

The Pentecostal **EVANGEL**

FILE COPY

NOT BY MIGHT,
NOR BY POWER,
BUT BY MY SPIRIT,
SAITH THE LORD

PRICE 10 CENTS . . .

Weekly Voice of the Assemblies of God

. . . JUNE 7, 1959

**Boys and
Girls Want
to Know...**



PHOTO BY H. ARMSTRONG ROBERTS

Child Evangelism Features in This Issue -

- ★ IS CHILDREN'S CHURCH PROFITABLE?
- ★ HOME BIBLE CLUBS
- ★ THE RELEASED-TIME WAY
- ★ A TALE OF TWO CHRISTIANS

An Appeal to Parents

Something is being done about the "smut traffic" that threatens to ruin our children. The Post Office Department is declaring war on the "barons of obscenity," as the Postmaster General calls them, "who are brazenly violating our homes and soliciting our children."

Moreover, the Post Office is appealing to parents to help win the struggle. Certainly every church in America, including the Assemblies of God, should join wholeheartedly in this crusade to save our youth.

Postmaster General Arthur E. Summerfield says the purveyors of filth are turning to boys and girls as young as eight years old to expand their half-billion-dollars-a-year business. They are using every conceivable method to build mailing lists for addressing their advertising material. "For example," he says, "the Post Office Department has cases where teen-agers wrote away for auto parts and received later 'sex instruction' advertisements; of new graduating classes whose names were taken from newspapers by filth merchants who circularized every member of the class; of youngsters who wrote in for model airplane catalogs or a set of stamps and later received samples of films portraying sex and perversion." He estimates that probably 700,000 to 1,000,000 children this year will receive such invitations to depravity through the mails. Some of these may be in your community.

There are laws against this. The law now permits offenders to be prosecuted not only at the point where they mail obscene material but also at the point of delivery. However, the Post Office is powerless to act until it receives a complaint from the recipient. Here is what parents should do when objectionable material comes in the mail:

1. Save all materials received, including the envelopes as well as all the enclosures.

2. Turn them over immediately to the local Postmaster, either in person or by mail.

3. Be willing to sign a formal complaint and testify if criminal action becomes necessary.

Parents and other citizens hold the final answer to the problem. We can put the filth merchants out of business if we co-operate with the postal authorities and other local groups who are fighting against lewd literature, including the police. Authorities can arrest the people who mail objectionable material and they are doing so. They can raid mail order houses and seize obscene materials and they are doing this too. But it is up to the citizens to see that local ordinances or state laws are properly enforced when offenders are apprehended and brought to court. In many cases, the public is indifferent.

Remember that the boys and girls of our own homes and Sunday Schools are in danger either of being exposed personally to this material, or of being victims of sex criminals who have been exposed to it. The situation grows worse every day. It calls for prayer and action. "Whoso shall offend one of these little ones," Jesus said, "it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea"—for their souls are at stake.

The Pentecostal EVANGEL

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WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

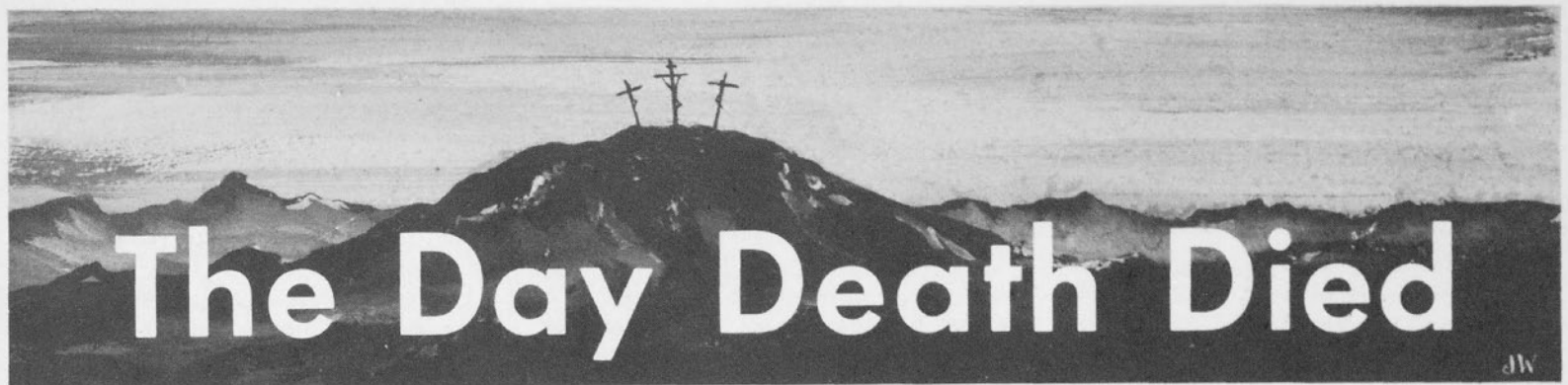
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The Day Death Died

JW



BY JACK WEST

*Pastor, South Side Assembly
Springfield, Missouri*

IN JUDGES 15:14, 15, WE READ OF Samson: "And when he came to Lehi, the Philistines shouted against him: and the Spirit of the Lord came mightily upon him, and the cords that were on his arms became as flax that was burnt with fire, and his bands were loosed from off his hands. And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith."

For years Israel had cowered in subjection to their cruel Philistine oppressors until one day God gave them a plan of deliverance! When worldly men plan to revolt against oppression they raise up an army, but when God planned Israel's deliverance He started with a *baby*! He sent Baby Moses to break Egyptian bonds asunder, Baby Samson to break Philistine fetters, the Babe of Bethlehem to break sin's bonds with redemption power.

See the men of Judah flee as the hordes of Philistines swarm up the hill toward Samson! His own men have bound him, but before the first Philistine sword can touch Samson's flesh the Spirit of God flashes through his being. He finds the skull of an animal nearby; and, seizing the jawbone, he wields it as a weapon. The first agile Philistine falls beneath that Spirit-empowered blow, and the next, and the next, until the hillside is covered with enemy dead. Significantly Samson named that place Ramath Lehi, "the place of the jawbone."

Samson's victory over the Philistines

is a picture of Christ's victory over the enemy! Samson was sent of God to deliver Israel. Before his birth, God told his mother, "Thou shalt bear a son...and he shall begin to deliver Israel." Christ was called to deliver all humanity. "Thou shalt call his name JESUS: for he shall save his people from their sins" (Matthew 1:21). Samson's own people bound him, even as Christ was bound by those He came to deliver and was led away to Calvary. But Samson's bonds were burst as surely as the Saviour burst the restraining cords of death on the resurrection morning.

The Philistines swarmed against Samson. "And when he came to Lehi, the Philistines shouted against him." Israel had been impoverished by the Philistines, enslaved by the Philistines, and made fearful of them. Israelites cringed under the cruel blows of the Philistine soldiers. See the little Hebrew child, hunger-pinched, grasping for a crust of bread only to be kicked into the gutter by a brutal Philistine. The poor farmer raises his crops, and at harvesttime goes to reap to save his family from famine, only to find that the Philistines are in the fields ahead of him, and they laugh at his frustration. Samson remembered scenes like this, that day at Lehi! And as that jeering mob of Philistines rushed up the hill, the Spirit of the Lord "came mightily upon him."

One day while the human family groaned in its bondage, sobbed in its sorrow, wept in its despair, and sighed in its slavery to the devil, disease, and death, God sent JESUS—and Peter reminds us of "how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing

good, and healing all that were oppressed of the devil." Christ Himself said, "The Spirit of the Lord is upon me to...preach deliverance to the captives!" He came as our great Emancipator!

Samson used a symbol of death! "And he found a new jawbone of an ass." The symbol of death in Samson's hand became the instrument of victory! By it he defeated those who had brought death and defeat to his people. Christ used the symbol of death to defeat death and the devil. In Hebrews 2:14 we read, "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that *through death* he might destroy him that had the power of death, that is, the devil!"

Our Heavenly Samson, not at "the place of the jawbone," but at Golgotha, "the place of a skull," took the Cross, the symbol of death and shame, and with that instrument, as the hordes of hell swarmed up the hill at Him, defeated the devil and death and hell. "Through death [he destroyed] him that had the power of death!" In 2 Timothy 1:10 we read that Christ "hath abolished death." Are you afraid of death? Bring the Cross against it.

Christ died to "deliver them who through fear of death were all their lifetime subject to bondage." I think of the heathen man facing death in dark despair, his face distorted by terror! I remember my own aged grandmother who wept as she neared death's dark valley, before she was converted, and said, "I'm afraid to die!" But the Cross of Jesus Christ dispells death's terror, banishes its blackness, destroys its power. "He hath abolished death." Hallelujah! That's why Paul did not speak of death. He said instead that "to be absent from the body is to be present with the Lord." At the end of the journey he wrote, "The

(Continued on page twenty-seven)

BY MILO L. ARNOLD

The Bible says, "Be not conformed to this world" (Romans 12:2). It is easy for a rheumatic old man to see the sin in dancing and it is not hard for a gay young woman to see the sin in greed. Are we judging others when we ought to be judging ourselves?

SOME WEEKS AGO TWO CHRISTIANS met on the street, and one accosted the other with a charge of worldliness. The two were a charming young lady and a rheumatic old gentleman. Their mutual charges have since resulted in losing both to the church and the kingdom of God.

The issue came to a head when they met and the old gentleman saw that the young lady's lips were unnaturally colored. He at once proceeded to charge her with worldliness and, in the presence of passing strangers, he definitely lined her up, much to her embarrassment and the embarrassment of the church of which both are members. She, in turn, went meekly away, smarting under the worldly, legalistic way in which he had accosted her.

Which one had been worldly? I believe they were both at fault. She had yielded to the pull of worldliness in

the area where a young woman is most easily tempted; and he to worldliness in the area most likely to a man of his years. It was easy for him to say that the cosmetic complexion was worldly, for such a thing had no appeal to him; in fact, it naturally would be revolting to him. It was easy for her to see that his legalism was worldly, for legalism did not appeal to her; it was revolting to her. Each went away more convinced of the other's worldliness and less conscious of his own.

Herein lies the matter of worldliness. It is difficult for us to recognize it in the light of our prejudices. It is easy for an old, rheumatic man to see the sin in dancing, and it is easy for a gay young woman to see the sin of greed. It is easy for a grandmother with a withering complexion to see the sin of the too-low neckline, and it is easy for the high-school girl to see the sin of the telephone-gossip line.

It is easy for the preacher to see the worldliness of the teen-ager's dime-store jewelry, and it is easy for the

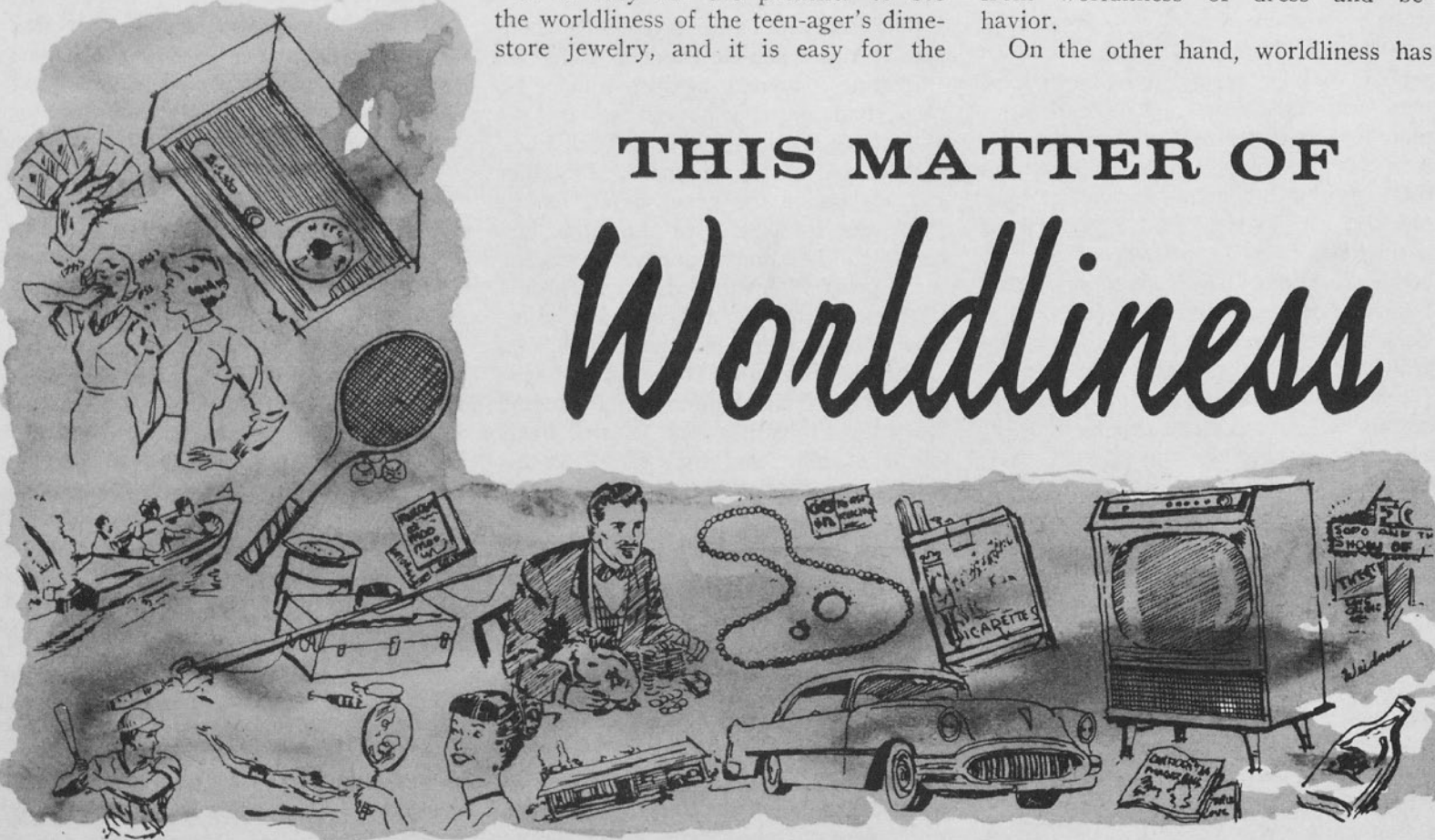
teen-ager to see the worldliness of the preacher's high-priced, bright necktie. It isn't hard for the half-blind old man to see the sin of the movie, for it would make his head ache anyway; and it isn't hard for the teen-ager to see the sin of selfishness when the offering plate goes by—for what is the dollar to him, anyway?

Extremes, yes—but suggestive of the place our prejudices can subtly play in our definition of worldliness. Paul warned, "Be not conformed to this world;" that is, be not molded to it, nor shape the contour of our lives to fit it.

Worldliness is more than dressing like the world, or enjoying the entertainment of the world. It is this, true, and a lot more. Some people have conformed to the pleasures of this world and have lost their souls—and their influence has hurt the church terribly. It is a tragedy which all eternity cannot overcome. As a church, we must do our utmost to safeguard our people from this peril. Some others have conformed to the appearance of this world, and have been in the vanguard of every fad and fashion. Their appearance has hurt the church, has classed them with the world; many of them have become a part of the world and not of the church. That is a tragedy. We must arise and safeguard our people from worldliness of dress and behavior.

On the other hand, worldliness has

THIS MATTER OF *Worldliness*



reached deep in our ranks and taken our finest men and women on entirely another form of attack. Many a good man has been lost when he became conformed to the "cares of this world;" his life became bent upon them. His time was occupied with them, just as truly as though he had conformed to the pleasures of the world. Many an adult who has wisely guarded the youth against worldliness of recreation has allowed the worldliness of the "cares of this world" to snare him, and rob him of the joy and victory which he ought to have in his life.

Worldly ease is another spot where many of the more mature people will find themselves conforming to the world unless they guard with sincere caution. They would not think of going to a dance; but they would think of getting by at church just as easy as possible. In the board meeting they will stand staunchly for a vital standard of holiness for the church and her young people; but on Wednesday evening at prayer-meeting time, their soft-soled house slippers, the sparkling fire, the evening paper, and a nap can seem much less worldly. *Ease can be worldly.* We can conform to it and lose our souls, and the cause of Christ will suffer.

The bank accounts of this world are legitimate, but we can be worldly about them. Many a person who would not cheat in business because of the worldliness of a shadowy bargain will be worldly about his giving to God and the church. It can be worldly to put one dollar in the offering when it should be one hundred dollars. It is worldly to be so conformed to the cash of this world that we cannot let it go gracefully.

Some people, who are very rigorous in their conformity to the regulations about entertainment, might act very worldly when they fail to get elected on the board, or when they are not given their Sunday School class again. *To be petty, easily offended, sensitive, and pouty is worldly*—even if our prejudices do make it difficult for us to see it sometimes.

Strife is part of the nature of the world, and many have conformed to the world in their own dispositions and their own hearts. The Christian must not strive; it is worldly. But when there is a personal issue involved, and we have been done an injustice, how easy it is to overlook the world-

(Continued on page nine)

Your Questions



ANSWERED BY ERNEST S. WILLIAMS

Paul says, "For by one Spirit are we baptized into one body" (1 Corinthians 12:13). Can we say, then, that all those born of the Spirit are in the Body?

I know of no place which the Bible provides for New Testament believers other than in the Body of Christ. All who are in Christ are members of His Body. I am of the conviction that Paul was not setting forth a theological opinion in this verse. Neither the new birth nor any subsequent experience was in mind; he was simply speaking of the Church as a working organism in the Holy Spirit.

I know that as a Christian I should always have a prayerful heart, but shouldn't I also have regular times of prayer? How often should I pray?

Your life ought to be so planned that you will have definite times in which to wait on God in prayer. Daniel prayed three times each day. David said, "Evening, and morning, and at noon, will I pray." You may not always have time to run away to a place of quiet at the noon hour, but your heart can pray, and you can arrange to have some time definitely set apart each day in which to wait on God. Be not in a hurry when you pray. Take time to wait with praise and gratitude before the Lord. He desires to speak to you as well as to have you speak to Him, letting you know what His will for you is for the day. Get in the habit of looking to Him for guidance. As you learn to wait on Him you will find your spiritual life enriched and deepened.

Can you give me the names of the Jewish months?

They are Tisri, Marchesvan, Chislu, Tebet, Sebet, Adar, Nisan, Ijar (Zif), Silvan, Tammuz, Ab, Elul. Tisri, the first month, would correspond to our September. It was in the month of Nisan that the passover was kept.

John the Baptist baptized Jesus. By whom were His disciples baptized?

Two disciples of John the Baptist became followers of Jesus when they heard Him speak (John 1:37, 40). One of these was Andrew, and the other is thought to be John, since he kept himself anonymous in his Gospel. We may assume that these two men had been baptized by John the Baptist. Concerning the baptism of the other disciples we have no positive account.

Is there any way of dealing with a believer who has defrauded me, except by going to court?

Jesus taught that such matters ought to be settled in the church, and He has given instruction as to the steps which ought to be taken (Matthew 18:15-17). Paul also showed that such matters ought to be settled within the church (1 Corinthians 6:1-7).

In certain cases defrauding might be of such character as to require going to law if the offender refuses to have the matter settled within the church. "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient" (1 Timothy 1:9). Let no brother go to law with another brother until every possibility in the church has been explored to seek an understanding. And blessed is that man who would rather suffer wrong than to go to law against a brother.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

A Remarkable Testimony
of God's Healing Power



A RECENT PHOTO OF VICKIE CHADWICK

Vickie Didn't Die

By Kenneth D. Barney
Lubbock, Texas

A MOTHER'S EYES FILLED WITH TEARS of gratitude to God as she recalled, with me, the events of seven years ago that brought life instead of death to her stricken baby. She was Mrs. H. L. Chadwick, Levelland, Tex., the mother of Vickie, whose presence in the home is a daily reminder to the family that Jesus Christ is still the Great Physician.

I had intended to send this testimony to the *Evangel* long ago, but perhaps the delay has been profitable, for some have declared that miracles do not last, and this one, which has now stood the test of seven years, is a triumphant answer to such skepticism.

Before Vickie was a year old, the Chadwicks realized that something was

wrong with their baby. When she was laid down, she could not move from that spot. At the age of fifteen months she had never stood alone. Worst of all, her head was growing larger and larger, and was altogether out of proportion to the rest of her body in size. On the back of her head there was a solid knot from ear to ear.

The Chadwicks' doctor in Levelland suggested that Vickie be taken to a cerebral palsy clinic in Lubbock. One of the last things he said to Mrs. Chadwick was, "Above all, be sure that they examine the baby's head."

Several doctors at the clinic examined Vickie and declared there was nothing they could do for her. They gave her six months to live. This was in July, 1952. At that time the Levelland Assembly of God, of which I was then pastor, was in a revival with Evangelist Morris Lefkovitz. A friend of Mrs. Chadwick told her we were going to have a healing service one night, and she came—this sorrowing mother whose baby was beyond the reach of medical aid. She was a member of another church in town and had never been to ours before.

I noticed when she came in, and even from the platform I could tell the baby's head was abnormally large. When Mrs. Chadwick brought the child for prayer she told Brother Lefkovitz and me the story, weeping as she related the doctors' verdict of a few days ago that Vickie had only six months at the most to live. She had us feel the huge knot on the back of the child's head.

I am sure that every saved person in the building was praying when we laid hands on little Vickie. Seldom have I felt such a sudden burst of divine power as came into that auditorium. One of our ladies sitting in her car outside the church with one of her children testified later that she felt the power of God even out there!

A few minutes after Mrs. Chadwick returned to her seat, she suddenly held up her hand to indicate that she wanted to say something. Her face glowed with the light of an unearthly joy as she announced to the church that the knot on the back of Vickie's head had disappeared. The congregation praised God until it seemed as though the roof might cave in!

Then in a few more minutes the happy mother held up her hand again and told us that Vickie had just stood alone at the seat for the first time

BIBLE VERSE



And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.
I JOHN 3:22

in her life. Mrs. Chadwick was simply beside herself with joy. So was everyone else.

Shortly after this, Vickie's parents took her to a brain specialist in Fort Worth. He had seen her in Lubbock at the clinic before she was prayed for, and had told them to bring her to his office as soon as they could make the trip. The doctor made X rays

A LITTLE OVER A HUNDRED YEARS AGO the famous Geneva evangelist, Dr. Caesar Milan, visited London. He was invited to the parties and other social functions of the upper classes, yet he was an earnest servant of God, alert for any opportunity to witness for Christ.

One day at such an event he met a very talented young lady who was an artist, poet, and musician. However, she was not a Christian and had very little interest in religious matters. On this occasion she played most beautifully on the piano before a very distinguished company.

Dr. Milan told her how much he enjoyed her playing and then remarked, "God has given you a great gift and you should consecrate it to Him, because He expects us to bring Him returns from the gifts He gives us."

The young artist did not understand the implication of his remarks, so he said frankly to her, "Remember this: unless you give your heart to God you are an unsaved sinner." He pointed to a human derelict passing by on the street outside and continued, "You'll be lost just as will that poor soul."

This angered the young woman. Her

of Vickie's head and declared, "There's nothing wrong with her now." Mrs. Chadwick, of course, quickly told him what had happened, and the doctor's reply was: "Well, you just keep right on doing what you're doing. Keep up your faith. Vickie's body will, in time, be in proper proportion to the size of her head and you will never know that her head was once too large. She's going to be perfectly all right."

The next night after Vickie's healing she said the first word she had ever said except "da da." Mrs. Chadwick was on her way to the revival, and when they were a block away Vickie said, "church." Before long, when anyone asked her whom she loved, she would reply, "Jesus." Three weeks after her healing she was walking.

The next year, Mrs. Chadwick took Vickie back to one of the Lubbock doctors who had examined her at the clinic and had concurred in the opinion that she could not live more than six months. He did not even recognize the child. He said he could hardly believe what he saw.

Vickie's rapid progress was apparent

to everyone. It was not long until she appeared so normal that no one would have guessed she had ever been afflicted.

Six months after the miracle, Sister Chadwick called the parsonage. My family and I were out of town, but some of the men of the church were there installing new cabinets. She told the Sunday School superintendent, who answered the telephone, "Yesterday was the day my baby was supposed to have died, and I just wanted to tell Brother Barney that she's the healthiest, most active child you ever saw!"

Vickie is now eight years old—rosy-cheeked, bright-eyed, and as lively as the liveliest. It is hard to realize that she ever looked as she did that night when her heartbroken mother brought her to the church for prayer. Ted Vassar is now pastor of the Levelland church, and Mrs. Chadwick and Vickie are members of the Sunday School. Sister Chadwick received the baptism in the Holy Spirit a few months after Vickie's healing, and she never misses an opportunity to testify to others about the miracle wrought in her home by the mighty power of God. ◀◀



WHERE DID YOU BURY YOURS?

You know the parable of the unfaithful steward and his hidden talent as well as we do. But have you ever really thought about it in relation to your own money and property? Have you considered that the "nest egg" you have banked or invested may be buried in so far as God's work is concerned. That's right. Just as truly as if you'd wrapped it in a napkin and hidden it away!

"But," you say, "I must depend upon the income from my money and property to maintain me as I grow old." If so, you are exactly the person who should read the free booklet on Assemblies of God Gift Annuity Agreements. It explains in detail how you can bring your earthly means out of hiding and put them to work for God—without losing the income you need. In fact, *the income might actually be increased.*

You should look into this today. Send the coupon for your free booklet.

M. B. NETZEL
434 W. Pacific St., Springfield 1, Mo.

Please send me your free booklet on Assemblies of God Gift Annuity Agreements.

NAME

ADDRESS

CITY STATE



Just as I Am

The origin of a famous hymn

face flushed and she turned away in indignation. But she could no longer enjoy the party. She went home and went to bed but could not sleep. The earnest words of God's servant were ringing in her ears and she knew they were true.

About two o'clock in the morning she made the supreme decision of her life, and found peace and rest in believing on Christ as her own personal Saviour. When she arose from her knees she wrote a beautiful poem as her testimony and confession of faith:

*"Just as I am, without one plea
 But that Thy blood was shed for me,
 And that Thou bid'st me come to Thee,
 O Lamb of God, I come, I come."*

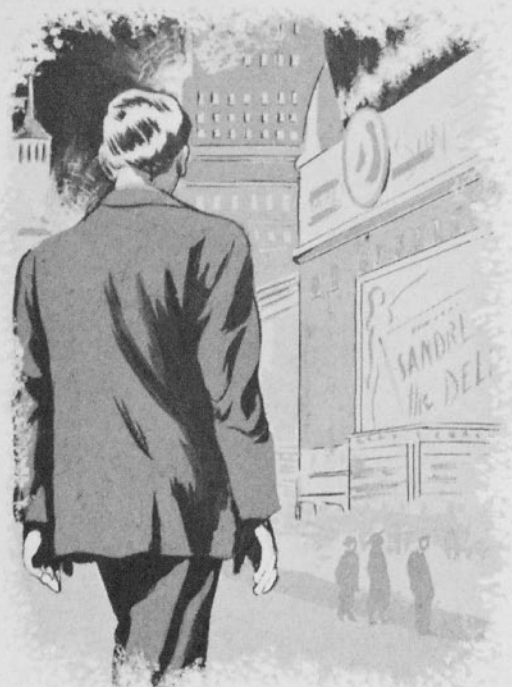
There are, in all, seven verses to

that poem (which later became a hymn). It was Charlotte Elliott's own personal testimony of faith in Christ, but countless others have sung it during the last century as their testimony also.

During her very fruitful lifetime, Miss Elliott wrote some 120 hymns, but of this one hymn which expressed in verse the formula of her faith her preacher brother V. H. Elliott wrote: "In the course of a long ministry, I hope I have been permitted to see some fruit of my labors; but I feel far more has been done by this single hymn of my sister's."

It was translated into many languages, and, in the words of one translator, "its history has been wonderful. It is surely a leaf from the tree of life—for the healing of the nations."

—The Flame



A Tale of Two Christians

By J. Robert Ashcroft

President, CBI and Evangel College



Both young men, Mark and Demas, are symbols of youth in this generation

MARK, A MIRACLE—DEMAS, A DIS-appointment. Mark, a master of his failures—Demas, defeated! One was a victor—the other, a victim.

We love those who are like Mark and we despair of those who are like Demas. What makes the difference? Would evangelism have kept Demas from defeat? Mark thrived on the evangelism of the Spirit's early out-pouring. Demas succumbed to "recession" of revival. Mark felt the pinch of apostolic discipline; Demas felt the pull of worldly delights. These youths are symbols of those who are won and of those who are lost.

THEIR EARLY YEARS

Some think the upper room, where the Holy Spirit was outpoured, was in the residence of Mark. Perhaps it was. John Mark was living in Jerusalem during those "revival" days. The fresh love of spiritual experience was still manifested by fervent evangelism. The disciplines of the church were keen. Memories of the fate of Ananias and Sapphira were vivid in those apostolic days. Imagine the excitement and stimulation of hearing the daily reports from the first evangelists. With a mighty baptism of the Holy Ghost and red-hot enthusiasm, they were going everywhere with the gospel.

What tension! The persecuted preachers used Mark's home as the

headquarters of evangelism. There they hid from their enemies. How would you like to have been Mark on the night of Peter's imprisonment? Just sense the drama. All the saints are at your house for an all-night prayer meeting. A knock at the gate! Forgetting to unlock the gate, an excited Rhoda gasps, "It's Peter!" No one can believe her. But there stands Peter, delivered from jail!

Evangelism? Yes, with a plus. Fervent prayers, apostolic preaching, bitter persecution—and the result was dramatic conversions and powerful healings. This was revival. Youth and children were swept into the Church by the fervor of this evangelism. The tide swept from the Jerusalem church, at the center, to the whole world.

Evangelism like this has no substitute. It is not professional, but it is productive. It flows out of the dynamic spiritual experience of the baptism of the Holy Spirit.

*"The woman at the well
Immediately began to tell...
I met the Master."*

Demas lived in another day. It was apostate, not apostolic. There was a falling away instead of faithful witnessing. Gangrenous talk filtered through the congregation. Hymenaeus and Philetus were throwing about their cancerous gossip. That put death in

the pot. The first casualties of church fusses then, as now, were the young. In place of evangelism by and for youth, they were debating the resurrection and overthrowing the faith of some. Demas was the casualty of Ephesus.

And who were those despising the young? Paul wrote to Timothy, "Let no man despise thy youth." It is strange, but people still lose sight of the needs of youth in their vested interests, personal pride, and theological fastidiousness. Even the disciples rebuked the parents for bringing the young to Jesus.

Who were those reprobates who, like Jannes and Jambres, resisted the pastor and the evangelist? There are still people of their kind, whose vision is astigmatic. They see what cannot be done. They have no burden to reach and hold the young through revival and anointed evangelism.

Demas lived in the "cool" time. There were those who were neither hot nor cold. Controversies were more common than conversions. Foolish questions more frequent than fervent testimonies. Times had become perilous. Men loved pleasure more than purity. There was a form of godliness, but no demonstration of the power of God. May God save us from spiritual coldness. No revival, no enthusiasm, no evangelism in the church. Just think of the casualties to the church when youth in quest of faith must struggle over such obstacles as fussing, fuming, and fighting about externals, traditions,

and doctrinal niceties. In such a situation the Holy Spirit is powerless to evangelize the world through the Church and her ministries.

NEW TESTAMENT PRINCIPLE

Jesus loved the children and youth. He pleaded with His disciples to allow the young to get to Him. It was His desire to bless and inspire them. Jesus urged His disciples to preach the gospel to *every creature*. It can well be implied that the only way to reach every creature is to begin by reaching the children. Jesus backed up His interest in youth. He healed a daughter, a son, and a servant. No stone should be left unturned in reaching every possible child and young person with the gospel message.

Paul was concerned with the young. He longed to train them. He took Mark, Titus, and Timothy with him and used them in his apostolic evangelism as he toured the Mediterranean world. They were "evangelists" to youth. Demas might well have proved a like prodigy had he not been a casualty of the falling away of some in the church at Ephesus where Timothy was pastoring.

John writes, "Nevertheless I have somewhat against thee, because thou hast left thy first love" (Revelation 2:4). Evangelism always dies when we depart from our first love. "I have written unto you, young men, because you are strong, and the Word of God abideth in you, and ye have overcome the wicked one" (1 John 2:14).

THE LAST DAYS

Satan is aiming at youth with his big guns—lewd literature, brainwashing television, atheistic education, and a pleasure-seeking church with no burden for evangelism! God awaken us! Don't let it be said that because adults cannot be revived, child and youth evangelism is not important and needed.

There are too many like Demas and too few like Mark. ◀◀

Exchange

"I give my life!"
This was His cry. None dare
To take it from Him
But in love, at Calvary
He laid it there.

"I give my life!"
This, too, my cry. I dare
Not keep it from Him;
For such love as Calvary
I lay it there!

—Ruth M. Delham

This Matter of Worldliness

(Continued from page five)

liness of our conduct toward those who differ with us!

Selfishness is worldliness. No matter where we find it, it is as worldly as any manner of dress or entertainment can be. It kills the soul, cripples the influence, and handicaps the church.

The matter of what type of worldly expression appeals most to our lives depends upon our age, our circumstance, our health, our looks, and our friends. It is easy for the older people to see the worldliness of the young people, and for the young people to see the worldliness of the old people; but we need to become sincere enough in our introspection sometimes to see our own areas of temptation. We should ask ourselves, "Am I worldly?"

Some people show a worldly tendency in the way they fix their faces,

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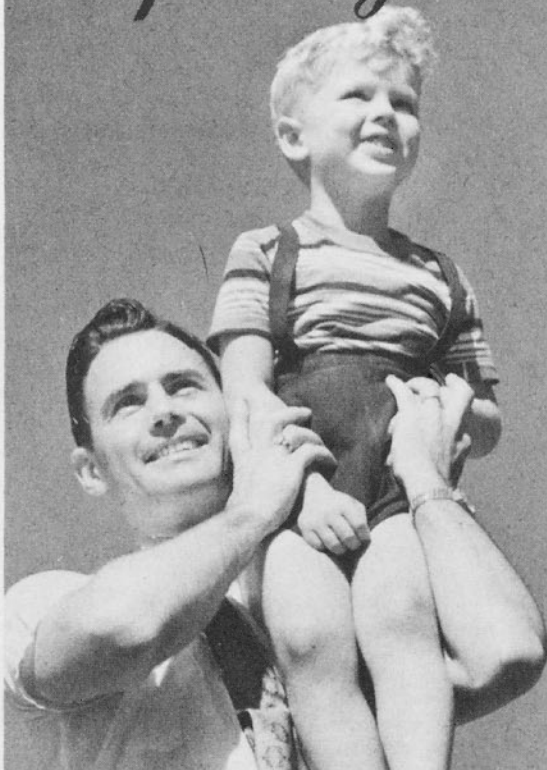
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some in the way they furnish their homes, some in the way they drive their cars, some in the way they seek for office, and some in the way they take it easy on prayer-meeting night. Worldliness is a terrible plague, and it opposes the kingdom of God continually. We must fight it with all our might; but let him who casts the first stone be without sin.

—Herald of Holiness

Unfolding like a rosebud...



A child is like a tightly wrapped bud, with the years unfolding like petals. Sunshine, moisture, and rich soil help produce beautiful, brightly-hued blossoms. But the spiritual future of our children is largely determined by us!

Public schools are concerned with the mental and social welfare of children. Parents constantly worry about the physical needs. But what is being done about the most important need of all—the spiritual?

The 52 hours a year spent in Sunday School are necessary in the religious training of a child—but they are not enough! A well-rounded child evangelism program is essential! Child evangelism activities include Vacation Bible School, Children's Church, Kids Crusades, Home Bible Clubs, Boys and Girls Camps, and open-air evangelism.

An excellent and brand-new VBS course has been prepared, entitled, "Flying With Christ." The course

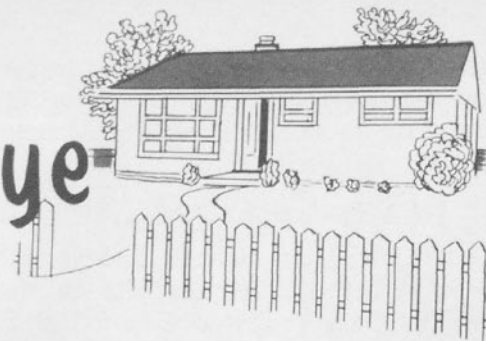
is exciting and adventuresome—yet completely Pentecostal. June is an ideal time to conduct your VBS—for June is *Child Evangelism Month*.

For additional information on any phase of child evangelism activity, write *Child Evangelism Division, National Sunday School Department* 434 West Pacific Street, Springfield, Missouri.





Joy Bye and Bye



She "sowed in tears" but did not live to see the golden harvest.

BY CARL G. CONNER

EIGHTEEN YEARS AGO A DEDICATED Vacation Bible School worker prayed for a youthful pupil as she knelt by a spring in the quiet of a wooded area. Nearby, the student stood concealed from view and listened to the prayer. Today the worker is with the Lord, but the pupil is the fulfillment of her intercession—he is engaged in child evangelism.

Georgialene Johnson had spent only two years conducting Vacation Bible Schools when at eighteen years of age she went to a small rural community near Humphrey, Ark. She was assisted by Amberine Grayson in directing a school which was destined to have lasting fruit.

The church was not pretentious. In fact, many workers would have passed it by for a larger one which would offer more challenge. The building was small and sawdust was the only carpet beneath the feet of the congregation. A small roughly-constructed platform stood at one end of the church; and along its edge was a plank altar, worn smooth by those who sought the Lord.

In these humble surroundings Miss Johnson and her helper assembled youth of the community for a VBS. Among those attending and taking an interest in the school was a lanky, eleven-year-old, blond-headed boy. Early in the school he indicated more than an average interest in the Bible stories and accounts of Christ.

As a natural conclusion of each anointed service the first week, the workers requested those interested in accepting Christ to come to the altar. In one service Billy Reeves, the blond-headed youngster, made his way forward with a companion who stood by his side, and accepted Christ.

The school continued to be successful. But one event in the first week stood out in Miss Johnson's mind. That was the salvation of the eleven-year-old boy. His face had made an indelible impression on the worker. Three days passed, and she went about her daily duties—still thinking of Billy.

Facilities in the community were meager, and it was necessary to bring water from a spring which lay across the dust-blown dirt road in front of the home where Miss Johnson was staying. The day was hot and humid, and the water supply was exhausted. Miss Johnson strolled across the road to bring a fresh pail from the spring.

Meanwhile, young Billy was making his way through the wooded area from the other side of the spring. He arrived in time to see Miss Johnson kneeling and to hear her pray, "Lord, take Billy Reeves and make him a blessing."

The thought that someone was praying for him was more than Billy could stand. He burst into tears, sobbing so loudly that Miss Johnson heard and called him from his place of hiding. The worker and the student prayed together—and there, Billy committed his life to God. Later during the Bible school he was gloriously baptized in the Holy Ghost as God's Spirit descended during a song service.

When the Vacation Bible School was over, Billy continued to work in the church. He also assisted in his uncle's home where he had lived since the death of his mother. Early in life he learned to accept responsibility, a trait which was to prove of great value to him.

Years passed, and the VBS and the workers were forgotten. Paths of service for the Lord veered in different directions. Fourteen years after the school, Miss Johnson went to be with the Lord at the early age of 32. She

never had the privilege of knowing the path that Billy chose.

Meanwhile, Billy attended public schools and maintained his dedication to the Lord. In 1950 he returned to the little church where he had accepted Christ, and held a Vacation Bible School. The visit brought back memories of a VBS nine years before. In fact, he was successful in leading his own brother to Christ during the school.

Six years after being saved, Billy joined a young evangelist, Charles Harris, who wanted to see the seventeen-year-old lad grow in Christian service. During revivals Billy again committed his life to the Lord and began holding children's church each evening prior to the regular services. Many were saved through his efforts.

Illness struck Evangelist Harris in 1951 and Billy was left alone in the work. He traveled throughout the south holding Vacation Bible Schools and workers training courses. Then in the fall of 1952 he entered South Central Bible College. While a student at the college he was in charge of children's church at the First Assembly of God in Hot Springs, Ark.

Billy enrolled at Central Bible Institute in Springfield in the fall of 1955 and continued his children's work at Central Assembly of God. He was graduated from CBI in 1956 and began studies at a seminary in Texas. On completion of more advanced work to assist him in his ministry, Billy was called to the Assemblies of God headquarters in June, 1958, as child evangelism supervisor of the National Sunday School Department.

Though history will scarcely record the Vacation Bible School at Humphrey, Ark., in 1941, the Lord remembered the petition of Miss Johnson that year as she knelt by the spring. He rewarded her prayer with the dedicated life of Billy Reeves. God alone knows the results which will come from that one VBS, "but the tears of the sower and the songs of the reaper shall mingle together in joy bye and bye."

For additional information on Child Evangelism activities, write to the National Sunday School Department, 434 West Pacific Street, Springfield 1, Missouri. Billy Reeves, Supervisor of Child Evangelism, National Sunday School Department, is shown at right.



By Gail S. Busby

Is Children's Church Profitable?

RECENTLY A FRIEND SAID TO ME, "Are we really doing right when we separate our children from contact with the adults in the Sunday morning worship service?" This mother's concern poses a question that is well worth considering.

As a convenience for parents it is obvious that children's church is an excellent way to care for children during the adult service. Perhaps it is easier for the preacher to minister when there are no children to create a disturbance. But what of the children? Does children's church exist for the convenience of adults, or for the good of the children?

The true worth of children's church is measured by how it benefits the children. Can the children enter into worship experience in their own serv-

ice? Is the gospel presented so that children can easily understand its teaching? Does this teaching enrich young lives and lay the groundwork for further spiritual growth? Do the children come to know Jesus as their personal Saviour? Do the lessons taught in children's church help the boys and girls develop a moral standard by which they live during the week? If your children's church does not do these things, then it is time to re-evaluate the program.

Naturally you want these added hours in church to give maximum benefit both to your children and to the church. As a step toward achieving this maximum benefit, you must first determine what you want to accomplish during children's church and then set up goals to help you obtain these objectives.

You are the only one who can decide what particular phase of Christian education needs to be emphasized in your church. However, the following suggestions may help you determine your objective and work out a profitable program.

Review the present educational program that your church provides for children. See if there is a needless duplication of activities. Visit the opening services and class periods at Sunday School. Observe the teachers and

the teaching methods they most often use. Then plan your children's church service to include training that is not given by the Sunday School.

For example, if you see that the pupils are seldom asked to contribute to the class sessions, then make up for this lack by planning projects that the pupils can carry out. Let the Juniors make a model of the tabernacle and its furnishings. Arrange for them to visit a children's hospital, or plan an exchange service for the children of a neighboring assembly. Then help them to plan a service where they can demonstrate what they have learned in their study. The Juniors will learn much about the tabernacle as they search for Bible facts, plan a service, and present a Bible lesson.

If the boys and girls are not active in the church missionary program, devote a full quarter to the study of missions. Show how children can help to fulfill the Great Commission. If your Sunday School has not joined the Boys and Girls Missionary Crusade, make this a part of your children's church program.

If you have a Beginner's group in children's church, plan activities that are simple enough for them. A rhythm band is a satisfying form of expression for young children, and it gives opportunity for the boys and girls to relax and move about. Or you can organize a "Cherub Choir" to add variety to your program.

If the opening service is used primarily to promote Sunday School attendance or to publicize Sunday School contests, plan for the children's church service to be primarily a worship service. Every child, if he is to grow in the Lord, must be taught how to enter into the presence of the Lord and worship Him. Even the very young are sensitive to the presence of the Lord, but they must be taught how to respond to Him.

It is not as difficult as it might seem to plan a worship service for children. First, let's define worship as the reaching out of a heart—whether young or old—to God, and finding Him. Worship is heartfelt. It is not mere form. Nor is it necessarily inactivity or quietness. It is the awe that comes from contact with God. It may come as we hear the Word of God. Or it may come as we look at His handiwork. The task of the children's church leader is to create an

(Continued on next page)



CHURCH-SPONSORED KINDERGARTEN OFFERS AVENUE OF MINISTRY

That the church-sponsored kindergarten can serve as a means of child evangelism while performing a practical service in the community, is being proven by Central Bible Church (Assemblies of God) in Idaho Falls, Idaho. Pastor Erick Kaiser reports that "Christian Kindergarten," sponsored by that church, operates five days a week with morning and afternoon sessions. Twenty-three children are enrolled in each session, making a total of forty-six. More than eighty per cent of these are from outside the church. Tuition fees of \$10 per month per child make the kindergarten entirely self-supporting.

Other Assemblies either sponsoring or investigating the possibilities of a church kindergarten are invited to write to the Child Evangelism Division of the National Sunday School Department at Springfield, Mo.

atmosphere in which worship is possible.

Too often children's church service consists of singing action choruses, playing Bible games, and hearing a character story. These things are all good, but they seldom contribute to a worship experience.

If a worship service is your goal, plan for every feature of the service to contribute to worship. Play quiet music as the children gather for the service. Arrange a simple worship center to add dignity to the children's meeting place. Choose a few good pictures and hang them at the eye level of the boys and girls. Let your attitude and actions bring reverence and serenity to the service. Use a verse

of Scripture, as Psalm 95:6, 7a, as a call to worship, or open the service with an appropriate poem. I often use Charlotte Webb's poem:

*"I love His house,
I love His day,
I love to sing glad songs and pray;
In the Lord's house,
On the Lord's day,
I will sing glad songs, and I will
pray."*

Choose songs that will add to the atmosphere of worship, and are simple enough for children to sing. Encourage the children to pray, when it is practical. If you lead in prayer, use words and ideas that children can understand. Read a portion of the Word of God.

Choose passages your group can understand, and read slowly so the children can follow the words you are reading.

Use Bible lessons on prayer, worship, and thanksgiving. Create an atmosphere that will aid worship, and then depend upon the Holy Spirit to breathe upon the children He has placed in your care so that their hearts will be turned to Him.

Are we justified in separating the children from the adults during the morning worship service? We can only say, "It depends on what you do for the children during that time. It can be worthwhile and good—or it can be fruitless. It's up to you." ◀◀

Home Bible Clubs

By Bobbi Crabtree

HANDS OF CHRISTIAN SERVICE ARE often bound by lack of training and interest and failure to recognize and accept opportunities. Many individuals are limited in the scope of their Christian service because they fail to see the possibilities which are within easy reach. Home Bible clubs provide one facet of child evangelism in which many can participate, some by serving as leaders, others by opening their homes for meetings.

Through home Bible clubs we are able to take the gospel to the child. That tousle-headed boy who lives on the corner may not be permitted to attend your Sunday School because of parental prejudices, but perhaps he can be reached through a Bible club in a neighbor's home. The little blue-eyed miss who lives across the street may attend a Sunday School that does not teach the full gospel. She can learn the way of salvation in a home Bible club!

The importance of winning children for the Lord can never be over-emphasized. An adult has only half of his life to give—a child has all of his. Statistics indicate that most new converts are children or young people. The heart of a child is tender; his habits are still being formed; his confidence is easier to gain; and his faith is simple and whole-hearted. Tak-

ing the gospel to these boys and girls is a rich, rewarding ministry.

Home Bible clubs are more than a means of evangelism. They also teach practical, consistent Christian living. Great truths of the Bible are presented, directed to the child's understanding. Children already associated with the church receive additional guidance and training that will influence their entire lives.

If your church does not already sponsor a home Bible club, plans can be begun immediately. First, establish a definite location and time for your home Bible club. Most clubs are conducted for one hour immediately following school, one afternoon a week.

The home in which the club is conducted can have a definite bearing on its success. The home should be the average of its neighborhood—but most important it must be "Christ-honoring" and respected by the community. The lady of the house will serve as hostess and be on hand to greet the children as they arrive. It is not necessary for refreshments to be served at any of the meetings. If refreshments are served, they should be kept simple and never permitted to become a weekly ritual. The club is not a party or social gathering—its sole purpose is to reach, teach, and win children for the Lord.

Leaders for a home Bible club may

be secured from your Sunday School staff. Each leader should have a helper to assist in the meetings. Leaders must feel the seriousness of their responsibilities and have a concern for boys and girls. A monthly planning meeting between the leader, helper, and hostess should be held, if possible.

Features of the home Bible club will vary according to the neighborhood, the children, and the leader. Prayer time, memory work, gospel singing, and a Bible lesson should always be included.

During the prayer time, teach the boys and girls how to pray, the importance of prayer, and the need of reverence before the Lord. Receive their prayer requests seriously.

Select choruses and songs carrying a real and vital message. Have the chil-



The "Bible Club Boy" is placed outside the auditorium of the Viewlands school to remind the children of club.

dren sing some of the favorite hymns of the church. Action choruses will interest the children, but should be used wisely to avoid disrupting an atmosphere of reverence.

Choose a text for memorization that will be within the child's understanding. Encourage Bible reading among the older boys and girls.

Presentation of the Bible lesson is the most important feature of the club. Tell the story clearly, using illustrations and visual aid. Some stories can be effectively dramatized.

It is not wise to collect an offering, unless it is to be used for missions. If an offering is received, parents should be informed of its purpose.

Give the children a chance to pray at the conclusion of the meeting. A home Bible club is primarily an evangelism effort and stress should be placed on salvation. Boys and girls who have given their hearts to the Lord can be taught to be soul winners, by learning salvation verses and watching the teacher lead others to Him.

Awaken to the opportunities afforded by home Bible clubs! Use this medium to take the gospel to the boys and girls in your community. *"Whoso shall receive one such little child in my name receiveth me."* ◀◀

The Released-Time Way

By Elva M. Johnson

THE NEED FOR RELIGIOUS INSTRUCTION for youth, in addition to that received during the Sunday School hour, has long been recognized. Because of this, hundreds of churches are taking advantage of a unique opportunity to give an extra half hour of religious training to children and youth. Under this "released time" program the children are excused from public schools for one hour each week (at the written request of parents) to go to a church or other building to attend a class in religious education.

Although most churches neglect the opportunity afforded by released time, the program is not new. The first secondary released-time class was established in Salt Lake City, Utah, in



Children listening to a story from the gospel of John at the Viewlands Bible Club which is sponsored by Evangel Temple, Seattle, Wash. Weekly attendance averages 90 to 100.

1912. Two years later a class for elementary students was started in Gary, Ind. The idea spread until now almost three million students in some three thousand communities participate in released-time classes.

Since no public funds are expended for the program, there is no violation of the principle of church and state separation. However, the released-time program was challenged in New York State a few years ago, and the case was carried to the U. S. Supreme Court which in 1952 decided in favor of the classes. The court declared: "When the state encourages religious instruction or co-operates with religious authorities by adjusting the schedule of public events to sectarian needs, it follows the best of our traditions. For it then respects the religious nature of our people and accommodates the public service to their spiritual needs..."

Figures on the number of Assemblies of God churches conducting or participating in released-time programs are incomplete. However, those who have reported are highly enthusiastic about the possibilities in this field.

William H. Douglas, pastor of First Assembly in Utica, N. Y., reports that the released-time classes sponsored by that church reach twenty children weekly, and at least half of these are from outside the church. "Many of the Protestant churches are unaware of or unconcerned about this opportunity," Pastor Douglas writes, "so let us 'get on the job.' School authorities are very co-operative and desire to see such training given to the youngsters."

Mrs. L. L. Miles, wife of the New

York District Sunday School director, has found real opportunity for service in released-time classes sponsored by the Council of Churches. In her area the various churches co-operate, each teaching a certain age level. Sister Miles works with third and fourth-grade students. She says, "It has been my great privilege to lead all my pupils to a saving knowledge of Christ. Only one of them had a Bible, so I have given them each a copy. They are reading them and memorizing Scripture."

"Released time has provided an excellent opportunity for witnessing in

(Continued on page thirty-one)

The Child Evangelism Division of the National S. S. Department offers help in various phases of children's work. To receive it, fill in the spaces below and send to:

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Boys at Camp

(E. R. Hertweck Photo)

Ohio Boys and Girls CAMPS

By Mrs. Paul J. Emery

"HELLO, SISTER EMERY, DON'T YOU remember me from camp?"

Such is the greeting we so often receive as we travel throughout the district. Many times we are amazed as we realize that the attractive young person speaking to us is the lively, mischievous boy who gave his counselor a good chase, or the giggly girl who caused her counselor to lose hours of sleep.

Sometimes it is a Christ's Ambassadors leader, a Sunday School teacher, an usher, a WMC worker, or a board member who expects us to remember him from children's camp. And it is thrilling to find that some of our fine ministers and ministers' wives made their first decisions for the Lord in the boys or girls camp.

It was at the girls camp at Lakeland Beach Park in Big Prairie, Ohio, that our oldest daughter Violette June first felt the call of God on her life. She is now serving the Lord on the West Coast. Our son Paul, Jr. came home from camp one summer with an unusual zeal that has carried him on into full-time service in the Michigan District. At the age of thirteen, our youngest daughter has not missed a camp since she was two months old, and right after Christmas each year she begins to count the days until camp time.

Some of the leaders in our Ohio District feel that the heavy expense of maintaining our beautiful campgrounds would be justified by the boys and girls camps and the youth conferences, even if there were no adult camps. There seems to be an ever-increasing interest among the children and youth. Last summer approximately 600 attended four camps.

Immediately following the adult camp, one week is devoted exclusively to boys nine to twelve years of age.

The next week is for girls of the same ages. Then follows a week for teen camp—boys and girls thirteen through fifteen. The youth conference, for boys and girls from sixteen up, always puts a glorious climax on four wonderful weeks with our youth.

Our camp programs are designed to accomplish something in three areas of the children's lives—the spiritual, the practical, and the social. We realize that our children come from a variety of homes. Most of our churches in Ohio are quite small and this means that many of the children have not had the privilege of a broad association in church life. Thus we feel that camps must contribute much to these young lives during the one week they are entrusted to our care.

There are some who question the depth of spiritual experience which the youngsters receive, but we believe that a lasting work of God's grace is accomplished in these young lives. We never cease to be surprised at the spiritual comprehension shown by some as each morning they receive the truths of God's Word. And each evening as the Word is preached the response is most gratifying.

A great many come to camp with little or no knowledge of salvation but within a few days are gloriously born again. Some come to camp having never seen anyone filled with the Holy Spirit, but we have seen thirty or more filled during a single week of camp. Are these experiences genuine? The answer is plain when several years later we find these same individuals taking places of spiritual leadership in their local churches.

The success in our camps, we believe, is largely dependent upon the fine workers we have been able to recruit from year to year. We have been most fortunate in securing teach-

ers who are outstanding children's specialists. Their love for and understanding of the children has been a source of real inspiration both to the children and to the adults.

Then of course, a great deal of the honor for the success we have enjoyed must be given to the fine staff of counselors who have given of their time and consecration to this work. About twelve to fifteen children are assigned to each counselor who literally lives with this group for the week. His life, love, and care for the children make an indelible impression on their lives.

On the practical side we have some very interesting experiences. It is surprising how few children who come to camp have ever learned to make their beds, straighten up their rooms, or wash and dry dishes. Some real "howls" go up from some when they arrive at camp and learn that they must do these things. Each morning their rooms must pass inspection; after each meal the dishes must be washed and dried. Every part of the grounds must be made shipshape by the boys or girls. It is surprising how well the children can do these things under the guidance of a good counselor.

The social aspect of our camps is by no means the least in importance. The Scriptures teach us the importance of learning to get along with each other, but it is surprising how many adults have never learned their first lesson along this line. Of course, when the parents have not learned how to get along, the children have a limited conception of the social aspects of life. At camp they must sleep in the same room with a stranger. They must eat food prepared in a different manner than at home and they must learn to "give and take" in their play without running to mamma if things do not go just as they would like. This is excellent training for any child.

Each of our camps climaxes with a banquet. The tables are beautifully decorated, the children come to the table in their "Sunday best," a delicious meal is served, and excitement runs high. Awards are presented to the best campers and all begin to realize that camp is nearly over for another year.

There is considerable cost in time, effort, and money in operating these camps but we in Ohio feel that this is a very small investment in comparison with the value of our children and youth—our Church of tomorrow.



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BUT REVIVALTIME MUST DEPEND ON THE PRAYERS AND SUPPORT OF CHRISTIANS

EVERYWHERE. We dare not retreat. We can feel the urging of the Spirit to move forward—this is no time for retreat. We urge our **Evangel** friends to give special time to prayer and to consider their personal part in the extension of this world-wide ministry. Through radio we can enter many thousands of homes that are closed to all other means of Christian testimony.

Letters of testimony witness to the extensive outreach of your radio broadcast now heard over 355 radio stations. There is a letter from a mother who requested prayer for her son, and he was saved; one from a broken-hearted wife whose husband was unfaithful, but God has saved him and restored love and happiness again. A backslider seeking God finds peace; a college student searching for reality finds an answer listening to **Revivaltime**; a lady hungry for the Pentecostal experience is filled to overflowing; a crippled woman is instantly healed.

Requests for help come continually. Men and women are in desperate need and are looking for the reality of a living Christ. **We can reach them! We can help them! But we can only do as much as you, our friends, help us to do. HERE IS HOW YOU CAN HELP:**

FIRST, we would urge you to set aside some extra time to pray for the many requests from thousands of listeners. An average of 12,000 letters arrive each month, many of them containing special needs. As you

intercede for these needy ones, God will bring victory and help in their time of need.

SECOND, consider seriously what you have done financially for **Revivaltime's** world-wide outreach in the past year or few months. Could you have given more? If you are wondering what your dollars can do through this ministry, look at this chart.

EVERY:	\$ 1.00 reaches	1,200 souls
	\$ 5.00 reaches	6,000 souls
	\$ 10.00 reaches	12,000 souls
	\$ 25.00 reaches	30,000 souls
	\$ 50.00 reaches	60,000 souls
	\$100.00 reaches	120,000 souls

You can have as great a ministry as you want to have through **Revivaltime**. How long would it take you personally to witness to this great number of people? We are looking to God to give us **FAITH PARTNERS** as well as **PRAYER PARTNERS** in this great ministry.

Our present coverage costs nearly \$10,000 each week. Consider what your dollars can do as they are used for **Revivaltime**, then fill out the coupon below, attach it to your offering and send it today. We need to hear from you now.

Enclosed is a special offering for the ministry of **Revivaltime**. \$..... As a Pentecostal believer, I want to go on record as having a share in spreading the Pentecostal message around the world by way of radio. You can count on me to pray for your broadcast outreach.

NAME

ADDRESS

CITY STATE

REVIVALTIME, BOX 70, SPRINGFIELD, MO.

CHILD EVANGELISM BEGINS IN

A NATIONALLY-CIRCULATED PUBLICATION recently printed an article which listed fifteen causes of juvenile delinquency. An analysis of these causes reveals the appalling fact that eleven of the fifteen have a direct relationship to the home.

This one fact is inescapable—the home exerts a greater influence on our youth than any other institution. And yet, the home is seemingly being de-emphasized more than ever before. This is true of many so-called Christian homes too.

Children need to accept Christ just as certainly as adults do. The charge to Nicodemus, "Ye must be born again," is for every child who reaches the age of accountability. "It is not the will of your Father which is in heaven, that one of these little ones should perish" (Matthew 18:14).

* * *

David felt parental anguish for a son who had perished physically and spiritually when he cried, "O my son Absalom, my son, my son." His cry was one of personal responsibility. He felt accountable for his child's rebellion—a feeling no doubt prompted by a divinely activated conscience.

God still places on parents the major responsibility for the spiritual training of children. The church and the Sunday School have a contribution to make, but the main accountability still rests with mother and dad.

The God-ordained pattern of Ephesians 6:4 requires parents to bring up

their children "in the nurture and admonition of the Lord." The word *nurture* means discipline by chastening; *admonition* means instruction or training by words. The end purpose of this dual responsibility is that the children might be brought to a saving knowledge of Christ.

* * *

Discipline and *instruction*—this is the two-fold task of the Christian parent. Neither can be ignored. Yet some parents place more confidence in man-made psychology than in this simple directive from God's Word.

The proper administration of discipline assures two things. First, every reprimand must be given in a spirit of love, not in anger or revenge. "As a man chasteneth his son, so the Lord thy God [in love] chasteneth thee."

Second, the administrator of the discipline must be living a consistent and exemplary Christian life. The parent who metes out correction must be filled with the Spirit just as much as the man who ministers from the pulpit. No matter how strict the discipline, it will fail in its purpose if the child recognizes inconsistencies in the life of the parent.

Instruction goes hand in hand with discipline. The Law required that the Israelites diligently teach their children the commandments of God. "Talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up" (Deuteronomy 6:7).

Morning and evening instruction was a regular part of Old Testament home life. And the conversation throughout the day was expected to remind the children of the commandments of God.

Successful training involves working toward a specific goal—the salvation of the child. His education or material success, although important considerations, must never supplant this chief aim. Precept upon precept, line upon line, the child must be taught until he understands the way to Christ.

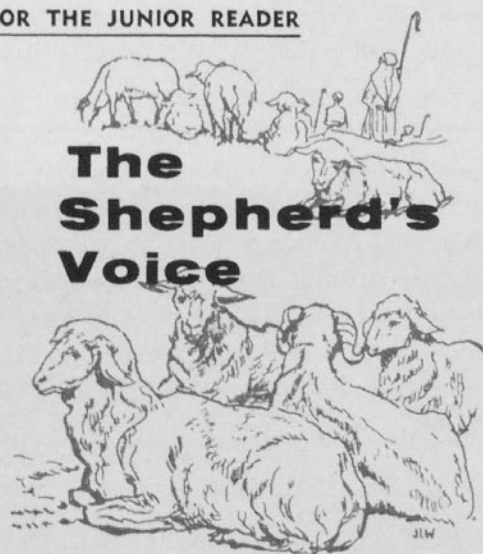
* * *

Since the spiritual welfare of the children is so dependent upon the home, it is of utmost importance that parents maintain the ideal home—one in which Christ is exalted. All who marry should have a desire and a determination to build such a home in which the children will come to know God personally.

The ideal home has a regular family altar. This time of devotion must be more than a haphazard reading of the Word and a rote prayer by the father. It should be guided and planned. Some phase of the worship period should be directed to the spiritual need of the children, particularly the little ones. As the elder children become teen-agers, they will recognize that part of the devotional period must consider the younger brothers and sisters.

Consistency in the family altar is essential. Thus when other competitors for the time arise (even though they are legitimate in themselves), the family time schedule must be analyzed and a

FOR THE JUNIOR READER



BILLY EVANS' GRANDPARENTS OWN a large sheep ranch near Panhandle, Tex. They decided to give Billy and their other grandchildren a present, so they gave them seventeen sheep!

Billy usually took care of the sheep, but one day they strayed away. Another rancher saw them and thought they were his son's sheep. He loaded all seventeen of them into his truck and took them to his son's ranch. There he turned them out to mix with two hundred other sheep!

Billy finally traced his sheep to the ranch, and the man admitted he had made a mistake.

"But they all look alike," the rancher said. "How will we know which seventeen are yours?"

Billy thought a minute, then he said, "I have an idea. Let me take a bucket of oats and go out among all the sheep. My sheep know my voice and I think they will leave the others and come to me."

Sure enough, when Billy gave his usual call, sixteen of the sheep came right to him and followed him to the barn. The other one was found later, too far away to hear Billy's voice.

Even though we call them "dumb animals," sheep can recognize their

THE HOME

BY ZENAS BICKET

Instructor, Central Bible Institute....

specific and appropriate time set aside for devotions and fellowship.

The ideal home is one which is pervaded with a notably spiritual atmosphere in all areas of its activity. When every attitude of the home stresses to the children that God cares for them, sees all that they do, punishes for wrong doing, but still loves them when they do wrong, a receptivity to the claims of God upon their young lives is assured.

* * *

The ideal home is dedicated to seeing the salvation of the children. The formal dedication of the children at the altar of God's house is a beautiful and inspiring ceremony. But even more beautiful is the home in which that dedication has been placed, by action and deed, in the very fiber of the family life.

Parent, are you concerned about the spiritual condition of your children? Have you sought to lead them to a decision for Christ? Or if they are too young, are you patiently and tenderly guiding their lives toward that important day of decision?

Scripture makes it plain that early childhood is the easiest time to lead a child to Christ. At this period of life, everything the parent says is law and gospel. Thinking patterns are still pliable and the child is ready to do "what Jesus wants him to do."

(Continued on page thirty-one)

shepherd's voice and will come to him.

Do you recognize the voice of Jesus in your heart when He speaks to you? When we are sad, His voice comforts us. When we are sorry for sin, it forgives us. And when we are tempted to do wrong, He warns us gently to do what's right.

If you have never heard the voice of Jesus inside your heart, ask Him to come into your life today. He is the Good Shepherd who loves and cares for us, and He says we shall hear His voice. Read about Jesus, the Good Shepherd, in John 10:1-21.

—Adapted by Elva M. Johnson



DAILY BIBLE READINGS BY R. G. CHAMPION

Monday, June 8

Read: James 5:1-9

Learn: "Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh" (James 5:8).

For the Parent: The first six verses of this chapter are a warning to the rich, condemning them for their oppression of the poor. Stress that such behavior is to be avoided. Point out also that it is not wrong to have riches—the sin comes in using them wrongly. Verses 7-9 remind us that Jesus is coming soon. All our words and deeds should be phrased in the light of this glorious event.

Question Time: Is it wrong to have riches? (See above) What soon-coming event should govern our actions?

Tuesday, June 9

Read: James 5:1-20

Learn: "He which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins" (James 5:20).

For the Parent: From this passage point out: (1) the example of the prophets, showing patient endurance; (2) the importance of saying what we mean and meaning what we say, v. 12; (3) guidance for the sick—pointing them to Christ, the Healer; (4) the need to confess our sins; (5) the importance and power of prayer, vv. 16-18; (6) the accomplishments of personal evangelism, vv. 19, 20.

Question Time: What is one lesson we can learn from the prophets? (vv. 10, 11) How can we have divine healing?

Wednesday, June 10

Read: Psalm 28

Learn: "The Lord is my strength and my shield; my heart trusted in him, and I am helped" (Psalm 28:7).

For the Parent: In this psalm David: (1) asks God to hear his cry unto Him, vv. 1, 2; (2) seeks God's help to remain distinct from the wicked, v. 3; (3) remembers the reward of the wicked and why they are so punished, vv. 4, 5; (4) praises God for answered prayer, v. 6; (5) expresses some of the things God is to His people—strength, shield, saving strength. Because of this, David praises his God, v. 7.

Question Time: Why are the wicked punished by the Lord? (v. 5) Why did David rejoice? (vv. 6, 7)

Thursday, June 11

Read: Judges 13:1, 24, 25; 14:5, 6; 16:

19-30 (Sunday's Lesson for Juniors)

Learn: "If sinners entice thee, consent thou not" (Proverbs 1:10).

For the Parent: Have the group review the story of Samson's life. Stress: (1) his miraculous birth; (2) his consecration—he was a Nazarite; (3) his great strength—which he sometimes used for God and sometimes used for himself; (4) his downfall, and the cause of it; (5) his imprisonment; (6) his death. Emphasize the importance of consecrating our lives completely to God.

Question Time: What vow had Samson taken? (Judges 13:5; Numbers 6:1-21) How did Samson die? (Judges 16:28-30)

Friday, June 12

Read: Acts 18:1-3, 24-26; Romans 16:1-5

Learn: "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men" (2 Timothy 2:2).

For the Parent: (Additional material on "Aquila and Priscilla, the Faithful Couple" will be found on Sunday's Lesson page.) From this story, point out Aquila and Priscilla's first meeting with Paul and his friendship with them. Point out also their teaching ministry to Apollos, and their act of heroism to help Paul (Romans 16:3, 4). The church needs many people who are faithful and friendly in the place where God has placed them.

Question Time: What did Aquila and Priscilla do for a living? (Acts 18:1-3)

Saturday, June 13

Read: Luke 24:13-43 (Sunday's Lesson for Primaries)

Learn: "Lo, I am with you alway" (Matthew 28:20).

For the Parent: After Jesus was raised from the dead, He appeared to His disciples on several occasions. This passage deals with two of those appearances. From both emphasize the attitude of the disciples—it was hard for them to believe Jesus was really alive. Yet, Jesus was patient with them, helping them to realize this great truth. Stress the importance of recognizing that Jesus is always with us.

Question Time: How did the disciples on the way to Emmaus finally recognize Jesus? (vv. 30-35) What did they then do? (v. 33)



Latin American Orphanage Shows Fine Progress

BY J. PHILIP HOGAN

Promotions Secretary, Foreign Missions Department

YOU NEED NOT GO AROUND THE world to visit a mission field—you need only to cross the Rio Grande. Mexico has all the qualifications. If your concept of missions must start with physical conditions, Mexico ranks high on this score. Filth, squalor, malnutrition, poor housing, illiteracy, superstition, disease—they are all there. Travel ads and vacation brochures do not tell it all. Mexico is not all Mexico City and Acapulco! For every resort hotel there are a million brush and adobe huts, blistering in the sun with human life around them reduced to the constant factor of awful grinding

want. For every palm-lined boulevard there are a thousand miles of little trails leading to villages and farmsteads, grim and barren as any on this planet.

We cannot heal all the ills of the world, but we can minister to some of them. Did not Jesus say, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me"?

Recently I visited one of these "islands of help" in the midst of a vast area of want—the Latin American Orphanage located a few miles from Acapulco, Mexico, in the state of Guerrero.

As you walk around the spacious grounds and see the fine buildings—some completed, others nearing completion—and listen to the happy voices of scores of children who have been rescued from want, you realize that here someone has made a sacrificial dedication.

Starry-eyed dreamers and folk with a misguided sense of philanthropy scarcely come to grips with such terms as land clearance, water wells, buildings, roads, tractors, school buildings, dairy herds, poultry houses, food raising, seed selection, and a thousand other things that no one ever got around to putting into the missionary manual.

Chester and Alice Marsh have made that kind of dedication to God. Over the years they have surmounted numerous difficulties, and now with the calm grace of pioneers they look forward to a new plateau of development in the orphanage.

Bernice Albers and Margaret Klassen live, teach, and serve at the orphanage. Their greatest reward is the beautiful, redeemed lives of Mexican waifs transformed into useful, educated Christians.

The Latin American Orphanage operates as a subsidiary organization of the Foreign Missions Department and is fully authorized and accredited. It is managed by a board of laymen and ministers; for many years it was led

with distinction and vision by Floyd Hawkins of Fresno, Calif. The Foreign Missions Department receives periodic financial statements from this board; it also appoints a liaison officer from Springfield to serve on the board from year to year.

In Mexico many conventional forms of evangelism are prohibited; therefore, in the state of Guerrero God uses this haven for children as the focal point for evangelism. Through the years numerous churches have been started as a result of the Latin American Orphanage and its impact in the community. Your prayerful interest is asked for the continued progress of this influential institution for Mexico's children. ◀◀

Revival at India's Pentecostal High School

by Mrs. James Modder

North India

TODAY WE CAN REPORT VICTORY IN Nawabganj because of God's blessing through the prayers of those who have stood with us in faith. Since coming to Nawabganj in November of 1955 we have been praying for revival, realizing that in a school as large as this it would be our only way toward success.

Ours is the only Pentecostal high school in all of India; therefore, we must have His blessing upon us and the students constantly. The classes range from primary through the tenth standard of high school. We have worked hard to increase enrollment and in just over three years have reached the highest total since the school opened. In 1957 we built a new primary school building for which we obtained gov-



Board Members of the Latin American Orphanage in Acapulco, Mexico, inspect plans for a new church. Left to right: C. M. Ward, Ken Lawson (building supervisor), Wesley Steelberg, Phil Hogan, and Dean Duncan.



Lolo and Jobita Castanon, both reared in the orphanage, are now on the staff.



Pentecostal high school in Nawabganj

ernment recognition immediately, thus helping to raise the enrollment.

Every morning we have prayer services for the hostel boys, besides Wednesday evening prayer meetings and the Sunday services. Sunday School is held in the afternoon and a young people's meeting for the older boys on Sunday night.

Because we did not enjoy the spiritual blessing that we anticipated, the staff set apart Sunday evening for special prayer for revival. This continued throughout the winter. Finally we were able to engage an old teacher from the school whom God called years ago to preach the Word. His name is Girga Dayal. He came to hold meetings for one week at Easter time. From the start a feeling of expectation was present and on the third night the power fell. During these meetings we experienced answers to prayer in the Nawabganj school. Thirteen students followed the Lord in water baptism

and many more came through to a baptism in the Holy Spirit. The fire is still falling in each service—for we have been holding meetings nightly since the revival. This is the greatest outpouring of the Holy Spirit we have witnessed in India since 1935. The revival we witnessed at the Bible School in Laheria Sarai in 1939 was wonderful but this one definitely is greater and more far-reaching.

We have been requested by the government to add two more rooms on our high school. Some money has

come in for this purpose and we are hoping for a grant from the government but in addition we will need approximately \$600 to finish the work free of debt. Perhaps some *Evangel* readers will help in this work of preparing boys and girls to take their places as Christians in this community. Some of them, we believe, will become preachers and Christian workers. Send your contributions to the Foreign Missions Department, designated "For Nawabganj School and Orphanage for building." ◀◀

Church Participation In Missionary Giving

February 1959

District	Total Churches	Participating Churches	Participation Percentage
N. Dakota	49	48	98%
Montana	67	59	88%
New Jersey	98	85	87%
S. Dakota	50	43	86%
Nebraska	79	68	86%
Minnesota	146	121	83%
S. N. England	63	52	83%
Kansas	164	133	81%
S. Idaho	57	46	81%
New York	154	124	81%
Oregon	199	158	79%
Potomac	172	136	79%
Wis.-N. Mich.	137	108	79%
Michigan	174	136	78%
Northwest	276	214	78%
Ohio	172	131	76%
N. Carolina	74	56	76%
Rocky Mtn.	127	94	74%
S. California	382	282	74%
W. Central	221	163	74%
New Mexico	79	58	73%
Illinois	209	153	73%
Wyoming	37	27	73%
Eastern	266	190	71%
N. Calif.-Nev.	337	229	68%
Mississippi	94	63	67%
S. Missouri	353	235	67%
S. Florida	161	107	66%
W. Texas	132	87	66%
Louisiana	149	98	66%
Tennessee	113	72	64%
Appalachian	73	46	63%
Arizona	91	57	63%
Alabama	249	155	62%
W. Florida	143	88	62%
Oklahoma	489	301	62%
N. N. England	57	35	61%
Indiana	162	97	60%
S. Texas	268	159	59%
N. Texas	521	281	54%
Arkansas	438	222	51%
Georgia	136	67	49%
Kentucky	63	31	49%
S. Carolina	54	25	46%

MISSIONARY News Notes

Mrs. Bernard Johnson and three sons recently returned home from Brazil. Enroute to Springfield, Mo., they suffered a serious car accident; two sons were hospitalized and the car was demolished. Mrs. Johnson would appreciate our prayers that God will heal the children and also meet the unforeseen expenses which have arisen.

Mr. and Mrs. Joseph Judah sailed on April 30 for Ghana, West Africa.

Mr. and Mrs. H. B. Felton and daughter returned to Argentina, South America, on April 16, for another term of service.

Mr. and Mrs. David Irwin and children sailed to Egypt on April 15. They will

be working in the Assiout Orphanage.

Mr. and Mrs. Wheeler W. Anderson returned to Ghana, Africa, on April 28 for another term.

Mr. and Mrs. D. L. Jolley and family sailed for Ghana, West Africa, on April 15.



Mr. and Mrs. Joseph Judah



The Wheeler W. Anderson family



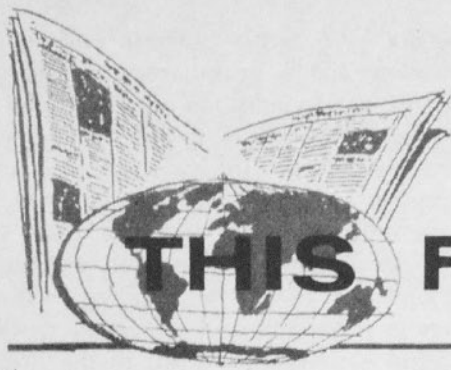
The D. L. Jolley family



Mr. and Mrs. H. B. Felton and daughter



Mr. and Mrs. David Irwin and children



NEWS AND NOTES ON OUR TIMES

THIS PRESENT WORLD

Evangelism

CHILD EVANGELISM STRESSED AS VITAL TO REACH UNCHURCHED CHILDREN

Sunday school workers, teachers, and pastors were issued a challenge recently in the statistics released in connection with Child Evangelism Week.

According to the report, of more than 31 million children between 5 and 13 years of age in the United States today, roughly two thirds (more than 18 million) do not attend any church, synagogue, or Sunday School.

Governor James T. Blair of Missouri, when making the proclamation for Child Evangelism Week, said, "The delinquency problem has been definitely linked with lack of Bible teaching."

CANADIAN LADY EVANGELIST DIES

"Mother" Hutchinson of Toronto, Canada, is dead. The English-born evangelist who gave shelter to more than 1,100 unmarried mothers during the past thirty years passed away at the age of 69, following a prolonged illness.

Mrs. Hutchinson, wife of J. H. Hutchinson, an ordained minister in the Pentecostal Assemblies of Canada, founded the Bethel Home for Girls in 1929.

Legislation

MISSOURI SUPREME COURT UPHOLDS SUNDAY AUCTION BAN

A city ordinance prohibiting Sunday auctions at Kansas City has been upheld by the Missouri State Supreme Court.

The high court, noting that "noise, crowds, confusion, and excitement are the natural accompaniments of public auctions," ruled that the city's ban is a valid exercise of its police power under Missouri law.

INFLUENCE OF MAIL ON PROPOSED LEGISLATION DEMONSTRATED

Legislative bills in two states, of interest to evangelical Christians, were tabled because of mail protest.

Representative W. J. Murphy of Illinois tabled his measure to legalize bingo games because the bill brought newspaper publicity and mail protests "far beyond the worth of this legislation," he said. "Bingo has become a dirty word in Illinois," according to the congressman.

On the other side of the ledger, a proposed state-wide Sunday closing law for Maryland was postponed until 1960 or later because the senate committee chairman said he had been "flooded" with mail from opponents of the Sunday closing measure.

Youth

POLL BLAMES PARENTS FOR DELINQUENCY

A poll was taken recently by George Gallup on "Why Teen-agers Get Out of Hand." The conclusions of the poll were:

1. Parents are not strict enough.
2. Parents do not provide proper home life.
3. Parents have too many outside interests.
4. Parents are too indulgent; give children too much money.
5. Both parents work, even though the mother is needed at home.

TEEN-AGERS TAKE FLIPPANT VIEW OF DIVORCE

Today's teen-agers do not consider divorce a matter of serious consequence, if a recent poll means anything. Eugene Gilbert, president of Gilbert Youth Research Company, said his organization surveyed 600 representative teen-agers, asked some pointed questions, and then tabulated responses to find that "most of them attach virtually no social stigma to divorce."

Eighty per cent of them felt that children of a divorced couple can have a normal home life. Seventy-seven per cent would not "stick out an unhappy marriage just to avoid divorce."

An 18-year-old girl from Maryland summed up what was apparently a representative attitude: "Happiness is

the ultimate in life, so why be purposely unhappy?"

Morals

TEMPERANCE LEAGUE URGES ALCOHOL-FREE SUMMIT CONFERENCE

The National Temperance League at Washington, D. C., called for the proposed summit conference between President Eisenhower, Premier Khrushchev, and other world leaders to be conducted in an atmosphere free from the "toxic influence" of alcoholic beverages.

In a resolution sent to the White House and State Department, the league's administrative committee said that today "it is imperative that international problems be resolved by negotiation rather than atomic war," therefore the organization is pleased that a summit meeting can take place. But it urged, "It is earnestly hoped that these deliberations may take place in an environment free from alcoholic beverages. The importance to mankind of the decisions to be reached suggest that the negotiators should make certain that no toxic influence is present which might impair judgment, arouse antagonisms, and defeat the high purpose of these crucial conferences."

BILL WOULD PROVIDE FUNDS TO TEACH AGAINST ALCOHOL AND TOBACCO

Congressman David S. King of Utah introduced a bill in the House recently which would provide matching federal funds to states which would teach the harmful effects of alcohol, tobacco, "and other potentially deleterious consumables" in their public schools.

In introducing the bill Congressman King told the House: "My studies of the harmful effects of tobacco and its connection with the fast-growing and terrible menace of lung cancer, as well as the close, firsthand knowledge of the distressing human tragedies which have been wrought by liquor, have left me no choice."

The facts according to the Congressman are these: "The nation's highway

death toll last year was 37,000. The toll from lung cancer was only slightly smaller—and growing at a much faster annual rate than the traffic toll. An estimate of the 1958 lung cancer toll, as reported in *Today's Health*, the American Medical Association's popular magazine, is 35,000."

"The alarming rise in the incidence of this terrible disease has closely paralleled a rise in the consumption, both individually and totally, of cigarettes," says the article.

Miscellaneous

RETIRED INDUSTRIALIST CONTINUES TO GIVE ORGANS TO OHIO CHURCHES

A retired industrialist in Cleveland recently made a report on his project to give electric organs to Ohio churches that cannot afford them.

At Easter time 435 churches celebrated the resurrection with the help of an organ given by Claud H. Foster. The philanthropist's aim is to keep giving away organs until the total has reached 700. So far he has received requests from 3,000 churches.

Some time ago Mr. Foster promised the Lord that if health was restored to him he would make a definite contribution to the churches. He decided that if battered, out-of-tune pianos could be replaced with good organs in 700 rural churches this would be a worthwhile means of fulfilling his vow.

"RED" DEAN ISSUES BLASPHEMOUS BLAST

The "Red" dean of Canterbury thinks Stalin is in heaven. The dean, Dr. Hewlett Johnson, celebrated his 85th birthday by shocking Christendom in his customary way.

He said of the late Russian dictator, who has long been his hero: "Stalin was a rough and stern man. He had to be because he had a dirty job to do. But God's eye is a big eye and sees everything, good or bad. To know all is to forgive all. So from heaven's point of view, I think Stalin is safe."

The dean—not to be confused with the archbishop of Canterbury—said he did not regret any of his own actions which have made him the most controversial figure in the Church of England. "I have seen God's purpose develop with the upsurge of communism, which of course means the same thing as Christianity," he said. Dr. Johnson added that the Soviet Encyclopedia is right in devoting 78 lines to him and only eight to Christ "because," he said, "I'm alive and Christ isn't."

EVANGEL DEADLINE

... LATE NEWS AT PRESS TIME

1961 World Conference to Be in Jerusalem

THE NEXT WORLD CONFERENCE of Pentecostal Churches will be in Israel. The Advisory Committee, meeting in Rome on May 14, decided to accept the Israel government's invitation to have the world conference in the city of Jerusalem.

MAY 18-21, 1961, WILL BE THE DATES for the conference which is expected to attract thousands of Pentecostal people from all parts of the world. It will climax on Pentecost Sunday. In deciding on these dates, the Advisory Committee recalled that it was in Jerusalem the Holy Spirit was poured out upon the followers of the Lord Jesus on that historic Day of Pentecost when the Church was born.

BEFORE MAKING A DECISION, the Advisory Committee delegated its Chairman and Secretary, Howard P. Courtney and Gayle F. Lewis respectively, to visit Jerusalem and conduct exhaustive inquiries, inasmuch as the thousands of attendants at the World Conference in Toronto last year had expressed a strong desire to have the next triennial Conference in that city. They brought their report to Rome where all such members of the Committee as could attend were meeting. After long, careful and, above all, prayerful consideration all the brethren present felt they could come to no other decision than to arrange for the Sixth World Conference to be held in Jerusalem.

T. KOLLEK, ISRAEL'S DIRECTOR GENERAL IN THE PRIME MINISTER'S office, submitted a most cordial written invitation to Brother Lewis and Brother Courtney. He stated: "Now that the words of our prophets have come true and our people have returned to their ancient Homeland, the Government and the people of Israel will be happy, and deeply honoured, to play host to you and your brethren. I should like to give you my most sincere assurance that every courtesy and assistance will be extended to them during their stay in our midst."

THE DIRECTOR GENERAL'S LETTER CONTINUED: "In view of its great religious and spiritual significance, Jerusalem would, no doubt, form a most fitting background to the deliberations of your Conference. Also, meeting in the Land of the Bible will enable your brethren to visit the many Biblical sites of the country and I am sure that this will be an inspiring experience for all who come here."

OFFICIAL DATA ABOUT THE NEW AUDITORIUM as well as accommodation and transportation services in Jerusalem was submitted by the Israel government to assure the Committee that the city's facilities would adequately accommodate the thousands who would wish to attend the conference.

"PENTECOST IN JERUSALEM--1961" will be the rallying cry around the world as Pentecostal people begin planning to attend the conference, God willing. The words of Acts 20:16 take on a new meaning: "He hastened, if it were possible for him, to be at Jerusalem the day of Pentecost."



Latin American Bible Schools Graduate Effective Workers

THE NATIONAL HOME MISSIONS Department of the Assemblies of God supervises three active foreign-branch Bible Schools in the United States and one in Puerto Rico, which will open this fall. Two are included in the Latin American Branch and two in the Spanish Eastern branch. The Island of Puerto Rico is now part of the Spanish Eastern District.

LATIN AMERICAN BIBLE INSTITUTE OF CALIFORNIA

Theodore Bueno, superintendent of this school which is located at La Puente, Calif., writes:



The 1959 graduating class of Latin American Bible Institute of California



Faculty of Latin American Bible Institute in Puente, California

"This has been a remarkable year at La Puente. We have sixty-four students and will have the largest graduating class in the history of the school. Twenty-two students will be finishing their three-year course of study and will be going forth to places of service in God's harvest field. God has also enabled us to expand our facilities this year. Two new houses have been built for members of the faculty and their families.

"Encouraging reports are continually coming from graduates who are ministering in various places. One example is a letter received recently from a couple who graduated in 1957 and are now in Mexico as missionaries.

"They write: 'We have had very precious services and the Lord has been saving souls night after night. Eight have been filled with the Holy Spirit and the flame continues to burn. We cannot accommodate the crowds in the temple and the astonished unconverted gather outside to see what is happening. One night our building was stoned, but the Lord continues to work.'

"A letter from a graduate in Puerto Rica reads: 'I am starting a work in my native town, and God is blessing. When I came, there were eight converts and now there are thirty-eight. A week ago I baptized seventeen, and some of them have already received the baptism of the Holy Spirit.'

"Similar reports come from Cuba and Chile where other graduates minister."

LATIN AMERICAN BIBLE INSTITUTE OF TEXAS

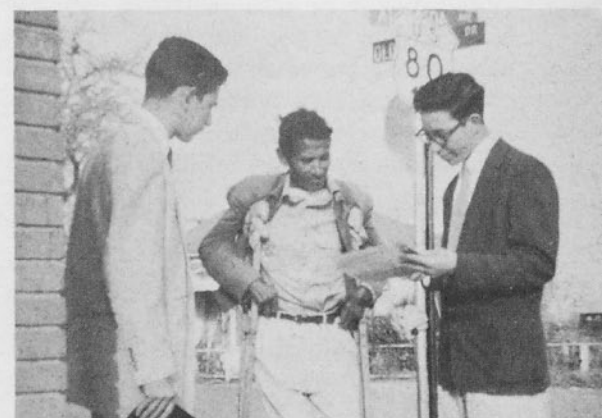
Due to the fact that the Bible Institute at Ysleta, Tex., is less than one mile from the Mexican border, students here have an excellent opportunity for personal evangelism and active ministry



Faculty and workers of Latin American Bible Institute in Ysleta, Texas



Students from Bible school in Ysleta going out to do personal evangelism



Bible school students witnessing for Christ on the streets

among Spanish-speaking people. Kenzy Savage, superintendent of the school, writes: "Some of our students have gone as far away as two hundred miles for week-end services in new fields, and others frequently preach the gospel in El Paso and across the river in Mexico. The larger part of their work, however, is in the immediate vicinity of Ysleta. They go out in groups and distribute literature as they do personal work. Recently two young ladies told of testifying to an almost deaf, eighty-one-year-old man. They had to speak loudly and soon realized that the conversation which had been going on in the next room had stopped.

Before they left, they noticed two Catholic nuns leave from an adjoining room, and no doubt these ladies had also heard the gospel message.

"Our students conduct a number of small Sunday School classes in Ysleta homes on Sunday afternoon. Occasionally they bring the children to the Sunday services on the school campus.

"Each Sunday night is a time of special rejoicing as students report victory in their personal evangelism assignments and blessings of consecration.

"We humbly thank the Lord for a sacrificial staff of workers and for students who, under their spiritual leadership and example, are developing into strong men and women of God."

SPANISH AMERICAN BIBLE INSTITUTE OF NEW YORK

Manuel A. Cordero, director of this school in New York City, reports that sixty-two students will graduate on June 27 in the school's nineteenth commencement.

"Every graduate is anxious to labor together with God in His harvest field," Brother Cordero reports. "Students are



Class of 1959 at the Spanish American Bible Institute of New York City.

conducting services throughout our district and they are a blessing to our churches. In addition to those who have entered the ministry, we have several lay preachers and many Sunday School teachers."

* * *

Editor's Note: Brother Cordero has recently been appointed director of the Bible school in Puerto Rico which, the Lord helping us, will open this fall.

Pray earnestly for this project which the Spanish Eastern District is undertaking with the help of the National Home Missions Department. Funds are *urgently needed* at this time to equip and to redecorate the buildings. Offerings may be sent *clearly designated* "PUERTO RICAN BIBLE SCHOOL" directly to the Home Missions Department, 434 W. Pacific, Springfield, Mo. ◀ ▶

CBI INITIATES MISSIONARY INTERNSHIP PROGRAM

SPRINGFIELD, MO.—The Student Missionary Band of Central Bible Institute and the Home Missions Department of the Assemblies of God are jointly sponsoring a new missionary internship program. They will share the cost of sending two CBI students to the field as unpaid missionary assistants this summer for a nine-week period. The students will return to Central Bible Institute to resume their studies in September.

Both of the "missionary interns" are sophomores. Miss Dorothy Bookwalter from Orbisonia, Pa., will be sent to the Papago Indian Reservation at Ajo, Ariz., to assist Missionary Blanche Carpenter.

Tom Goulder, from Detroit, Mich., will go to Fairbanks, Alaska, and will be working out of Fairbanks in some of the villages. The Assemblies of God has 33 churches, four outstations and three orphanages in Alaska.

The two students' travel expenses and subsistence will be paid.



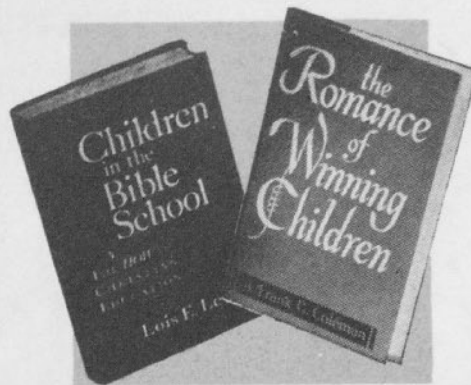
R. L. Brandt (seated), National Home Missions Secretary, and CBI students Tom Goulder, Don Corbin (Student Missionary Band President), and Dorothy Bookwalter discuss plans for summer missionary internship in Alaska and Arizona.

CHILDREN IN THE BIBLE SCHOOL

By Lois E. LeBar

Here is the comprehensive answer to the persistent demand for a guide (or manual) for teachers and parents, interested in Christian education. It is an authoritative work based upon sound scholarship in the field of education and equally sound evangelical theology. The spiritual, mental, emotional, social and physical development of the child is analyzed from the Nursery age through the Junior age. Solutions are offered to the problems of administration, integration of the Bible school into the church program, teacher qualifications, physical surroundings, etc., etc. The section on teaching methods includes chapters on how children learn and grow, Scripture memorization, storytelling, visual aids, worship elements and special-day services. The author has not only an outstanding background in formal training, but has had a number of years teaching experience in public schools, at Moody Bible Institute, and Wheaton College. She is the author of various children's publications.

3 EV 1218 \$4.50



THE ROMANCE OF WINNING CHILDREN

By Frank G. Coleman

In the thirteen chapters of this SPLENDID book, the reader learns how best to prepare a story, how to get the most out of the song service, how to organize for memorization. He learns practical ways to hold attention, maintain discipline, and how to lead the child to Christ. The many other phases also dealt with combine to make a great and an essential book for all who are interested in winning children. Cloth bound, 202 pages.

3 EV 2393 \$2.00

Good Guidance for Children



THE GREAT I AM'S OF CHRIST

By Ruth Lyon

This is Course I of the Children's Bible Lessons Series, published by the Gospel Publishing House. Recommended for use for children's work. It is based on statements as to Christ's identity. Jesus said, "I am the bread of life," etc. Includes: 1. A Teacher's Manual, abounding in teacher-helps for Scriptures, memory work, object lessons, music, Bible story, lesson story, and similar features. 2. Pupil's Workbook, with puzzles, codes, questions, and fast worker's pages. To be retained by the pupil. 3. Full-Color Visual Aid. There are seven pages of Visual Aid for the teacher's use. Material enough in Manual, Workbook, and Visual Aid to use for a number of children's services.

2 EV 760 Teacher's Manual 75c
2 EV 761 Pupil's Workbook 25c
2 EV 763 Full-Color Visual Aid \$1.98



THE 8TH WONDER OF THE WORLD

By Ruth Lyon

A basic course for children in Bible introduction has been developed around the "seven wonders of the world" theme, entitled **The 8th Wonder of the World**. It is Course II of the Children's Bible Lessons Series, and it is suitable for use in all children's religious services as is Course I. Visual Aid covers eleven rather than seven pages, thus comes a bit higher. You cannot go wrong on either of these courses. They are basic, fundamental, and exciting.

19 EV 7860 Teacher's Manual 75c
19 EV 7861 Pupil's Workbook 25c
19 EV 7862 Full-Color Visual Aid \$2.50

CHILDREN'S BIBLE LESSON ON THE LIVES OF THE PATRIARCHS

By Claire K. Hamilton

A fifteen-lesson Bible course to be used in children's work. Begins with creation and concludes with the exaltation of Joseph. Each lesson has been carefully outlined for easy presentation. Beautifully-colored cutouts have been provided for the course—132 figures in all.

19 EV 7730 Study Book 80c
19 EV 7734 Colored Cutouts \$2.50

CHILDREN'S BIBLE LESSONS ON THE LIFE OF CHRIST, Volume I

By Claire K. Hamilton

Provides fourteen lessons. Begins with the birth of Christ, and ends with the raising to life of Jairus' daughter. Cutouts for flannelboard available in full color.

19 EV 7732 Study Book 80c
19 EV 7736 Colored Cutouts \$2.50

CHILDREN'S BIBLE LESSONS ON THE LIFE OF CHRIST, Volume II

By Claire K. Hamilton

Provides fourteen lessons. Begins with a lesson on "The Bread of Life," and ends with a lesson on "Jesus Returns to Heaven." Cutouts for flannelboard available as in Volume I.

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CHILDREN'S BIBLE LESSONS ON THE LIFE OF PAUL THE APOSTLE

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THE ILLUSTRATED GOSPEL STORY BOOKLETS

The **Illustrated Gospel Story Booklets** are just what the name implies—booklets featuring stories of an evangelistic nature for boys and girls, color illustrations provided along with the script. In telling, instead of holding up separate cards, as in a flashcard story, the narrator simply turns the pages. Each booklet contains one story complete. The number of illustrations in the booklets vary, depending upon the story. Stories featured are **outstanding**. These booklets are recommended for use in the home, in Sunday Schools, in Bible classes, in hospitals, etc.

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19 EV 7824 Louise's Prayer
19 EV 7825 Joann and Ruthie
19 EV 7826 Little Red Hen
19 EV 7827 His Hands
19 EV 7828 Crippled Tom
19 EV 7829 Snowflake
19 EV 7830 Barney's Barrel
19 EV 7831 The Wise Little Bird
19 EV 7832 Little Boat Twice Owned
19 EV 7833 Jimmie and the Atheist

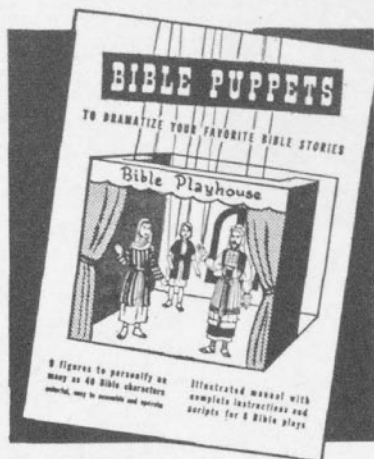
EACH 70c

HAND PUPPETS

By Martha Morris Eiffert

Martha Morris Eiffert has provided a booklet the alert children's worker will appreciate. It gives short puppet stories, simple stages, and easy patterns. **Hand Puppets** is recommended for VBS, Children's Church, workshops, classrooms, Sunday School, youth camps, programs, and parties. The stories are: Hoppity Bunny Loses His Ears; A New Drum; Found, One Lost Puppy; Danny Meets Checkers; Poky Rabbit in a Trap; and Frisky Mouse in Trouble. Patterns include: Folding stage in mouse story, a flannelgraph box-top stage, a rabbit puppet, a dog puppet, and a mouse puppet.

19 EV 7840 50c



BIBLE PUPPETS

Dramatize your favorite Bible stories for the children! Use Bible puppets for new fun and better understanding! Here are nine large figures in bright colors on heavy card stock for dramatizing as many as 40 characters. Each figure has two controls—one for speech, one for arms. Easy to cut and assemble. Illustrated manual, with instructions for stage and scenery, and script for eight plays: Jesus Is Born, Jesus and His Friends, Peter's Denial, The Rich Fool, The Stolen Blessing, etc. A welcome gift for the child at home, or a grand storytelling aid for the Sunday School!

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DANIEL PICT-O-GRAPH

Six sheets of suede-back paper, containing 50 full-color subjects for 17 incidents have been provided. Features: The Captives, Nebuchadnezzar's Dream, The Fiery Furnace, Belshazzar's Feast, and Daniel Is True to God. An illustrated Teacher's Manual, containing detailed illustrations, is provided with the set.

19 EV 7935 \$1.35

BOOKS OF THE BIBLE PICT-O-GRAPH

This is a set containing 66 houses, representing the Books of the Bible, to be assembled in villages of Bible land. There are 12 full-color sheets on suede-back paper. Law City, History Town, Poetryville, Major Prophetsburg, Minor Prophetsburg, Gospelboro, N. T. History Center, Pauline Epistleport, General Epistleport and Prophesyford are the names of the places. Complete with booklet of detailed instructions. The children will enjoy this novel means of learning.

19 EV 7941 \$2.50

THE CREATION, ADAM AND EVE, AND NOAH AND THE ARK PICT-O-GRAPH

Provides six sheets of suede-back paper containing 42 full-color subjects for 8 scenes. Features: God Creates the World, Adam Names the Animals, The Temptation, The Fall of Adam and Eve, Noah Builds the Ark, The Animals Go Into the Ark, The Flood, and The Rainbow of Promise. An Illustrated Teacher's Manual, containing detailed instructions, also provided.

19 EV 7932 \$1.35

LIFE OF CHRIST PICT-O-GRAPH

Here are six Pict-O-Graph sets in full color, all centering around the life of Christ.

19 EV 7927 The Birth and Boyhood of Christ. Six sheets of suede-back paper containing 30 full-color subjects for 12 incidents, with an illustrated Teacher's Manual.

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19 EV 7929 The Fisher of Men. Covers the early period of Christ's ministry. Six sheets of suede-back paper containing 24 full-color subjects for 11 incidents, with an illustrated Teacher's Manual.

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19 EV 7931 The Great Physician. Covers the middle period of Christ's ministry. Six sheets of suede-back paper containing 32 full-color subjects for 10 incidents, with an illustrated Teacher's Manual.

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19 EV 7930 The Forgiving Christ. Covers the last period of Christ's ministry. Six sheets of suede-back paper containing 30 full-color subjects for 11 incidents, with an illustrated Teacher's Manual.

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19 EV 7928 Crucifixion and Resurrection. Six sheets of suede-back paper containing 26 full-color subjects for 10 incidents, with illustrated Teacher's Manual.

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19 EV 7923 Parables. Twelve sheets of flannel-adhering paper containing 100 full-color subjects for 28 incidents, with an illustrated Teacher's Manual. Parables such as: The Sower, The Tares, The Good Samaritan, The Rich Fool, The Lost Sheep, etc.

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These classroom teaching aids make possible a unique "table-top" presentation of Bible stories in visual form. They will add new sparkle, interest, and variety to the lesson period. Manual, cardboard easel, and background are included in each set, along with 8 sheets 8½ x 11-inch colorful suede-backed figures.

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Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



Aquila and Priscilla, the Faithful Couple

Sunday School Lesson for June 14, 1959

ACTS 18:1-4, 18-26; ROMANS 16:1-5

How far-reaching may be the spiritual influence of the lives of consecrated lay people! All that the New Testament has to say about Aquila and Priscilla is contained in less than a dozen verses. Yet if every Christian man and wife, working together, were as diligent as they many more souls would be won to the Lord!

WORKERS TOGETHER (Acts 18:1-4)

Expelled from Rome by the decree of the emperor, Aquila and Priscilla went to Corinth. Paul, in the providence of God, came to Corinth to preach the gospel and was brought into contact with Priscilla and Aquila. Since they had both tentmaking and Christianity in common, Paul was invited to live with the hospitable couple. And what blessed results accrued!

These verses suggest several lessons: (1) The ideal Christian marriage relationship. Six times the Bible mentions Aquila and Priscilla, but never separately. Here we have the ideal Christian marriage—two people working together for the Lord. A union in which husband and wife shared the greatest of all interests—those of the Kingdom of God. It is indeed remarkable that some men and women have been greatly used of God *in spite* of each other. It is far more in harmony with God's purposes that a husband and wife shall be used of God *because* of each other, with each party complementing the other, together making a spiritual contribution that neither could make alone!

(2) Christian hospitality is a very important part of Christian service and may play a great part in the program of God for winning the lost. Because of their hospitality Aquila and Priscilla will share in the reward for the souls won and the work accomplished in Corinth through the apostle Paul.

TEACHERS TOGETHER (Acts 18:18-26)

After more than a year and a half of fruitful ministry in Corinth, Paul left the city to go to Ephesus, accompanied by Aquila and Priscilla who shared his burden for the evangelization of the Gentiles. Paul soon went on to Jerusalem, but Aquila and Priscilla remained in Ephesus.

When Apollos, a man of great ability and zeal, came to preach at Ephesus they recognized that this man's spiritual experience was limited, and kindly and tactfully "expounded unto him the way of God more perfectly." (1) How much better when those who are spiritual, upon seeing limitations in others, see also their spiritual possibilities, and give them positive instruction and encouragement instead of negative criticism! (2) How wonderful it is that ordinary Christians, if faithful to God and genuinely interested in the spiritual welfare of others, may have a part in preparing others for ministry which may eventually

be more far-reaching than their own! (3) More people like Aquila and Priscilla in the pews, who will lovingly pray God's blessing upon the pastor whom they may feel is limited in his ministry, will undoubtedly result in more ordinary preachers becoming mighty in the pulpit!

LEADERS TOGETHER (1 Corinthians 16:19; Romans 16:3-6)

Paul, writing to the Corinthians from Ephesus, said, "Aquila and Priscilla salute you in the Lord, with the church that is in their house." How wonderful! These saints who had opened their home to Paul in Corinth now opened their home as a place of worship for the converts won in Ephesus. After living for a time in Ephesus, they returned to Rome, where once again their zeal and devotion to Christ overflowed to such an extent that another church was soon established in their new home in that city! Several practical lessons suggest themselves—

(1) "The church that is in their house." Here is the simplest and truest concept of a church—a group of believers gathered together to worship Christ. Only in a figurative sense can the term "church" be applied to a building or an organization. "Where two or three are gathered together" in Christ's name, He is present; and there you have a local church.

(2) Are we helpers in Christ, willing to take personal risks in the interest of the Kingdom and those who are seeking to extend it?

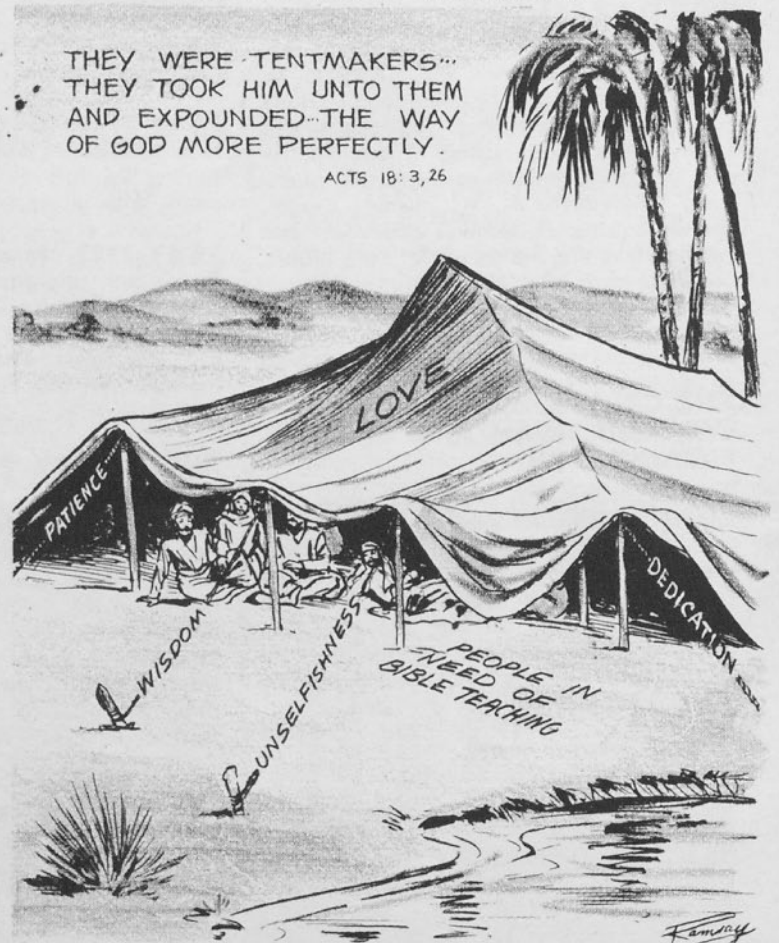
(3) Are our homes centers of spiritual influence? Are we, Christian husbands and wives, seeking above all else to be united in our devotion to Christ and His kingdom?

—J. Bashford Bishop

NEEDED—MORE TENTMAKERS

THEY WERE TENTMAKERS...
THEY TOOK HIM UNTO THEM
AND EXPOUNDED THE WAY
OF GOD MORE PERFECTLY.

ACTS 18:3, 26



The Day Death Died

(Continued from page three)

time of my departure is at hand." Bring the Cross against the fear of death. Jesus has conquered! Death died that day at Calvary.

Satan fears the Cross. He has never recovered from the mighty blow of that blood-stained Cross on Golgotha's embattled hill. Are you bound by sin? Bring the Cross against it. A man bound by the liquor habit for thirty years came to our service a few months ago. Oh, the damning, enslaving, deadening power of that awful habit—but he brought the Cross of Christ against that vile habit and left that service a free man! Under the stroke of Samson's jawbone every cruel enemy fell, and under the blow of our Heavenly Samson's cross every foe must fall! I have seen Him defeat demons of drink, despair, lustful appetites, and enslaving passions. Bring the Cross against that fear, that habit, that sickness.

After Samson's victory over the Philistines he was "sore athirst, and called on the Lord." God heard Samson and opened a supernatural fountain to slake his thirst. He named it En-hakkore, "the fount of the caller." As our Heavenly Samson fought back the hordes of hell on Golgotha's blood-stained hill, He too was sore athirst! "I thirst," He cried. And all the thirsting of the human family was embodied in that cry. But after Calvary's battle, God opened up Pentecostal fountains! The Spirit came after Christ's Calvary victory! "And I will pray the Father and he shall give you another Comforter," Jesus said. "The fount of the caller" flowed because Samson called upon God, and the fountains of Pentecost are flowing because our Heavenly Samson called upon the Father.

Do you fear death, unsaved friend? Then come to Christ now, for He defeated death at Calvary. Are you fettered by sin? Come to Christ now, for His blood cleanses from all sin. Do you suffer pain? Come to the Great Physician now, for "by His stripes we are healed." ◀◀

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I found one can lose his faith in God in a state university!

My name is C. W. Tidwell. My father is a deacon in an Assemblies of God church. I grew up in a Pentecostal home, missing Sunday School only six or seven times in my entire life. After graduating from high school, I enrolled at a state university where I sat under the teaching of an atheistic history professor. Gradually, he planted questions in my mind concerning Christianity, and I was almost made to doubt the very existence of a Divine Being. When the semester was over, I had lost most of my faith in God. The next semester I rather skeptically entered Southwestern Bible Institute at the request of my parents. During the first semester a spirit of revival blessed the school, and I found the answers to all the questions that had caused me to begin to lose faith in God. The spiritual

guidance and teaching which followed the revival did much to establish my new-found joy and peace. Today, as a result, I know the reality of salvation in my heart and all my doubts are gone.



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Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

► ELLINGTON, MO.—The Assembly here has just closed two weeks of revival meeting with Evangelist Glenna Byard of Lodi, Mo. Eleven sought the Lord for salvation, and two received the baptism of the Holy Ghost. The revival spirit is still working among the people.

—William M. Newhouse, Pastor

► ABBOTSFORD, B.C.—The church here has just concluded a three-week evangelistic campaign with Evangelist Johnnie Hoskins of Salem, Oreg. Ten individuals sought the Lord for salvation, backsliders were restored, and sick bodies were healed. The whole Assembly felt a wonderful quickening of the Lord.

—James W. Ruthven, Pastor

► MALDEN, MO.—The First Assembly of God here just concluded a glorious 22-night revival with Evangelist Billy Wolfe of Springfield, Mo. The campaign was a heart-searching, Spirit-anointed, sin-revealing revival. Souls answered the call for salvation. Some were filled with the Holy Spirit and miracles of healing took place.

—R. P. Woodruff, Pastor

► HERTFORD, N.C.—The church here is rejoicing in a very successful revival that was conducted by Evangelist Leon Morrow of Dallas, Tex. There were 11 saved and some 29 filled or refilled with the Holy Spirit. The Sunday School attendance records were broken, and the church has caught a new vision as a result of the meetings.

—Leroy Howe, Pastor

► VICKSBURG, MISS.—Twelve people came forward for salvation during a successful two-week revival here with Evangelist and Mrs. Charles Reed of Monroe, La. It is believed by many that this was the best revival here in a number of years. Excellent crowds attended nightly. The meetings concluded with a wonderful baptismal service in which five were baptized. Three new families were added to the church as a result of the meetings.

—H. F. Wallace, Pastor

► MOSCOW, IDAHO—Since June 1, 1958, the church here has experienced unusual times of blessing and growth. It all started with some special prayer services that were conducted three nights a week. The Sunday School grew from 56 and is now averaging around 100 with a new record recently set at 116. Last November one of the best revivals the church has had was conducted by Evangelist and Mrs. Ralph Baker. The services were well attended and souls were saved, healed, and filled with the Spirit. In March a dedication service was conducted by District Superintendent R. J. Carlson. Former pas-

tors Wesley Nelson and Edwin Smith were present. Reports at the recent annual business meeting show a great increase in numbers, finances, and spirituality over a year ago.

—John Stavros, Pastor

► PHENIX CITY, ALA.—The Rolph Survey Assembly of God here recently concluded three weeks of revival with Evangelist and Mrs. W. O. Stephens. Some 26 came forward for salvation, seven received the baptism of the Holy Spirit, and several were refilled. Children's services were held each evening, and a number came forward to be saved. The Sunday School increased, and the church has been blessed with new families.

—Hollis Keiley, Pastor

► SOUTH HAVEN, MICH.—The Assembly here greatly appreciated the ministry of Evangelist and Mrs. John Higginbotham of Cleveland, Ohio. During two weeks of special meetings some were saved, reclaimed and filled with the Spirit, and older members of the church received a great stirring. The preaching was well-balanced, touching on our main doctrines yet over-emphasizing none. The church will long remember this meeting.

—Ross P. Simmons, Pastor

► MEXIA, TEX.—The Assembly here has recently enjoyed a wonderful two weeks revival with Evangelist and Mrs. C. L. Fuller of Seminole, Tex. The old-fashioned, down-to-earth, gospel preaching greatly moved the congregation. Ten were saved and 16 were filled with the Holy Spirit. Five in one family were saved and four of them received the baptism of the Holy Ghost. Neighboring pastors from Teague, Groesbeck, and Fairfield attended the meetings. The revival spirit continues, and two were saved the first Sunday night after the revival closed.

—H. A. Tarkington, Pastor

► ROCHESTER, N.Y. — God's blessing greatly rested upon the special meetings conducted in Glad Tidings Church by Evangelist Bill Sharp of Warren, Mich. The people enjoyed the sane, sound, and Spirit-anointed ministry of Brother Sharp. A high mark of 354 was reached in the Sunday School on the closing Sunday of the campaign. It was also decision day and the evangelist gave a brief heart-stirring message at the close of the Sunday School session. As a result several went into the prayer room to seek the Lord. Brother Sharp's ability as an artist was also appreciated by the people, especially by those who were fortunate enough to obtain one of the fine pictures he painted each week night of the campaign.

—David M. Carlson, Pastor

► VIRDEN, ILL.—The Assembly here recently enjoyed two and one half weeks of revival with Evangelist Glenna Byard of Lodi, Mo. The old-time gospel message and the singing inspired the hearts of all who attended. Several came forward for salvation, and one was filled with the Holy Spirit. Bad weather hindered the crowds, but still the blessing of the Lord was present.

—Charles Gotcher, Pastor

► HUTCHINSON, KANS.—The First Assembly of God has experienced a wonderful move of the Spirit in revival, especially among the young people. Evangelist Inez Smith of Florida ministered faithfully for two weeks. A goodly number were saved and filled with the Spirit. Since the conclusion of the meetings God continues to pour out His Spirit. Recently an altar service lasted until 1:00 a.m.

—Russell Rexroat, Pastor

► CLARENDON, TEX.—The church here enjoyed times of refreshing in two weeks of revival conducted by Evangelist and Mrs. James Farmer. During the meetings the church was greatly blessed, and the Sunday School attendance record was broken. Several were also healed.

—A. W. Harris, Pastor

► HACKETT, ARK.—The First Assembly here experienced a wonderful visitation of the Holy Spirit in twelve days of meetings with Evangelist Arlin Elmore. Thirteen people came to the altar for salvation or to be reclaimed. The entire church was stirred.

—George Dyer, Pastor

► BOZEMAN, MONT.—First Assembly of God here has just closed a Holy Ghost revival with Evangelist Wilbur Ogilvie of Turlock, Calif. Sinners were on their knees seeking God in every service, and all previous Sunday School records were broken. One of the highlights of the revival was when an Episcopalian minister came to the service and received the baptism of the Holy Ghost. The blessing of the Lord was upon the entire church.

—W. A. Redmond, Pastor

► COSTA MESA, CALIF.—During the second week of March the students and faculty at Southern California Bible College experienced a tremendous spiritual deepening which was reminiscent of New Testament times. The ministry of Evangelist Wallace S. Bragg was greatly honored by the Spirit. In the first morning service it was evident that floods of divine blessing were about to roll over the campus. The inspiring singing of several hymns gave place to a resounding chorus of prayer, which continued for some time,

and which was the ideal environment for much personal enrichment through stimulating manifestations of the Spirit. After this great volume of prayer, President O. Cope Budge attempted to address the congregation, but, moved mightily by the power of God, uttered a message in tongues instead. The interpretation was a sweet assurance that the divine blessing was at hand and that God would surely visit His people. The services which followed were bounteous harvests of the divine promise. Every sermon was characterized by spiritual maturity and rich unction. In a miraculous way Brother Bragg seemed to lay his finger with unerring accuracy on his hearers' problems and weaknesses, after which he presented Christlike solutions with a sincere appeal that was irresistible. Altar calls were hardly needed. In some services students arose to make confessions while the evangelist ministered at the pulpit. At the close of every service, the chapel altar and several rows of seats were crowded with young people committing themselves wholly to Christ. Some were filled with the Spirit, some were healed by divine power, while others had revelations of God's will for their lives. No one will ever forget the memorable Friday morning service, in which Brother Bragg was unable to preach because of the scores of weeping students who admitted their faults and asked for forgiveness. Throughout the day, one heard the statement everywhere on the campus, "Nothing has ever changed me as this revival has. You can feel the presence of God on the campus."

—Albert L. Hoy, Instructor

► **BRADLEY, ARK.**—Evangelist and Mrs. Billy R. Jones recently completed two weeks of successful revival meetings here. Many came to the altar for salvation, and one received the baptism of the Holy Spirit. All previous Sunday School records were broken with a total of 88 present on the last Sunday of the meetings.

—W. H. Jones, Pastor

► **CLINTON, ILL.**—Evangelist Ray Hill from Dallas, Tex., recently conducted one of the finest revivals in the history of this church. Night after night God did marvelous things with some 18 persons saved, several receiving the baptism of the Holy Spirit, and many being healed. A real hunger for the Word and a desire to win the lost was created in the hearts of the people.

—C. R. DePrenger, Pastor

► **CROCKER, MO.**—Recently Evangelist Paul Wetzel from Columbus, Ga., conducted a very wonderful Holy Ghost revival here. God moved in a very special way. In 12 nights some 18 accepted the Lord. Many were healed by the power of God. A new Sunday School record was established with 171 in attendance. The spirit of revival has continued even after the meetings have closed, and since then six more have been saved. To God be all the glory!

—Norman D. Hale, Pastor

► **WACO, TEX.**—Evangelists Quentin and Dwight Edwards of Garland, Tex., held four weeks of revival at Faith Tabernacle during the month of February. This was

EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Copeland	A of G	June 14—	Earl Irby	James H. Cooper
Ark.	Crossett	A of G	June 10-21	Jimmy Swaggart & wife	Charles Gibson
	Forrest City	A of G	June 7—	Tommy Lofton	Bobby H. Bowen
Calif.	Norwalk	First	June 14—	Keith N. Abraham	Dale Hundsdoerfer
	Oceanside	A of G	June 3-14	Christian Hild	Daniel Bayliss
	Pasadena	Trinity	June 10—	Bill Sharp	Harley M. Smith
	Walnut Creek	First	June 9-21	Oren Paris	Charles Elmes
Ga.	Macon	Glad Tidings	June 15-28	F. P. Bachman	Joe Bell
Idaho	Pinehurst	Valley Gospel	June 3—	W. Tanneberg & wife	Quentin Calapp
Ill.	Granite City	* Bellemore	June 14-26	Lucelia Lanz	Gerald Dewlen
Ind.	Blanford	First	June 2-14	I. D. Griffith	Dora Beatty
	Bloomington	Southside	June 14-July 5	Quentin Edwards	Don Carroll
	Indianapolis	* Central	June 14-19	Bob Olson	T. L. Vibbert
	Indianapolis	West Side	June 14-28	B. R. Minton	Thomas Pains, Sr.
	Jasonville	First	June 9-21	R. L. Covington	Walter Batman
	Michigan City	A of G	June 14-26	Charles Senechal	Stewart Robinson
	Terre Haute	Christian	June 9-14	Gene Scott	Wm. Saunders
Iowa	Davenport	El Bethel	June 9-21	Jess & Judy Hammer	R. E. McCaulley
Ky.	London	A of G	June 7-21	Earl E. Bythe	Wesley E. Butler
	Middlesboro	A of G	June 1-14	Robert Slaton & wife	Llyod O. Stone
La.	Denham Springs	First	June 7-21	Charles Reed & wife	L. L. McGuire
Mich.	Grand Rapids	A of G	June 14-28	W. Clifford Nelson	Waldo E. Risner
	Manistee	A of G	June 9—	Bob & Jeri Winford	David Badalamente
Minn.	Minneapolis	Evang. Aud.	June 10-28	Musical Vander Ploegs	Russell Olson
	Minneapolis	Fremont Tab.	June 9-21	Hance Evang. Team	Harry Myers
Mo.	Albany	A of G	May 31-June 14	David Ward	Larry Allbaugh
	Springfield	Wayside Tab.	June 7-21	Kenneth Haddaway	Paul Young
N. Mex.	Albuquerque	Revival Tab.	June 14—	Winferd Mack	W. F. Watkins
N. Y.	Elmira	Pent. Tab.	June 9-14	H. B. Kelchner	John Bedzyk
Okla.	Talihina	A of G	June 14—	Merel Thornton & wife	H. D. Warren
Oreg.	Alsea	A of G	June 7—	O. A. Franklin & wife	Stan Aitken
Pa.	Freeport	Gospel Tab.	June 9-21	Robert E. Palmer	Ralph Peterson
	Harrisburg	** A of G	June 11-21	Morris Cerullo	Carl Butler, Chm.
	Pittsburgh	Wilkinsburg	May 26-June 7	Robert E. Palmer	B. H. Conant
Tex.	Gainesville	First	June 10-21	W. M. Stevens	Elmer W. Barnes
	Temple	A of G	June 7-14	Leland R. Evans	Richard Smith
Wash.	Centralia	A of G	June 9-28	Carl & Edna Goodwin	Alfred W. Nelson
Wisc.	Appleton	* First	June 7-12	Bob Olson	Redfield Brown
	Cataract	A of G	June 7—	Norman Alexandre	Lynblad-Mitchem
Canada	Blenheim, Ont.	Glad Tiding Tab.	June 9-21	Arnold Segesman & wife	Willard Chapman
	Calgary, Alta.	Pent. Tab.	June 14-21	Louise Nankivell	John M. Watts
	Galt, Ont.	Revival Center	June 16-21	H. B. Kelchner	S. Fredericksen
Hawaii	Hilo	*** Natl. Guards Camp	June 15-19	Fred & Gladys Voight	Foster Wood, Dir.
	Honolulu	**** First	June 14-28	Donnell-Holler Team	Eldon Vincent

* Children's Revival

** Tent

*** Youth

**** Children & Youth

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that **THE PENTECOSTAL EVANGEL** is made up 24 days before the date which appears upon it.

a most inspiring campaign with excellent results. The crowds were good in spite of bad weather and much sickness. Many were filled with the Holy Spirit. Among them were three who had attended Pentecostal churches for 25 years or more, yet had never received the baptism of the Holy Spirit. Almost every night someone was saved.

—A. C. Lane, Pastor

► **IOWA PARK, TEX.**—The First Assembly of God here has just closed three weeks of revival with Evangelist E. R. Moore of Wichita Falls, Tex. The meetings lasted for three weeks, but were preceded by one full week of prayer. Men, women, and young people were saved and many were filled with the Holy Ghost. There were also many sick who were healed. The Lord manifested His power in every service. The church has been greatly edified in the Lord.

—Dora Lane, Pastor

BUSINESSMEN TO MEET IN LOS ANGELES FOR INTERNATIONAL CONVENTION

The international convention of the Full Gospel Business Men's Fellowship will be at the Ambassador Hotel, Los Angeles, June 29 to July 3, 1959. Outstanding speakers and testimonies of businessmen from all over the U. S. and foreign lands will be featured daily at 8.00 a. m. breakfast sessions and 7:30 p. m. mass meetings.

Additional information may be obtained from Irvine J. Harrison, Box 711, Los Angeles 53, Calif.

ANNOUNCEMENT

SEVENTH ANNUAL SOUTH TEXAS DISTRICT COUNCIL—June 16-18, Del Mar College Auditorium, Corpus Christi, Tex. C. A. Rally Monday, June 15. T. F. Zimmerman, speaker.—by Willis E. Berry, Secretary-Treasurer.

IDEAS and HELPS

for the

Sunday School

Superintendent

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The Released-Time Way

(Continued from page thirteen)

my community. I would recommend that if our churches are not able to conduct released-time classes on their own, the pastors and teachers inform the Released Time Department of the Council of Churches that they are willing to teach. The lesson content is not limited."

For the past eight years, Evangel Temple in Seattle, Wash., where John M. Tappero is pastor, has conducted Bible clubs in local elementary schools on a "dismissed time" basis. At present they have the meetings in the auditoriums of Greenwood and Viewlands elementary schools for an hour each week after school is dismissed.

They apply each year to the Seattle school board for a renewal of permission, and the church pays a nominal rental fee on the auditorium. These clubs, with an active enrollment of over two hundred, are a constant source of prospects for the Sunday School. Attendance records are carefully kept, and homes of children who do regularly attend Sunday School are visited.

In Auburn, N. Y., Pastor and Mrs. Jack Cleeton participate in released-time activities under the auspices of the Council of Churches. Thirty children are enrolled in each class, and

they are taught in churches nearest the school. Pastor Cleeton says instructors are not expected to teach anything contrary to their religious convictions, and questions which arise are to be answered with Scripture. Here, as in most released-time classes, a certain part of the hour is given over to memorizing Scripture. The budget for the program is made up through offerings from participating churches. Each pastor receives a list of unchurched pupils and excellent contacts have resulted.

The Assembly of God at Port Orford, Oreg., under the leadership of Pastor Marshall Faulk, is conducting a successful released-time program in that community. They are currently studying the book by our General Superintendent, Ralph M. Riggs, entitled, "We Believe." Although the classes were started primarily for the benefit of children from the church, other children are also attending. Pastor Faulk states that they have excellent co-operation from the school.

Mrs. Ione Foss of Spokane, Wash., says she feels that the opportunity to teach in released-time Bible classes is the greatest avenue of service yet afforded her. "God has entrusted to me over 1,000 children to influence for

Him," she writes. "What greater opportunity could one ask for?"

Mrs. Foss is also working with the Council of Churches program, and is one of ten teachers on a staff under the supervision of Mrs. Roland Scott. Two other teachers from evangelical churches are on the staff.

Students from 32 public schools participate in the program in Spokane. Mrs. Foss teaches five 4-hour days each week and her classes vary in size from 25 to 90 pupils. Although teachers are not permitted to evangelize, the Word of God is being planted in young hearts, and as it is watered by prayer it will bring forth fruit in God's time.

Billy Reeves, director of the Child Evangelism Division of the National Sunday School Department, would like to hear from pastors and others who are participating in released-time programs.

Those wishing more information about how to start such a program are also invited to write to Brother Reeves for a pamphlet entitled, "Questions Most Commonly Asked About Released Time."

We have little to do with the origin of life and the end of life on this earth. But what we do with life is our responsibility. This fact involves the making of choices, whether we shall be honest or dishonest, whether we shall use life for self or for God. Besides these great decisions, there are numberless minor ones that must be made within the framework of the larger decisions. The name of the end of this life is known as death, but, having made the great rightful decision, death is not the dead end, but a door from this life to the life beyond. It is a phase of life, not the end of life. Death merely changes the address.

—D. Carl Yoder

Child Evangelism

(Continued on page seventeen)

"what Jesus wants him to do."

Have you even once presented the message of salvation to your children? If not, begin now. Present the truths simply—in terms the children can understand. Stress the fact that God is good and that He has prepared a wonderful heaven for those who love Him.

Then each child must be made conscious of sin. He should be told that God will allow no sin to enter heaven. And such things as lying and stealing are sins. Emphasize the fact of sin until the Holy Spirit convicts the child that his sin will keep him out of heaven.

Do not coerce the child into making a decision. Let daily attitudes and con-

versation treat these truths as naturally as the mention of food, sleep, or play. Then be sensitive to the leading of the Holy Spirit.

As the occasion presents itself, explain that God sent Jesus, His Son, to die for our sins. Furthermore, Jesus has promised to forgive all our sins if we ask Him to. Lead the child to accept Jesus as his Saviour. Then let him know that, as a child of God, he should confess Christ—especially to his classmates or playmates.

The effort is well worthwhile. Earning a living may demand much of a parent. Outside ministries may seem extremely important. But their rewards, no matter how great, fall far short of the reward received when the face of a child lights up with the joy of sins forgiven. And who can measure the delight when the face is that of your own precious child! ◀◀

C. M. WARD'S ENGAGEMENTS

Revivaltime Speaker C. M. Ward may be heard in person in the following places:

June 9-14: SPRINGFIELD, MO.—Revival, Eastside Assembly.

June 16: PORT HURON, MICH.—Annual Christian Youth Banquet.

June 17: PORT HURON, MICH.—*Revivaltime* rally, Assembly of God, 835 River Street.

June 24-July 4: SOUTHERN MISSOURI DISTRICT CAMP GROUNDS—District camp meeting, near Eldon, Mo.



TOP ROW (LEFT TO RIGHT): EVERETT PHILLIPS, MELVIN HODGES, DAVID A. HASTIE, W. MURRAY McLEES.

BOTTOM ROW (LEFT TO RIGHT): W. G. DIXON, EARL GOODMAN, GEORGE E. FLOWER, PAUL A. EVANS.

'Forward With Christ'

AT THE GENERAL COUNCIL IN SAN ANTONIO, TEXAS

Well-known speakers whose pictures appear on this page will be presented during the 28th General Council of the Assemblies of God, to be held in San Antonio, Tex., August 26 to September 1. Theme of the nation-wide convention will be, "Forward With Christ."

The biennial Council, at which ministers and delegates from all Assemblies of God churches will transact the denomination's business and elect top officers for the coming two years, will begin Wednesday night and continue into the next week with three services daily, ending Tuesday noon. There will be business sessions each morning and afternoon (except Sunday). There will also be a devotional service each morning, and a great public rally each night.

All the services (except Sunday night) will be in San Antonio's beautiful Municipal Auditorium, which seats 7,000 persons. The Sunday night evangelistic rally will be at the Alamo Stadium. Attendance is expected to be the largest in General Council history.

Persons planning to attend the Council are urged to make their reservations early. Housing forms may be obtained by writing to Clarence E. McNeely, 201 Sequoia Drive, San Antonio, Texas.

COUNCIL SPEAKERS

AUGUST 26

Wednesday Night: Keynote Address by R. M. Riggs, General Superintendent.

AUGUST 27

Thursday Morning: Murray W. McLees, Pastor in Eugene, Oreg.

Thursday Night: J. R. Ashcroft, President of Central Bible Institute and Evangel College.

AUGUST 28

Friday Morning: Paul A. Evans, Pastor in Granite City, Ill.

Friday Night: Grady L. Fannin, District Superintendent, Northern New England (Home Missions Rally)

AUGUST 29

Saturday Morning: W. G. Dixon, District Superintendent, South Carolina

Saturday Night: Evangelist Jimmy Brown, Mobile, Ala. (Youth Rally)

AUGUST 30

Sunday Morning: David A. Hastie, Pastor in St. Louis, Mo. (Communion and Memorial Service)

Sunday Afternoon: Everett Phillips, Field Secretary for Africa, and Melvin Hodges, Field Secretary for Latin America (Foreign Missions Rally)

Sunday Night: Evangelist Watson Argue, Santa Monica, Calif. (Evangelistic Rally in Alamo Stadium)

AUGUST 31

Monday Morning: Earl Goodman, District Superintendent, Montana

Monday Night: Evangelist Martin Luther Davidson, Houston, Tex.

SEPTEMBER 1

Tuesday Morning: George E. Flower, District Superintendent, Southern New England

A. A. Wilson, well-known pastor in Kansas City, Mo., will direct an early-morning prayer service each day during the General Council. These prayer meetings will be held at the First Baptist Church which is located across the street from the Municipal Auditorium.



R. M. RIGGS



J. R. ASHCROFT



G. L. FANNIN



JIMMIE BROWN



WATSON ARGUE



M. L. DAVIDSON