

FILE COPY

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD OF HOSTS

# *The Pentecostal* **Evangel**

Weekly Voice of the Assemblies of God

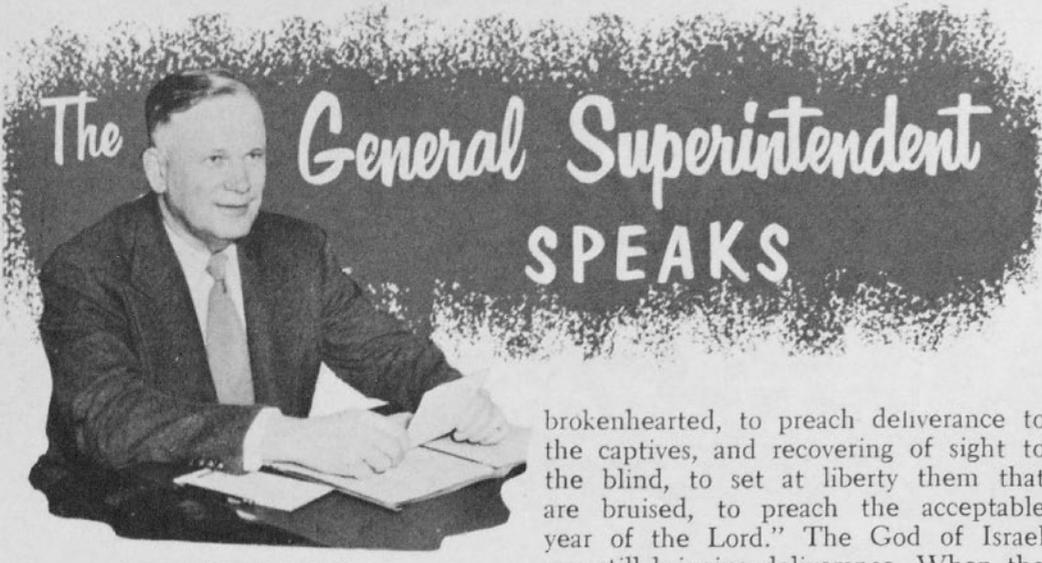
FIVE CENTS NUMBER 2138

MAY 1, 1955



For, lo, the winter is past,  
the rain is over and gone;  
the flowers appear on the earth.

*Song of Solomon 2:11, 12*



# The General Superintendent SPEAKS

## DELIVERANCE

“Thou art my king, O God: command deliverances for Jacob” (Psalm 44:4).

Well might the Psalmist pray to God for deliverances. God has always been a miracle-working God. He delights to deliver His people out of their bondage, as demonstrated in the history of Jacob and his descendants.

God came to their rescue when they were slaves in Egypt. He began His deliverance work by the miracle of the burning bush. There followed the miracle of the rod turned to a serpent, and back to a rod again. The hand turned to leprosy, and back to health again. Then, in rapid succession, there was the water turned to blood, the plague of frogs that covered the land, lice on man and beast, swarms of flies, murrain that killed the Egyptians' cattle, boils breaking out on man and beast, a very grievous hail, locusts in all the land, the darkness so thick it might be felt. Finally there was the slaughter of the firstborn of men and beasts among the Egyptians. God sent all these judgments on the wicked in order to deliver His people.

The march of miracles continued. The Israelites stood at the Red Sea. Behind them were the armies of Pharaoh, and before them was an impassable sea. Then God appeared. God was in a pillar of cloud by day and a pillar of fire by night. By His mighty outstretched arm He rolled the sea aside and led His people across on dry land. “Then sang Moses and the children of Israel, . . . Who is like unto thee, O Lord, among the gods? Who is like thee, glorious in holiness, fearful in praises, doing wonders?” This was divine deliverance as manifested to the children of Israel.

When Jesus stood up to read and preach in Nazareth at the beginning of His public ministry, He said, “The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the

brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord.” The God of Israel was still bringing deliverance. When the Lord called Paul to preach, He said, “Rise, and stand upon thy feet: for I have appeared unto thee for this purpose . . . delivering thee from the people and from the Gentiles unto whom I now send thee, to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God.” God was still delivering—both Paul and those to whom Paul preached. Miracles of deliverance attended the Lord and His servant Paul. Jesus healed the sick, cast out devils, fed the multitudes and raised the dead. Paul smote the sorcerer with blindness, raised the lame man at Lystra, and performed “special miracles” in Asia.

Deliverance is an inherent part of the gospel. It was so in the beginning, is now, and ever shall be. All truly Pentecostal preachers proclaim supernatural deliverance from sin and sickness and the power of the devil; and the Lord works with them, confirming the Word with signs and wonders following.

When the Lord delivered the Israelites from Egypt they did not enter Canaan immediately. Really the greater, longer part of their deliverance experience still lay ahead. But they had the miracle-working God with them. He sweetened the bitter waters of Marah. He sent them bread from heaven. He brought them water out of the smitten rock. He gave them victory over Amalek. He enveloped Sinai with thunders, and lightning, smoke and fire, and gave Moses the Commandments by supernatural revelation. On through the wilderness He went with them, dwelling in a pillar of cloud by day and a pillar of fire by night.

At last, repeating the miracle of the Red Sea, He held back the waters of the Jordan River and delivered them safely on Canaan's shore. And He did not leave them then. He tumbled the walls of Jericho, hurled down hailstones from heaven upon their enemies, caused the sun and moon to stand still for their sakes, and gave them victory after victory until the whole land was theirs. As Moses later reminded them, “He brought us out from thence, that he might bring us in” (Deut. 6:23). God brought them out of Egypt, that He might bring them into Canaan. The deliverance from Egypt was only the beginning of their life and walk with God.

After Jesus delivered Bartimaeus from blindness, he who had been blind turned in the way to follow Him. After He delivered Mary Magdalene from seven devils, she became His devoted follower. After Paul was miraculously converted and delivered, he remained faithful to the Lord, preaching the kingdom of God and teaching those things which concern the Lord Jesus Christ. God delivers people today in order that they might be free to walk with Him and to do His will.

The gospel of deliverance is the dinner bell calling men and women to the gospel feast. It is the town crier announcing to everyone the glorious gospel of salvation from sin, the gift of eternal life, a Christ who satisfies and sanctifies, the mighty baptism in the Holy Ghost, divine healing and divine health, the solution to life's problems, and the blessed prospect of the glorious return of our Lord and Saviour Jesus Christ. All of these matters constitute the gospel. All of them are divine and supernatural. Miracles to get them out of Egypt. Miracles to see them through the wilderness. Miracles to bring them into Canaan. Our God is still a miracle-working God.

The whole gospel is Pentecostal and powerful. Pentecostal preachers have experienced deliverance in their own lives and they proclaim deliverance for all who are bound. They preach a life of power and blessing, death to self, resurrection life in Christ, brotherly love, humility and grace, the fruit of the Spirit and the gifts of the Spirit. They are zealous for evangelism, concerned with a glorious missionary enterprise both in the homeland and to the ends of the earth. What a tremendous scope! How profound and far-reaching! It is all His wonderful gospel. We believe it all, we preach it all, we practice it all, for the glory of God and the extension of His wonderful kingdom.



**LOYALTY CAMPAIGN**

MAY 1

*Growth in Christian Knowledge and Virtue*

# The Great Physician and His Medicines

ALICE E. LUCE

PEOPLE SAY: "IT IS FOOLISH FOR US not to exercise our common sense and make use of the remedies God has provided for mankind." I quite agree with them. We ought to use every remedy God has provided for the healing of our sickness. But the point is, what are these remedies?

Some will tell us that God intends us to go to doctors whenever we are sick. To this I would reply that if such had been His will, would He not have told us so in His Holy Word, which contains "all things that pertain unto life," as well as godliness (2 Peter 1:3)? Under the Mosaic Law God gave the Israelite the most minute instructions as to their daily life, their ablutions, encamping, cooking, eating, births, marriages, deaths, etc.; but not one word as to doctors or drugs. On the contrary, He set forth in the Brazen Serpent the most clear type of the Atonement of Christ on the Cross as the remedy for sickness; and in every mention of healing during the wilderness journeys we find that the remedies were spiritual and not natural; in all things fulfilling His covenant of healing, and the promise: "I am the Lord that healeth thee" (Ex. 15:26).

Nor can any command to go to doctors or use drugs be found in the New Testament. The treatment of sickness in the apostolic church is very clearly pointed out in James 5:14-16. "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed."

Some will tell us that God provided the various medicinal herbs, and meant us to use them to prepare drugs for the treatment of sickness. This is a question which merits careful study; because, if it be true, then we certainly ought not to neglect to use the remedies provided by God. I was meditating upon the matter and praying over it one day, when Genesis 1:29 was brought forcibly to my mind: "And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, [and this

does not leave one single herb excepted] to you it shall be for meat" (that is, food). Here God distinctly states that without one exception all the green herbs are for use as food, and does not specify any of them for medicine. (I suppose that the poisonous properties now in some plants were the result of the entrance of sin into the world, and came in with the curse, as spoken of in Gen. 3:17-18; Rom. 8:19-22).

The fact that man has made drugs from herbs does not prove that God ever intended them to be put to such use. Man has succeeded in combining various chemicals in such a way as to make poison gases that are capable of destroying all human life on this globe; but is that any proof that God ever intended those gases to be made or used for such a purpose?

Does not common sense itself tell us that it is better to take the iron needed by our bodies in the form of spinach, lettuce, or other foods made by God Himself, rather than in drugs which are made by man? Who else understands the composition of the human body or



its needs so well as He who made it? The Bible gives us illustrations of the futility of using human remedies, one illustration being in the Old Testament and one in the New, both of which are full of instruction. In the case of Asa (2 Chron. 16:12, 13) we see how the sacred historian records with apparent surprise that "in his disease he sought not to the Lord, but to the physicians," and how this resulted in his death. In the case of the woman who touched the garment of Jesus, we read (Mark 5:26) that she "had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse."

But there are remedies prescribed for us by the Great Physician, and these are efficacious for all sicknesses alike. We find three definite remedies mentioned, and three symbolic actions referred to as efficacious for the healing of disease. The three remedies are as follows:

## 1. THE WORD OF GOD

Psa. 107:20, "He sent His Word and healed them." Try this remedy, dear suffering one, and see how it will allay your pains. Look out in the Scriptures the promises of God for bodily healing (for example, Ex. 15:26; 23:25; Deut. 7:15; Psa. 6:2, 9; 42:11; 43:5; 103:3; 105:37; 107:20; Isa. 35:5, 6; 38:5; 53:4, 6; Jer. 33:6). Lay each promise by faith upon your suffering member, whatever it may be, and you will prove its healing virtue.

## 2. THE NAME OF JESUS

Song of Solomon 1:3, "Thy name is as ointment poured forth." His name means His character, or Himself, with all that He stands for, all His divine power and efficacy. Ointment is often needed in sickness, and its very name suggests healing. Jesus is the Tree of Life, and the leaves of that Tree are efficacious for the healing of bruises and sores, as we see in Ezekiel 47:12 (margin) and Revelation 22:2. Lay the sweet name of Jesus by faith upon every bruise or sore you may have, as well as upon every

(Continued on page seven)

## THE PENTECOSTAL EVANGEL

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Miss Luce, founder of the Latin-American Bible Institute at Puente, Calif., has been a Latin-American missionary for many years. Her writings have appeared often in the Evangel and Sunday School Quarterlies.

# Revival in Jerusalem Assembly

## Miracle of Healing Stirs Interest

by Victorine Cheek  
and Dorothy Whitner

WE PRAISE GOD FOR ANSWERING prayer. Revival has begun in Israel.

We have just completed a three-week meeting with E. P. Kopp, evangelist. The revival had been announced as a union meeting and we were happy to have several visiting ministers attending from time to time. From the very first night there was a definite manifestation of God's power in saving and healing



Evangelist E. Paul Kopp and a young Jewish convert who was healed in the meeting

people. This brought a great spiritual refreshing to the Jerusalem church.

On the opening night God did a notable miracle which was later published in the *Jerusalem Post*. Miss G. M. Webber, a school mistress of Kingston, England, had been injured in a road accident some three years ago. As a result of the accident her left side was afflicted and her hip was out of place so that she suffered continual pain. When prayer was offered, Miss Webber was instantly healed.

To quote her own words from the *Jerusalem Post*: "I was in great pain, and when asked to come up to the altar I limped up, although I was very doubtful about the whole thing." Prayer was offered for her healing, and she said, "I felt no particular sensation except a tenseness, and when I returned to my seat my hip was back in place and I walked like a normal person."

Before Miss Webber sailed for England she astounded the shipping staff by walking into the office and "practically dancing" around their desks. The effect of this healing is still being felt here in Jerusalem both by the local residents and by visitors to the country. Through this miracle many contacts have been made.

The percentage of healings among those who came for prayer was very high. Souls came to the altar every night, about fifty in all. To the missionaries who live in Jerusalem this was a real miracle, and the fact that the numbers attending the services nightly doubled and tripled the regular attendance was a miracle also. There are signs of spiritual awakening in Israel, for which we praise God.

Many people sought the evangelist's help privately, some even coming from Tel Aviv and other cities. Almost every time we have met it is to rejoice over new souls seeking and finding the Lord Jesus Christ as their personal Saviour. The evangelist has given himself tirelessly both in and out of the services. His life and ministry have been a great inspiration to all of us.

The results of the campaign show that people have been healed of many diseases: asthma, headaches, stomach disorders, gland trouble, nervous breakdowns, deafness, neuritis, heart trouble.

A few of the outstanding cases might be mentioned:

A Jewish woman from Jaffa was healed after twenty-four years of total deafness. This dear woman had a very severe heart ailment for which she had been receiving daily injections of morphine for fifteen years.



Jewish woman who was healed after twenty-four years of total deafness



Missionaries Victorine Cheek and Dorothy Whitner in front of the Jerusalem Assembly

An elderly man who had suffered all his life with rheumatic pains was completely delivered.

Several missionaries were healed; one had a severe sinus condition of twenty years standing; another had a nose stoppage and slight deafness; and another visiting missionary had severe backache. We have since heard that these wonderful healings have created quite a stir in the villages of those who were healed.

The sale of Bibles, and the free distribution of New Testaments, has increased amazingly.

We are very grateful to God for sending the evangelist our way. Our hearts have been encouraged; and many Christians have been drawn into a closer fellowship by this wonderful visitation from the Lord. The effects of the healings are still being felt here in Jerusalem. Some of the people are being persecuted for their stand. Although the government allows religious freedom, many of those who confessed Christ openly are severely persecuted. One dear woman who was saved and healed in the meeting has been tormented daily by her accusers. They threatened her life; openly boycotted her business; spit upon her shop windows; and on several occasions she has been slapped in the face. She is still calm and believing—and full of praise to her Lord.

We are trusting that this is only the beginning of a mighty outpouring of the Holy Spirit here in Israel. Rejoice with us for what God has done, and pray that the revival shall continue to spread throughout the land.

# Stirs Surrounding Community

## English Tourist Claims Cure by Prayer

"Jerusalem Post" Reporter

HAIFA, Sunday—An invalid Christian tourist from London, who had to be carried off the S. S. *Geffen* when she arrived on February 17, is returning home on Tuesday, cured of her "incurable injuries" after a visit to Jerusalem.

Miss G. M. Webber, a schoolmistress of Kingston, England, came here on a round trip on the orders of her doctors who advised her to escape the harsh British winter weather. She chose Israel only by chance, "because the trip on the *Geffen* best fitted my limited purse."

Ever since a road accident in Melbourne, Australia, in November 1951, she had been disabled on her left side, with her hip out of place, and she suffered continuous pain. Until March 1954 she was in hospitals and under medical treatment in Britain. Then specialists told her that she was suffering from "a spinal disease which would continue all my life and no more can be done."

The *Geffen* arrived in Haifa after passing through a very bad storm in the Bay of Biscay which "made my back worse through the terror and tension which caused constrictions of the spine." Although she was to have returned on the *Geffen*, only going ashore in Haifa and Tel Aviv for a short period, through the "kind attention of the Captain and Chief Steward," the Shoham Company agreed to share her expenses for a stay in Israel to enable her to return in the *Dagan*, a bigger and steadier ship.

When Miss Webber disembarked in Haifa, she had practically to be carried off the ship, the Shoham passenger department stated. The next day she went by taxi to Jerusalem, and last Monday astounded the shipping staff, when she walked into the office unaided and "practically danced all around our desks."

She explained to *The Jerusalem Post* that in Jerusalem she checked in at the Y.M.C.A. There, two American gentlemen asked her whether, as she was in pain, she wanted to pray with them. She agreed and was invited to a prayer meeting the next day. "I was in great pain, and when asked to come up to the altar, I limped up, although I was very doubtful about the whole thing," she said.

"I felt no particular sensation except

a tenseness, and when I returned to my seat my hip was back in place and I walked like a normal person," Miss Webber said. "After the service I walked back to the Y.M.C.A. as I have not walked for the past four years. The specialists who had given me up as a bad job were proved wrong."

Since her cure, Miss Webber, who is "over 50," has used her time to go sight-seeing. She has found the people here "extremely kind," and was especially full of praise for the excellent treatment on the *Geffen*. She intends to return here soon for a "real holiday."

## Bible Sales Increase After Healings

THE SALE OF BIBLES AND NEW TESTAMENTS has increased amazingly during the weeks of the recent revival campaign in Jerusalem. Following the favorable article in *Jerusalem Post* concerning the healing of an English woman, the sale of Bibles and Testaments started to rise. In a few days general gospel literature sales increased three to four times what they were formerly. It is not only the poorer class who come to buy the Scriptures, but doctors and people of other professions also come.

Our missionaries in Israel could distribute thousands of New Testaments in Yiddish, Arabic, English, German and other languages if they were available. Frequently, soldiers come to the Mission to obtain New Testaments. Funds are needed for this cause. Any who wish to participate in this great work should designate their offerings "New Testaments for Israel" and send them to Noel Perkin, 434 West Pacific Street, Springfield 1, Missouri.

Send Foreign Missionary offerings to  
**NOEL PERKIN, SECRETARY  
FOREIGN MISSIONS  
DEPARTMENT  
434 W. Pacific St., Springfield 1, Mo.**

## MONTHLY REPORT

Foreign Missions Department

February, 1955

### CONTRIBUTIONS

Alabama .....	\$ 1,960.88	Northwest .....	19,411.23
Appalachian .....	609.28	Ohio .....	10,739.25
Arizona .....	1,352.18	Oklahoma .....	11,018.64
Arkansas .....	2,885.30	Oregon .....	10,183.34
Eastern .....	7,982.78	Polish Branch .....	30.00
Georgia .....	1,203.85	Potomac .....	6,316.63
German Br. ....	678.85	Rocky Mtn. ....	3,437.52
Greek Br. ....	102.20	Russian Br. ....	20.00
Hungarian Br. ....	253.15	S. Calif. ....	25,760.37
Illinois .....	10,664.14	South Carolina .....	331.33
Indiana .....	5,945.27	South Dakota .....	1,208.26
Italian Br. ....	115.00	South Florida .....	4,619.85
Kansas .....	7,616.32	South Idaho .....	1,249.18
Kentucky .....	546.20	S. Missouri .....	7,716.72
Lat. Amer. Br. ....	306.25	South Texas .....	6,229.15
Louisiana .....	1,257.97	Tennessee .....	1,348.10
Michigan .....	8,994.16	Texas .....	9,179.68
Minnesota .....	7,804.33	Ukrainian Br. ....	5.00
Mississippi .....	680.20	West Central .....	4,176.88
Montana .....	2,325.17	West Florida .....	1,961.68
Nebraska .....	3,235.67	West Texas .....	2,629.94
New England .....	2,489.34	Wisc.-N. Mich. ....	6,084.74
New Jersey .....	4,020.10	Wyoming .....	382.36
New Mexico .....	1,147.21	Alaska .....	289.87
New York .....	7,829.71	Canada .....	404.35
N. Calif.-Nev. ....	15,693.75	Hawaii .....	178.45
North Carolina .....	3,421.00	Miscellaneous .....	29.25
North Dakota .....	2,090.75	Legacies .....	4,427.32

Total Amount reported .....	\$294,580.10
District Funds .....	\$14,324.91
National Home Missions .....	3,161.98
Office Expense .....	4,337.93
Given Direct to Foreign Missions .....	28,818.28
	50,643.10

Received for Council Foreign Missions .....	\$243,937.00
Received for Non-Council Foreign Missions .....	3,260.43
Missionary offerings not allocated to any State .....	31,322.34
Total Receipts for Foreign Missions .....	\$278,519.77

### DISBURSEMENTS

Basutoland .....	\$ 449.00	Brit. Guiana .....	149.50
Belgian Congo .....	5,729.26	Paraguay .....	1,722.10
Gold Coast .....	6,413.26	Peru .....	6,380.23
Liberia .....	5,839.44	Uruguay .....	1,417.82
Nigeria .....	5,118.24	Venezuela .....	2,346.63
Nyasaland .....	2,973.71	Egypt .....	6,045.90
Sierre Leone .....	617.00	Greece .....	455.00
Tanganyika .....	554.04	Hash. Jordan Kingdom .....	262.07
Togo Dahomey .....	13,824.29	Iran .....	200.00
U. of S. Africa .....	5,511.13	Israel .....	753.22
Upper Volta .....	5,219.06	Lebanon .....	142.45
Europe .....	8,541.66	Syria .....	40.00
China .....	3,722.19	Burma .....	612.00
Fiji .....	659.82	Ceylon .....	3,083.32
Formosa .....	3,165.40	India .....	36,457.55
Hawaii .....	3,220.18	West Indies .....	11,822.07
Indonesia .....	8,689.03	Children's Educ. in U.S. ....	4,011.99
Japan .....	10,408.33	Deputational Expenses .....	1,556.67
Korea .....	4,350.54	Fld Secretaries .....	420.00
Malaya .....	3,955.67	Literature .....	3.46
Philippines .....	16,345.43	N. Y. Office, Shipping .....	1,200.00
Samoa, Amer. ....	2,967.24	N. Y. Office, Public Relations .....	860.00
Lat. Amer. Work in U.S. ....	473.27	Refunds & Trans. to Other Dept. ....	12,838.85
Ken. Amer. ....	6,920.69		
Mexico .....	2,112.68		
Argentina .....	1,011.50		
Bolivia .....	2,079.84		
Brazil .....	3,222.05		
Chile .....	3,451.30		
Colombia .....	2,573.07		

Total Disbursements to Council Foreign Missions .....	\$232,899.15
Non-Council Missionaries .....	2,601.84
Total Disbursements .....	\$235,500.99
Hold Accounts .....	43,018.78
Total Receipts .....	\$278,519.77

# Malignant Cancer Healed

For several months last spring I suffered a great deal of pain in my body, and finally I had to give up housekeeping and stay in bed. One of my daughters came to see me and took me to a doctor in North Platte, Nebr. After giving me a thorough examination, which included sending a specimen of tissue to Omaha, my doctor called and told me that I had a positive report of malignant cancer of the female organs. I must have an operation immediately, he said.

Because I am seventy years old, my husband and seven children had very little hope that I could live through an operation. But the doctor assured them that I wouldn't live long without surgery either, so he made preparation by consulting a specialized surgeon and setting a time for the operation.

Contrary to the wishes of the doctor I was taken home on Friday morning, and on Sunday afternoon I attended a specially scheduled divine healing service. Pastor J. D. Mayfield, as well as many of the congregation, were so concerned for my healing that they remained to fast and pray after the morning services until the healing service was to begin.

Pastor L. L. Roggow of the North Platte Assembly brought some of his people along with him and joined in the afternoon service. After a short message on divine healing both of the ministers laid hands on me while everyone prayed for me to be healed.

After I went home my appetite returned and I began to eat normally. Sores which I had on one side of my face disappeared, and in the next several days my tongue—which had been black on both sides—began to look healthy again.

For two years my hands and feet had been crippled with arthritis until I needed the help of a cane as I walked painfully in bedroom slippers. But the arthritis vanished; I am wearing hard-soled shoes again and do not need assistance in walking.

The following Saturday I went back to the doctor for a check-up. He could not believe that I had no symptoms of cancer, so he sent another specimen of tissue to the laboratory. On August 6 he sent me the following letter, signed by the surgeon specialist:

*"I am happy to write that I received your report from the pathologist of Omaha and that your test is negative for malignancy."*

Since my healing, I am in the best of health and am serving the Great Physician in witnessing of this healing wherever I go. God has been good to me, and I want to live for Him and praise Him

for making me perfectly well.—Mrs. Delbert Ballard, Maxwell, Nebr.

*(Endorsed by J. D. Mayfield, Pastor, Assembly of God, Maxwell, Nebr., and by Louis L. Roggow, Pastor, Assembly of God, North Platte, Nebr. Brother Mayfield states that this healing took place in his church on July 25, 1954.)*

## Restored After Nervous Collapse

Wonderful is Jesus to deliver! I have found by experience that He is the same yesterday, and today, and forever (Heb. 13:8).

In May, 1953, I suffered a nervous collapse. The doctor said that my nerves would get worse if I didn't get away from the children so I could have some rest. I continued to grow worse.

Finally, fear gripped my heart, and I left my family and went to Modesto, Calif., to rest in the home of my sister-in-law. I had been there about a week, when the Lord began urging me to pray. As I read the Bible, the Lord kept impressing me that someone needed my

prayers; and as I forgot myself in praying for others, the Lord set me free. Praise His name! That was the last part of June, 1953. God surely answered the prayers of our pastor and his wife, as well as the others who were praying for me. It is wonderful to be free from fear.

In November, 1953, I had another serious illness which affected my whole body. All the connective tissue supporting my female organs gave way and caused extreme pressure on the main nerve in my back. I couldn't use any part of my body without severe pain. I was miserable in any position. Finally I went to the doctor. He told me I would need surgery before I would be well again.

It seemed that whenever Brother and Sister Ross anointed me and prayed for me I would feel better for a while. Then I would soon be worse than before. But one day last January the Lord showed me that I was not fully yielded to Him for His work. Then and there I yielded, and what a healing I received! I have never felt the least pain since. I am putting my trust in Jesus to guide me in a teaching ministry for Him.—Mrs. Esther Quinn, Box 99, Westwood, Calif.

*(Endorsed by William C. Ross, 526 Castle, Dunsuir, Calif., pastor of Westwood Assembly at the time of this healing.)*

## Child Healed of Asthma

My little boy was a premature baby. At birth he received a severe head injury, and we had to leave him in the hospital almost two months. The doctor told us he would not live; but he did, although he was never well or strong. Whenever he caught cold he would run a high fever, and it would take him two or three weeks to get over it. He also had asthma.

I took my boy to many doctors for help, and he always had the best of care and the best of food. We gave him vitamins and medicine all his life, but none of it seemed to help him. When he was in kindergarten, he was absent 30 days, due to general weakness and asthmatic attacks.

In May of his kindergarten year he had a very severe attack of asthma. I put him to bed that night, propped him up on pillows with a tent over his bed, and set the vaporizer going so he could breathe. Before we went to bed, my husband and I went in to look at him. He was asleep, but was breathing with great difficulty.

We had been attending an Assembly of God for about six months. Those folk believed in divine healing, and we could see that Jesus was real to them. I wanted

Him to be real to me, too; so we had been praying and reading God's Word quite a bit.

My husband suggested that we pray for our boy. So we did. I knew God could heal him. The next morning he woke us up about 5 a.m., talking and laughing in his bed. All of his asthma was gone!

I didn't let him go to school that day. My mother kept him while I went to work. When I got home that afternoon I asked my mother how he was. She said she had never seen him show so much life as he had that day.

That evening we were late getting to bed, and I was tired. As I lay in bed saying my prayers, it seemed as if someone said to me, "If you really think Jesus healed your child, why don't you get out of bed, get down on your knees, and thank Him properly?" This I did. Together my husband and I thanked Jesus for His healing power and wonderful blessings. There in the bedroom the Lord revealed Himself to me in a wonderful way.

Since then my child has never had another attack of asthma, and that was over two years ago. He began gaining



## “SHOULD I BE ASHAMED?”

*“Should I be ashamed because my husband lies bedfast, no longer able to preach as once he did? Should I be ashamed because we spent our lives in sacrifice for Jesus, hardly meeting daily needs, let alone preparing for the future? Should I hang my head when some say, ‘Let them trust God as they used to do?’”*

Shall not we, as members of the Assemblies of God, answer, “No, Mother in Christ. If your needs are not met now, the shame is ours. We have been busy preaching that the laborer is worthy of his hire—and we thought of ourselves. We have been busy gathering tithes into the storehouse, forgetting our sacred trust to minister to our own brethren who are in need.”

Is such a confession really true? Have we been neglecting our aged ministers and their widows? Decide for yourself:

Out of 7,200 churches, 1,500 have contributed to the Old Age Assistance Fund in the past year. The fund which provides small assistance checks regularly to aged and infirm ministers and their widows and helps support Pinellas Park Retirement Home, is sadly depleted. Every church not already supporting the Fund on the monthly budget plan is urged to take a special Memorial Offering on Sunday, May 29.

DEPARTMENT OF BENEVOLENCES • 434 W. Pacific St., Springfield 1, Missouri

weight immediately. He is like a different child now—strong, well, and happy. Last year he missed only three and one-half days of school. I can never praise God enough for healing my child.—Mrs. Marie Mackey, 713 N.W. 92St., Oklahoma City 14, Okla.

(Endorsed by R. C. Swanson, Pastor, Trinity Assembly, 2344 S.W. 33rd St., Oklahoma City, Okla.)

## The Great Physician

(Continued from page three)

burn or scald, and it will heal you perfectly.

### 3. THE LORD'S SUPPER

In 1 Cor. 11:30 we read that many of the Corinthian Christians were weak and sickly, and many had even died (fallen asleep) for lack of rightly discerning the Lord's body in the Holy Communion. Just as the fruit of the vine is to us a sacred symbol of the precious Blood shed on the Cross for our pardon, so the broken bread is a type of the body of Jesus broken on that Cross for us, when “Himself took our infirmities, and bare our sicknesses” (Matt. 8:17). His body was crushed that ours might be healed; He bore all the sufferings possible to humanity, that we might be made every whit whole. He left the Holy Communion for us as a continual reminder of His death in its twofold efficacy as forgiving all our iniquities and healing all our diseases.

If we discern aright the Lord's body in this sacrament, it will be to us every time a healing medicine for the cure of any disease with which the enemy may attack us. And not only so, but it will

be the means of our appropriating the resurrection life of the Lord Jesus, that we may be kept in health moment by moment. “If the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you” (Rom. 8:11).

There is another sense in which we are to discern the Lord's body; namely, by recognizing our oneness with our fellow-members in the Church which is His body. As we learn more and more to realize our oneness and mutual dependence, we shall be filled with a tender love for one another which will keep us from all bitterness, envy, or divisions; and this will help us to receive aright the benefits of healing and health which our risen Lord offers to us.

Let us turn now to the three symbolic actions:

#### 1. LAYING ON OF HANDS

This is mentioned in the Lord's healing ministry, as well as in that of the apostles (Mark 6:5; 16:18; Luke 13:13; Acts 5:12; 9:17; 28:8). In the case of Jesus it symbolized the transmitting of healing power to the sick ones (Luke 6:19; 8:46). In the case of His disciples it probably signifies the same thing, as we are told to lay hands on the sick in His name, or as representing to them the touch of the hands of the great Physician, through whom alone can come their healing.

#### 2. ANOINTING WITH OIL

This was commanded in the Epistle of James, quoted above. It is also mentioned in the ministry of the apostles (Mark 6:13). Oil throughout the Scripture is a type of the Holy Spirit. It is He who

ministers to us the resurrection life of Jesus, quickening our mortal bodies as promised in Rom. 8:11. The anointing with oil is also a sign of consecration, as we see from the ceremonies prescribed for the setting apart of prophets, priests and kings. Even the poor leper, after his cleansing, was to be anointed with oil, as a symbol of the entire consecration of his new life to the service of God. So when an elder anoints the sick person with oil in the name of the Lord, it is not only a symbol of the Holy Spirit's healing work, but also a sign that the sick one's renewed health and strength are to be entirely consecrated to God—a sign that he is to live no longer unto himself but unto Him who saves and heals him.

#### 3. THE USE OF HANDKERCHIEFS

These are mentioned in Acts 19:11-12. “God wrought special miracles by the hands of Paul: so that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.” In these “last days” also the sending of handkerchiefs to the sick has been blessedly used by God, and has resulted in the healing of many sick ones.

Thus we see that our Great Physician has not left us without remedies, nor without outward signs and symbols which are intended to strengthen and encourage us to trust Him for our healing. Let us learn to use these divinely prescribed remedies for every case of sickness, and to rely more and more on the almighty power and continual willingness of Him who has promised: “Behold, I will bring it health and cure; and I will cure them, and will reveal unto them the abundance of peace and truth” (Jer. 33:6).

MURMURING PEOPLE—Numbers 12:1-15

God has always hated spiritual pride, and when it occurs in His people He judges it on the spot. Not only does this sin show the base desires of the flesh, but it also implies that the creature is a rival of the Creator.

Miriam and Aaron made the grave mistake of assuming that God had placed a premium on their blood-line. They presumed that they and their brother Moses were a triumvirate ordained of God to effect joint leadership of Israel. They convinced themselves that they were equal with Moses, allowing their reasoning to doubt the intelligence of God in choosing their brother before them. Base effrontery of this sort was flung into the face of Jesus Himself in later years: "Is not this the carpenter's son?" Such disrespect is an insult to God.

This story is a lesson in showing respect for others. The sin of Miriam and Aaron did not die in the wilderness; it is with us today, and very active. Some people still speak evil of the dignitaries of the church whom God has chosen. Their murmuring is like throwing a boomerang—the words return to trouble the sender! Certainly all men are born equal, but in respect of office God has chosen some above others. Invectives against God's man always result in confusion, and as in the case here mentioned, interfere with the progress of the church.

If one is tempted to talk about leaders, he had better talk to God about them in prayer. Nothing but good can come of that.

—LESLIE W. SMITH

THURSDAY, May 5

UNBELIEVING PEOPLE—Numbers 14:1-11

"Rebel not ye against the Lord, neither fear ye the people of the land; . . . the Lord is with us" (v. 9).



# Daily DEVOTIONS

BIBLE READINGS BASED ON NEXT WEEK'S SUNDAY SCHOOL LESSON

...they searched the Scriptures daily

MONDAY, May 2

ISRAEL DEMANDS A KING—I Samuel 8:1-10

"And the Lord said unto Samuel . . . , They have forsaken me, and served other gods, so do they also unto thee" (vv. 8, 9).

These verses reveal the blessed relationship that exists between the Lord and the Christian. Samuel felt that he was being rejected as the leader of God's people, but God told him that it was He, not Samuel, who was being rejected. What the people did to Samuel they were also doing to God.

In Matthew 25:42, 43, Jesus said, "I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not." Then He said in verse 45, "Inasmuch as ye did it not to one of the least of these, ye did it not to me."

"If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also" (1 John 4:20, 21). The truth is made very plain here. Man's love to God is seen in his love to his brothers and sisters in Christ and toward a world that is lost and dying in sin.

—VICTOR D. TRIMMER

TUESDAY, MAY 3

WARNINGS CONCERNING A KING—I Samuel 8:11-22

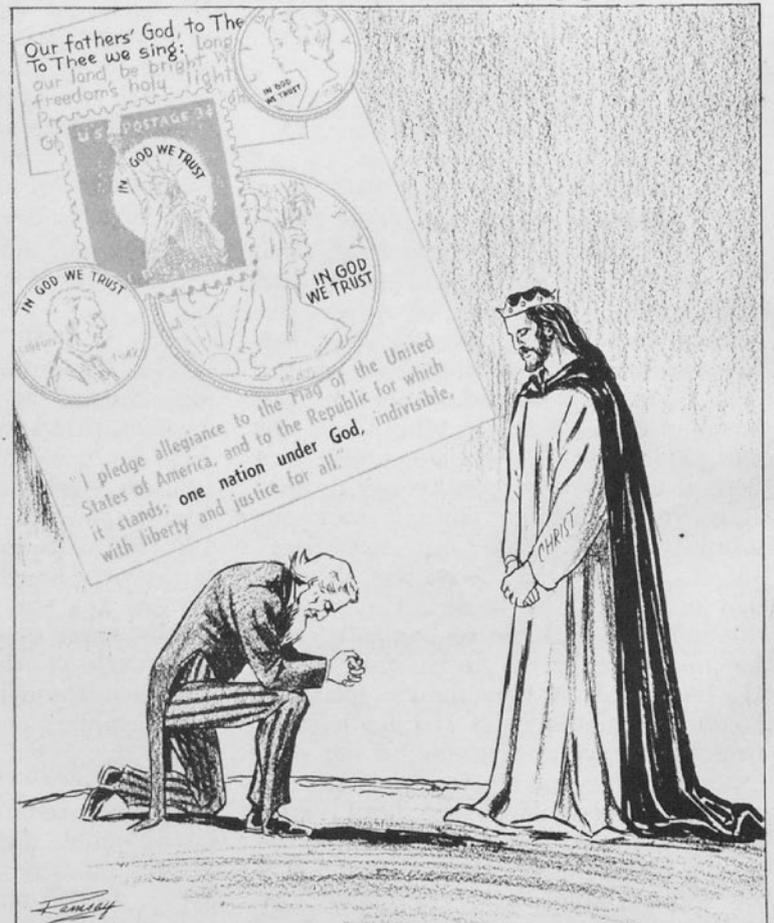
When God made man in the beginning, He gave him the freedom of choice. As man exercised his will in his fall, so he must exercise his will for conversion. God also allows man to exercise his will in many areas after conversion.

When it became apparent that Israel wanted to reject the Lord as their King and install a human king like the heathen nations, God still did not remove from them the prerogative of choice. He let them have their way, although He knew that His perfect plan was best for them. God only called attention to the problems they would incur and warned them that they would have to endure without divine assistance the oppression they would bring upon themselves.

Israel had come to the place where conformity to other nations was more desirable in their estimation than conformity to God's perfect plan. Over the prophet's protest, over the prophet's warning, they demanded a king. Still God did not cast Israel aside. He merely allowed them to complicate their own future by demanding their will instead of His. How much better it would have been if they had gratefully accepted God's perfect will for them!

—HARDY W. STEINBERG

HE WANTS THE HEART TOO



Many who claim to follow Christ treat unbelief all too lightly. In Hebrews 3:12 we are warned to take heed lest we harbor an evil heart of unbelief. God's promises are always dependable. When we first embrace them they thrill us, but through the hardness of the way we may be tempted to react as though God had gone back on His Word.

Two voices clamor for our attention: the voice of unbelief, expressed by the multitude; and the voice of faith, expressed by the few like Caleb and Joshua. These men of faith were God-conscious and tried to get the people to believe the Lord regardless of outward appearances.

Let us recall the words of good King Jehoshaphat, who, in a time of national peril, said to his people, "Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper." It is through much tribulation that we shall enter into the kingdom of heaven. Trials are not sent to keep us out, but to stir our faith so that our reward may be all the greater in the day of consummation.

—ALLAN A. SWIFT

### FRIDAY, May 6

REBELLIOUS PEOPLE—Numbers 20:1-13

"They fell upon their faces: and the glory of the Lord appeared unto them" (v. 6).

That was the right way of dealing with a rebellion: humbling of self and exaltation of God. But alas! Moses later allowed his natural, human exasperation with that ungrateful people to dominate him. He did not obey the Lord by merely speaking to the rock, but smote it in anger and rebuked the rebels sharply.

Is there not a lesson for every leader in this command to speak to the rock? Christ, the Rock of Ages, was smitten once for all on Calvary's cross that the living water of His Spirit might flow forth to every thirsty soul. A church that practices repeated sacrifices for sin is guilty of smiting the rock again, a direct disobedience to God's command. In Revelation 2:18 the name "Thyatira" means *ceaseless sacrifices*; and in the letter to that church we meet the same sin.

When we try to gain salvation by our own efforts or by making many sacrifices, we are making the same mistake. If you are seeking salvation from sin, look to Jesus on the Cross. He was smitten for

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you; He made a perfect sacrifice and atonement for your sin; and as you look to Him by simple faith you shall be saved.

—ALICE E. LUCE

### SATURDAY, May 7

KING OF KINGS REJECTED—Mark 15:1-20

"And they cried out the more exceedingly, Crucify him" (v. 14).

Years ago the Prince of Wales and a companion were boating on a lake in Scotland. They were caught in a sudden storm, and they had to beach their craft far from their starting place. In the darkness of the storm they sought shelter at the first farm house they could find. A gruff voice from within asked who they were and why they had knocked at his door. They explained their plight. The farmer roughly told them that he never entertained strangers, and turned them away from his door.

At the next farmhouse the folk proved to be friendly and hospitable. Dry clothing, warm food, and shelter were graciously provided. In the morning the host was astonished and thrilled to learn that the future King of England had been a guest in his humble farmhouse.

The glory of the one who welcomed his king only accented the shame of the other who had rudely refused his future king!

Have you recognized the one who stands knocking at your door? Have you welcomed your Lord and King into your heart to take His rightful place as Sovereign of your life?

—EMIL A. BALLIET

Sunday School lesson for May 8, 1955—"Israel Demands a King" (1 Samuel 8:1-10).

## Ear Drum Restored

Before my healing I had been sick all my life, and had been to one doctor after another since I was a small child. I underwent many surgeries, but still I suffered untold agonies. I had had ear and head trouble since I was five months old. Our ear specialist told me that I did not have an ear drum in one ear and that even a hearing aid would not do me any good.

But then our pastor, Sister Wren, prayed for me, and God marvelously healed me. I am now able to hear perfectly, and my sight also has improved considerably.

At the time of my healing (September 1954) my weight was 95 pounds, but now (January 1955) it is 125. I am a well woman today and have been made to know that God is still working miracles. —Aline Florines, Fillmore, Calif.

(Endorsed by Claudell Wren, Pastor, Limoneria Assembly of God, Fillmore, Calif.)

**Hear C. M. Ward on REVIVALTIME . . .**

**WILL THE HEATHEN BE LOST?**

SERMON SUBJECT FOR MAY 1

**SUNDAY 10:30 P.M. ABC NETWORK**



# 27 Spanish-Speaking



## Youth Graduating May 10

by Kenzy Savage, Superintendent of  
Latin American Bible Institute, Ysleta, Texas

May 10, 1955 will be a banner day in the Latin American Bible Institute of Ysleta, Texas, as 27 young people complete three years of studies and go forth carrying the Gospel. Students from Mexico, Puerto Rico, and eight states will then be ready to return home and from there go into all the Spanish-speaking world if the Lord should so lead.

It has been said that the sun never sets on Spanish-speaking Assemblies of God churches; but we can add that it does shine upon many millions of Spanish-speaking people who know nothing of the Gospel. Graduates of our Bible Institute march into a field white to harvest.

Perhaps you have wondered just what kind of young people attend our four Latin American Bible schools. Most of these men and women have unusual backgrounds. The following comments will help you to realize their fine consecration to the work of God.

RUBEN GUAJARDO and PABLO DE LEON will return to Mexico. Ruben was reared

in the industrial city of Monterrey. With a desire for sports, he was beginning to participate in the Mexican's delight: bull fighting. But the Lord reached his heart and now he says, "My desire is to evangelize with all my heart, and I will do so until He comes or demands my life."

Pablo was born in the little city of Reynosa. As a boy he longed to reach military age so that he could become a pilot in the Mexican Air Force. The Lord changed his desire. Now he "longs to preach the Word."

LUIS COLON was born in Puerto Rico of Catholic parents. Now his family lives in New York City. Hopes were great that he should become a Catholic priest, but our joy is complete as he goes out to minister the Gospel as a humble servant of the Master.

EUSEBIO RODRIGUEZ came from Puerto Rico to visit a brother in El Paso, Texas, just in time to attend the Osborn Healing Campaign. He was converted and healed. A few months later he enrolled in L.A.B.I. Here he was filled with the

Holy Spirit and called to preach. He has made great progress in the Lord.

ART ORTEGA from Saginaw, Michigan, was born into a family of musicians. He, himself, was well on the way to becoming a dance band leader when the Lord called. After two and a half years in C.B.I., he came to L.A.B.I. as a student-teacher.

DANIEL REGALADO from Arizona spent much of his time as a sinner boy wandering around the country, drifting farther and farther from God. He was converted in 1951. Just four years from the time of his conversion he graduates from Bible School with the high honor of being Commencement Valedictorian.

Another graduate from Arizona is TOMASA MEDINA. Her testimony: "In a dream God called me by my name and asked if I was willing to do His will. Willing, I came to study His Word. Today my desire is to win souls for Christ."

MARCELINA ONATE traveled far to represent Nebraska in L.A.B.I., while THELMA LICON came from nearby El Paso, Texas. Two students came from New Mexico: ISABEL PADILLA is the daughter of one of our ministers, and MARTIN TRUJILLO was a brand plucked from the burning. Converted while in prison, he later came to Bible School.

Colorado and Utah are both represented by three students each in the graduating class. VICTORIA GARCIA, Denver, hoped to become a nun, but the hunger in her heart led her to a small mission where she found the "true way of life."

COMMENCEMENT FOR 27 SPANISH-SPEAKING YOUTH—These Spanish-speaking young people will graduate from the L.A.B.I. at Ysleta on May 10, 1955. TOP ROW (left to right): Ruben Guajardo, Pablo De Leon, Luis Colon, Eusebio Rodriguez, Art Ortega, Daniel Regalado, Tomasa Medina, Marcelina Onate and Thelma Licon. SECOND ROW (left to

right): Isabel Padilla, Martin Trujillo, Victoria Garcia, Anita Sierra, Manuel Martinez, Theresa Jaramillo, Margaret Bustos, Josie Martinez, Consuela Davila. THIRD ROW (left to right): Lucy Arrez, Miguel Mendoza, Angela Munoz, Euquita Chapa, Hector Perez, Siolida Davila, Pablo Rodriguez, Raquel Cantu, Bernilde Olivarez.



ANITA SIERRA, Denver, was converted at the age of nine, and plans to work with children. MANUAL MARTINEZ, Colorado Springs, dreamed of fame as an athlete, but another voice was calling. One day he realized it was the Lord. Now he runs the Christian race!

THERESA JARAMILLO, Utah, planned to become a nun. She was also engaged in drama work for a Mexican society. She says, "I want to give my life in behalf of lost souls, bringing them to Christ." Two other Utah girls, MARGARET BUSTOS and JOSIE MARTINEZ, planned to be nurses.

The Ysleta Bible School has eleven students from Texas. CONSUELO DAVILA was born in a Christian home and since the age of seven years desired to work for the Lord. LUCY ARREZ and MIGUEL MENDOZA are two fine musicians. How we will miss them! A young man from L.A.B.I. came to ANGELA MUNOZ' home town to conduct a revival meeting. God saved Angela and brought her to Bible school. CUQUITA CHAPA is the daughter of another of our ministers. HECTOR

PEREZ was studying to become an architect, but has found a better profession: ministering the precious Gospel to the lost. Other graduates from Texas are: SIOLIDA DAVILA, PABLO RODRIGUEZ, RAQUEL CANTU, and BERNILDE OLIVAREZ.

Assemblies of God ministry among the foreign-language groups in the United States is under the supervision of the National Home Missions Department. The work is carried on in the German, Greek, Hungarian, Italian, Latin American, Polish, Russian, Ukrainian, Yugoslavian and Czechoslovakian languages. The National Home Missions Department contributes money toward the printing of literature in these languages. If you would like to help in this work, you may either send your gift designated for a specific language group, or just mark it "Foreign Language Groups" and it will be used for the one most needy.

#### NATIONAL HOME MISSIONS DEPARTMENT

434 WEST PACIFIC STREET  
Springfield 1, Missouri

PLYMOUTH, IND.—The Lord blessed during our recent three-week meeting with Evangelist James Black of Roswell, N. Mex. Souls were saved, believers filled with the Spirit, and a number refilled. The revival has continued and we are enjoying the moving of God's Spirit.—William Van Winkle, Pastor, First Assembly of God.

PINE BLUFF, ARK.—For three weeks, Evangelist Gene Thompson was with us. Between 12 or 15 were saved, and more than 20 were filled with the Holy Spirit. The meeting was a great blessing to our people.—R. A. Thompson, Pastor, First Assembly of God.

MACON, GA.—We had a successful meeting with Evangelist E. LuAnn Austin. Many were healed and 16 received the baptism of the Holy Ghost. Several were refilled and a number were saved. Sixty members were received into the church. Every department of the church is growing.—Joseph M. Bell, Pastor, Glad Tidings Tabernacle.

BYESVILLE, OHIO—God moved in a special way during the three-week meeting with Evangelist and Mrs. William Moorman of Bedford, Ohio. Between 40 and 45 came to the altar for salvation. The meeting was well attended; the church was filled to capacity several nights.—F. L. Blessing, Pastor.

CANEY, KANS.—Brother and Sister Don Bibler of Fresno, Calif. conducted a two-week meeting for us. A number were saved, some received the baptism of the Holy Spirit, and others were refilled. The attendance was extra good. We enjoyed the music and singing as well as the preaching.—W. C. Crowder, Pastor.

CARLETON, MICH.—During the two-week meeting with Evangelist Dolores N. Huff of Saginaw, Mich., we set a new record in church attendance, and our people were drawn closer to the Lord. One was filled with the Holy Spirit, and several were healed. This is a new church and we thank God for the helpful ministry of Sister Huff.—Warren B. Tyler, Pastor.

FLINT, MICH.—We had a 2½-week meeting with Evangelist and Mrs. Watson Argue Jr. of Seattle, Wash. Nine were saved, two baptized with the Holy Spirit, and a number testified to bodily healing. A number of visitors attended the services, and the Sunday School showed a marked increase.—Duane M. Wessman, Pastor, Bethel Tabernacle.

CHAFFEE, MO.—We had a good meeting with Evangelist George Hammett of St. Louis, Mo. We were inspired by the Spirit-anointed messages of the Word. We were thrilled to see the Holy Spirit move in the old-fashioned way. The Lord was present to save, heal, and baptize with the Holy Ghost. A good spiritual atmosphere prevails in our Assembly.—F. Edgar Heady, Pastor.

MT. EPHRAIM, N. J., Mar. 1—God's blessings were manifested in a wonderful way during the two-week meeting with Evangelist Ronald Ripley of Canisteo, N. Y. Seven were saved, and two received the baptism of the Holy Spirit. Night after night, the altar was filled with people reconsecrating their lives to God. The evangelist has gone, but the revival continues. During the past week nine received the Baptism and two were saved.—Ernest E. Edwards, Pastor, Bethel Tabernacle.

WILLCOX, ARIZ.—On Mar. 6 we closed a two-week meeting with Evangelist and Mrs. James White of Columbus, Ga. Several were saved. We enjoyed the ministry in sermon and song. The Lord opened the door for the evangelists to have a program in the high school, which has around 200 students. This is the first time that a Pentecostal minister was able to have a program there. The Whites play arrangements on the piano, guitar, and accordion.—B. G. Syverson, Pastor.

MONROE, LA.—On February 13, we began a three-week meeting with Evangelist and Mrs. R. M. Hargis of Los Angeles, Calif. A goodly number were saved, and eight received the baptism of the Holy Spirit. Some of these had been seeking the Baptism for six or eight years. Our entire church benefited by the sound, Holy Ghost preaching of Brother Hargis. Ten members were received into the church.—Mr. and Mrs. G. E. Chambers, Pastors, Central Assembly of God.

WASHINGTON, IND.—The Lord gave us a wonderful meeting with Evangelist Charles Crank of Baltimore, Md. His ministry was richly anointed of God. Many sinners were saved and a number of backsliders came back to God. Four received the baptism of the Holy Spirit. One young lady was healed of a crossed eye while waiting for prayer. Many others received wonderful healings. The revival is still continuing in our regular services.—M. C. Johnson, Pastor.

CACTUS, TEX. (Mar. 14)—We had a wonderful revival with Evangelist Glen H. Lester of Waxahachie, Tex. God blessed every night. Fourteen were saved or reclaimed, and 11 were filled with the Holy Ghost.

Many received outstanding healings. A lady who had a large tumor was prayed for, and the tumor disappeared. A man who was hard of hearing was healed; he now can hear a watch tick.

Our church is less than two years old, and we have been in our new building eight months. The Sunday School average for February was 72. We are praising the Lord for His rich blessing upon us.—Wayne Hyatt, Pastor.

LISTOWEL, ONT., CANADA—We enjoyed two evangelistic campaigns this last year. Evangelist and Mrs. William Drury, Eunice Meyers, and the Drury twins were with us for the first meeting. Their ministry in music and in the Word was a blessing to our church. Quite a number received the baptism of the Holy Ghost, and others testified to healing in their bodies.

Later in the year we enjoyed the faith-building ministry of Evangelist J. B. Woolums of Carlisle, Pa. We surely appreciated his rich ministry.—E. S. Martin, Pastor, Pentecostal Church.

NORTH KANSAS CITY, MO—In the past year we have enjoyed the ministry of C. Stanley Cooke, Frank and Gladys Lummer, the Musical Biblers, and now we have concluded a four-week meeting with Evangelist and Mrs. A. R. Vanderploeg of Toledo, Ohio. God blessed in all these meetings.

In the last meeting, more than 130 new people attended our church for the first time. Forty knelt at the altar for salvation, some received the baptism of the Holy Spirit, and a number testified to definite healing. Some were delivered from tobacco and other sinful habits. The attendance was good even though the weather was unfavorable.—R. A. McClure, Pastor, First Assembly of God.

## NEWS

### SOUTH TEXAS TOPS NATION FOR NEW CHURCHES

South Texas, one of the newest Districts in the Assemblies of God, topped the nation for opening new churches during 1954. According to the most recent reports compiled by E. L. Mason, Home Missions Representative of the South Texas District, 29 new churches were opened last year.

Credit is due the pioneer pastors for their faith and consecration, and also Kermit Reneau, District Superintendent, and other District leaders who have given leadership and encouragement in this work of church extension.

Below are 19 churches opened during 1954, not previously listed in the EVANGEL:

Mission (Down Town Mission), Sheldon Simmons; Dilly, I. T. Ridge; Corpus Christi (Central Assembly), F. L. Raymond; Freeport (Jones Creek Assembly), C. D. Watson; Houston (Spring Branch Memorial Assembly), B. M. Samford; San Antonio (Hot Wells Assembly), J. A. Allard; Refugio, R. E. Ferguson; San Antonio (Victory Assembly), A. E. Naumann; San Antonio (Pleasanton Assembly), C. G. Collins; Brookshire, E. M. Darneal; Corpus Christi (Nine Mile Assembly), O. F. Phillips; Orange (West Orange Assembly), J. R. Worsham; Houston (Faith Assembly), C. A. Lake; Dickerson, Brooks Elliot; Weslaco, G. L. Sanders; Cody, Frank Looney; Silsbee (Evergreen Assembly), F. C. Drake; Houston (Lake Forrest Assembly), D. R. Johnson; Houston (O. S. T. Assembly), Mrs. B. L. Wiggins.

### AMONG THE ASSEMBLIES

MARFA, TEX.—We enjoyed a meeting with Evangelist W. A. Gilbert of the New Mexico District. Brother Gilbert's Bible teaching during the day services was a real inspiration to our people. One was filled with the Holy Ghost. A number of sinners were under heavy conviction, and we feel that seed has been sown that will yet bring forth fruit.—Mrs. Wilma Herman, Pastor.

SANTA MONICA, CALIF.—Evangelist Carolyn Lindblad of Santa Cruz, Calif. was with us for five weeks. Many were saved and filled with the Holy Spirit. Several testified to bodily healing. The sound, gospel preaching of Sister Lindblad was an inspiration to our people.—Philip H. Hawtin, Pastor, Assembly of God.

MASON CITY, ILL.—The Lord gave us a good meeting with Evangelist W. D. Lascelle. Night after night, the Holy Spirit moved in our midst, and souls were saved, believers filled with the Spirit, and sick bodies healed.—Kenneth C. Wallace, Pastor.

RECTOR, ARK.—We had a good four-week meeting with Evangelist Roy Bennett. Several were saved, and a number were baptized with the Holy Ghost. Some were miraculously healed.—J. L. Campbell, Pastor.

WEST MONROE, LA.—God met with us during the meeting with Evangelist Kenneth C. Piker of Calhoun, La. The meeting continued for three weeks. Around 30 were saved or reclaimed, and 11 were baptized with the Holy Ghost.—T. S. Tisdale, Pastor, Seigle Assembly of God.

BRECKENRIDGE, TEX.—We had a successful three-week meeting with Evangelist Clarence G. Mitchell of Fort Worth, Tex. The messages at both the day and evening services were delivered with the power and anointing of the Holy Spirit. Many were renewed in the Lord, and a number were healed. People attended the meeting who had not been to our church before.—R. E. Maxwell, Pastor.

MISHAWAKA, IND.—The Sunshine Evangelistic Party of Covington, Ky. were with us in a wonderful Holy Ghost revival at the First Assembly of God. The church was greatly benefited and many knelt at the altar for salvation. New members will be received into the church as a result of this meeting. The Sunday School was blessed with the greatest gain in years. We hope the Party will return for a tent campaign in the summer.—D. A. Edwards, Pastor.

STROUD, OKLA.—We had a wonderful revival with Evangelist Bob Hill of Oklahoma City, Okla. About 21 were saved, and one was filled with the Holy Ghost. Many were moved to deeper consecrations. The Sunday School attendance increased.—James H. Gilbert, Pastor.

AMARILLO, TEX.—Evangelist Eddie Hundley of Memphis, Tex. was with us for two weeks. Thirty accepted Christ as their Saviour, and some received the baptism of the Holy Spirit. Many testified to bodily healing.—E. R. Foster, Pastor, First Assembly of God.

MERRITT ISLAND, FLA.—God blessed us during the meeting with Evangelist Edward J. Klaus of Corry, Pa. Two were saved. Previous to this meeting, our church was helped by the ministry of Evangelist Charles S. Brown of Daytona Beach, Fla.—G. M. Osborne, Pastor.

PITTSBURG, CALIF.—We enjoyed the anointed ministry of Evangelist Earl McMilin of California. God moved in a mighty way during the four-week meeting. Fourteen were saved, nine received the baptism of the Holy Spirit, and several were delivered from sinful habits. We praise God for the moving of His Spirit in our church.—C. R. McQueary, Pastor.

KANSAS CITY, MO.—Hundreds of visitors attended the three-week meeting with Evangelist D. C. Ogden. His beautiful colored chalk drawings were an attraction to the outsider. The attendance was very good even in the cold weather. Many were saved, and we expect to continue to reap a harvest from this meeting.—Milton Beckett, Pastor, Blenheim Assembly of God.

HOUSTON, TEX.—For four weeks in January, Evangelist Joe Mazzu was with us at the First Assembly of God. There were 30 conversions and two received the baptism of the Holy Spirit. We broke all previous Sunday School records during the meeting. We are indeed thankful to God for the blessings we received.—Mrs. Helen M. Rush, Sunday School Secretary. (Bythel Hagee is Pastor.)

TROUP, TEX.—We had an old-fashioned revival with Evangelist Lois Ann Cockerell of Fort Worth, Tex. The power and presence of God were manifested nightly and many were drawn into a closer fellowship with Him. Visitors attended nearly every service.—Donald D. Davis, Pastor, Wright City Assembly of God.

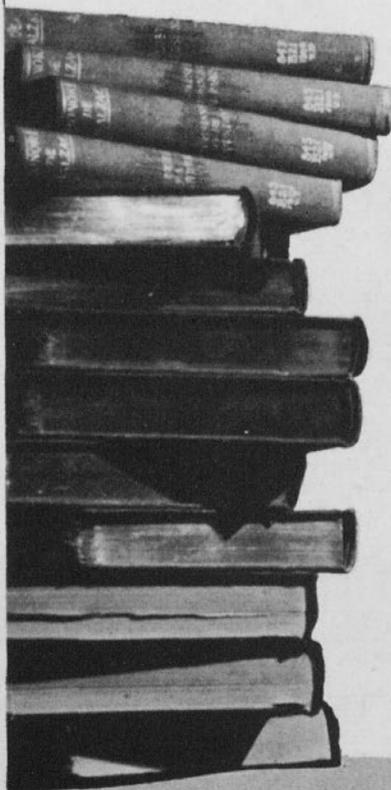
METALINE FALLS, WASH.—On February 27, we closed a two-week meeting with Evangelist Lester Damron of St. John, Wash. Five came to the altar for salvation, two were filled with the Holy Spirit, and some were refilled. The entire church was encouraged.—Leo and Ruth Lincoln, Pastors.

NORTH KANSAS CITY, MO.—We can truly say, "The Lord hath done great things for us; whereof we are glad." Evangelist and Mrs. Joe Calabrese were with us for three weeks. Eight were baptized with the Holy Ghost, two came to the altar for salvation, and the saints were revived and refilled. We broke the Sunday School attendance record with 138 present. We give the Lord all the praise.—Donald L. Payne, Pastor, Maple Park Assembly of God.

FORT WORTH, TEX.—Evangelist Paul W. Harrington of Albuquerque, N. Mex. was with us for a twelve-night meeting. Night after night, an unusual move of the Holy Spirit was witnessed. The anointed preaching of the Word attracted the largest crowds in many years. Souls were saved, backsliders returned to God, and lukewarm church members were set on fire for God. A number were baptized with the Holy Spirit, and some were healed.—Elbert Wilkinson, Pastor, Riverside Assembly of God.

MICHIGAN CITY, IND.—We had a three-week meeting with the Musical Marshall Family of Alton, Ill. From the first service, God poured out His blessings. Souls were saved, believers baptized with the Holy Ghost, and the saints were stirred. People from other denominations attended this meeting. Many of them were hungry for a deeper experience with the Lord.—Stewart H. Robinson, Pastor.

## Further Your Study



Have you ever wished there were some way you could enlarge your working knowledge of Sunday School methods? Have you longed for a course of study or an opportunity to converse with those who have done a great deal of Christian work and could give you helpful advice? If you have, then there is an unparalleled opportunity for you this summer! A week's school is being held on the campus of Central Bible Institute, May 30 through June 3, especially for those engaged in, or those interested in, full-time Christian work. It is called A.C.T.S.—Advanced Christian Training School. There will be courses offered for the following groups:

- District Sunday School Directors
- Sectional Sunday School Representatives
- Christian Education Directors
- Vacation Bible School Workers
- Workers' Training Instructors
- Sunday School Evangelists
- Child Evangelism Specialists
- Pastors
- Sunday School Superintendents

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**If you do not come under one of these groups, you may choose the course which you feel will be of most benefit to you. Send for your free A.C.T.S. catalog today which will list the instructors and describe the courses offered.**

A special package price of \$21.00 per person for room, meals, and tuition has been arranged for those who wish to stay on the campus. This price includes room for five nights, Monday through Friday, the evening meal on Monday, and three meals each day for the remaining four days.

Those who do not stay on the campus will pay \$6.75 tuition and insurance charge. A five dollar (\$5.00) registration fee should be sent with your application to attend A.C.T.S. Send your application as soon as possible to the National Sunday School Department, 434 W. Pacific St., Springfield 1, Mo. Join Sunday School workers from all over the nation who will be attending this week of specialized study in Springfield.

*Attend Advanced Christian Training School*

LA PORTE, IND.—After spending over two years as pastor here, I am entering the evangelistic field. My new address is: 904 "G" St., South Charleston, W. Va.

I thank God for the way He has blessed the Assembly in La Porte. Many have found Christ as their Saviour, a number have received the Acts 2:4 experience, and others have been marvelously healed. The Sunday School has had a substantial increase; it received the Gold Crown award this past year.—James A. West.

ABINGDON, ILL.—We have begun our third year of ministry here. God has been good to us and we have reaped a harvest of souls. We have had a continual growth in Sunday School, church and C.A.'s. The Sunday School now is averaging 75. The missionary giving through the Sunday School and the C.A.'s will amount to over \$500 this year. One of our families is helping full time in a home missions church in Monmouth, Ill. The Lord has made the following Scripture very real to me: "I sent you to reap that whereon ye bestowed no labor: other men labored, and ye are entered into their labors" (John 4:38).—G. D. Coborn, Pastor.

DE LEON, TEX.—We have had a number of evangelists and all have been a blessing to the church. During the past three years there has been a spiritual revival in the hearts of the people. We have worked together in unity. The church building has been greatly improved and there is very little indebtedness.

We feel it is God's will for us to resign the pastorate here and go into evangelistic work. I will accept calls after June 10. The church has called M. M. Otwell of Boyd, Tex. to pastor the church, and he will begin his work here around May 15.—E. E. Pendergrass, 504 Travis St., De Leon, Tex.

KERMIT, TEX.—We have just concluded an old-time Holy Ghost revival with Evangelists Leslie and Oleta Eldridge of Bakersfield, Calif. God poured out His Spirit in a mighty way. During the four-week meeting, someone was saved or filled with the Spirit every night except one. Forty-seven adults and young people came to the altar for salvation, and 42 were filled with the Holy Spirit. God also visited our children in a wonderful way and 12 of them received the Baptism. Many people were healed of various afflictions. Every department of our church was blessed. We averaged 194 in Sunday School in January, and during the meeting we averaged 237.—M. F. Hankins, Pastor, First Assembly of God.

EAST POINT, GA.—Evangelist E. LuAnn Austin was with us in a seven-week meeting, the first campaign to be held in our new church building. Many people attended from various points in Georgia. A number were saved and filled with the Holy Spirit, and several received miraculous healings. Twenty-four joined the church. Plans were laid for the addition of new Sunday School rooms, which will double the size of the present building. Approximately 1,000 blocks were donated.

God has surely blessed this work. A short time ago a small group of Christians were worshipping in a little ragged tent, and now we have erected a lovely building in which to worship.—Charles Cherry, Pastor, Full Gospel Assembly of God.

VALLEY GROVE, W. VA.—We have concluded a meeting with Evangelist Elsie Bolton, young daughter of veteran missionaries. Sister Bolton told about incidents from her experience and work in China where she spent 12 years of her life. The meetings were scheduled for two weeks, but the interest and spiritual tenor of the services were so high that we decided to continue another week. Ten received the baptism of the Holy Ghost. Several were saved or reclaimed. A number received definite healings. We prayed for a lady who had an internal cyst. During the night she felt it break and dissolve. A little boy was healed of kidney trouble.—Howard and Mary Fritz, Pastors.

KINGSTON, PA.—God has certainly been doing wonderful things for us in Kingston. In November 1953 we were asked to look over the situation. There was a group of about 18 Assemblies of God people meeting in the living room of a house the District had bought for the new work.

God blessed us that day and I was sure that these people meant business. The next month, feeling led of the Lord, we became pastors. Soon we were having 76 in Sunday School and were using the bedrooms for classes. Everyone felt we needed a better building.

We then met with the Home Missions Committee, and found these men had real vision. We thank God for the help we received from them and from our presbyter, George Clement. In February 1954 we began to build. The members did about 40 per cent of the construction work themselves. They came out in near zero weather to dig or to lay concrete blocks. By May we were worshipping in our fine new building which is 60 by 110 feet in size. We thank God for this house of worship and for His blessing in our midst.—Louis L. Trotta, Pastor, Evangelistic Temple.

## GENERAL COUNCIL

OKLAHOMA CITY, OKLA.—Biennial General Council of the Assemblies of God, Sept. 1-6, in the Municipal Auditorium, Oklahoma City, Okla., beginning with Thursday night rally. For reservations write Douglas Friesen, Housing Committee Co-chairman, Box 4, Bethany, Okla.

## COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 19 days before the date which appears upon it.

MUNCIE, IND.—May 4-22; Sunshine Party, Covington, Ky. (David M. Hogan is Pastor.)

ELGIN, ILL.—May 8-22; Evangelist H. J. Keener, Delano, Calif. (C. Merrill Johnson is Pastor.)

JORDAN, MONT.—Assembly of God, begins May 10; Evangelist and Mrs. Harry Walker.—by A. E. Arney, Pastor.

LIVINGSTON, TEX.—First Assembly of God, May 10-22; Evangelist W. M. Stevens, Denver, Colo.—by Lloyd McIntosh, Pastor.

DEADWOOD, S. DAK.—Assembly of God, 735 Main St., Apr. 24-May 8; Evangelist C. J. Greer, Springfield, Mo.—by Reino Tilus, Pastor.

LEWISTON, IDAHO—First Assembly of God, dedication revival, May 3-15; Evangelist E. J. Robison.—by Norman L. Gardner, Pastor.

RUSTON, LA.—Assembly of God, Apr. 26-May 13; Evangelist Erling Saxelid, Ceres, Calif. (Roy L. Baker is Pastor.)

RAPID CITY, S. DAK.—First Assembly of God, May 2-22; Evangelists Carl and Edna Goodwin, Pomona, Calif. (Bernard B. Ridings is Pastor.)

OWOSSO, MICH.—Assembly of God, May 4-22; Evangelists Lyman and Helen Jollay.—by R. L. Berthume, Pastor.

FAIRFAX, OKLA.—Fairfax Assembly of God, May 4-22; Evangelist C. A. Waack, Tulsa, Okla.—by A. J. and Mrs. Wells, Pastors.

LIVINGSTON, TENN.—First Assembly of God, 2nd and College St., May 8-22; Evangelist Jay Alford, Little Rock, Ark.—by W. J. Malone, Pastor.

ATASCADERO, CALIF.—Assembly of God, began Apr. 26; youth meeting with Evangelist Phil Lindvall, Sunnyville, Calif.—by H. P. Wilde Jr., Pastor.



### EVANGELISTS LEAD UNITED CRUSADE FOR REVIVAL IN KANSAS CITY, MISSOURI

Three well-known evangelists teamed up in an evangelistic crusade at Kansas City, Missouri, which brought great blessing to the ministers and members of many Assemblies. The week-night meetings were held at the First Assembly of God, 3100 East 31st Street. Many of the ministers who co-operated in the crusade are shown in the photograph.

A. A. Wilson, pastor of the First Assembly, said that the crusade was one of the richest revival campaigns ever to be held in his church in all the years he has been pastoring in Kansas City. From the opening service the presence of God was keenly felt, he said. Warren Litzman, Raymond T. Richey, and Gayle Jackson were the evangelists and he said that each of them seemed to be at his very best.

"Many were saved," said Brother Wilson, "and surely it was marvelous to see God baptize people in the Holy Spirit and heal sick bodies.

"The pastors of our Assemblies of God churches in Kansas City, Missouri, co-operated 100%. Many of them dismissed every service except Sunday, at which time the three visiting evangelists went to various churches to speak.

"It was a campaign that will long be remembered. Such a venture would be helpful in every section of the United States to stimulate co-operation and fellowship between the ministers and members of our Assemblies."

The manager of these United Evangelism Crusades is Warren L. Litzman, 3925 North 22nd Street, Waco, Texas. He is now making plans for many more meetings of this kind. Interested pastors are asked to contact him.

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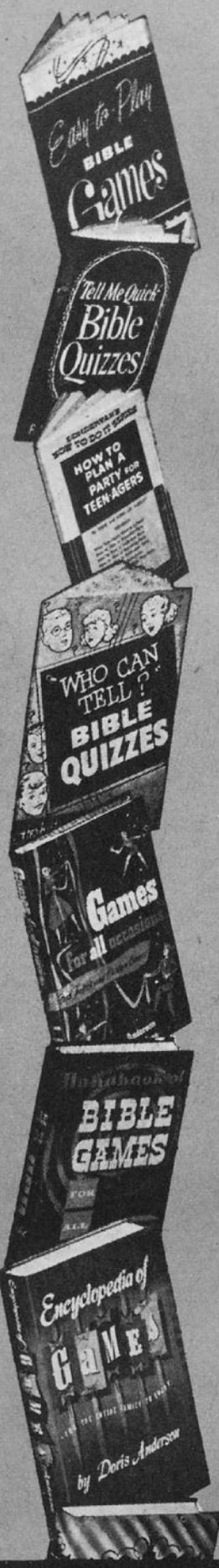
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# GOSPEL PUBLISHING HOUSE, SPRINGFIELD 1, MISSOURI

MORRIS, ILL.—Peace Chapel Assembly of God, 823 2nd Ave., May 8—29; Evangelist Walter D. Lascelle, Seattle, Wash. (J. L. Hughes is Pastor.)

PASO ROBLES, CALIF.—Assembly of God, May 3—15; Evangelists Virgil and Edythe Warens. Adult and children's revival.—by Paul R. Keeth, Pastor.

MINOT, N. DAK.—"Christ for All" Crusade, began Apr. 14; Evangelist and Mrs. Paul Hild, Minneapolis, Minn.—by Harland Kingsriter, Pastor.

CAMAQUEY, CUBA—Assembly of God, begins May 10; Evangelists Frank and Gladys Lummer, Oceanside, Calif. (Ezequiel Alvarez is Pastor.)

McKINNEY, TEX.—Full Gospel Assembly of God, begins May 1; Evangelist Quentin D. Edwards, Garland, Tex. (Earl J. Rogers is Pastor.)

TYLER, TEX.—May 17—29; Evangelist Ivor H. Hugh of Florida.—by B. L. Greene, Pastor.

FAIRMEAD, CALIF.—Assembly of God, May 1—15; Evangelist James B. Hosier of Iowa.—by Clifton Brown, Pastor.

LARAMIE, WYO.—Glad Tidings Assembly of God, Apr. 24—May 8; Evangelist Lolita Thompson, Springfield, Mo.—by R. L. Kay, Jr., Pastor.

CORSICANA, TEX.—First Assembly of God, begins May 3; Evangelist A. L. Todd, Joplin, Mo. (Guy Phillips is Pastor.)

FORT COLLINS, COLO.—Glad Tidings Assembly of God, May 1—15; Evangelist and Mrs. G. A. Gaddis. (V. H. Glendening is Pastor.)

HARRISON, MICH.—Begins May 4; Evangelist and Mrs. Robert J. Salter, Hillsboro, Tex. (Robert Way is Pastor.)

DODGEVILLE, WIS.—Full Gospel Tabernacle, 126 S. Iowa St., May 8—22; Evangelist G. J. Unruh.—by Bob Streblov, Pastor.

MADISON, KY.—Assembly of God, began Apr. 17; Evangelist Thurman O. Thomas, Port Arthur, Tex.—by Ray Highfill, Pastor.

LONDON, KY.—Assembly of God, May 1—15; Evangelist and Mrs. Nelson E. White, Fort Myers, Fla. (Claude E. Collins is Pastor.)

BROWNTOWN, VA.—Community Tabernacle Assembly of God, May 17—29; Evangelist Charlotte Rodgers, Portland, Oreg.—by Curtis A. Arnold, Pastor.

HAMILTON, OHIO—Assembly of God, 1040 Azel Ave., May 8—22; Evangelist John Higginbotham.—by J. G. Gott, Pastor.

PILLAGER, MINN.—Began April 19; Evangelist F. L. Sabotka, Springfield, Mo.—by Norman Levang, Pastor.

SHAMOKIN, PA.—Shamokin Gospel Tabernacle, Market and Spruce Sts., begins Apr. 28; Evangelist Irvin E. Ade.—by J. D. Tubbs, Pastor.

ONTARIO, CALIF.—First Assembly of God, May 1—15; Evangelist B. D. Bennett and party, Rosemead, Calif.—by Walter C. Hanneman, Pastor.

KENOSHA, WIS.—Assembly of God, May 4—22; Evangelist and Mrs. Marlin Maddoux, Beaumont, Tex.—by Delbert R. Bucher, Pastor.

DALLAS, TEX.—Lisbon Assembly of God, May 1—15; Evangelist Odell Roberts, Lampasas, Tex. (L. E. Davis is Pastor.)

BORING, OREG.—Assembly of God, May 3—15; Evangelist and Mrs. Johnny Hoskins, Prineville, Oreg. (F. J. Huntley is Pastor.)

COALINGA, CALIF.—Assembly of God, 134 Birch St., May 3—15; Evangelist John H. Bostrom, San Gabriel, Calif.—by A. H. Drake, Pastor.

WINDSOR, CANADA—Bethel Pentecostal Church, Bruce Ave. and London St., May 3—15; Busse Evangelistic Team, New York City. (William H. Fitch is Pastor.)

LANGDALE, ALA.—Chattahoochee Valley Camp Meeting, May 8—June 5; Evangelist Carl W. Barnes, night speaker. For information write Joe Scott, Langdale, Ala.

WYCKOFF, N. J.—Assembly of God, 630 Wyckoff Ave., May 5—15; Evangelist J. B. Woolums, Carlisle, Pa.—by Frederick D. Smith, Pastor.

PEORIA, ILL.—Peoria Gospel Tabernacle, 603 W. Nebraska Ave., begins May 1; Evangelist and Mrs. A. F. DiMusto and daughters.—by A. S. McKinley, Pastor.

KANSAS CITY, MO.—Paseo Assembly of God, 3238 Paseo Blvd., May 8—22; Evangelist Stephen Vandermerwe and family, formerly of Transvaal, South Africa.—by L. R. Sturgis, Pastor.

GREENS BAYOU, TEX.—Caplin's Memorial Assembly of God, May 15—29; Evangelist Kenneth Berry and the "Musical Berrys" of Houston, Tex. (Lester Summers is Pastor.)

EDGEWOOD, MD.—Union tent meeting, Rt. 40 (15 miles north of Baltimore, Md.), May 6—29; Evangelist Homer Peterson, Portsmouth, Va.—by W. G. Mizelle, Chairman.

ST. LOUIS, MO.—South Side Assembly, 7300 Virginia St., May 8—22; Evangelist and Mrs. Carl W. Oney, Pleasant Hill, Mo. (Paul Brewer is Pastor.)

LINGLESTOWN, PA. (R. D. 1)—Manada Gap Full Gospel Mission, dedication of new church, May 1 at 2:30 p.m. Newton Chase, District Superintendent, main speaker. Evangelistic services, May 1—15, with Evangelist and Mrs. Joseph Vitello of Mansfield, Ohio.—by John H. Landis, Pastor.

NEW YORK DISTRICT COUNCIL—Grace Tabernacle, 643 W. Onandaga St., Syracuse, N. Y., May 2—5; Bert Webb, principal speaker.—by Paul R. Buchwalter, District Secretary-Treasurer.

SOUTH TEXAS DISTRICT COUNCIL—Del Mar College auditorium, Corpus Christi, Tex., June 7—9. Night speakers: E. S. Williams, B. Owen Oslin, and Alfred Cawston. Missionary speakers: Lillian Trasher and Bernice Vandermerwe. C. A. Rally on Monday, June 6, at 7:30 p.m.—by Willis E. Berry, District Secretary.

INDIANA DISTRICT COUNCIL—Glad Tidings Church, 909 E. Memorial Dr., Muncie, Ind., May 2—4; Bracy Greer, Dallas, Tex., guest speaker.—Roy H. Wead, District Superintendent.

OHIO DISTRICT COUNCIL—First Church of Christ, 620 N. Main St., Findlay, Ohio. May 2—5; James D. Menzie, speaker. For reservations write host pastor, Glenn M. Babcock, 340 Cherry St., Findlay, Ohio.—by T. E. Hartshorn, District Secretary.

ILLINOIS DISTRICT COUNCIL—First Assembly of God, 725 N. Raynor Ave., Joliet, Ill., May 3—5; C. C. Burnett, Vice-President of Central Bible Institute, guest speaker. W.M.C. meeting Tuesday May 3. C. A. Rally Monday night May 2. Credentials Committee to meet at 3 p.m. May 2. Accommodations provided as far as possible; write host pastor, Allan G. Snider, 806 Black Rd., Joliet, Ill.—by W. R. Williamson, District Superintendent.

ROCKFORD, ILL.—First Assembly of God, 804 Second Ave. and S. 4th St., May 8—22; Evangelist and Mrs. Daniel Kricorian, Boston, Mass. (E. L. Stalons is Pastor.)

COMANCHE, OKLA.—Missionary Convention, May 8—10; E. J. Bascue, Upper Volta, West Africa, guest speaker. May 8, homecoming for all former pastors and members.—by David A. Roper, Pastor.

## MISCELLANEOUS NOTICES

CONTACTS WANTED—If you have friends in the vicinity of Boyes Hot Springs, Calif. or Hamilton Field, we would be glad to contact them.—Albert P. Finch, Pastor, Assembly of God, Box 247, Boyes Hot Springs, Calif.

OPEN FOR CALLS—Due to the fact that our entire mailing list was lost recently in a blaze, we are unable to notify our friends that we have resigned our church at Lanikai, Hawaii, and will be moving back to the Mainland to enter the evangelistic and home missionary field. Our present address is 201 Kainalu Drive, Lanikai, Hawaii. After June 1 our mail should be addressed % First Assembly of God, Box 404, Vallejo, Calif.—Alfred J. Morrison.

NAME CHANGED—The name of the Mulberry Assembly of God in Mulberry, Fla. has been changed to First Assembly of God.—Winnie E. Wood, Pastor.

CONTACTS WANTED—We are endeavoring to open an Assemblies of God church in Luray, Va. At present we are located in a store building on Route 211 East, just out of the business district. If you have friends in this vicinity, please send us their names and addresses.—Curtis A. Arnold, Browntown, Va.

CONTACTS WANTED—On March 30, W. W. Brewer, the Sectional Presbyter, came to Coachella to set the Full Gospel Tabernacle in order and to welcome the church into the Southern California District Fellowship of the Assemblies of God. The church is 18 months old and we have 19 members. Please send us the names and addresses of your friends in this area.—Dalton E. Webber, Box 905, Coachella, Calif.

## WITH CHRIST

LEON J. FRANK, 55, Eaton, Ohio, went home to be with the Lord March 21, 1955. Brother Frank was ordained in 1934, and he pastored the church in Conneaut, Ohio, for a number of years. At the time of his homegoing he was in evangelistic work.



CAR PRESENTED TO MISSIONARY—John Whitt of Vallejo, Calif. donated this station wagon to Walter Haydus for his use in doing missionary work in Guatemala. The presentation was made at Bethel Temple, Los Angeles, on March 27. Shown standing immediately behind the car (reading from right to left) are: Arne Vick and Louis F. Turnbull (co-pastors at Bethel Temple), John Whitt, and Walter Haydus.

## PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

### Twenty Tongues in Israel

Although every effort is being made to transform the Israelis into a people of one tongue—Hebrew—newspapers are still to be found on the stands in Israel in twenty different languages.

### Plan Chapel in Grand Canyon

A campaign is under way to raise a million dollars for a chapel in Grand Canyon National Park. The chapel, to be known as "Shrine of the Ages," will be designed for use by all religious groups.

### Eisenhower Chapel Opened

The city of Denver has an Eisenhower chapel. It is a non-denominational prayer and meditation room in one of the city's newest skyscrapers, and it is open to the public. The chapel was named for President Eisenhower in tribute to the spiritual leadership he has provided for the nation.

### Foreign Students in America

Each year thousands of foreign students enroll in American colleges and universities. Last year there were over 6,000 in New York alone, over 4,000 in California, some 1,700 in Illinois, and hundreds in each of twenty other states. What impression are these young people getting of so-called "Christian" America? Many of them will be future leaders in Asia, Africa, Europe, and South America.

### Moslem Missions in Eritrea

Ever since Eritrea, former Italian colony on the Red Sea, was federated with Ethiopia following the end of World War II, the Ethiopian government has refused to permit Moslem missionaries to enter the area. The population is about half Moslem and half Christian. Moslem leaders claimed they were discriminated against, inasmuch as Christian missionaries were allowed to enter Eritrea and Moslem missionaries were not. Ethiopia now has decided to permit Moslem religious missionaries to enter that area.

### Bible Reading on TV

The one-minute films of Bible reading that were used on television during the World-wide Bible Reading Program were so popular that the American Bible Society has begun producing films for daily use throughout the entire year. At present the Society has enough ready for six months. As a result, there will be a daily Bible reading in millions of homes where the Word of God is seldom if ever read.

### Worship Services in Siberia

Prisoners in the Soviet concentration camp of Vorkuta in Siberia have managed to organize worship groups, according to John Noble, an American civilian who was held in forced labor for nearly ten years. Mr. Noble was seized by the Soviets in Leipzig, Germany, in 1945 and was released only recently.

"The religious services sometimes took place deep in the Vorkuta coal mines," he told the U. S. Information Agency. "It was strictly forbidden to have religious services in the camps."

### Salvation Army Re-Enacts Its Invasion of Chicago

"Come one, come all—see the Devil defeated." That was the advertising on the handbills that described a special anniversary program sponsored by the Salvation Army in Chicago.

The program, held in an abandoned building on West Madison Street, celebrated the diamond jubilee of the Army's invasion of the United States from England. The now-crumbling hall, once the scene of many Salvation Army activities, echoed again with shouts of praise and sounds of hand-clapping and foot-stomping as eight hundred people engaged in an old-fashioned "hallelujah" meeting.

With great fervor they sang the old hymn, "Oh, Yes, There's Salvation For You." Then a cast of a hundred people staged an old-time skit with the Devil, Drunkard, Businessman, Atheist, Woman

of Wealth, Man About Town, and Salvation Army Lassie as chief characters.

"Sister Flossie," dressed in the fashion of 75 years ago, marched on stage and said, "One year ago tonight I was bound down by the chains of sin and drink. I had no home, no friends, no hope. Then, while walking the streets, I heard the music of the Salvation Army Band..."

"Amen, sister!" shouted the crowd.

Commissioner Claude E. Bates, Central territorial commander, suggested that modern Salvationists should rededicate themselves to the spirit and fervor of their forerunners.

### Inspirational by Telephone

Residents of Baltimore, Maryland, now can get a half-minute "inspirational" by dialing a certain number on their phone—in the same way that they get weather or time reports. The service, instituted through the joint efforts of the local YMCA and the telephone company, is believed to be the first of its kind in the nation. A typical message goes like this:

"Hello! We're glad you called. This is the day the Lord hath made. We will rejoice and be glad in it. Yesterday is but a memory, tomorrow a promise, today an opportunity. Make the most of it. Your YMCA urges you to get active. Attend the church of your choice. Thank you."

After the first few days, calls were averaging 120 to 130 an hour, with the result that the telephone company had to rush installation of a second trunk line.

### Alaskan Church Is Re-Assured

Trustees of the Sitka Lutheran Church had a bit of a fright recently. While conducting a documentary search in an effort to clarify the tax status of the church, they found that the land was not included in the formal survey of the transfer of territory to the United States in 1867 when Alaska was purchased from Russia.

They quickly appealed to the City Council for a ruling on whether the land on which the church is located is owned by Russia or the United States. The city fathers voted unanimously that the church lot is in U. S. territory.

### Ancient Shrine Comes to Light

French archeologist Jean Perrot has discovered at Beersheba in southern Israel the remains of what is believed to be an idolatrous shrine denounced by the prophet Amos (Amos 5:5).

Diggers working at the site unearthed a large quantity of iron figures which definitely date the building as of the era of the early Jewish Kingdom, the Israeli Department of Antiquities said.

Prof. Perrot was quoted as saying he is hopeful that continued digging may unearth the sanctuary of Abraham, which he believes is at the same site. Indications of a civilization earlier than that of Amos have been found under the idolatrous shrine.