

FILE COPY

The Pentecostal

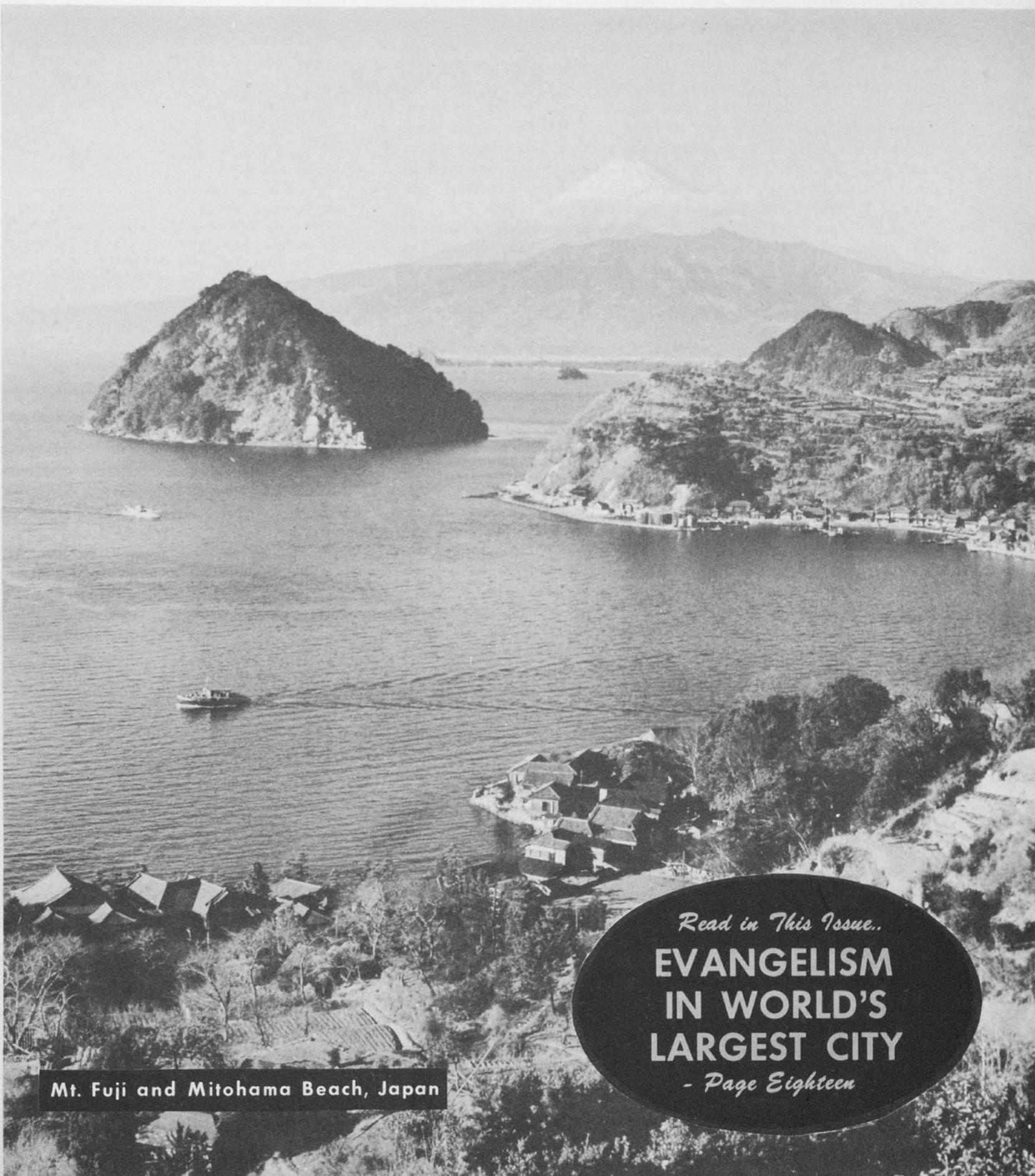
EVANGEL

NOT BY MIGHT,
NOR BY POWER,
BUT BY MY SPIRIT,
SAITH THE LORD

PRICE 10 CENTS . . .

Weekly Voice of the Assemblies of God

. . . September 6, 1959



Read in This Issue..
**EVANGELISM
IN WORLD'S
LARGEST CITY**
- Page Eighteen

Mt. Fuji and Mitohama Beach, Japan

PHOTO COURTESY JAPAN CONSULATE N.Y.

The Book of Books

The Gideons International, that organization of "Bible men" that has made such a mark on two generations, is celebrating its sixtieth anniversary this year. The occasion has brought into public focus once again the incalculable value of the "Book of books."

It was in 1899 that two lonely traveling salesmen crossed paths and decided to organize an association of born-again laymen to provide spiritual fellowship and promote personal evangelism among businessmen. Nine years later these traveling salesmen, seeing the need of Bibles in the hotels where they spent so many of their nights, decided to place the Scriptures in every hotel room. They have well-nigh succeeded. In fact, they have "Bibled" some hotels two and three times, for many of the original Gideon Bibles have been worn out by grateful guests and have been replaced with new copies.

The Gideons have placed their Bibles in hospitals, prisons, and other places as well as hotels and motels. They have given Testaments to millions of servicemen and to public school pupils also. Altogether they have distributed over 42 million copies of the Scriptures. Many a soul has found peace by reading a copy of the Word of God marked by the familiar Gideon emblem—a circle containing a pitcher and flame—reminiscent of Gideon's great victory over the Midianites (Judges 7).

We commend the 19,000 members of this international and inter-denominational association of Christian businessmen for the good work they are doing. Many Assemblies of God men are numbered in Gideon camps. May God help us all to witness for Christ wherever we are and to give the Bible its proper place in today's world.

When Sir Walter Scott lay dying he asked for the book. They inquired what book he meant, as he had authored so many. He answered, "There is but one book, the Bible." It is the book to live by and the book to die by. Make Bible reading the first exercise of each day and your whole life will be richer. Make Bible reading a daily custom at your dining table and your family life will be happier.

John Wesley said: "O give me that Book! At any price give me that Book of God. Here is knowledge enough for me. Let me be a man of one Book." Spurgeon said, "Nobody ever outgrows Scripture; the Book widens and deepens with our years." We cannot emphasize too greatly the importance and value of Bible study—more important than ever before in these days of uncertainties, when men and women are apt to decide questions from the standpoint of expediency rather than upon the eternal principles laid down by God Himself.

Savages and scholars alike find priceless comfort and strength in the pages of the Book of God. Millions in every walk of life have been led to Christ, kept from evil, and changed from sinners to saints by reading the Bible. Let us read it, practice it, and recommend it to our neighbors. Through life's dark night it will light up our pathway and put a lamp in Father's window to guide us to our eternal Home.

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..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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*Through faith we understand what we never
could comprehend in any other way*



FAITH IS THE EXPLANATION

BY H. PAUL HOLDRIDGE

Bartlesville, Oklahoma

FAITH IS A SENSE PECULIAR TO THE inner man by which he knows there is a God—and knows God. For not only is it true that “without faith it is impossible to please God,” but it is also true that “he that cometh to God must believe that he *is*.”

Since God is a Spirit, and His gifts are primarily spiritual ones, there has to be a way to bring His blessings into recognizable form before they can be accepted. This is the function of faith.

FAITH EXPLAINS CREATION

“Through *faith* we understand that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear.” What men have spent centuries trying to explain, we understand by *faith*. Since we know there is a God, and know who God is, we understand thoroughly that He simply spoke and the worlds came into being—they were “framed by the word of God.”

By faith we know that He did not have to have substance to start with. He was not limited to making something which we see and know about out of something else that we see and know about. He simply spoke and there it was. Knowing God, we know that He can do all things.

FAITH EXPLAINS WORSHIP

“By *faith* Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that He was righteous, God testifying of his gifts.” The foundation of worship is a blood sacrifice. “For all have sinned and come short of the glory of God,” and

“without the shedding of blood there is no remission.”

Ritual becomes empty form unless it is based on a blood sacrifice. This Cain admitted, to his sorrow. On the surface, it would seem that both Cain’s and Abel’s gifts were satisfactory. But Abel had perceived something in the example and spirit of his father that assured him blood must be shed—that the life was in the blood. Faith became a telescope by which he saw beyond the immediate into the ultimate. He wanted to worship God acceptably and was careful to offer that which he knew God required. Abel’s lamb, by faith, pointed to the “Lamb of God that taketh away the sin of the world.” Faith in the “Lamb for the world” enables everyone everywhere to worship God.

FAITH EXPLAINS TRANSLATION

“By faith Enoch was translated that he should not see death, and was not found, because God had translated him.” Enoch pleased God, agreed with God, for, “Can two walk together, except they be agreed?” Faith would have it that it is no more difficult to go away with God than it is to walk with Him. To know Him as intimately as Enoch did is to know that He is not subject to natural limitations and that He can suspend any of the laws He has set in operation in order to have unbroken fellowship with one of His creatures. Faith makes it easy to understand that the same God who created man from the dust and gave him natural life can also breathe spiritual life into his heart, making him ready for translation. Faith

explains the Rapture and inspires hope.

FAITH EXPLAINS WORKS

“By faith Noah . . . prepared an ark to the saving of his house.” “By faith Abraham . . . went out, not knowing whither he went.”

“Ridiculous,” they may have said, as they watched Noah working on the contraption he called an ark. “What is an ark?” “What do you need one for?” “What is rain?”

Without faith that what God says will come to pass, Noah’s actions would have been absurd indeed.

Why will a capable, promising young couple with an opportunity for brilliant professional careers leave all and go to some foreign land as missionaries? Why will a young man who is well up the ladder of material success give it all up to work for God and preach the gospel? Why will a person accept a much less lucrative place than he could otherwise command, to carry out what he believes to be the will of God? *Faith* explains, for faith hears the voice of the Lord and knows that to obey Him and to do His will is the greatest thing on earth for that individual.

FAITH EXPLAINS MIRACLES

“Through faith also Sarah . . . was delivered of a child when she was past age. . . . Moses, when he was born, was hid three months of his parents. . . .” A miracle is an effect in the physical world which surpasses all known human or natural powers and is therefore ascribed to supernatural agency. From man’s standpoint it is that which cannot be made amenable

(continued on page twenty-three)

"A holy minority will move this age for God far better than a crowd with divided hearts."

A Holy Minority

BY LEONARD RAVENHILL



RECENTLY I SAW ON DISPLAY A NEW type of garment. It was not only expertly cut and fashioned, but the fabric itself was called a miracle fiber. It looked like wool off a sheep's back, but was really synthetic. So like the real thing is this fabric that it actually deceives the uninitiated and passes for the genuine. As with man-made fiber, so with man-made believers—so similar in appearance, so unlike in reality.

In the wilderness of modern interpretations of Bible truth and with flamboyant evangelism corraling the cowboys and mesmerizing the multitude, we, as never before, need to search the Scriptures for the divine evaluation of a regenerate believer.

That stream of heavenly lava flowing from the upper room, though possibly composed of many who were unlearned and ignorant men, eventually engulfed the prize convert of the Early Church—Saul of Tarsus.

After his apology for hurting the brethren, we would have accepted Saul with his blamelessness as a Pharisee and covered his transgression of persecuting the believers as misguided zeal. God operated differently. The heart of Lydia opened to the Lord as silently as the flower to the sun, but Saul needed shock treatment, and God applied it.

Felled to the earth on his way to Damascus, Saul also was thrown from his religious superiority and pride of external religion. Opened to him was

the foul abyss of his own heart and he was sickened at the sewers of hell in his own nature. Blinded, broken, and benign, he was led to light, life, liberty, and love by Ananias, who was probably on Saul's list of those to be slaughtered. The tiger was tender and teachable.

God does not destroy anything in us but sin. Our appetites and tempers He purges. The trouble with many of us is that we have lost the capacity to be angry at the right time and about the right thing. We have substituted loose sentimentality for love. Love is a fire. It may warm, but it also burns. It may comfort, yet at times it is most disturbing.

Men love a challenge. Witness Hunt and his team storming the almost impossible heights of Everest. See Madame Curie striving with the pitchblende to wrest from it the secrets that led to the use of radium. Think of the apparently absurd effort of the *Kon-Tiki* crew. By comparison, putting up the hand in a meeting and getting saved to escape hell seems a pale and maybe pathetic thing. The appeal by some present-day evangelists for sinners to get saved simply to escape hell and gain heaven may increase the score card of the evangelist, but it neither gets sinners into heaven nor clears them from hell.

In the account of Paul's dramatic conversion there is no mention of either heaven or hell. Let us ever remember

that Jesus did not die merely to get men to heaven. He died the shameful, agonizing death of the cross to save men from their sin and from sinning. To get sin and the devil and self under one's feet makes the conquering of Everest appear as child's play.

Sailing the *Kon-Tiki* is a birthday party in contrast to sailing the sea of life without becoming shipwrecked. We may ride heavy storms with sails tattered and mast overboard, yet gain the harbor of heaven without having sprung a leak. That is, without letting in the sea; for there is victory over sin if we trust and obey. "Sin shall not have dominion over you." That word has never been abrogated.

Man likes a calculated risk. The newborn Paul was shown "how great things he must suffer" for Christ. Garibaldi offered blood, sweat, and tears to his soldiers, and Churchill repeated that offer in what he called England's darkest hour when Hitler swept down to the channel coast of France. The next stop was to have been London, with champagne in Buckingham Palace. True, England was awake twenty-four hours a day in a horrible blood bath but she remained unconquered.

Perhaps some such vision came to Paul as he was led of the Spirit into Arabia. It is my personal conviction that most of us ministers would do more if we did less in, say, the next three months, and said with David, "My soul, wait thou only upon God." I fear we have lost the axhead of unction and are trying to chop the tree down with the handle. God pity our simplicity!

Why Arabia for Paul? Did he want a rest? Places much nearer were available. Did he want Mount Sinai in

BIBLE VERSE



ISAIAH 32:17

And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

Arabia that he might feel something of the grandeur of the mountain that once shook and burned with fire? Had Ananias seen something of the possibility of this talented man with his scholarly powers dedicated to the Christ of God? Had Paul himself gone into the wilderness with his mind made up that God had got something special when He got Paul?

What a time of unlearning Paul had in those quiet years! It was there surely one solemn day that Paul dug a grave with his own hands and reverently laid in it every earthly honor, saying with triumph, "What things were gain to me . . . I count . . . but dung, that I may win Christ," and while filling in the grave he sang with joy, "Thanks be to God, which giveth us the victory through our Lord Jesus Christ."

"Sell your bed if needs be," said Coleridge to divinity students, "in order that you might buy Luther on Galatians, Goodwin and Davenant on Ephesians, and Hooker on Justification. . . ."

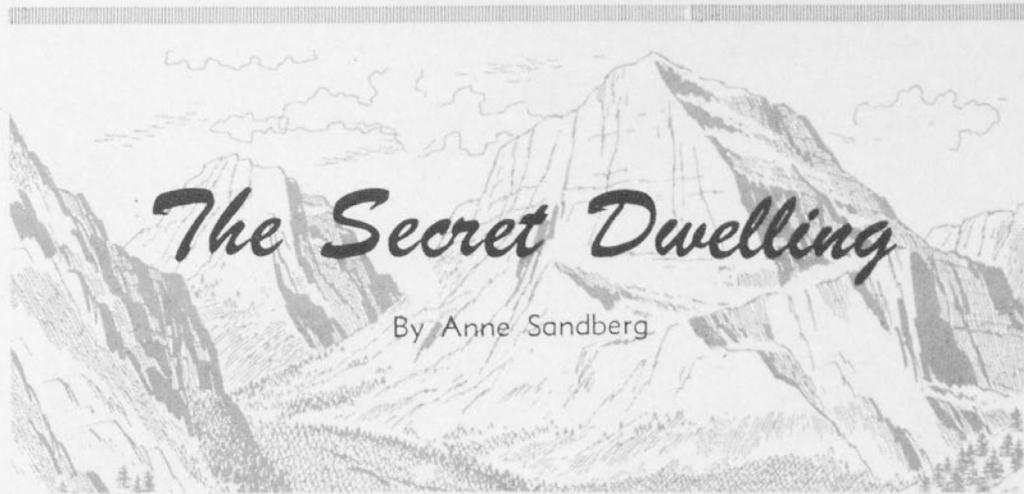
Granted that these are important works, what should we not do to get the mind of the Lord through the mighty writings of Paul? We should attempt at least to master these masterpieces. Paul's old-age reminder to Timothy was, "Give attention to reading."

I have gone to such length on this issue for the reason that we should not take a man—any man—for what he is when he comes to the cross for mercy, but look upon him for what he might become in God. Men must be told as they seek mercy from God that He bestows it not as a fire insurance policy against eternal fire, but that He demands everything—"my soul, my life, my all"—forever.

Let us stop deceiving ourselves that all evangelists are calling men to this absolute, unconditional, and, to coin a word, "unrepentable" dedication. We must never barter the blood of Christ for the wave of the hand from a few film stars, nor moderate the stern demands of a Holy God to stanch the cravings of statistically hungry preachers.

Let us aim for seekers who are truly in earnest. We can help such men strip off every known sin and pledge themselves to restoration of ill-gotten gain and illicit privilege. A holy minority will move this age far better than a crowd with divided hearts. We must be bolder or grow colder.

—Alliance Witness



LIVING IN A RAILROAD TOWN characterized by the diesel's weird moans and the switch engine's strident clangs isn't exactly inspiring. Especially for one who originated where parks, woods, and lakes were within walking distance. And spending long hours in a very ordinary tan-brick house with a similarly ordinary interior might be depressing to some temperaments.

But in the more recent years of my Christian experience I have found myself looking without envy at the magazine-picture beauty of modern ranch-type homes.

It isn't that I'm growing so old, for I'm still enjoying the "middle ages." Nor that I'm becoming increasingly eager to explore my Father's many-mansioned house.

It is because the charm of another dwelling is beginning to utterly eclipse the attraction of ideal geographical locations, external comforts, and beautiful accoutrements. This place the Psalmist describes in his ninety-first song: "He that dwelleth in the secret place of the most High. . . ."

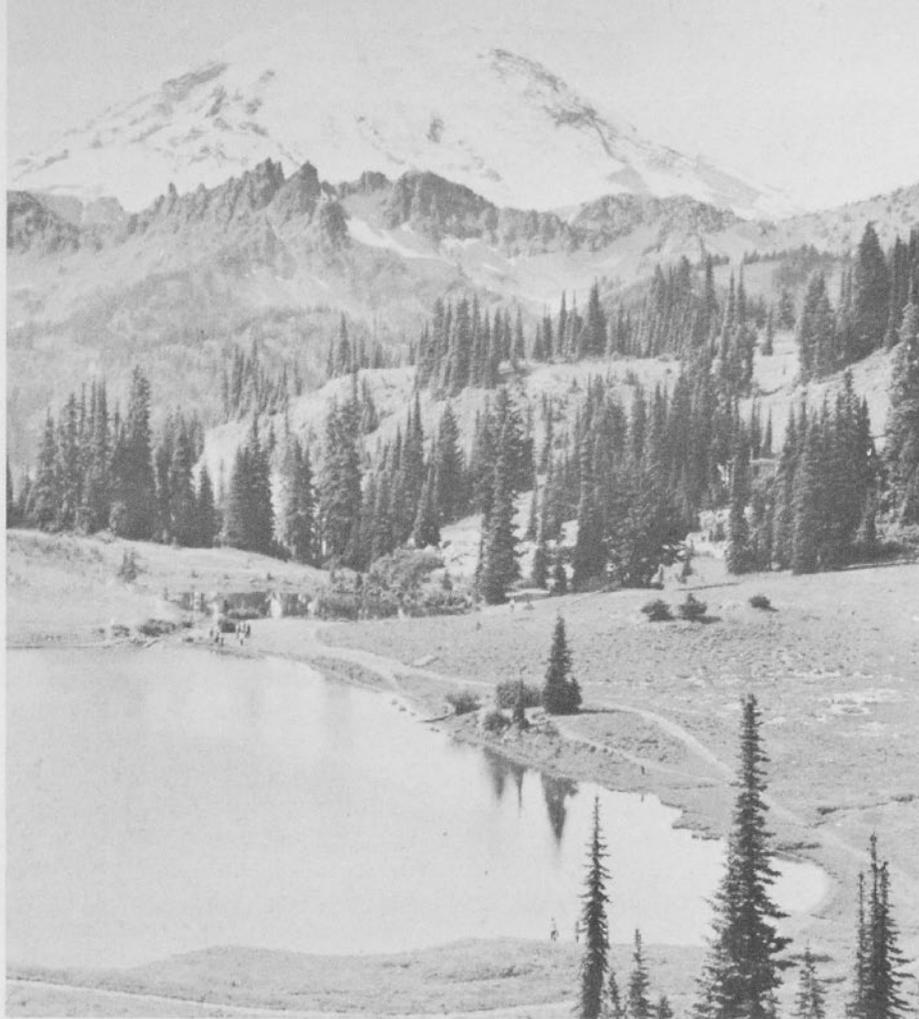
One day as I meditated on the familiar words they became radiantly alive with a renewed message. "He that dwelleth—that liveth—that abideth—in God." That is the dwelling place that attracts my soul. As I remembered Ter Steegen's description of that place—"God abides in a tranquil eternity"—a rare calm permeated my entire being and the very atmosphere about me. For days I felt "tented over" by God, encompassed in the other-world atmosphere. Living was different now. Neither the children's noisy play nor their muddy tracks on the floor perturbed me. It seemed as though I "lived and moved and had my being" in Him.

During a recent Bible study I found this tented-over experience described in Jamieson, Faucet, and Brown's exegesis of Isaiah 4:5: "For upon all the glory shall be a defence." The commentary explained that "heat and storms being violent in the East, a portable tent is a needful part of a traveler's outfit." Thus, the Lord's people may at any time be sheltered, covered over by the Lord's presence.

There have been other days when, in most unlikely places, I realized again the descent of the tabernacling presence of the Lord.

A number of years ago I attended a wedding. The church's "patron saint" occupied the central place; to his left and right images of Mary and Joseph demanded their share of the adoration. All about, relics and images vied for attention. While the worshipers followed the prescribed ritual for the occasion, I lifted my heart to the Lord. At once, in that place, the overshadowing Presence shut me in and away from the gaudy externals about me. After the ceremony, while I politely smiled and greeted friends, I seemed not to be there, but inwardly "sitting together in heavenly places in Christ Jesus."

David found, as well in the cave as in the palace, he could say, "Lord, thou hast been our dwelling place in all generations." We too may discover that exalted spiritual experiences need not be limited to church or closet-of-prayer. For wherever and whenever the heart acknowledges the Most High, at that moment we enter our secret dwelling place. It is not our geographical location, but the spiritual one, which determines whether, while we walk among common things and in common places, we have uncommon experiences with God. ◀◀



Mount Rainier and Tipsoo Lake, Washington (Photo by A. Devaney, N. Y.)

Amazing Grace

BY VIOLET SCHOONMAKER

Pinellas Park, Florida

FOR MANY YEARS I HAVE LOOKED to the Lord at the beginning of the year for a special promise, something that would help in time of need and inspire my heart to greater love and faith. His promise made real to me for 1959 was, "My grace is sufficient for thee" (2 Corinthians 12:9). As I ponder the word "grace," it grows bigger and bigger until the only word I can find to describe it is the word John Newton used in his immortal hymn—"Amazing Grace."

God's grace—the unmerited love and free mercy of God—was amazing in the life of John Newton, once an infidel and libertine, a slave of slaves in Africa, a wretch, as he called himself. Grace transformed him into a godly man and a preacher of the gospel he had long labored to destroy.

But the grace of God is also amazing in our lives—yours and mine. We may not have been wretches in the sense that John Newton was, but all of us have been sinners, undeserving of God's love and favor.

As we meditate on the grace of God we find it amazing in its *magnitude*. When I first crossed the ocean, I thought I had at last found something as big as the grace of God. But I had not. Even the ocean has its bounds—its depth and height and breadth and length can be measured—but not so with the grace of God. It is utterly measureless, far surpassing anything known to man.

Again, God's grace is amazing in its *revelation*. Nature could not fully reveal it, neither could an angel from heaven. It took the *Man* Christ Jesus

to reveal it. In John 1:17 we read, "The law was given by Moses, but grace and truth came by Jesus Christ." The grace of God was upon Christ even when He was a child (Luke 2:40). Grace was so "poured" into His lips (Psalm 45:2) that all "wondered at the gracious words which proceeded out of his mouth" (Luke 4:22).

Grace was revealed in His feeding the poor, forgiving the sinner, healing the sick, and raising the dead. Grace was revealed in His becoming poor for our sakes. It is written, "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich" (2 Corinthians 8:9).

God's grace is amazing in its *power*. It saves (Ephesians 2:8); it justifies (Romans 3:24); it gives power to reign in life by Jesus Christ (Romans 5:17). It changes men—making Saul the persecutor to become Paul the missionary. To this grace alone Paul gave all the credit for what he was. "By the grace of God I am what I am" (1 Corinthians 15:10). We too owe to God's grace all that we are or ever hope to be.

God's grace is amazing in its *sufficiency*. In 2 Corinthians 9:8 we read, "God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work." The promise, "My grace is sufficient for thee," was not only for Paul, but for every one of us.

C. H. Spurgeon was returning home one evening after a heavy day's work. He felt weary and disturbed when suddenly a voice said to him, "My grace is sufficient for thee." After reaching home, Spurgeon heard the voice again, and this time he burst out laughing as he answered, "I should think it is, Lord!" Unbelief seemed absurd in the face of God's promise. It was as though some thirsty little fish was troubled about drinking a great river dry, and the river had said, "Don't worry, little fish, my stream is sufficient for thee!" Or as if a little mouse in the granaries of Egypt after the seven years of plenty began to fear it might die of famine, and Joseph had said, "Cheer up, little mouse—my granaries are sufficient for thee!"

Again Spurgeon imagined a man away up on a lofty mountain saying to himself, "If I breathe, I fear I shall exhaust the oxygen in the at-

mosphere," but the earth replied, "Breathe away, O man, my atmosphere is sufficient for thee!"

Recently I read extracts from Spurgeon's sermon on the closing verse of the Bible, "The grace of our Lord Jesus Christ be with you all. Amen." He said he regarded its position at the end of the Revelation as indicating what we shall need until our Lord returns. This is the only thing we require—the grace of our Lord Jesus Christ, enabling us to walk in the light as He is in the light. His grace strengthening us to carry our daily burdens and to bear faithful witness for Him. His grace with us all in every situation till He comes again.

When there come times in the Christian life when we need special help, the Spirit whispers, "He giveth more grace" (James 4:6). There is a beautiful poem along this line, written by Annie Johnson Flint. Several friends sent me copies of the poem after the death of Sara Coxe, my dear co-worker in India. It was an inspiration to me at that time and has helped me many times since.

*"He giveth more grace when the burdens grow greater,
He giveth more strength when the labors increase;
To added afflictions He addeth His mercy,
To multiplied trials, His multiplied peace.*

*"When we have exhausted our store of endurance,
When our strength has failed ere the day is half done;
When we reach the end of our hoarded resources,
Our Father's full giving is only begun.*

*"His love hath no limit; His grace hath no measure,
His power hath no boundary known unto men;
For out of His infinite riches in Jesus,
He giveth and giveth and giveth again."*

"My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me" (2 Corinthians 12:9).

Have you thanked Him for His grace today? ◀◀

Let the Redeemed Say So

BY ARTHUR HEDLEY

IT WAS MY PRIVILEGE AS A YOUTH to attend a church where some five hundred people often gathered for a testimony meeting after the usual evening service. Hardly a week passed without conversions in these meetings, and the converts went out to witness to others.

General Booth, founder of the Salvation Army, encouraged every convert to bear public witness to his faith in Christ, often in open-air services. At one such meeting a young man stepped into the ring and declared, "I know I am saved." That was all, but a young woman passing by at that moment said, "He knows more than I do," and she was not satisfied till she could say the same for herself. In time she became a powerful witness for Christ and a great soul winner. It was my privilege to hear her clear witness for Christ before a great crowd in a popular resort area.

In the Early Church the preaching of the apostles consisted largely of relating their own experiences with Christ. Read carefully the sermons of Peter

and Paul and note how full they were of personal witness. It was because Peter bore testimony to the things which he had *witnessed* that the Sanhedrin could not refute him. When commanded to cease preaching in the name of Jesus, he replied, "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have *seen* and *heard*" (Acts 4:19, 20). They were called to be witnesses of what they really knew of Christ—of His words and works, His death, resurrection, and ascension. They bore witness to the deity of Christ from their own experience and with amazing results. Even "a great company of the priests were obedient to the faith" (Acts 6:7).

In meeting the charges laid against



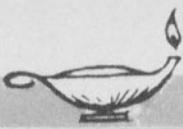
him, the apostle Paul told the thrilling story of his conversion, and how Christ had called him to "be his witness unto all men of what [he had] *seen* and *heard*" (Acts 22:15).

There is this same emphasis on personal witness in the opening of John's first epistle. He testifies to "that which we have *seen* with our eyes, which we have *looked* upon, and our hands have *handled*, of the Word of life" (1 John 1:1).

There is a vital need of sound theological teaching today, but unless the truth has affected and transformed our own lives, unless there is a personal experience of the redeeming power of the gospel behind our teaching and preaching, it will have little effect upon others. Many of our fellow men are struggling with moral and spiritual problems; they are suffering defeat in the secret places of the soul; they are beset with doubts, harassed by fears of the future, fears of death. Men seek to escape in many ways from the realities of life but they find it impossible. They look at us to see whether we have *really* found the secret of

(Continued on Page twenty-four)





Spiritual Contributions

From the Schools of Our Fellowship

THE REPORT OF THE COMMITTEE ON Education which was presented to the 1957 General Council in Cleveland, Ohio, began as follows: "... These words, which I command thee this day, shall be in thine heart: and thou shalt teach them . . ." (Deuteronomy 6:6). Continuing, the report stated, "We recognize that the reason for our existence is to perpetuate the Pentecostal testimony. The primary emphasis to be kept throughout our education program shall be evangelistic fervor, missionary vision, a Spirit-filled life of deep consecration, and the development of character in Christian principles."

This preamble clearly spells out the objectives of the schools of the Assemblies of God—to direct their activities so that they will ever continue not only to make academic contributions to our generation, but spiritual ones as well.

That our movement is expanding its influence is apparent to everyone who is at all observant of religious trends. We have an established record of opening more than one new church a day. The schools of our fellowship have continued to be the main source of supply of ministers, evangelists, and missionaries for this program of enlargement. While some present-day denominations find themselves limited in securing new ministerial material, we continue to channel the young men and women from our schools into active places of spiritual leadership in our churches. Three hundred and ninety-three students were graduated from our colleges this year.

One of our schools has the distinction of claiming 300 missionaries and 1,000 ministers as members of its alumni. A survey of Assemblies of God missionaries revealed that 90.2 per cent received a full or partial course of training in Bible colleges. These are the people who make up the great army of Spirit-filled workers who have re-

BY CHARLES W. H. SCOTT

*Assistant General Superintendent,
Assemblies of God*

Executive Director of Education

sponded to the call of the Master, "Go work in my vineyard." Because of their obedience, churches are opened, the gospel is being preached, missionaries are going with a message of hope to a world lost in sin. These are the workers who have established sixty-one Assemblies of God Bible schools around the world, where over two thousand national students are enrolled each year to prepare themselves for the work of the ministry among their own people.

Approximately three thousand young people graduated from these foreign Bible schools during a recent five-year period. A large percentage of these graduates will become full-time pastors, evangelists, and teachers, while others will take up part-time ministry.

It is interesting to note that during the past five years 375,000 new converts were won to Christ on the world mission fields. It is obvious that the influence of our Assemblies of God schools is making definite spiritual contributions to the people of all lands.

Besides this host of ministers and missionaries which our schools have trained and sent out, I would remind you of the great throng of dedicated laymen who serve in our churches in official capacities and as teachers and officers of our Sunday schools. Many of these men and women also received training in our schools which has enabled them to take their place in our communities as consecrated business and professional people whose lives are living testimonies to their faith in Christ.

We should remember the contributions being made by the devoted men and women who serve on the faculties

of our schools. They are training our youth not only by their classroom lectures, but by lives dedicated to the service of Christ. Only eternity will reveal the tremendous influence of these teachers who serve in our schools across the nation.

An examination of all the facts reveals conclusively that the schools of our fellowship are making great spiritual contributions to our world today by their influence on the church as well as upon business and industry.

It is imperative that we as a church shall provide the educational facilities for the training of our young people. In order to accomplish this task, it will be necessary that all of us recognize the contributions which our schools are making, for here by the transmission of truth we are training the men and women who will be the future leaders of the church. We make no provision for our future, if we fail to provide for the training of tomorrow's leaders.

We as a movement have received much from the contributions of our schools. It is here that more than sixty per cent of our ministers are trained, and ninety per cent of our missionaries prepare for foreign service. It is here that consecrations are made which affect not only the lives of the individuals, but the multitudes which are reached by them. It is here that our youth find an influence which helps chart their course for a life of service to God and man.

We measure the value of an enterprise by the product which it produces. Its evaluation may be based upon quantity, quality, and other points of excellency. As commencement time rolls around each year; as the doors of our schools open to graduate the students who have successfully completed their courses; as we look at the caliber and quality of the finished product, we rejoice. From our colleges

here in the homeland and our Bible schools in foreign lands more than one thousand new recruits go forth to active duty every year. We determine that they shall go out from our classrooms having not only tasted of the books of knowledge, but having also learned that *The Book of Knowledge, the Word of God*, supersedes all other revelation—as it presents the Lord Jesus Christ in whom are found all the treasures of wisdom and knowledge. We who are closely associated with our schools cannot but thank God for this influence upon the lives of our youth.

Yes, the schools of the Assemblies of God are making lasting contributions to the world as they equip these young people for the responsibilities of life and help them establish principles, objectives, and purposes to live by.

Let us then, in gratitude to God and appreciation for the contributions which our schools are making, rally to their support with all our hearts to provide the needed spiritual, moral, and financial backing which we owe the youth of our fellowship and the schools which are training them. ◀◀

in the study of the Acts of the Apostles is the prominent place of the teaching ministry in the Early Church. Until I really got down to study the New Testament record in Acts, I took it for granted that after the three thousand were converted on the Day of Pentecost and after they had received the baptism in the Holy Spirit, they joined the apostles and the rest of the hundred and twenty in evangelizing Jerusalem. This they undoubtedly did to some extent, but the record tells us that the newly converted, Spirit-baptized disciples "devoted themselves to the instruction of the apostles" (Moffatt).

How I wish that my students might have been privileged to attend that Bible college! How I wish that I myself could have attended and been caught up in the life of those hundred and twenty as they taught the three thousand "whatsoever Christ had commanded them." What breath-taking doctrines those eager Jewish students heard! What soul-transforming truths gripped them as they heard the Twelve expound the lessons Christ had taught them after His resurrection when, "beginning with Moses and all the prophets, He interpreted to them in all the scriptures the things concerning Himself." What satisfying fellowship; what soul-building, character-forming friendships they must have established as they partook with one another in the breaking of bread and in prayers! No wonder they saw the Lord adding to their number day by day those who were being saved!

Brothers and sisters of the Assemblies, are you expecting us to do for your sons and daughters what the apostles did for the young people of the early Assemblies of God? I really hope you are, for that is what we want to do. But the god of this world and all the principalities and powers of darkness are doing their best to keep us from making New Testament standards the norm of our objectives. They are trying desperately to make us ministers only of ideas and of the letter instead of the Spirit.

We need your believing prayers. Will you please put us who are the instructors and the molders of your future ministers and missionaries and pastors and evangelists near the head of your prayer list—that we may be all Christ wants us to be. "Come ye up to the help of the Lord against the mighty!" ◀◀

Don't Forget to Pray for

Our Bible Institute Instructors

BY ROBERT W. CUMMINGS

Central Bible Institute, Springfield, Missouri

A MOTHER SAID TO ME AT THE CLOSE of a meeting in one of our assemblies, "I am sending you three of my precious children this fall, and I have purposed never to fail to pray for them every day while they are away at Bible school. But until you made a plea for us to remember to pray for their instructors, the importance of it never entered my mind. Now, however, when I pray for my children I shall pray even more earnestly for you and for all their teachers."

No doubt there are many parents and relatives and friends of the young people who are attending our various Bible institutes and colleges who are like that mother. They pray faithfully for the students in whom they are interested, but do not realize the equally great importance of praying for their instructors. May I make an urgent appeal to all our readers to consider the strategic position of the instructors to whom you are committing the mental and spiritual lives of your young people. For three, four, or five years it will be our responsibility to mold these young people by our teaching and preaching and example.

To us you are committing in a very real sense the making of the future evangelists and pastors and teachers and missionaries and officers of the Assemblies of God. When you think of it, you will readily admit that it is a superhuman task to produce a true Spirit-filled minister of the New Cove-

nant who ministers not the letter of the law but the "Spirit that giveth life." God is counting on the Pentecostal believers of this generation to bring back to the Church which is His body the kingdom of God which is not meat and drink (that is, not the provision for the physical life) but righteousness and peace and joy in the Holy Spirit.

In order to carry out God's designs, Christ told us to go into all the world and make pupils or students of all nations, enrolling them in the school of the Father and of the Son and of the Holy Spirit, and teaching them to guard carefully and hold firmly to "all the instructions given to my disciples while I was with them on the earth." (This is the correct meaning of the Great Commission handed down to the Church in the words of Matthew 28: 18-20.)

Christ was the great Teacher of teachers, and the most important part of His ministry prior to the cross was the molding of the thinking and lives of the Twelve who were the foundation of the Church He built. He wrote His laws and His instructions deep into the minds and hearts of the apostles and left orders for them to guard them jealously and to pass them on to the disciples whom they were to make. This they did much more faithfully than we have done, and we need to face our responsibility.

One of the facts we have missed

To those familiar with the situation the answer is obvious.

Do Our Colleges Need Support?

BY M. E. COLLINS

*President, Southwestern Bible Institute
Waxahachie, Texas*

THE ASSEMBLIES OF GOD HAS A network of eight Bible colleges and one purely liberal arts school strategically located in the continental United States. These nine schools, together with a host of elementary and secondary institutions, comprise our efforts to date to provide educational training for our own Pentecostal young people. To those of us engaged in their administration and in the instruction processes, any question as to the validity of the need of financial support for these schools seems unnecessary. We recognize, however, that there are others who are less familiar with the situation. To these friends let me submit three simple reasons for supporting our schools.

First because we need the schools

Our Bible institutes and Bible colleges are designed primarily to train young people for Christian service in our churches and around the world. They are doing a grand job. Our Christian young people who have consecrated their lives to God for service need these schools. They need educational institutions where the Bible is recognized and taught as the living Word of the living God. They can only find this in schools with instructors who know God and who have been baptized in the Holy Spirit.

Our Pentecostal schools are staffed by instructors who not only have had practical and scholastic training, but who also have a vision of the world-

wide mission of the Assemblies of God in these closing days of time. The future of the Assemblies of God depends upon the proper training of our young ministers and missionaries. Great numbers of our youth are being lost to our movement and some to the cause of Christ because they are being educated in some other denominational school or state college. We need to support our schools because we need the schools now and will continue to need them until Jesus returns.

Second, because the schools must have support to exist

No such school can long survive without financial support from friends. In the Assemblies of God, three-fourths of all our higher educational institutions have ceased to operate as originally started. Some have consolidated and some have moved, but most of them have had to go out of existence because there were not enough people supporting them financially. Many individuals, faculty members, and staff workers have made great sacrifices for our Assemblies of God schools. The tragic fact, however, is that the great majority of the members of the Assemblies of God have not given the schools the support they needed. In the future we must do better or we will lose still more of our schools. All are caught in the squeeze between rising costs and inadequate support. Some may die—unless we aid them now.

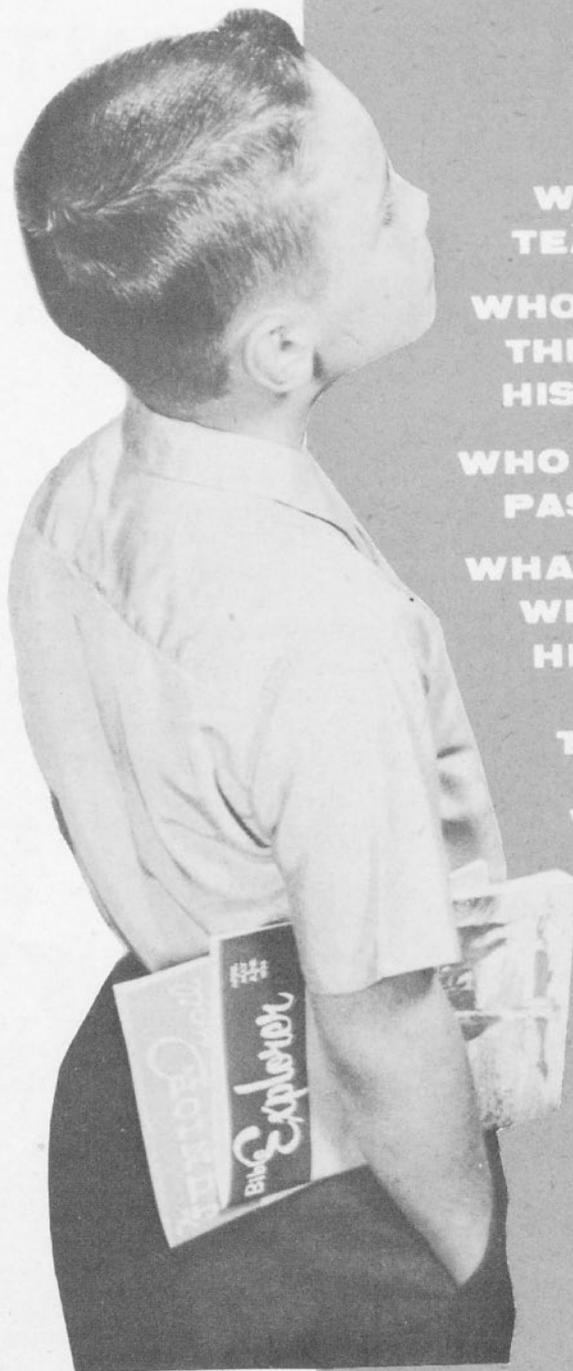
Third, because no one else will do it for us

Other churches are busy supporting their own schools. Catholics are building more fine institutions. Methodists, Baptists, Presbyterians, the Church of Christ, and others are putting vast sums into their educational programs. The government, both state and federal, is investing money to improve tax-supported institutions. All this is good. We need more and better educational facilities in America. However, none of these agencies will support our Assemblies of God schools. We must arise to meet the need ourselves. Tomorrow may be too late. We urge you to pray for, give to, and encourage young people to attend our Assemblies of God schools, because they need the schools. Our schools must have support, and no one else will do it for us.

The Department of Education of the Assemblies of God has set aside September 20 as COLLEGE EMPHASIS DAY. At this time all our Assemblies of God churches and friends are encouraged to designate a budgetary amount or to receive a special offering in the interests of our Pentecostal college program. Your offering may be sent to the Department of Education undesignated, to be used in the over-all development of the educational emphasis, or designated to a specific school or college. In either instance your offering will receive Cooperative Plan credit in denominational giving.

HIS FUTURE IS SO CLOSE AT HAND . . .

give
as
much
as you
can . . .



WHO WILL
TEACH HIM?
WHO WILL DIRECT
THE MUSIC IN
HIS CHURCH?
WHO WILL HIS
PASTOR BE?
WHAT EVANGELIST
WILL INVITE
HIM TO YIELD
HIS LIFE
TO CHRIST?
WHERE CAN
HE GO TO
COLLEGE
HIMSELF TO
SAFEGUARD
HIS FAITH?

COLLEGE DAY

September 20

All of our schools face critical needs in these days of expansion and rising costs. No rich endowments, no tax income, no mysterious donors carry this burden. Only people like you, joining faithfully, can assure the continuance of this effective ministry.

Our Bible schools and colleges will supply the answers to many of the vital questions in our children's and our church's future.

You may send your gift through the Department of Education, 434 West Pacific St., Springfield, Missouri.



THIS PRESENT WORLD

Denominational

ASSEMBLIES OF GOD TO SEND DELEGATE TO WHITE HOUSE CONFERENCE

Bert Webb, assistant general superintendent of the Assemblies of God, will represent the denomination at Washington, D. C., during the White House Conference on Children and Youth, March 27 to April 2, 1960.

Purpose of the conference, to which nearly 500 national organizations have been invited to send representatives, is "to promote opportunities for children and youth to realize their full potential for a creative life in freedom and dignity."

These conferences are held at ten-year intervals. At the request of President Eisenhower, there will be a greater religious emphasis than on any previous occasion.

CBI INSTRUCTOR MAKES DISCOVERY IN JORDAN

Robert Cooley, archaeology instructor at Central Bible Institute in Springfield, Mo., made a significant discovery while helping excavate the buried Biblical city of Dothan this summer. He uncovered the skeleton of a child evidently killed in an invasion nearly three thousand years ago. The child, who was wearing earrings, was probably a victim of the Assyrian invasion of Israel under Shalmanezzer the Fifth, in 722 B. C., an event mentioned in 2 Kings 17:3-5. Brother Cooley also discovered five other skeletons from a later period, and an Assyrian burial in a pottery coffin.

Dothan is located sixty miles north of Jerusalem in what is now the Hashemite Kingdom of the Jordan. Working at the site was the Wheaton Archeological Expedition, headed by Dr. Joseph Free. Mr. Cooley, an Assemblies of God minister, was an area supervisor and draftsman for the expedition.

Six inches below the surface of the mound which was once the thriving city of Dothan, the expedition uncovered the local "courthouse," a large government building where citizens paid their

taxes in commodities of wheat and olive oil. Large rooms in the building still contain storage jars for the commodities and piles of charred wheat. Nearby are grindstones which would have ground the wheat to flour, but the Assyrians struck before it could be processed.

In addition to his work at Dothan, Mr. Cooley has visited Qumran, where the Dead Sea Scrolls were found. He plans to return to his classroom work at Central Bible Institute this month. He holds the archaeological discoveries, while shedding valuable light on ancient history, to be particularly valuable as further evidence of the accuracy of the Holy Bible.

Education

RELIGION COURSES ON CAMPUSES INCREASE

Courses on religion in American colleges and universities are being introduced with increasing frequency, according to a report by A. Henry Hetland before the National Lutheran Council.

In scheduling these courses, administrators are being encouraged by legal experts who hold that such classes do not conflict with church-state separation. "Only the fear of getting involved in interchurch squabbles has deterred [the college administrators] from more aggressive action," Mr. Hetland said.

PUBLIC SCHOOL STANDARDS HIT BY SENATOR

Senator Ralph Flanders, addressing the ninth annual Christian Education Conference in Boston, charged the public schools with "both moral and intellectual deterioration." He further stated that there was "entrenched" in American life a "theory of teaching and practice which abandons standards and morals and is uninterested in learning as such.

"With no standards or morals or reasons accepted, our children today are invited to decide what they want

and to experiment with life and see what happens. Does this explain the recent increase in venereal disease? Does this explain that the increase is to be found mostly in teen-agers?" A form of education is needed, Flanders said, which "is not devoid of morals or learning and is directed primarily toward making a good citizen."

Morals

MOVE ON TO CIRCUMVENT RESTRICTIONS ON OKLAHOMA ALCOHOL ADVERTISING

A move is on now to circumvent the state constitutional prohibition on alcohol advertising in Oklahoma.

When Oklahoma repealed its prohibition law, promises were made that no alcohol ads would be allowed in the state.

Already the Oklahoma Press Association is pushing for an interpretation of the law that would allow for national or brand name advertising without reference to local outlets.

BIBLE QUOTED IN COURT DECISION

The Appellate Division of the New York State Supreme Court had a decision to make. One Anthony Aliphantis had been fined five dollars in Upper Manhattan Court, New York City, for washing his clothes in a self-service laundry on Sunday.

His conviction had been based upon Section 2143 of the Penal Law which says, "All labor on Sunday is prohibited, excepting the works of necessity and charity. In works of necessity and charity is included whatever is needful during the day for the good order, health, or comfort of the community."

When the case came to them, the five justices of the Appellate Division consulted with one another and with the Bible. They came up with a unanimous decision to reverse judgment and return the fine. In the opinion written by Justice James B. M. McNally, the following Bible verse was quoted: "And he shall wash his clothes, and be clean" (Leviticus 13:6).

EVANGEL DEADLINE

... LATE NEWS AT PRESS TIME

"Slovenliness is no part of any religion," said the Court, "nor is it conducive to rest. Scripture commends cleanliness... Committing one's own wash to the automatic laundry machine is labor saving and not inconsonant with the purpose of Section 2143..."

DEATH SENTENCE GIVEN SOVIET DRUNKEN DRIVER

A Soviet court sentenced a chauffeur to death by a firing squad for drunken driving, according to a UPI dispatch in the *New York Times*.

The Latvian Supreme Court pronounced the death sentence after a three-day trial, according to a Latvian newspaper. The chauffeur had smashed his car into a bus on a highway in March after a night of drinking. Several persons were killed in the accident.

Traffic violators in the Soviet Union, particularly drunken drivers, often receive sentences of 10 to 15 years in prison. But death sentences are rare and usually assessed only in aggravated cases.

Miscellaneous

RABBI CATCHES SOVIET GUIDE OFF GUARD

A Russian guide at the Soviet exhibition of science, technology, and culture in New York City was caught off guard by this question, put to him by a visiting rabbi from Miami Beach: "Can you show me the latest edition of the Bible published in Soviet Russia?"

The guard, after a moment's hesitation, replied, "Look around and you will find one." But when Rabbi Tibor H. Stern patiently explained that he already had looked and could not find one, the guide admitted that "the Russian government does not feel the Bible is connected with the cultural development of the nation."

Some college students standing nearby joined the Jewish clergyman in asking questions about religion in Russia. "Does the average Russian really feel satisfied with materialism as his supreme lord?" asked one of the students. The guide was obviously shaken by the question and, after an awkward attempt to answer, Rabbi Stern gave him a brief lecture on religion and its contribution to progress. The rabbi pointed out that Americans have all the material advantages that Russians have, but we have God as well. The Russian simply shrugged his shoulders and mumbled, "We can't have everything."

WATCH FOR NEXT WEEK'S ISSUE! Next week's Evangel will be a special Campaign Issue for house-to-house distribution in the annual Sunday School enlargement effort. After reading this interesting issue yourself you may wish to pass it on to a friend. Better still, you may send \$2.50 and get a hundred copies so as to have a supply on hand for future distribution.

THE CHRISTIAN INDIANS at Canyon Day, Arizona, are zealous distributors of the Evangel. Missionary Leo Gilman says they recently distributed 1,724 copies among the people of the area, including friends they visited at the jail and hospital. The Christian Indians have a great desire to win their own people to Christ and they are willing workers on visitation days.

THE ANNUAL REVIVALTIME PRAYER MEETING will be on Sunday night, November 22. The national radio broadcast will originate in Memphis, Tennessee, that night and the prayer meeting will follow. If your church would like to be among the many churches that will be having local prayer meetings that night, write to the Assemblies of God Radio Department, Box 70, Springfield, Missouri, for information.

RADIO STATION KHOF-FM operated by Maple Chapel, an Assemblies of God church in Los Angeles, California, has been granted permission by the FCC to increase its power to 100,000 watts. It will install a new transmitter and change its antenna height.

THE GOVERNOR OF PENNSYLVANIA has signed a new law increasing the fine for Sunday merchandising of certain items from \$4 to \$100. The higher fine, designed to close discount houses and supermarkets on Sundays, applies to so-called non-essential items. It will be effective next week.

WHEATON COLLEGE will inaugurate its centennial year September 27 with a community-wide crusade. Speaker for the eight-day evangelistic effort at Wheaton, Illinois, will be Billy Graham, one of the college's best-known graduates.

QUEEN ELIZABETH HAS APPROVED THE APPOINTMENT of Maj. Gen. George P. Vanier of Montreal to be Canada's nineteenth Governor-General (personal representative of the Queen). General Vanier is a Roman Catholic. All of the eighteen Governors-General who preceded him were Anglican.

GREAT BRITAIN NOW HAS A NEW Obscene Publications Act. It required a five-year battle to get it through Commons.

SEVENTY OF THE SO-CALLED "CONTROVERSIAL" BOOKS removed at Soviet insistence from the shelves of the American Exhibition in Moscow have been put back. One of them is the World Almanac! Russian visitors show great interest in the Russian Bibles at the exhibit. In fact, they have carried many away as "souvenirs" and the American Bible Society has rushed a new supply by air as replacements.



God Looked Down on a People
in Slavery and Said,

"Let My People Go!"

By Evangelist **RUTH SPECTER**, Los Angeles, California

WHEN THE JEWS WERE SLAVES IN Egypt, "... the Lord said, I have surely seen the afflictions of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; and I am come down to deliver them out of the hands of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey;..." (Exodus 3:7, 8).

The misery of the children of Israel was the result of their disobedience, yet God had not forsaken them. He remembered His promise to Abraham, Isaac, and Jacob even though His people were backslidden in heart. God loved Israel and was moved with com-

passion toward them. Therefore He raised up a deliverer for them in the person of Moses and used him as His representative on earth. The Lord empowered Moses with the Holy Spirit and he worked miracles before Pharaoh, the Egyptians, and the Israelites. God told Moses to go to Pharaoh and say: "Thus saith the Lord, Let my people go, that they may serve me."

Although we realize that the Israelites of old are a type of the believers in Christ today (spiritual Israel), it is a significant fact that they are also prophetic of natural Israel, the Jewish people in the world at the present time. For, spiritually speaking, the natural people Israel are in a strange country.

They are disobedient to their God, bound by their enemies, and under the lash of their taskmasters. The Jew is a hiss and a byword even as God foretold through His prophets.

God is the same God. He is a compassionate God. *He still loves Israel*, though they have wandered from Him. His mercy endureth forever! He does not excuse Israel's sins, but is willing to forgive His people if they will come to Him and acknowledge their transgressions.

God raised up a deliverer in Moses to set His people free from their bondage. Moses was a type of the greater Deliverer, the Lord Jesus Christ. To be set free from their enemies *today*,

want to have a part in this work. Shalom Center, San Francisco Branch, is open every weekday from 10 a.m. to 1 p.m. and 2 p.m. to 5 p.m. Mrs. Kutner and I plan a weekly evening meeting for adults and an afternoon Bible story hour for the children.

New Shalom Center Opens in San Francisco

BY JOHN KUTNER

RECENTLY I STOOD ON A STREET corner in San Francisco for three hours beside my bicycle to which a sign was attached, as follows: *Shalom Alechem. A New Testament Free to Any Jewish Person Who Will Read It.*

I gave out thirty-six tracts entitled, *The Quest for Brotherhood*, ten *Yid-dish* tracts, and three Prophecy Edition New Testaments. A Jewish gentleman said, "For a long time I have wanted to buy a New Testament."

You will be thrilled to know what our wonderful Lord has done. He

definitely led us to lease a store building for two years in a Jewish section close to *Congregations Emanu-El and Beth Shalom*. Already a number of Jewish young people and adults have come to ask for free copies of the Old Testament Prophecy Edition of the New Testament and other New Testaments in English and German. A 54-inch sign with a large Star of David was painted on the window and 25 seats were delivered from Glad Tidings Temple, San Francisco.

Two Assemblies of God churches



The new Shalom Center, Assemblies of God Hebrew Mission, in San Francisco, Calif.

the Jews must repent of their sins and receive this Deliverer. Then will their eyes be opened and the chains broken that bind them. Then will they be loosed from the angry "Pharaoh of Egypt," be slaves no longer, and serve the true and living God.

We, who are representatives of Christ on earth, filled with His love and compassion, are commissioned by Him to stand in His place before Pharaoh (Satan) and say concerning Israel: "Thus saith the Lord, Let my people go, that they may serve me."

George D. Watson wrote: "Joseph had more sorrow than all the sons of Jacob, and it led him out into a ministry of bread for all nations. For this reason the Holy Spirit said of Joseph, 'He is a fruitful bough by a well, whose branches run over the wall' (Genesis 49:22). It was through sorrow that his heart grew large enough to run over the Jewish wall and feed the Gentiles with bread; and now Gentiles need a baptism that will lead them over the church walls to love and feed the scattered children of Israel!"

Our cry to these lost people of God's first covenant should be: "Turn ye, turn ye, for why will ye die, O house of Israel." It is our responsibility to introduce the Jew to His true Messiah and to inspire Him to "Believe on the

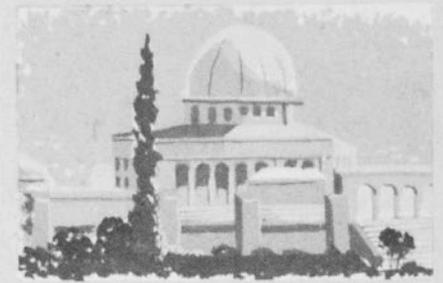
Lord Jesus Christ and [he shall] be saved."

* * *

There are many *secret* believers among the Jewish people today. If we are to help them to have the courage which it takes for Jews to confess Christ openly, we must provide them with places of worship and have our missionaries placed strategically in the areas occupied by Jewish people. Many Jews have been disowned by their families upon their acceptance of Christ as Saviour and Messiah. They need the encouragement of the Mission and its workers to help them in the great adjustments they must make.

At the present time, the Assemblies of God has only 12 missionaries and five missions among the 5,500,000 Jews in the United States. Some of these missions are completely inadequate and crowded out now. Over 3,000,000 Jews reside in New York City alone and we have only *one* Mission there to reach them!

Your financial and prayerful support of the Assemblies of God home missionaries to the *Old Covenant* people will be blessed of God. Send your offering today, clearly designated JEWISH MISSIONS, directly to the Home Missions Department, 434 West Pacific Street, Springfield 1, Mo. ◀◀



Jerusalem the Olden

Jerusalem the olden,
Our people's ancient home,
From scattering and exile
To thy loved walls we come.

For many generations
We have been torn apart,
While memory still cherished
Thy vision in our heart.

In many a ghetto alley,
On many an alien strand,
We sat and wept and hungered
For our lost fatherland.

Oft in our bitter Galuth,
Chased like a hunted hare,
The hope of our returning
Saved us from dark despair.

Gone is thy ancient glory,
Razed are thy temple walls,
And from thy Moslem towers
The proud Muezzin calls.

But light the clouds is piercing,
A new day comes to birth,
Thy children are arising
Out of the dust of earth.

O most mysterious people,
Whom God has kept apart,
To shew forth to the nations
The counsels of His heart!

A greater than a Moses,
Messiah-Prince has come
To lead us out of thralldom
Of sin to God our Home!

We're coming back to own Him,
Our precious Corner Stone,
To build up the new Zion
Upon His Name alone.

Then will the nations wonder
To see what God hath done:
When Christ, so long rejected,
And Israel are one.

—Max I. Reich



SHOWERS OF BLESSINGS FALL ON INDIANA CAMP

The Lord sent gracious showers of blessings on the daily services at the Indiana District Camp this year. District Superintendent Roy H. Wead reports it was one of the greatest camp meetings in the District's history. With Velmer Gardner as evangelist and J. Robert Ashcroft as Bible teacher, great victories were won for Christ. Souls were saved, believers filled with the Spirit, and sick people healed in nearly every service. The tabernacle was packed each night.

The morning services, directed by the Holy Spirit through Brother Ashcroft, were quite unusual. The informal two-hour services were marked by testimonies, prayer, healings, and supernatural manifestations that thrilled the hearts of God's people. The accompanying photograph shows a portion of the congregation in one of the morning meetings. Brother Ashcroft can be seen in the lower right-hand corner seated on the railing.

Motherhood

"Why don't parents know that it's not THINGS we need—we need THEM!"

BY CATHERINE TATUM WEINAUG
Lawrence, Kansas



PHOTO BY A. DEVANEY

TO HAVE A CHILD TO LOVE IS THE greatest privilege a woman can enjoy, and to guide a human soul toward its God-planned destiny is the highest responsibility God can convey! Motherhood provides the opportunity for the exercise of every talent and power a woman may possess, in its highest usefulness.

Mothers are not made when children are born, necessarily. There is a great difference between merely bearing children and becoming a mother in the truest sense of the word. It is that difference which exists between

building a house and making a home. The word *mother* carries this spiritual connotation. A house is finished when it is built. A home is just begun; its building must be continuous. To maintain true motherhood one must build continually.

It is first necessary to construct character. It takes character to build character. Morale is required to inspire morale. And strength will produce vitality in the spiritual sense as well as in the physical. No mother can expect to build in a child qualities of character which she herself does

not possess. The teacher must first become master of the subject, for precept without example is futile.

The primary attribute of motherhood is love. Someone has said, "Before I could understand all the words I heard, I knew that 'God is love'—not in so many words, of course, but by the look in my mother's eyes, the sound of her voice, the smile on her face. She transmitted this truth to me by living it. She taught me kindness of speech because her own words and tones were never harsh. She taught me constancy because she always kept

1	H	2	A	3	E	E	T	M	T	H	T
H	E	H	A	I	A	T	S	T			
C	A	D	O	N	I	M	D	L			
E	T	I	T	H	G	H	A	E			
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O	I	Y	D	S	S	M	A	E			
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B	A	I	E	R	M	L	D	H			
I	E	E	E	R	B	V	O	I			
E	F	I	T	T	:	H	H	6			

FOR THE JUNIOR READER

Hidden Verse

In the squares at left are letters that go together to make a Bible verse. To find the verse, start with the square numbered, "1." Then take every third letter. A gray square indicates the end of a word. For example, taking the first square, "H," and counting over three squares from it, you find an "E." It is a gray square, so the first word is, "HE."

Always go straight across and from left to right. When you come to the bottom of the puzzle, then go back to the beginning, starting with the square numbered, "2," and taking every third square. After this is completed, start over again with the square numbered, "3," and take every third square. The last few squares give the place in the Bible where the verse can be found.

correctly.

Check Hebrews 11:6 to see if you solved the puzzle

ANSWER:

a promise." She taught truthfulness by example."

A daughter whose mother had always worked in order to provide her with lovely clothes and extra spending money remarked, "Like any kid, I thought I was getting a good deal—but now I see I was cheated. *Why don't parents know that it's not things we need—we need THEM!*"

A family may have to put up with the old car and the outmoded stove, but the children have their mother and the mother has her children. This is something money cannot buy.

It is the mother's primary responsibility to teach her child. Deuteronomy 6:6-9 is God's command for us: "And these words, which I command thee this day, shall be in thine heart; and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

God chose Abraham to father a great race for a particular reason. He said, "For I know Abraham, that he will command his children after him." Is your child acquainted with the wonderful promises God gives His children, or does he have to get along without them because he does not know?

It is the mother's privilege to place before her child a goal; it is hers to inspire. I do not pity the girl who must help pay for her own education. The son who must earn his own way is not underprivileged. Pity rather the one in whom has been instilled no will to try—no determination to succeed!

It is the mother's privilege to covenant with God for the salvation of her entire household. Because of his faith, Noah "prepared an ark to the saving of his house." The angel promised Cornelius that Peter should tell him words whereby he and *all his house* should be saved.

A mother may claim the promise: "I will contend with him that contendeth with thee, and I will save thy children (Isaiah 49:25). As mothers, it is our obligation to build the wall of character of the best materials we can obtain, and when we yield the trowel of responsibility it is our privilege to leave the insurance to God.

Our legacy of love is complete when we teach and inspire our children and when we pave their pathway with prayer. A mother can bestow no greater heritage! ◀ ◀

September 6, 1959



Family Altar

DAILY BIBLE READINGS BY R. G. CHAMPION

Monday, September 7

Read: John 8:1-11

Learn: "Neither do I condemn thee; go, and sin no more" (John 8:11).

For the Parent: In a situation which the scribes and Pharisees apparently planned in attempt to discredit Jesus, Christ certainly triumphed. From these verses emphasize: (1) all have sinned, vv. 7-9; (2) conscience plays an important part in our lives, v. 9; (3) Christ will forgive sins, v. 11; (4) when sins are forgiven, we must forsake them, v. 11. Stress the importance of receiving forgiveness for our sins.

Question Time: What are some important lessons to be learned from this story? (See above)

Tuesday, September 8

Read: John 8:12-30

Learn: "If ye believe not that I am he, ye shall die in your sins" (John 8:24).

For the Parent: Review the material studied yesterday. Then stress how Jesus used this illustration to bring forth a great truth: He is the Light of the world. Only through Him do we have forgiveness of sin. Discuss also the testimony Jesus gave, v. 29. After we have accepted Jesus as Saviour, finding forgiveness for our sins, then we should try to please Him in every way.

Question Time: What benefit is it to us that Jesus is the Light of the world? (v. 12) What does verse 24 mean to you? What was Jesus' testimony? (v. 29)

Wednesday, September 9

Read: John 8:31-47

Learn: "Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin" (John 8:34).

For the Parent: Review the last two lessons. Then point out: (1) the test of discipleship, v. 31; (2) the way to spiritual freedom, vv. 32-36; (3) the choice of a master—God or Satan, vv. 37-47. Certainly we want to avoid being like Satan. Urge the family group to put their complete confidence in God, serving and trusting Him.

Question Time: What test of discipleship did Jesus give? (v. 31) How can we be truly free? (vv. 32-36) What are characteristics of Satan—and his children? (v. 44)

Thursday, September 10

Read: Genesis 19:15-26

Learn: "The Lord is merciful and gracious, slow to anger, and plenteous in mercy" (Psalm 103:8).

For the Parent: (Additional material on "The Destruction of Sodom" will be found on Sunday's Lesson page.) As a background for this story, review Genesis 18:17-33. From this story emphasize: (1) God's wrath and judgment will fall upon sin; (2) God will make a way of escape for those who trust His Word; (3) we can have a ministry of praying for others—as Abraham prayed for Lot.

Question Time: Why did God destroy Sodom? (18:20) What happened to Lot's wife? Why? (19:17, 26)

Friday, September 11

Read: Mark 12:13-17, 28-40 (Sunday's Lesson for Juniors)

Learn: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him" (James 1:5).

For the Parent: There were always individuals trying to discredit Jesus. This passage gives several illustrations of this. It also shows the wisdom of Christ in answering His enemies—He used their questions to teach important truths. This requires a God-given wisdom; God will grant us wisdom if we really desire it.

Question Time: What questions did Jesus' enemies put to Him? (vv. 14, 28) How did Jesus answer them?

Saturday, September 12

Read: Acts 28:1-10 (Sunday's Lesson for Primaries)

Learn: "Behold, the Lord God will help me" (Isaiah 50:9).

For the Parent: Review the story of Paul's shipwreck experience, chapter 27. The incidents of this lesson occurred after they came to land. Compare verses 3-6 with Mark 16:17, 18, showing it as an illustration of what Jesus was talking about. This incident opened up the way for Paul to pray for other sick people on the island and bring them the message of Christ's power to deliver from sickness and sin.

Question Time: How did Paul happen to be on the island? (27:38-44) What miracles occurred there? (28:3-9)



Ginza, a shopping center in Tokyo Photo by Japan Tourist Assoc.

Evangelism in the World's Largest City

Greater Tokyo Evangelistic Crusade Begins

In Tokyo, the world's largest city, the Assemblies of God is beginning its first city-wide evangelistic campaign this month with the opening of the "Greater Tokyo Evangelistic Crusade."

Evangelist Harold Herman is in Japan to launch the crusade; missionary Leonard Nipper is chairman of the Crusade Committee. The first series of services will be held September 4-18 in the Toshima Ko Kai Do, Ikebukuro, Toshima Ku, Tokyo. For September 21-26 the Crusade will move to a larger auditorium, the Bunkyo Ko Kai Do, Kasuga Cho, Bunkyo Ku, Tokyo.

In preparation for these meetings, the Japanese Christians have been distributing advertising cards in subway and inter-urban trains, and displaying street posters and banners. Daily radio broadcasts have been carrying testimonies of Japanese nationals who have been saved and healed by the power of God. Pastors throughout the islands have been urging their people to fast and pray one day a week in behalf of the Crusade.

Japan is ready for a Pentecostal outpouring; the groundwork has been laid. An urgent appeal comes from Japan to America—pray for a mighty outpouring of God's Spirit on the Greater Tokyo Evangelistic Crusade. This is the hour of God's visitation to the Nipponese islands. ◀◀

Lust for Comfort

The Lord calls men with the spirit of Epaphroditus. That spirit will be required, for the life of uttermost service cannot be called comfortable. "Comfort, that stealthy thing that enters the house as a guest, and then becomes a host, and then master. Aye, and it becomes a tamer, and with hook and scourge makes puppets of your larger desires. Though its hands are silken, its heart is of iron. Verily the lust for comfort murders the passion of the soul, and then walks grinning to the funeral" (K. Gilbran). It is true; but it is one thing to applaud it as truth, and quite another to turn from that lust that murders the passion of the soul for the sake of these for whom Christ died. But no one who has done so would exchange this way of living for any other.

Veteran Missionary Called Home



Edith Dutton

On Friday, August 7, Miss Edith Dutton went home to be with the Lord.

In her childhood she was asked, "Edith, what do you want to do?"

She replied, "I want to be a nurse—I want to be a missionary!" Edith Dutton attained her ambition: she became a missionary nurse and served in India for 31 years.

Although her work was primarily that of providing medical care for the lepers, Edith Dutton found herself in charge of a 53-acre farm which was maintained to make the leper colony self-sustaining. She was always on immediate call to use her nursing skill in caring for stricken missionaries anywhere in North India.

In the dark and fetid ghettos of North India, frequented by the restless, itinerate lepers, the name of "Auntie Ji"—the lepers' name for Miss Dutton—is still spoken with reverence akin to awe.

It was she who cleaned the putrid sores, amputated the rotting foot, administered soothing unguents and healing medicines, told the weary and forsaken sufferer of One who loves—the One who saves and heals!

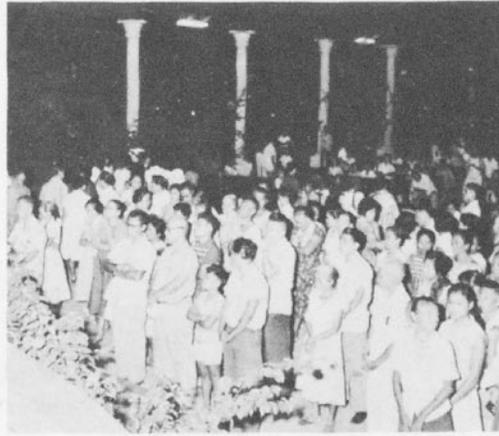
Edith Gertrude Dutton was born in 1888 in New York City. She was educated in Wilson Memorial Academy in Nyack, N. Y., and received her R. N. at the Orange Training School for nurses. For five and one half years she was matron of Bethel Bible Training School in Newark, N. J. She went to India in 1923 and was associated with the Uska Bazar leper colony from 1925 until her retirement in 1956.

Miss Dutton was stricken with cancer in May of this year and was hospitalized in Oakland, Calif., until her death in August. And now those loving, kindly, ministering hands have laid aside their ministry and gone to the place where "the weary are at rest."—by M. L. Ketcham, Field Secretary.

Send Foreign Missionary offerings to
NOEL PERKIN
EXECUTIVE DIRECTOR
FOREIGN MISSIONS
DEPARTMENT
 434 W. Pacific St., Springfield 1, Mo.



Raymond Richey prays for sick in Cebu City



Many respond to the gospel call at Cebu City

Missionaries in Uruguay Celebrate Thirteen Years of Radio Broadcasting

By RAYMOND and DOROTHY DEVITO
Missionaries to Uruguay

THE "VOICE OF THE ASSEMBLIES OF God in Uruguay" has just completed its thirteenth year of broadcasting the full-gospel message over one of the finest radio stations in South America. The ministry began in March 1946 and has continued weekly on Sunday mornings at 9:05 following the newscast.

Radio CARVE of Montevideo, Uruguay, has been a voice in the desert ringing out the message of salvation in South America. This 50,000-watt station reaches most of Argentina, Southern Brazil, Paraguay, Uruguay, and the South Falkland Islands. During a six-year period when we were forbidden to broadcast in Argentina, the Pentecostal message still reached that country through the program from Montevideo. We have enjoyed perfect freedom of speech and never have been obligated to turn our manuscripts in beforehand for revision by the station authorities.

For the past six years one of our own young men who was saved at the age of fourteen in one of our Sunday schools has served as our announcer. We are grateful for the help of national workers in our broadcasting endeavors. ◀◀

NEW EVANGELISTIC CENTER

By J. E. BLOUNT, Missionary to the Philippines

WHEN AMERICAN EVANGELIST Harold Herman opened his campaign in Cebu City in 1957, he found a small congregation meeting in a small upstairs hall. Opposition to the campaign was immediate, but the Lord undertook for us and outdoor meetings were held twice a day. A number of souls were born into the kingdom of God. Several of the families which were saved in the Herman campaign are still with us in the Cebu City church.

In 1958 the Immanuel Bible Institute took the oversight of the Cebu City church. Missionaries Arthur Ahlberg and Leslie Bedell assisted the church until Evangelist Ernie Reb came to the island in February of this year. Brother Reb laid the groundwork for a revival meeting under the ministry of Evangelist Raymond T. Richey. Brother Richey remained for three weeks. The Lord blessed his ministry tremen-

dously. Many were saved and healed.

Property has been secured, the foundation poured, and pillars erected for the new Evangelistic Center on the island of Cebu.

In connection with the Evangelistic Center in Cebu City is the Bible school. Our work in the Philippines will prosper only as we have trained national ministers. We are desperately in need of cottages to house our married students at the Bible school. It takes only \$100 to build a cottage which is adequate for a married couple and only \$7 a month to support a student at Immanuel Bible Institute. If you would like to join with us in building a great center of evangelism and training in the Philippine Islands, send your offering to the Foreign Missions Department, designated for the Cebu City Evangelistic Center or the Immanuel Bible Institute. ◀◀

NEWS NOTES

HOME AGAIN: D. W. McCulley and family of Nigeria, West Africa, arrived in the States on June 27. Their address is 216 South Patrick St., Alexandria, Va.

Mrs. Ralph D. Williams of El Salvador, Central America, arrived home on June 8. Her address is 360 N. Chautauqua, Wichita, Kans. Brother Williams will return in about three months.

Mr. and Mrs. J. S. Richards and **Mrs. A. R. Scoble** of South Africa can be reached at 1020 W. Hamilton, Springfield, Mo.

Mr. Lee Roy Ward returned from Liberia to join his wife and children who had returned earlier because of Mrs. Ward's illness. Their address is 603 N. Main, Norman, Okla.

Mr. and Mrs. L. L. Grossnickle have returned from the Dominican Republic and are living at 940 Longfellow Blvd., Lakeland, Fla.

* * *

TO THE FIELD: W. E. Bjur and family left for Chile, South America, on July 10.

Miss Hazel Stigem and **Miss Frances Ivy** returned to North India on July 10.

The Elbert W. Browns are back in Indonesia for another term of service.



W. E. Bjur family



Hazel Stigem



Frances Ivy



Mr. and Mrs. E. W. Brown and daughter

Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



THE DESTRUCTION OF SODOM

Sunday School Lesson for September 13, 1959

GENESIS 19:15-16

THE JUSTICE OF THE DESTRUCTION

(1) It was a merciful warning to the rest of mankind. The lesson of the Flood had already faded. In destroying Sodom, God's merciful intention was to provoke the surrounding peoples to repentance.

(2) It simply hastened the results of man's own actions. Nations are not destroyed until they are rotten at the core. As the northeast wind which snaps the forest trees only hastens the results for which the borer worms have already prepared, so are the judgments of God.

Egypt, Babylon, Greece, and Rome all sank into oblivion because of social, moral, and spiritual degeneracy. Toward what is *our* country headed?

(3) It came only after careful investigation. "I will go down now and see." God is slow to anger and plenteous in mercy—but those who refuse His mercy seal their own doom.

(4) It came only after repeated warnings. The presence of Lot, feeble testimony though it was, witnessed in behalf of righteousness. Abraham's rescue of Lot and contact with Sodom's king was surely a clear witness for God. These warnings were ignored. Men follow the course of sin in spite of red lights and danger signals set into operation by a patient God.

THE AGENTS OF DESTRUCTION

Was destruction the only work of the angels? Consider this—

(1) They went to where Lot was. "There came two angels to Sodom at even." A ray of light may pass through a rank atmosphere and emerge undefiled. If you go to Sodom for selfish gain, you'll be spoiled. If you go, as the angels did, because you love the souls of men, you may stand on the brink of hell and be unscorched by its flames. The greatest Soul Winner of all went out seeking the lost *until* He found them. The cry of the Spirit is, "Go." What are we doing about the divine commission?

(2) They were sent in response to Abraham's prayers. "God remembered Abraham" (19:29). Behold the power of intercession! While we pray, unseen spiritual allies hasten to the scene of need and effect great deliverances. Daniel 10:10.

(3) They were content to work for very few. Jesus was like that, too. Special value was attached to the fruit He picked by hand. See John 3:1-18; 4:4; Matthew 9:9; 4:19; Luke 19:5. The faithful personal testimony of all members of the first church was responsible for its phenomenal growth. Is not the crying need of our day the winning of men by personal witness?

(4) They told Lot plainly of his danger (19:12, 13). Why then should we mince matters and be apologetic? Jesus was never like that! Matthew 8:12; 13:42, 50;

20:13; 24:51; 25:10-12, 30. The day of grace for those to whom we speak may be nearer its close than we realize. May we lovingly, but none the less firmly, warn men to flee to Jesus from the wrath to come.

(5) They hastened to help Lot out of danger (19:15, 16). It is not enough to preach to men. Sometimes the word we speak to the unsaved is like a rap on the head. Our talk to the unconverted about the love and sufficiency of Christ is as sounding brass if, when it lies within our power to help those needy ones in material and practical ways, we fail to do so.

THE AFTERMATH OF DESTRUCTION

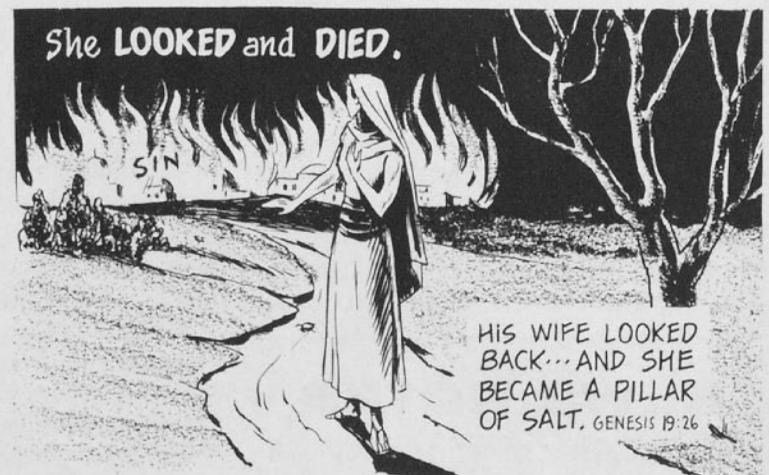
Lot's wife looked back from behind him and she became a pillar of salt. An unholy affinity bound her to Sodom. Though outwardly separated from the city, she was still attached inwardly. She looked back, and became a pillar of salt. She became a monument to the retributive justice and judgment of God.

Jesus said, "As it was in the days of Lot... thus shall it be in the day when the Son of man is revealed... In that day, he that is in the field, let him likewise not return back. *Remember Lot's wife*" (Luke 17:28-32).

—J. Bashford Bishop

Have you ever noticed how God always takes care of us? Something we had hoped and planned for may fall through but if we are patient we will see God has something else planned for us. What would our lives be like without the knowledge and assurance that our ever faithful God is on the throne caring for us and leading us down the pathway of life! It would be a dreary meaningless life indeed.

WHERE DO YOU LOOK?



He LOOKED and LIVED.





Defeating Our Doubts

By Betty Swinford



NO FIERCER BATTLE WAS EVER WAGED than the battle that is fought between the Holy Spirit and Satan within the human heart. The very instant one takes a stand for the Lord Jesus Christ and the miracle of the New Birth transpires, his soul becomes a battleground. Satan does not lightly release his hold upon one who has been in subjection to him over a period of years. "For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other" (Galatians 5:17).

Never shall I forget the night I first heard the Good News that Jesus saves! Nor shall I forget the words to the song, "I'd Rather Have Jesus." The night I heard the message and the song was the night I forsook a life of loneliness and frustration, of emptiness and intangible heartache, for the Lord Jesus Christ. I shall never forget the newly discovered joy and peace, the sweetness of God's presence in my life, and the release from sin. But scarcely a week had gone by when the enemy of my soul began to whisper, "Are you sure you're saved? How do you know?" Later, a beloved Bible teacher told us repeatedly to *resist beginnings*; but being a young and inexperienced Christian then, I listened to the voice of doubt.

For three weeks, night and day, my heart was thus tortured. At last, in despair, I paid a visit to the minister in whose church I had given my heart to Christ. As I poured out my soul, he and his wife listened sympathetically; and when I left their home some two hours later, the world had become a place of gladness once more. Jesus walked at my side and I *knew* it! My doubts had been dispelled through God's

Word and Christian fellowship in prayer.

It was not the end. There have been other battles to win, but I have learned valuable lessons along the way. Satan's tactics are subtle. He hits us where we are weak, not where we are strong. He tells us that our case is an isolated one, thus causing us to hesitate to ask for spiritual help.

Doubt is an age-old weapon used by the devil to torture, and, if possible, to destroy us. It was doubt in the Garden of Eden that brought downfall to the human race. The serpent questioned the Word of God, and Eve began to doubt. Satan even attempted to make Jesus doubt when he continually challenged, "If thou be the Son of God. . . ." But note that Jesus always answered with Scripture. We too must anchor our souls to the sure foundation of the Word of God, for it is our refuge, our surety. It cannot fail.

God gave me a verse many years ago and it is real to me to this day. It cannot be refuted, though the wording is simple. "Him that cometh to me I will in no wise cast out" (John 6:37). I know that I came, and I know He keeps His part of the promise.

There is no temptation that has ever come our way but what someone else has already experienced it. Doubts come to all of us in one form or another. But it is not the doubt that is sinful, it is the *entertainment* of the doubt! Satan may place a doubt in our minds, but we can turn from it. He cannot force us to contemplate it. Once we give audience to doubt, once we embrace it, it will begin to grow and take root in our hearts.

The way out of all this? First of all, face up to the fact that doubt is unbelief. Unbelief is sin. Ask God to cleanse and protect your mind with the blood of Jesus. The blood of Jesus Christ is one thing through which Satan cannot pass. He will flee from it as from his most bitter enemy. So it is essential that every Christian appropriate the Blood for victory. "For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds; casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ" (2 Corinthians 10:4).

Then ask God to quicken some portion of Scripture to your heart, and, come what may, stand upon it. It will never give way under you, for God's Word is sure.

Last of all, never look within to see if your doubts have disappeared. If you do so, you are still doubting. Our victory is not from within; it is from above, where Christ sits at the right hand of God interceding for us. Therefore, look up and believe and rejoice in the victory won for us by Christ. We dare not trust our own selves; we must trust only Christ and His unshakeable Word. ◀◀

Classified Ads

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 434 W. Pacific St., Springfield 1, Missouri.

WANTED

NAMES AND ADDRESSES of Assemblies of God students in non-Assemblies of God colleges. Write: Campus Ambassador, 434 W. Pacific St., Springfield, Missouri.

CHECKUPS WANTED

SUNDAY SCHOOLS are urged to fill in and mail the Sunday school Checkup following the Sunday school session September 27—CHECKUP DAY!

FOR SALE

MUSICAL COWBELLS, SLEIGHBELLS, GLASSES, Chorded Clusters. Novelty with dignity. Evangelists, Pastors. Evangelist Westphal, Valparaiso, Indiana.

ACCORDIONS. Christians buy direct from Importers. Famous Italian make. Lifetime guarantee. To 65% discount. Also good used ones. Easy payment plan. Write: Crown Importers, Box 175, Sioux City, Iowa.

CHURCH FURNITURE

CHURCH PEWS, \$4.50 per foot and up. Folding tables and chairs at wholesale prices. Write Lynch Supply Company, 1815 South J, Fort Smith, Arkansas.

PEWS, PULPIT AND CHANCEL FURNITURE. Low direct prices. Early delivery. Free catalogues. Redington Company, Dept. A., Scranton 2, Pennsylvania.

SACRIFICIAL OFFERINGS

Keep Revivaltime on the Air

BY STANLEY MICHAEL

GOD'S WORK HAS ALWAYS DEPENDED for its progress on sacrificial giving. When people love God enough to give the last they have, God honors their love and devotion.

Every day as the mail is opened at *Revivaltime*, new testimonies of devotion are revealed. We are humbled as we realize the many hundreds of dedicated Christians who are concerned about lost souls to the extent they have given their last dollar, or have sacrificed in some real way to send an offering to keep *Revivaltime's* message of salvation going to millions every week. Many have testified that their loved ones have been reached through this radio ministry...their home has been saved...an alcoholic has quit drinking...or a friend healed.

It is going to take dedication, devotion, and sacrifice to carry out the command of Christ to "Go into all the world and preach the gospel..." Christians all over the world have caught this vision and have dedicated themselves and all they have to fulfill the command of Christ.

We want to share with you some of the letters received at *Revivaltime*. These are the kind of letters that keep *Revivaltime* on the air.

Sells Candy Bars and Gum:

"Enclosed is a little offering of two dollars. I earned one of them selling candy bars and gum to some friends and neighbors."—Shenandoah, Iowa

Sends Keepsake:

"Brother Ward, I am sending two dollars. That's all I have and it's a

keepsake. It was given to me but I want to do what I can to further the cause of Christ. I live alone and am not able to work. I don't have enough income to get by on for my own living, but to see souls saved means more to me than anything."—Mrs. C., Truman, Ark.

Aged Couple:

"We are not young. We do without milk to enable us to keep giving to *Revivaltime*, because I know souls are being saved through the broadcast."—Mrs. W., Hoxsie, R. I.

Widow:

"I am a crippled widow living on state disability allowance. A lady sold my chicken fryer for one dollar. I am giving it to the Lord in thanksgiving for all the blessings He has given to me."—Mrs. T., St. Louis, Mo.

Pensioner:

"I am sending as much as I am able to. I am nearly 70 years old and live on a small pension but I am willing to do what I can to help keep you on the air."—Mr. B., Columbus, Ga.

Prospered After Doubling Pledge:

"I am sending a check for \$10 for *Revivaltime* as an extra offering this month. Recently, I doubled my monthly pledge. That night you prayed that those who would make a sacrifice would be prospered financially. I feel the Lord has done that very thing for me as I received some back pay that I had not even thought much about. So I am sending this as a special thanks-

C. M. WARD'S ENGAGEMENTS

Revivaltime Speaker C. M. Ward may be heard in person in the following places:

September 9-11—VALLEY STREAM, N. Y.: Bethlehem Assembly of God.

September 15-18—Warren, Ohio.

September 22-25 PORT ARTHUR, TEX.: *Revivaltime* rally, First Assembly of God.

September 29-October 4—SPRINGFIELD, MO.: Revival, Glad Tidings Assembly of God.

giving offering for *Revivaltime*. We enjoy the program very much and pray that many souls will be saved and every financial need will be met."—Mr. C., Walthill, Nebr.

A Little Extra:

"I am indeed thankful this month that the Lord has given me a little extra so I can send a bit more to *Revivaltime*. I do feel that in God's own time this program will reach my husband wherever he may be and bring him to salvation and home to us. May He grant me faith and patience to wait His time."—Mrs. T., Buckley, Wash.

Her Last Dollar:

"I am sending the last dollar I have to *Revivaltime*. I have 75c left in my purse. Pray that God will add to it and meet my need."—Mrs. G., Winona, Kans.

Blind Couple:

"It is our prayer that your broadcast will remain on the air and increase in coverage. We are enclosing another small contribution with the prayer that God will bless and prosper your ministry."—Mr. and Mrs. L., Monongahela, Pa.

Boy, Ten, Gives Birthday Money:

"Each Sunday evening we gather our family (four children) together and listen to your *Revivaltime* program. Tonight our ten-year-old son said he would like to forward his \$5 to you for the work of God. He got the money last week at his birthday party."—Mr. and Mrs. M., Pittsburgh, Pa.

* * *

From 376 radio stations, *Revivaltime* reaches 12,000,000 people every week. With more than 4,000 radio stations operating in the United States and many accessible in other English-speaking parts of the world, we realize that we have not yet reached "saturation point." There are many souls yet

to hear the gospel of Christ. As a Christian, how much have you done to send the gospel to others?

An investment in this ministry will take the gospel to needy men and women around the world. ONE DOLLAR will reach 1,200 people; five dollars will reach 6,000 people; twenty-five dollars will reach 30,000 people. There is no limit! The devil would like to close every open door to religious broadcasting, but while that door is still ajar you can help to keep *Revivaltime's* message going to lost souls everywhere. Your loved ones may be the next to be reached through *Revivaltime*. Your letter will be appreciated this week. Write to REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI.

Faith Is the Explanation

(Continued from page three)

to his reasoning and cannot be explained by natural laws. From the divine standpoint, a miracle is simply an expediency which is as natural to God as commonplace things are to man.

Understanding creation by faith, it becomes evident that the same God who created the human body in the beginning could so reconstruct it or suspend its laws as to permit Sarah to bear a child when she was past age. Faith understands that since He spoke worlds into being, He could say to Abraham and Sarah that they would have a son in their old age, and it would not seem impossible.

Through divine enablement Jochebed hid her newborn son away for three months because God needed him for a certain task. Likewise faith enables us to know that God could effect a passage through the Red Sea, or any other body of water, with or without a strong east wind. He is just that kind of God. Faith enables one to know Him to be a God of miracles.

FAITH EXPLAINS CHOICES

"By faith Moses...refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season." Many choose to enjoy the pleasures of sin for a season because it seems the logical thing to do. Those who choose

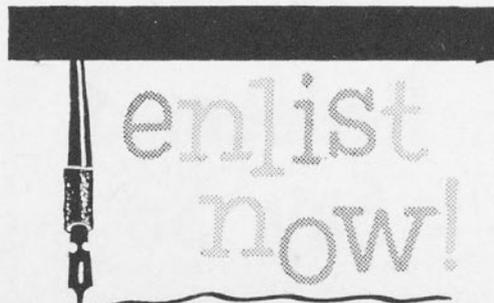
to "suffer affliction with the people of God" have often been misunderstood.

Many a young person has been ridiculed for making such a choice. Why waste the best years of your life? Why not have a good time while you are young? Why not go out with the crowd? These and other questions have been faced by those who have chosen *by faith* to serve God. And faith alone can answer, for only faith can see the eternal value of present sacrifice.

FAITH EXPLAINS SALVATION

"By faith they [Israelites] passed through the Red Sea as by dry land. . . ." Pharaoh could not see how the Israelites could possibly escape; they were hemmed in. But he did not know Israel's God who is able to deliver all those who put their trust in Him. Their miraculous deliverance was not the result of Moses' military wisdom, nor that of his captains. They were not saved from the Egyptian armies because of their strength, or cleverness. They were saved simply because they knew God and believed in Him.

Only faith can explain the Israelites' deliverance. And only faith can explain how guilty sinners can be pardoned today through the blood of Christ. Through faith we understand what we never could comprehend in any other way. ◀ ◀



"Enlist now!" is the theme of the 1959 Enlargement Campaign. Christ "enlisted" the 12 disciples; the 12 enlisted others who constituted the Early Church; and by this process of enlisting, Christianity has come to us. You are responsible to enlist others into Christ's cause. An opportunity to do so is provided by the October Enlargement Campaign. Sub-themes for the month are:

- * Enlistment Sunday
- * Extension Sunday
- * Enrollment Sunday
- * Rally Sunday

Make plans now for an intensive Enlargement Campaign to enlist new members into your Sunday school.



Put the World at Her Fingertips

Today marks the beginning of Education Emphasis month. If you have a son or daughter who is in high school or college why don't you provide them with an invaluable help to their studies, A Handy Colorful Reference Globe.

12" BLUE OCEAN GLOBE

This popular globe is 12" in diameter and more than 2 feet in circumference. Beautifully colored with thousands of place names in clear easy-to-read type, it is mounted on unbreakable semimeridian. A fine globe for a reasonable price.

22 EV 8756 \$9.95



12" BLACK OCEAN GLOBE

A real beauty, popularly priced, with handsome black luster globe with handsome black luster globe ball mounted in sparkling chrome. Land areas are shown in pleasingly bright colors. Use this "black beauty" to keep abreast of the world events.

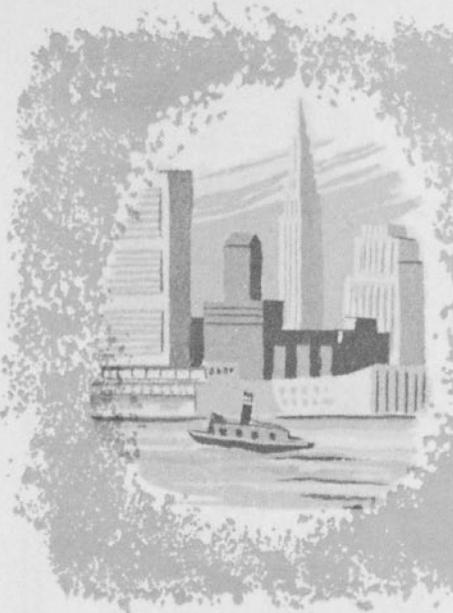
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The Big BARGAIN



BY ELVA M. JOHNSON

NOW THAT ALASKA HAS BEEN ADMITTED to the Union we keep congratulating ourselves on the fact that "Seward's Folly" wasn't foolish at all, but was actually one of the biggest bargains in the history of our nation. This is true because of Alaska's valuable resources and because of the geographical location in relationship to its original owners.

What was the biggest bargain *you* ever got? Was it an oyster with a pearl in it? Or a rare coin, or valuable stamp? Or some fortunate purchase?

Sometimes what we think is a bargain doesn't turn out to be one after all. Take the Indian tribe which sold Manhattan Island to some Dutch traders for a heap of wampum worth about twenty-four dollars. The Indians thought it was a pretty good deal, but in the light of what that land was *really* worth we know they lost tremendously. Those glass and wooden beads were virtually nothing compared to what they gave in exchange.

One might attribute the Indians' bad bargain to ignorance—except that the world is still full of people driving the same kind of bargains. Not for beads, of course, but for things which won't last much longer.

Jesus saw this tendency in people to grasp for the present at the expense of the future, and He warned against bartering eternity for time, the spiritual for the material, the permanent for the passing. "For what shall it profit a man, if he shall gain the whole world, and lose his own soul?" Jesus asked. And no man answered.

Men came to Him looking for a bargain, something for nothing, and sometimes they thought they got it. Like the day when 5,000 men, plus

women and children, sat down on the grass and ate bread and fish to their hearts' content. But those who went away and refused to listen to Him afterward did not get a bargain. They only got a free meal.

God has no bargain basement. Yet the person who is willing to meet God on God's terms gets more than he ever dreamed possible. *Think* of trading your sins for forgiveness! *Think* of shedding your evil habits and hateful disposition like last year's coat! *Imagine* knowing real peace of heart and mind

—without pills! *Think* of living in harmony with other people instead of merely tolerating them, or fighting with them! *Think* of looking forward to heaven instead of being afraid you might die and go to hell!

These are just a very few of the blessings millions of Christians are enjoying right now. You can enjoy them too if you come to Christ, not as a bargain-hunter, but to accept what God offers you freely.

A bargain is "an agreement between parties to a transaction, settling what

Let the Redeemed Say So

(Continued from page seven)

victory over sin and self, of deliverance from fear.

We are watched daily in the home, factory, store, and office to see if our professed faith makes any real difference in our lives. If we have sincerely experienced the saving power of Christ, His joy, peace, and freedom, it will be apparent in our lives. When Christ is real to us, our testimony will be effective. Satan urges us to be silent for he knows the power of personal testimony perhaps even better than we do. But we dare not be silent with souls all around us in dire need of that salvation which Christ alone can give. We are under a sacred obliga-

tion to tell others of Him, for it is only thus that we extend His kingdom. "Let the redeemed of the Lord *say so*, whom He hath redeemed from the hand of the enemy" (Psalm 107:2).

A personal testimony can be far more effective than the most carefully prepared sermon. A well-known English preacher was to speak to a large congregation one Sunday afternoon. As he faced the crowd, the Holy Spirit impressed him to lay aside his carefully prepared message and tell the story of his conversion. He obeyed and gave a simple testimony.

A young minister had ridden a bicycle seventeen miles to be present at the meeting. He had hoped to add some points to the sermon he had prepared to preach to his own small congregation later that evening. As he returned home after the service the devil told him he had wasted the afternoon, but a voice within told him to follow the example of the famous preacher and give his personal testimony instead of his prepared sermon.

When he faced his audience he noticed two men with whom he had

each shall give and receive." You must come to Christ, willing to give up your old life in order to receive the new. You must bring your sins—every one of them—as a "trade-in."

There can be no profit in keeping your sins. There can be no loss in exchanging them for salvation. "For a man's life consisteth not in the abundance of the things which he possesseth."

If you have not accepted Christ as yet, your biggest bargain has not yet been made. All other transactions in your lifetime will be as nothing beside this one in the day when you stand before God. Will you come to Him now? "Now is the day of salvation."

SPECIAL 3-DAY MEETING
ON LONG ISLAND

Speaker:

C. M. WARD

SEPTEMBER 9-11

Each Evening at 7:45 p.m.

MEETING FOR MINISTERS

Friday, 10:30 a.m. and 2:30 p.m.

BETHLEHEM ASSEMBLY OF GOD

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GERARD D. MORIELLO, PASTOR

worked were present, and the devil told him not to make a fool of himself. He also saw a very intellectual young couple sitting in the congregation and he regretted that he had ever entertained the idea of giving the story of his conversion. However, he was true to the leading of the Spirit and bore testimony to the saving power of Christ. Afterward, the intellectual young man shook his hand warmly and said, "I think you've done me some good tonight." That young man accepted Christ as his Saviour and became a zealous youth worker. Later he started a thriving evangelical church.

All this came about because a great preacher gave his testimony instead of a sermon, and a young preacher followed his example. Someone is waiting for *your* testimony. If you have a real experience of Christ's forgiveness, of His power to conquer self, sin, and fear, then your word will mean much to that waiting soul. Let us pray for grace to tell others in all humility and for the glory of God what He has done for us. "Let the redeemed say so!"

Your Questions



ANSWERED BY ERNEST S. WILLIAMS

When we get to heaven, will we know each other as we do now, with the same relationships?

Peter, James, and John knew Moses and Elijah when they came to the Mount of Transfiguration to converse with Jesus (Matthew 17:3, 4). We "shall know even as also we are known" (1 Corinthians 13:12), but our relationships will be spiritual rather than material. We shall all be members of the great family of God.

Was Apollos a born-again man before Aquila and Priscilla "expounded unto him the way of God more perfectly"?

If we speak where the Bible is silent we leave the path of solid truth for the field of speculation. I believe, however, that Apollos was saved before he met Aquila and Priscilla. The ministry of John the Baptist was a ministry of repentance and baptism for the remission of sins. If a person repents and believes, he is saved. Apollos undoubtedly believed the message of John, followed its instruction, walking in all the light he had. The Scripture does not say that Aquila and Priscilla told Apollos how to be saved.

Did Elijah go up to heaven in the chariot of fire, or in the wind?

I believe he went up in the chariot, carried by the wind. What use was the chariot if no one was to ride in it? (2 Kings 2:11)

Is a person "sealed with that Holy Spirit of promise" when he is saved? (Ephesians 1:13)

I believe he is. This is in harmony with Paul's words to the Galatian believers: "And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father" (Galatians 4:6). It is also in harmony with Romans 8:15: "For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father." For the Ephesian believers, Paul urged a greater fullness than they had received when sealed (Ephesians 3:14-20).

I have been saved at every revival meeting that has come to our town, but have never been able to stay saved. Is there a way whereby I can retain the Christian experience?

Yes, there is. Perhaps you have been judging your experience by the way you feel. Do not be surprised if your faith is tested. The Saviour calmed the storm on Galilee for His disciples but that did not mean they never would meet another storm. The devil tries to disturb the peace you found when you accepted the Lord Jesus as your Saviour. You need to resist him by remembering God's promises to you.

Also you need to take a positive stand. When you see old friends, confess Christ before them and leave yourself no room to compromise. It is important to tell others of our faith. "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved" (Romans 10:9).

Salvation requires willingness to live for the Lord and to witness for Him, no matter what comes. It requires constant faith in the saving and keeping power of God. If we trust God's grace He will keep us. "The just shall live by faith" (not by feelings). "Have faith in God."

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).



Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

► **LENNOX, CALIF.**—Glad Tidings Assembly here recently closed a revival with Evangelist Archie Miller of Arkansas. It was a fine meeting. The church was encouraged and blessed.

—*Burton D. Lancaster, Pastor*

► **WEST PLAINS, MO.**—The Assembly here recently had a very successful youth revival with Evangelist Steven Rexroat. Several were saved and one was filled with the Holy Spirit.

—*G. A. Gaddis, Pastor*

► **AUSTIN, TEX.**—The Hornsby Bend Assembly of God just concluded two weeks of revival with Evangelist and Mrs. Douglas Hoke. Numbers were saved, healed, or reclaimed and the church was revived and blessed.

—*Mrs. Arthur Pannell, Pastor*

► **ST. LOUIS, MO.**—Friendship Assembly just closed a profitable revival with the Heady brothers, Tom and Dean, of Berryman, Mo. God wonderfully blessed the services. Seven were saved, two baptized with the Holy Ghost, seven baptized in water, and seven joined the church. Many were healed and delivered from evil habits.

—*Fred Wampler, Pastor*

► **MIDLOTHIAN, MD.**—The Trinity Assembly of God here recently enjoyed an unusual visitation from heaven during two weeks of meetings with Evangelist Rufus Richendrfier of Midland, Mich. The straightforward preaching and prayer of the evangelist became an instrument in God's hands to reach many in this area with the full gospel message. At least 11 were saved and seven received the baptism of the Holy Spirit. A young man came one evening with his wife and five children. He had been unable to work for many months because of attacks of epilepsy. After he came to the altar he was gloriously saved and healed. It is now more than two

months later and with no medication at all he has had perfect deliverance. His wife received the baptism of the Holy Spirit during the meetings.

—*James L. Tate, Pastor*

► **EDINBURG, IND.**—During a three-week revival here with Evangelist and Mrs. Don Whitlow 18 were saved and five were filled with the Holy Spirit. There were many reports of healing. Several who had not been in church before have gotten saved. The whole community was stirred by the reports of God's blessing on the church.

—*C. W. Syler, Pastor*

► **WOODWARD, OKLA.**—Evangelist R. L. Covington of Edwardsville, Ill., just closed a 10-day meeting here. The young people allowed the Spirit of God to move upon their lives and seven were saved, three reclaimed, three received the baptism of the Holy Spirit, and several were refilled. The Holy Spirit anointed the preaching of the Word in an unusual way. The messages on faith in the morning prayer meetings were greatly appreciated. On the last Sunday of the meetings 12 individuals followed the Lord in water baptism.

—*C. A. Nicholson, Pastor*

► **MINNEAPOLIS, MINN.**—The Minneapolis Evangelistic Auditorium has just experienced one of its greatest revivals with Evangelist W. V. Grant from Dallas, Tex. The crowds were larger than for months. People from various denominations were saved and filled with the Holy Spirit. There were many visible healings reported, such as blind eyes opened, abnormal growths and stiff joints touched. One man who was stone deaf for 20 years was healed completely. Five members of one family who drove 150 miles to the meetings were gloriously saved.

—*Russell H. Olson, Pastor*

► **RIO VISTA, TEX.**—The Lord very graciously met with the folk here during a one-week revival with Evangelists Martha Reed and Geneva Hine. Five were saved, one reclaimed, and one baptized in the Holy Ghost. Attendance was good every night. People who had never attended the Sunday school are now coming.

—*Billy Joe Matthews, Pastor*

► **AMARILLO, TEX.**—The San Jacinto Assembly had a good revival with the Fred Carringtons of Oklahoma. The presence of the Lord was felt in every service. Souls were saved and blessed, and some were healed. Six were baptized in water. The church was greatly uplifted by the anointed preaching and singing of the evangelists. The revival spirit still continues.

—*J. E. Burkhalter, Pastor*

► **MARINETTE, WIS.**—God greatly blessed the anointed *True to the Truth* preaching of Evangelist Joseph Johnson of Watertown, S. Dak., in an early summer revival here at Calvary Temple. As he adhered fully to the Bible pattern for revival there were New Testament results. Twelve souls came to the Lord. Following the preaching, wonderful prayer meetings were held in the Temple prayer rooms and the people reached new depths of blessing. The evangelist's Bible-centered, Christ-exalting preaching made a spiritual impact upon all who heard him.

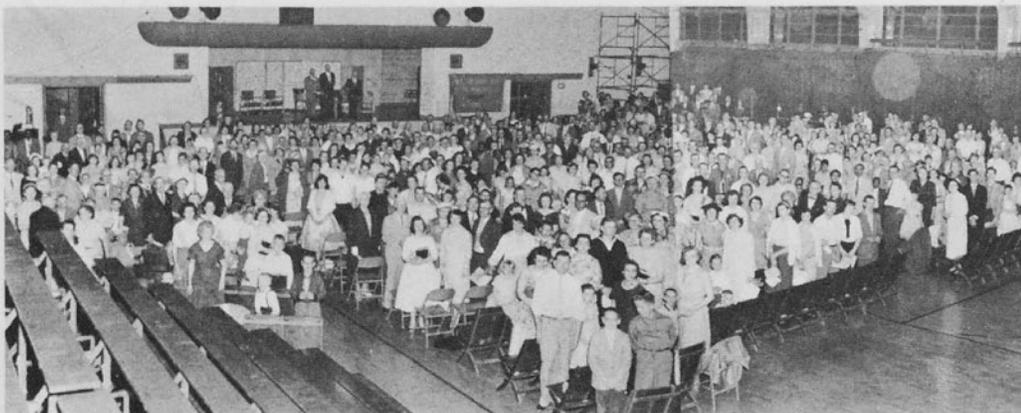
—*Paul Hild, Pastor*

► **PHENIX CITY, ALA.**—First Assembly reports 65 saved and 35 filled with the Holy Ghost during a five-week revival conducted by Evangelists Michael and Marie Lord of Piedmont, Ala. Youth as well as older folk were among those converted. On the last night of the services a backslidden minister and his son and daughter-in-law were gloriously reclaimed. Several outstanding healings were reported. Shortly after this revival closed the evangelists returned for a week of special youth services. Several more were saved and filled with the Holy Spirit at this time. The church continues to feel the effects of this revival.

—*A. J. Pope, Pastor*

► **ZION, ILL.**—In a recent revival conducted in Christian Assembly by Evangelist Richard Vinyard, the congregation experienced a gracious outpouring of the Holy Spirit. Scores were saved and over 20 were baptized in the Holy Ghost. It was also a time of deepening for the saints and healing for the sick. On account of the increasing attendance it was necessary to secure a larger meeting place.

—*Thomas R. Brubaker, Pastor*



700 people gathered at high school during the meeting with Evangelist Richard Vinyard at Zion, Ill. Thomas R. Brubaker is pastor.

EVANGELISTIC CAMPAIGN CALENDAR

► **SAN ANTONIO, TEX.**—A week of special services were recently held at First Assembly with Evangelist W. S. Barham. God blessed the preaching of the Word and five were filled with the Holy Ghost. Others were blessed and encouraged.

—A. L. Todd, Pastor

► **PARAMOUNT, CALIF.**—First Assembly of God has just concluded a very profitable two-week revival with Evangelist and Mrs. L. C. Eldridge. At least 25 came to the altar for salvation and six were filled with the Holy Spirit. Several testified to physical healing. The entire church was revived as people fasted and sought God for every service.

—T. S. Singleton, Pastor

► **GRANITE CITY, ILL.**—City Temple here recently enjoyed meetings with Paul Wells, pastor of the First Assembly of God of Santa Paula, Calif. His talented ministry attracted many new people and a goodly number were saved. In every service someone either came to Christ or received the baptism of the Holy Spirit. A great number of people testified to remarkable healings. On the closing Sunday, Brother Wells raised over \$3,400 towards remodeling the church.

—J. R. Randolph, Pastor

► **MARYLAND HEIGHTS, MO.**—The Giannattasio Evangelistic Team recently conducted a two-week revival here. The name of Christ was lifted up and a number of souls were born into the Kingdom of God. Two outstanding healings took place. A young man who had been unable to speak for three months had his voice restored, and a young woman suffering from an acute and incurable kidney infection was healed. The congregation rejoices and praises God for manifesting His unchanging power.

—Edward H. Jones, Pastor

ANNOUNCEMENTS

WYOMING C. A. CONVENTION—October 7-9 at the Faith Assembly of God, Casper, Wyo. C. M. Ward, speaker. —Howard Cummings, District C. A. President.

DEDICATION—Sept. 13, at 3 p.m., new Bethel Tabernacle Assembly of God, 6th and Blackhorse Pike, Mt. Ephraim, N. J. Speaker: Richard J. Bergstrom, District Superintendent. A week of special services will follow the dedication with Assistant Superintendent F. H. Huber as speaker.—Ernest E. Edwards, pastor.

TENTH ANNUAL HOMECOMING at Eastern Bible Institute, Oct. 6-8. Speakers: R. Krempels, C. Lindberg, R. Williams, R. Bergstrom, M. Wells. First service 7 p. m. on Oct. 6. Classes of '44, '49, and '54 to be featured. Send reservations to: Alumni Secretary, Eastern Bible Institute, Green Lane, Pa.

PENTECOSTAL CONVENTION—Eleventh annual convention of the Pentecostal Fellowship of North America, Des Moines, Iowa, Oct. 27-29. Day services at First Church of the Open Bible, 19th and Crocker. Night services at Hoyt Sherman Place, 15th and Woodland. For information, write R. Bryant Mitchell, 851 19th St., Des Moines 14, Iowa.

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Montgomery	Central	Sept. 20—	F. P. Bachman	Vaudie Lambert
Ark.	Magnolia	First	Sept. 6—	Bob Swaim & wife	Grady Adcock
Calif.	Costa Mesa	Glad Tidings	Sept. 6-20	E. T. Quabush Team	Wm. L. Schultz
	Crescent City	First	Sept. 13-27	Oren Paris	D. L. Rhodes
	Dinuba	First	Sept. 13—	Paul E. Riggs	Lloyd J. Cagle
	Glendora	A/G	Sept. 13—	Benny Sapp & wife	Jerry Fry
	Lodi	First	Sept. 20—	Kenneth Roper	Gene Forrest
	Sacramento	Bethel Temple	Sept. 16—	J. G. Hall	Clyde Henson
Conn.	Wilmington	First	Sept. 13—	Wesley W. Fleming	Thomas Ming
	Williamantic	First	Sept. 1—	Ken George	Harold Hanson
Fla.	Ft. Meyers	Faith Tab.	Sept. 8-20	Stanley MacPherson	E. W. Williams
	Pensacola	Brentwood	Sept. 6—	Jimmy Swaggart & wife	Thomas Rachels
	Tallahassee	Oak City	Sept. 21-Oct. 4	Wesley Weekley	Clayton Wilkinson
Ga.	Columbus	Riverview	Sept. 16-27	Donald Lunsford, Jr.	Raymond Wetzel
Idaho	Nampa	First	Sept. 13-20	Louise Nankivell	R. D. Murphy
Ill.	Anna	First	Sept. 6—	Glenna Byard	Paul Brand
	Pekin	First	Sept. 6-20	Ruth Specter	C. E. Richeson
Ind.	Wood River	A/G	Sept. 6-20	Delbert Bucher & wife	Elbert Bucher
	Covington	First	Sept. 6-20	James Weaver	Paul Van Winkle
	Griffith	* A/G	Sept. 3-27	Billy Wolfe	Leland McClanahan
Iowa	New Albany	A/G	Sept. 13—	J. Haskell Wooldridge	Jimmy Jones
	Knoxville	A/G	Sept. 6—	Jean Lucy & Vera Riley	J. O. Howard
Kans.	Kansas City	Victoria Tab.	Sept. 21-27	John French	H. W. Barnett
Ky.	Maysville	A/G	Sept. 6—	Earl E. Blythe	E. C. Bredbenner
La.	New Iberia	A/G	Sept. 6—	Chas. Reed & wife	C. E. Gilbert
Md.	Baltimore	Trinity	Sept. 8-20	Peiffer & Harden Team	A. H. Clattenburg
Mich.	Grand Rapids	A/G	Sept. 8-27	Smith-Rasmussen Team	Waldo Risner
	Union City	Full Gospel	Sept. 8-20	Garfield Unruh	B. M. Dirks
Minn.	Wadena	A/G	Sept. 8-22	Helen I. Gustavson	Orie L. Hosmer
	Worthington	A/G	Sept. 13-27	N. D. Sheneman	Herman H. Rohde
Miss.	Clarksdale	First	Sept. 8-20	Frank E. Martin	H. L. Carroll
Mo.	Cainsville	A/G	Sept. 18-Oct. 2	Bonnie M. Ruble	Henry Robertson
	Kansas City	Evangel Temple	Sept. 3-21	Gene (W. E.) Scott	A. A. Wilson
	Kansas City	Sheffield	Sept. 7-13	John French	C. W. Quattlebaum
	St. Joseph	Wyatt Park	Sept. 9—	G. A. Snavely & wife	William Friend
	Billings	** First	Sept. 8-20	Dick Stevens Family	Walter Buck
Mont.	Bozeman	A/G	Sept. 6-20	Ken Broadus	W. A. Redmond
N. J.	Mt. Ephraim	Bethel Tab.	Sept. 13-20	F. H. Huber	Ernest Edwards
N. Y.	Auburn	** First	Sept. 1-6	Musical Wellards	Jack Cleeton
	Fredonia	A/G	Sept. 20-27	Byron D. Jones	Harry Knisell
	Hudson Falls	** Gosp. Lighthouse	Sept. 8-13	Musical Wellards	Robert Canterbury
N. Dak.	Williston	First	Sept. 15-27	W. C. Nelson	Chas. Jackson
Ohio	Uhrichsville	A/G	Sept. 8-20	Applegate Family	James Bryan
Okla.	Crescent	A/G	Sept. 6—	Marcus Alexander	L. L. Martin
	Elk City	First	Sept. 13—	J. W. Farmer	Joe Calabrese
	Pruitt City	A/G	Sept. 21—	Marcus L. Alexander	Boyd Tucker
	Seminole	First	Sept. 6-20	Oran & Audrey Duncan	Paul W. Savage
	Ashland	A/G	Aug. 30-Sept. 13	Denny Davis	Bob Cornwall
Pa.	Bethlehem	First	Sept. 9—	Don George	A. A. Alaimo
	Connellsville	A/G	Sept. 1-13	Richard Owens	Ed. Hatchner
	Hamlin	First	Sept. 15-20	Ken George	George Clement
Tex.	Dallas	Arcadia Park	Sept. 13-27	Melvin Boatright Team	W. C. Mangrum
	Dallas	First	Sept. 9—	Warren Litzman	E. E. Krogstad
	El Paso	*** A/G Mexican	Sept. 18-Oct. 4	Richard Jeffery	Ventura Flores
	Flint	Noonday	Sept. 6—	N. B. Rayburn	A. J. Scritchfield
	Ft. Worth	Broadview	Aug. 30—	G. L. McKinney & wife	Ray Heady
	Ft. Worth	Evangel	Sept. 6—	Paul Emerson	P. C. Loftin
	Levelland	First	Sept. 1-13	Eskelin Family	Haskell Rodgers
Sherman	Glad Tidings	Sept. 6—	Jimmie Mayo, Jr.	H. H. Price	
Va.	W. Columbia	A/G	Sept. 15—	Glen Shinn	B. B. Hankins
	Leesburg	A/G	Sept. 1-13	J. B. Woolums	George Gowans
W. Va.	Cross	First	Sept. 15—	John Higginbotham	H. L. Porter
Wis.	Green Bay	Central	Sept. 13—	Joseph DeGrado	O. W. Apple
	Seymour	** A/G	Sept. 6-11	Bob Olson	Milton Kersten
Wyo.	Casper	Faith	Sept. 6-20	Wm. Ilnisky & wife	H. R. Kennedy
Canada	Brantford, Ont.	Evangel Pent.	Sept. 20—	C. S. Tubby	V. G. Brown
	Hamilton, Ont.	Bethel Gosp. Tab.	Sept. 10—	C. S. Tubby	Alan Mallory
	Vernon, B.C.	**** Civic Arena	Sept. 11-30	Clifton Erickson	J. J. Beitel, Chm.
Formosa	Taipei	**** A/G	Sept. 13-27	Watson Argue	James Vigna, Chm.

* Union Tent

** Children's Revival

*** Open Air

**** Union

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.

FELLOWSHIP NEWS

SILVER ANNIVERSARY FOR PASTOR

DALLAS, Tex.—Pastor and Mrs. Ray R. Soper were honored by their congregation on their twenty-fifth anniversary as ministers of the Maplewood Assembly in Dallas. They were presented with a set of sterling silver and a love offering.

The Sopers began their ministry with the church in 1934 when it was known



as Northside Tabernacle and had approximately 75 members. The membership now exceeds 650.

The church has had three major building programs, and the present structure at 4515 Maple Avenue is valued at \$250,000. It includes a 700-seat auditorium and an educational building.

Eighteen full-time ministers and missionaries have gone out from the Maplewood congregation during the past quarter century.

OREGON CAMP LIVES UP TO ITS NAME

BROOKS, Oregon—The Old-Fashioned Camp Meeting at Bethel Park near Brooks lived up to its name again this year. The meetings, attended by as many as 3,000 people at one time and more than 35,000 in the aggregate, were marked by old-fashioned preaching, old-fashioned praying, and old-fashioned blessing.

N. D. Davidson, District Superintendent of the Assemblies of God in Oregon, was director of the camp. The speakers were C. C. Burnett, National Education Secretary of the Assemblies, and J. R. Ashcroft, President of Evangel College and Central Bible Institute.

God's power rained down in several of the afternoon services in such a way that there was no opportunity for preaching. Similar manifestations of the glory of the Lord occurred in two night services. Nine received the baptism in one of these services. Altogether there were 61 who were baptized with the Holy Spirit. It was estimated that approximately 20 were converted during the camp services but no accurate record was kept. The power of the Lord was present to heal, with the result that there were many personal testimonies of healings wrought in answer to believing prayer.

A 100-voice choir and a volunteer orchestra directed by Mark Davidson provided inspiring music in each of the night serv-

ices. The people responded generously to the appeals for finances for promoting the work of God. Approximately \$7,500 was given for World Missions. Seven thousand dollars was subscribed for the maintenance and improvement of Bethel Park, the 40-acre camp site and state headquarters of the Assemblies of God. Approximately \$24,000 was raised in cash and pledges toward the purchase of 203 acres near Blue Lake in the Cascades for an all-year youth camp.

Next year's Old-Fashioned Camp Meeting is scheduled for June 27 through July 10. Guest speakers will be C. M. Ward and L. R. Keyes.

YOUTH REVIVAL AT OREGON CAMP

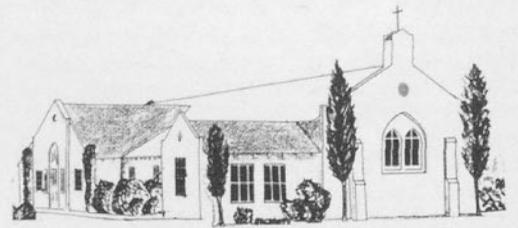
BUTTE FALLS, Oregon—Evangelist Jimmie Mayo, Jr., of Atlanta, Ga., ministered to 147 enthusiastic boys and girls at the summer camp. Thirty testified to salvation, 65 were filled with the Spirit, and 24 others received a refilling.—Lawrence D. Krause, Camp Director.

DEAN OF STUDENTS ADDED TO NORTHWEST BIBLE COLLEGE STAFF

KIRKLAND, Wash.—E. W. Robinson, former principal of the British Columbia Bible Institute in Vancouver, B. C., and more recently pastor of the Broadway Tabernacle in that city, will join the Northwest Bible College staff as its new Dean of Students.

In this capacity Brother Robinson not

only will be concerned with student campus life but will also serve as Christian Service Director as part of a move to more thoroughly integrate classroom instruction with student ministry.



CALIFORNIA CHURCHES MERGE

LENNOX, Calif.—Glad Tidings Assembly at Lennox is the result of the merger of the church at 8218 South Broadway, Los Angeles, with the assembly in Lennox.

The united congregation, under the leadership of Pastor Burton D. Lancaster, is worshipping in a new church building recently moved to 4454 Lennox Blvd. Dedication services were held August 2 with Arne Vick as guest speaker.

WITH CHRIST

JOE HAYDEN HARPER, 59, Long Beach, Calif., went to his eternal reward Aug. 3, 1959. Death was attributed to leukemia. Brother Harper, ordained by the Arkansas District in 1939, served as pastor in various states. He is survived by his wife.

A GALAXY OF SAINTS

By Herbert F. Stevenson

another
BOOK of the
WEEK
feature

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A Wholesome Tongue

BY WILLIAM L. CUMMINS

Dighton, Kansas

A WISE PHILOSOPHER ONCE SAID, "Than a good tongue there is nothing better; than an evil, nothing worse."

James said, "If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain" (James 1:26). He further tells us that no man can tame the tongue; it is an "unruly evil" that does much damage.

Someone has suggested that one stripe of the tongue wounds three—the backbiter, and the one who listens, and the backbitten. Those who put the tongue to a perverted use shall surely be called upon to give account for it.

But Solomon gave us a picture of the right use of the tongue. He said, "A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit" (Proverbs 15:4). A wholesome tongue is as salt cast on the bitter waters—it heals the bitterness, repairs divisions, cures animosities, and brings comfort and encouragement when needed most.

In these closing days of time, pressures and tensions are increased. Satan, knowing his time is short, redoubles his efforts to discourage every Christian in the work of the Lord. How great is the need for the wholesome tongue!

The prophet Isaiah said, "The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary." Can we say this of our own tongues, or do we need to pray for a trained tongue?

One of the observations made by the officers who were sent by the chief priests and Pharisees to apprehend the Lord Jesus was, "Never man spake like this man!" I am sure there were multitudes who would readily have agreed that this was true. It is written that the common people heard Him gladly. Why? Because He had a wholesome tongue, a voice of compassion.

A man named Matthew sat in the tax office, despised by the Romans and hated by the Jews. It is doubtful that he had heard many kind words. Then one day Jesus walked by, and just two words from His wholesome tongue changed the course of Matthew's life. He "left all, rose up, and followed him."

The Lord Jesus felt keenly the hurt of the perverted tongue. In Psalm 69:20, which is a prophecy of His death, we are given a picture of the Lord hanging on the cross. Curses and taunts roll from the perverted tongues and hate-filled hearts of those who watched Him there. We find the hurt of His heart described in these words, "Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none." In the time of His greatest need, when He longed for someone to speak a wholesome word of comfort, there was no such person to be found.

It seems to me that God has given some of His servants the gift of a wholesome tongue. But all of us can cultivate it and ask God to help us along this line. When we first moved to the Kansas District five years ago, God blessed us with the friendship of Howard Shelton, a fellow pastor who truly has a wholesome tongue. I would drive many miles just to hear Brother Shelton's warm, "Hello, Brother Cummins," and to talk about the things of God with him. Somehow a man with a wholesome tongue encourages others to want to live close to God and do their best for the Master. It is good to know how to speak a word that makes others glad for the privilege of working for the Lord.

In these days of uncertainty and unrest, increasing problems and complex living, may God give each of us a wholesome tongue, that we may be able to speak a word in season to him that is weary.

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waiting for

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What would happen if your church caught fire this Sunday? Would there be panic—or are you prepared?

FIRE!

BY JAMES E. ADAMS

SOMEONE SHOUTED, "FIRE!" IN A Chicago school on December 1, 1958. By the time it was extinguished three teachers and eighty-nine pupils had lost their lives. Chicago Fire Commissioner Robert Quinn said, "No one wants to spend money on fire prevention, either in Chicago or in the rest of the country. It seems Americans have to have something like this to make them realize the problem."

City and state inspectors throughout the nation inaugurated intensive school inspection campaigns. Within a week New York City closed fourteen schools where inspection disclosed hazards. A Municipal Term Court judge fined one Brooklyn school \$500 for building violations.

Twelve schools checked immediately in Philadelphia had violations, such as obstructed exits, rubbish piles in basements, obsolete fire alarm systems, inadequate fire drill routine, and inadequate fire drill records.

In mid-January of this year fifty-five schools in Pennsylvania were ordered to comply with state fire regulations or close down within five to ten days.

These are excerpts from a national picture which showed that the Chicago catastrophe could have been duplicated in scores of schools across the country. Our public schools are safer now, but ninety-two people died to awaken us.

Suppose someone shouts, "Fire!" in your Sunday school this Sunday! An inspector of the Dallas, Tex., Fire Department urges that informal fire drills be arranged in churches and Sunday schools to prevent panic in case of an emergency. "Panic kills more people than fire in large places of public assembly," he says. "However, the average church will not take the time for fire drills."

During a recent week I asked forty of my fellow-employees from thirty-

six different churches three questions: "When did you have a fire drill in your Sunday school? Do you have fire extinguishers? Do you know where they are?"

Only one man said they ever had a fire drill, and that was nine months ago. Twenty-five said they had no fire extinguishers. A few "guessed" they did. And a man said they had one in the furnace room.

A deacon of a recently constructed church was almost positive they had no fire extinguishers. "But I'll find out tonight!" he said.

My foreman is a deacon and lay preacher. I asked him the questions. "Keep talking," he answered tersely.

"Well, most of the people I've talked to have given me the wrong answers," I said.

"That's what you're going to get from me, too. I never thought of it till now, although I hold drills regularly here. We will be having a church business meeting in three weeks, but can I afford to wait that long to get fire extinguishers?"

The father of four children became very serious when I put the questions to him. "I've wondered what would happen if our church caught fire. Our attendance has almost doubled in the last five years. Our children are packed in. I'm just 'one of the fellows' at the church, but I intend to speak to my pastor."

The assistant Sunday school superintendent of a country church (he is a teacher and deacon also) said they have no drills, no extinguishers, and the nearest phone is a quarter of a mile away. "We will have extinguishers this week, though!" he said.

Men in our shop are stirred. Churches in this area that have no fire extinguishers at present will have them in the near future — soda-acid which throws a stream of water when turned upside down; carbon dioxide for elec-

trical fires; foam extinguishers for furnace rooms; and perhaps sprinkler systems. But all of these are inadequate protection if no one knows where they are, or what to do in case of a fire, and if there are no fire drills.

One lady said she heard fire sirens and quite a commotion outside during their Sunday morning worship service a year ago. Her pastor announced there was a small fire in the Sunday school auditorium. "We do not need to evacuate," he said. "Firemen have it under control."

"One of the men just happened to walk in there after Sunday school," she said. "If it had not been discovered until a half hour later..."

"Suppose it had occurred a half hour sooner?" I asked.

"Oh, I hate to think what might have happened. We are so crowded, and we have never had a fire drill!" the lady said.

A Waynesboro, Pa., pastor learned his church was on fire. "I have not called a fire drill since I have been here," he announced calmly. "Will everyone please rise and walk out now?" Outside, the people learned it was no drill; it was the real thing!

Few will be as calm as that pastor in an emergency. Crowded basements and separate Sunday school rooms are quite different from a congregation in an auditorium, too. But drills can prevent or at least lessen panic. The Iroquois Theatre fire in Chicago over fifty-five years ago claimed more than 600 lives although it lasted only fifteen minutes. Hundreds of men, women, and children were killed by fumes or trampled to death in the stampede to escape.

Consider what thousands of churches have done to provide room for the influx of pupils. Basement rooms have been the most convenient and least expensive means of expansion. We have paneled them, painted them, and packed them with children. But how many of us have provided emergency means to escape?

Of course, fire extinguishers and drills will accomplish too little if exits are few and inadequate. It will cost some money, but many of our churches should provide more direct and convenient outside exits from the basements.

Will we spend money? Will we drill now? Or, in the words of Fire Commissioner Quinn, do we "have to have something like the Chicago school fire to make us realize the problem"?

The Power of Stillness

By Alexander Lindsay

IN PSALM 46:10 WE FIND ONE OF THE GREAT BENEFITS of quietness: "Be still and know that I am God." Probably no man ever praised God aloud more than David, the sweet singer of Israel. Yet even he had to cultivate quietness of soul in order to hear the still small voice of God and know His strength. God does not shout at us. That is why so many fail to hear Him when he speaks.

All the great men in the Bible had to learn the art of stillness, especially in times of great trial and testing. It was this ability to be quiet and listen that made them great. God always knows what to do in every emergency. His problem is to find a man, still enough and yielded enough, to whom He can reveal His will. "In quietness and in confidence shall be your strength" (Isaiah 30:15).

It has been well said, "Not in the college or academy, but in the silence of the soul, do we learn the greater lessons of life, and . . . quiet hearts are rare."

Moses was no ordinary man. The Bible tells us he was "learned in all the wisdom of the Egyptians, and was mighty in words and in deeds" (Acts 7:22). But these qualifications alone did not fit him for his task. Moses had to go to God's school to learn the art of stillness. He spent forty years at the backside of the desert and was often alone with God. Not until Moses learned to listen did the Lord entrust him with the great commission of leading Israel out of Egypt into the Promised Land.

When the children of Israel came to the Red Sea, they were trapped by an angry Pharaoh and his army. Amidst the clamor and abuse of the people, Moses kept still and silently prayed to God for guidance. The result was a great deliverance for Israel and the complete defeat of the enemy. How fortunate it was for Moses and for all of Israel that he had learned the art of stillness.

Elijah had to learn that stillness was more powerful than the wind that rent the mountains. It was more potent than an earthquake or a fire. He heard God in "a sound of gentle stillness." "And it was so, when Elijah heard it, that he wrapped his face in his mantle . . . and behold, there came a voice unto him, and said, What doest thou here, Elijah?" (1 Kings 19:13).

The apostle Paul learned the same lesson in Arabia where he spent three years alone with God. Where else could

Pause That Empowers



"WAIT ON THE LORD: BE OF GOOD COURAGE, AND HE SHALL STRENGTHEN THINE HEART: WAIT, I SAY, ON THE LORD." — PSALM 27:14

he have received the wonderful revelations and visions that appear in his God-inspired epistles?

Our greatest lesson in the art of stillness comes from the life of the Lord Jesus. How still He was when sorely abused and afflicted! "He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth" (Isaiah 53:7). To all the false accusations brought against Him He answered nothing, so that Pilate marveled greatly. No other prisoner had ever behaved like this Man. Jesus could have slain His enemies with a look or a word, but He let them say and do their worst. He stood in the power of stillness and let God His Father answer for Him.

When God answered, the mountains trembled and the sun hid its face. All hell felt the shock of it. Satan was totally defeated: the serpent's head was bruised. Principalities and powers were spoiled and put to shame. Death lost its grip upon the life of Jesus, and He arose from the grave in mighty triumph.

"In every life

*There's a pause that is better than onward rush,
Better than hewing or mightiest doing;
'Tis the standing still at Sovereign will.*

*"There's a hush that is better than ardent speech,
Better than sighing or wilderness crying;
'Tis the being still at Sovereign will.*

*"The pause and the hush sing a double song
In unison low and for all time long.
O human soul, God's working plan
Goes on, nor needs the aid of man!
Stand still, and see!
Be still, and know!"*