through a similar experience. His words, "I will never leave thee nor forsake thee," carry a deeper meaning to my heart because of this glimpse of His experience at Calvary.

We need to know God as our refuge in this day. It is imperative that our contact with Him be continuous. The victory of yesterday does not assure strength for today's battle. There must be a fresh touch of God on our hearts each day. God is our refuge, and we can enter that refuge by faith. There we will find strength to go "forward with Christ." ◀◀

PRAYER

My Lord, give me Thy rest. I am easily panic-stricken. The crisis alarms me. The unexpected disturbs me. I would be quiet in the storm. I would be at rest in the sudden disappointment. I would trust and not be afraid.

—J. H. Jowett.



The First Music Conference a Success

The first Assemblies of God Music Conference was conducted in San Antonio in conjunction with the General Council. Over two hundred were present including ministers of music, organists, pianists, choir directors, Sunday school directors, D-CAPS, evangelists, Sunday school superintendents, Sunday school teachers and public school teachers. There was a large group of ministers present who showed a vital interest and participated in the discussions.

The speakers for the conference were: Ira Stanphill, outstanding composer and musician; Paul Ferrin, minister of music in Wichita, Kansas; Otis Harrell, General Manager of the Gospel Publishing

House; Edwin Anderson, head of the Music Division.

Some of the subjects discussed were: developing qualified and spiritual musicians; music seminars and clinics; a music standard; organizing a music department in the local church; national music contests for our youth; setting up district music directors; recordings; textbooks on music; a music magazine; graded choirs; the need and value of ministers of music.

There was a unanimous desire that there be a Music Conference at each General Council but with more sessions scheduled.

Noting the trend in religious music today, the group agreed to go on record as disapproving the use of so-called "religious music" that is cheap and frothy both in words and music, and to encourage the developing and use of church music that will glorify God. It was recognized that there is a definite place for the gospel song of testimony and the hymn of worship and devotion. Commercializing with gospel music was deplored. Musicians were challenged to present good wholesome gospel music in a manner that would honor God.

HEALING TESTIMONY

BROKEN NECK HEALED



PASTOR JAMES G. MAYO OF ATLANTA, Ga., often visits the children's wards of the local hospitals, praying with suffering children and distraught parents. Nine years ago, on one such visit, he requested the privilege of praying for a little girl who, though unknown to him, was obviously in critical condition.

The little girl was Janice Whatley, age three and a half. She had fallen eight feet from her bedroom window to a paved driveway, and had broken her neck in three places. She also suffered a skull fracture.

When Pastor and Mrs. Mayo came in, the child was in a coma. When they offered to pray for her, the mother consented readily. Laying his hand on the little girl's fevered brow, Pastor Mayo asked God to perform such a miracle that it would astonish the officials of the hospital.

Mrs. Whatley followed the Mayos to the door and thanked them for praying. As she turned back to the bed, the little girl opened her eyes and said, "I can go home with you now." The

fever was gone, and the swelling had subsided! Janice told her mother, "God came down from heaven and laid His hand on my head and told me I was healed and well."

X rays had been taken the day before, but the mother asked the doctor to make another set. When these were examined, there was not found even a scar where the breaks had been.

Janice says, "That was nine years ago. I can still see the Lord as I saw Him in that vision. I walked out of that hospital as well as I am right now. God saved my life so that I could work for Him. When I was nine He saved my soul. I will work for Him from now on. I feel that He wants me for a missionary, so I am studying hard to be a worker for Him. I ask the prayers of all Christians that I may live for Him and do His will."—Janice Whatley, 966 Austin Ave., N. E., Atlanta, Ga.

(Endorsed by Pastor James G. Mayo, Atlanta, Ga.)



"I Have Nothing To Say"

BY EDITH ARMSTRONG

GOSSIP IS EXCITING; IT ADDS SPICE to a routine life! As long as we tell the family it is *not* to go outside our walls, what does it matter if we pass along the interesting news concerning another's burden or trouble? Oh, we'll pray for them too; that's why they told us. But certainly they don't expect us to keep absolutely silent about their problems!

Can it be that such is the attitude of some of God's children today? Not only for the sake of the one who has confided in you, but also for the sake of the little ones God has given you, remember, parents, your influence will live on. What you *don't* say will have as much bearing as what you do say!

When we children were small, Mother made keeping a secret a game. Vicky's birthday was drawing near. If she should try to guess what we had bought for her gifts, the only answer to give was, "I have nothing to say." The game was hardest to play as Christmas approached, for then there were secrets to be kept from Helen and Elizabeth and Billy, too!

Little did I realize at the time that this was much more than a game to my mother! It was a principle of life to which she, a minister's wife, strictly adhered. I never knew Mother to betray a confidence. To reveal to another that which had been meant for her ear

alone was unthinkable! At times we teased her about it, especially when her "nothing to say" ban seemed to be over such a small matter! But I can see yet the half-smile that was her only answer.

Often, since childhood, I've been grateful for her example. It has been indelibly written in my life since her death. It was then that I came to realize how faithfully she had kept that which I had confided to her.

It was like this. When I was a little girl, evening shadows made me feel serious down inside. Lying in bed, after we had prayed and the lights were out, I would think over the happenings of the day. I would remember how I had talked back to Mother, or had disobeyed, or acted stubborn and cross. What would happen if the Lord should come before morning; what would I do if my parents or I should die? I *must* make everything right before going to sleep! I'd lie very still, wide awake.

After awhile, I could tell by their breathing that my sisters were asleep. Softly, I'd slip out of bed and get a piece of paper and a pencil. I'd tip-toe out into the hall. The light from downstairs shone dimly through the banister railing and across the wood floor. I knew Mother was down there, mending socks or writing. Quickly I'd scratch out a little letter to her, asking her to forgive me for being so naughty. Then I'd creep into my parents' bedroom and tuck it under Mother's pillow.

After that I could sleep, knowing that when I made my bed after breakfast the next morning, there would be a return note under my pillow, in which Mother would say that she loved me, forgave me, and was praying for me.

Like most children, I didn't want the others to know of "our" business, so I'd put postscripts on the notes I wrote, "Please don't let anyone see this."

Our "under-the-pillow" messages were never spoken of before the family. It was something special between Mother and me. Even when we were grown, it was never mentioned when we reminisced of childhood on occasions when all seven of us were together.

Since I was the only one of the five children at home after Mother passed away, it fell my lot to go through her personal belongings. In the bottom drawer of her bureau, under a pile of nightgowns, was a little bundle of notes tied with a faded ribbon. On top was

a message in Mother's handwriting. It said, "In the event of my death, please destroy these without reading."

I wondered, "Perhaps these are some choice love letters that my mother received when she was young!" I turned the packet over. There, visible on the last note were these words in my childish scrawl, "Please, please don't let anyone else read this."

Mother had made provision that even after her death my confidence in her should not be betrayed! For a long moment I sat, holding those pieces of yellowed paper tied with a faded ribbon. Then I gently placed the little bundle in the wastebasket along with scraps to be burned in the back yard. A prayer throbbed deep in my soul, "Lord, make me like my mother!"

PICTURE PUZZLE

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 John 13:35



The Family Altar



DAILY BIBLE READINGS BY R.G. CHAMPION

PRAYER REQUESTS - MISSIONARY BIRTHDAYS

Monday, November 16

Read: Galatians 5:1, 13-18

Learn: "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage" (Galatians 5:1).

For the Parent: In this passage Paul reminds believers: (1) they have been called unto liberty, v. 13; (2) this liberty is not to be used selfishly, v. 13; (3) liberty must be governed by love for one another, vv. 13-15; (4) true liberty comes as we walk in the Holy Spirit and are guided by Him, vv. 16-18; (5) when we are led by the Spirit, we are no longer under the Law, v. 18.

Question Time: How are Christians to use the liberty they enjoy? (vv. 13-15) How does walking in the Spirit help us? (vv. 16-18)

Missionary Birthday: Alva I. Walker, Cuba.

Tuesday, November 17

Read: Galatians 5:17-26

Learn: "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law" (Galatians 5:22, 23).

For the Parent: This passage contrasts the works of the flesh (vv. 19-21) and the fruit of the Spirit (vv. 22, 23). Discuss these and the warfare that exists between the flesh and the Spirit. The Christian should have the fruit of the Spirit in his life. He should also live and walk in the Spirit.

Question Time: What warfare does this passage discuss? (v. 17) What are the works of the flesh? the fruit of the Spirit?

Missionary Birthdays: Henry Maria, Italy; Lois Yardley, Japan.

Wednesday, November 18

Read: Psalm 54

Learn: "I will praise thy name, O Lord; for it is good" (Psalm 54:6).

For the Parent: (For the background of this psalm, read also 1 Samuel 23:19-23.) David was being chased by King Saul. Some of the people were ready to tell Saul where David was. This psalm is thus: (1) a plea to God for His help; (2) a prayer that God's judgment be poured out on the enemies of David; (3) a song in which David encouraged himself in the Lord; (4) a reminder of God's previous deliverances; (5) an expression of thanksgiving and praise to God.

Question Time: What was the background of this psalm? (See above) How did David encourage himself in the Lord? (vv. 4-7)

Missionary Birthdays: Paul Demetrus, Russia; Vera Eldridge (Indian), Minn.; Vernon Pettenger, S. Africa; Einar Peterson, Cuba.

Thursday, November 19

Read: Genesis 39:20-23; 40:7-15

Learn: "But the Lord was with Joseph, and showed him mercy, and gave him favor in the sight of the keeper of the prison" (Genesis 39:21).

For the Parent: (Additional material on "Joseph in Prison" will be found on Sunday's Lesson page.) Review the background of Joseph's false accusation by his master's wife because he would not sin with her. In prison, Joseph was rapidly elevated to a "trustee." He kept his faith in God, and used his prison experiences to help others. We, too, should make hard trials serve us.

Question Time: What happened to Joseph after he was put in prison?

Missionary Birthday: Mrs. Carl D. Holleman, S. India.

Friday, November 20

Read: Luke 17:12-18; 18:42, 43 (Sunday's Lesson for Juniors)

Learn: "And let the peace of God rule in your hearts... and be ye thankful" (Colossians 3:15).

For the Parent: Review these two stories, stressing the importance of being thankful. We should show our appreciation to God, and we should also be careful to thank others when they do things for us.

(Read and discuss Genesis 40:23 and 2 Chronicles 24:22.) Too often we take our blessings for granted. We fail to appreciate fully all that we have. Discuss some of the blessings your own family enjoys. Then thank God for them.

Question Time: What was the reaction of the blind man when Jesus healed him?

Missionary Birthdays: Mrs. R. W. Dortch, Belgium; Mrs. M. C. Harrel, Ghana; Mrs. John McPherson (Indian), Calif.

Saturday, November 21

Read: Genesis 13:12, 13; 14:10-24 (Sunday's Lesson for Primaries)

Learn: "And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you" (Ephesians 4:32).

For the Parent: Review the story of Abram and Lot's separation, discussing how Lot happened to be in Sodom. Lot's selfish choice began to have evil results, for Lot was taken captive during a battle. Abram, however, rescued Lot from his captors. Emphasize that we need to be kind and forgiving when others have wronged us.

Question Time: How did Lot happen to be in Sodom? What happened to him there? (See above) What did Abram do?

Missionary Birthday: L. Percival Breusch, N. India.

Missionary Birthdays for Sunday: Mrs. Hugh P. Jeter, Europe; Harvey Johnson (Deaf), Mo.

SPECIAL PRAYER REQUESTS

An airplane is urgently needed in Central America; recording equipment in Cuba; and a motor-scooter in South America. Pray that God will undertake in order that Speed-the-Light funds will be forthcoming for this equipment.

* * *

Mr. and Mrs. John Andresen and their son Robert, missionaries in Chile, have been seriously injured in an automobile accident. Pray for their recovery.

* * *

There are many alcoholics whose families have written to *Revivaltime* requesting prayer for their deliverance. Please pray that God will save these souls from bondage.

Pray that finances will come in to make it possible to add two new Bible study courses to the group of five already being provided free of charge to prisoners by the Home Missions Department.

* * *

Pray for the Bible school in Cuba. Scores of young national workers are in training there for pastoral and evangelistic ministry among their own people.

* * *

New missionaries are having difficulty in getting visas to enter India. Pray that the Lord will move upon the Indian government so that restrictions may be relaxed.

Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not. —Jeremiah 33:3

THIS PRESENT WORLD

Education

POAU WARNS OF "CAPTIVE SCHOOLS"

The organization known as Protestants and Other Americans United for the Separation of Church and State (POAU) warns that "captive schools" are a problem of growing seriousness. By this term it means public schools taken over by the Roman Catholic Church, staffed with nuns, and operated for the private purposes of this church. There are hundreds of schools like this, located in 24 states, and staffed by more than 2,000 Catholic nuns.

SUIT FILED TO END MIAMI SCHOOL PRAYER

Harlow Chamberlain, a salesman at Miami, Fla., does not want his child to be embarrassed by the recitation of the Lord's Prayer in Dade County schools, so he filed a suit to stop the practice.

The attorney for the county school board said one might as well try to stop the state legislature from opening with a prayer, or eradicate the national motto, "In God We Trust," from our coins; but Judge J. Fritz Gordon said he would not dismiss the suit because it raised a constitutional question.

BIBLE READING IN PENNSYLVANIA SCHOOL TO CONTINUE TEMPORARILY

The School District of Abington Township won a stay from the Third U. S. Circuit Court permitting the practice of daily Bible reading and the recitation of the Lord's Prayer in a public school to continue temporarily pending a decision by the U. S. Supreme Court.

The School District filed the appeal after a special three-judge Federal Court held that Pennsylvania's ten-year-old law requiring Bible reading in public schools was unconstitutional if there is compulsory classroom recitation of the Lord's Prayer in connection with it.

SCHOOL BAND'S SUNDAY SCHEDULE DRAWS PROTEST FROM CLERGY

Twenty-four Protestant clergymen in a suburban area of Harrisburg, Pa. joined in protesting plans of a local

high-school band to play at a professional football game on Sunday. They branded the incident as the "last straw" in the use of the Lord's Day by public school groups.

The ministers called upon their congregations to stand together in "urging the school authorities to eliminate all such activities." They declared that Sundays should be left "exclusively" to the churches.

Crime

JUVENILE DELINQUENCY SETS NEW RECORD IN 1958

Statistics for 1958, just released by the Federal Bureau of Investigation, reveal that juvenile delinquency set a grim new record last year. Figures received from police departments in 1,558 American cities showed there were 480,615 arrests of persons under 21. This was 70 per cent higher than five years ago.

Over half of the juvenile offenders were under 18. In five years the number of boys and girls under 18 years of age that have been arrested within a twelve-month period has increased from 149,806 to 284,213—almost double.

Of the youths under 18 who were arrested by police, the FBI said 130

were charged with murder and 78 others with manslaughter by negligence, while 376 were charged with violating narcotic laws, 682 with forcible rape, 4,267 with other sex offenses, 767 with forgery or embezzlement, 2,340 with stabbings or other aggravated assaults, 3,415 with robbery, and 57,389 with theft or larceny. A total of 195 girls under 18 were arrested for prostitution.

The FBI said 7,748 youths under 18 were arrested for drunkenness, 618 for drunken driving, and 9,484 for other violations of liquor laws. Juvenile delinquency is increasing at a faster rate in small cities than in large, it said.

There were 27,765 young people under 18 arrested for disorderly conduct in 1958. This was almost double the number charged with this offense in 1953, the FBI said, indicating how critical the situation has become.

Foreign

CHILDHOOD TRAINING LEAVES ITS MARK

Even leading atheists will admit the truth of the Biblical declaration, "Train up a child in the way that he should go, and when he is old he will not depart from it." A Communist educator recently declared on a radio broad-

CADETS AT WEST POINT GET GIFT BIBLES

Black leather Bibles were presented to 502 cadets at West Point, N. Y., on September 27. The service was held in the beautiful Cadet Chapel at the U. S. Military Academy. For ninety years the American Tract Society has made a practice of presenting specially bound Bibles to the incoming class at West Point where future officers of the U.S. Army are trained.

Each Bible bears on the flyleaf a picture of the Cadet Chapel and on the cover, inscribed in gold, the cadet's own name.

Participating in the presentation service were Dr. Theodore C. Speers, Chaplain; Henry R. Gooch, Assistant Chaplain; Dr. Paul E. Scherer; and Henry G. Perry, Executive Secretary of the American Tract Society.

The photograph shows Mr. Perry presenting a Bible to Cadet Phil Brown. "The Holy Bible, God's gift to the world, is the only source of light regarding man's future destiny," said Mr. Perry, addressing the Cadet congregation. "Christ is its sublime sub-



ject. Its design is our salvation. The glory of God is its end. It is our earnest prayer that it will be a lamp unto your feet and a light unto your pathway as you diligently peruse its contents."

cast from Budapest, Hungary, that early religious training, instilled in preschool youngsters by their parents, is making the atheists' task "far from easy."

"The child, when he enters school, does not carry with him a 'virgin' soul free from extraneous influences," lamented teacher Istvan Csato. "He carries with him all the influences of his home and surroundings, both good and harmful."

"Delusions inherited from the old society, and deliberately or unwittingly implanted in the child's mind by adults . . . cling to the texture of the child's soul like thistledown," he said.

"TEMPORARY MARRIAGES" OFFERED BY COMMUNISTS AS ANSWER TO DIVORCE

One way to cut down on Poland's high divorce rate is to have temporary marriages, Polish Communist youth publications have been advocating recently. They contend that this would be "one way couples could find out if they were suited for permanent marriage."

Clergymen lashed out against the articles, emphasizing that such immoral conduct would give excuse for changing partners frequently, create problems with children of unwed parents, and permanently damage the sanctity of marriage and the home.

GERMAN JEWS REBUILD ON HISTORIC SITE

A new Jewish community center has been opened on a historic site in Berlin. The beautiful new edifice has been constructed around the ruins of a great synagogue destroyed by Hitler's Brown Shirts in 1938.

West Berlin's mayor, Willy Brandt, spoke at the building's dedication. He referred to the event as "a good day in the life of Berlin," and added: "Let us hope this building will become a symbol of tolerance."

(Of the 175,000 Jews who lived in Berlin before Hitler, only 7,500 still remain.)

ISRAEL GOVERNMENT ORDERS KORANS

As part of its program to serve all sections of Israel's population, both Jewish and non-Jewish, the Israel government recently imported 8,000 copies of the Koran in Arabic. The Korans were ordered by the Israel Ministry of Education and Culture. They will be available to Arab schools in Israel, as well as to the Moslem populace in general. (The Koran is the Moslems' holy book, equivalent to the Jews' Old Testament and the Christians' New Testament.)

Your Questions



ANSWERED BY ERNEST S. WILLIAMS

Is it true that some have already taken the "mark of the beast"?

Some who hold to the doctrine of Saturday observance teach that the observing of Sunday as the day of rest and worship is taking the mark of the beast. In this they are mistaken, for his mark cannot be imposed until "that man of sin be revealed" (see 2 Thessalonians 2:3-12).

What Scripture have we for the belief that angels have wings?

The cherubim that covered the ark of the covenant are described as having wings (Exodus 25:20). The seraphim are described as having wings (Isaiah 6:2). See also Ezekiel 1:6. From these and other Scripture verses one might form the conclusion that all angels have wings. But when angels have appeared to men they have appeared in the likeness of man. It is therefore most probable that angels which are "ministering spirits sent forth to minister for them who shall be heirs of salvation" do not necessarily have wings. See Genesis 18:2; Judges 6:12; Hebrews 1:13, 14.

Please explain the meaning of the term "presumptuous" in such scriptures as Numbers 15:30, 31; Deuteronomy 17:13, etc.

Young's Concordance gives the meaning in Numbers 15:30 as "with a high hand." In Deuteronomy 17:13 and Psalm 19:13, presumptuous is given the meaning of "pride, or to act proudly." In Numbers 14:44, the meaning is "to presume, to lift self up." In 2 Peter 2:10 the thought is "to be bold or daring." According to the dictionary, presumption means to be of "arrogant opinion or conduct." A presumptuous person is one who is overbold, arrogant, willful.

Please explain why Paul advocated remaining unmarried (1 Corinthians 7).

Paul was speaking in the light of "the present distress." Marriage is honorable (v. 28) and encouraged (vv. 2-5), but Paul felt that those who could content themselves in living single would be free from the cares and worries which heads of families would have in such unsettled times. The married would have "trouble in the flesh" which those unmarried would avoid.

Would it be right for a Christian to serve on a jury?

The Bible says the law is made for the lawless (1 Timothy 1:9). In behalf of society the laws must be enforced; therefore I see no reason why a Christian should not serve on a jury.

Did Paul advise against social eating in the church, or was it in connection with the Lord's Supper that he spoke in 1 Corinthians 11:21, 22?

I hope our churches will not depend on social gatherings for success, as so many others have, but it was concerning the Lord's Supper that Paul spoke. The Church, in the beginning, evidently had a "love feast" in connection with the Lord's Supper (Jude 12). At Corinth those who had plenty were bringing big spreads of food while the poor were embarrassed because they were unable to do this. Paul advised that the custom be discontinued. Let them eat their regular meals at home and come together to observe the Lord's Supper only.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).



A Well Needed for San Tan Indian Mission

BY RUTH LYON

Indian Families in Arizona Walk Miles To Get Water for Washing and Cooking

RECENTLY THE CASA GRANDE (Arizona) *Dispatch* published an article entitled, "Drinking Water Loss Forces Return to Primitive Status," and the paper's headline boldly declared: "WATER LACK IMPERILS HEALTH OF PIMAS." The article stated that the great majority of 4,500 Pimas and Maricopas on the 373,000-square-acre reservation have no water available for drinking and cooking nearer than two (and in some cases ten to twelve) miles of their farm homes.

Although each farm used to have its own supply of sweet water, today hardly a single Indian family on the reservation is able to keep a cow, and only a few families have one or two horses, hogs, or other livestock.

The paper blames this condition on the increased white population in areas adjacent to the reservation. It said white men now have irrigated farms upon lands that previously had been desert, which has caused the water

table for the whole area to drop.

A few months ago, the first Assemblies of God services were held in the new Indian church at San Tan, which Edna Griegg pastors, on the Gila River Reservation. This deplorable water situation is greatly affecting the San Tan area. The Stotonic well where Miss Griegg and her people obtain water is about two miles away. Whenever the irrigation wells are turned on for irrigation purposes, water is not available even there. Then the people must make a seven-mile trip to the big storage tank where the water is usually very warm.

During summer the church uses a cooler which requires around a hundred gallons of water per day. The water is hauled in two large barrels which must be removed from the truck so that Indian people can be transported back and forth to services.

Many times the Indian children are not able to come to Sunday school for lack of water to wash clothes. The Pima Indians are proud of their appearance in public and want to be clean. Sometimes even the irrigation water runs muddy. Then the Indians must let it stand and settle before using it.

If the San Tan Mission had a well, Sister Griegg could provide washing facilities for the Christian people who want to attend the services. Such a well would probably cost approximately \$3,500 including pressure tank, pump, etc. When the Arizona District Council of the Assemblies of God obtained the land lease, it was agreed that a well would be put in here. However, twenty-five per cent of Arizona's



Pouring water from irrigation well into an oil drum. This is the only team of horses and wagon between five families, their only means of carrying water from the well.

churches are Indian congregations and it is not always possible for the district to finance the many urgent needs (such as this one) of their workers. The Indian people are not financially able to help.

Miss Griegg is doing an admirable work here for the Lord. Several have been saved and the Sunday school attendance averaged over thirty for the first two months they were in the new church this summer. Incidentally, the new church has cost \$3,500 thus far and is not yet finished due to lack of funds.

Although the Pima Indians are somewhat more advanced culturally than some tribes, yet many of them—both young and old—drink heavily, which poses a problem for the missionary. Nowhere is the full gospel more needed than here!

Your offering for this project may be sent directly to the Home Missions Department, 434 W. Pacific St., Springfield 1, Mo., clearly designated for "SAN TAN INDIAN MISSION WELL."



Edna Griegg
Missionary at San Tan



Grandmother gets feet washed while filling pail from irrigation well, while little LeRoy sits on the big pipe.



Pansy Williams

CALLED to a Ministry



Frieda Neuhaus

AMONG THE JEWS

BY FRIEDA NEUHAUS
Los Angeles, California

ALTHOUGH I HAVE BEEN A witness to the Jewish people since the Lord saved me in 1938, I have experienced much greater liberty and joy in witnessing since I embraced the full gospel.

Several years ago I attended the Assemblies of God camp meeting in Costa Mesa, Calif., where I gave my testimony and told of my burden for opening a mission for Jews. A gift of \$75 was presented to me by the Women's Missionary Council for that purpose.

Shortly after the camp meeting I opened a work in Ocean Park, Calif., where the population was ninety per cent Jewish. A Jewish Christian lady volunteered to help me several months with the rent. Thus the *Messianic Gospel Center* was opened in September, 1951.

For several years the full gospel was preached to Jew and Gentile there—to the Jew in his own language. Many accepted the Lord. In addition to the preached Word (which went several blocks by means of a loud speaker) the mission was open daily. This gave up opportunity to witness and answer questions of seekers after the Truth. We had a window in which we displayed open Bibles and a large neon sign which questioned, *Where Will You Spend Eternity?* Free Bibles, New Testaments, and literature were always available to those who had none and who promised to read them.

At the expiration of the lease we were informed another could not be granted due to plans for reconstruction. We felt definitely led to move to Los Angeles, which we did. Our present location is also ninety per cent Jewish, and could well be called the "Jerusalem" of Los Angeles. The one thing that saddens our hearts is the

fact that we have no public meeting place due to lack of funds. We hold services in our apartment. The Lord has opened doors for witnessing here in a most wonderful way. We are finding that the Jewish people in this neighborhood are friendly and especially receptive to the Word of God.

A Jewish lady who leaned toward Communism consented to attend one of our meetings after we had visited her several times and gained her confidence. Since that time she has accepted Jesus, the Messiah, as her Saviour. Of course, it is not always as easy as that, but God has a remnant according to the election of grace, and He is adding to His Church such as should be saved.

We are surrounded by Jews; the opportunities are great. How pleasing it would be to the Lord if we could have our own *Assemblies of God Mission Center in this strategic place*—the west side of Los Angeles. Jewish work is difficult, but we read in Proverbs 3:27, "Withhold not good from them to whom it is due, when it is in the power of thine hand to do it."

Pansy Williams, who so ably assists me, gives the following testimony:

"As Sister Neuhaus has stated, Jewish evangelism is not easy but it is a blessed work. I have found it so in the past eight years. My burden is not only for Jewish souls, but also to challenge the children of God to be faithful witnesses to the Jew. Has your Christian life ever provoked a Jew to jealousy? This kind of testimony (as confirmed by Romans 10:19) is necessary, first of all. After we have been faithful to witness by our living, the Lord will give the opportunity to deal with Jewish souls.

"For example, one morning I met a Jewish lady at the bus stop. We were both standing because the bench was

dusty. Precious moments were passing and I felt that I was failing the Lord in not approaching her. I felt led to dust the bench and offer her a clean place to sit down beside me. It so touched her heart that she began to enter into the friendliest kind of conversation on our way downtown, and the Lord opened the way for me to witness. She listened attentively, and when the time came that we had to say 'good-by,' I handed her a salvation tract which she promised to read. Jewish people sense and respond to sincerity and love more readily than any other race."

All offerings for JEWISH EVANGELISM may be sent directly to the Home Missions Department, 434 West Pacific Street, Springfield 1, Mo.

Apache Christian Helps Translators

The missionaries at Bylas, Ariz., the Robert Oakeses, had Apache reading classes with the Wycliffe Translators a few months ago. One of their church members, Happy Moses, did much of the interpreting and reading to help the Wycliffe team translate part of the New Testament into the Apache language. This Christian Apache lady has also made several recordings of the Apache Scripture. She is the Adult Sunday School Class teacher at Bylas and is a consecrated person. The missionaries are praying that many Apaches will learn to read in their own language and will thus be able to see the light of God's Word.



Happy Moses, the Apache lady who helped the Wycliffe Translators, is shown playing a gospel record on the finger phonograph, new feather-weight plastic record player that is operated by one finger. The inexpensive little phonograph, distributed by the American Bible Society, is an effective way of spreading the gospel in mission areas, especially for people who cannot read.

Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



JOSEPH IN PRISON

Sunday School Lesson for November 22, 1959

GENESIS 39:20-23; 40:7-15

The two chapters from which our lesson is taken tell the story of how Joseph reacted to two of life's sternest tests—the tests of morality and adversity. He came through with flying colors. Maintaining his integrity in the face of the seductive influence of Potipher's wife, Joseph was falsely accused by the vengeful woman, and unjustly cast into prison. His conduct in prison teaches us how, in the will and providence of God, adversity may become a means of spiritual growth and the pathway to usefulness in God's service. Joseph spent his time in prison in four ways:

Working. Genesis 39:21 to 40:4. Joseph did not lose the spiritual glow under this test. His victorious spirit and godliness were apparent to the keeper of the prison who immediately placed all the prisoners under Joseph's care. Little did Joseph realize what hinged upon his relationship to these men—especially to two notable prisoners; namely, Pharaoh's chief baker and his chief butler.

Watching. Vv. 40:5-7. That Joseph served well in prison is evident from the fact that he was alert to the needs of his fellow prisoners. He had "a heart at leisure from itself, to soothe and sympathize." Consequently, when his prison mates appeared one morning with woebegone countenances and depressed spirits, he at once inquired about it and found that both men had dreamed dreams which they did not understand. This unselfish and sympathetic interest in the well-being of others paved the way for his eventual liberation and exaltation.

Witnessing. Vv. 40:8-19. At the mention of the dreams Joseph might easily have become disdainful. What had his own dreams ever amounted to! But there was no cynicism or pessimism in his heart! God was still real to him and he lost no time in suggesting that God had the solution to their problems. And the Christian who lives in touch with Jesus will always have a word of faith and hope for the needy all around him!

Note further Joseph's courage in telling *both* men the truth, though to one man the truth would be hurtful. We do well to follow his example!

Waiting. Vv. 40:20-23. What fervent promises the butler made to Joseph when he left the prison! "Yet the chief butler did not remember Joseph." True to human nature, in the time of restored prosperity he forgot his promise.

Think of Joseph waiting, hoping, wondering, and finally realizing with the passing days that he had been forgotten! But there was no bitterness in his heart. He had found something far more satisfying than recognition by man; namely, the deep peace and satisfaction which comes from the consciousness that one is doing God's will and meeting with God's approval! He never regretted having put God

first in all things and he trusted Him with his interests. So, too, if we take care of God's interests, He will take care of ours!

From this experience of Joseph's we learn that—

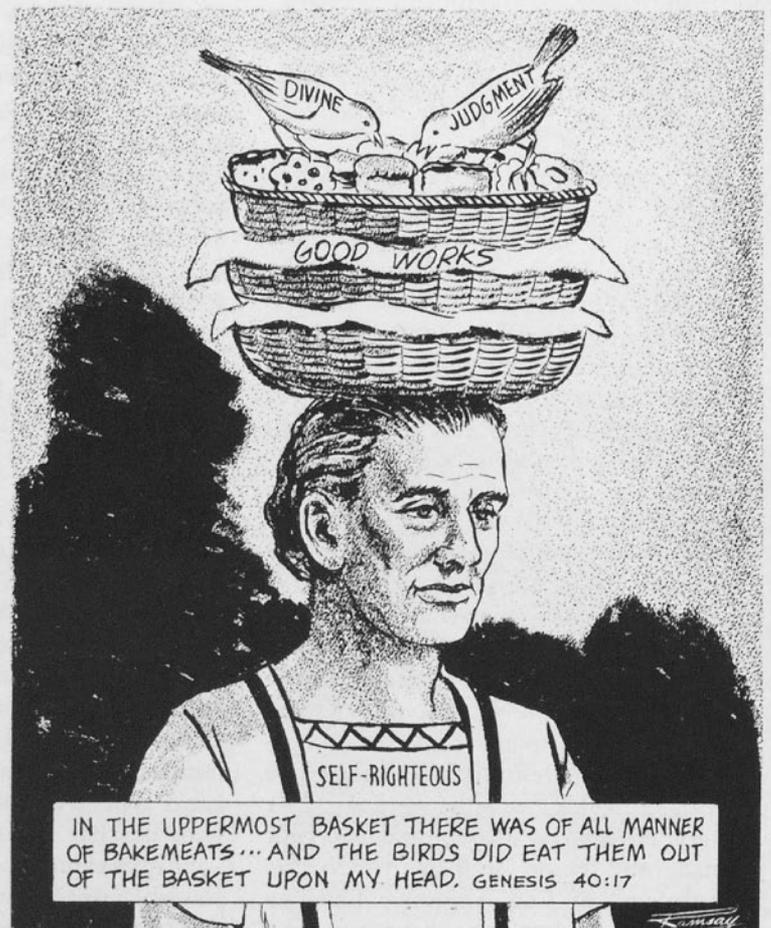
God's way is wisest. The prison was fitting Joseph for the throne. He was not experiencing "touch luck," but the providence of God. We would have sympathized with "poor Joseph" and thus interfered with God's training. Our sympathy is often unwise and can seem to be an inference that God is harsh in His dealings. But God engineers the circumstances of His children and will work all things together for good if we do not interfere.

God's time is best. After his dreams, Joseph was taken from home, sold into slavery, cast unjustly into prison, and forgotten by the man he had helped. Yet he remained true to God and never lost his faith. And when God needed a man for a big job, He found Joseph ready. God is never late. Joseph, on looking back, could see that God's time was best. See Psalm 105:17-19. Faithfulness in the time of trial is a stepping stone to spiritual enlargement and blessing.

God's grace is sufficient. In spite of everything that seemed against him, Joseph was "more than conqueror" (Romans 8:36). The secret? "The Lord was with him." In all his afflictions Joseph maintained his fellowship with God and found in that fellowship all the strength and grace he needed to face life victoriously. Be encouraged, then, if you are tested; His grace is sufficient for you! Believe Him, be faithful to Him, and you will conquer as did Joseph!

—J. Bashford Bishop

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Evangelizing in Japan

AFTER A HUNDRED YEARS OF MISSIONS IN JAPAN, THERE ARE MILLIONS OF PEOPLE STILL UNREACHED BY THE GOSPEL MESSAGE

Expansion on Hokkaido

BY ROBERT A. HYMES

Missionary to Japan

MOST TOURISTS IN JAPAN VISIT ONLY the main island of Honshu, and hear little about the other islands. And just as other islands of Japan are little publicized, so also many of these outer areas have been neglected by the gospel. The northern island of Hokkaido is the second largest island—just a little smaller than the state of Indiana. Its winters are severe but dry. Snow begins to fall in early fall and lasts in some parts into late spring.

About four years ago we started the first Assembly of God on Hokkaido in the capital city of Sapporo. We started with street meetings and tent meetings in the summer months and then, due to the coming cold weather, the small new group of believers moved into a rented store building. At Christmas of that year we had our first outpouring of Pentecost. What a change! Believers began carrying the gospel to their friends and neighbors. By spring of the following year the group moved into a Japanese house and converted it into the first Assemblies of God church

on the island. That summer they spread out into the outlying areas and started two outstations. These meetings were held in a drug store and a rented kindergarten.

The next summer the church was left completely in the hands of the national pastor and we moved on to another city—Iwamizawa. We stayed nearly a year with these believers, left them in the hands of another national pastor, and moved on.

During this time a Christian doctor in the city of Tokyo was marvelously saved and God laid it upon his heart to move to a very neglected part of Hokkaido. He took a hospital some eight to ten hours from Sapporo, the capital city. There, in a room of the hospital, he started the first Protestant work in that area. God worked in a miraculous way so that many were saved and filled with the Holy Spirit.

Persecution soon set in, however, and many of the young Christians were either married off by their parents or sent to work or live with relatives in

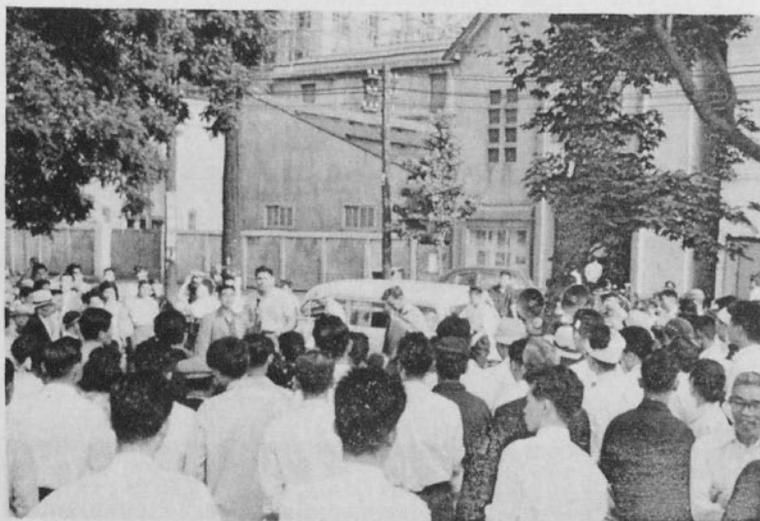
distant cities to get over this "new" religion. Just as in the Book of Acts, the persecution, instead of smothering the flame, did more to spread it, and soon these converts who were scattered throughout the island began to win their friends to the Lord.

On our return from furlough we felt a definite need for pioneer evangelism on Hokkaido. Pastors of the new churches also felt that we must move out together into another untouched area of the island. The fishing city of Monbetsu, on the northeast tip of the island was chosen. This is the very center of the crab meat and fish canning factory area. The men of the city go out early in the morning and come back late at night with their hauls of fish. Hundreds of women and young girls labor in factories from early morning until late hours of the night all summer long to can these delicacies. Working conditions are extremely poor.

Life in this area is much different than in the more modern cities of southern Japan. Homes are just places to stop overnight until the next day's work begins. Gambling places and houses of ill-fame are bunched between rice wine shops and seem to make up most of the business section. This is a city where only the devil and heathen religions have reigned.

We moved into a Japanese house in May of this year. What a commotion there was in the city when the first "foreign family" came to live in Monbetsu. Crowds gathered daily at the window to view the strangers. Many excuses were found for passing by the foreigner's home.

Early in the morning we heard a stranger praying outside our door. Thinking it a drunk, we didn't bother



A street meeting on Hokkaido



Hokkaido fishermen from Monbetsu

with the sound, but when it continued morning after morning at 4 a.m., we begin to inquire. We learned that an enthusiastic Buddhist believer was praying for our removal from the city with our new religion! However, God had already begun a work. The first evangelistic effort found the meeting place packed. People from three neighboring cities that have no other Christian witness have invited us to hold services.

During the months of July and August we have our summer campaigns. This year, in addition to holding tent meetings in cities where we have established churches, we are having meet-

ings in Monbetsu and another city in the south where an outstation is being opened. This latter city is also a new area where there is no Protestant work.

City after city of populations over 50,000 to 100,000 still have no full-gospel witness in them. Our Bible schools are turning out promising national pastors but a missionary is still needed at the beginning of the work because he attracts the crowds in a way that a national pastor is never able to do. Do pray that the millions in this dark land of Japan who await the Light will soon have the witness of Jesus Christ. ◀◀



Photo by Ralph Cobb

Graduating class at the Northern Nigerian Bible Institute, Rahama, Nigeria

Northern Nigerian Bible Institute Graduates Seventeen

By RALPH and VELMA COBB
Rahama, Northern Nigeria

THE FACT THAT NIGERIA WILL receive independence on October 1, 1960, causes us to realize more than ever before the importance of Bible training for our national workers.

We do thank God for the young men who have completed their three years of Bible study and are ready to give full time to the ministry. Our problem now is the financial support of these young men. Soon they will be entering villages that have never

heard the gospel and establishing new churches there.

It is essential that we help the African Christians realize that they must support their own pastors, and many churches are already self-supporting. However, when national workers go into a new territory where the people have not heard the gospel they naturally will not receive support from the people immediately. There has to be a nucleus of Christians developed first. This is why we need support for these seventeen new workers. We must help

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them until there are sufficient believers to support the work.

Fifteen dollars a month will take care of one native worker. We will be glad to send a picture of the worker and his wife that you would like to support.

Also it makes a great deal of difference if we can go into a village and build a small church and pastor's house. This makes the natives feel that we have come to stay and they are much more co-operative.

It will cost about \$100 to build the church and parsonage. If you would like a part in building a church or supporting a pastor in Northern Nigeria, send your offering to the Foreign Missions Department, designated "Northern Nigeria Bible School, % Ralph Cobb." ◀◀

MISSIONARY NEWS NOTES

NEW RECRUITS: When a new missionary has been accepted as a candidate by the Foreign Missions Board and given permission by his district to itinerate for funds, he is an **approved** missionary. Appointment is given when his financial arrangements are complete and he is ready to leave for foreign service.

The Alabama District has announced that **Mr. and Mrs. Robert Ferguson** have been approved to itinerate in preparation for service in Jamaica.

Mr. and Mrs. Ralph Harer have been approved by the Arizona District to prepare for service in British Honduras.

Approved for missionary service by the Eastern District are **Mr. and Mrs. James Long**, East Pakistan, and **Mr. and Mrs. Anthony Sorbo**, Indonesia or East Pakistan.

The Michigan District is preparing to sponsor **Mr. and Mrs. Hubert Boese** in Voltaic Republic, **Mr. and Mrs. Donald Tarno** in Japan, and **Mr. and Mrs. Lyle Phillips** in Korea.



Marion Oswald

A glimpse of the spiritual side of life at the Arkansas Tuberculosis Sanatorium which celebrated its 50th anniversary on September 30. Over 60,000 patients have been served at this institution

of the assembly at Magazine, Ark., took over the work after Brother Grissom's health failed.

"Patients here have an abundance of time on their hands under the complete rest treatment employed by the staff, and therefore they find more opportunity to examine themselves spiritually

Fifty copies of *Live*, our adult Sunday school paper, are delivered each week, and about fifty Sunday school quarterlies are distributed. Twenty-five *C. A. Heralds* are also handed out every month. Many large-print New Testaments with Psalms, purchased at cost from the American Bible Society, are supplied to patients.

"I conduct three services each week for the patients who are on exercise," says Chaplain Oswald. "These services are well attended and blessed of the Lord as the patients worship together.

"Then there is the personal ministry to the bed patients. I go from room to room, making several hundred calls each week, praying and counseling with folk of all faiths. Many have been saved. Some have been led to an experience with the Holy Ghost. Some have gone into our Assemblies of God churches after their release from the sanatorium. A few patients have been healed through prayer.

"Many unchurched folk come to us and have their first contact with a minister at the sanatorium. On the other hand, scores of patients are from

I Sat Where They Sat

SAYS SANATORIUM CHAPLAIN

TODAY AN ASSEMBLIES OF GOD chaplain regularly ministers to many of the 800 patients at the State Tuberculosis Sanatorium in Booneville, Ark. But a few yers ago there was no full-gospel ministry.

The burden and vision back of this work was born in 1933 when J. D. Grissom was a patient at the sanatorium.

"I was blessed with an exceptional pastor who did not forget me during my months of affliction," Brother Grissom recalls. "I soon learned, however, that there were many churches which did not continue to minister to that one member who was many miles away and out of sight in a sanatorium. 'I sat where they sat, and was astonished,' and the burden for this ministry was born."

In 1946, Brother Grissom began preaching and distributing literature among the patients as he had opportunity. The Arkansas District took an increasing interest in the work. In 1954 the district formally recognized the chaplaincy and designated \$50 per month from home mission funds for the support of the part-time worker. This, along with official recognition from the sanatorium itself, was a big step forward. (Other Protestant churches maintain chaplains at the sanatorium on the same basis.)

Two and a half years ago, Marion R. Oswald, who also serves as pastor

and to re-evaluate the ideals by which they will live in the future. Many have told me they consider their treatment here a blessing rather than the curse they first thought it to be," Chaplain Oswald says.

The chaplain is at the sanatorium several days out of each week and is on call at all times. At present he distributes 250 *Pentecostal Evangels* each week, handing them personally to the patients. These are provided by the National Home Missions Department.



Patients well enough to walk enjoy services conducted in Common Hall

Assemblies of God churches or at least this is their church preference.

"This is the most rewarding work I have ever done. The atmosphere is ideal, the co-operation of the staff is 100 per cent, and the patients are the most receptive I have ever seen. The feeling of accomplishment from doing something you know is needed is one that would make any amount of work seem small in comparison. It is easy to see God at work with the people here, and it is a pleasure to do our part in helping those who need Him."

The Arkansas District brethren are making plans to expand this chaplaincy and put it on a full-time basis. ◀◀

Someone Is Following You

By RALPH MILLER

GRACE HARTMAN STOOD AT THE door, watching her five-year-old Jackie play in the deepening snow. His father had just gone to work, leaving behind him a trail of great, shoe-shaped tracks. Now, his arms flung wide for balancing, his little body stretching for all it was worth, Jackie struggled, first with one foot, then with the other, to step in the giant tracks.

Looking up and seeing his mother watching, he shouted happily, "I'm walking in Daddy's footsteps!"

Yes, a boy dreams of "doing like Daddy"; a girl dreams of being "like Mother." Truly a parent has no greater satisfaction than to know that his child "takes after" him. "The glory of children are their fathers. . . . The just man walketh in his integrity: his children are blessed after him" (Proverbs 17:6; 20:7).

Father, Mother, you are your children's pattern and ideal. Will your example fill your daughter's life with happiness? Will your son find the way of your footsteps true, guiding him away from the pitfalls of the devil, leading him on in the light of the Lord

through Christian training, faith, and example? Remember—AFTER YOU—YOUR CHILDREN!

These are days of appalling juvenile delinquency. Great responsibility and challenging opportunity are yours. *You* are the one who must fortify your child against future tragedy. *You* must teach him that "the way of the wicked is an abomination unto the Lord: but he loveth him that followeth after righteousness" (Proverbs 15:9). *You* must lead him to the Lord Jesus Christ and teach him to live as a child of God. Jesus said, "Suffer the little children

to come unto me, and forbid them not: for of such is the kingdom of God" (Mark 10:14).

Sending your children to Sunday school will certainly help. *Taking* them is better. *Taking them with you is best.* That is the way to LEAD THEM IN YOUR FOOTSTEPS. Begin next Sunday morning!

May it be said of your child as it was of Jesus, "And the child grew and waxed strong in spirit, filled with wisdom: and the grace of God was upon him" (Luke 2:40).

—Good News Publishers



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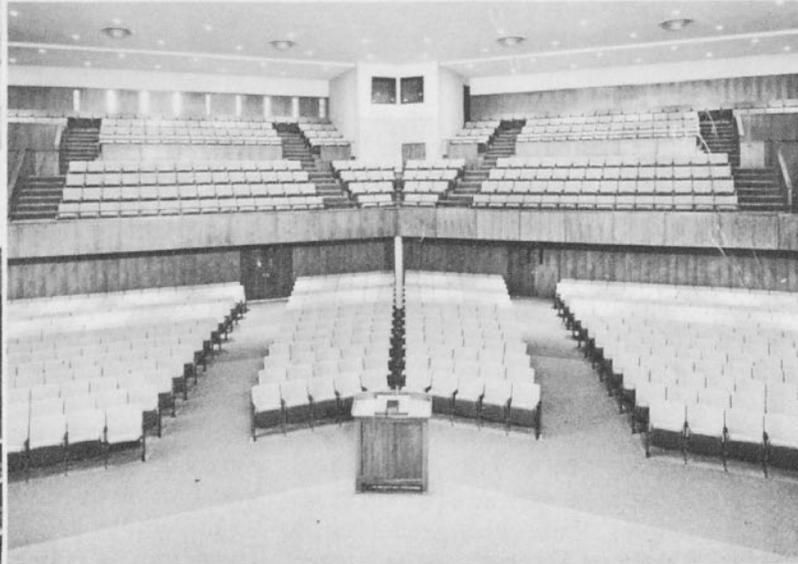
J. Robert Ashcroft

3000 North Grant

Springfield, Missouri



Platform in Turlock's new Bethel Temple, where the nationwide Revivaltime broadcast will originate on Sunday night, November 15. The wall at the rear of the platform is covered with gold cloth and can be lighted any color or depth of color through rheostat control. This new sanctuary has comfortable heating and cooling.



Bethel Temple's beautiful new sanctuary, which seats 1,000. The Thanksgiving C. A. Convention of the Northern California-Nevada District will meet here November 26-28, beginning Thursday night. Speakers will include C. C. Burnett, John French, and Dick DuBois (who before his conversion in 1957, won the title "Mr. America").

Turlock Church Is Host to Revivaltime

Network Broadcast Will Originate Tonight in Newly Dedicated Sanctuary of Bethel Temple

REVIVALTIME, THE NATIONAL RADIO voice of the Assemblies of God, will originate tonight (November 15) in Turlock, California, a few hours after the dedication of Bethel Temple's beautiful new sanctuary.

The formal dedication service is slated for the afternoon. The radio service will begin at 6:45 p.m. and *Revivaltime* will go on the air at 7:30. Listeners in the Eastern Time Zone will hear the broadcast simultaneously as it is produced, for when it is 7:30 in California it is 10:30 on the East Coast. The rest of the country will hear it later when it is 10:30 p.m. in their respective time zones.

As usual, C. M. Ward will preach the sermon and Cyril McLellan will direct the singing—but instead of the usual radio singers the voices heard on this broadcast will be those of Bethel Temple's own choir. The Turlock singers are not strangers to network broadcasting. This is the third consecutive year for *Revivaltime* to originate in Bethel Temple.

The church is a regular supporter of *Revivaltime*. The pastor, Robert Carrington, is on the air himself five times each week but he feels the community needs the powerful full-gospel voice of *Revivaltime* in addition to his own radio ministry.

Brother Carrington has been pastor in Turlock for over twelve years. This

church, set in order in 1917 by the late Robert Craig, who was then the District Superintendent, has always been blessed with good leaders. It has continued to expand under Pastor Carrington's leadership. In 1951 a Sunday school annex was constructed. Two years later a building fund was started with a view to erecting a larger sanctuary. That vision has materialized in the construction of a beautiful new

building which contains 16,321 square feet of floor space.

The combined facilities of Bethel Temple now include a chapel seating 125, six assembly rooms, thirty-nine classrooms, a prayer room, choir room, nursery, evangelist's quarters, a kitchen, a fellowship hall to accommodate 500, a library, and four offices, in addition to the new sanctuary.

Mothers of small children will ap-



Robert Carrington, pastor of Bethel Temple, in his study which is equipped with broadcasting facilities. Five times a week the local radio broadcast, "Across the Pastor's Desk," comes from this study.



C. M. Ward at his radio pulpit

preciate the well-equipped nursery. It has a change room and a toddler room besides a separate sleeping room that will accommodate twenty-one sleeping babies.

Facilities have been provided for the WMC's, the CA's, and every other department of the church.

The Sunday school now has room to continue its growth. Since the first of this calendar year the Sunday school attendance has averaged over 450 each week.

The members of Bethel Temple are missionary-minded. The Foreign Missions budget the last several years has been in excess of \$25,000.

The *Revivaltime* broadcast on Sunday night will climax a week-long series of special meetings in the new sanctuary. Kenneth M. Haystead, Pastor of the First Assembly of God in Portland, Oregon, accepted the invitation to be the guest speaker at these meetings.

Tune in this Sunday night (and every Sunday) and invite your friends to listen to *Revivaltime* too. If you cannot hear it on the ABC radio network at 10:30 p.m., consult the radio logs of other stations in your area to see when they carry this powerful full-gospel broadcast.

There are still a few parts of the U.S. where *Revivaltime* is not heard. Will you pray that God will inspire more people to contribute toward the financial support of this radio ministry so that it will reach every corner of the nation and a larger number of foreign lands as well?

IN RESPONSE TO MANY REQUESTS,
REVIVALTIME IS NOW MAILING COPIES OF

"ROOM AT THE CROSS"

as written by Ira Stanphill and sung by the Revivaltime Choir.

To our Evangel friends:

We have received so many requests for a copy of the song the *Revivaltime* choir sings as the invitation hymn each Sunday night, that we have obtained permission to print a special edition of "ROOM AT THE CROSS" just for our *Revivaltime* friends.

"Room at the Cross" has been a blessing to thousands and has moved many to accept Christ as their Saviour. *I know of no invitation hymn that expresses the call of Christ with more feeling.* I believe God gave Ira Stanphill this song! It seems it was written just for *Revivaltime*.

I have a gift copy of "Room at the Cross" in sheet music form for you. Simply fill out the coupon below and return it to *Revivaltime* to secure yours.

Revivaltime is facing a real financial test at the moment. Unless our friends rally in a substantial way immediately, we will be forced to drop several key stations. Pray with us for this great need.

I believe God has ordained that *Revivaltime* preach the full gospel to the whole world in these last days! God will not be pleased with anything but a steady advance in this soul-reaching ministry. It is seeing great results in souls being saved, bodies healed and prayers answered. **IT MUST CONTINUE TO GROW.**

When returning the coupon below requesting your copy of "Room at the Cross," it would be of great help if you would enclose an offering for this world-outreach ministry. I am praying that you will stand with us NOW.

Yours by Calvary's ties,

C. M. Ward
C. M. Ward



I, too, want a copy of the sheet music, "ROOM AT THE CROSS." Please send my copy. Enclosed herewith is my special offering for the ministry of *Revivaltime*. I shall be praying that its message will continue to reach the lost and needy.

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REVIVALTIME, BOX 70, SPRINGFIELD, MO.



Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

► LAKE CITY, ARK.—Churches in this area were blessed in a great area-wide tent revival conducted by Evangelist Louie Shultz of Blytheville, Ark. and Jack Branscum of Dallas, Tex. Night after night the crowds came and God blessed in a great way. There were 60 conversions and 65 received the baptism of the Holy Spirit. Many outstanding healings were wrought. The churches were blessed and the attendance of the Sunday schools is still increasing.

—Eldon Bryce, Chairman

► SCHENECTADY, N. Y.—Evangelist and Mrs. David Wellard of Durant, Fla. concluded a very successful Kids' Crusade here in the First Assembly of God. A number of new children were reached through these services. The simplified ministry of the gospel in object lessons, pictured stories, colored slides, Happy Jimmie, Joyful Noise band, motion songs, scrambled scriptures, cowbells, and other unusual instruments were all a means of reaching the hearts of the children. There was a good response at the altar every night, children seeking God for salvation and a deeper walk with Him. Patricia Bryke of Waterford, N. Y. was crowned "Queen of the Go Getters" during the Sunday school hour.

—R. L. Kleinstauber, Pastor

► BENTON CITY, WASH.—The church here recently concluded a wonderful three-week revival with Pat and Frank Evans, the Countryside Evangelists. Souls were saved, bodies healed, and Christians were strengthened in the Lord during the meetings. During the revival the tri-cities (Richland, Pasco, and Kennewick) had the first C. A. rally in the section. The church

here was filled to capacity and the blessing of the Lord was evidenced in the services. The congregation especially appreciated the Spirit-anointed singing and the ministry of the Word nightly. The revival fires continue to burn.

—Richard I. Caddy, Pastor

► FORT COLLINS, COLO.—The attendance and interest were very good in three weeks of evangelistic meetings recently conducted by Richard Teeter, formerly of Alaska. There were several outstanding healings. One young lady who was visiting from California had an incurable blood disease. She was carried into the church one night and was planning to go home right after being prayed for, as she could only sit up for a short time. After prayer she stayed for the entire service and walked out unaided. Later she came back and gave her testimony. A week later when the doctor examined her he said she could return to her home for there was no trace of the disease left in her body. He said that what had been done was wrought by the power of God. Two reports have come from California saying she is feeling fine.

Since the meetings closed five additional souls have knelt at the altar for salvation. God is still moving.

—V. H. Glendening, Pastor

► DARDANELLE, ARK.—First Assembly has just experienced one of its greatest revivals with Evangelist Harold "Bo" Daniel from Atlanta, Ga. Over 25 were saved and several were filled with the Holy Spirit. Testimonies of God's healing power punctuated almost every service. One of the great blessings of the revival was when the penitents came to the altars in family groups;

husbands and wives, mothers and daughters, father and son knelt side by side seeking salvation. Sunday school attendance averaged 255 in September which greatly exceeded any previous month. The Bible-centered preaching of the evangelist brought great spiritual uplift to all who heard him.

—Don D. DuVall, Pastor

► DOVER, N. H.—What is believed by many to be one of the greatest revivals in the history of this church was conducted here recently by Evangelist and Mrs. Don George of Abilene, Tex. During the five-night crusade at least 15 sought the Lord for salvation. Many were at the altar seeking the infilling of the Holy Spirit and a goodly number testified to healing. The intriguing sermons of Evangelist George brought over 175 visitors. A very precious Christian Advent lady received a glorious experience of the baptism of the Holy Spirit. Some six were baptized in water at the conclusion of the revival. Thirty-two others have expressed desire to become members of the church.

—J. F. Lenentine, Pastor

► GILMAN CITY, MO.—The Assembly here has just closed a three-week revival with Evangelist Donald Payne of New Hampton, Mo. Two came to the altar for salvation and three received the baptism of the Holy Spirit. The pastor's wife was healed of arthritis which she had had for years. A man was healed of arthritis of the spine and with the aid of X rays the doctor could find no trace of it. A lady 75 years of age received the baptism of the Holy Spirit.

—Vernal Hamilton, Pastor

► SPRINGFIELD, MO.—Special revival services were held at Central Bible Institute during the first three days of the current semester with Velmer J. Gardner, Springfield, Mo. as evangelist. Thirty-four students received the baptism of the Holy Spirit or a refilling. The revival atmosphere continues with spontaneous dormitory prayer meetings.

The blessing of God is also being felt at Evangel College. In the first Friday night chapel service five were baptized in the Holy Spirit. The student Christian Life Commission was in charge of the service; there was no guest speaker. Classrooms and dormitories alike are scenes of the manifest presence of God.

—J. Robert Ashcroft, President

► SAN ANTONIO, TEX.—The Hot Wells Assembly recently enjoyed a successful



A record Sunday school attendance for August (283) was set during the revival at First Assembly, Dardanelle, Ark., with Evangelist Harold Daniel (standing, left front center).

EVANGELISTIC CAMPAIGN CALENDAR

revival with Evangelist Paul Emerson of Jacksonville, Tex. During the two weeks of meetings the altars were filled each night with people seeking God. Many were saved and some were filled or refilled with the Holy Spirit. Every department of the church was blessed as a result of the prayer life and anointed messages of the evangelist. The crowds increased each night, with a record crowd at the last service. Results of the meeting are still being seen in the regular services. New people who started coming during the revival have continued attending.

—J. A. Allard, Sr., Pastor

► **UHRICHSVILLE, OHIO**—Evangelist Max Applegate recently closed a two-week crusade at the Assembly here. Six were saved or reclaimed, several were healed, and the Christians were revived. Many new families visited the church. The forceful preaching of the Word attracted folk from 33 different churches. The results of the meeting are still being felt.

—James M. Bryan, Pastor

► **LEVELLAND, TEX.** — First Assembly just closed a very successful revival campaign with the Eskelin Family. Night after night the services were blessed of God. Many sought the Lord during the two-week meeting. Sunday school attendance climbed from 189 to 322 during the meetings. Brother Eskelin's up-to-the-minute sermons brought many new people to the church.

—Haskell Rogers, Pastor

► **BAKERSFIELD, CALIF.**—Glad Tidings Assembly reports victory as a result of a two-week revival held here with Evangelist and Mrs. Leslie Eldridge. Eighteen souls came to the altar for salvation, and several precious young people received the baptism of the Holy Spirit. A definite work of God has been accomplished here that only eternity will completely reveal.

—Clarence G. Eigenhuis, Pastor

► **KITCHENER, ONT., CANADA**—The Lord truly blessed the ministry of Evangelist and Mrs. Warren Litzman during recent meetings held here at Pentecostal Tabernacle. Despite the holiday season and the fact that the meetings followed so closely after the district camp meeting, there was a very good attendance throughout. A number were wonderfully saved and at least 20 received the baptism of the Holy Ghost. The well-rounded Holy Ghost ministry of the evangelist will long be remembered.

—G. Greatorex, Pastor

VISITING SOUTH PACIFIC

Evangelist Zelma Argue left California October 13 for a visit to Samoa, Fiji, and New Zealand, and requests prayer for a mighty visitation of the Spirit in these fields. In addition to preaching at these places, Miss Argue will assist her brother Watson in the ministry at the camp meeting near Brisbane, Australia, in December.

OFFICERS RE-ELECTED AT ARKANSAS DISTRICT COUNCIL

HOT SPRINGS, ARK.—Both Superintendent G. W. Hardcastle and Assistant Superintendent T. J. Gotcher were returned to office at the forty-sixth annual session of the Arkansas District Council, held on the Ozark-Lithia camp grounds near Hot Springs. Brother Hardcastle has served as superintendent for the past eight years,

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Allen	Magnolia	Nov. 18-29	Bobby Jackson	D. Z. Finch
	Enterprise	First	Nov. 16-22	Lee & Bonnie Krupnick	H. P. Trawick
Alaska	Ketchikan	Gospel Tab.	Nov. 15—	Oscar Butterfield Team	H. W. Ponge
Ariz.	Cottonwood	* A/G	Nov. 15-29	Peter Podruchny	B. S. Bates
Calif.	Bakersfield	Bethel	Nov. 9-22	Douglas L. Hoke	R. H. Marshall
	Campbell	** First	Nov. 10-15	Virgil & Edythe Warens	Herbert Johnson
	Citrus Heights	** First	Nov. 17-22	Virgil & Edythe Warens	Ted C. Parker
	Fresno	Calvary Tab.	Nov. 17-29	Stenhouse-Miller Team	Claude Weaver
	Lincoln	** Full Gospel	Nov. 1—	Charles Senechal	Carl W. Oney
	Los Angeles	Calvary Chapel	Nov. 17-Dec. 6	O. D. Burkett	Warren Berwick
	Modesto	South Modesto	Nov. 22—	V. H. Ray	J. W. Sandlin
	San Bernardino	First	Nov. 18-22	John French	Louis H. Hauff
	Wilmington	First	Nov. 15-29	The Tanner Team	Thomas Ming
Fla.	Jacksonville	Southside	Nov. 17-29	Joel & Esther Palmer	E. R. Schulz
Idaho	Buhl	A/G	Nov. 22—	Linfield Crowder	L. C. Harris
	Payette	A/G	Nov. 17—	Johnny Hoskins	A. E. Rainwater
Ill.	Bushnell	A/G	Nov. 8-22	Ruth Spector	Jerrel Snyder
Ind.	Gary	Gospel Tab.	Nov. 15—	C. M. Smitley	James D. Menzie
Mass.	Gardner	A/G	Nov. 16-29	Roy & Linda Lee	Perley Hersey
Mich.	Adrian	Bethany	Nov. 17-29	Hance Evang. Team	Arthur Clay
	Detroit	Brightmoor Tab.	Nov. 22-29	Martles Moore	Bond P. Bowman
	Lansing	First	Nov. 10-22	E. A. Manley	Leo Tomko
	Mo.	Bucklin	A/G	Nov. 17-29	Jimmie Parrack & wife
	Conway	A/G	Nov. 15—	L. B. Keener	Gordon Zercher
	Liberty	First	Nov. 17-Dec. 1	Frank E. Martin	Vernon D. Fest
	Marceline	A/G	Nov. 17-29	Smith-Rasmussen Team	Harold Scott
	Senath	A/G	Nov. 22-Dec. 6	Gene Allen	J. L. Campbell
N. J.	Irvington	A/G	Nov. 17-29	Sid Regnier Party	Reg A. Yake
N. Y.	Olean	Bethel	Nov. 22-Dec. 6	John & Olive Kellner	C. D. Goudie
N. Dak.	Minot	First	Nov. 17-29	Orrin Kingsriter	Harland Kingsriter
Ohio	Chillicothe	First Pent.	Nov. 3-15	Max Applegate Family	James E. Rickman
	Dunkirk	A/G	Nov. 10-22	Mel Jennings	Norman C. Ruppert
	Newark	First Trinity	Nov. 18-29	Andrew Basell & wife	Gene Z. Kulik
	Tipp City	Bethel Tab.	Nov. 17—	L. K. Dodge	E. P. Cooper
	W. Carrollton	A/G	Nov. 17-29	Max Applegate Family	John H. Sands
Okla.	Nashoba	Nolia	Nov. 22—	Al Davis & wife	Herman Smith
	Tulsa	Dawson	Nov. 9—	Charles L. Ogdon	C. C. Boze
Oreg.	Corvallis	A/G	Nov. 11-22	Christian Hild	Nels G. Lien
	Dallas	A/G	Nov. 10-22	Denny Davis	Albert Davis
	Klamath Falls	A/G	Nov. 17-29	Giannattasio Team	Silas H. Jones
	Medford	Bethel	Nov. 10-22	Walter E. Larson	Lawrence Krause
Pa.	Central City	Pentecostal	Nov. 17-29	J. Earl Douglass	Edward Neidermeier
	Meadville	A/G	Nov. 17-29	Bob Owen	J. Wesley Clark
	Moosic	A/G	Nov. 22-Dec. 7	H. A. Christopher	Fleming Van Meter
	Philadelphia	Frankfort	Oct. 28-Nov. 15	Andrew Basell & wife	Horace J. Carter
St. Thomas	Full Gospel	Nov. 17-29	D. J. Paglia	Gene Kummerer	
	Tenn.	Ripley	Central	Nov. 9-22	Bob Swaim & wife
Tex.	El Paso	First	Nov. 15-22	Velmer Gardner	Wm. F. Hageman
	Nederland	A/G	Nov. 11-22	Willie M. Stevens	G. M. Willis
	Pasadena	Southmore	Nov. 15—	Glen Shinn	W. C. Harding
Pt. Arthur	A/G	Nov. 17—	Jimmie Mayo, Jr.	Bob Bryson	
	Wash.	Selah	A/G	Nov. 10-22	Eric M. Johnson
Canada	Semans, Sask.	Pentecostal	Nov. 8—	Mel Lager	Paul B. Kretlow
	Trail, B.C.	Pentecostal	Nov. 22-Dec. 6	Wallace Bragg	Stan Smith
P. I.	Angeles	Calvary Temple	Nov. 17—	Watson Argue	Ernest Sjoberg

* Union Meeting

** Children's Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that *THE PENTECOSTAL EVANGEL* is made up 24 days before the date which appears upon it.

and Brother Gotcher is beginning his twenty-fourth year as assistant superintendent.

General presbyters elected in this year's council session were Edwin Burris and Fay Hutchinson. The four executive presbyters elected were Merle J. Harris, Raymond A. Thompson, Herbert E. Sims, and George E. Chambers.

E. Joe Wilmoth of Little Rock was named to serve the organization as youth director. Charles Northcutt will assist him. Other officials elected included Raymond J. Phillips, Sunday school director, and

Bobby H. Bowen, assistant. Mattie Patillo was chosen as president of the district WMC program. Mrs. Paul Wunderlin was elected as vice president.

—Reported by H. W. Culbreth
District Secretary-Treasurer

WITH CHRIST

WILLIAM S. PEARLE, 74, North Little Rock, Ark., went to be with the Lord on October 1, 1959. Brother Pearle was ordained in 1925 and most of his ministry as a pastor and evangelist was in the Arkansas District. He was superannuated in 1957.



Does It Work?

A MODERN WORLD DEMANDS
A FAITH THAT FUNCTIONS

BY FREDERICK P. WOOD

WE ARE LIVING IN AN INTENSELY practical age; an age of machines, of mass production.

Horses, automobiles, airplanes, ocean liners all become valuable according to their speed.

Men demand efficiency. Neither men nor machines can live on past reputations. It is their current value that matters. Antiques interest the few, achievement the many.

Religion is being tested today by many on the same basis. The question of its value in the daily stress and strain of life is considered. Does it work? That is the big question.

Eucken says there are four stages in religious beliefs: *Credulity*, or swallowing all we are taught as children without question. *Criticism*, turning on our beliefs and doubting them. *Credence*, finding at last some rock on which to place our feet. *Conviction*, having tested it. When we find that it works in daily life, it becomes our final creed, which we cannot help believing.

It is for a faith based on conviction that men are hungering; a faith that can be proved and tested in the fires of experience; a faith which does not fail in any emergency; a *faith that functions*.

A remarkable picture entitled, "Checkmated," hung on the walls of a gallery, and people came from far and near to see the artist's work in which he had depicted a game of chess being played between the devil and a young man. A look of grim satisfaction is on the face of the devil, as if to say, "Now I've got you!"

Every line on the young man's countenance speaks of defeat and despair. He can see no way out, no solution to the problem. How many there are today who know this feeling of impotence! They are utterly frustrated. They have discovered how diabolically cunning the devil is. He has besieged their souls. His assaults were crafty, clever, insidious. He overcame his victim gradually, move by move. In the beginning, he only planted evil thoughts and purposes which "steam up in the mind and make the windows dim." But these grew into wrong desires, selfish ambitions, and unholy affections which ended in deliberate acts of sin.

All of us long for a faith that functions in hours of temptation; a faith that can deliver when we are checkmated and in despair.

A preacher was giving a gospel message when he was interrupted by a

man who said, "It's all very well to talk like that; but if you had seven little ones at home crying for their mother, who will never come back, and your own heart was broken, you wouldn't have much faith in a God of love."

The preacher had to give the interrupter a slightly evasive answer, but a week later he himself was plunged into deep sorrow. His own wife died suddenly. His own faith in God's love was tested. But during the funeral service, which was conducted in the same hall where he had preached the week before, he stood by his wife's casket and said: "If the man who challenged me last week is here, I want him to know that now, when my heart also is broken, all that I said then is still gloriously true. I am proving now the upholding strength of Christ, and His love is as real to me today as it was last week, so that I can say, 'Though He slay me, yet will I trust Him.'"

The man rose from the back of the hall, came forward, and said, "Tell me, Sir, how I can have a faith like that."

There is a sequel also to the story of the picture. A champion chess player heard of the painting and went to see it. Studying it closely, he found a way out for the young man—a way to save him from the devil.

Christ is the master of the devil. He has met and conquered him at Calvary. This risen Christ has a thousand moves by which He can deliver every defeated, despairing soul from the power of sin and Satan. Every man who trusts this Christ and yields obedience to Him finds the faith that functions in the hour of temptation. He is able to say, "I can do all things through Christ which strengtheneth me."

This kind of faith is not in a thing, but in a Person. Paul said, "I know *whom* I have believed, and am persuaded that *He* is able to keep that which I have committed unto *Him* against that day." This is faith in Christ, the Son of the living God.

The man who puts his trust in the sacrifice of Christ upon the cross for the forgiveness of his sins, and surrenders his life to the kingship of Christ to do His will at all costs—that man has found the faith that functions. It works. Have *you* found that faith? The author and finisher of that faith is Jesus Christ. Come to Him, and He will do the rest.

—The Standard Bearer

The Singular Message of the Early Church

(Continued from page three)

Church and the message to the Church. We are here concerned with the message of the Church to the world.

It is not the message of the baptism with the Holy Ghost. To substantiate this, one need only examine every sermon of the Acts which was directed to the unsaved. In vain will he search for one whose central theme is the infilling with the Spirit. It is conceded that the experience is alluded to, and that necessary explanation for the Pentecostal phenomenon is to be found, but in every sermon there is one vital message which rises to take precedence over all else.

It is not the message of divine healing. There is little evidence that the Early Church preached divine healing to the unsaved. None would dare deny that divine healing was practiced on every hand, but certainly it was not the message which the apostolic preacher so passionately desired to present to his generation. It can be fairly stated that they *practiced* divine healing and *preached* the gospel. What was true of them was also true of Christ. Nowhere in the Gospels is there a sermon on divine healing. It is recorded that Christ healed the sick on every hand but in His teaching and preaching He concerned Himself with a gospel of hope for man's eternal soul.

The singular message of the Early Church was not the second coming of Christ. The early preacher referred to it very briefly on occasions in his sermons but at no time did he make it the central theme of his discourse.

What then was the message? Perhaps no one has provided a more positive answer than Paul the apostle and, likewise, no one is more qualified to answer; for it was in response to the message he preached that multitudes were born into the Kingdom throughout the then-known world. In his first letter to the Corinthian Church—a church which owed its very existence to his ministry—he states in unmistakable terms what he preached to them. "Moreover, brethren, I declare unto you *the gospel* which I preached

unto you, which also ye have received, and wherein ye stand; *by which also ye are saved*...for I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures" (1 Corinthians 15:1-4).

It should be noted that Paul calls that message, by which the Corinthians were saved, the gospel. This was the gospel of which Paul and his associates were not ashamed. It was this message, though unlike the wisdom of the world, and though appearing as foolishness to the wise of the world, which they had seen effect such momentous transformations in the lives of those who heard. In the light of this it is little wonder that Paul wrote, "For I determined not to know anything among you, save Jesus Christ and him crucified" (1 Corinthians 2:2).

Returning again to the Acts it can be seen that the message Paul preached—that Christ died for the sinner, that He was buried, that He rose again the third day, and that as a result He is able to save to the uttermost—was the singular message which burned in the bosom of the Early Church. That message was the early preacher's passion. For it he lived and for it he was willing to die. He was under divine compulsion to preach it on every occasion, whether to the multitude which gathered near the upper room in response to the first Pentecostal phenomenon (Acts 2:22-24), or to the crowd which assembled after the healing of the lame man at the Beautiful Gate (Acts 3:13-15), or to the Sanhedrin which demanded an explanation for the miracle (Acts 4:8-12), or after he had been beaten for preaching (Acts 5:40-42), or in the synagogue of the Jews (Acts 17:1-3). The occasion mattered not. The message must be delivered.

It is this message which gives importance and meaning to the baptism with the Holy Ghost. Too long we have considered this wonderful experience an end in itself, instead of a means to the end that the passion of Christ for a lost world be satisfied. "For ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me."

It is its relationship to the message which gives divine healing its eternal significance. The healing of the lame man was God's tool for opening the

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OPEN FOR CALLS

Experienced pastor will accept call. CBI graduate. Jerry Reveal, 630 Hovey, Springfield, Missouri.

door so that the vast crowd of temple visitors could hear the message.

Likewise the extensive missionary program of the Early Church is sensible and meaningful only as it is seen in relationship to the message.

Therefore, let the Church of Christ rise up today in a new dedication to the proclamation of the singular message of the Early Church. Let every preacher of the gospel devote himself anew to taking this one message to the lost of our generation. Let us be filled anew with the Spirit, not that we may be blessed, but that we may preach the message with the Holy Ghost sent down from heaven. Let us pray for power to heal the sick so that a door of utterance will be opened unto us. Then will our Saviour's passion toward lost men find complete fulfillment, "for he shall see of the travail of his soul, and shall be satisfied."

to the editor



The Lord Our Healer

Your editorial on healing in the August 23, 1959, issue of the EVANGEL brought great encouragement and blessing to me. May I give you my testimony? At the age of twenty-five I was a physical wreck. I was a Christian, but had never read a book or heard a sermon on the subject of healing. One day, while in much distress, I opened my Bible and saw these words: "For this purpose the Son of God was manifested, that He might destroy the works of the devil."

I dried my tears and that moment took Christ for my Healer. During the years that followed I have been healed of many serious illnesses, including tumors and tuberculosis in both lungs. At present I am in very good health, save for failing strength and eyesight. I will be 90 years old January 1.

MRS. W. H. CLEVELAND
Pinellas Park, Florida

Family Altar

Just a few words to say how much I am blessed in reading the EVANGEL. It is also a help for new converts.

I especially appreciate the Family Altar section. This is so important. Many children go astray because the family altar is neglected. I know a Swedish Holiness pastor who had a family of eight children. He was very busy in the ministry, but never neglected the family altar. Every one of his children remains true to God. The family altar pays rich spiritual dividends.

WILLIAM LAGGAR
Durban, South Africa

Increasing the Bundle Order

We certainly enjoy the weekly editions of the *Evangel*. As a pastor I find them to be a great blessing and inspiration. The *Evangel* box at the church was being emptied every Sunday, so we increased our order. This indicates the fine way it is accepted by our people.

GLEN D. COLE
Marion, Ohio

An Evangel for Every Family

Recently the local newspaper carried a letter about church magazines. It brought out the fact that religious periodicals need to be promoted more than they are, and it made the comment, "Many regular attendants at church never see the publications of their own denominations." I am glad this is not true at our Assembly of God Church here in Port Huron. Each week we make sure the *Evangel* gets into the hands of each family in our church.

We wish many more people might receive our wonderful *Evangels*.

(MRS.) SHIRLEY LYNCH
Port Huron, Michigan

Mrs. Buffum Offers a Poem

I am sending you one of my newer poems, not yet in print. My little booklet, "Lilies From the Valley," is now going into its seventeenth edition, which no doubt will be the last. I have just passed my eighty-fourth birthday and am up and around, thank God. God bless you good is my prayer. Here is the poem:

THERE REMAINETH A REST

"There remaineth a rest," so the Scriptures declare,

To those who are faithful and fervent in prayer,
To those who accept the precious shed Blood,

There remaineth a rest to the people of God.

The will of the Father is the will of the Son,
According to Scripture they really are one—

One with the Father, our Saviour is He;
Lord, I implore, make us one with Thee.

The Son can do nothing except to fulfill
The desire of the Father, to perfect His will.

The words that He uttered of comfort and cheer
Came to perfection in those who would hear.

Our faith is a refuge from Satan's dread snare,

Although he may try it he can't harm you there.

So rest in His promise, O child of His Grace,

For He hath provided a sure hiding place.

A blessed high tower, pavilion of peace,
Is the name of our God, where joys never cease.

A life-giving fountain, for body and soul,
From sin and from sickness made every whit whole.

On Calvary's mountain when our Lord was slain,

The veil of the temple was rent in twain.
His body was broken for our righteousness,
That we all may enter into His rest.

Of our own volition we cannot succeed;
The mark of perfection we have missed indeed.

By humble confession of trust in the Blood,
"There remaineth a rest to the people of God."

LILLIE BUFFUM
131 E. Flora, Stockton, California

In Pentecost Because of the EVANGEL

I have been a constant reader of the EVANGEL since 1932 when someone handed me a copy. I read in that issue about some folk being healed. I had been given only six months to live, and had heard little preaching concerning divine healing, but I began to believe God could

heal me. I subscribed to the EVANGEL and began going to a Pentecostal church. I was healed and started living for Jesus. Since that time I have spent hundreds of dollars for EVANGELS and tracts to give to others, hoping that they will also become acquainted with the Saviour of souls and Healer of the sick. Thank you again for THE PENTECOSTAL EVANGEL.

MRS. W. L. LUNCEFORD
Marshall, Virginia

● The EVANGEL staff appreciates letters from friends who have been helped and blessed through the magazine. If you have had a similar experience, won't you write us?

Pleased with the Merger

In the States we are members of the Assembly in Millington, Tennessee. Here in England we attend the Assembly in Kings Lynn, Norfolk. The EVANGEL is a great blessing to us spiritually, as well as in keeping us informed about the home churches and American Assemblies of God activities.

We are especially pleased with the effect of the merger of the WORLD CHALLENGE and THE PENTECOSTAL EVANGEL, although I did not like the idea before it was put into effect.

MRS. JAMES M. HARBER
Norfolk, England

Appreciates Junior Features

I am very happy that you remember the junior readers of the EVANGEL. These interesting features are certainly appreciated.

JAMES F. KIMBEL
Clewiston, Florida

Elaborate Weddings

I was glad to see the article on the wedding ceremony in the August 16, 1959, EVANGEL. Last year I was appalled when a mother told me her son's fiancée was spending \$500 on their wedding. And recently another Pentecostal family told me that their son's fiancée had been offered by her father a choice of \$1,000 in cash, a \$1,000 car, or \$1,000 for her wedding—and she chose the elaborate wedding!

How we Christians need to repent of such waste in the face of the urgency of the hour in which we live.

A READER IN CALIFORNIA
(Name withheld by editors)

EVANGELS for School Libraries

I am enclosing a subscription for the EVANGEL for the library at Iowa State College, Ames, Iowa. We have permission to put it on the shelf there, and feel it will be an additional help in witnessing to the students.

Perhaps an announcement could be placed in the EVANGEL encouraging Assemblies of God students in various secular colleges to order subscriptions for their college libraries. Surely God would bless this type of witnessing.

MRS. ROBERT MCADAMS
Gilbert, Iowa

● The EVANGEL now goes to a number of college libraries. If it is not in the library of your school, why not subscribe?

OUR SERVICEMEN



THERE IS an Assemblies of God military chaplain or pastor at each of these locations (and dozens more) who makes personal contact with young men stationed nearby. Continue to watch the EVANGEL for other installations not listed here.

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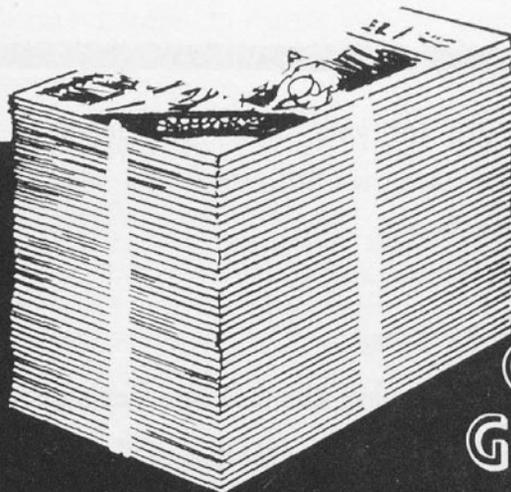
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I AM IN DEBT

By Mrs. Moses Copeland

OUT OF CURIOSITY MOTHER AND I joined the people thronged about a small building. By the time I realized it was a church service it was too late to leave. Mother had already seen, and Mother had a weakness for religion!

She stood as one charmed—captivated at the sight of a man inside the building, Bible in hand, preaching to a few people scattered about the room. Most of the crowd was on the outside.

"Doesn't he look happy!" Mother breathed softly. Her eyes never left the preacher until he had finished his sermon. "Tomorrow night," she announced as we left, "we will go early and sit inside."

We went. The day after that found us looking for an address where the preacher had promised there would be a "baptizing." There was indeed a baptizing, but the element was not water; it was the Holy Ghost. Several people were "baptized." I was one of them.

I look back on it now and marvel that one hour's prayer service could change a life as completely as it changed mine. I owe a great deal to the preacher who had such power with God. He was a man of tremendous spiritual stature. For weeks he had sought God's face, fasting and praying for the people in our community.

His study and place of prayer was an old tent. His livelihood was meager. We learned that the winter before, he and his faithful wife had huddled close to a basement furnace each day, and climbed the steps to a bare hall to preach each night. They existed for two weeks on a diet of boiled wheat without salt—and this was only a small part of the price they paid to bring the gospel to me.

Hundreds like them, in a generation that did not take kindly to full-gospel preaching, abandoned jobs and homes and went out to carry the glorious Holy Ghost message though it meant enduring inconvenience, privation, ridicule, and persecution.

Those pioneer ministers who brought to my generation this message of Pentecost are now at retirement age. Even though many of them are much like Elijah, they will not make the grand finale that Elijah made. For them there will likely not be chariots and horses of fire, but, unless Jesus comes soon, a gradual growing old in the midst of the movement they helped bring to maturity.

Their wants are few—fellowship and the privilege of giving a little advice now and then. Their needs are simple—shelter, food, and medical care. They deserve this and much more from their movement.

“But,” you may say, “look at the churches they built! Shacks—and down by the railroad tracks, out on the edge of town...”

These men invaded communities that were rabidly hostile to the Pentecostal message. (There *was* a time, you know, when we were not numbered among the denominations, but were considered religious fanatics and renegades.) But armed with Truth and endowed with the power of the Holy Spirit, these mighty men carved Spirit-filled congregations out of the raw materials in untouched spiritual frontiers.

“The building we found when we came here was completely without facilities. We erected a lovely brick building valued at...” When we read reports such as this we think back to the pioneer who dug the spiritual footings for that congregation, who sank the pilings down deep until they rested on the Rock of Ages, who wrested human lives from an unfriendly community and fitted them into the spiritual building that is even now growing into a holy temple in the Lord!

That part which supports the visible is down where it cannot be seen. Another minister steps in and builds a beautiful building, and we appreciate it, but we must never forget the men who laid the foundation!

Pioneering a church in the early days was a colossal challenge. Then there was no large, efficient Gospel Publishing House such as we point to now with justifiable pride—no impressive Bible schools and colleges to give prestige

Do you remember him?



... the pastor who came to your aid any time you called him, day or night, in fair or stormy weather?
... the pastor who stood by you in your times of need as though you were his own flesh and blood?

He is old now and he needs your aid. Although he will not call you he desperately needs you to stand by him.

Remember him on November 22 when your church takes an offering for:

AGED MINISTERS' ASSISTANCE

434 West Pacific Street, Springfield, Missouri

—no world-wide missionary program such as we have today—no powerful Protestant voice such as the N.A.E.—no prominent position in a National Sunday School association!

These things are ours because of the faithful preaching and stubborn faith of men who were determined that the world would hear and recognize the message of the baptism in the Holy Spirit! These men for the most part did not have a chance to receive higher education, yet they pioneered the schools for others!

The material help which we are able to give to these veterans of the Cross is not charity—it is a very small payment on the debt we owe!

“Why didn't they save when they were young?”

We who live in a day of prosperity, of retirement insurance, of social security, of checking and savings accounts, have lost sight of the days when to preach was usually to give up all.

These men often did not have enough to eat—let alone anything to save. Many times the offerings which they received, above that needed for the barest necessities, went unselfishly into hall rent or to build that wooden frame

church down by the railroad tracks that was the first token of permanence attached to the work—the one you sold for the down payment on the new brick building! No doubt they reasoned that if they took care of the Church first, the Church would take care of them when they became old.

Now they *are* old, and no longer able to support themselves. And we *will* take care of them. We owe these pioneers a secure old age, free from financial worry. On November 22 we will have an opportunity to pay a small part of that debt when each church takes a special Thanksgiving love offering for Aged Ministers' Assistance.

Many pastors will, no doubt, want to give sacrificial personal offerings in the Aged Ministers' Assistance appeal. For in our treatment of these older men and their companions we are previewing the future of our present pastors, should Jesus tarry! The golden rule may be paraphrased, “Do to the older ministers as you will want the younger ones to do to you.”

Offerings for Aged Ministers' Assistance should be mailed to: Department of Benevolences, 434 West Pacific Street, Springfield, Missouri. ◀ ◀



MODERN FOR THE

INSPIRA CLOCK-HEAD OF CHRIST

Metalized plastic case finished in gold. The over-all size of this lovely clock is 8¼" x 5¼". A large self-starting electric clock that is guaranteed by Mastercrafters. In addition to the clock it also contains a beautiful 2" x 3½" reproduction of Sallman's original painting of the Head of Christ. Picture light operated by push switch. With bulb and cord.

17 EV 7228 \$11.95

COLLINS GIFT TESTAMENT

Here is a perfect gift for any member of the family. With a size of approximately 3½" x 4½" this lovely Testament comes in either Baby Blue or Lustrous Pink. Leather-koid cover (washable). Gold edges. Presentation page. Self-pronouncing. Minion blackface type. Beautiful yet inexpensive.

1 EV 358 Blue \$1.35
1 EV 359 Pink \$1.35

BOOK ENDS

NEW MODERN CROSS BOOK ENDS. Distinctive! Solid-mahogany book ends in rich ebony finish with solid-oak cross in light finish attached. Size 5" x 6". Gift-boxed.

17 EV 7185 \$3.95

"ART-WOOD" SHIP BOOK ENDS. Each ivory-colored ship is set on a base of deep mahogany. The motto text, "Jesus Savior, Pilot Me," is lettered in gold on the base.

17 EV 7186 \$2.95

BIBLE CHALK BOARD

Your child will love this handy and durable chalkboard. Comes complete with box of chalk and a pink lamb eraser. On the board itself are delightful Bible designs and the motto, "Jesus Loves Me." Made of triple coat plastic and is lightweight for little hands to carry. Size 12" x 16". Ideal for home, Sunday school or any place. Non toxic.

18 EV 7537 89c

SILVER AND GOLD CROSS

Small, this pin makes an ideal tie clasp or lapel pin. Made of sterling silver with inlaid imitation diamonds. A gift that will be appreciated by any member of your family regardless of age. The gold pin is just a little larger cross. With the same beauty of the silver pin you will enjoy giving it.

15 EV 7006 Silver Pin \$1.00
15 EV 7009 Gold Pin 35c

VANITY SET

Convenient and useful could best describe this lovely gift. The size is approximately 2½" x 4" and contains a rain-hood, a comb (plastic), a file, and a handy sponge attached on the back of the item. Also, printed in the tough plastic case of the Vanity Set, are the words, "Prayer Changes Things." You will not want to miss this opportunity to order this lovely set for all your friends.

17 EV 7237 39c

DUEL JET DESK SET

For a handy yet inexpensive gift item you will love this lovely desk set. With two fine ballpoint pens, one writing with red ink and the other with blue, that fit on a black plastic base, this gift is especially useful. On the base is inscribed the words "Teach Me Thy Way O Lord." Each pen is 5½" in length and the base is 3¾" x 2½" x 1" high.

17 EV 7222 69c

BIBLE TIT TAT TOE

This is a game based on the age-old pastime of "tit tat toe", adapted for use as a stimulating Bible Quiz game. The game is for all ages over eight and can be played in family, party or church groups. Contains 1,000 questions and answers both regular and advanced. A game your family will enjoy playing together.

20 EV 8060 \$3.98

PINS FOR ALL THE FAMILY

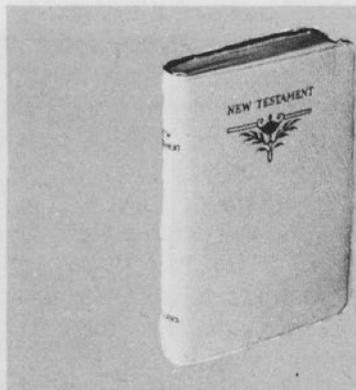
All of these pins are in rich gold with organization's emblem emprinted. Pins are for every age group.

Women's Missionary Council Pin 15 EV 7000 \$1.25
C. A. Pin 15 EV 6995 \$1.25
C. A. Tie Clasp 15 EV 6999 \$2.25
Men's Fellowship Pin 15 EV 7002 \$1.25
Speed-the-Light Pin 15 EV 6997 \$1.25
Men's Fellowship Tie Clasp 15 EV 7004 \$2.25

DESK SET AND PENCIL HOLDER

Here is a modern design desk set that will be useful and lovely in your home. The set includes a pencil caddy for eight pens or pencils. On the pencil caddy is a 100 year calendar. Also included is the lovely pen and base which has inscribed an appropriate Scripture. Of course you can purchase the caddy separately.

Pencil caddy (holder) 17 EV 7217 \$1.50
Pen and caddy set 17 EV 7216 \$3.95



CHRISTMAS GIFTS

MODERN FAMILY!

DESK PEN SET—ROMANS 8:28

Here is a set that is superb in every way. Included in it is a fine ballpoint pen and a hard plastic weighted base. "All things work together for good to them that love God," is the scripture inscribed on the base. The base is 3" x 4 1/4" and has provided indenture for convenience in holding pencils. A pen set you will be proud to have in your home. Boxed.

17 EV 7215 \$2.95

CATHEDRAL ART PERPETUAL CALENDAR

Made of native copper this gift is especially lovely. As indicated by the title it is a perpetual calendar and includes instructions telling you how to set each month. Also it has a lovely molded picture of Christ as the Shepherd on it and the words, "He Careth For You." An asset to any home, this piece of art is 5" in length and stands 2" in height. Handy for desk, table, or dresser.

17 EV 7197 \$1.75

PIGGY NITE-LITE

One of the newest products from our shelves is the Piggy Nite-Lite. Completely modern this light is approximately 4 1/2" in height. Made of fine quality wood with a painted design and small shade this light is both cute and useful. Sheds a soft glow throughout the room which is neither too bright or too dim. Excellent for the nursery, or the small child's room. Complete with cord and bulb. Boxed.

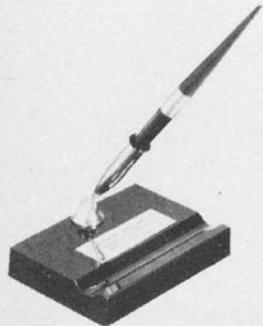
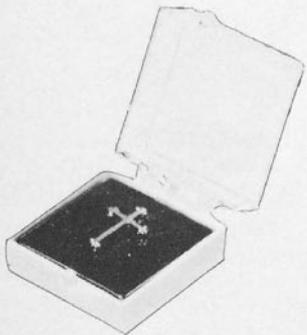
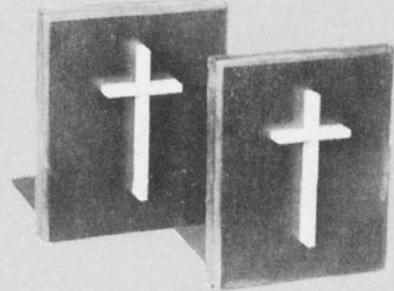
21 EV 8218 \$1.35

BIBLE CASE PORTFOLIO

Not only do you get lasting protection for your Bible with this case but you also have such added features as a smartly styled writing kit, smooth grain leather, two pockets for important papers and a pencil loop. Envelopes provided with a writing tablet, identification window and photo windows. Comes in either deep black or rich brown.

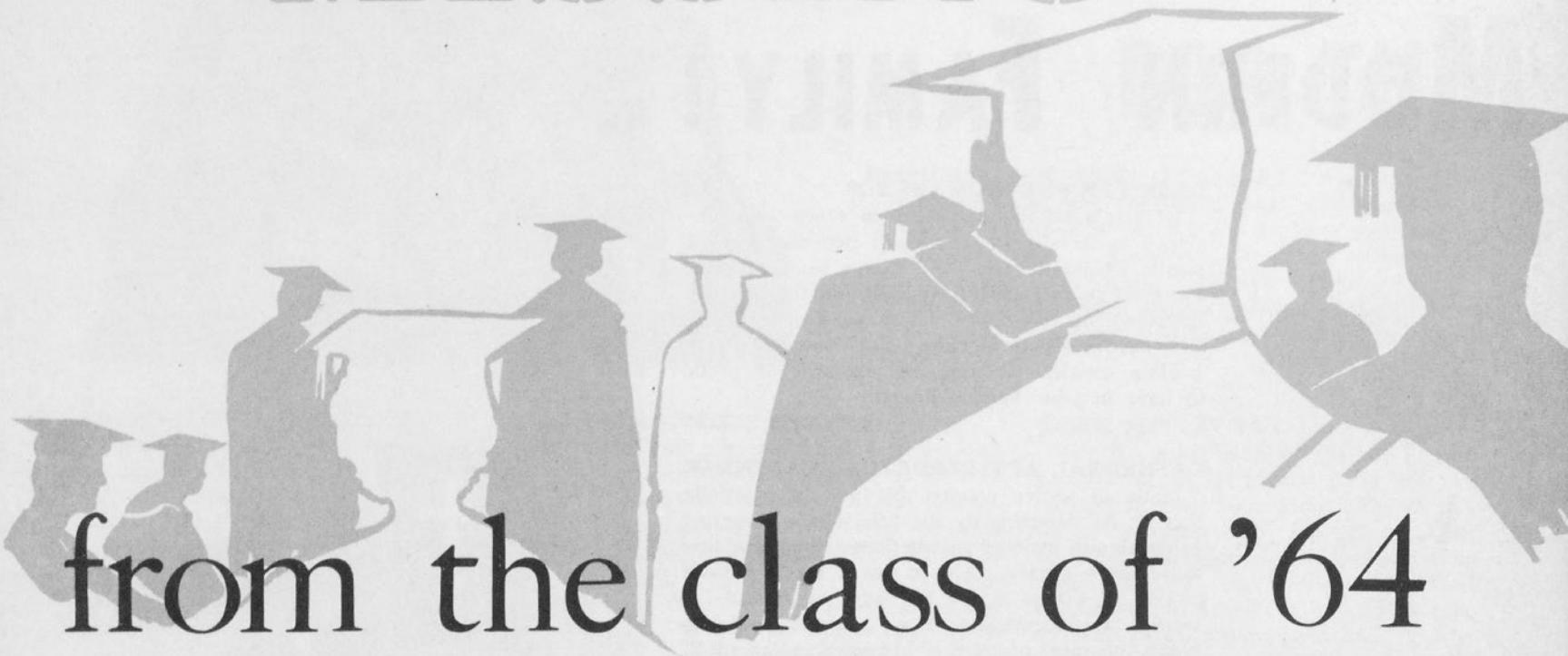
17 EV 7270 Black \$5.25

17 EV 7272 Brown \$5.25



PERHAPS YOU KNOW AN OUTSTANDING YOUNG PERSON WHO WILL BE

MISSING



from the class of '64

In September a brief four-year journey through the halls of Evangel College began for over two hundred freshmen. When, on a bright spring day in 1964, they march forth to receive their degrees, there will be many young men and women absent—promising young people who should be there!

They are the missing members of the Class of '64. They did not even begin the journey. Many ranked high in their high school graduating classes—above average youngsters who would have been an honor to Evangel College and to their churches. Many Christian businessmen, lawyers, teachers, musicians and ministers will be missing because these young people were not graduated with their class: no scholarship aid was available to them so they could not afford to begin their college journey.

There are few more worthwhile investments your

church could make than in the lives of such young people to go to college. Here's what it means in dollars and cents alone: The average college graduate earns \$130,000 more in his lifetime than the person who has never attended. That money will be claimed for our Pentecostal churches, homes, and mission fields. But there is something far more important. We will have retained for our future these priceless lives.

The answer to the double need of funds for scholarships and faculty salaries is in the hands of your church. Through the Church Scholarship Plan, your Assembly can make regular donations to Evangel College and provide a scholarship for a worthy student of your choice. Write now for further information on how you can provide scholarships for the worthy young people in *your* church.

the church scholarship plan...

EVANGEL COLLEGE SPRINGFIELD, MISSOURI

Coupon: Please send me free information concerning the Church Scholarship Plan.

NAME

ADDRESS

CITY STATE

Pastor

Parent

Friend

