

The Pentecostal

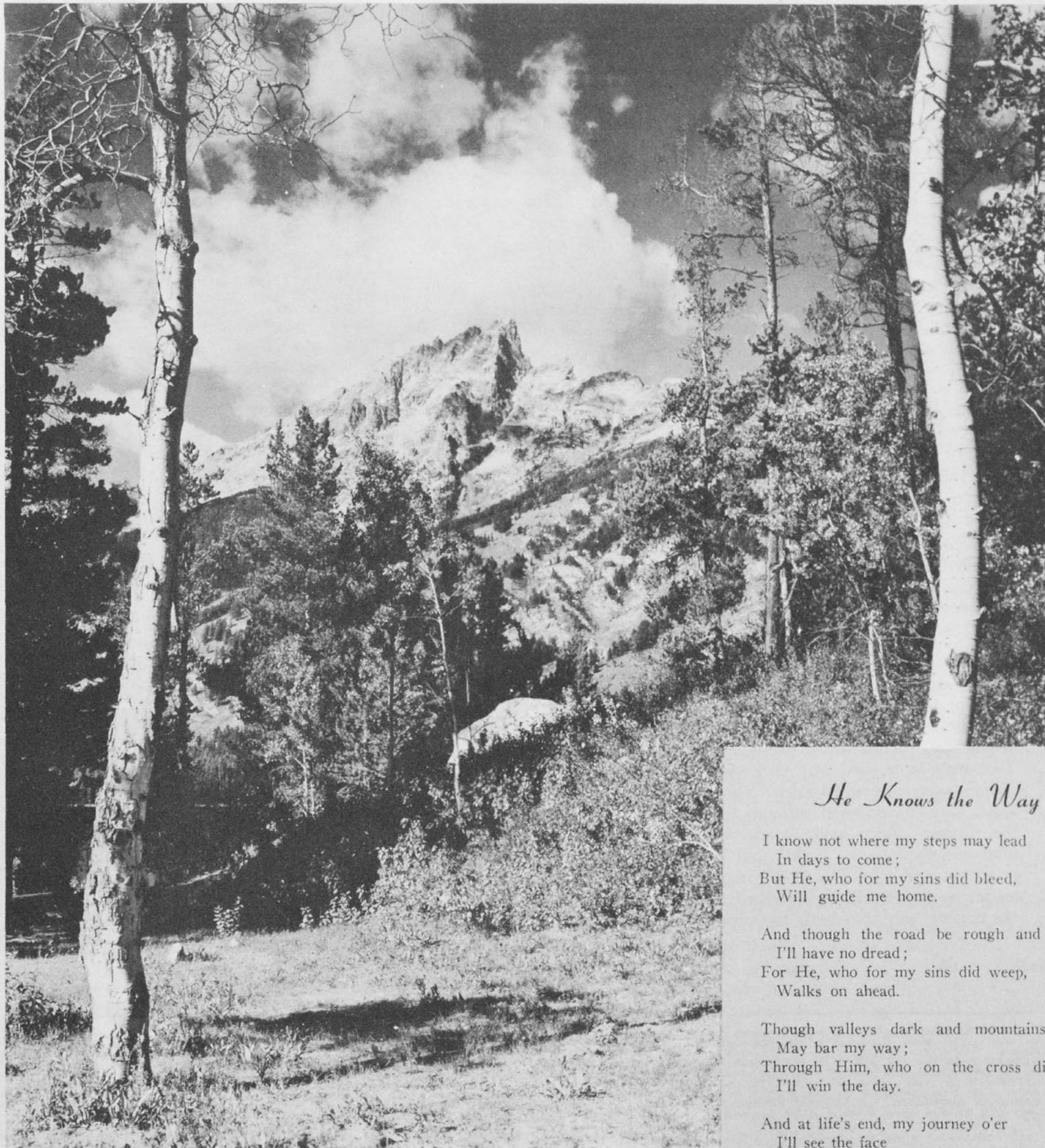
EVANGEL

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October 19, 1958

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



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He Knows the Way

I know not where my steps may lead
In days to come;
But He, who for my sins did bleed,
Will guide me home.

And though the road be rough and steep,
I'll have no dread;
For He, who for my sins did weep,
Walks on ahead.

Though valleys dark and mountains high
May bar my way;
Through Him, who on the cross did die,
I'll win the day.

And at life's end, my journey o'er
I'll see the face

Of Him who journeyed on before—
Saved by His grace.

—Selected

Which Way Is Right?

The great variety of religious philosophies in the world today can be very confusing. After surveying the wide diversity of human opinions a person is apt to exclaim in bewilderment, "What is truth? Which way should I take? Who is right?" Obviously all cannot be right. It is evident that some are wrong, and a mistake in spiritual matters is the worst mistake of all.

Someone says, "Love is the test. If a person has love he cannot go wrong." But were there not many devoted mothers in Noah's day who dearly loved their children? The love in their hearts did not keep them from being destroyed in the flood of God's wrath.

Another says, "Wisdom is the main thing. Study the wisdom of the ancients and all will be well." But Moses acquired the wisdom of Egypt, yet he would have perished in spiritual darkness had he not received a revelation of the one true and living God.

There are others who tell us, "Sincerity is what counts. Your beliefs are not so important, if only you are sincere in following them." Many of the Jews who were responsible for the crucifixion of Christ were sincere in thinking He was a heretic, but they were sincerely wrong.

Today there is great emphasis on education. Many think that mental development will emancipate men's souls from all that is evil, but we have only to read the story of Saul of Tarsus, one of the foremost scholars of his day, to see that education is not enough.

The greatest folly of all is to think that the course of the majority is the right course. "If most of the people have adopted a certain philosophy, it can't be far wrong," they say. The fact is that the majority is often wrong. In the days of Noah, the majority was lost and the minority was saved. In the destruction of Sodom and Gomorrah, just a few were saved while the many were lost. Jesus said, "Strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it" (Matthew 7:14).

We are all too prone to "follow the crowd." We feel we must conform to custom, like a bunch of adolescents, and very few of us have the sense or courage to be different from the rest. Living in a democracy, we are used to submitting to the will of the majority. That may be a good way to govern a nation but it's a poor way to govern your individual life. The only safe course is to study the Book that has endured through the ages and to get acquainted with the Author. Jesus said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6). If you trust in Christ and obey His Word implicitly, you will be in the minority as far as this world is concerned, but you will be on the right road, the narrow way that leads to everlasting life.

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The Threefold Work of the Holy Spirit

Revivaltime Sermon by C. M. WARD

THE IMPARTATION OF THE HOLY Spirit in the new birth and the Baptism in the Holy Spirit are two separate and distinct experiences and should never be identified as one and the same. And neither of them should be confused with sanctification, which is a further work of the Holy Spirit in separating us from the world and unto God.

There is a trinity running all through God's Word. *God* Himself is triune. *Man* made in God's image is triune.

The temptation of Jesus was three-fold. We contend against a three-fold enemy—the world, the flesh, and the devil. In this warfare, the divine Trinity is pitted against the trinity of evil. The Father against the world—"If any man love the world, the love of the Father is not in him..." The Son against the devil—"The Son of God was manifested that he might destroy the works of the devil..." The Spirit of God against the flesh—"For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other..."

There are *three upper-room experiences* of the apostolic Church:

(1) "And he shall show you a large upper room furnished: there make ready. And they went, and found as he had said unto them: and they made ready the passover" (Luke 22:12, 13).

(2) "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and

saith unto them, Peace be unto you... And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost" (John 20:19, 22).

(3) "And when they were come in, they went up into an upper room, where abode Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James. These all continued with one accord in prayer and supplication..." (Acts 1:13).

This same pattern is evident in the believer now. He is *begotten* by the Spirit—"Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." He is *sanctified* by the Spirit—"God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth." He is *baptized* in the Spirit—"For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."

Certainly the disciples were saved before the resurrection of Jesus. Our Lord never would have sent out unsaved men to preach the gospel of the Kingdom. Then what happened to them on the first Easter evening subsequent to their conversion? That's an important question! The statement of Jesus is in the imperative mood. When we read, "Receive ye..." it means *right now*. Over and against this emphatic command we have reference to a future fact as recorded in Acts 1:8, "Ye shall receive the power of the Holy Ghost coming upon you..." (margin). And again in verse five, "Ye shall be baptized with the Holy Ghost not many days hence..."

Meyer, the German commentator and a notable authority on New Testament

Greek, says: "The breathing on the disciples could only be taken as a medium of the impartation of the Spirit; that is, as a vehicle for the reception which was to take place by means of the breathing... the imperative cannot merely promise a reception belonging to the future, but expresses a reception actually present."

This breathing is significant. As at creation God breathed into man the breath of life and he became a living soul, so now at *re-creation* Christ, having finished His redemptive work, breathes this time on redeemed man and he receives something infinitely more than mortal life—he receives the Holy Spirit. The first breathing made him a natural man, the second a spiritual being.

"The first man Adam was made a living soul; the last Adam was made a quickening spirit... The first man is of the earth, earthy: the second man is the Lord from heaven."

It is proper to ask the question, "Why should Jesus say to His disciples, 'Receive ye the Holy Ghost...' if they did not or could not receive Him then?"

What they received was not what is indicated by Luke 24:49, "And behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." Nor was it what is indicated by Acts 1:8, "But ye shall receive power, after that the Holy Ghost is come upon you..."

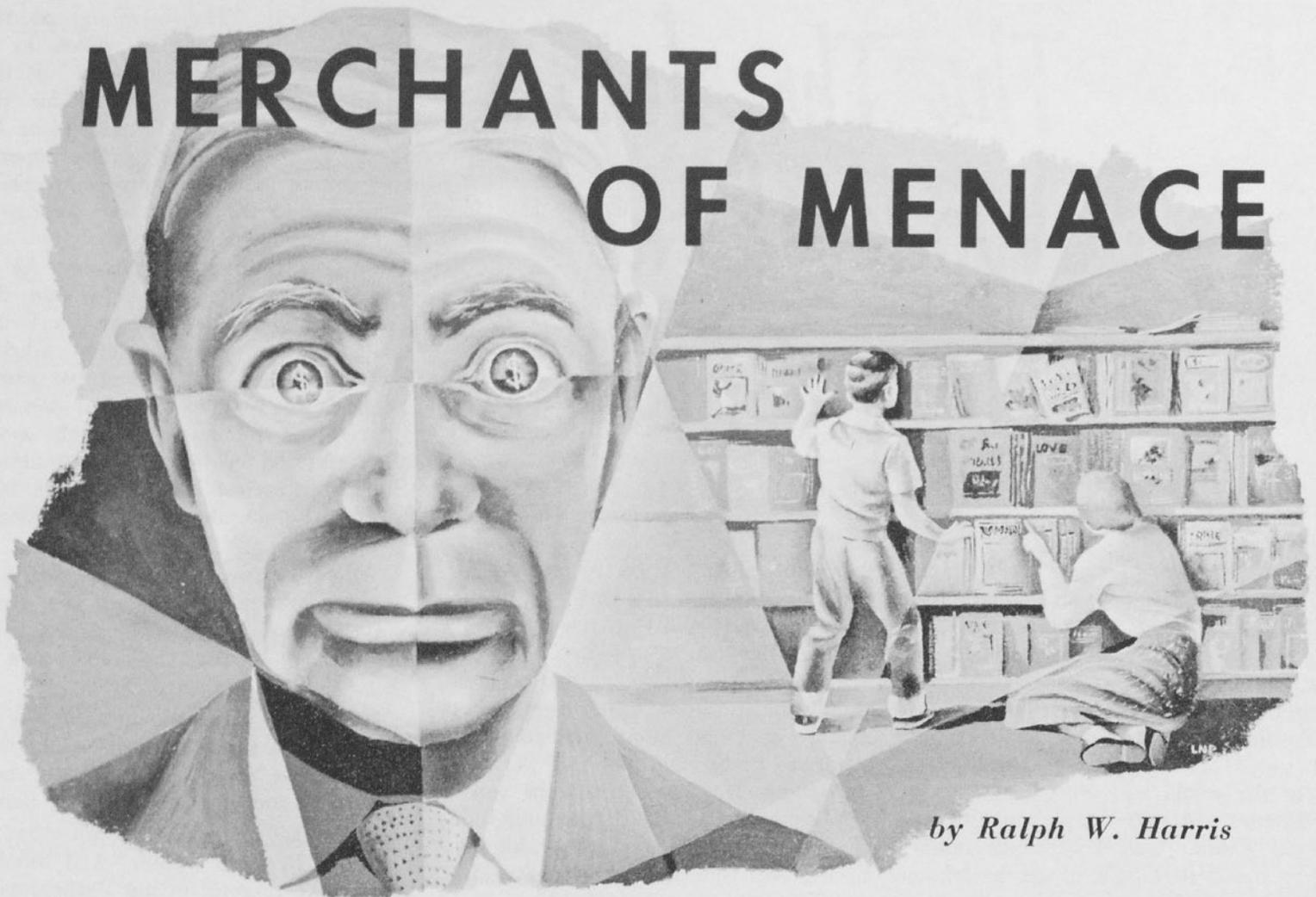
Jesus indicates that there is to be an experience—a baptism—that is to come "*upon*" them. It is important to note that the preposition used is "*upon*" and not "*in*." There already was an experience within. I have noted in a continual reading of my Bible over many years of the differences the Word makes between the receiving of the Holy Spirit as Sanctifier and Comforter, and this coming upon the believer as the Enduer.

There is no command in John 20:22 to tarry such as we find in Luke 24:49 and Acts 1:4. The world did not witness the event. This was brought out by Judas when he asked, "Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?" The atmosphere of John 20:22 is quiet. There were no outward manifestations connected with it—no tongues of fire, or speaking in tongues as accompanied the Baptism at Pentecost.

The Baptism of Acts 2 was the
(Continued on page seventeen)

This broadcast originated from the Fifth World Conference of Pentecostal Churches at Toronto on Sunday night, September 14, and was heard over the nationwide facilities of the ABC radio network.

MERCHANTS OF MENACE



by Ralph W. Harris

HOW WOULD YOU FEEL IF YOU learned that the owner of the drug store across from the nearest high school was selling candy containing a slow but deadly poison?

What would be your reaction if you knew your son or daughter, or members of your Sunday School class, visited that drug store frequently and very likely would become victims of these unscrupulous tactics?

How would you feel if the owner of the store justified his actions by saying that his customers liked the poisonous merchandise?

What would you do?

A hypothetical case? Yes. But in essence this is occurring all over America. Merchants are selling merchandise which will poison not merely the bodies but the minds of youth. Obscene, salacious, and pornographic literature is flooding the newsstands, the drug and grocery store counters. Slowly but surely, this Satanic sewage is perverting the minds and morals of American youth.

What does this obscene literature do?

"It portrays illicit sexual relations in an attractive manner. It glorifies adultery, fornication, and prostitution.

It presents infidelity as the accepted way of life, holding in contempt the marriage relation and the sanctity of the home. It suggests to impressionable minds ways and means of seduction, drunkenness, theft, sadism, and general disrespect for law and order. It creates disrespect for religious ideals and for religious leaders by presenting them in a ribald and obscene manner." That is how former Congressman O. K. Armstrong, chairman of the Decent Literature Council in Springfield, Missouri, described these publications in a report to the city council.

Obscene literature is big business. In one recent year half a billion dollars was spent on this vile merchandise. A certain type of man has always been ready to sell a soul for a dollar.

Obviously the situation demands action. Two questions immediately present themselves: (1) Do Christian people have an obligation to act in such an area as this? Or would we be intruding into a sphere of action where we do not belong? (2) If we should act, what course can we take?

Some may question the wisdom and the propriety of our trying to do anything. They will remind us that we are

in the world but not of it. Others might say that our job is to save the world, not to try to clean it up by legislation.

But think of that poisoned candy again. If it were actually being sold, would you not think you had a right and an obligation to act? to see that something was done to protect your children?

And it does affect your children—even your younger ones. According to J. Edgar Hoover and many other law enforcement agents, filthy reading is invariably a factor in sex crimes. By helping to stem this tide of obscenity, you will be helping to protect your own home.

We also have an obligation to protect our older youth. This type of literature appeals to the lower nature, the morbid interest and curiosity. Access to this literature can well turn thoughts in an unhealthy direction and eventually result in moral disaster, or at best a lifetime struggle to overcome these tenaciously clinging thoughts and interests. The wrong view of marriage these magazines give could also wreck chances for marital happiness.

Then too, we have an obligation to

our generation. We are trying to win it for Christ. Why make our task more difficult because a generation becomes mentally debauched?

Let's face it. We cannot be religious isolationists. It is true that we are *in the world but not of it*. But that phrase can be turned around and made to read, with equal force: we are not *of the world*, but we are surely *in it*.

We are no less citizens for being Christians. If anything, we should be better citizens. We have an added incentive for obeying the laws—"for conscience' sake." And if we ought to keep the law, what is wrong with helping to do away with bad laws and helping to improve the good ones?

Too often we meet defeat by default. In a city where I pastored, there was a great deal of talk when it was rumored that a film, starring a woman of questionable character, would be shown. What happened? Those responsible received hundreds of letters in favor of the film. Less than five letters opposed the film. Defeat by default!

What can be done? You will find the situation to be a great deal like the hypothetical one described earlier. The local merchant receives his supplies of magazines from a distributor, of whom there may be one or more, depending on the size of the community. The distributor, in turn, receives his supplies through the mail. You can complain to the Post Office—for it is now illegal to *receive*, as well as to *deposit*, obscene literature in the mail.

The Supreme Court in a recent ruling defined obscenity more specifically. The new test is "whether to the average person, applying contemporary standards, the dominant theme of the material taken as a whole appeals to prurient interest." (Prurient means "having lascivious longings.") The Court also ruled that both the Federal Government and the states have a right to ban obscene publications.

But there is something which can be done on the local level. The author had the privilege of serving on the Decent Literature Council in Springfield, Missouri, and here are some suggestions based on the action which we took.

In such an effort, co-operation is needed. Where the voice of one church or a group of churches of the same denomination might not have any effect, concerted action by a group of agencies may. The Parent-Teacher Association

should have a lively interest. Service organizations such as the Boy Scouts, the Girl Scouts, or the Boys' Club should be concerned. Representatives from these and other groups may form a Decent Literature Council.

Your first step will be to discover the laws on obscenity in your state and community. Usually these will be adequate for your purposes. The laws are there; they just have not been enforced.

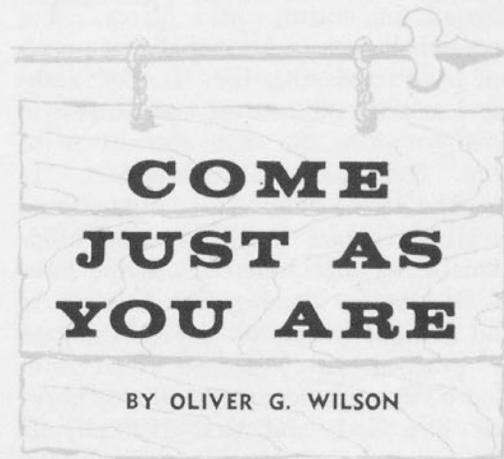
The next step will not be a pleasant one, but it is necessary. You will need to obtain copies of some of these magazines and examine them in order to prove that the law is being broken. You will feel like washing your hands when you get through. And you will be amazed at what is being sold freely on our newsstands, readily available to our youth. Here in Springfield we had some young students purchase some of these

publications to prove that anyone could do so.

What are some of the titles to look for? There are scores of such magazines, of course. In Springfield we asked for the withdrawal of seventeen publications from the newsstands. They were: *Nugget, Tiger, Fling, Bare, High, Escapade, Voyage, Hackpot, Confidential, Adam, Bedside Reader, Jem, Playboy, Rex, Monsieur, Dude, and Gent*. The names of many of these certainly suggest their contents. You will find others.

Do not make the mistake of thinking you *must* be a crusading group. You may be pleasantly surprised, as we were, to find that in some instances store owners are glad to remove from display certain publications which are called to their attention.

(Continued on page nineteen)



A TOURIST'S HANDBOOK AND GUIDE book carried the advertisements of hotels and motels. After describing the advantages of the particular hotel or motel, in easy readable type were the words: "Come in just as you are." And that's the gospel message too.

If the wear and tear of daily living tends to get you down; if everybody, including yourself, gets on your nerves; if you are just plain bored and don't know what to do about it, Christ's invitation is, "Come as you are."

To those who are bowed down under the weight of a great guilt, tormented by an accusing conscience and shunned by those who stand on their own self-righteousness: *come to Jesus as you are.*

To those who are frustrated, from whom hope has fled, and who feel that life is a farce, the invitation is, "Come as you are."

This is an aspirin age—a day of being half alive. At least, that's the

way we act—as if "what we don't feel won't hurt us; what we don't like, we put off until tomorrow." Then tomorrow, the real facing of our difficulties, and we sigh for the help of some "Lone Ranger" or "Superman." The farther we go down that road the more frustrations we meet.

Come to the Lord Jesus Christ. The invitation is given to every weary individual. In every conceivable form of assurance God has called sinners to partake of His salvation. Yet some poor, sin-bound, mind-darkened sinner goes on in despair. Christ is the Day Star, the Light of Life, the Water of Life, the Bread of Life, the Hope of a despairing heart. The Spirit of God whispers to every heart, "Come." The Church, in all her divinely appointed ordinances, cries, "Come." Every believer in the highways and hedges is authorized to say, "Come."

You are invited. Come to Christ just as you are. By delaying you do not ready yourself; by your self-efforts you sink deeper into the mire of sin and shame.

As Augustine said, "God has promised forgiveness to your repentance; but He has not promised tomorrow to your procrastination."

Come penitently, come believingly, and accept this invitation from the heart of Infinite Love to come to the storehouse of His exhaustless wealth. Your guilt will be removed; your hope will be restored; new life will course through your soul. Come, just as you are; and come *now*.—*Wesleyan Methodist*

The Holy Trinity

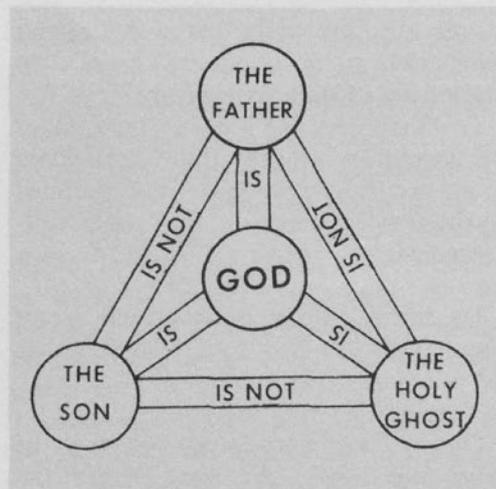
BY MILTON R. SEARLES

THE PLURALITY OF PERSONS IN THE GODHEAD IS A DOCTRINE BEYOND HUMAN REASONING BUT NOT CONTRARY TO IT

THE DOCTRINE OF THE TRINITY IS no doubt the most universally believed Christian truth, and so firmly believed and long accepted that time is seldom given to writing or speaking on it. To refresh our minds on *why* we believe *what* we believe is profitable and necessary from time to time.

Many have said that John 3:16 is the key verse of the entire Bible: "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." In this verse the plan of salvation or redemption is revealed clearly and beautifully. But it is also a foundation stone for the doctrine of the Trinity. When one becomes confused on this great truth set forth from Genesis through Revelation, he robs John 3:16 of its meaning and the plan of salvation of making sense. Here the Bible plainly reveals a Supreme Being with the attribute of a father, loving and yearning over a lost world, and giving His Son to atone for our sins. It does not say that God so loved the world that He gave Himself, but that He gave another person—His Son. Throughout the whole Bible we learn that the redemption of the lost, (and we have all sinned and come short of the glory of God), is by a perfect blood sacrifice. The Old Testament offerings on the altar of the best sheep or bullocks or doves, were only a type of a perfect sacrifice to come. In John 3:16 we have the revelation of the great love of God the Father for a sinful world as shown in the sending of His Son to suffer and die for the

sins of the entire world. Now, whosoever believeth in Him shall not perish but have everlasting life. It took nothing less than the nearest and dearest to God to atone for the sins of mankind. That one is called His Son. He was Divine the same as God, and eternal in His existence. Paul wrote in Philippians 2:5-7 that Jesus was in the form of God before coming into this world and thought it not robbery (a thing to be grasped after) to be equal with God. Two persons are mentioned here; one like God, and God Himself. If there were only one personality in the Godhead the Scripture would not have said "equal with." There has to be someone else of like kind to be equal to, or an expression such as this never would have been used. In the same chapter of Philippians, verse 9, we read that God hath highly exalted *Him* and given *Him* a name above every name. *Him* here does not refer to God



Himself, for that would be absurd—God exalting Himself and giving Himself a Name above every name! He already had that name and position. A careful reader would say that the one whom God exalted is Jesus Christ, spoken of in verse 5.

In the first book of the Bible we read, "And God said, Let us make man in our image" (Genesis 1:26). *Us* and *our* are plural pronouns. To whom could they refer? To God, of course, who was speaking; and to the One Paul mentioned in the second chapter of Philippians, who was in the form of God and with God from the beginning of all things. This is the One John referred to as "the Word" in the first chapter of his Gospel, verses 1 and 2. Verse 2 reads, "The same was in the beginning with God." If there is any confusion about the wording of the first verse of John 1, the second verse makes it plain by the use of the words "with God." It should be clear from the Scriptures thus far that there is more than one in the Godhead. Jesus did say, "I and my Father are one." The Bible also says that husband and wife shall be one, and Jesus prayed that Christians might be one. But no matter how devoted husband and wife are, or how two Christians may love each other, I have never seen them melt together or otherwise turn into one personality. Surely Jesus never expected us to lose our personal characteristics and identity for that would be impossible. Jesus' oneness with the Father was the same as the Christian oneness with each other, and the oneness of husband and wife.

There are not only two in the Godhead but in many places the Trinity is plainly mentioned. Notice Matthew 3:16, 17 which refers to the water baptism of Jesus. The Father spoke from heaven, and the Holy Spirit like a dove came upon Jesus, the Son. The Father, the Son and the Holy Spirit are all mentioned. Then in Acts 10:38 we again have the Trinity, "God anointed Jesus . . . with the Holy Ghost, who went about doing good; . . . for God was with Him." Jesus said as recorded in John 16:28, "I came from the Father and . . . again I leave . . . and go to the Father." He also said, "I will pray the Father and He shall give you another Comforter, . . . even the Spirit of Truth." Where is Jesus now and what is His condition or position? Mark 16:19 informs us that "After the Lord had spoken these words He was received up into heaven and sat down on

the right hand of God." Whose right hand? His own? No, the right hand of God the Father, and there the book of Hebrews tells us He is our Intercessor with God.

In conclusion the apostolic benediction, repeated as many times as ever John 3:16 or the Baptismal formula, should help any that doubt: "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit abide with you all" (2 Corinthians 13:14). Let us join in the great Doxology, and let the last part be sung louder than ever: "Praise Father, Son, and Holy Ghost. Amen!" ◀◀

A Divine Mystery

There are some who teach that there is only one Person in the Godhead. They mistakenly teach that Jesus is the Name of the Father, Son, and Holy Spirit. It would seem that only one verse of Scripture is needed to refute this theory; namely, Mark 13:32. In this verse the Lord Jesus Christ is quoted as saying:

"But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father."

This verse clearly states that the Father has a secret which He has kept from His Son, the Lord Jesus Christ. Such would be utterly impossible if the Lord Jesus Christ were the only Person in the Godhead. For how can one Person keep a secret from Himself?

For the Father to be able to keep this secret from His Son, there must of necessity be two distinct Persons. A person may keep a secret to himself but never from himself. —J. C. Burkey

The baptismal formula has created confusion in the minds of some. Peter said, "Be baptized every one of you in the name of Jesus Christ" (Acts 2:38). The meaning of the Greek word "name" in this verse is "authority, character, reputation." It is the same word used by Jesus in Matthew 28:19—"Baptizing them in the name (*authority*) of the Father, and of the Son, and of the Holy Ghost." This corresponds to the thought of the previous verse where Jesus said, "All *authority* hath been given unto me in heaven and on earth" (Matthew 28:18, R.V.).

We are Scriptural when we baptize "in the name of the Father, and of the Son, and of the Holy Ghost," for we do so on the authority of the Godhead.



Your Questions

ANSWERED BY ERNEST S. WILLIAMS

Did Israel have any priesthood before they received the law?

Exodus 19:22, 24 indicates that they did.

* * *

What does Paul mean by "the ends of the world" in 1 Corinthians 10:11?

Some writers take this to mean the end of the Mosaic age or dispensation and the coming in of the new age, the Christian dispensation.

* * *

Some act as though salvation came only through their church. I believe salvation comes through Christ alone, and that therefore we ought not to be in bondage to any church. What is your answer?

Only through repentance and faith in our Lord Jesus can any be saved. "For there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12). However, each church which believes in and teaches the gospel of Christ is an agency through which God works. It is through the Church, consisting of all congregations which believe in Christ, that the gospel is to be preached in all the world. Each believer ought to become a member of a recognized church or body of believers and support its fellowship and activities for the Lord, realizing the sacred task to which he and his fellow believers are called. "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching" (Hebrews 10:25).

* * *

In Matthew 12:42-45 Jesus gave a parable of a man out of whom an unclean spirit was cast. Does this parable teach that if a person backslides he will become possessed of devils and be in a worse state than before he was saved? Or does it refer, as some teach, to "the worthlessness of self-reformation"?

If you will read the entire chapter you will find the Pharisees holding a council against Jesus because He had healed a man (vv. 9-14). They said He was casting out devils by Beelzebub (v. 24). Christ then warned that all sins against Him might be forgiven, but

that there is no forgiveness for sins against the Holy Spirit (vv. 31, 32). Jesus saw the wickedness of their hearts even though they made much profession of religion. In spite of all their religion they were servants of Satan.

Let this be a warning to us. To oppose Christ and His gospel opens the heart to Satanic powers. Our safety lies in walking humbly with our God, ever trusting in the merit of the grace of our Lord Jesus Christ.

* * *

Is not saving faith a gift of God, as salvation is? (Ephesians 2:8)

Many give this interpretation to Ephesians 2:8 and I know that God does help us to believe when we seek Him with all our hearts. Others interpret this verse to mean that we are saved by grace, which is the gift of God bestowed on faith. They have support of many scriptures. There is certainly a human element in saving faith, and he who makes no move himself but waits for God to do it all is likely to go without saving faith.

* * *

Please explain how we are to work out our own salvation with fear and trembling (Philippians 2:12).

The apostle would have us feel responsibility for making our "calling and election sure." Each believer encounters various tests and trials in the development of his personal character. Each therefore must feel responsible for himself before the Lord.

But the believer is not to trust to his own strength for the needed development. He must permit God by the Holy Spirit to come into his life that he may have grace sufficient for every need. Man is to co-operate with God in working out God's plan for him.

—————
If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

Facing Today's Problem



BY DOROTHY C. HASKIN

SINCE LIFE DOES NOT ALWAYS RUN smoothly for any of us, either as families or as individuals, we need the courage and comfort that comes only from a personal, intimate acquaintance with God. Often life seems to be fashioned for the sole purpose of drawing us closer to our heavenly Father.

When your husband loses his position, when the children disappoint you, when your days become a treadmill of mundane tasks, it is a wonderful thing to know God cares and understands.

The world is big and unfriendly, and God seems far away, until with a catch in our hearts we grasp the wonderful truth that "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

He has shown His love! He has sent His Son to die on the cross for your sins. Your first step toward God is

the simple act of faith. If you receive Him by faith you will become His child, for "as many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12).

If you have been resting your hope of eternal life on your good works, your fine character, your sacrifices for your family, or even your church membership and baptism, you are not following the simple rules of Scripture. The Bible tells us "that if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved" (Romans 10:9).

If you have any doubts about your position before God, stop now and pray. Tell God that you believe Christ "hath once suffered for sins, the just for the unjust, that he might bring us to God" (1 Peter 3:18), and that you want Him for your Saviour.

Having taken that step, you are ready to begin a daily walk with God. The only way to really enjoy a close walk with God is to keep a daily quiet time with Him. Give Him the best, the freshest hour of the day.

In all probability, you as a housewife and mother will have to wait until the "morning rush" is over—children off to school and husband off to work, before taking your quiet time with the Lord.

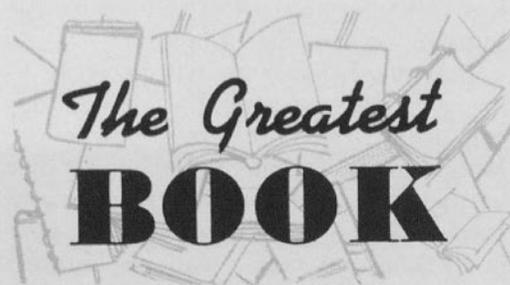
Your quiet time can be varied. You may like to read some simple books or articles which discuss quiet time basics. Also, there are some truly great books on prayer and Bible study, including *How I Know God Answers Prayer* by Rosalind Goforth. Reading these will enrich your devotional life.

However, day in and day out, your simplified program will consist of studying the Bible and praying. Notice that I didn't say just reading the Bible, but studying it. "Simply reading your Bible does not mean you are getting spiritual nourishment," said Dr. Wilbur Smith. "Believing the Bible is not a synonym for feeding on the Word. Bible study is the study of the Bible, not dreaming over it, or arguing about it, or defending it."

Try different methods of studying the Bible. One favorite is that of studying an entire book at one time. Many books, such as the shorter epistles or the minor prophets, can be read in a few minutes.

Read the same book or section through each morning for a week. It will be helpful to have a notebook and write in it: by whom the book was written, to whom, why, what is

FOR JUNIOR READERS



Have you ever heard of the Chinese Imperial Cookbook? It's not an ordinary cookbook by any means. It is probably the largest one in the world. Containing ninety-six volumes, it weighs 2,000 pounds—a whole ton! Quite a book!

But there is a much smaller book which is a great deal more important than all the cookbooks in the world. In fact, it is greater than any other book that was ever written. This wonderful Book weighs only about one or two pounds, and there is probably one in your living room right now.

This Book answers the most important questions you will ever ask. It tells you where you came from, who made you, and where you are going. This wonderful Book answers the question of why you are in the world at all. It tells the secret of who made the world and all that is in it. It has the answer to the question, "Why is there sin and suffering and sickness in

the world?" It tells us how we may have our sins forgiven and live a happy, useful life while we are on the earth.

We learn from this Book that God is big and powerful, but we also learn that we don't have to be afraid of Him, for the Book says He loves us very much. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

By now you have already guessed that the greatest Book in the world is the Bible. If you have one of your own, be sure to read it every day. It is a letter from God to you. Nothing can ever take its place.

—Elva M. Johnson

the greatest truth in it as revealed to your own heart by repeated readings, and what the book's message is for you.

After your study, you are ready to pray. Normally you will make requests for your own life first, although there will be times when your heart will be burdened for the special needs of others. The Holy Spirit knows just what we need and how we should pray (Romans 8:26).

You will find it encouraging to write down the various things for which you pray. When the answer comes this can also be noted. It will build your faith as you see how the Lord works in answer to your various requests. And it is also interesting to observe that some of the things you had thought you needed would not have been best for you at all. You may even regret asking for them, but you will be glad that an all-wise Father chose to answer "No" instead of "Yes" to those particular prayers.

In remembering the needs of others, you may find the use of a small card file helpful. Write the name of each one on a separate card along with the requests you make for the person. In this way you can remember a number of them each day and begin the next morning where you left off.

Having studied God's Word and enjoyed a time of rich fellowship and intercession, you are now ready to face the problems of the day with the assurance that whether the day is ordinary or special, your Father cares. ◀◀

Praise at Midnight

The darkness still is deep'ning
O tried and weary heart;
No rift of morning brightness
Bids midnight gloom depart;
The prison walls surround thee,
No human help is nigh,
But blest is the assurance—
Thy Saviour reigns on high.

When shadowed in the darkness,
And pressed by every foe,
Then let your gladdest carols
And sweetest anthems flow;
The praise so sweet to Jesus,
The "sacrifice of praise,"
Is when no earthly sunshine
Pours forth its cheering rays.

'Tis then your song is wafted
All human heights above,
And mingles with the angels'
In realms of perfect love;
'Tis then the God of glory
Makes Satan fear and flee,
And sends a mighty earthquake
To set His ransomed free.

—Carrie Judd Montgomery



Family Altar

DAILY BIBLE READINGS BY R. G. CHAMPION

Monday, October 20

Read: Matthew 16:13-20

Learn: "Thou art the Christ, the Son of the living God" (Matthew 16:16).

For the Parent: Review the story of Peter's confession of faith that Jesus is the Son of God. Emphasize the importance of believing this—there is no salvation for us unless we do. Point out also that this revelation: (1) was not given by any human being; (2) came as a divine revelation from God; (3) was the cornerstone on which the Church was built—not on Peter, but on his statement that Jesus is the Christ, the Son of the living God.

Question Time: Why is it so important to believe what Peter stated in v. 16? (See above) What rock is the Church built on?

Tuesday, October 21

Read: Matthew 16:21-28

Learn: "For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" (Matthew 16:26)

For the Parent: From this passage point out: (1) how Jesus foretold His death, v. 21; (2) Peter's reaction, v. 22; (3) the necessity of spiritual discernment, v. 23; (4) the cost of discipleship, v. 24; (5) the benefits of discipleship, vv. 25-27; (6) the future rewards for the Christian, vv. 27, 28. Stress the importance of correct spiritual values.

Question Time: How did Peter react to Jesus' statement that He must die? (v. 22) What did Jesus then tell him? (v. 23) What is more valuable than the whole world?

Wednesday, October 22

Read: Matthew 16:28-17:13

Learn: "This is my beloved Son, in whom I am well pleased; hear ye him" (Matthew 17:5).

For the Parent: Have the group review the story of the transfiguration of Jesus. Then point out: (1) the transfiguration gave the disciples a glimpse of Jesus in His glory; (2) Peter's desire to build three tabernacles, v. 4; (3) the voice of God focused attention on the One who should receive all our praise and worship—Jesus, v. 5; (4) the ministry of Jesus in taking away fear, vv. 6-9.

Question Time: What is meant by "transfiguration"? (v. 2) Who appeared and talked with Jesus? (v. 3)

Thursday, October 23

Read: Matt. 20:20-28; Philippians 2:1-8

Learn: "He must increase, but I must decrease" (John 3:30).

For the Parent: (Additional material on "The Humble Spirit" will be found on Sunday's Lesson page.) From Matthew 20:20-28 point out the importance of humility, stressing the idea of being great through service. Christ is our great Example. Philippians 2:5-8 shows how His humility caused Him to be obedient even to death on the cross. Emphasize the importance of giving Christ first place in our lives, then keeping a humble spirit in all things.

Question Time: What request did the mother of James and John make of Jesus? How did He answer it? (Matt. 20:20-28)

Friday, October 24

Read: Luke 18:9-27 (Sunday's Lesson for Juniors)

Learn: "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration and renewing of the Holy Ghost" (Titus 3:5).

For the Parent: Before a person can be saved, he must realize that he **needs** to be saved. The two illustrations in this passage emphasize this. Review each, pointing out those who recognized their need received salvation while those who did not recognize their need received nothing. Then show why all persons need to be saved.

Question Time: What must a person realize before he can be saved? (See above) How did the Pharisee illustrate this?

Saturday, October 25

Read: Luke 4:16-32 (Sunday's Lesson for Primaries)

Learn: "All power is given unto me in heaven and in earth" (Matthew 28:18).

For the Parent: From this passage point out: (1) for Jesus this was a return visit to the town where He grew up, v. 16; (2) He had a custom of going to church regularly, v. 16; (3) His message to the people, showing that He was the great Deliverer and the Messiah, vv. 17-27; (4) the attitude of the people, vv. 28-30; (5) the earmark of Jesus' teaching, v. 32.

Question Time: What part had the city of Nazareth played in Jesus' life? (v. 16) How do we know Jesus went to church regularly? (v. 16) What was His text?



THIS PRESENT WORLD

Books

LONDON EVANGELICAL LIBRARY NOW AVAILABLE IN U.S.

An American branch of England's Evangelical Library has recently been established in Philadelphia. As a result books covering all aspects of Christian doctrine, theology, history, hymnology, biography and similar subjects are more readily available to preachers and laymen on a loan basis. The new repository is one of a hundred located in more than forty-five countries of the world with chief headquarters in London.

The founder and chief librarian, Mr. Geoffrey Williams, was converted to Christ as a lad of seventeen and thereafter became interested in the writings of the great Christians of the past. He gradually collected an immense quantity of evangelical books. His library was later moved to London where at the present more than 100,000 volumes are available from its two and a half miles of shelving.

Preachers and laymen alike may take advantage of the service by writing to the Evangelical Library, 125 N. Eighth St., Philadelphia 6, Pennsylvania for further information.

Schools

LIQUOR INTERESTS CHARGED WITH PROMOTING SALES THROUGH SCHOOLS

Alcoholic beverage agencies are attempting to use public institutions, including schools, to increase the sale of alcohol, the president of the National WCTU charged at Washington, D. C. Mrs. Glenn G. Hays told delegates to the Temperance Union's 84th annual convention that the agencies are pressing for slanted "alcohol education" in the schools to assure "future customers for the liquor sellers." She named Licensed Beverage Industries, Inc., as one of the agencies. This group, she said, maintains an "education director" to get its materials into schools. It also makes "increasingly aggressive attempts to force state education departments and school systems to adopt an

educational approach favoring moderate drinking," she said.

Claiming that pressure by the liquor agencies on teachers and school administrators was "enormous," Mrs. Hays charged that the industry presses for use of pro-drink texts which contend alcoholism is a disease with no relation to "the normal use of alcohol."

INDULGENT PARENTS CRITICIZED FOR SPOILING CHILDREN

Over-indulgent parents are making things increasingly difficult for educators by spoiling their children, a priest-educator said in Cleveland.

Clarence E. Elwell, superintendent of Cleveland Catholic schools, said that teachers don't get the cooperation of parents in disciplining children. "Punishment at school used to be reinforced at home," he said. "Now parents complain when the child is punished and the youngster plays the home against the school."

Sometimes loving a child means "a spanking rather than a sucker," the priest concluded.

Denominational

FIRST NATIONAL RETIREMENT HOME SEMINAR

A seminar for administrators of retirement homes operated by individuals or groups affiliated with the Assemblies of God will be held in Springfield, Mo., November 11-12.

Purpose of the meeting will be to work out common goals and standards for the care of the aged in Assemblies of God institutions.

The seminar is being sponsored by the Department of Benevolences and is the first national gathering of Assemblies of God leaders in this field.

RALLY DAY—OCTOBER 26

October 26 is the last Sunday of the Enlargement Campaign sponsored by the National Sunday School Department. The 1958 campaign has been designated as a "Go to Sunday School" Crusade.

The activities of the first three Sundays (Census Day, Contact Day and

Bible Day) were preparatory to Rally Day which climaxes Enlargement Month. Rally Day is a decision day—a time to encourage an evangelistic response from Sunday School pupils. The goals for the first two Sundays of October were: "Find those who are ready" and "Reach those who have been found." Today's goal is: "Teach those who have been reached." The ultimate goal of Rally Day and of the entire crusade is: "Win those who have been taught."

Foreign

JEWISH NEW YEAR FINDS ISRAEL "GATHERING IN EXILES"

President Izhak Ben-Zvi of Israel, urged his small country to continue its mission of "gathering in exiles." The president spoke in connection with the Jewish New Year 5719 which came in Sunday, September 14.

Reviewing ten-year-old Israel's achievements and plans, Ben-Zvi declared: "It is our task to continue the gathering in of exiles, consolidate them into one nation and go on with the revitalization of wastelands of our country and rebuilding of its ruins. We must prepare for immigration and reconstruction."

MOSLEMS SUBJECT TO FINE FOR POOR SABBATH ATTENDANCE

In a determined effort to draw a large attendance at the Friday prayer services, the Johore Religious Affairs Department in Malaya issued a circular warning Moslems that if they didn't attend the prayer service at the mosque on Friday (the Moslem sabbath day) they would be fined five dollars.

POPE DECLARED TO BE JESUS IN DISGUISE

A Catholic devotional magazine, called *Tabernacle and Purgatory*, makes clear Roman Catholic identification of Christ with the Pope. In one issue it states: "The Pope is a visible Jesus. Beside the actual presence of Jesus upon the altar, Christ is also present in the person of the Pope who is a living, authentic Jesus, truly present under the

cover and disguise of Peter. We unite the Eternal King and his Vicar in the same love. We consider the Pope a second Eucharist."

"False Christs shall arise..."

ESKIMOS GIVE DRIED FISH FOR HONG KONG REFUGEES

Eskimos around Teller, on Alaska's northwest coast, eke out a meager living by fishing, picking berries, hunting, and trapping for furs. However when they heard of the desperate plight of the Chinese refugee masses in Hong Kong, they felt compelled to share with them. As a result, they sent a parcel of fish—part of what they had caught and dried this summer while living in tents along the coast and rivers. The Eskimos are members of a Lutheran mission group.

LIGHT ECONOMY MEASURE DISCONTINUED

Officials of Nuneaton in Warwickshire, England, have discontinued the economy measure of switching off street lights between midnight and 5 a.m. because of increased vandalism.

Miscellaneous

PSYCHOLOGIST SAYS NON-SMOKERS BETTER ADJUSTED

Cigarette smokers "seem more on the impulsive, restless, over-talkative, and distractable side" when compared with non-smokers, a research psychologist declared recently. Dr. Daniel S. Schubert of the University of Chicago made this observation at Washington, D. C., during the annual meeting of the American Psychological Association.

He said a study he conducted of young smokers at a large northeastern college indicated that while the smoker tends to be "more vigorous and ambitious" he "does not profit from experience as much as the non-smoker does." The non-smoker, Dr. Schubert added, seems more thoughtful, restrained, and cautious than his smoking counterpart, "and also seems to take the dictates of society more seriously than the college cigarette smoker." He declared that "the personalities of smokers are definitely different from those of non-smokers."

"PRAYER ROCK" WILL REMAIN

The Vermont Highway Department has decided to bypass historic "Prayer Rock" in its latest road building plans.

The stone, located near Bristol, Vermont, was engraved with the Lord's Prayer in 1891 at the direction of Dr. Joseph Greene in an effort to discourage swearing by loggers as they passed his home.

EVANGEL DEADLINE

... LATE NEWS AT PRESS TIME

THE 1959 YEARBOOK OF AMERICAN CHURCHES, just released, lists the Assemblies of God as first in the number of foreign Bible schools, fifth in number of foreign missionaries, seventh in number of Sunday Schools, eighth in number of churches, eighth in number of ministers, tenth in Sunday School enrollment, and twenty-seventh in church membership.

THOUSANDS OF SUNDAY SCHOOL WORKERS OF ALL DENOMINATIONS

met last week at Des Moines, Iowa, for the thirteenth annual convention of the National Sunday School Association. The Sunday School Department of the Assemblies of God presented a visual message entitled, "Train Up a Child." Two speakers at the convention were Bert Webb, an Assistance General Superintendent of the Assemblies of God, and Mrs. Webb.

OCTOBER IS BIBLE MASTERY MONTH and thousands of Christians throughout the nation are observing it by reading the Book of Mark. Each October since 1930 an interdenominational committee chooses one book of the Bible and urges Christians of all faiths to concentrate on studying it by reading it repeatedly during the month. Four chapters a day are suggested by participants.

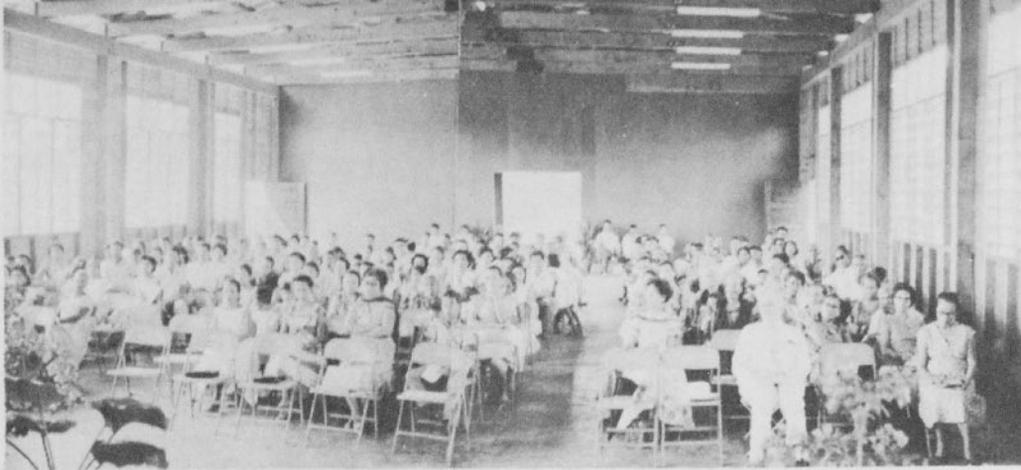
GROUND WAS BROKEN IN MARION, INDIANA for a new half-million-dollar building which will serve as international headquarters of the Wesleyan Methodist Church. The former headquarters in Syracuse, New York, was completely destroyed by fire last January.

AN ELDERLY WIDOW HAS SETTLED AN OLD ACCOUNT. Mrs. Letta Dickson, 78, has given a \$50,000 farm in Kansas to the Baptist Foundation of Texas. "I have never given to the Lord like I should," she said, "and now I want to pay up."

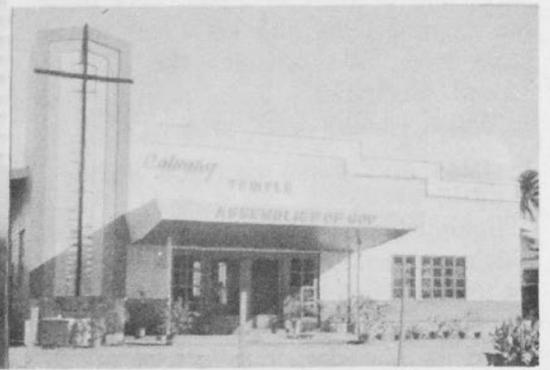
A 70% WAGE CUT WAS TAKEN VOLUNTARILY by John L. Wesley, Jr., of Frankfort, Kentucky, in order to promote the missionary cause. He has given up an \$11,000-a-year job as a water supply expert for a consulting engineering firm, and has taken a \$3,100-a-year job as a missionary well-digger. Wesley will operate drilling rigs in the Congo and other areas where Methodist missionary stations are located.

TWO YEARS IN FEDERAL PRISON is the sentence handed down to Andrew E. Shrock, 23-year-old Amish farmer of Ashland County, Ohio, for refusing to accept military service or substitute civilian work. He told Federal Judge Paul C. Weick that his religion taught him to "love my enemies." He said his religion would also prevent him from accepting alternate service in a hospital.

A 2000-YEAR-OLD COPY OF THE TEN COMMANDMENTS, written in Hebrew, has become the property of the Unitarian Church of All Souls in New York City. It is the earliest complete copy known to exist today. Five thousand dollars was given to the church to purchase some fragments of the Dead Sea Scrolls which were still for sale. When the deal was closed with some Bedouin herdsmen in Jordan, scholars were surprised to find the "fragments" comprised the complete decalogue.



Congregation at the dedication service of the new Calvary Temple in Bacolód City, Philippines



Front view of new church

Building Abroad

BY CALVIN & OLIVE ZEISSLER

Philippine Islands

DECEMBER 1954 WAS THE BEGINNING of the Full Gospel work on the Island of Negros in the Philippines. Negros has a population of over one and a half million. Bacolod City, where we began the work, has a population of over 100,000, this being the largest city on the Island.

We began Sunday School with more than sixty-five boys and girls the very first Sunday. In a few months the Sunday School grew so large we didn't have room to expand in our present rented location. So, we then began our outstation Sunday Schools having classes throughout the city of Bacolod. Our record attendance reached 2,000.

As time went on adults and young people began attending the services and found that CHRIST IS THE ANSWER. With the Lord's blessing upon the work it came time to begin praying and making plans for the construction of a new church. God laid this burden upon the hearts of Pastor T. Kermit Jeffrey and the people of Calvary Temple in San Jose, California. While they were in the midst of a large building program, their motto was "Build Abroad While We Build At Home."

Because of this vision, we now have a beautiful church which can seat 500 people.

On December 8, 1957, we had the dedication of Calvary Temple, Assemblies of God in Bacolod City, Negros Occidental, Philippines. J. Edward Blount, our missionary from Cebu City, gave the dedicatory message and Melvin Steward from Iloilo City prayed the dedicatory prayer.

We rejoice in the Lord that we were able to erect this building for less than \$9,000.00. There is yet remaining an indebtedness of \$3,000.00 on the building. We still need to finish the interior and do some painting. About \$2,000.00 would take care of this. Contributions may be designated "Bacolod Church," and addressed % Foreign Missions Dept., 434 West Pacific St., Springfield, Missouri. ◀◀

Why Speed-the-Light?

BY NOEL PERKIN

AN ENGLISH NOBLEMAN AT THE outbreak of World War I stated sadly, "The lights of Europe are going out." He visualized lands such as Germany whose people had been instrumental in the great reformation and in the organizing of missionary societies for the proclamation of the gospel throughout the world.

As the bugles called the people of Europe to a great world conflict, it appeared that the ministry of the gospel through European nations was closing down, at least as far as its outreach to other nations was concerned. The truth of the statement made by the nobleman seems only too evident since, through all the succeeding years since

1914, the foreign missionary work by most of the European nations has been greatly restricted.

God seemed to smile on America so that her economic power has steadily increased until we now talk of the national budget in terms of billions instead of millions. Figures become so stupendous that we do not properly comprehend them. There is wealth in abundance so that to the average inhabitant of Asia and Africa, the average American looks almost like a millionaire appears to the rest of us.

God gives His gifts for a purpose. He called Israel not because it was a nation He wished to favor above all others for its own sake. He called

Israel to be a servant. He blessed her with spiritual light and His overshadowing power that it might in turn be a light to lighten the Gentiles. Israel failed in her mission, and became self-centered, not apprehending that for which she had been called. She counted her blessings lightly so that God cut her off as a nation.

We who have been born into the family of God face a fresh challenge. We would like to make it very definite and bring it down to the Assemblies of God, and more particularly to the youth of the Assemblies of God on whom the mantle of responsibility must largely rest. John said, "I write unto you young men because you are strong." Your strength is an endowment of God. Your spiritual experience is a blessing of God. Your material blessings make you a steward of God.

What is it all for? What is the need? The gifts of God are given for a purpose. God has promised many blessings, but with His promise of

blessing there is invariably a command or commission attached. "I will be with you," He promises, but it is linked with an imperative "Go." To whom shall we go? We sing, "To the regions beyond I must go." This is but a song, but it was born out of a sense of urgency brought about by the moving of the Spirit of God in a human heart. "I must go." Gifts, endowments, endowments, are all for a purpose that we might serve Him who gives such gifts to us. "Let your light shine," said the Master. Darkness is upon the earth and gross darkness is in the hearts of the people. Light alone can dispell darkness. The light *must* be sent.

There was a time when people walked in their various occupations. A few rode horseback and some had bicycles. It was then all right to walk with the gospel, for many of the modern means of transportation had not

even been invented. But this is a new day. Things are changing rapidly and continuously. The methods and means of earlier days cannot suffice for today nor keep pace with an atomic-powered and jet-propelled age. Populations are increasing so rapidly that they are out-distancing the increase of converts to Christianity.

It is imperative that we harness every possible medium of communication—the radio, the printing press, the airplane, the automobile—to speed the messenger and his message. God indicates in His Word that in the last days He is going to do a short work. Things will be accelerated. They can be and they must be if the task is to be accomplished.

This can be done effectively through our giving on Speed-the-Light Dollar Day, today, October 19. The Foreign Missions Department wholeheartedly

endorses this effort on the part of the Christ's Ambassadors, and looks to them for the supplying of the equipment that is so vital to the completion of our task as a church.

We are sending our missionaries on their mission of mercy and love as our representatives to bring the gospel to an ever-increasing number of people. If we should fail, the work must yet be done and God will find others to do it even if He has to put us aside just as He had to put Israel aside. "This gospel *shall* be preached," is the word of the Master. We may make this true and be workers with Him in helping to make it literally fulfilled.

Let us not be disobedient to the heavenly vision, but let us do our part as provision has been made by the C. A. Department for all to contribute to a great advance move on this great "Speed-the-Light Dollar Day." ◀◀

This Is My Testimony

BY CAREY ALL

MY NAME IS REALLY CAREY, BUT they call me Suzy. I'm quite young—one of those late model Chevrolet Carry-Alls.

I had been patiently waiting in a big garage in Managua, Nicaragua just wishing someone would come along and buy me. I didn't want just anyone to be my owner, you understand. I was hoping to be adopted by some nice person that would use me for a worthy purpose. In other words, I wanted my life to accomplish something.

It was at that very time that Richard McGee and his family were leaving the United States to do missionary work in Nicaragua. Such timing! Brother

McGee told the Christ's Ambassadors that he needed a car just like me. And do you know what? Those wonderful C.A.'s in Michigan and Pennsylvania gave him the money with which to buy me! It was really beyond my fondest dreams.

I'm one of the happiest Carry-Alls in the entire G. M. family. I don't mind bumping over the rough, rocky roads at all, because my driver and I are out to win souls. I think its wonderfully refreshing to cool my hot tires when we have to drive through rivers, too. But my motor seems to hum especially nice when I'm full of happy, singing C.A.'s., headed for some new church.

One day I heard a familiar voice say, "Oh yes, that sand we need for the cement—I can load it into Suzy; she won't mind." It was the familiar voice of my beloved driver. I proved to him that I could not only carry sand, but loads of brick, lumber, and furniture, too. After all, isn't my name Carry-*ALL*?

I must confess that at the end of the day I know I've really worked. But my carburetor begins to flutter when Brother McGee fills me up with nice gas again, and lovingly pats my fender.

Well, I must go now. Brother McGee just stepped on my starter. It's another mission for Jesus. I do want to thank the C.A.'s of Michigan and Pennsylvania for making our life in Nicaragua such a happy one! ◀◀



Speed-the-Light Carry-All truck at mission station in Nicaragua.

Church Participation In Missionary Giving

July 1958

District	Total Churches	Participating Churches	Participation Percentage
1. Montana	65	61	94%
2. Nebraska	79	71	90%
3. N. Dakota	49	42	86%
4. Minnesota	147	125	85%
5. Rocky Mtn.	126	105	83%
6. Kansas	165	132	80%
7. S. Dakota	49	39	80%
8. Wis.-N. Mich.	136	107	79%
9. Oregon	200	156	78%
10. New Jersey	99	77	78%
11. Northwest	273	212	78%
12. Michigan	176	134	76%
13. New York	162	123	76%
14. S. Missouri	333	250	75%
15. West Central	224	165	74%
16. Appalachian	71	52	73%
17. Tennessee	100	72	72%
18. Potomac	180	128	71%
19. S. New England	62	44	71%
20. Eastern	262	185	71%
21. Ohio	180	127	71%
22. W. Texas	128	90	70%
23. N. New England	56	39	70%
24. N. Calif.-Nev.	332	230	69%
25. S. California	383	264	69%
26. Illinois	220	147	67%
27. S. Idaho	57	38	67%
28. S. Florida	168	111	66%
29. Indiana	157	98	62%
30. W. Florida	138	86	62%
31. Wyoming	37	22	59%
32. Oklahoma	496	290	58%
33. N. Carolina	78	45	58%
34. New Mexico	77	44	57%
35. Louisiana	152	82	54%
36. Kentucky	67	36	54%
37. N. Texas	513	270	53%
38. S. Texas	266	140	53%
39. Arizona	88	46	52%
40. Georgia	134	70	52%
41. Mississippi	94	49	52%
42. Alabama	257	133	52%
43. Arkansas	443	206	47%
44. S. Carolina	51	22	43%



UKIAH, CALIFORNIA

The Northern California-Nevada Indian Camp was held at Ukiah, California, this year. J. F. Pepper was the evening speaker and Ely Persing was the morning Bible teacher. Brother Persing's teaching will be long remembered. He brought out rich spiritual truths and each morning the attendance grew.

Brother Pepper, who is a Cherokee Indian and has traveled throughout the United States among the reservations, brought an anointed message each night.

Indians came to our camp from Washington, Arizona, Nevada, Oregon, and California.

HOOPA, CALIFORNIA

The 16th annual Hoopa Indian Reservation Camp Meeting convened July 11 through 20. Brother Albert Lewis, evangelist of the Northern California and Nevada District, was the evening speaker and Brother Fred Howe, pastor of the Ferndale Assembly of God Church, was the Bible teacher. Both brought inspiring messages.

The presence of the Lord was manifested in a great spirit of love among all the campers. Several Indians gave their hearts to the Lord and others were baptized with the Holy Spirit.

God is working in the hearts of the Hoopas for the valley has been stirred as never before with its need for Christ. This hunger caused a week's extension of the camp meeting.

During the camp meeting we had two baptismal services. One night at 11:30 p.m. four young men wanted to be baptized right then as they felt that not

being baptized hindered them from receiving the Holy Spirit. We baptized them in the river by moonlight.

SKOKOMISH, WASHINGTON

The Indian Camp opened July fourth and from the beginning there was an air of expectancy among the people.

One evening there was no preaching, as believers were so blessed during the song service that many came right to the altar without an invitation and began seeking God. The praying lasted until midnight. Every service was touched by the presence of the Lord. Several were saved, some were healed and about eighteen were filled with the Holy Spirit.

On the afternoon of the closing day of camp twenty-eight were baptized in water. Two men from the Little

Boston Reservation were filled with the Holy Spirit as they came up out of the water.

NORTH CAROLINA

The first North Carolina District Assemblies of God Indian Camp Meeting convened June 20-29.

Brother Andrew Stirling, district superintendent and our evening speaker says concerning the camp: "We estimate that around fifty sought the Lord for salvation and quite a number received a definite witness of their conversion. Some nights the altar service lasted until around 11 p.m. The closing night of the camp meeting saw the largest congregation remembered by some throughout the area when an estimated eight or nine hundred gathered in and around the church."



Six were saved in the children services conducted by Mrs. Mildred Schulz of Skokomish, Wash.

Brother Charles Hunt, pastor of the Raynham Indian Assembly, was the afternoon speaker.

A Vacation Bible School was held in conjunction with the camp and attendance reached one hundred.

The continuous revival spirit among the Indians evident in this area amazes us.

SOUTHERN ARIZONA

The Sells Assembly of God Indian Church on the Papago Reservation enjoyed a wonderful time of blessing and Christian fellowship during the Southern Arizona Indian Camp Meeting June 3-8. Average daily attendance was from 100 to 120. All present enjoyed God-inspired messages from the speakers, Jimmy Dann, a Shoshone Indian, and Leslie Sampson, a Pima Indian.

Souls were saved and backsliders were reclaimed. Many Christians were refilled with the Holy Ghost.

During one service, a count revealed that seven tribes were represented. These were the Papago, Pima, Apache, Shoshone, Yaqui, Seneca and Crow.

The co-operation of various churches made our camp meeting a success.

We enjoyed the services in an outdoor tabernacle (a "wapito" or brush arbor).

NORRIS, SOUTH DAKOTA

The Indian camp at Norris, South Dakota, was held July 13-20.

Brother Bolt, the camp director, operated the school bus and supervised the camp activities. Brother Glen Ahlf of Chanute, Kansas, was the camp speaker. Brother Rexroat, our district superintendent, was the over-all camp co-ordinator. Sister Rexroat prepared excellent meals for the workers.

Since the majority of the people this year did not come from a very great distance, the only large fellowship meal was on the last Sunday. Many of the people from surrounding churches participated in the meetings. Sectional Assemblies of God church people attended as often as possible.

Evening evangelistic services were a time of blessing and inspiration. Many Indian folk knelt at the altar to seek God.

LOWER BRULE AND SISSETON, SOUTH DAKOTA

The first camp for the Lower Brule Reservation was held June 6-10 with children's church in the afternoon. It was well attended. Forty-eight children were enrolled for the afternoon boys



Workers at the Norris Camp (left to right): George Bolt, Glen Ahlf, the Rexroats, the Zeiglers, Mrs. Strom, and the Larsons.

and girls services. A number of adults were saved and some were healed. The last service was especially blessed of the Lord.

The Sisseton Camp was held August 6-10 at Enemy Swim Lake. The afternoons were set aside for youth emphasis (a large number of teen-agers attended). The last Saturday evening was highlighted by a lakeside service and wiener roast. Brother Lawrence Bisonette, camp evangelist, brought inspiring messages with good results.

CARRIZO, ARIZONA

God met the campers in a very wonderful way at the Fourth Apache Indian Camp held June 10-19. The benches used for the camp were logs curved backward instead of forward, but the Indians sat on them hour after hour, drinking in every word. God blessed in a marvelous way in every service. Many souls were saved, many

were healed, and many received the precious Holy Spirit.

More than six hundred and seventy Indians registered during the camp. The tepees, brush arbors, and little tents were filled with many hungry-hearted Indians. Also a good many "palefaces" attended.



WMC service during North Carolina Camp



George Effman, Ely Persing, J. F. Pepper at Ukiah, California camp



Workers at Skokomish: J. Blevins, the W. Ulins, the A. Oyas, and the R. Kenneys

Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



THE HUMBLE SPIRIT

Sunday School Lesson for October 26, 1958

MATTHEW 20:20-28; PHILIPPIANS 2:1-8

In Matthew 20:20-28 we have the story of an ambitious mother who wanted her sons, James and John, to have the highest positions in the Kingdom of Christ. Christ did not completely refuse her request, nor did He say it was impossible of fulfillment. Instead, He pointed out to her that the way to greatness in the Kingdom was the way of humble service. "Whosoever will be great among you, let him be your minister [servant]... Even as the Son of Man came not to be ministered unto, but to minister [that is, to serve]." Our text in Philippians deals further with this same principle.

MOTIVES FOR THE HUMBLE SPIRIT.

Paul appeals to the Philippians on the basis of their own experience with Christ. "If you have found consolation in Christ," he says; "if you have enjoyed His love, if you have known something of the fellowship of His Spirit, if you have felt His compassion and tender mercies extended toward you, then fulfill my joy by extending this same love and these same mercies to others." And is not Paul's appeal reasonable? Surely those who have experienced Christ's wonderful love can do no less than allow that love to flow through them to others.

THE APPEAL FOR THE HUMBLE SPIRIT.

"Let nothing be done through strife or vainglory." Paul warns against the carnal spirit of competition which makes one individual or group strive against another for selfish reasons. The true motive for all Christian service is not personal glory but the glory of God.

"In lowliness of mind let each esteem other better than themselves." This includes putting others before ourselves, serving others and advancing others rather than ourselves.

"Look not every man on his own things, but every man also on the things of others." By nature every man is self-centered. It is only as we are led by the Holy Spirit that we reverse the natural order and put Christ first, others next, and ourselves last.

THE EXAMPLE OF THE HUMBLE SPIRIT.

"Let this mind be in you which was also in Christ Jesus." Weymouth says, "Let the same disposition be in you which was in Christ Jesus." We are to follow His example not only in our outward conduct and service, but in our inner life and attitude.

Christ's pre-existence and Deity. "Who, being in the form of God, thought it not robbery to be equal with God:" Christ's existence did not begin at His birth. He existed in the beginning "in the form of God."

Christ's incarnation. "But made himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men." Though Christ possessed all the attributes of deity, though He was perfect God, yet

He was willing to take on the essential attributes of humanity and to become perfect man.

Though Christ was fully conscious of who He was—very God—yet He was willing to lay aside temporarily His prerogatives and privileges as God, and to become subject to all the limitations which humanity must suffer and endure—all in order that He might redeem mankind from sin.

Christ's humiliation. "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Christ's condescension was twofold; first, he lowered himself to take on the nature of man; second, he lowered himself to die the death of a man—and not only so but to die the most shameful of all deaths—the death on the cross as a common criminal!

Christ's exaltation. "Wherefore God also hath highly exalted him, and given him a name which is above every name."

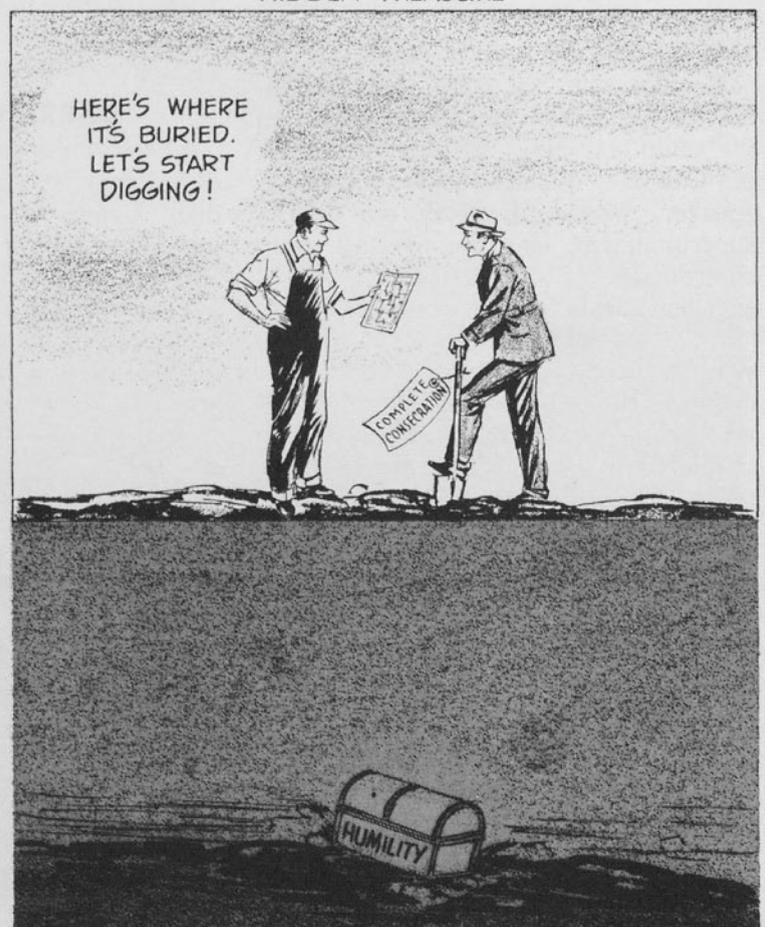
And what does all this mean to us? (1) Christ the Lord of glory was willing to take the lowly place to bring peace to man. Can we refuse to take the lowly place in order to serve and bless our fellow man? (2) "He that humbleth himself shall be exalted." (3) The way of true humility is the way of obedience and service. (4) True greatness is determined by the extent of one's sacrificial service.

—J. Bashford Bishop

Little self-denials, little honesties, little passing words of sympathy, little nameless acts of kindness, little silent victories over favorite temptations—these are the silent threads of gold which, when woven together, gleam out so brightly in the pattern of life that God approves.

—Dean Farrar

HIDDEN TREASURE



The Threefold Work of the Holy Spirit

(Continued from page three)

promise of the Father which antedated New Testament promises by many centuries. In fact, Peter called it a direct fulfillment of Joel 2:28. When it occurred, a large part of Jerusalem was drawn to the place by the tremendous noise made by the coming of the Holy Spirit upon the disciples. He came like a hurricane, "a rushing mighty wind," at this time.

Human experience bears out the contrast between John 20:22 and Acts 2:4. I have known and associated with some of the grandest workers for Christ that it is any man's privilege to know. I know that they know the Holy Spirit, and I know that the Holy Spirit has a real place in their lives and ministries, and yet these dear friends never have given evidence of any of the Pentecostal manifestations that we have grown accustomed to witness among those who are baptized with the Spirit. But *I have yet to hear of a genuine case of anyone being baptized in the Spirit without that person speaking in an unknown tongue.* The Scripture is clear that after an *inward* experience something later came *upon* the disciples. I think millions of God-fearing and spiritually sensitive people today around the world need something to come *upon* them. They need a fiery, heaven-sent baptism of power.

Peter wrote of a sanctifying experience for the believer through the Holy Spirit: "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ."

Paul also spoke of a sanctifying experience for the believer through the Holy Spirit: "That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost."

How can I be sanctified within aside from the presence and the work of the Holy Spirit in my life? Long after His disciples had received Him, Jesus prayed for their sanctification (John 17). Certainly they were not sanctified the night before the crucifixion. They were wrangling then, and the

next day Peter cursed, and all the disciples forsook Him and fled.

The record shows that something wonderful happened to them on Easter night when Jesus breathed upon them. A spirituality took hold upon them that enabled them to wait patiently in one accord and in one place. What a difference in their natures! But the mighty Baptism did not come until later. I long to see the people who know the "breath" of God press on to enjoy the mighty Baptism!

The forty days following His resurrection during which Jesus appeared and disappeared are probably a type of the life of the redeemed after they receive resurrection bodies. They shall freely pass from earth to heaven. Hence the sudden appearances and disappearances of Jesus—followed by long lapses when the disciples did not see Him. There is evidence of a spiritual quickening which held the disciples steady during this period. This was the result of the experience of Easter night when He breathed on them and said, "Receive ye the Holy Ghost." He gave them "another Comforter."

The mighty Baptism is for a different purpose entirely. The purpose of the Baptism is not so much "comfort within" as it is "power to witness."

Jesus said, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

This great world conference of Full Gospel believers is met together to re-emphasize these three great experiences by the Holy Spirit—*regeneration* by the Holy Spirit, *sanctification* through the Holy Spirit, and *baptism* in the Holy Spirit. I need His birth. I need His breath. And I need His baptism. My Christian life is only complete when I have all three.

I urge all who love the Holy Spirit and who know the touch and working of the Holy Spirit in their lives to press on until they experience the Baptism in the Holy Spirit. Do not shrink from external manifestations! The Spirit of God has done a lovely work of grace and comfort within you. Now yield to His outward manifestation. Yield yourself a witness! You have a responsibility toward others. Your Baptism in the Spirit will be a sound that will be heard in your community and among your circle of friends for Christ.



Take five minutes to search your soul . . .

When you hear that a man was found starving are you thankful you were not nearby lest your conscience had compelled you to share your plenty?

Do you sigh a deep sigh of relief when you hear that a special offering was taken at church and you missed it?

Too much of our giving is born of pride or momentary emotion. We give to avoid embarrassment when a plate is passed, or we give in order to feel good—to buy at a small price the quieting of a conscience moved by the world's plight. Too seldom do we give solely because it is right, because it is needful.

OCTOBER 19, will be SPEED-THE-LIGHT DOLLAR DAY. You may not be confronted with an offering plate on that day. But that does not remove the need, nor diminish the importance of your gift.

If you cannot give to **Speed-the-Light** in a service, please fill out the slip below and send it with your offering. **(Include the name of your church for proper credit.)**



SPEED-THE-LIGHT

434 W. Pacific Street — Springfield 1, Mo.

ENCLOSED IS \$..... MY OFFERING FOR DOLLAR DAY. PLEASE CREDIT MY CHURCH.

NAME

ADDRESS

CITY STATE

CHURCH

Revivaltime Ministry Effective in Keene, New Hampshire

BY STANLEY MICHAEL

A MOST REMARKABLE TESTIMONY OF what REVIVALTIME can do in a city comes from R. B. Suhl, pastor of the Assembly of God church in Keene, New Hampshire. Accepting the pastorate four years ago, his first message was preached to five listeners. With a burden for souls, and a vision of growth, Brother Suhl began to build. God honored his faith and added to their number.

Two years later, while still in their basement building, he learned that the district had chosen Keene, New Hampshire as a location for the release of REVIVALTIME. This decision was made on the basis of the fact that the broadcast was to be used to help a pioneer Assembly and was being sponsored by

the students of Central Bible Institute. Brother Suhl and his congregation continued to build. Then early this year tragedy struck. Just before completing their beautiful building, fire broke out and the damage from the fire, water, and smoke was disappointing indeed.

However, they repaired the building and in June, 1958, it was dedicated. The night service packed out the new auditorium with local people from every walk of life. Former pastors, district ministers, the Fire Chief, the mayor and wife, business men, and ministers were among those present. Numbers of them were Roman Catholic.

During all this time, Brother Suhl says, "REVIVALTIME was laying the

ground work for a great spiritual forward move for the Lord. Often, even passers-by could listen in to the "taped" broadcasts from the pastor's own recorder as the men worked.

"God is moving! The Nazarene pastor, and two Fundamental Baptists met with me in our Assembly Wednesday and Thursday nights of this week from 9. p.m. to nearly 1 a.m. discussing a new fellowship of pastors who have experienced the new birth and preach it. Today, they approached our local radio station with the thought of an evangelical broadcast daily.

"Three of these ministers openly praised REVIVALTIME as the best church broadcast on the air today. How much we have to be thankful for! A Nazarene pastor at Keene said, 'My congregation and I enjoy the REVIVALTIME program. C. M. Ward has a wonderful message. I believe it is the best church broadcast on the air today.' Another pastor said, 'I am not a regular listener as it comes on Sunday mornings when I am preparing for Sunday School and church, but I like C. M. Ward's straight-forward preaching. He presents the gospel capably. My church people also enjoy the broadcast.' The Fundamental Baptist pastor spoke very emphatically of his appreciation of REVIVALTIME. He did not hesitate in his evaluation of Brother Ward as a real man of God."

Brother Suhl also states, "Two



Pastor R. B. Suhl displays Revivaltime sign.



The church in Keene, N. H. was damaged by fire before it was completed.



The church was dedicated in June, 1958 after the fire damage was repaired.

Why Not Sponsor a Revivaltime Release in Your City?

Methodist ministers that we know of are faithful listeners and enjoy the broadcast. The mother of a well-known lawyer here in the city, recently handed me two dollars for REVIVALTIME."

An elderly couple in Keene says, "We want to thank you for REVIVALTIME. Being shut in for over two years, we were not able to get out to attend church services. We truly thank God for giving us this broadcast that we might hear the Full Gospel preached during these months." Young converts write that, "In our home it is a precious time to us when we tune in to listen to REVIVALTIME. Listening faithfully to the broadcast has increased our faith in God." These are but a few of the many who listen regularly to the broadcast and receive help and inspiration.

Brother Suhl says, "Full well we realize REVIVALTIME has a ministry all her own. Yet, one in which all can have a share. We feel we, too, are sharing with Brother Ward and his helpers as we continue to pray and give in support of this great program for God. We trust many others will join with us in very earnest prayer for an abundant harvest of souls through the ministry of REVIVALTIME."

Merchants of Menace

(Continued from page five)

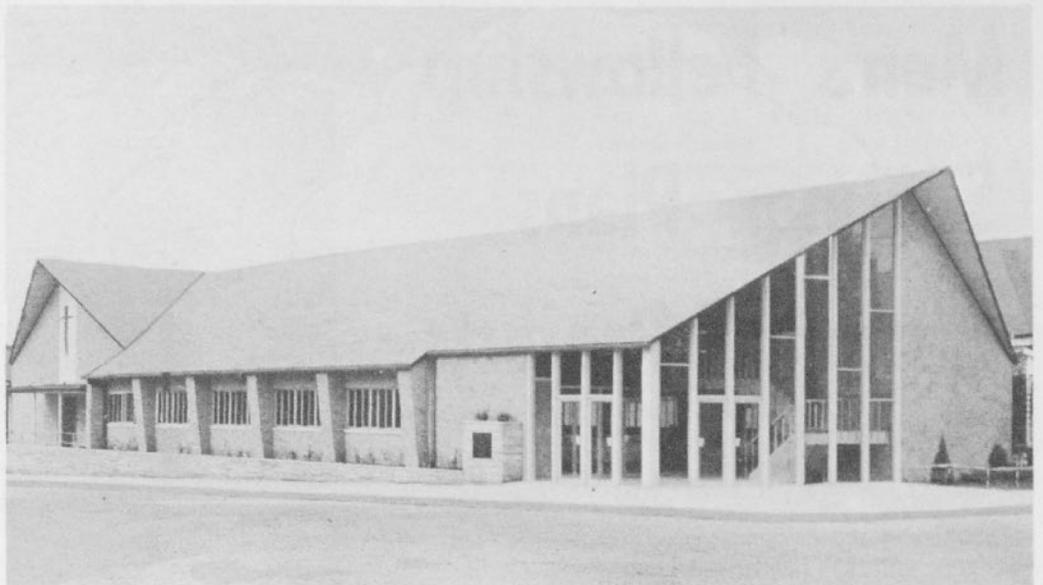
In some instances, perhaps in smaller communities, such action will be adequate. If so, do not forget to give favorable publicity to stores which cooperate in protecting our youth. They will deserve bouquets for their help.

If, however, you do not get voluntary co-operation from some distributors, you may have to apply to the legal authorities. Incorporated cities will have a city attorney. Where such legal counsel is unavailable, there will be an officer of the state known by varying terms, such as county attorney, district attorney, or prosecuting attorney.

Avoid a rough, demanding attitude. Are we not to be "wise as serpents, and harmless as doves"? Calmly, but with assurance, present your findings.

The time has come for Christian people to do something to stop this tide of immoral mud, smut, and jeers. Let us know the steps you have taken. It will encourage others. Your action may save lives—both for time and for eternity.

—Sunday School Counsellor



New Church Dedicated at Alton, Illinois

Pastor C. L. Gruver and the congregation of Alton Gospel Tabernacle, Alton, Illinois, rejoice in the completion of their new church building. The church was dedicated on Easter Sunday just one year after the ground-breaking services. General Superintendent R. M. Riggs preached the dedicatory message. W. R. Williamson, Illinois District Superintendent, was the morning speaker.

The new auditorium adds over 10,000 feet of floor space to the present structure, and when another elevation is completed the floor area will total approximately 26,000 square feet. The main floor of the education building will contain offices of the pastor, secretary, Sunday School, and other offices. There will also be a large prayer room and fellowship hall. The floor area is made more functional by the use of folding doors.

Nine ministers (including Brother Gruver) have served the church since it was founded in 1922 under the leadership of A. W. Kortkamp.

The seven deacons of the church have served an average of twenty-seven years each. One man has served thirty-five years and the newest member has served twenty-four years.

The church also has a board of ten deaconesses who assist in visitation work and in looking after the sick and needy.

The Men's Fellowship conducts a number of services outside the main church each week. They are actively engaged in tract distribution, and the Boy Scout program of the church is under their leadership.

William Boyd, assistant pastor, is also director of the Alton Christian Music Academy. The program provides free music training for the youth and adults of the church. Musical groups in the church include two bands and a choir.

Pastor Gruver is enthusiastic about the future of the Tabernacle. He says, "We thank God for His wonderful Spirit who enables us in this work. The spirit of prayer and rejoicing continues and the lost are finding Christ."



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Men's Fellowship Seminar Plans National Projects

BY DON MALLOWH



Some of the men who attended the Men's Fellowship Seminar.

A TOTAL OF 55 MEN REPRESENTING 36 districts of the Assemblies of God registered for the Men's Fellowship seminar, which was held in Springfield, Missouri, on August 30. It was a time of reviewing the existing program of Men's Fellowship and of concerted and intensive planning for the future.

In the history of Men's Fellowship there has never been a national project. Local groups have undertaken projects within their churches, and districts have had some around which all the men of the area have rallied. During the seminar, two national projects were recommended by the men in session.

The first project recommended ties in with the schools of the Assemblies

of God and calls for a revolving Men's Fellowship tuition loan fund that would enable capable young people to further their education who would not otherwise be able to do so.

A second project receiving approval was that of a world-wide program of literature distribution through our missionaries.

In both of the suggested projects there are many details that have yet to be worked out, and the plans of implementing and promoting are yet to be made.

There was a strong feeling expressed about the vital need in the lives of men for more active soul winning. It is the hope and plan of the Depart-

ment of Men's Fellowship to develop a course in soul winning that will be available to Men's Fellowship chapters and will help to meet that need.

Inasmuch as there are many organized MF groups which have not yet been chartered by the national department, it was recommended that all MF directors lay particular emphasis upon the many advantages of being fully chartered. The directors went away from the seminar purposing to encourage this.

At about the time of the seminar the new Men's Fellowship Advisory Committee was appointed by the executive presbytery and ratified by the general presbytery. Those on the committee for the forthcoming year are: Charles W. H. Scott, Don Mallough, T. F. Zimmerman, Fred Lessten, N. Cleo Tapp, and Paul Fenton. Hearty thanks were expressed to those whose terms on the committee have expired. They are: Arthur Campbell, Detroit, Michigan; Merle Glew, Seattle, Washington; and Enoch Christoffersen, Turlock, California.

After an intensive time of discussions, buzz sessions, and inspirational messages, the men went home determined to heed the motto of Men's Fellowship, "To Enlist All Men." ◀◀

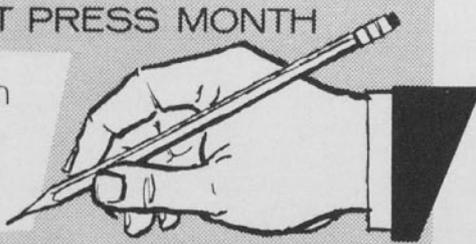
Our Business

We are not store-rooms, but channels;
 We are not cisterns, but springs;
 Passing our benefits onward,
 Fitting our blessings with wings;
 Letting the water flow outward
 To spread o'er the desert forlorn;
 Sharing our bread with our brothers,
 Our comfort with those who mourn.

—Author Unknown

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 After
 the Spoken Word Is Lost



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WANTED

NAMES AND ADDRESSES of Assemblies of God college students in non-Assemblies of God colleges. Write: Campus Ambassador, 434 West Pacific, Springfield, Missouri.

WANTED GOOD USED TENT seating nine hundred to fifteen hundred. Kenneth Gaub, 607 North Water, Ellensburg, Washington.

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MUSIC THAT WILL INSPIRE your congregation and your choir. Write to Sunday Music Service, Box 242, Anaheim California. Choir arrangements at a reasonable cost.

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BE INFORMED—Colorful 32-page booklet, "Introducing the Assemblies of God," with brief history and information on departmental ministries. Two colors and photographically illustrated. Ideal for church guests, businessmen, and pastor's library. Fifteen cents each in lots of less than 100, or 10c each for 100 or more. Assemblies of God, Public Relations Department, 434 West Pacific Street, Springfield, Missouri.

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TREMENDOUS VALUE! Tape recorders only \$66.45. Free catalog: Custom Craft, Box 812, Scranton, Pennsylvania.

SELL "JESUS SAVES" PINS. Excellent profits. Write: Gospel Pins, 352 Mize Road, Salem, Oregon.

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BE A MISSIONARY. Send THE PENTECOSTAL EVANGEL to that loved one on your prayer list. It will bear the "good tidings" to them every week. Only \$2.50 for 52 weeks, or \$1.00 for 20 weeks, anywhere in U.S.A. Send cash with name and address to The Pentecostal Evangel 434 West Pacific Street, Springfield 1, Missouri.

EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ark.	Paragould	A of G	Oct. 27-Nov. 9	Bob Swaim & wife	J. O. Smith
	Wynne	A of G	Oct. 19—	Benny Sapp & wife	J. W. Farrell
Calif.	Norwalk	First	Oct. 19—	Jerry & Peg Fry	Dale Hunsdoefer
	Portersville	Community Chapel	Oct. 26—	E. L. Surratt & wife	Edward Surratt
	San Bernardino	First	Oct. 12-26	Smith-Rogers Team	Louis H. Hauff
	Taft	First	Oct. 28-Nov. 9	Eric M. Johnson	Claude O. Wood
	Tehama	* Full Gospel	Oct. 16-19	Howard-Youngman Team	Edward Byram
Fla.	Key West	First	Oct. 21-Nov. 2	Ernie Eskelin	Wayne Pitts
Ga.	Savannah	Central	Oct. 14—	Jimmie Mayo, Jr.	Glen D. Miller
Iowa	Muscatine	Glad Tidings	Oct. 27-Nov. 9	Paul Wood	A. A. Buntentbach
Kans.	Belleville	A of G	Oct. 14-26	Ivan Christoffersen	T. E. Gyles
	Lawrence	First	Oct. 1-19	David Grant	J. J. Krimmer
La.	Baton Rouge	First	Oct. 26-Nov. 9	George Hayes	Lloyd R. Logan
	New Orleans	First	Oct. 21-Nov. 2	R. Alan Davis	Chas. S. Craighead
Md.	Cabin John	Riverside	Oct. 28-Nov. 9	John Higginbotham	A. B. Marks
	Midlothian	Trinity	Oct. 12-26	Paul J. Graban & wife	James L. Tate
Mass.	Fitchburg	Full Gospel Ch.	Oct. 22-Nov. 2	Eddie Lowmaster	Edward Neuhaus
	Taunton	First Pentecostal	Oct. 12-26	John & Olive Kellner	W. E. Gundersen
Mich.	Flint	* Riverside Tab.	Oct. 28-Nov. 2	Hance Evang. Team	Thomas Miller
	Gladwin	A of G	Oct. 21-Nov. 2	H. Syvelle Phillips	Burdette Faulk
Miss.	Hattiesburg	** First	Oct. 16—	Billy Wolfe	Johnie Bell
Mo.	Kansas City	*** Blenheim	Oct. 21-Nov. 2	Dick Stevens Family	Milton Beckett
	Winfield	A of G	Oct. 14—	Bob & Jeri Winford	A. D. Wright
Nebr.	Lincoln	Havelock	Oct. 26-Nov. 9	Mel R. Lager	J. R. Birdwell
N. J.	Hamburg	A of G	Oct. 14-26	Levi Storms	R. E. Piedmonte
	Trenton	First	Oct. 15-Nov. 5	Musical Vanderploegs	Ernest Morgan
N. Y.	Cortland	Parkside	Oct. 21—	Joseph DeGrado	S. Leon Cooke
	E. Aurora	A of G	Oct. 14-26	Leroy K. Dodge	Chas. A. Thomas
	Lyons	A of G	Oct. 14-26	Ralph A. Creider	Howard A. Sproul
	Watertown	First	Oct. 19-26	Louise Nankivell	Donald Veater
N. C.	Aulander	Ebenezer	Oct. 6-19	Reginald Stone	L. V. Pierce
Ohio	Dayton	Bethel Temple	Oct. 22-Nov. 2	Robert Watters Team	Cyril E. Homer
Okla.	Morrison	A of G	Oct. 19-Nov. 2	W. Hoyt Ming	Victor R. Ostrom
	Tulsa	Capitol Hill	Oct. 12-Nov. 2	Harold "Bo" Daniel	M. D. Hartz
	Wyandotte	A of G	Oct. 12—	L. L. Ammons	W. O. Hatley
Pa.	Chambersburg	Bethel	Oct. 15-Nov. 2	William H. Kautz	Samuel Weidler
	Tunkhannock	Pentecostal GT	Oct. 22-Nov. 2	D. J. Paglia & wife	LaVerne Clute
	Tyrone	A of G	Oct. 28-Nov. 9	Ralph A. Creider	Harold E. Crosby
S. C.	Greenville	First	Oct. 21-Nov. 2	W. M. Stevens	Chas. V. Elliott
Tenn.	Union City	Central	Oct. 26—	Earle E. Blythe	Wesley Payne
Tex.	Coleman	A of G	Oct. 19—	E. R. Winter	L. A. Holeman
	El Paso	Bethel Temple	Oct. 28-Nov. 9	Roland Hastie	Ben Hodge
	Houston	Heights	Oct. 12-26	Eldon Bryce	J. C. Miner
	Rockwall	A of G	Oct. 21—	B. P. Carroll	M. M. Hammock
	San Angelo	Campus Blvd.	Oct. 15-26	Norman Jones	E. A. Pack
	Slaton	First	Oct. 27—	Ken George	V. F. Love
	Texas City	Glad Tidings	Oct. 15-29	H. E. Darnell	T. H. Neal
	Wylie	First	Oct. 5-19	Ken George	R. D. Nance
Va.	Brodnax	A of G	Oct. 14-26	J. B. Woolums	Marvin Boyce
	Whaleyville	A of G	Oct. 21-Nov. 2	Reginald Stone	G. L. Cobb
Wyo.	Casper	First	Oct. 19—	J. A. Vosika	Dwight Beard
Canada	New Westminster	A of G	Oct. 24-Nov. 16	H. C. MacDonald	Marvin Forseth
	Saskatoon, Sask.	Elim Tabernacle	Oct. 26-Nov. 16	Paul & Dorothy Olson	H. D. Honsinger

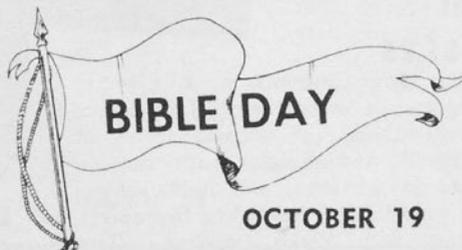
* Youth Revival

**Tent Revival

*** Kid's Crusade

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.

OCTOBER IS ENLARGEMENT MONTH



OCTOBER 19

GO TO SUNDAY SCHOOL CRUSADE

ANNOUNCEMENTS

ANNUAL MISSIONARY CONVENTION—October 23-26 at Shelby Assembly of God, Shelby, Michigan. Missionary Speakers: J. W. Tucker, Belgian Congo; Raymond DeVito, Uruguay; Stevens Nolin, Malaya; Kenneth McComber, Philippine Islands.—by Donald Matthews, pastor.

EASTERN DISTRICT MINISTER'S INSTITUTE—October 28 and 29, 1958 at Calvary Assembly, South Potomac and Snyder Avenue, Waynesboro, Pennsylvania. Speakers: Ralph M. Riggs and Charles E.

Blair. For reservations write the host pastor, George Hatchner, 134 S. Potomac St., Waynesboro, Penn.—by C. Eugene Bell, District Secretary.

MICHIGAN DISTRICT SUNDAY SCHOOL CONVENTION—Nov. 3-7. Services at 2:30 and 7 p.m. Guest speaker: L. B. Keener, National S. S. Field Representative. Nov. 3, Three Rivers Assembly; Nov. 4, Grand Rapids First Assembly; Nov. 5, Petoskey Assembly; Nov. 6, Flint Riverside Tabernacle; Nov. 7, Detroit Brightmoor Tabernacle.—by Orrie L. Robinson, Sunday School Director.

"Sunshine Line"

Christmas

AMERICA'S LARGEST EXCLUSIVELY
RELIGIOUS LINE OF CARDS



30 EV 10004

30 EV 10014



30 EV 10005

Blessed Christmas

21 CARDS FOR \$1.00

All different, all beautiful in the traditional "Sunshine Line" manner. Fourteen folders are printed in five colors, gold, and embossed. Five are printed in four colors and embossed. Two folders are printed in two colors on heavy stock and feature a single fold. All other cards feature French folds. Folders are size $4\frac{3}{4} \times 5\frac{3}{4}$ inches. When you buy "Sunshine Line," you buy America's original and now the largest exclusively religious line of cards.

30 EV 10004 With Scriptures
30 EV 10014 Without Scriptures

Christmas Vistas

16 CARDS FOR \$1.25

Each de luxe card features a double fold combined with unique die cutting on pages 1 and 3. A dimensional effect is obtained when card is folded. In fact, each card will stand up, creating a shadow-box effect. The design takes on perspective. There are two each of eight designs. Each card has a caption, a cheery greeting, and a Bible text. Printed on 110-pound stock in five colors on one side and gold bronze on reverse side and embossed. Folded size is $4 \times 6\frac{3}{4}$ inches.

30 EV 10006 With Scriptures

Glad Tidings

21 CARDS FOR \$1.00

All designs are different. Ten are printed in four colors, gold and embossed. Eleven are printed in five colors, embossed, and feature unique die-cuts. Two have Virko finish. Their rich, full color, sparkling high lights, and fine paper combine to make an outstanding assortment of glad tidings. Folders feature double folds, and are size $3\frac{1}{2} \times 7\frac{1}{2}$ inches.

30 EV 10005 With Scriptures

Christmas Around the World

21 CARDS FOR \$1.25

An intriguing theme for an intriguing assortment. Each card provides a different pictorial and story of a Christmas custom or legend in some faraway country. If you want something outstanding in a religious assortment for Christmas, here it is. Printed in five colors and gold bronze. Folders are size $4\frac{1}{2} \times 5\frac{1}{2}$ inches and feature double folds.

30 EV 10007 With Scriptures

Lights of Christmas

18 CARDS FOR \$1.25

Among the many things about Christmas we all love are the bright, colorful lights . . . everywhere. This unique assortment is designed around the unusual theme of Christmas lights. You'll find designs with candles, lights on trees, lights in windows, and lights inside. Here are designs as colorful as the lights themselves. Printed in five colors with Virko finishing. Two each of nine designs. Folders are double folds and are size $3\frac{1}{2} \times 8$ inches.

30 EV 10008 With Scriptures
30 EV 10015 Without Scriptures



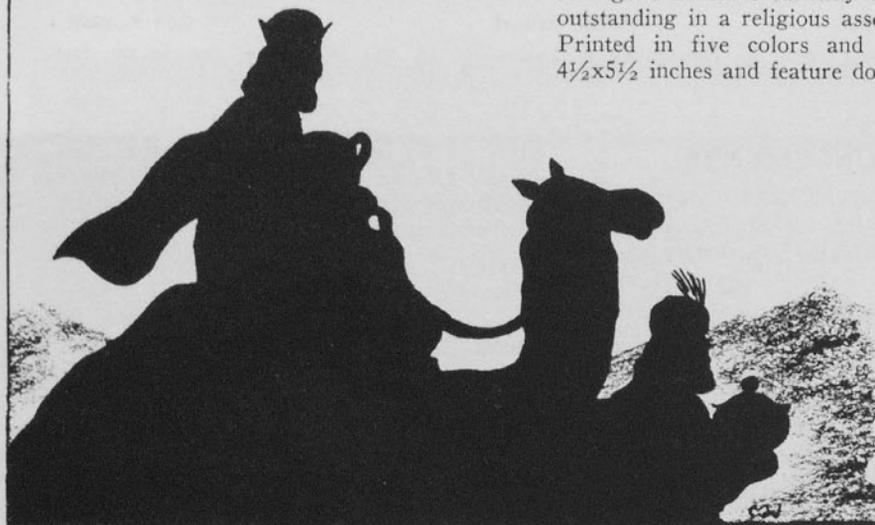
30 EV 10006



30 EV 10007



30 EV 10008
30 EV 10015



Greeting Cards



30 EV 10009

Family Christmas

18 CARDS FOR \$1.00

If you like homey scenes, scenes of family activities at Christmas, then you will want this assortment. Each card depicts a scene familiar to all at Christmas. They're the kind of cards you'll want to send to grandfathers and grandmothers, to your parents, brothers, and sisters . . . in fact, to just about everyone on your list. Two each of nine designs.

30 EV 10009 With Scriptures

American Winter Scenes

18 CARDS FOR \$1.00

Here are fresh, crisp winter scenes at Christmas the way you want them. You'll love these full-color rural New England snow scenes—reproductions of original water colors. Two each of nine designs; printed on pattern embossed paper. All cards have horizontal folds and are size $7\frac{5}{8} \times 3\frac{5}{8}$ inches.

30 EV 10012 With Scriptures



30 EV 10012



30 EV 10010

Christmas Windows

16 CARDS FOR \$1.00

Church windows with their colorful Bible scenes appeal to everyone. The theme of this unusual assortment is church windows at Christmas—windows showing Joseph and Mary on the road to Bethlehem, the manger scene, shepherds in the field, and the three Wise Men presenting their gifts to the baby Jesus. Two each of eight designs. Printed in four colors on 110-pound natural-finished parchment. Virko embellishment on each card. Single folds. Cards are size $3\frac{3}{4} \times 7\frac{1}{4}$ inches.

30 EV 10010 With Scriptures

Christmas Miniatures

21 CARDS FOR \$1.00

You will want these cards to send to every child on your list. Unusually colorful—designed to please little tots. There are three each of seven different designs. The back of each card has a unique, die-cut hanger. Card can be used as a Christmas decoration on tree or wall. Cards feature double folds and are size $3\frac{1}{2} \times 7\frac{1}{2}$ inches.

30 EV 10013 With Scriptures



30 EV 10013



30 EV 10011

Christmas Vignettes

18 CARDS FOR \$1.00

Here are two each of nine Nativity scenes drawn in a unique, grease-crayon technique. Detail lines are in black and tones are in gray. You'll find these designs fresh and crisp, and yet light and delicate, too. One set of eight designs features a background of sepia, the other set has a background of blue. Cards are printed in two colors on Arctic White parchment. Cards have double folds and are size $3\frac{5}{8} \times 7\frac{5}{8}$ inches.

30 EV 10011 With Scriptures

Christmas Gift Wrappings

Here's everything you need to glamorize your gifts. Includes 18 colorful sheets, 20x28 inches, and 18 matching folders, size $2\frac{1}{2} \times 5$ inches.

30 EV 9890 Price \$1.25



30 EV 9890

GOSPEL PUBLISHING HOUSE, SPRINGFIELD 1, MO.

No COD Orders—CHARGE ORDERS: Add 5% for Postage and Handling—WE PAY POSTAGE on all orders sent with cash.

Traders All

BY LON WOODRUM

A MAN WHO WITNESSED A MURDER BY HOODLUMS WAS warned not to testify at the trial of the criminals. The witness was frightened, but after an ordeal of spirit he took the stand and told the truth. In retaliation he was assaulted by thugs and almost killed. When the press asked for a statement the injured man said, "I traded a good body for a good conscience. My body will heal. My conscience wouldn't have, had I lied on the witness stand."

Much is said in the Church about giving. The Bible has much to say about it also. But over and over again in the Scriptures there is the implication that righteous people are also traders. They give one thing and they gain another.

"Give!" That is a New Testament command. But the command is identified with the pledge, "...and it shall be given you."

A man said to me, "We should never do anything as Christians expecting a reward." That, of course, is a noble attitude. However, it does not quite agree with the thought of the primitive Church. Jesus was always talking about the rewards for goodness. So were Paul and the other spiritual minds of that era. Paul wrote, "I count all things but loss..." Why? "For the excellency of the knowledge of Christ Jesus my Lord." The apostle had traded the lesser for the greater.

Life is a vast trade mart. We are forever trading one thing for another. In the early days in America, people traded one item for another, such as a keg of molasses for a wagon wheel. In our time we exchange money for commodities. But we are all "swappers." We are always getting rid of something and getting something else.

The spiritual-minded man soon learns that to keep some things is to forfeit his inner joy. The cry of the flesh must be silenced for the hymn of angels.

"We are children of God," said Paul, "and if children, then heirs; heirs of God, and joint-heirs with Christ." This is a high state. But Paul added more to his sentence: "if so be that we suffer with him, that we may be also



"...PROVE ME NOW
HEREWITH, SAITH
THE LORD OF HOSTS,
IF I WILL NOT OPEN
YOU THE WINDOWS
OF HEAVEN, AND
POUR YOU OUT A
BLESSING, THAT
THERE SHALL NOT
BE ROOM ENOUGH
TO RECEIVE IT."
— MAL 3:10

glorified together!" We cannot have the "glory" that Paul talked about without giving something for it.

A boy came to me with a broken toy, but when I put out my hand to take it he drew back. He was afraid I would keep the toy. How could he know that I had no use for the bit of metal? I persuaded him to let me have it and I fixed it. But when he received it again, it was not the same toy he had given me. It was a better thing.

And in God's world we are always promised the better of the bargain when we give up the earthly for the heavenly. We are guaranteed against disappointment! "Give!" commanded Jesus. And if we give it will be given back to us—pressed down, heaped up, shaken together and running over! Trade a half-full basket for an over-full one. That is the guaranteed offer of the world's finest Gentleman!

It does not matter that we often come to life's marketplace with small items to trade. We are not told that the wise men who came to the stable offering gold, frankincense, and myrrh were classified according to the value of their gifts. Jesus said the widow's mites were the greatest gift. The small gift we bring may be large in God's economy. The lad with the five loaves and two fishes couldn't have fed five people; but he fed five thousand by surrendering what he had to Christ.

It was said of Jesus that He "endured the cross." He who had been offered a kingship took a gangster's stick. But see the whole statement: "...for the joy that was set before him (He) endured the cross, despising the shame, and is set down on the right hand of God." He who appeared to have traded an earthly crown for a humiliating cross actually traded it for a crown of eternal glory.

Those who deal with God cannot lose.