

Thankful for Everything

How often have you given thanks in 1958? Have you thanked God every day for His mercies? Have you praised Him every hour for His goodness? If not, you have fallen behind the New Testament standard of "giving thanks *always*" and you had better use your Thanksgiving holiday to catch up on your praising!

It is easy to give thanks when the road is smooth, but what shall we do when the going is hard? Shall we grumble or give thanks? The Bible says, "Be filled with the Spirit . . . giving thanks *always* for *all* things unto God" (Ephesus 5:18-20).

One of our Assemblies of God families had a narrow escape from death on the night of October 15. Harold Johnson of Levittown, L. I., was driving along Southern State Highway accompanied by his wife and son when suddenly a huge airplane came down out of the hazy darkness and landed on the highway. It was a C-123 troop transport that had run out of fuel. The pilot had seen the lights along the highway and had decided to make an emergency landing on it. He would have hit Brother Johnson's car head on but avoided it by lifting his left wing. The pilot could not avoid three other cars that followed, however. The men in the plane escaped injury but one motorist was killed in the disastrous crash.

When we heard of the incident our first impulse was to thank the Lord for protecting His servants. Then came the thought, "How can we rejoice over the deliverance of some when their deliverance may have caused another to lose his life instead?" But the Bible says, "Giving thanks always for all things," so we do rejoice in the fact that God never makes a mistake. The Lord wants us to give thanks even when tragedy strikes. He wants us all to put our lives in His hands and trust His providential care each day, so that whatever comes, be it loss or gain, sorrow or joy, we can give thanks assured that He is causing all things to work together for our good and for His glory.

Bishop Lancelot Andrewes (who was one of the translators of the King James Version) had a list of topics for which he gave thanks daily. We take it from his *Private Devotions* for Thursday morning, which seems to have been his weekly Thanksgiving day:

"O Lord, my Lord, for my being, life, reason; for nurture, protection, guidance; for country, education, religion; for Thy gifts of nature, fortune, grace; for redemption, regeneration, instruction in sacred truth; for my call from Thee, my repeated calls; for Thy forbearance and long-suffering after great provocations and at numberless times;

"For all blessings received, successes granted, good things done; for the use of things present; for Thy promise and my hope of good things to come;

"For loving and careful parents; for patient and diligent teachers; benefactors never to be forgotten; congenial companions, sincere friends, sociable neighbors;

"For all who have done me good by writings or sermons; by counsel or example; prayers, rebukes, or even injuries;

"For all such which I know, which I know not, intended or not intended, remembered, forgotten, done when I wished or wished not, I bless Thee and I will bless, I give thanks to Thee and I will give thanks."

What a lot we have to thank God for, when we stop and think—and the providences that seem the least welcome may actually do us the most good.

EVANGEL

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... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

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It was difficult to be grateful on Thanksgiving when the cupboard was bare.

BY VIRGINIA L. SCHNEIDER

IT WAS COLD AND SNOWY IN THE hills of Kentucky on Thanksgiving Day in 1937. Gloomy prospects faced the eight Christian workers stationed at Town Flat, Breathitt County, that winter morning.

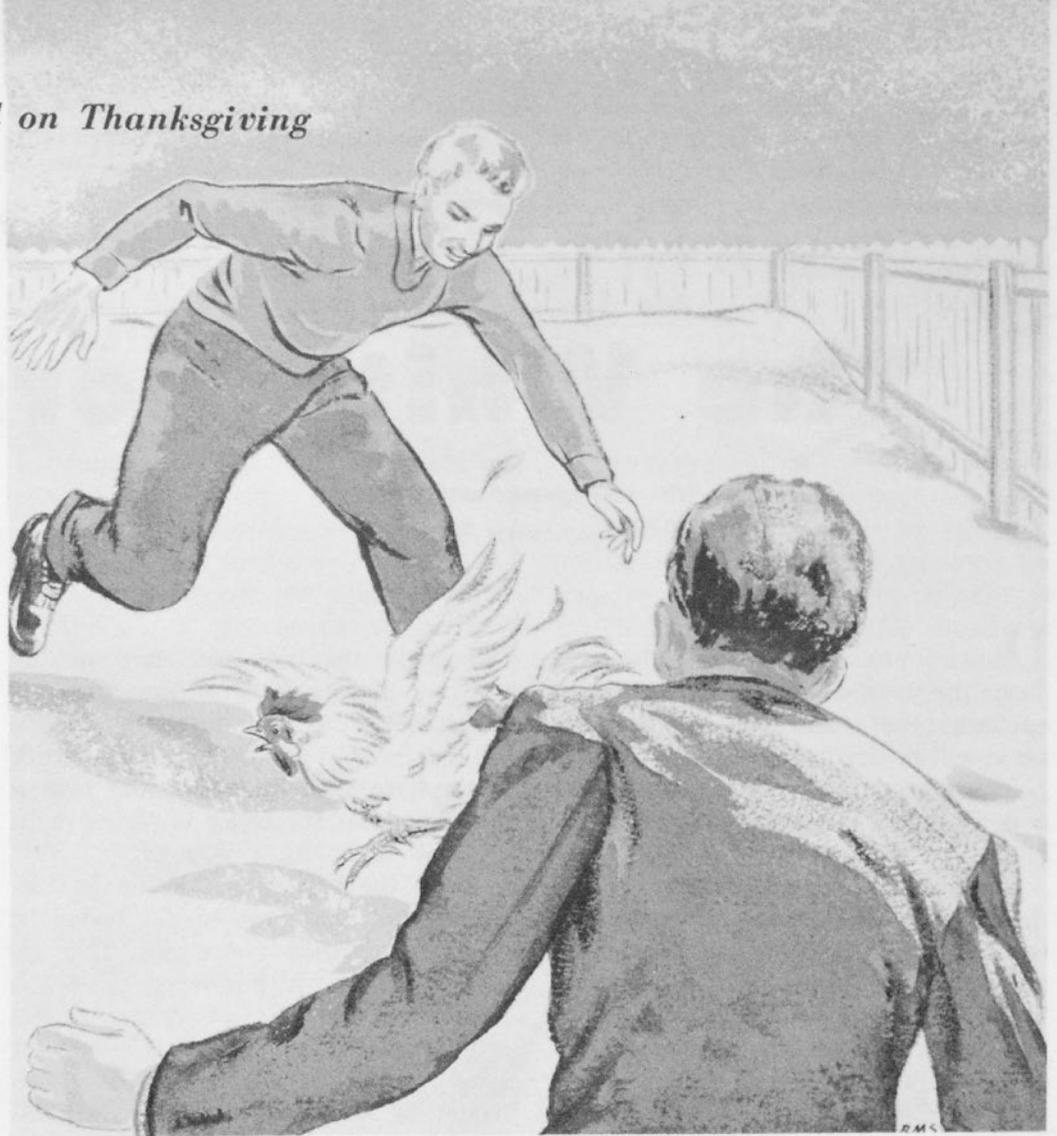
The flour barrel was practically empty, the lard supply was diminishing fast, and the cupboard was bare. For three or four weeks no funds had been received with which to buy the needed supplies. Even if there had been sufficient funds at this time, there would have been no way to secure food for the Thanksgiving dinner. For the creeks, which were the roads of that day, were flooded making travel to the nearest town twenty-six miles away impossible.

Sober faces and tear-stained eyes expressed the dejected feelings of the workers as they reminisced of loved ones and friends at home. Turkey and all the trimmings no doubt would grace their tables, but here there was no prospect of even a wholesome meal. It was difficult indeed to be grateful on *this* day of all days.

Brother M. A. Mangold (now presbyter of the Mountain Section in the Kentucky District) and his wife were directors of this mission station and its six outlets at this time. Realizing the depressing situation, he tried to encourage the workers as they assembled for morning devotions.

"I know that you're thinking of home and all that would be prepared if you were there," he remarked. "No doubt your hearts are heavy as you face the prospect of doing without a Thanksgiving dinner. However, in the midst of this difficulty, let us give God thanks and praise Him from whom all blessings flow."

To thank God at the prospects of an empty table took faith and grace—but this they did. Together they knelt in prayer and began to praise the Lord. God's Spirit descended upon their waiting hearts in a wonderful way, as wave after wave of His divine glory enveloped them. They became so engrossed in the Lord that they forgot their own needs. Tears of joy re-



How God Supplied

A Thanksgiving Dinner

placed tears of heartache, and for several hours the Shekinah cloud rested upon them.

God says, "Before they call, I will answer; and while they are yet speaking, I will hear" (Isaiah 65:24). After the blessings had subsided and the prayer time was over, one of the workers glanced out the window and spied a large white chicken in the garden.

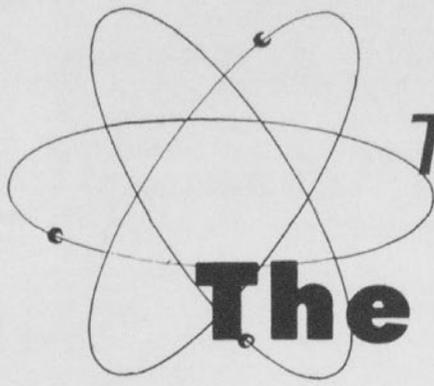
It was discovered that it was the same chicken which had been given to Brother Mangold for a birthday present that previous April. But it had run away and no trace of it had been found since. Suddenly, seven months later, it returned home—just in time for Thanksgiving dinner!

There was hilarious excitement as everyone rushed to help corner the fowl. When all attempts proved un-

successful, Brother Mangold (who claims to be a poor marksman) grabbed a rock and hit the chicken squarely in the head.

The provision of the chicken was just the beginning of God's goodness. Even before the fowl was completely dressed for cooking, some of the kind neighbors began bringing in food—blackberries, potatoes, apples, green beans, and other vegetables—enough to complete the Thanksgiving meal.

Not only was there a feast of good things around the Thanksgiving table that memorable day, but there was also a spiritual feast of rejoicing. Grateful hearts, of whom the Lord had been mindful, burst forth in jubilant praise to Him who "satisfieth the longing soul and filleth the hungry soul with goodness" (Psalm 107:9).



The Geophysical Year and The White Horseman

BY LEONARD STEINER

Basle, Switzerland

DURING THE CURRENT GEOPHYSICAL Year the tremendous progress in the exploration of the earth and the universe will be documented and evaluated. Scientific leaders are also preparing for a co-ordinated forward move into regions yet unexplored.

The scientific achievements within the last hundred years are astonishing indeed. Man has penetrated into the mysteries of the earth, its structure, evolution, and age. He has mined its treasures, captured its energies, and made them serve him. He has discovered the buildingstones of matter,

the atomic neutrons and electrons. By splitting the nucleus of the atom he has loosened tremendous new powers. He has soared high above the earth's atmosphere with his measuring instruments and has succeeded in photographing the earth from without.

From the beginning the sun has attracted his searching mind. Today he is well informed concerning this gigantic ball of white glowing gases. A tremendous outflow of electronic energy emanates from inside it into outer space, and a tiny portion of it is sufficient to safeguard the continued existence of our earth and its inhabitants.

The sun, however, with its nine satellites is only a very small point in the great system of stars we call the Milky Way. Already two billion of its stars have been telescopically counted, and its diameter has been calculated as measuring seventy thousand light years. Giant reflector telescopes have searched out myriads of other "world islands" millions of light years beyond the Milky Way. The desire to be free of earth's fetters and to leap into the unfathomable, mysterious space beyond is increasing in intensity.

Now for the Geophysical Year new and far-reaching efforts in this direction have been planned. The two sputniks of last autumn suddenly revealed to an astonished world just how feverishly physicists have been working on the project. Since then other artificial satellites have been thrust into space and are now circling the globe. The attempt to thrust rockets to the moon has already begun.

The immediate aim, however, is the erection of a manned space station six hundred miles above the the surface of the earth. The Russian scientist Feodorew declared that this station would be built within the next three



years. And Wernher von Braun believes that from there a trip to the moon in five days would be a simple matter. Then would follow the attempt to travel to Mars within 260 days.

The Christian who knows that all developments on earth are in accordance with the foreknowledge and providence of God, is asking the question: Has the Geophysical Year with its phantasmic projects any special prophetic significance? Has the Bible predicted an evolution of modern civilization and culture? Is it perhaps another sign of the approaching end of the age and the coming of the Lord Jesus Christ?

In answering these questions, I shall summarize what the Word of God states.

1. *God has given man rule over the earth.* He has given the earth to the children of men (Psalm 115:16). He has commanded man to "replenish the earth and subdue it" (Genesis 1:28). That man has explored land, sea, and air, and discovered and exploited its treasures and powers, is in accord with his original destiny as planned by God.

2. *Man, however, has taken a wrong direction since the Fall.* "And Cain went out from the presence of the Lord" (Genesis 4:16). This trend away from God is clearly evident from the genealogy of Cain, and it has made itself a lasting monument in the tower of Babel.

THE FOUR HORSEMEN

Various opinions have been offered as to the identity of the Four Horsemen of the Apocalypse. Herbert Hoover differs with Brother Steiner as to the meaning of the rider of the white horse and the rider of the red horse.

Writing in a recent issue of the *Saturday Review* the former President of the U. S., a Quaker who enjoys studying his Bible, takes the view that the white horse means war because the rider has a bow—"and he went forth conquering and to conquer."

Mr. Hoover thinks that the apostle John in writing about the red horse had in mind the idea that we know in modern time as Revolution. The ex-President admits that revolutions may be good or bad but says that "St. John's horseman had no good purpose. . . . We do not allow our imaginations to extend to the idea that St. John was prophesying Communism, even though one is tempted, partly because of the prophetic statement that power was given to the horseman 'to take peace from the world.'"

The human tendency is to make the Bible mean that which is pleasing to the flesh. Whatever our interpretation of the details of the prophecies, there can be no doubt that we are living in the days foretold in the Book of Revelation.

Men have forgotten that *the earth is the Lord's and the fulness thereof*, and that He has only loaned it to them. They "glorified him not as God, neither were thankful; but became vain in their imaginations" (Romans 1:21). There is no fear of God, no sense of great responsibility, no thankfulness, no humility. This is why great scientific achievements are constantly abused.

On the whole, the new discoveries are not a blessing but a menace; they bring not happiness but fear. All new inventions must first serve the god of war, so that we are confronted with the fact that mankind in the Geophysical Year trembles for fear of atomic war which could mean the annihilation of the race.

3. *God has appointed an end to this situation.* He has drawn a line of demarcation between earth and heaven, and He will not permit fallen man to cross it. Of this the story of the tower of Babel gives a lasting warning. "God came down" and put an end to the godless enterprise directed against Him.

And now I want to call your attention to the white horseman in Revelation 6. He is the first of four. Whom or what does this imposing conqueror of the world, with a crown on his head, riding on a white horse and holding a bow in his hand, represent?

The white horseman does *not* represent the triumph of the gospel for he and the three horsemen following him give us a picture of world-wide, powerful and tragic developments at the end of our time, which under the rule of God are permitted for the purpose of judgment. Neither does he represent the Antichrist, although he may help to prepare the way for him.

The white horseman is an unmistakable picture of the conquering march of the human spirit in modern civilization, racing ahead without God and leading into final disaster. He is unable to disassociate himself from the other three horsemen who immediately follow in his footsteps.

This interpretation may startle some, but those who are aware of the scientific and technical progress of the last hundred years will easily recognize it in the striking features of the white horseman.

Sometime ago I came across a passage in the modern book on world history by Professor Pirenne which is a suitable commentary on Revelation 6:2. He sums up the many revolutionary

discoveries and inventions leading into the twentieth century, beginning with the steam engine which resulted in the covering of the earth with a network of railway lines and the spanning of the seas with transoceanic navigation routes.

Telegraph and telephone erased the distances separating men and peoples from one another. The internal combustion motor, invented in 1875, led to the automobile, the first of which appeared about 1900. The author observed, "All peoples contributed their share to these inventions which had the appearance of the miraculous."

Mentioning the great advances in medicine and surgery, he said, "In all realms science offered herself to serve humanity and to give her the means to rule over matter."

Can you discern in this description

of the evolution of modern civilization the white horseman? Can you interpret now his white color, his crown, his bow? The horse is white, because civilization offers a bright outlook. It pretends to bring enlightenment, but it is a false brightness. It leaves man still in moral and spiritual darkness. It cannot light up the world as long as it does not acknowledge Christ, the only true Light.

The horseman has a crown because he embodies man's dominion over matter. And with his bow he has conquered both distance and outer space. One could easily envision instead of the bow a modern ballistic missile or even a moon rocket.

It is easy to see that with the appearance of the white horseman toward the end of the last century, the

(Continued on page twenty-seven)



The Power of Praise

BY A. E. WUNDER
Waldport, Oregon

ONE DAY I FELT IMPRESSED OF THE Lord that a young pastor and his wife who were home missions workers in our section needed food. Assured that God was leading, I gathered all of the groceries and foodstuffs I could obtain, loaded my car, and drove to this community about forty miles away.

When I arrived, I found the pioneer pastor and his wife on their knees crying out to God for food and help.

They told me they had been fasting (of necessity) for several days, and had had to keep the children home from school for lack of food to give them.

I told them they had fasted and prayed long enough, that deliverance had come, for I had brought them groceries. After they had prepared the food and eaten, I noted that every time this pastor's wife passed the refrigerator she seemed depressed. I asked her about it and she admitted her feelings.

"Yes," she said. "It's true, I do feel depressed when I go by the re-

frigerator. It has been empty so often, and having nothing to give my family to eat certainly makes me feel badly."

I challenged her to begin praising God every time she walked by the refrigerator. A few days later my wife and I returned to their home, and the young couple greeted us with shouts of "Hallelujah!" and "Praise the Lord."

Then they joyfully related the account of how God had answered prayer by laying it upon the heart of a man in their community to bring them a large supply of frozen meats, vegetables, and fruits, as well as many staple items which altogether had their refrigerator bulging with food.

I have seen them many times since and they declare that, in response to their praises, God has always kept their refrigerator filled.

As the Psalmist said, "It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O most High: to shew forth Thy lovingkindness in the morning, and Thy faithfulness every night" (Psalm 92:1, 2). ◀◀

PERSONAL

EVANGELISM

AN ADDRESS BY ALFRED WEBB,
DAGENHAM, ENGLAND, AT THE
WORLD CONFERENCE OF PENTECOSTAL CHURCHES

MY TEXT IS FOUND IN ACTS 5:42 —“And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.”

Three things are noticeable about this text: they were preaching and teaching Christ every day; they did it inside the temple; and they were equally busy outside, going from house to house.

Our mass evangelism program compares very favorably with that of the Early Church. In fact, there has never been a day in the history of the Church when so many men in the same generation were being used of God to preach to such great crowds of people. It has taken over fifty years to bring to birth approximately ten million Pentecostal believers, excluding those who have gone into other denominations and not counting the many who have been promoted to glory. It would not be difficult to prove that personal evangelism has played far too small a part in the phenomenal growth of the Pentecostal movement.

In recent years the healing ministry alone has been responsible for bringing a multitude to Christ. The same thing happened in the Early Church, but something else of equal importance also happened—the individual believers played their part in the spreading of the gospel. When Saul of Tarsus got his campaign of threatenings and slaughter into action, Acts 8 tells us the result. All the believers at Jerusalem were scattered abroad except the apostles, and they that were so scattered went everywhere preaching the

Word. It was the laymen themselves who spread the good news.

Therein lies the all-important difference between the first- and twentieth-century churches. All the early Christians had a passion for souls. Gibbon the historian says, “It became the most sacred duty of a new convert to diffuse among his friends the inestimable blessing which he had received.”

Carlyle said, “How did Christianity rise? Not by institutions and well-arranged systems; it arose in the mystic deep of a man’s soul, was spread by simple and individual effort, and flew like hallowed fire from heart to heart.”

Such observations prove conclusively that something has gone wrong somewhere along the line. There is danger of *believing so much but achieving so little*. The Lord Jesus never intended that the apostles should merely go running around with Him, listening to His wonderful sermons and watching His mighty miracles. Right from the very first word to Peter and Andrew it was obvious that He intended them to be soul winners. “Follow me, and I will make you fishers of men,” He challenged; and they immediately left their nets and followed Him.

The same thing happened to James and John. If these Jews were willing to lay aside business interests (of all people to do such a thing) and were prepared to follow Him of whom they knew so little, how much more should we today who know the Saviour so well. Their example is a biting challenge to us today.

It is time every one of us was awake to the fact that we are only entitled to say we are following Christ when we are making efforts day by day to catch men for Christ. We are not worthy of the name Pentecostal if we are not out winning souls. There is no greater joy on earth than to know you have been responsible for the salvation of lost souls.

I believe that every one of us would be very happy to see a great resurgence of personal evangelism, and I contend that the following reasons explain why individual soul winning is at such a low ebb:

First, *Christians generally have adopted the attitude that soul winning is some special ministry-gift to the few*. How wrong this is. Personal evangelism does not belong to the parable of the talents with its varying abilities, but to the parable of the pounds with its equal opportunities. How very convenient it is to go smugly on day after day, month after month, without saying a word to the lost, but giving the hypocritical excuse that we are not called to that work. With all my heart I believe that every one of us has an eternal responsibility in this matter.

A short time ago in a large town near my home a small boy was missing. Darkness had fallen and he could not be found; immediately hundreds of policemen were drafted to search the area all through the night. The next morning the newspapers carried his photograph on the front page and throughout the day the radio kept the public informed. Indeed the whole na-

tion was moved with pity because one little child was lost. When he had not been found by the weekend the police appealed for volunteers to join the search on Sunday. Fifteen thousand people responded, gladly forfeiting their day of rest to help in finding just one little boy. Although they finally found him in a pool of water, face downward, the army of seekers will forever be thankful that at least they tried to find him. How much more should we who name the name of Christ be actively concerned for the multitude of our fellows who are also lost.

Samuel Chadwick was right when he said, "We cannot all be evangelists but we can all be soul winners. Try it. There is no work so romantic, so enduring. For myself I covet above all gifts to win souls." Individual soul winning must be given number one priority in the program of the local church, otherwise no matter what other activities are carried on it will finally disappear into oblivion.

Let me tell you a true story of two churches which came into being as a result of campaigns held by one of our most eminent Pentecostal evangelists in Britain at the time. In one town an entirely new assembly of 650 people was formed as a result of a one-month campaign. In the other city about fifty people organized the campaign and when it ended the number had grown to 400.

Then began the work of consolidation and follow up. In the first case no program of personal evangelism was introduced, and within the course of a few years the group of 650 dwindled to nothing and the church was closed. The story in the second case happily was just the opposite. The pastor had a tremendous passion for souls and in-

fused that love into the new converts as well. The result was that a large percentage of the congregation went out into the highways and byways compelling the people to come in. Souls have been saved in the church and it has grown numerically because it has remained active in personal evangelism.

It has always been a surprise to me that so many Christians fail to take advantage of God's offer in James' epistle—"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." How very merciful God is to us. He offers all the wisdom we need for the task.

Second, *we who are ministers have not stressed the importance of soul winning; so often it is just an after-thought instead of something to be earnestly sought after.* There is a great need of teaching a further initial evidence of the Baptism of the Holy Spirit. Let us stand as clearly as ever for speaking with tongues, but let us state with equal emphasis the truth that "ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me..."

This great fact needs to be stated right from the very first, and in this respect the evangelist has a unique opportunity, for in the pure virgin soil of the new convert's mind he can do much to mold the right vision. The pastor and teacher also have a large responsibility here. Spurgeon said, "Every Christian should be bound apprentice to Jesus... to learn the trade of a Saviour; if you yourself are saved... the work is but half done until you bring others to Christ."

Dare we allow modern cults that deny the very personality of the Holy Spirit to beat us at the task of going from door to door with our message

BIBLE VERSE



MARK 5:19 Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

of life? There are some people who are willing to be influenced by those who will go out after them. They will only be won for Christ through door-to-door evangelism. God help us to rise to the challenge. The only hope of continued blessing in the local church is through personal evangelism. The churches without it will ultimately pass into oblivion.

Third, *many have been unwilling to suffer the stigma involved.* Often this is because of the fanatical extremes shown by some workers. It can be embarrassing where some have spoiled their opportunity, but no matter how others fail it is our duty to pursue this work until we succeed.

Fourth, *the majority of Christians are terrified at the thought of witnessing to the ungodly.* How true it is that "the fear of man bringeth a snare." When the apostles felt that way they prayed, "Grant unto thy servants that with all boldness they may speak thy word." A confession of lips as well as of life is required. We

(Continued on page twenty-five)

a **BRIGHT-idea**

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PHOTO BY H. ARMSTRONG ROBERTS

Practical Thanksgiving

BY ERNEST S WILLIAMS

THANKSGIVING IS A TIME OF APPRECIATION. I stood on a rainy day before Plymouth Rock, the landing place of our Pilgrim fathers. And my heart was moved as I saw the mounds of earth nearby which covered the many of their number who perished during their first cold winter. Many have

stood where I stood, but how many have paused to think of the price these early settlers paid for liberty to worship God according to the conviction of their hearts?

I stood before the beautiful archway erected to the memory of our noble dead at Valley Forge and read the in-

scription: "They shall hunger no more, neither thirst any more, neither shall the sun light on them, nor any heat." Beautiful is the sentiment, but how many deeply appreciate those who gave their all that we might enjoy our present comforts?

I think of the pioneer fathers of our Assemblies of God fellowship and wonder how much they are appreciated by the many who have followed them. Beautiful the words, "They shall hunger no more," spoken when their lives have ended, but how about those still living? Many have gone to their reward, but many are still among us. They preached in halls and brush arbors, on the streets, in schoolhouses, in simple churches. Their one aim was to make others know the blessing of a Pentecostal experience, to thrill them with the exultant message that Jesus is coming again, and to urge them to prepare to meet Him.

Their clothing was often poor; they knew hunger and hardship. Reproach became their meat. "Despised and rejected of men," they had but one aim—to follow in the footsteps of their beloved Lord. Time and privation took their toll. Many succumbed and went to their reward. What are we doing at this Thanksgiving season in remembrance of those still with us? Perhaps I am too sentimental, but I have been one of them.

Were it not for these we would have no inviting Assemblies of God churches; there would be no well-regulated missionary program; Sunday School activities with polished excellence would



PHOTO BY PAUL MIGNARD

Tested and True

Surely goodness and mercy shall follow me all the days of my life. . . .

Goodness and mercy during the years of labor and sacrifice when burdens were heavy, victories hard won?

Goodness and mercy, when the cupboard was bare, when winter winds whistled through the well-worn coat . . . when the children needed shoes?

Yes, goodness and mercy have followed me all the days of my life.

There has been grace for each hardship. The Lord has made a way. His joy has been my strength.

The loving gifts of God's people have provided necessary sustenance—sometimes a little more.

And I shall dwell in the house of the Lord forever! Amen.

not be among us. Everything we have of spirituality and progress began with those who went before us.

Twenty-five years ago I was at a district council. One of the faithful pioneers had gone to be with the Lord, leaving his wife and family in great material need. Having no funds with which to rent a home, they were living in a house partly destroyed by fire. The brethren raised at that council enough to pay rent for a simple home for that family for the ensuing year.

At a council during the depression was an aged minister who was trying to build a two-room cabin for his aged wife and himself on a piece of land lent by a friend. To assist him, an offering of almost eighty dollars was received. When it was turned over to him, with almost a bewildered look he said: "This is the biggest offering I ever received in my life!" Later I saw him again and he was so happy that his wife and he had a shelter for their declining days. It was not much, but it meant much to one who had pioneered, living on the scant income received in those days.

An old couple was seeking to build a simple place of abode. Learning that they had the building up except for a door and windows, the executives at headquarters provided a check for these. When the check arrived the minister was in conversation with some other men. Telling of the incident later he said: "I couldn't help it, I had to cry. Then I turned to the men and said, 'See this check. This is the kind of an organization I belong to!'" His heart was overflowing with gratitude and pride in the fellowship which had proved faithful to him.

It has now come time for us to show our love once more for our older ministers who are still living. They have weathered many a storm and have sacrificed as some of us may not have had to do. They are among those who "labored," sowing precious seed; we are among those who have "entered into their labors."

If I am correctly informed half of our churches throughout the country have made no contribution for our aged ministers in the last three years. Let us all unite this Thanksgiving in providing for those for whom nothing was prepared in the days when they gave their all for the gospel which we so richly enjoy. If all take part all the needs will be supplied. ◀ ◀



Your Questions

ANSWERED BY ERNEST S. WILLIAMS

What did Jesus mean when He said, "No man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven" (John 3:13)? How could He be in heaven when He was here on earth?

My interpretation is that, while Jesus was on earth, He nevertheless enjoyed continued and heavenly fellowship with the Father in heaven.

* * *

Is it wrong to sell corn to the elevators when we do not know whether it may be used for whiskey?

If the one who sells the corn does not know where it will go he need not worry concerning this. Paul has shown that, while Christians are to be free from doing evil, in the world they must do business with those who do not have such conscientious convictions. "I wrote unto you in an epistle not to company with fornicators: yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world" (1 Corinthians 5:9, 10).

* * *

Is Romans 7 a description of true Christian experience?

In the fourth and fifth chapters of Romans, Paul set forth the fact that salvation is entirely through our Lord Jesus Christ, with no possibility for man to add anything to this merit. Christ is our righteousness, and he who is justified by faith is declared righteous wholly upon faith in the merits of Christ and His atonement.

In chapter seven Paul showed that before grace came we were united to the law—the law had dominion over us. Through seeking to be justified by the law we were only bound more deeply in the consciousness of the evil in our natures.

Then came deliverance (chapter 8). Through Calvary we now are dead to the law but alive unto Christ. Through faith in Christ there is deliverance; we are no longer under condemnation, for "the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." We no

longer look to the law, seeking by human strength to live in obedience to God; we look to the indwelling Holy Spirit, "that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."

Some believers live more than they ought to in Romans 7. This is either because they are unwilling to give their lives wholly to the Lord, or because they depend too largely on self-effort. They need to move into Romans 8 and trust Christ for victory.

* * *

Can a person backslide overnight?

A person could backslide in a minute if he turned his back on the Lord Jesus. Usually, however, backsliding is a gradual process. It begins by occasional carelessness in little things. But God does not want any to backslide, and if they will continue to trust in Christ they never will. They may be severely tempted and they may at times fail, but they need not despair. They must remember that they are children of God's love and will ever be so as they seek to do His will. See Romans 8:31-35.

* * *

How can the prince of Tyre (Ezekiel 28) refer to Satan?

The account at first speaks of the king of Tyre, who was undoubtedly made successful and filled with pride by the prince of darkness. At verse 11 the account evidently goes beyond the earthly prince and describes the being by whom the earthly prince had been animated. This being had enjoyed great divine blessings, even being an anointed cherub (v. 14), perfect in his ways until iniquity was found in him (v. 15). At verse 18 the scripture seems again to talk of the prince of Tyre, still activated by the fallen one who had once been the anointed cherub.

—————
If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).



THIS PRESENT WORLD

Thanksgiving

STORE TITHES SALES AT THANKSGIVING TIME

A department store in Nashville, Tenn., will continue this year a one-day event in which ten per cent of all its gross sales will go to the churches or synagogues designated by the buyers.

The event is planned as an annual "tithe all sales" day which will occur the Monday preceding Thanksgiving.

Fred Harvey, president of the department store, notified around 950 churches and synagogues of the plan by personal letter.

STILL GRATEFUL AFTER 127 YEARS

On a storm-wrecked ship off the coast of Maryland on September 17, 1831, some 40 German families vowed that if they were saved, the day would always be considered a holy day by themselves and their future generations.

This past Sept. 17, a hundred twenty-seven years later, descendants of those families went to Trinity Lutheran Church in Jenera, near Findlay, Ohio, for their annual giving of thanks.

The original immigrants were from Darmstadt, Germany. They came to America to settle on farm land set aside for them at Jenera. After the shipwreck, they were without tools and other necessities of farming and had to work their way across Pennsylvania and Ohio.

Services

NEW NAVY CHAPLAIN REPORTS FOR DUTY

Another Assemblies of God minister has reported for active duty as a Navy chaplain. Making a total of three, this now gives our denomination a full quota of Navy chaplains on active duty.

The new chaplain is Lt. (JG) Marvin E. Snyder. He enrolled in the Navy Chaplains' School at Newport, Rhode Island. After completing this schooling he expected to be assigned to a U. S. Naval installation or U. S. Marine base in the continental United States.

Our other two Navy chaplains are Stanford E. Linzey and David W. Plank. Brother Linzey is attached to the Naval Training Center at San Diego. Chaplain Plank is currently on duty in the Pacific with a Destroyer Squadron.

The Assemblies of God currently has sixteen chaplains on active duty. Three serve in the Navy, five in the Air Force, and eight in the Army. The Marines are served by Navy chaplains.

PENTAGON WOULD CLASSIFY "MOON SHOTS" WITH EXTRACTING OXEN FROM DITCH

J. Douglas Gibson, pastor of the First Methodist church of Conyers, Georgia, was pleased when he learned the second attempt to "shoot the moon" was made on a Saturday. He had lodged a vigorous protest, on behalf of his congregation, over the fact that the first "moon shot" was made on a Sunday.

But the Pentagon is reserving the right to launch the next "moon rocket" on a Sunday if it so desires. Roy W. Johnson, spokesman for the Defense Department, told the Georgia pastor that the rockets must be launched when

the moon is in the right position and atmospheric conditions are ideal. "If all conditions are met on a Sunday, we must proceed," the research director declared, "asking the Lord's forgiveness for this rude imposition on His day."

Schools

"RELEASED-TIME" REQUEST REJECTED

Directors of the Boyertown Area Schools near Reading, Pa., rejected a request by the Good News Club to teach the Bible on a "released-time" basis; that is, during school hours. The board acted on the advice of its lawyer who ruled that religious instruction may not be given to public school pupils during school hours, whether on or off the school grounds.

BILLY GRAHAM LINKS CRIME WITH BANS ON RELIGION IN SCHOOLS

Evangelist Billy Graham, in the midst of a four-week crusade in his old home town, declared that bans against religious teaching in public schools "take God and morals out of the classroom and reap a harvest of crime, perversion, and immorality." However, he said that in spite of this

"THE OLD RUGGED CROSS" NOW A MEMORIAL TO FAMOUS HYMN WRITER

The sign (lower left in the picture) will have to be changed now that George Bennard at 86 is no longer living.

Mr. Bennard, a Methodist minister and author of "The Old Rugged Cross" composed 300 sacred songs during his lifetime. His most famous hymn was written in 1913 and is said to have been translated into every written language.

The sign and the cross stand in a park created by an organization at Reed City, Michigan which is near the little hamlet of Ashton where Mr. Bennard had his home.

In his early life he was a Salvation Army revival preacher.



RELIGIOUS NEWS SERVICE PHOTO

situation thousands of young people are moving to a more dedicated Christianity and he termed this "one of the most encouraging signs of these times."

Israel

DESERT BLOSSOMS AS THE ROSE

A Jewish newspaper reports that Israel has special reason to sing Hallelujah this *Succoth* (feast of thanksgiving). The reason for rejoicing is that the family of the *ethrog* (the citrus fruit) has earned Israel this year an income of 50 million dollars.

Extension of the water pipeline from the Yarkon River to the Negev, with the aid of Israel Bond dollars, will bring thousands of additional acres under cultivation, not only for the citrus fruits, but for many other farm products. Israel's farm exports last year of peanuts, olive oil, vegetables and flowers also showed increases.

RAM'S HORN SOUNDED AT WAILING WALL FIRST TIME IN A DECADE

The Shofar (ram's horn) was sounded on Yom Kippur at the Wailing Wall this year for the first time in more than a decade.

Worshippers in Jerusalem straining their eyes toward the Old City for a glimpse of Jewry's most sacred shrine heard the blasts of the shofar at the close of their New Year services. There was an awed silence until the word passed that the "phantom shofar" was sounded for a group of Jewish soldiers among British troops stationed in Jordan.

Significance of this event is found in the fact that the Wailing Wall is where the Jews assembled on Yom Kippur (the Day of Atonement) to pray for the restoration of Israel. For ten years the Jews have been unable to get closer than Mt. Zion to the wall.

"CHARIOT WHEELS" TO SOUND IN ASKELON

The land of the Hittites of Old Testament times is being invaded again. This time it is the American Kaiser Company rather than Samson or the Jews.

The American company, assemblers of Jeep cars and Renault cars and trucks, has made plans to open three new factories in Israel (in partnership with local companies) to make metal-working machinery, gears, and spare parts for automotive equipment.

Three plants, all to be located near Askelon (land of the Hittites), will be financed by American, Israeli and French capital.

Long Christmas List?

You'd like to give a helpful gift?
—One that will bring spiritual inspiration and help every week this coming year?
—A gift that is a witness of your faith?

Let the EVANGEL help!

Every year thousands of Christians give the EVANGEL as the answer to their shopping question.

LET US HELP YOU TOO!

No shopping rush.
No worry about size or color.
No gift wrapping problems.



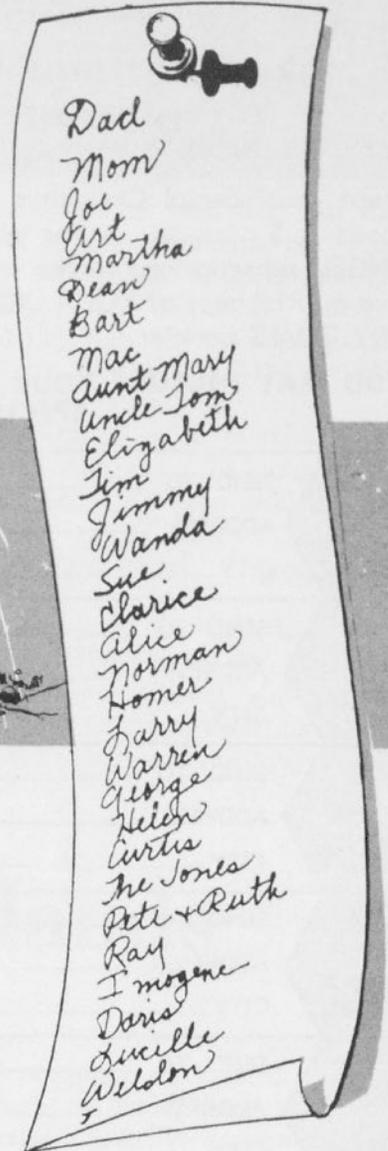
WE WILL:

- Wrap it
- Pay the postage
- Mail it 52 times a year.

YOU WILL GIVE:

- an attractive gift
- a strong Christian witness
- articles to strengthen the converted
- messages to awaken the unconverted
- Christ honoring gifts at a saving.

GIVE A SPIRITUAL GIFT



SPECIAL CHRISTMAS RATES REPEATED

* First One-Year Subscription\$2.50
Each Additional One-Year Subscription\$2.00

* If you order five or more subscriptions at one time, figure all subscriptions (including the first one) at \$2.00 a year. For example, five one-year subscriptions would cost \$10.00. This offer is good on both new and renewal subscriptions. New subscriptions begin with January 4 issue.

A FREE GIFT FOR YOU—

as a reward for sending your list early we will send your choice of a 25c booklet, *YOUR QUESTIONS*, by E. S. Williams or *HAPPY TIMES*, a booklet that Juniors will enjoy.



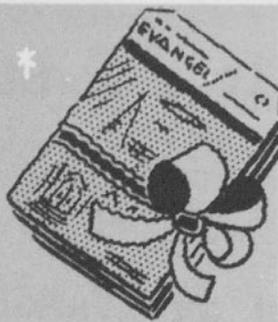
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The Pentecostal EVANGEL

will make Christmas Christ-like

THE PENTECOSTAL EVANGEL
434 W. Pacific, Springfield, Mo.



I accept your special Christmas offer.

Enclosed is \$..... for which please send one-year EVANGEL subscriptions to the persons named below. I would like to receive a FREE copy of YOUR QUESTIONS by E. S. Williams or HAPPY TIMES booklet (check one).

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6 for \$ 12	SEND TO _____ <input type="checkbox"/> renewal
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	CITY _____ ZONE _____ STATE _____
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	MY ADDRESS _____
	CITY _____ ZONE _____ STATE _____

*Rates listed are for the U.S., its possessions, U. S. servicemen abroad, and P.U.A.S. countries. In CANADA, add 50c for postage for each subscription. In OTHER LANDS, add \$1.75 for postage for each subscription.

NOTHING IS EVER DONE BY CHANCE in the kingdom of God. God's call of workers into the ministry is never a fortuitous occurrence. That "all may hear" was the purpose of Christ's coming. No partiality is expressed in the invitation of the Spirit: "Let him that is athirst come. And whosoever will, let him take the water of life freely" (Revelation 22:17).

God's desire that every creature should hear the gospel is reflected in the testimony of Paul, "We teach everyone we can" (Colossians 1:28, Phillips Translation). To manifest this loving aim, God chose Livingstone to tell the Africans, Wesley to revive the English, Luther to revolutionize the formalism of Germany, David Brainerd to die for the American Indians. But the manifestation of God's love for every individual did not terminate in past centuries. His tender hand is still touching lives. His gentle voice continues to plead, "Preach the Word."

In His all-inclusive plan, God has not overlooked calling workers to minister to the deaf. For a time it seemed that the language barrier of the deaf would exclude them from the gospel. Just a few generations ago, deaf persons in many places were not even regarded as human beings in the full sense of the word. They were chained to posts in asylums or left to rot in dungeons. In fact, the ancient Spartans even threw them over cliffs. Domestic animals were considered more important. The development of the Sign Language and finger spelling, together with intelligent teaching of speech effected one of the most dramatic transformations in human history. For the first time the deaf could master language and contend with their environment. Through the use of this language of signs, the deaf are "hearing" the gospel.

Albert G. Bratton, minister to the deaf at First Assembly of God, Kansas City, Kansas, is experiencing the satisfying joy of having answered the call of God to "preach the Word" to the deaf.

Mr. Bratton was saved in 1950 and received the Holy Spirit that same year at the Assemblies of God in Mulberry, Arkansas. He first became acquainted with the ministry to the deaf when a special service was conducted in his church by a deaf worker.



Albert Bratton ministers to the physical and spiritual needs of a deaf lady.

elderly man attended our services. We knew nothing about his personal life. He was almost blind, but walked from Kansas City, Missouri, Sunday after Sunday to attend the services. We noticed a slow, gradual change in his life and felt that God was doing something for him. Later we were told that this man had been a drunkard, but since attending the house of God, his life has slowly, but definitely changed through the influence of the gospel. May Christ receive the glory for His faithfulness to man!"

To the worker called to minister to the deaf, Philippians 2:16 has a significant meaning: "For you hold in your hands the very Word of Life" (Phillips Translation).

* * *

The Assemblies of God has more than forty ministers to the Deaf, located in many different states. But there still is a great need for more consecrated workers. Your prayers and

The Word in Your Hands

BY TWILA BROWN

After graduation from high school, Mr. Bratton attended Central Bible Institute where he studied the Sign Language. Mr. Bratton comments, "I enrolled in the Sign Language class because it was a novelty to me, but after being with the deaf and seeing their spiritual need, an eternal responsibility was placed upon my heart to give these people the gospel in their own language."

When he left Bible School in 1954, Mr. Bratton was invited to minister to the Kansas City deaf group by the pastor of the "hearing" church, Brother U. S. Grant, who was concerned about the deaf population of that area.

While ministering in this capacity, Mr. Bratton is studying for a Doctor of Medicine degree at the University of Kansas. Several contacts have been made with deaf persons of the area who have been patients in the hospital where Mr. Bratton is training. He plans to use his medical education to an advantage in missionary endeavor.

Spiritual and numerical progress has been evident in his deaf group. Souls

in the "silent world" have been saved and filled with the Holy Spirit. Mr. Bratton reports that they have an earnest desire to study God's Word. Last month five of the group completed a Pentecostal correspondence course which was conducted in the church.

"Recently," reports Mr. Bratton, "an

financial support are needed in this great work of evangelizing the Deaf of America. Clearly designate your offering DEAF EVANGELISM FUND and mail it to:

HOME MISSIONS DEPARTMENT
434 West Pacific Street
Springfield 1, Missouri



Mr. Bratton leads his deaf group in singing.

AUCAS FIND CHRIST

RECENT DEVELOPMENTS IN THE Ecuador jungle indicate that the martyrdom of the five missionaries is bearing fruit among the Aucas who killed them. Ten Auca Indians have walked from their jungle village to visit the Arajuno mission station—the base for the first Auca contact.

They were led by three Auca women who, after living with the missionaries for many months, had returned to their village to tell how the “foreigners” had befriended them. They brought further details of the killing of the five missionaries along with increased evidence that the Aucas want friendship. As the strongest friendship token the group brought with them a Quichua Indian girl whom they had kidnapped less than a year ago.

Among the group was Dayuma who fled the tribe many years ago as a young girl and who more recently has been converted to Christ while serving as language informant to Rachel Saint, sister of the martyred Nate Saint. During her three-week reunion with her people Dayuma gave her testimony and told them the gospel story of God’s love for them.

On hand to meet the seven women and three children were Betty Elliott and Marj Saint. They were joined the following day by Rachel Saint and Dr. Wilfred Tidmarsh, veteran Ecuadorian missionary who has been manning Arajuno for nearly two years.

After the martyrdom of the five, Arajuno was renamed “Chapana,” a local word for “waiting.” The agreed-on strategy of waiting for the Aucas to make the next move first paid off in November, 1957, when three women appeared at a Quichua Indian village in the area. Two of them decided to stay. The third one, Dowa, returned to her own village where the recent visitors report she made this statement: “Probably they’ve eaten them by now.”

This remark cost the life of a Quichua Indian man. Seeking revenge against presumed cannibalism, the Aucas ambushed a Quichua couple on the edge of their village, spearing the man and carrying his wife captive. Right after that, Missionary Aviation Fellowship pilots witnessed the first signs

of Auca hostility while making periodic gift drops over their village.

For ten months the other two women, Mintaka and Mankamu, lived with Betty Elliott and served as language informants. Mintaka is one of the three Aucas who visited the five men of “Palm Beach.” When Rachel Saint returned from furlough with her informant, Dayuma, the three Auca women began to speak of going back to their village together.

On September 3 the three women set out from Chapana while the missionaries prayed. Flights made over the Auca village netted little satisfaction concerning the safety of the three women.

On September 25, a Quichua girl came to Chapana from an outlying village. Betty Elliott asked if she had heard anything about the Auca women. Her casual reply was, “Oh, yes, they’re over at our house.” After further questioning she indicated that they were now coming to Chapana. Betty and Marj set out for the village. But just as they reached the end of the airstrip, they heard a song wafting from the jungle. It was “Jesus loves me,” in English! A moment later Dayuma appeared leading the other Aucas. The Quichua girl had already been left with her family in the outlying village; there was every evidence that she had been treated kindly by the Aucas.

Reports brought back by the three

women not only shed further light on how the five men were killed, but very possibly paved the way for further friendly contact.

There is evidence now that “George” may have been the leader of the killing party. George has subsequently been killed. One of his wives was among those who came to Chapana for this visit.

Apparently George was vying with a husky Auca named Dabu for the leadership. Dabu told Dayuma that he did not approve of the killing. She quoted Dabu as saying: “Do you remember how the tree was cut down at the Cururay Beach? I cut that down. I thought to myself: more foreigners will come and they will be killed in the same way. So I won’t let the airplane land. Ever since they killed those nice foreigners I have lived by myself with just women.”

MAF pilots confirm that an Auca man answering this description does live in a separate place as described. Dabu, who apparently now has some leadership among these Aucas, went on to tell Dayuma that he cried when he heard that the five foreigners had been killed.

Mintaka and Mankamu assured the villagers that the foreigners did not want to eat them. They told their friends: “Why did you think they would eat anyone? They think *you* are the people-eaters.” As they continued to tell about the “nice foreigners” with whom they had lived, the villagers commented on the killing of the five: “Now we see that we did that for nothing; it was only because George lied.”

In addition to telling her people the gospel story that had given her new life, Dayuma also tried to teach them elementary sanitation and offered them worm medicine she had with her.

Ecuadorian missionaries point out that while these recent events mark a big step forward in reaching the Aucas for Christ, there still exists a great need for prayer. As Nate Saint put it, “It is no small thing to try to bridge between the twentieth century and the Stone Age.”

—Missionary Aviation Fellowship

MISSIONARIES NOW LIVING AMONG AUCA SAVAGES

Latest news from Ecuador is that the wife and sister of two missionary martyrs are now living among the Auca Indians. They are:

Betty Elliott, widow of James Elliott, who is accompanied by her three-year-old daughter Valerie.

Miss Rachel Saint, sister of the missionary pilot, Nate Saint.

The Aucas invited the American women to live with the tribe, and built houses for them. The missionaries are equipped with a two-way short-wave transistor radio and keep in contact with the Missionary Aviation Fellowship base at the edge of the jungle. The missionary planes fly over them regularly and drop food to them.



J. Roswell Flower and Bert Webb

Executives on Missionary Tour

by CARL CONNER

Two executives of the Assemblies of God left the U. S. on October 15 on a round-the-world tour of the denomination's missionary fields.

Making the trip are J. Roswell Flower, general secretary; and Bert Webb, assistant general superintendent of the Assemblies of God.

During the tour, which will take them through Europe, the Middle East, and the Far East, the church officials will attend two regional missionary conferences. They will speak in Rome, Italy, at a convention of European missionaries October 19-21; and will at-

tend the annual convention of North India Assemblies of God missionaries November 3-6.

Included in cities and countries the two brethren will visit are London, England; Rome, Italy; Athens, Greece; Beirut, Lebanon; Jerusalem; Tel Aviv, Israel; Nicosia, Cyprus; Bombay, India; Singapore; Manila, Philippines; Brisbane, Australia; and Honolulu.

Work in India and Ceylon will receive special attention during the tour, the executives have announced. Brothers Webb and Flower expect to stay four or five weeks in India making a detailed study of Assemblies of God work in the Far East. They also plan to hold conferences with Assemblies of God officials in Australia. Their return home is scheduled for December.

LAST CALL!

Christmas gifts for our missionaries must be in the office by November 28. These servants of the Lord are doing tremendous work these days and the gospel is being preached as never before. Let us give them fresh courage by showing the folk at home have not forgotten them. Send contributions to Missionary Christmas Fund, Foreign Missions Dept., 434 W. Pacific St., Springfield 1, Mo.



Mr. and Mrs. V. Smith



Ruth Anderson



Mr. and Mrs. L. Richards

GOODS STOLEN

Paul Finkenbinder, missionary to El Salvador who is now on furlough, had the misfortune of having his \$1,000 accordion and \$400 worth of personal effects stolen out of a car while it was parked in one of the public garages of Buffalo, N.Y. While part of this was covered by insurance the loss is of such a nature that any assistance that friends can render our brother will be greatly appreciated. Send your gifts to the Foreign Missions Department, 434 West Pacific St., Springfield, Mo., marked "Paul Finkenbinder, Special."

MISSIONARY News Notes



Miss Ruth Anderson sailed for Egypt on October 15. She will be assisting Miss Lillian Trasher in the Assiut Orphanage.

* * *

On October 15 Mr. and Mrs. Vivan Smith left New York for Ghana, West Africa, for another term of service.

* * *

Mr. and Mrs. Louis P. Richards sailed from San Francisco, California to Korea on October 15.

* * *

Mr. and Mrs. Earl Downey left Europe on October 16 to take up their work in the new field of Senegal, Africa.

* * *

Mary Catherine Bush wishes to inform her friends of her address which is 918 South Marlborough, Dallas, Texas.

* * *

Marlene Dee was born September 17 to Mr. and Mrs. Charles Petroskey now home from Togo Dahomey, French West Africa.

That's Something

BY DOROTHY C. HASKIN



RELIGIOUS NEWS SERVICE PHOTO

CANDY MACDOUGALL WAS IN HER teens and strictly at the "want" stage. She wanted new clothes for each new occasion. She wanted her father to buy new furniture so that she could have the "kids" over without embarrassment. She wanted the family to have a swankier car. She wanted things, things, THINGS!

Her mother, in an effort to help Candy adjust to the family income, took her to visit a charitable organization that specialized in giving work to needy people by salvaging old clothes. She explained that it was merely a community interest project, but Candy was shrewd. On the way home she said, "I know why you took me there today."

"Oh, do you?"

"Yes, you thought if I saw people who had less than I it would make me content with what I have. But Mom, I could take you out to the

Rolling Hills district and show you people who have so much more than I that you'd think I didn't want *anything*."

Candy's mother felt defeated, for Candy was right. True, there were those who had less than they, but there were others who had a great deal more. So she went on trying to get all she could for Candy—and never satisfying her for very long at a time.

The year Candy was a high school senior, when she was wanting more things than ever, her father had a heart attack, which was followed by months of convalescence, with the expenses of nurses, doctors, and other mounting bills. At first Mrs. MacDougall was too engrossed in caring for her husband to notice her daughter's changed

attitude. One day, however, she asked, "Candy, what happened? You've quit asking for things."

Candy leaned over the kitchen table. "Well, Mother, since Dad's been sick, there hasn't been money for anything but him, and that's all right."

"It has been a struggle," her mother admitted.

Candy looked thoughtful as she continued, "And somehow I saw that I never could have as *much* as some, and I probably never would have as *little* as some, but I'd better be *grateful* for what I had, because *that's something*."

"Yes, that's something!"

Candy tried to tell her mother some of the things for which she was thankful—

FOR THE JUNIOR READER

A Thanksgiving Day Message

Look up the Bible verses listed below. Take the first letter of each verse and place it in the proper square at right. When you have finished, you will have a special Thanksgiving Day message which you can check by reading the last three words of Colossians 3:15. (These scriptures deal with giving thanks.)

1. JONAH 2:9
2. PSALM 100:4
3. 2 CORINTHIANS 1:11
4. 1 CORINTHIANS 14:16
5. PSALM 26:7
6. JOHN 6:23

7. PSALM 107:22
8. DANIEL 6:10
9. PSALM 100:3
10. NEHEMIAH 12:46
11. PSALM 75:1
12. PSALM 95:2

1	2	3	4				
5	6	7	8	9	10	11	12

For eyes to see flaming cactus, purple blossomed jacaranda, orange eucalyptus, tall white yucca, a red rose!

For the taste of fluffy marshmallow in rich chocolate. For sweet corn and spicy chili peppers!

For ears to hear the flutelike song of birds, the welcoming bark of a friendly dog, purring kittens, even the hum of a motor!

Most of all she was thankful for the Lord who had loved her even when she hadn't appreciated Him!

"You know," she said, "I found something about ingratitude in the Bible."

"What was it?"

"It's a sin. God doesn't like it." She picked up her Bible and turned the pages until she found the verse: 'They glorified him not as God, neither were thankful...' (Romans 1:21) See, next to the sin of not worshiping God is the sin of not being thankful. So, if I can't have all that I like, I'm going to like all that I have, and be thankful."



Thanks to God

Thanks to God for my Redeemer,
Thanks for all Thou dost provide!
Thanks for times now but a mem'ry,
Thanks for Jesus by my side.
Thanks for pleasant, balmy springtime,
Thanks for dark and dreary fall!
Thanks for tears by now forgotten,
Thanks for peace within my soul.

Thanks for prayer that Thou hast answered,
Thanks for what Thou dost deny!
Thanks for storms that I have weathered,
Thanks for all Thou dost supply!
Thanks for pain, and thanks for pleasure,
Thanks for comfort in despair!
Thanks for grace that knows no measure,
Thanks for love beyond compare!

Thanks for roses by the wayside,
Thanks for thorns their stems contain!
Thanks for home and thanks for fireside,
Thanks for hope, that sweet refrain!
Thanks for joy and thanks for sorrow,
Thanks for heav'nly peace with Thee!
Thanks for hope in each tomorrow,
Thanks through all eternity!

—C. O. Rosenium

November 23, 1958



Family Altar

DAILY BIBLE READINGS BY R. G. CHAMPION

Monday, November 24

Read: Psalm 148

Learn: "Praise the name of the Lord: for his name alone is excellent; his glory is above the earth and heaven" (Psalm 148:13).

For the Parent: This is a psalm of praise to God. Through this Thanksgiving week, why not have each member of the family each day name one thing for which he is thankful. Stress the importance of praising God for all His benefits and goodness to us. This psalm emphasizes how nature praises God, and how we too should praise Him and honor His name.

Question Time: Why should the things listed in the first four verses of this psalm praise God? (v. 5) Why should we praise Him? (vv. 11-14)

Tuesday, November 25

Read: Psalm 149

Learn: "The Lord taketh pleasure in his people: he will beautify the meek with salvation" (Psalm 149:4).

For the Parent: Again today have each member list something for which he is thankful. This psalm emphasizes praising God with song. Let your family altar be a praise time using choruses and songs of praise. Stress the value of being joyful in the Lord, and show that the Lord takes pleasure in His people. God has done so much for us that it should not be difficult for us to praise Him.

Question Time: In what was Israel to rejoice and be joyful? (v. 2) What will God give to the meek? (v. 4)

Wednesday, November 26

Read: 2 Timothy 1:3-7; 3:12-17

Learn: "Train up a child in the way he should go: and when he is old, he will not depart from it" (Proverbs 22:6).

For the Parent: (Additional material on "Witnessing in the Home" will be found on Sunday's Lesson page.) Timothy was the product of a godly home. Emphasize: (1) the example of faith found in his mother and grandmother, 1:5; (2) Paul's reminder for Timothy to continue practicing the things he had learned at home, 3:14; (3) the importance of God's Word in training, 3:15.

Question Time: What kind of "spirit" has God given to us? (1:7) What is a purpose of the Scriptures? (3:15) What are other purposes of them? (3:16, 17)

Thursday, November 27

THANKSGIVING DAY

Read: Psalm 150

Learn: "Let everything that hath breath praise the Lord. Praise ye the Lord" (Psalm 150:6).

For the Parent: Emphasize today the true meaning of Thanksgiving Day—not a day merely of feasting and fellowship but a day to express our sincere appreciation to God for all His blessings. This psalm is another psalm of praise, the great climax to the Book of Psalms. Point out the various ways we can praise God, emphasizing that the important thing is that we do praise Him.

Question Time: Who should praise God? (v. 6) Why? (v. 2) Where and how should we praise Him? (vv. 1-5)

Friday, November 28

Read: Matthew 7:21-29 (Sunday's Lesson for Juniors)

Learn: "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him" (John 14:21).

For the Parent: This lesson deals with obedience to God and His laws. Stress this from this passage and from Acts 5:29 and Ephesians 2:2. Point out that we are to obey God's laws. Have various ones read: Psalm 19:7; 119:165; Joshua 1:8; Heb. 8:10; John 14:23. Discuss these as they relate to obeying God's laws.

Question Time: To what did Jesus liken those who heard His sayings and did them? and those who didn't do them?

Saturday, November 29

Read: Mark 4:35-41 (Sunday's Lesson for Primaries)

Learn: "What manner of man is this, that even the wind and the sea obey him?" (Mark 4:41).

For the Parent: Have the group review the story of how Jesus stilled the storm. From it emphasize: (1) the dangerous situation, v. 37; (2) the great fear of the disciples that they would perish, v. 38; (3) Jesus has power over nature, v. 39; (4) He urged them to have greater faith, v. 40. Stress that Jesus is able to calm the storms of our lives as we trust Him.

Question Time: Where was Jesus when the storm arose? What did the disciples say to Him and what did He do?



WITNESSING IN THE HOME

Sunday School Lesson for November 30, 1958

2 TIMOTHY 1:3-7; 3:12-17

We may put it down as an incontestable fact that the breakdown of our modern civilization is a direct result of the breakdown of the modern home. What our homes are the nation will be. It cannot be otherwise. An overwhelmingly large percentage of those ministers, missionaries, and other Christians who have exerted a powerful spiritual influence upon our world have been the products of homes in which the parents demonstrated the reality and power of the Lord Jesus Christ. Such was the case with Timothy, a product of a godly home.

TIMOTHY'S FAITH

"I thank God . . . when I call to remembrance the unfeigned faith that is in thee." Paul is speaking. He points out:

(1) *The quality of Timothy's faith.* It was *unfeigned*, that is, *genuine*, dwelling in his heart and not merely in his head; the result of a definite personal experience with God.

(2) *The background of his faith.* "Which dwelt first in thy grandmother Lois, and thy mother Eunice." Timothy's faith, character, and usefulness in the ministry could be traced to the influence of a godly mother and grandmother.

(3) *The responsibility of faith.* "Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." Those who have had the greatest spiritual privileges have the greatest responsibilities. It was the duty of Timothy to fan into flame this faith which dwelt in him, to use it in exercising any and all spiritual gifts and abilities which he possessed. He was at this time pastor of the large church in Ephesus. Due to his youthfulness and a natural timidity there was the possibility that he would fail to exercise the spiritual initiative and leadership which would be necessary for progress and development in the church. Thus Paul sought to encourage him by reminding him of his spiritual privileges and blessings.

TIMOTHY'S HOME

"Evil men and seducers shall wax worse and worse, deceiving and being deceived. But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them." Christians will suffer persecution. The forces of evil will increase as the end-time draws nearer. But Paul points out the way of victory, reminding Timothy of several things:

(1) *Godly example in the home.* Says Paul, in effect, "Remember, Timothy, the godly life which you saw demonstrated before you while you were growing up, the daily lives of your grandmother and your mother. Remember how real God was to you as you watched their lives." Are we

making Christ real to those who live in our homes by the manner in which we conduct ourselves?

(2) *Godly teaching in the home.* "From a child thou hast known the holy scriptures." The Jewish home was strongly religious in character. Its aim was to stimulate the child's conscience and to engrave upon it the Law of God. As soon as he was old enough to talk every Jewish boy was made to commit to memory the "Shema" or Jewish creed consisting of nineteen verses taken from Deuteronomy 6:4-9; 11:13-21 and Numbers 15:37-41. Next he was taught the Ten Commandments and how to pray. The many sacred days in the Jewish religious year provided opportunity at home for further religious instruction. If religion played such a prominent part in the Jewish home, ought it not to receive at least as much emphasis in a Christian home today? Do the words in Deuteronomy 6:6, 7 have no application to us today? In view of Paul's advice in Ephesians 6:4 that we bring up our children "in the nurture and admonition of the Lord," should we place the responsibility for all religious training of the child upon the church and Sunday School?

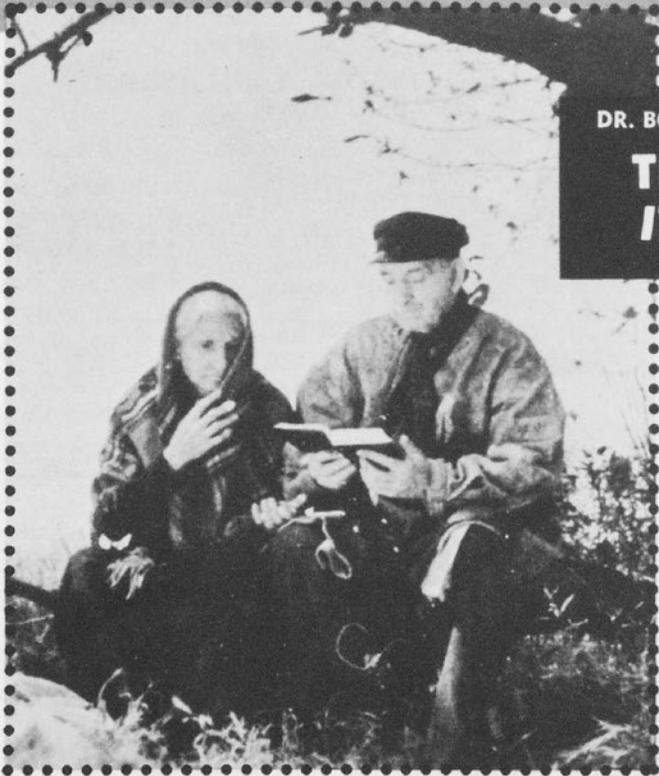
(3) *The Bible in the home.* Study 2 Timothy 3:15-17 very carefully. From childhood Timothy had known the Holy Scriptures. Are our children learning them at home? Since it is by the Word that we obtain salvation and grow in the Lord, ought we not give the Word due prominence in our homes by means of family reading and family prayers? "Train up a child in the way he should go: and when he is old, he will not depart from it." One cannot claim the promise here unless one fulfills the condition; namely, the giving of *spiritual training in the home.*

—J. Bashford Bishop

FRUIT OF THE VINE



Much to be thankful for...



DR. BOB PIERCE REPORTED, AFTER A RECENT VISIT TO RUSSIA—

**THE RUSSIAN CHURCH HAS NO YOUTH!
IT COULD DIE WITH THIS GENERATION**

Godless schools, backed by a godless government, have destroyed Russia's spiritual future. This has been accomplished by force. Yet, here in America the same destruction takes place by choice. It is popular to be cynical and faithless on many university campuses.

EVANGEL COLLEGE WAS FOUNDED TO CONSERVE OUR YOUTH...

America's only Pentecostal four-year liberal arts college offers our youth a recognized college education without the peril of unbelief. Tuition pays only part of the cost—every one of us must share the rest. \$4.00 a year from every reader will meet the need.



A Thanksgiving Prayer

*Dear God, how thankful we are
that we are still free in our land.
Free to train our boys and girls
as we see fit.*

*No godless system takes them from us
to mock faith and righteousness.*

Show us Thy will for Evangel College.

Show us Thy will for us.

Make 1959 Evangel's Year of Victory...share!

I am thrilled that we have our own four-year college.

I have prayerfully considered what I should give.

ENCLOSED IS \$.....

SEND THE FREE

I PLEDGE, BY FAITH, \$..... MONTHLY.

BULLETIN "VISION"

NAME

ADDRESS

CITY ZONE STATE

CHURCH

EVANGEL COLLEGE

SPRINGFIELD, MISSOURI



A Recent Pentecostal Sermon

(NOW IN TRACT FORM)

BY C. M. WARD

C. M. Ward's REVIVALTIME address which was delivered at the World Conference of Pentecostal Churches has aroused great interest. Many who heard it on the radio or who read it in the October 19th issue of *The Pentecostal Evangel* will be glad to know that it is available in leaflet form. The title of the tract is, "Receive ye. . . Tarry ye. . ."

This sermon carries a vital Pentecostal message for our times. Here is one quotation: "The impartation of the Holy Spirit in the new birth and the Baptism in the Holy Spirit are two separate and distinct experiences and should never be identified as one and the same."

Brother Ward answers in a clear, distinct manner the questions asked by many concerning the "Baptism."

What is the spiritual pattern for the believer?

Is there a difference between the receiving of the Holy Spirit as Sanctifier and Comforter and His coming upon the believer as the Enduer?

Is there clear Scripture to indicate that after an inward experience something later came upon the disciples?

What is the Baptism of the Holy Spirit?

What are the evidences of such an experience?

Here is one of the most positive and logical messages ever presented on this great theme. There are many spiritually hungry people who want to know more about this glorious experience called the "Baptism of the Holy Spirit."

This message will encourage and challenge your friends to seek for this wonderful experience which Jesus promised to those who would receive and tarry.

In addition to Brother Ward's ser-



Radio News Flash!

The following stations have been added to the REVIVALTIME radio log:

MILLINGTON, TENN. (WHEY)
1220 kc.—250 watts

KENNEWICK, WASH. (KEPR)
610 kc.—5,000 watts
Sundays, 10:30 p.m.

FARMINGTON, MO. (KREI)
800 kc.—1,000 watts
Sundays, 7 a.m.

CHANGE OF TIME
CHAMBERSBURG, PA. (WCHA)
800 kc.—1,000 watts
Sundays, 4 p.m.

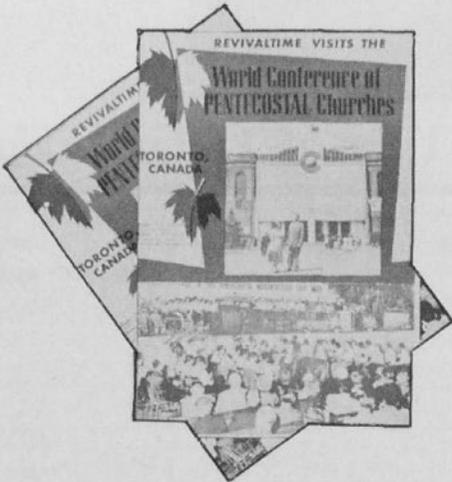


mon, the entire Pentecostal movement is highlighted in this new tract. Statistics concerning Pentecostal believers in the various countries are given. (Did you know that TODAY there are more than 8,000,000 Pentecostal believers in the world?)

The tract also has pictures of C. M. Ward and other significant views of the World Conference.

Knowing that many *Evangel* readers are anxious to encourage and help their friends to enjoy this Pentecostal experience, we would like to send you two free copies of this sermon.

Just fill out the coupon below and return it to us immediately. Then hand this tract to two of your friends and share the glad tidings that the Pentecostal experience is for every believer. Be sure to enclose your offering for the REVIVALTIME ministry which is now reaching millions. ◀◀



World Conference Sermon

Please rush me two (2) copies of the Pentecostal sermon, "RECEIVE YE. . . TARRY YE. . .," in tract form. I will give them to two of my friends.

Here is my offering for the ministry of REVIVALTIME this month. \$.....
I am praying that REVIVALTIME will spread a Pentecostal revival around the world.

NAME

ADDRESS

CITY

STATE

REVIVALTIME — BOX 70 — SPRINGFIELD, MO.

Healed of Ulcers

I praise the Lord for healing me of stomach ulcers after my doctor had said I would have to have over half of my stomach removed.

I had suffered with nausea and vomiting, and there were times when I could keep neither food nor water on my stomach. My diet consisted of baby food and milk and crackers before I was healed; but praise the Lord, I can eat anything now.

I had been prayed for a number of times and each time would get relief for a few days but the trouble would always return. However, in April of this year our pastor asked for those who needed healing to come for prayer. I knew that night when I got up out of my seat that God was going to heal me. And He did! I am so glad for God's Word and for the many promises made to us, His children. In Isaiah 53:5 He tells us that "with His stripes we are healed."—Mrs. Helen Hilton, P. O. Box 404, Pembroke, Va.

(Endorsed by Pastor B. A. Grimes, Pembroke, Va.)

Healed of Tuberculosis

After I contracted tuberculosis a number of years ago, my husband and I went to Globe, Arizona, hoping for a cure. He cared for me in our home until he passed away, leaving me with little hope for the future.

In 1940, while staying with my father in Humboldt, Kansas, I met Leo Childers who was visiting his sister there. He invited me to attend a healing service at Chanute, Kansas, where Avi Gaddis was pastor. I was suffering at that time from active tuberculosis, and had had it for eleven years.

There were so many people waiting in line to be prayed for that night, I became tired and asked to go home. But my friend encouraged me to wait. Little did I realize that this night would be the beginning of a new and richer life for me, for I found it easier to believe my life was nearly over.

When the evangelist did come to me, he exclaimed in faith, "You are healed!"

That was on Wednesday night. When I went to the hospital for my regular treatment on Friday night, they requested an X-ray before starting, and then informed me that I needed no more treatments. They said I was healed.

Mr. Childers and I were married in 1942, and have two wonderful children. Eighteen years after my healing I am still in excellent health. Praise God!—Mrs. Leo Childers, Route 2, Box 696, Perris California.

(Endorsed by Ross C. Mauch, Pastor, Bethel on Glenoaks, Pacoima, California.)

Saved and Healed

Suffering from stomach cancer and given up by doctors, Mrs. Wilbur Piper of Oldtown, Md., had little hope left. Then one day she turned on her radio to a gospel program and heard another woman's testimony of healing from stomach cancer! Faith began to rise in her heart and she dared to hope that God could heal her too.

She wrote to the pastor who had charge of the broadcast and asked him to pray for her. She suggested a time and said that while he was praying she would also be praying in her home. She says that as she prayed, the power of God actually lifted her from her chair and she began to praise the Lord.

Seven hours later she was completely healed and there has been no recurrence of the disease. She says, "I've not seen a doctor nor taken a drop of medicine since I was healed. I know there is a living God who can heal our bodies and take our sins away."

For two weeks Mrs. Piper's husband marveled at the transformation that had taken place in his wife's life; then he too surrendered his life to the Lord.

He says, "I thank God for saving my soul and taking smoking and drinking and all bad habits away. He washed me in the blood of Jesus our Lord who died on the cross to save sinners."

The Piper's son James has also been healed by the power of God. He was hard of hearing and a school doctor advised taking him to a specialist right away. Instead, the Pipers again asked for prayer, and tests now show that James' hearing is normal.

(Testimony sent by Mrs. Wilbur Piper, Rt. 1, Box 24, Oldtown, Md., and endorsed by Pastor T. J. Kerfoot, Oldtown, Md.)

CHAMBERS, ARIZONA • YUMA, ARIZONA • KEAMS CANYON, ARIZONA • CHANDLER, ARIZONA • PHOENIX, ARIZONA • CANYON DAY, ARIZONA • BITA HOCHEE, ARIZONA • McDERMITT, NEW MEXICO • ALBUQUERQUE, NEW MEXICO • DULCE, NEW MEXICO • SOUTH DAKOTA • GALLUP, NEW MEXICO • GRANTS, NEW MEXICO • SHIPROCK, NEW MEXICO • REDROCK, OKLAHOMA • NEAH BAY, WASHINGTON • PORT ANGELES, WASHINGTON • GRESHAM, WISCONSIN • FAIRVIEW, ALASKA • FT. YUKON, ALASKA • HOMER, ALASKA • McGRATH, ALASKA • PETERSBURG, ALASKA • SEWARD, ALASKA • WRANGELL, ALASKA • PALMER, ALASKA

This is a pretty cold advertisement - no human interest. Who cares about KEAMS CANYON or NEAH BAY?

Would that we could translate paper and type and names into reality so you could see Indian Christians kneeling on the mud floor of a hogan, or a home missionary family huddled in two rooms of a flooded basement, their home for the coming winter. Every name above is on our list of urgently needed "special ministries" buildings. Some of the needs are not great—say \$100 for roofing. Others will require considerably more. Almost all are needed before deep winter sets in.

The names above were taken from an eight-page list of needs. These many needs require many friends to help for there is no fund at hand. We cannot say, "Send a new roof to the Pueblos from the Special Ministries Building Account." First we must build the account. Your gift is needed now. Send it to SPECIAL MINISTRIES BUILDING FUND, Home Missions Department, 434 West Pacific Street, Springfield 1, Missouri.



Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

►ELVINS, MO.—The Davis Crossing Assembly has just closed a two and a half week revival with Evangelist Donald Lunsford, Jr. of Metropolis, Ill. This has been a time of gracious outpouring of God's Spirit in the church. The congregation appreciated the sound preaching and the good music of the evangelist.

—*Reuben B Melander, Pastor*

►CAPE GIRARDEAU, MO.—In August of this year the church here was blessed by the outstanding ministry of Evangelist Gayle Jackson and party. A number of folk were saved and one of the highlights of the meetings was the Holy Ghost rally when many received the Baptism of the Holy Spirit according to Acts 2:4. One Baptist minister and his wife were filled with the Spirit that night and testified to what God had done for them. The power of God was also manifest to heal sick folk. One outstanding healing was that of a young man who was deaf and dumb, and who later talked saying whole sentences.

—*Fred H. Brand, Pastor*

►LANSING, OHIO—Evangelist and Mrs. John Higginbotham recently conducted three weeks of successful meetings in the Martin's Ferry Assembly of God. The messages were very inspiring and the Christians were deepened in their experience. Souls were saved and many were healed. One Sunday the evangelist had decision day in the Sunday School and many of the children turned to God. An elderly Lutheran minister attended the services and expressed a wish that he had had light on the Baptism of the Holy Spirit much sooner. Deepened in his soul and full of God's Spirit, he went to preach this Pentecostal truth to his people. On the last Sunday morning of the meetings the Spirit of God moved upon the people in a most unusual way, and during that service there were many healings that took place.

—*A. J. Jansen, Pastor*

►STAUNTON, VA.—Evangelist and Mrs. Richard Owens of Wilmington, Del. recently conducted meetings in the Calvary Assembly of God here. About a dozen people responded to the call for salvation and several testified to receiving healing. One lady who had had a knee condition was completely healed so that she was able to kneel for the first time in many years. The closing service of the campaign was held in the bandstand at the city park. Hundreds heard the Word of the Lord and were influenced by the ministry of the Holy Spirit in Word and song. The radio work, which included a daily morning broadcast and a Sunday afternoon broadcast, was very helpful and brought a response from several visitors.

There was a record attendance in the morning service on the closing day as well as the great meeting in the park. The wholehearted ministry of Brother and Sister Owens was greatly appreciated by all and the church was blessed because of this meeting.

—*Gordon A. Hensley, Pastor*

►PLAINFIELD, VT.—God blessed in a remarkable way during the annual camp meeting here which is sponsored by the Emmanuel Full Gospel Church. From the very beginning there was a marked evidence of the presence of the Lord. The ministry of Evangelist and Mrs. Albert Earle of Concord, N. H. in both Word and song was inspiring, challenging and effective. Hattie Hammond of Hagerstown, Md. was the Bible teacher and led the people into deeper things of God. Needy souls found peace with God, were filled with the Holy Spirit, and made whole in body. For all this the congregation gives glory to God and thanks for sending His servants to minister at the camp.

—*Gustaf H. Berglund, Pastor*

►GALION, OHIO—The church here was greatly stirred during a three-week revival with Evangelist and Mrs. J. E. Winstead of Winter Garden, Fla. Some received the Baptism of the Holy Spirit and some were refilled. There were also backsliders who were stirred again to seek God. In a deliverance service the power of God was so great that many were slain under the power as prayer was offered. Some were delivered, healed, and refilled in this great manifestation of God's blessing. On the last Sunday of the meeting eight were baptized in water in an old-fashioned river baptismal service that was well attended. The hearts of the people are encouraged to press on in the work for God in this city.

—*Lawrence L. Foster, Pastor*

►LAVACA, ARK.—Evangelist Ray Rush and family recently conducted a good revival here. Ten were saved and six received the Baptism of the Holy Ghost.

—*Joyce Burchfield, Pastor*

►WESTMORLAND, CALIF.—The people here were greatly stirred in a glorious move of God's Spirit under the ministry of Evangelist Charles Harlin. It was the greatest revival in some time here. A workers' training course was conducted in which some 15 individuals received certificates. Some of the workers from Calipatria joined in that conference. The fruits of the revival will remain. The Sunday School reached a high of 106 during the meetings.

—*Eugene Boone, Pastor*

►CANTUA CREEK, CALIF.—Just recently the church here enjoyed two weeks of revival with Evangelist Ruth Schott of Los Angeles, Calif. The presence of God was manifested in the very first service, and two gave their hearts to God. In all, 16 adults accepted Christ as Saviour and some 16 children testified to an experience of salvation during the two weeks of meetings. Ten were baptized in water and 12 babies and small children were dedicated to the Lord.

—*Ethel Musick, Pastor*

►BAYTOWN, TEX.—Central Assembly of God recently experienced one of the greatest moves of God in its history during four weeks of revival with Evangelist and Mrs. Glen Shinn of Covina, Calif. Twenty-six souls were saved and many received the Baptism of the Holy Spirit. One of the highlights of the revival was "Pew-Packing Sunday." The meetings were well-attended during the week, and on Sunday the building was packed to capacity. The results of the revival will be lasting, and the people are praising God for it.

—*Lonnie Bowlen, Pastor*



Crowd on "Pew-Packing Sunday" at the Central Assembly of God in Baytown, Texas. Seated in foreground (left to right) are: J. O. Hendricks, Sunday School Superintendent; Glen Shinn, Evangelist; and Lonnie Bowlen, Pastor.

►RUSSELLVILLE, ARK.—The First Assembly of God here recently enjoyed the anointed ministry of Evangelist and Mrs. Bob McCutchen of Austin, Tex. The church as a whole was greatly inspired by this wholesome ministry. The evangelist endeavored to find the mind of God for each service and then depended upon His Spirit to direct in the ministry of the Word.

—J. C. Dickinson, Pastor

►BATON ROUGE, LA.—Central Assembly here recently experienced one of its greatest revivals with Evangelist Joe Mazzu of Houston, Tex. The gifts of the Spirit were in operation and many souls were saved, among whom were a goodly number of men. Several received the Baptism of the Holy Spirit during the meetings, and the Sunday following two more were filled. The results of this meeting will be felt for a long time in the church. The Sunday School average attendance for the month was 174, which is the highest in the history of the church.

—James Courtney, Jr., Pastor

FELLOWSHIP NEWS

REVIVAL AT B.B.C.

SANTA CRUZ, CALIF.—Students at Bethany Bible College in Santa Cruz have just experienced one of the best revivals in the history of the College. During the week of October 7th through 10th, Pastor and Mrs. Ralph Wilkerson of the Gospel Lighthouse Church of Palo Alto conducted the annual fall revival. By the end of the week twelve young people had received the Baptism in the Holy Spirit and many students had received refillings and made new consecrations.

The results have been lasting and gratifying. Faculty members have remarked about the new attitude of the students during the morning chapel services. The whole student body has undergone a deep spiritual awakening.

SEMINARY STUDENT REPORTS SUCCESSFUL UNION VBS

HIGHTSTOWN, N. J.—The new church building of the Assembly of God has been in use for weekly services in the basement chapel since the spring of this year (Paul Gibilisco, Pastor). Although the building is not completely finished, it was an especially busy place during the weeks of July 28 through August 8, when the chapel did double duty with two Vacation Bible Schools.

Morning sessions were sponsored by the Hightstown Gospel Mission Society, and evening classes were conducted for one week under the auspices of the Assembly. Several boys and girls were brought to a saving knowledge of Christ, and a real evangelical testimony was given to the other six Protestant churches in the community who cancelled their annual united V.B.S. this summer.

It was also an experiment in New Testament Church unity between the two congregations. As student minister in charge of the Hightstown Gospel Mission Society,

EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ark.	Little Rock	**Oak Forest A-G	Nov. 23-30	Fred & Gladys Voight	T. W. Reddin
Calif.	Arvin	A of G	Nov. 30-Dec. 14	Oran & Audrey Duncan	Ed Kopper
	Keyes	A of G	Nov. 19—	L. C. Eldridge	C. J. Brown
	Modesto	S. Modesto A-G	Nov. 23-Dec. 7	James Miller & wife	J. W. Sandlin
	Selma	Full Gospel Tab.	Nov. 26-Dec. 7	Christian Hild	Neil Parmer
	Sonora	A of G	Nov. 25-Dec. 7	Stanley MacPherson	Don Throne
Fla.	Ft. Lauderdale	Oakland Park	Nov. 25—	Ernie Eskelin	Ronald D. Loy
	Pensacola	Brownsville A-G	Nov. 16-23	Wesley Weekley	Carl Arnold
Ill.	Belvidere	A of G	Nov. 25—	Walter D. Lascelle	Charles Grams
	Chicago	Stone Church	Nov. 23-30	Glenn A. Reed	E. C. Sumrall
Ind.	Evansville	Calvary Temple	Nov. 30-Dec. 14	B. R. Minton	H. P. Vibbert
Kans.	Lawrence	First	Nov. 30-Dec. 7	George Hayes	J. J. Krimmer
Mich.	Bay City	Glad Tidings	Nov. 25—	C. S. Tubby	Roy F. Hilton
	Flint	Riverside Tab.	Nov. 26—	Hance Evang. Tm.	Tom Miller
Minn.	St. Paul	Full Gospel	Nov. 25-Dec. 7	Garfield J. Unruh	Melford A. Olson
Miss.	Gulfport	First	Nov. 30-Dec. 14	H. Syville Phillips	Woodrow Oxner
Mont.	Conrad	A of G	Nov. 18-30	Paul Clark & wife	Guilford Mandigo
Nebr.	Beaver City	A of G	Nov. 30-Dec. 14	Max Francis & wife	R. V. Umphenour
	Red Cloud	A of G	Nov. 25-Dec. 7	Ivan Christoffersen	Earl Fread
N. Mex.	Albuquerque	* First	Nov. 23-Dec. 7	Velmer Gardner	Grover Risner, Chr
Ohio	Massillon	First	Nov. 18-30	The Segesmans	Stephen J. Rech
Okla.	Seminole	First	Nov. 30-Dec. 14	Bill Newby	Paul Savage
Oreg.	Malin	A of G	Nov. 25—	LeRoy Cloud	C. L. Fuller
Pa.	Beaver Falls	A of G	Nov. 23—	Smith-Rasmussen Tm.	Edwin S. Stevenson
	Indiana	First	Nov. 16-30	John & Olive Kellner	A. A. Lynch
	Jeannette	A of G	Nov. 23—	Hattie Hammond	Richard J. Barriss
	Philadelphia	Highway Tab.	Nov. 23—	Arthur Arnold	W. H. Roberson
R. I.	Providence	A of G	Nov. 19-30	Busse Evang. Tm.	Oliver Dalaba
S. C.	Greenwood	A of G	Nov. 25-Dec. 7	Calvin Melton	Ruby Hazel Duck
S. Dak.	Mitchell	A of G	Nov. 18-30	L. Austin Shelton	Richard Tufte
Tex.	Plainview	Southside	Nov. 30-Dec. 14	Ronald D. Hastie	Eddie Hundley
	Wichita Falls	Kemp AG	Nov. 30—	L. L. Ammons	James Harmon
Va.	Selma	A of G	Nov. 25-Dec. 7	John Higginbotham	Mrs. C. B. Crawford
Wash.	Auburn	A of G	Nov. 12-30	Eric Johnson & wife	R. Dean Young
	Seattle	Richmont	Nov. 30—	Wesley W. Fleming	Herman Kazen
Wis.	Plattsville	A of G	Nov. 24-Dec. 7	Bob Olson	Peter Brayko
Canada	Carbery, Manitoba	Pent. Ch.	Nov. 21—	The Tanner Team	Bruce Brand

* Union meeting

** Children's revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.

in behalf of our people I would like to publicly thank the local Assembly of God for the use of their building, and to praise our Lord together for His blessing upon our ministry among the young people.

—Robert S. Turton III

Zarephath (N.J.) Bible Seminary

INDIANA DISTRICT CAMP MEETINGS

The month of August concluded a very wonderful camp season for the Indiana District. Over 225 teen-agers attended this year's youth camp, and even more boys and girls between 9 and 12 years of age enjoyed the children's camps. We were grateful for the splendid ministries of Jimmy Brown at youth camp and Norman and Mrs. Pearsall in the children's camps.

The main camp with its capacity attendance was the crowning success of the season. J. Robert Ashcroft and Robert Fierro gave us the finest in Bible teaching, preaching, and inspiration. Ten days of their consecrated ministry left a lasting impact on the Indiana District. The 1958 camp season was perhaps the most successful in our camp history.

—Roy Weed, District Superintendent

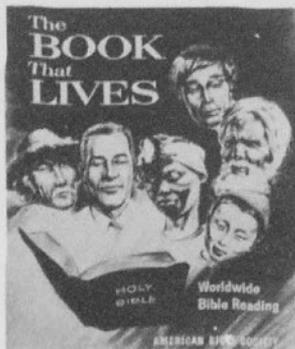
WITH CHRIST

EDWARD C. DOWNING, 83, Lynden, Washington, went to be with the Lord September 14, 1958. Brother Downing spent several years as a missionary in China and later served as pastor of a number of churches in the State of Washington. He was ordained in 1910 and superannuated in 1937.

* * *

OWEN LEE, 78, Los Angeles, Calif., passed on to his eternal reward October 6, 1958. Brother Lee was ordained in 1913 and spent most of his life as an evangelist. He was superannuated in 1949.

"Irish" Lee, as he was known to many friends, was in the Pentecostal Movement from the earliest days of the Azusa Street Mission outpouring. In the past few years he was unable to pursue his ministry very widely due to arthritis but he would walk from his home a few blocks to a street-car stop and there he would sit on a bench, witnessing for Christ to all who came to board the cars. At his funeral Pastor Arne Vick and others paid tribute to his out-and-out service for God.



This is your invitation to read

THE BIBLE

Open it daily

with your eyes to see
the light of God
with your ears to hear
the voice of God
with your mind to believe
the truth of God
with your heart to receive
the love of God

Read and Respond

NOVEMBER

- 27 Thanksgiving. Psalms.....23:1-6
- 28Psalms.....27:1-14
- 29Psalms.....46:1-11
- 30 Advent
- Sunday....Psalms.....103:1-22

DECEMBER

- 1Psalms.....121:1-8
- 2Isaiah.....40:1-31
- 3Isaiah.....53:1-12
- 4Isaiah.....55:1-13
- 5Micah.....6:6-15
- 6Matthew.....5:1-16
- 7 Sunday.....Matthew.....5:17-48
- 8Matthew.....6:1-15
- 9Matthew.....6:16-34
- 10Matthew.....7:1-20
- 11Luke.....10:1-42
- 12Luke.....15:1-32
- 13Luke.....24:1-53
- 14 Universal Bible
- Sunday....John.....3:1-21
- 15John.....3:22-36
- 16John.....14:1-14
- 17Romans.....8:1-39
- 18Romans.....12:1-21
- 191 Corinthians.....13:1-13
- 20Ephesians.....6:1-24
- 21 Sunday.....Philippians.....4:1-23
- 22James.....1:1-27
- 231 John.....3:1-24
- 24John.....1:1-18
- 25 Christmas....Luke.....2:1-52

AMERICAN BIBLE SOCIETY

(Dept. U)
450 Park Ave., New York 22, N.Y.

Servicemen Started It—

**Fifteenth
Birthday for
Worldwide
Bible Reading**

BY JAMES Z. NETTINGA

American Bible Society Secretary

THE LETTER READ, "OUT HERE I have had time to think about the deeper things of the spiritual life. I'm writing you, Mom, to ask that you and Pop read a chapter of the New Testament each day. I will read the same chapter way across the other side of the world and I will feel, somehow, we are united, sort of joining invisible hands. And if I come back, the church and the Bible will mean more to us than ever in our lives."

The mother, whose tearful voice relayed this message over the phone and then hung up before the Bible Society Secretary was able to get her name, did not realize that this letter would begin a program now known as Worldwide Bible Reading, sponsored by the American Bible Society.

"THE BOOK THAT LIVES," the theme for this year, gives added meaning to the program because it was just fifteen years ago that the longing of this unknown marine for spiritual fellowship on Guadalcanal started a chain reaction of Bible reading that now reaches millions of people in fifty different countries.

Each year a packet containing an attractive poster, a brochure, a bookmark of Bible reading, an information sheet and a sample bulletin is sent to every minister in the United States and to chaplains in the churches and on military posts for use on Universal Bible Sunday, the climax of this program. Since its inception, the program has followed an upward curve in co-operation from the churches and enthusiastic coverage by the religious and secular press. A cautious estimate reveals a coverage by approximately 5,000 news-



PHOTO BY A. DEVANEY

papers and magazines, reaching more than 40,000,000 readers.

One of the most gratifying results of this Bible reading emphasis is its growth around the world. Thirty-six thousand posters and a million bookmarks were shipped from the United States to all the foreign agencies and sister Societies. In addition to this, thousands of the posters and bookmarks were printed on the field.

In Thailand, for example, the Bangkok municipal government permitted the display of the Bible posters in public places. Many leading bookstores and newsstands had Bible displays, and the program was announced on radio and television. Two leading newspapers, *Siam Roth* (Thai) and *Bangkok Post* (English) carried the Bible reading lists in significant places.

Bible Day in Brazil has become a significant event. In Sao Paulo, in a Bible Day mass meeting, thirty thousand people blocked part of the eight-lane thoroughfare passing through the city. Two planes of the Brazilian air force scattered two million leaflets advertising the meeting. Music was provided by a 200-piece band from the Assemblies of God and a quartette from the Russian Baptist Church. At the singing of the closing hymn, thousands of Bibles were held high in praise to God.

And so in Japan, Korea, India, the Congo, Liberia, Egypt, Greece and many other countries, Bible reading was emphasized. From person to person, family to family, friend to friend—wherever there is love and concern for others and the Living Word—the little bookmark continues to be a bond of

love, a declaration of faith and a circulating testimony that the Bible lives in the lives of people everywhere.

* * *

For a number of years our Assemblies of God people have helped make the Bible "The Book That Lives" by their financial support of The American Bible Society. Offerings from individuals and churches again this year will assure the continuation of this tremendous worldwide Bible reading program. You may send your gift today through the Foreign Missions Department, 434 West Pacific, Springfield 1, Missouri, and designate it for the American Bible Society. Your church will receive Cooperative Plan credit.

Personal Evangelism

(Continued from page seven)

cannot excuse ourselves by saying we live a Christian life and that is more eloquent than words. Let us consider the great possibilities of individual soul winning. If, beginning this year, 10,000 Christians would each win one soul a year, and each soul won would do the same, and so on, the whole world would be evangelized by 1979. Instead it has been estimated by one competent to judge that an average

church of 400 members adds only twelve real decisions per year. In other words, one Christian in every thirty-three wins a soul for Christ every year, and this takes in the work done by all the pastors as well.

METHODS IN SOUL WINNING

The simple old-fashioned methods are as effective as ever.

Prayer prepares the one who prays, giving him wisdom and power for the right approach, and it also affects the one prayed for. A godly mother came to the local church prayer meeting and poured out her heart to God for the salvation of her son. The fact that he was on his way to a lost eternity gripped her soul and in great anguish of spirit she pleaded with God to save him. In a very short time this fine young man was gloriously saved and filled with the Holy Ghost.

Charles Finney was right when he said that one of the most powerful weapons for anyone's conversion is to hear the prayer of a loved one for his salvation.

A knowledge of God's Word will equip the soul winner with the right remedy for the sinner.

Door-to-door evangelism is both a challenge and a responsibility. The Early Church did this and we must do it. We must organize the church for the task.

Private conversation brings its own opportunities for witnessing. We must acquire by constant practice the ability

to converse with people in a winsome manner about the thing that should concern them more than anything else on earth. We must refuse to be in bondage and fear about it.

We need a compassion that moves us to tears for the lost. Jesus wept over Jerusalem and we too must weep over our cities. Let Christian character find its best expression in our grave concern for the lost.

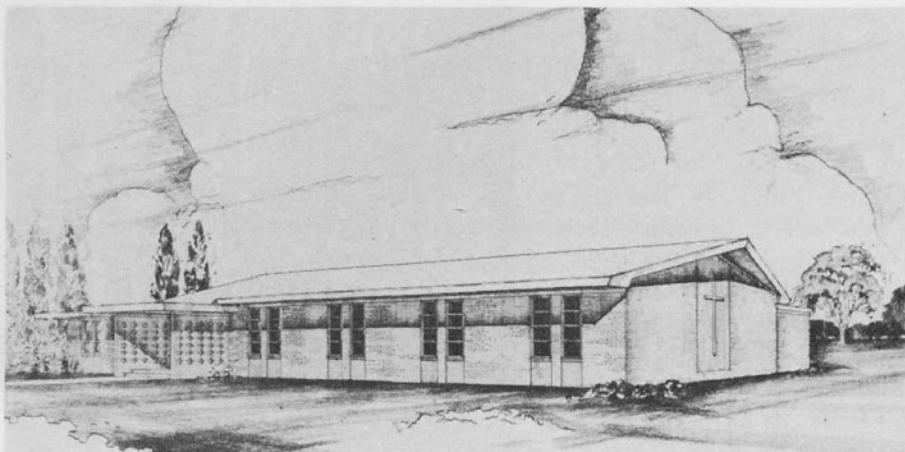
In conclusion I bring a solemn passage of scripture for your serious and careful consideration—Proverbs 24:11, 12: "If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; if thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?"

—Abridged



"The Sower Went Forth"

Seed for the furrow! Sow it!
The crop? You may never know it.
But anon shall the Reaper come
To gather the harvest home.
A thought to humble—yet cheer:
We are sowers for God's great year.
—E. H. Blakeney



THANKSGIVING C. A. CONVENTION TO BE HELD IN NEW CHURCH AT GRAND ISLAND, NEBRASKA

The Nebraska State C. A. Convention will be held at Grand Island, November 26 to 28. Guest speaker will be Pastor U. S. Grant of Kansas City, Kansas.

The new church, shown in accompanying photos, was dedicated last April. Erwin E. Rohde is the enterprising pastor under whose leadership this beautiful new edifice was erected.

The congregation of the Grand Island Assembly of God has 6,000

square feet of floor space in its new building. The air-conditioned auditorium can be seated out to accommodate 450. All the construction labor was donated except for less than \$1,000 that was spent on bricklaying. Consequently the building cost only \$27,000 though its appraised value is \$60,000.

—Roscoe L. Leach
District C. A. President



you are just like my dog, Fido. He just eats!" How many there are who live on the animal level.

Once again our nation is summoned to observe its national day of Thanksgiving. We do not thank a *thing*, nor a *law of nature*, nor *luck*; we thank a *Person*. We do not thank America; we thank God for America. Whether it be on the bleak New England shores of the Pilgrims, or in the dark days of the Civil War when Abraham Lincoln called our nation to give thanks, or today, how much there is to be thankful for to Him! Yet when our God looks down upon this nation which we want Him to bless, I wonder if He sees us snatching everything out of His hand and boasting of our own sufficiency; or does He see us in His courts giving thanks? How much do we warm His heart? How much can we expect His mercy and blessing?

Then above all this we hear the clear call, "Thanks be unto God for his unspeakable gift," the Lord Jesus Christ (2 Corinthians 9:15). We can't be thankful for that which we refuse to accept. Our hearts will never know the thrill of that joy if we have not accepted Him. Christ has come, the gift of God's love, freely offered to all, and if our hearts are not warmed with gratitude it is because we have not received Him.

If you have not accepted Christ as your Saviour, do it now. As you confess your sins and forsake them, Christ will come into your life as Lord and Saviour. You cannot earn this; it is a gift, and all you can do is accept it. When you have accepted God's most precious gift, the gift of eternal life through Jesus Christ our Lord, you will find true thanksgiving welling up in your heart.

"Thanks be unto God, which always causeth us to triumph in Christ!"

—American Tract Society

THANKFULNESS

Would you know who is the greatest saint in the world? Well, it is not he who prays most or fasts most; it is not he who gives most money, or is most eminent for temperance, chastity, or justice; but it is he who is always thankful to God, who wills everything that God wills, and who receives everything as an instance of God's goodness, and has a heart always ready to praise God for His goodness.

—William Law

Let Every Heart Give Thanks

BY GEORGE WELLS ARMS

REAL THANKS COMES FROM THE heart. Thanks from the lips may be polite, but it is the heartfelt thanks that rings true and warms the heart of the one who receives it.

Moreover, gratitude is the test of character. Shakespeare tells us that the winter wind is not so unkind as man's ingratitude. The wind may chill the body but ingratitude chills the soul.

Of course there may be some who say, "I have nothing for which to be thankful." Such a one is poor indeed, for these words flow only from a poverty-stricken heart—unhappy, bitter, jealous, covetous. Did you ever notice that it is the poor who are often more thankful than the rich? The reason is that they count their blessings. They have God's sun and air, health and life, and loved ones; the things that make life rich indeed. Thanks is not measured by the amount of our pos-

sessions. It is the man with a thankless heart who is poor, and it's the man with a thankful heart who is rich.

If, when we are offered a gift, we snatch it out of the hand of the giver and say, "That's mine; it belongs to me anyway," there is no gratitude there. How often a child does that, and "a thankless child is sharper than a serpent's tooth." Yet that is what countless thousands do toward their heavenly Father—they count every earthly blessing plus all the beauty of this world as theirs by right.

Robert E. Speer told of a boy brought up in a Christian home where family worship and grace at meals were the common order. On being invited to a pal's house for dinner where everyone pitched in and ate as soon as they were seated, the lad looked up and said, "Around our house we always give thanks and then eat. But

The Geophysical Year and the White Horseman

(Continued from page five)

time of the end has come upon the world. With the year 1914 and since, the other horsemen have also come upon the scene. Civilization could not prevent the tragedy of two world wars (the red horseman), and it cannot solve the problem of world peace now. It is not able to stop the impending world economic crisis (the black horseman). It cannot hinder the powers of disease and death to kill in the last days by the hundreds of millions, perhaps through an atomic war, or as a result of the radioactive infection of the earth's atmosphere and surface (the pale horseman).

Thus the Geophysical Year finds the white horseman rapidly reaching the climax of his race. This is another outstanding sign that the end of this dispensation is at hand.

When a jet plane at supersonic speed breaks the sound barrier, it causes a terrifying thundering noise. Scientists

have not yet discovered the real cause of this sinister phenomenon which jars the body of the plane as well as the nerves of the pilot. To me this thundering is a symbolic sign that God is calling our generation to a halt in its mad rush toward boundless heights and distances. It seems like a cry of protest from violated nature. Or is it even an alarm sounded by invisible heavenly watchmen at the threshold between heaven and earth?

Professor Carl F. Weizsacker, one of the leading nuclear physicists in Germany (whose name has become world renowned because of his famous "Appeal of Gottingen" of last year, as well as by his lectures on atomic energy and the atomic age), has given a very remarkable testimony. Speaking to the theologians, and also, as he puts it, "to every one who is of the faith which the theologians are only to interpret," he uttered the following words:

"The truth which is conserved in this faith is, according to my conviction, the only one which exceeds the truth of science, on which the atomic age is founded. The truth which the Christian Church has kept, reaches—this I believe—deeper than modern rationalism. When rational planning shall fail, men and women will without a doubt again turn to it."

What a fine and true confession by a respected leader in the modern scientific world! What a challenge to all who believe in the Bible! In the midst of an age which has arrived at the brink of self-destruction and which is groping in moral darkness in spite of the light of civilization, we as Christians are challenged to witness to the truth of the Word of God. We know that the end is near. The Lord Jesus Christ is coming very soon.

This fact must pierce all our hearts. It must awaken every sleeper. The question comes to every one: Are you ready for His coming? You should be and you can! The very Lord who is standing at the door of time is also standing at the door of your heart. He is still the Saviour. Still He offers His salvation to every one who accepts—forgiveness of sin, peace with God, and eternal life through the blood He shed on Calvary. He is even now very near. Can you realize how He extends His hand to you? Will you reach out by faith and take it, and pray, "Lord I want to be saved. Forgive my sins and save me now." ◀ ◀

TRAINED TO SERVE

Our Sunday Schools need trained workers! JANUARY IS TRAINING MONTH!

The '59 Training Month book selection, *The Ministry of Visitation*, by John T. Sizemore, is available from the Gospel Publishing House. Order No.: 2-550. Price: \$1.25.

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LEADING

The Nation

January 1-September 30, 1958



**SPEED-THE-LIGHT
TOP TWENTY-TWO**

TOTAL GIVING

Bethel Temple, Sacramento, Calif.	\$4,450.00
A-G, Willmar, Minn.	1,741.86
Calvary A-G, Inglewood, Calif.	1,531.53
Calvary Temple, Seattle, Wash.	1,347.64
Gospel Tab., Minneapolis, Minn.	1,206.11
1st A-G, Santa Ana, Calif.	1,175.00
1st A-G, Madison, Tenn.	1,111.00
Bethel Tab., Milwaukee, Wisc.	1,086.99
Gospel Tab., New Haven, Conn.	1,106.00
Gospel Tab., Hartford, Conn.	993.10
A-G, Trenton, Mo.	955.88
Gospel Tab. A-G, Sherburn, Minn.	944.28
A-G, Ft. Madison, Iowa	896.56
City of Lakes Ch., Mpls., Minn.	845.93
1st A-G, Memphis, Tenn.	766.00
Calvary Temple, Denver, Colo.	760.00
Glad Tidings Tab., N. Y., N. Y.	726.00
Riverside Tab., Flint, Mich.	706.41
A-G, Newton, Iowa	625.82
A-G, Concord, N. H.	624.25
1st A-G, N. Hollywood, Calif.	620.00
G. T. Gospel Tab., Duluth, Minn.	588.90

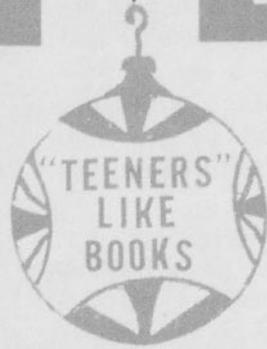
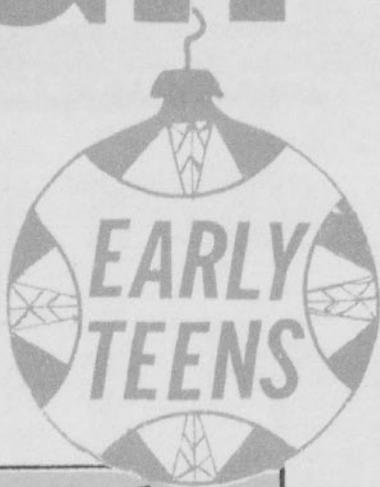
PER CAPITA

Per capita giving is based on total offering divided by number of C. A. members. Number of members is in parenthesis.

Gospel Tab., New Haven, Conn. (14)	\$79
Bethel Temple, Sacramento, Calif. (90)	49
A-G, Ft. Madison, Iowa (19)	47
A-G, Concord, N. H. (14)	44
A-G, Gunnison, Colo. (13)	42
G. T. Gospel Tab., Duluth, Minn. (15)	39
1st Pent'l. Ch., Hollywood, Fla. (7)	38
1st A-G, Madison, Tenn. (30)	37
City of Lakes Ch., Mpls., Minn. (25)	33
A-G, Bingen, Wash. (9)	33
A-G, Mason, Mich. (5)	31
Gospel Tab., A-G, Sherburn, Minn. (30)	31
A-G, Del Norte, Colo. (1)	30
A-G, Somerville, Mass. (12)	30
Bethel Chapel, Brattleboro, Vt. (6)	30
A-G, Trenton, Mo. (32)	29
A-G, Grant, Mich. (7)	28
A-G, Coleman, Tex. (10)	27
Bethel Tab., Milwaukee, Wisc. (40)	27
A-G, Schoolcraft, Mich. (9)	26
1st A-G, Santa Ana, Calif. (45)	26
A-G, Eads, Colo. (9)	25

You will notice that Christ did not feed the multitude. He created the food and asked His disciples to distribute it. Jesus was the Creator—not the waiter—at this banquet. Christ created salvation through His death and resurrection. That is the food that satisfies the spiritual hunger of the world. But the task of distributing it is in the hands of His followers.

GIFT BOOKS



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by Dr. Paul White

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- Jungle Doctor Operates 3 EV 3064
- Jungle Doctor Attacks Witchcraft 3 EV 3065
- Jungle Doctor's Fables 3 EV 3069
- Jungle Doctor's Enemies 3 EV 3076
- Jungle Doctor Meets a Lion 3 EV 3077
- Jungle Doctor Goes West 3 EV 3078
- Eyes on the Jungle Doctor 3 EV 3081
- Jungle Doctor Looks for Trouble 3 EV 3083
- Jungle Doctor's Case Book 3 EV 3085
- Jungle Doctor and the Whirlwind 3 EV 3087
- Jungle Doctor to the Rescue 3 EV 3088
- Jungle Doctor Stings a Scorpion 3 EV 3089

\$1.50 EACH

A BIBLE OR A NEW TESTAMENT THEY WILL BE PROUD TO CARRY

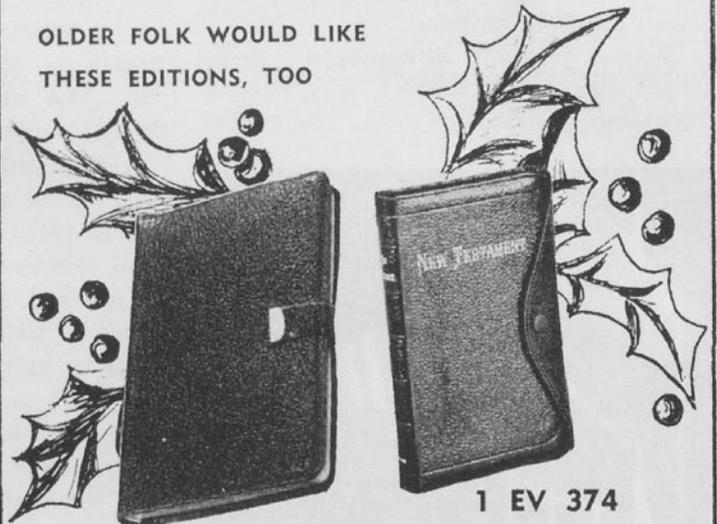
For decades it has been the goal of Bible publishers to produce a Bible slim, and smart, and with words of Christ in Red Letters; yet with the highest standard of quality and craftsmanship. Harpers has accomplished the feat in the Bible shown below. Genuine Morocco; Cape Levant grain; Half Circuit; Strong, gilt-trimmed Button Clasp; Red under gold edges; Large, sight-saving Brevier type; India paper; pronouncing, 4¾x7¼x9/16 inches. King James Version. It is tops with everyone.

1 EV 103 \$13.50

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1 EV 374 \$3.00

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1 EV 103

1 EV 374



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to the editor



Church Photo Identified

With reference to the beautiful photo of a church by a waterfall that appeared on the cover page of the July 6th EVANGEL, I noticed some readers were asking about its location. I feel fairly certain this church is in Sandwich, Cape Cod, Massachusetts (Christopher Wren Tower).

F. RICHARD FOWLER
Old Greenwich, Conn.

Outstanding Work

The cartoon which accompanied the article on "The Loneliness of Sin" by C. M. Ward is one of the most outstanding pieces of work I have seen in the EVANGEL. Please convey my compliments to Jack Hamm on the insight and depth revealed in his work.

RON ANDERSON
Santa Monica, Calif.

Congratulations!

The EVANGEL of October 12th contains the most interesting and effective piece of photo-journalism I have ever seen in any Christian magazine, and perhaps in any magazine.

I first studied and admired the cover; but was especially surprised to discover the complete and beautiful presentation on the inside pages. Your photographer, layout man, and the subjects of the pictures are all to be congratulated. Technically it is a very fine piece of work.

FRANCIS G. REED, ARCHITECT
Toronto, Ontario, Canada

● We are glad our readers appreciate the outstanding work of our consecrated artists as much as we do. This particular layout was designed by Lloyd Colbaugh.

Sent Many Subscriptions

My father, A. A. Dorsey, went to be with the Lord on May 18. In his typewriter case I found a copy of a letter he sent to you on April 8 subscribing for the EVANGEL for us for this coming year. Dad loved the Lord and enjoyed the EVANGEL so much that he sent many subscriptions for friends and the family over the years. He would never destroy a copy and he read them from cover to cover.

MRS. WILLARD LARSON
Wessington, South Dakota

Enjoys Evangel

I want to tell you how much I enjoy the EVANGEL. I became acquainted with it about three years ago through the Assembly here. I am sending my renewal for I would not want to be without it.

A READER
Kenton, Ohio

Compliment from Australia

The EVANGEL is the very best piece of spiritual literature we have yet read. I also like to pass it on for others to read.

NORMAN J. FORD
Beverley, South Australia

Family Altar

My husband and I think the EVANGEL is the best Christian literature we have in our home. Its fine spiritual articles do so much to help us understand God's Word. We use the "Family Altar" in our daily family devotions.

MRS. HENRY GREEN
Plainfield, Illinois

Evangel Brings Refreshing

When starting a week-long trip to the northeast corner of Dutch New Guinea, I took a number of EVANGELS along to read during my spare time. This is to let you know that I received a great blessing through reading them. The Pentecostal fire was quickened in my heart and I have new vigor in serving the Lord.

A. H. WIND
Dutch New Guinea

No Compromise

I have been almost a constant reader of the EVANGEL for the past thirty years and my soul has been blessed and fed many times. I have given out hundreds of copies in home missions work.

I hope the Assemblies of God will always uphold the Christian standard of holiness, not compromising with the world.

F. J. HUNTLEY
Portland, Oregon

Outstanding Thanksgiving Day

It was during a time of want, privation, and illness that I learned to be really thankful. Successive years of drought had made the family income small. Dogs got in among the sheep and killed some marketing lambs. My husband had a tractor accident and was hospitalized for nearly a month. Thanksgiving prospects were gloomy that year.

But our pastor had taught us to be thankful in everything. I tried hard to grasp the meaning but couldn't. Then, one day at school while teaching a lesson on the first Thanksgiving, I saw the truth.

I had cut a cartoon out of **The Pentecostal Evangel** which pictured the first Thanksgiving. Above it were the words, "In Everything Give Thanks," and it pictured the Pilgrims being thankful (1) at the graveside of a loved one, (2) when the cupboard was bare, (3) in illness, and (4) under oppression from the Indians. As I put the picture on my bulletin board, a ray of hope sprang into my heart.

That was several years ago, but this Thanksgiving will find me putting the little cartoon up on my bulletin board again as a sort of reminder.

Things look brighter for us now. The farm is producing; sickness has vanished under the Master's touch; we are happy to be Americans. But, of all the Thanksgivings I have ever experienced I love most the one when I became truly thankful.

MRS. EVELYN GUNTER
Martin, Tenn.

Honoring the Holy Spirit

Praise God for Mrs. Schoonmaker's article on "Honoring the Holy Spirit" and for what it has done for me in making real the Holy Spirit as Paraclete. She has shown what the Holy Spirit does for us.

Could we have articles along the same line on the work of Christ and of the Father in our lives? Also a study of the Tabernacle would be helpful.

MRS. J. W. ADREON
Charleston, Illinois

Classified Ads

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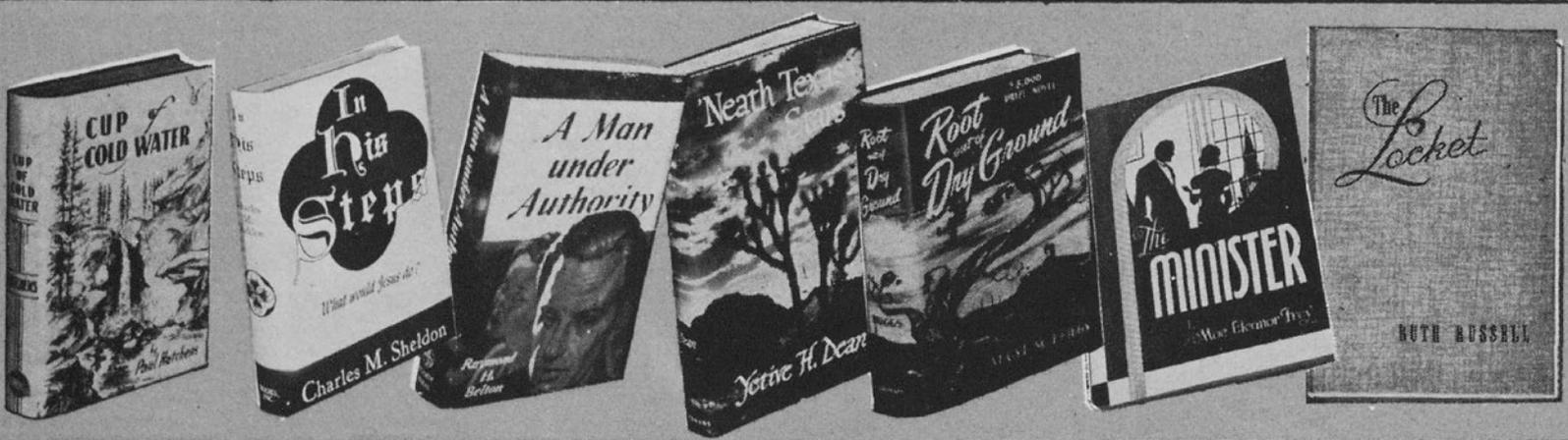
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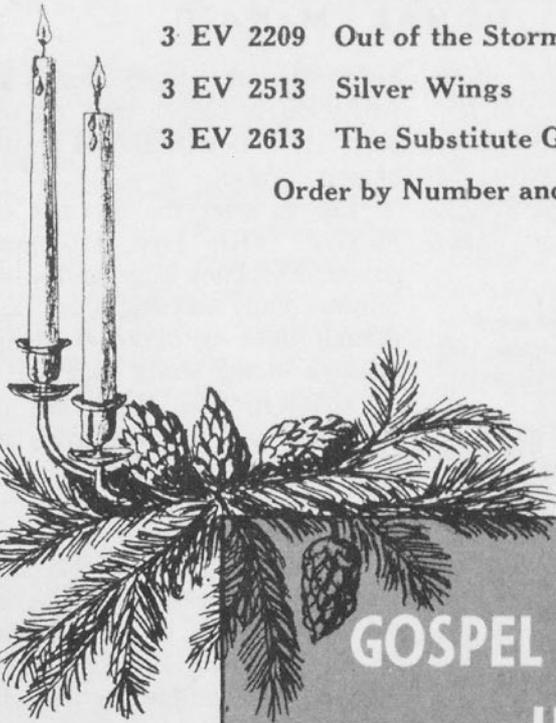
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Think on the Mercies

BY C. DONAL MCKAIG

A GOOD WAY TO GET OUT OF A HARD place is by praise! Grumbling will not help; sighing will not help; complaining will not help—but thanksgiving to God will! Praise does change things, and it will bring us out of the darkness into the light.

"By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving praise to his name" (Heb. 13:15).

The day in which we are living is a peculiar one. On every hand we find suspicion, bewilderment, and confusion. Governments are tottering, and nations watch each other with mutual distrust and fear. No wonder that some people are tempted to become discouraged and fainthearted; but even in the face of these facts the Christian can, and should, offer praise to his heavenly Father. And this brings us to our first thought.

WHOM SHALL WE PRAISE?

Praise must have an object. Mere optimism without cause is folly. This would be no better than a fool's paradise so common to the drunkard who attempts to drown all his trouble in forgetfulness. Mere hopefulness and a denial of the existence of difficulties will not help. Denying a thing does not alter the fact—and it may bring us ruin. Yes, our troubles are real;

but on the other hand, God is also real! And God is bigger than all our troubles. He it is who should be the object of our praise.

"Let us offer the sacrifice of praise to God." His love, His grace, His power, His knowledge and wisdom are infinite and unchangeable; and even though there is darkness, danger, and disaster in the world today, He knows all about it. His Word has predicted it, and His Word also gives us ample assurance of His presence and help in this hour. So let us take courage and thank God.

WHO SHOULD PRAISE?

"Let us offer the sacrifice of praise to God." All of us should praise God at this Thanksgiving season; for no matter what our lot has been there are others who have fared worse; and no matter how severe may have been the test there are countless things for which we can all render thanks.

Are you familiar with the 100th Psalm set to meter? It is very refreshing.

"All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forthtell,
Come ye before Him and rejoice.

"The Lord ye know is God indeed;
Without our aid He did us make;
We are His flock, He doth us feed,
And for His sheep He doth us take.

"Oh, enter then His gates with praise
Approach with joy His court unto;
Praise, laud, and bless His name always,
For it is seemly so to do.

"For why? The Lord our God is good,
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.

"Praise God from whom all blessings flow,
Praise Him *all creatures* here below;
Praise Him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost."

HOW SHOULD WE PRAISE?

"Let us offer the sacrifice of praise to God...the fruit of our lips."

We need no longer present a burnt offering on the altar to express our appreciation to God for all His benefits; we can just open our lips and offer a sacrifice of praise.

Billy Bray, the Cornish preacher, was a constant visitor among the sick, needy, and dying. On one occasion he was sitting by the bedside of a Christian brother who had been always very backward and reticent, and afraid to confess openly his faith in Christ. Now, however, he was filled with extreme joy. Turning to Billy, whose happy smile and sunny words had done so much to produce this joy, he said, "Oh, Mr. Bray, I wish I had the strength to shout the 'Glory' I feel in my soul."

And Billy Bray wisely answered, "What a pity it was thee didn't shout 'Glory!' when thee hadst the power."

We must not wait until we are dying to praise God; let us praise Him with our lips now!

WHEN SHOULD WE PRAISE?

"Let us offer the sacrifice of praise...continually." Some students do most of their studying immediately before a test. We call this "cramming." And it seems to be true also that many Christians do a lot of "Thanksgiving cramming" in the month of November. This is not an ideal practice, either in study or in praising. It is much better to praise God all through the year.

Whom should we praise? God. *Who* should praise? All of us. *How* should we praise? With our lips. *When* should we praise? Continually.

In a scene in *Uncle Tom's Cabin* where the troubled slaves are bemoaning their harassed condition, Uncle Tom rouses them with this simple exhortation: "Think on the mercies, children; think on the mercies." In our own times of trial let us do the same—think on God's mercies and give thanks in His name. —*Alliance Witness*