

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD OF HOSTS

# The Pentecostal Evangel

Weekly Voice of the Assemblies of God

FIVE CENTS NUMBER 2132

MARCH 20, 1955



We search the world for truth, we cull the good, the true, the beautiful,  
From graven stone and written scroll, and all old flower-fields of the soul;  
And, weary seekers of the best, we come back laden from our quest,  
To find that all the sages said is in the Book our mothers read.

—John Greenleaf Whittier

# PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

## Police Promote Church-Going

The Fraternal Order of Police at Indianapolis has opened a drive to influence parents to take their children to church. The policemen have put up posters throughout the city advocating church-going. They have found that the children who attend church and Sunday School very seldom get in trouble.

## Ban Liquor Ads in North Dakota

The House of Representatives in North Dakota approved 71-37 a bill which will prohibit the advertising of alcoholic beverages on all radio and television stations throughout the State. Attorney General Leslie R. Burgum held that the bill is constitutional, "as a matter within the police power of the State," and is not a violation of federal law as its opponents claimed.

## Thousands Sign the Pledge

More than 8,000 persons in Allentown, Pa. have "signed the pledge"—not to abstain from intoxicating liquor but to abstain from questionable reading which can be every bit as harmful. The pledge cards, circulated by the local Parent-Teacher Council with the co-operation of other groups, call upon the individual to promise not to read, purchase, circulate or aid in the publication and sale of "crime, sex and horror comics or other obscene magazines."

## Hebrew Christians Increasing

There are now approximately 100,000 Hebrew Christians on the North American continent, but for every one of them there are sixty Jews who have not yet seen the light of Christ's gospel. Nearly half of the twelve million Jews of the world live in North America. For Jewish missions, therefore, this is the greatest mission field in the world.

## Shallow-Pan Christianity

A tropical hurricane of a different but equally devastating character is moving northward. *The Prairie Overcomer* calls it a "musical monster." It says: "Capacity crowds come to be entertained and occasionally converted during an 'All-nite Sing,' colloquially called 'gospel boogie' or 'jumping for Jesus.' Admission charges in one city, where 6,500 attended, were \$1.25 to \$1.60, children half price. We warn God's people not to be swept into supporting the gospel show business... May God make us as serious as the days in which we live. Fun, froth, and religious frolic are indicative of shallow-pan Christianity."

## Prayer Request from Scotland

The churches in Scotland who are sponsoring the All-Scotland Crusade for Christ are asking Christians everywhere to pray for a mighty moving of the Holy Spirit in the meetings. The evangelists for the campaign, which opens at Glasgow, Scotland, on March 21, will be Billy Graham and his team.

## Predicts Immigration from Russia

Former Prime Minister David Ben-Gurion recently predicted large-scale Russian Jewish immigration into Israel in the near future.

"I am a Russian Jew myself, have never interrupted my ties with Russian Jewry, and am well aware how Jews in Soviet Russia feel at present," he said. "I am persuaded that they will join us in the near future and will help in the building of Israel."

## Evangelical Newspaper Ads

The National Association of Evangelicals has launched an advertising campaign similar to that of the Knights of Columbus and other religious groups.

Dr. Clyde W. Taylor, N. A. E. Secretary of Affairs, says the ads will clarify the Protestant position and will provide the public "with a clear-cut presentation of the plan of salvation according to the Scriptures."

Mats for an initial series of thirty ads will be provided free of charge to churches or groups of churches which will buy advertising space in community newspapers. The ads will invite readers to write to the N. A. E. for gospel literature.

## Lawmakers Protest Liquor Ads

The legislatures of both North Dakota and South Dakota have made official protest against liquor advertising and have asked Congress to ban all such advertising in interstate commerce. The lawmakers of both states passed resolutions which specifically mention radio, television, and nationally circulated publications.

"The liquor industry," said the North Dakota resolution, "is currently procuring a great deal of space in newspapers and magazines and much radio and television time, all devoted to advertising and promoting the consumption of alcoholic beverages.

"Such advertising will certainly increase the consumption of alcoholic beverages and will especially influence the youth of our nation by glamorizing the use of such beverages."

## New Senate Probe Launched

Senator Estes Kefauver, who headed the Senate Crime Investigating Committee in 1950, will be chairman of a new inquiry group following the U. S. Senate's vote to conduct a new probe into so-called "comic books" and TV crime programs to determine their influence on juvenile delinquency.

First order of business for the inquiry group will be to consider a hard-hitting report by Senator Hendrickson's committee that investigated juvenile delinquency last year. The Hendrickson committee charged that the trend is towards more crime and violence on TV programs.

## "Do You Believe in God?"

An unknown philanthropist made several appearances on Chicago's West Side recently. In each case he asked, "Do you believe in God?" When the individual answered in the affirmative, the generous stranger put several \$20 or \$50 bills in his hand and drove off.

There is not much likelihood that the philanthropist would get a negative answer to his question. Only one person out of a hundred would say he does not believe in God. At least, that was the finding of a special Gallup Poll taken recently. In each case the pollster asked, "Do you, yourself, believe in God?" Yes, said 96 per cent of the persons interviewed. Don't know, said 3 per cent. Only 1 per cent said, No.

But if we judge by actions rather than words, the proportion of Americans who believe in the reality of the God who is revealed in the Bible is much less than 96 per cent. Those who really believe in God will fear Him and keep His commandments.

## Israel Purchases Scrolls

Four of the "Dead Sea Scrolls," believed to be the oldest copies of the Scriptures in existence today, were purchased recently by the Israel government at a cost of \$250,000. The scrolls, the first of which were found in a cave near Jericho in 1947, have been in the possession of the Syrian Orthodox Metropolitan, at St. Mark's Monastery.

The Hebrew University had sought for seven years to get possession of them. It has published a book on some of the scrolls which contains 58 charts, 30 drawings, and an introduction culled from the writings of the late Professor Eliezer L. Sukenik, who purchased certain "Dead Sea Scrolls" himself. One very ancient scroll contains a large part of the Book of Isaiah. Though there are some differences between the Masoretic text of this book and the current scroll, the Dead Sea Scroll closely resembles the traditional text of Isaiah. The scroll is most valuable in confirming the accuracy of the Bible as we have it today.

# THE MAGNIFICENCE OF CHRISTIAN FELLOWSHIP

Dwight H. McLaughlin, Seattle, Wash.

*Scripture reading: Hebrews 12:18-24.*

GOD PLANNED THE CHURCH FROM AGES past; it was never an afterthought in His mind. The Church is "the mystery which hath been hid from ages and from generations, but now is made manifest to his saints," the believers (Col. 1:26).

Christ came to establish the church, not to originate it (Matt. 16:18). The Christian believer was chosen in Christ before the foundation of the world. The church was bought and paid for by Christ's own blood (Acts 20:28), and was set in motion as a spiritual force on earth by the descent of the Holy Spirit on the Day of Pentecost. The Church is His spiritual body, of which He is the head; all born-again believers are in the Church and were put into the body by the Holy Spirit (1 Cor. 12:13). The true Church is a spiritual temple, a habitation of God through the Holy Spirit (Eph. 2:21, 22). As Christians, we have come into a most magnificent fellowship.

## WE ARE NOT COME TO MOUNT SINAI

"For ye are not come unto the mount [Sinai] that might be touched, and that burned with fire; nor unto blackness, and darkness, and tempest." We have not come to Sinai with its fears and terrors. We have not come to the mountain with its command not to touch it lest we die. We are not come to hear words so terrible that the people said, "Say no more." We are not come to the place of which Moses said, "I exceedingly fear and quake." Neither have we come to the place of which it is said, "They could not endure that which was commanded."

Sinai is a symbol of the law. It works wrath and death. The law makes demands we cannot fulfill. It threatens and warns. It discovers and condemns sin. It reveals our wretchedness and our miseries. It

does not save us, but brings condemnation to all of our dead works in order that we might be crowded to Christ.

## WE ARE COME TO MOUNT ZION

As Christians, we are members of a most distinguished society. We have come to Mt. Zion, the city of God, the heavenly Jerusalem. In the Old Testament, Zion meant the city of Jerusalem—the hill on which the temple was erected. It included the temple and the Shekinah glory of God's presence. Zion stands in type as the place of God's abode where His glory was revealed. That is Old Testament Zion. New Testament Zion is the Church, the place of God's presence, the seat of God's glory, the habitation of God through the Spirit.

We have come to Zion. Every person who is in the Church has come to Zion. He is not marching to Zion; he is already in Zion. The song, "Marching to Zion," interprets Zion as heaven. But we are in Zion long before we get to heaven. Our text says, "Ye have come to Zion." We have already arrived. We have come into the place of God's presence. As God's glory was in the temple of Zion in the Old Testament, so His glory is in the new temple of Zion, the Church of our Lord Jesus Christ, and we are all in Zion as new-born believers.

## WE ARE COME AMONG THE FESTAL AND JUBILANT ANGELS

"Ye are come . . . to an innumerable company of angels." We as Christians have come into a relationship with the angels of which it is said that they are all "ministering spirits, sent forth to minister for them who shall be heirs of salvation." Angels are God's ministering servants, assigned to protect the believers: "The angel of the Lord encampeth round about them that fear him, and delivereth

them." As the principalities and powers of darkness war against the people of God, so the angelic hosts of heaven war against these powers of darkness in our defense.

Angels are wherever God's people are found. Abraham, Isaac, Jacob, Moses, Joshua, Gideon, and Daniel all had angelic visitors and angelic deliverances.

When Jacob fled toward Padan-aram from the wrath of Esau he came to a certain place, put up a stone for a pillow, and lay down to sleep. In a dream he saw a great ladder put up to heaven reaching the throne of God, and the angels of God were ascending and descending upon it. Note that the angels were not descending and ascending, but ascending and descending. They were going up before they were coming down, indicating that they were already here. This was a revelation to Jacob.

If the angels are ministering spirits sent to minister to those who shall inherit salvation, why should we expect them to remain in heaven? The entire Bible shows that these festal and jubilant angels have an assigned place on earth in relation to the Church and to individual believers. There are myriads of angels, and all of them do the bidding of God in behalf of His people. We are among the angels, and the angels are among the believers.

## WE JOIN WITH THE OTHER BLOOD-WASHED PILGRIMS WHO HAVE NOT YET GONE TO HEAVEN

"Ye are come . . . to the general assembly and church of the firstborn, which are written in heaven." God has records of all His people; the names of both Old and New Testament saints are recorded in heaven, written down and known to all creatures there. Some of His people have gone on; multiplied thousands more

*(Continued on page eleven)*

# No Glass Between

Ethel L. Tenney

Now we see through a glass, darkly. . . .

THIS SCRIPTURE IN FIRST CORINTHIANS 13:12 brings to our minds a quotation from Martin Luther, who said: "Our Lord doeth like a printer, who setteth the letters backward. We see and feel well His setting, but we shall read the print yonder in the life to come."

We recall the twice-repeated words of Jesus—"Let not your heart be troubled." In all life's situations and experiences, no matter how trying and critical they may be, those words from our Lord come to us afresh to comfort and to bless.

Jesus gave this admonition just before He went to Calvary. It was not a bright hour. He knew it would be a test of faith for the disciples when He was crucified, and when He was buried out of their sight, and again when He should go to His Father and they should see Him no more. And in the face of all that must shortly come to pass, He said, "Let not your heart be troubled—BELIEVE!" He said, in substance: "Let your faith look away beyond this present hour, this crisis, this suffering, to a wonderful place which I am going to prepare for you over among the mansions in our Father's house." He wanted them to walk by faith without seeing—and He desires us to do the same.

The story is told of a poor little boy who found great pleasure in looking at the toys exhibited in shop windows. He especially enjoyed looking at some little lead soldiers. He would gaze at them for a long time with much admiration—not that he expected to possess them, for he was too poor, but they fascinated him. There was always the glass between.

One day the little boy was hit by a car and was taken to a hospital. The doctors and nurses were very kind, and after a few days he recovered sufficiently to notice that other children in nearby beds had toys to play with. One day, when he was able to sit up, a box was placed before him. In it were some little toy soldiers, just like the ones he had admired in the store window but had never dared to wish for! He reached out his hand and touched them. Then he exclaimed with boyish delight, "There's no glass between!"

And so we, looking through a glass, cannot seem to lay hold of the wonderful

things God has promised. We gaze admiringly at the promises, and it seems almost too good to be true that the Lord has made such wonderful provisions for us. We can hardly believe that we need never be anxious. But it's true, nevertheless.

If you are tempted to think that everything is against you, be not troubled! God is on your side. If the glass could be removed you would see the real good—the very thing you yourself would have chosen had you only understood. You would give thanks for every disappointment, for you would see that His ways are high above your ways; and you would realize that when your plans were set aside it was because God was providing some better thing for you. If you could but read the print backwards, as printers can, you would confess that the type was all set just right by the Master Printer who is composing your life story!

What victory we would experience every day if we would believe the words of the Lord! He says that all things are for our sakes. He assures us that all things are working together for our good. Shall we go on forever doubting

## THE PENTECOSTAL EVANGEL

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His words? The just shall live by faith, not by sight. Though circumstances may seem to hedge us in, and we cannot SEE the way out, we can endure as SEEING HIM who is invisible. We can go forward walking on the promises until the way opens before us.

One day, in a little home in Bethany, two sisters waited by the bedside of their brother who was sick unto death. They had sent for Jesus. They believed that if Jesus would come He would make their brother Lazarus well again. But the hours went by. They listened anxiously for the footsteps that would end their fears, but He did not come. At length their brother died, and was buried. It was a dark hour. Hope was gone. The sisters could not see a ray of light through the darkling glass.

THEN JESUS CAME. Oh, that made all the difference! The sisters were still sorrowful. They still mourned their departed brother. But Jesus wept with them, and His sympathy and presence brought comfort. Then Jesus went with them to the grave, and He did a strange thing. He said to them, "Take ye away the stone." One of the sisters remonstrated with Him, but He answered, "Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?" At that moment the light shone through earth's dark glass. Into their hearts streamed the light of faith that makes all things possible! In obedience to the Master they removed the stone from the grave where Lazarus was buried. And he that was dead came forth—alive!

What a change there was in that stricken family! The separation caused by death was removed. The sorrow was gone. The family circle was complete again. It was a glorious hour! A few days before, those sisters had longed to see their brother rise from his sick bed. That was all they would have asked. But Jesus, by delaying His coming, had planned to give them something better. Away beyond all that the natural heart could discern they were to see the glory of God!

Life brings varied experiences. Sometimes our lot seems hard. But we should remember that we can't see the whole picture. We know only in part. We see through a dark glass. We are called upon to exercise faith. In the hour of testing, Jesus is near. He is saying, "Let not your heart be troubled, neither let it be afraid." He is saying, "If thou canst believe, thou shalt see the glory of God." Will you not trust Him, stand on His promises, and see His salvation?

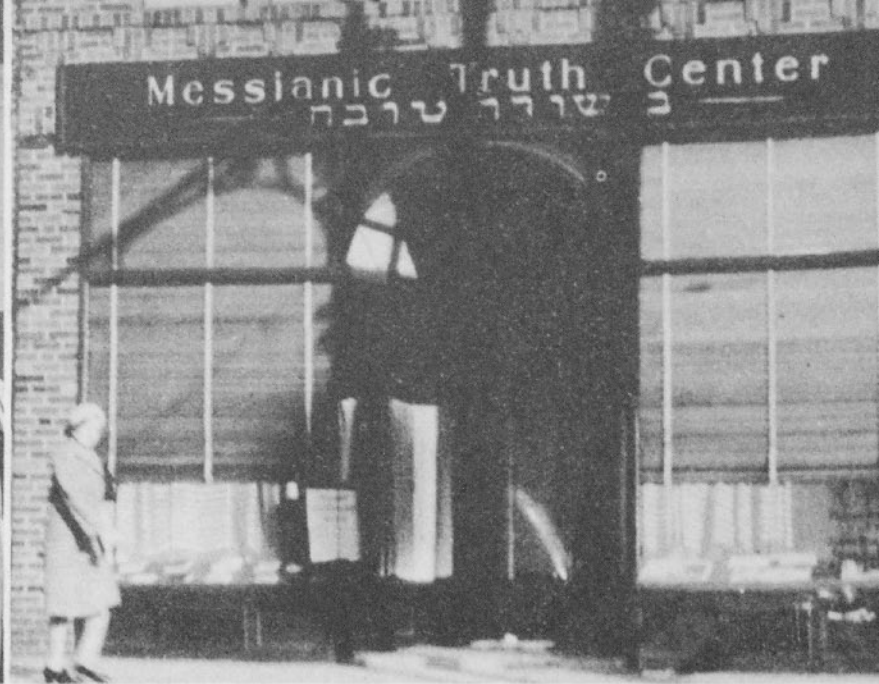
Some day, beyond the shadows, we shall find that the unseen things are eternal. The things that "eye hath not seen" in these testing days we shall then behold in full view. Now we see through

(Continued on page twelve)

The author, Mrs. Leslie D. Tenney, is a member of the Assemblies of God church in North Adams, Mass.



In an Orthodox Jewish Home for the Aged, three devout Jews observe Rosh Hashana, the Jewish New Year. While one reads, another grasps the sacred scroll of the Torah, while a third blows the ram's horn.



At 6712 Sixth Ave., Brooklyn, N. Y., a converted Jewess operates the Messianic Truth Center where Jewish friends may receive the gospel of Christ through Bibles, tracts, and personal testimony.

## A Visit to New York's

# Messianic Truth Center



For fifteen years the Messianic Truth Center in Brooklyn, N. Y., has been holding forth the Word of Life to the many Jewish people of that great city.

The Center was founded by Rachel Berman, who is still in charge. Here is Sister Berman's personal testimony:

"It was during the Torrey-Alexander revival that I was led to a full surrender of my life to God. Being a young Jewess, born of Orthodox parents, my conversion was all the more precious. In 1917 the truth of Pentecost was brought to my hungry heart and I received the Promise of the Father, as at the beginning. I came to New York in 1924 and attended Glad Tidings Tabernacle. I was brought to a consecration like Isaiah. My heart cried, 'Here am I; send me,' for the burden of my own people, the Jews, was heavy on my heart.



Sarah Berman

"The way was opened for me to go to Eastern Poland, where I ministered for five years in the Jewish city of Wilno and surrounding Russian towns. Just before World War II broke out, God in His providence brought me back to the United States. In 1940 the Lord definitely led me to open the Messianic Truth Center in Brooklyn, where many Jews, hungry for the truth like Nicodemus, have inquired and received the gospel.

"Pray for the millions of Jews in New York City who have yet to hear the Word of their salvation and the Pentecostal message.

"Looking back over the months," writes Sister Berman, "we marvel at the many blessed opportunities God has given us to testify to our Jewish friends in Brooklyn. While it is difficult to get them to attend indoor meetings, we have many attending our open-air meetings in that Jewish section.

"God is continually dealing with His chosen people and drawing them back to Him again. A certain man was present at the meetings, seemingly only for the sake of creating a disturbance. The more heart-searching the message, the more boisterous he became. Imagine our surprise and happiness one day when he appeared at the Center and asked for a Bible! Receiving it gratefully, he asked where to find the 53rd chapter of Isaiah. He began to read, then remarked, 'If the Lord would appear to me as to Paul on the Damascus road, I too would believe.'"

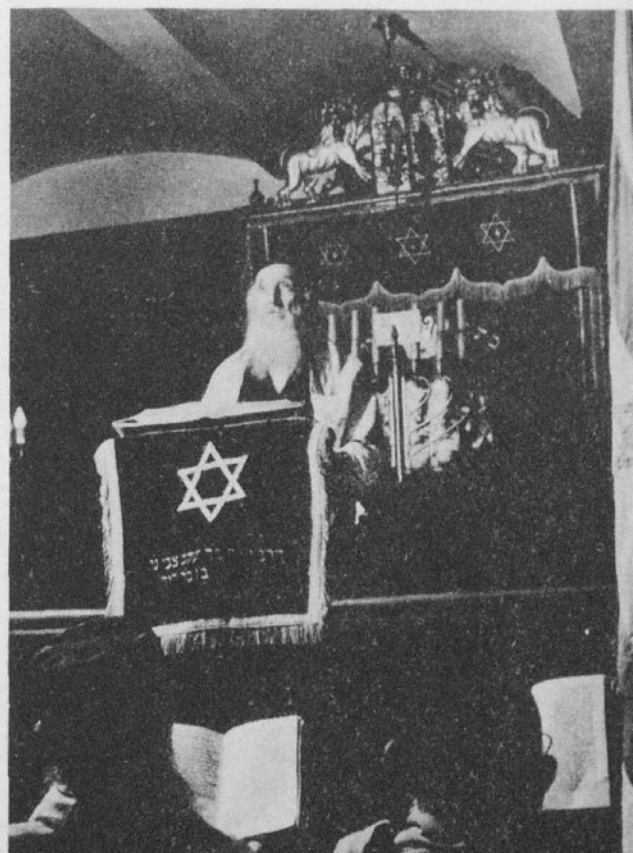
Most Jews have many questions, seeking to fit together Old Testament prophecies and the New Testament story.

In one of the street meetings right in the heart of Jewry, a little mother came and stood with the workers. She told them that her daughter was a school teacher and knew about this Way. She

took a New Testament in Yiddish and was reading it when the workers left!

The ministry of bringing the gospel to the Jews is not a spectacular one, but it is one that is paying dividends in fruit for the Master from among His own chosen people. Let us not forget these faithful laborers who, in a personal ministry, are going to the lost sheep of the house of Israel.

In the Name of One who gave Himself for you, will you give today to this great task of reaching the Jews? Your help is urgently needed in order that the National Home Missions Department may keep faith with devoted, sacrificial workers among the Jews. Your offering should be designated for "Jewish Work" and sent to the National Home Missions Department, 434 West Pacific Street, Springfield 1, Missouri.



A rabbi stands in the pulpit on the Sabbath to read the Holy Scriptures. Behind him is the arch in which the scrolls are kept.

# Spanish Gospel Literature

H. C. BALL

The Sunday School literature published in the Spanish language on the presses of the Gospel Publishing House in Springfield, Missouri, is being sent to 27 countries and colonies, and to 28 of the States of these United States. The number of pieces of literature sent for the first quarter of 1955 reaches close to 90,000.

Our Spanish literature is serving over 1,000 churches (550 in foreign lands and 460 in the United States). Churches of some 40 different denominations are using this literature, and many are the testimonials received from these friends expressing their deep appreciation for this material. These churches also appreciate our low prices.

At least four countries receive fairly large mounts of our literature where the Assemblies of God do not have missions. In one country there is no missionary work by any branch of the Pentecostal movement, yet our literature is being used in that land.

The price charged for our literature varies according to the exchange of the dollar. For example, the Adult and Young People's Quarterly that sells for 9 cents per copy in English, sells at 2 to 8 cents per copy in Spanish, depending on the rate of exchange. In Bolivia, for example, the exchange rate is such that if we charged 5 cents for our quarterly the Bolivian Christian would have to pay up to half of a day's wages for a single copy! Therefore we lower the price for Bolivia so that our literature may be used there to spread the message of Christ.

Our Spanish Literature Department, known in Latin America as Editorial Vida, is busy as a beehive translating and printing not only Sunday School literature but also Bible Institute text books, material for Daily Vacation Bible Schools, and the many other needs of the church. Much of this literature is sold at cost, or less than cost.

If you could visit Editorial Vida and examine the books and other material that we are shipping to all parts of the Spanish-speaking world, you would be astonished to find that almost everything sells for less than its corresponding English publication. Take, for an example, Myer Pearlman's book, *Knowing the Doctrines of the Bible*. It sells for \$1.75 in Spanish and \$2.25 in English. Other books and publications sell for as little

as one-half the price asked for the same in English. You may wonder why. The answer is that Editorial Vida is a missionary enterprise and endeavors to offer to the Spanish-speaking people its materials at prices that they, in their dire poverty, can afford to pay. Even then, some nationals cannot buy, for they must of necessity provide themselves with the cheapest grade of beans and potatoes in their struggle to keep body and soul together.

We believe you will be interested in praying for the ministry of Editorial Vida. The Lord may speak to you to help us to continue to expand and even lower our prices, so that the poorest of the poor may get this wonderful gospel literature. Pray about it. Your offerings for this missionary work should be addressed to Noel Perkin, 434 West Pacific St., Springfield, Mo., designated for "EDITORIAL VIDA"—Spanish Literature.

## TRANSFORMED BY THE GOSPEL

FRANCISCO R. ARBIZU

In a small town near Santa Ana, El Salvador, Central America, the common-law wife of a certain business man fell into sin and proved unfaithful to her husband. When her husband found out, he was so angry and disheartened that he took to drink, remaining in a condition of drunkenness for days at a time. Under the influence of liquor he would beat his wife almost every time he came home. His bitterness grew to the point that he was determined to kill his wife because of her unfaithfulness.

The woman in question was afraid and fled from the house. She came to our evangelical church asking that the Christians pray for her and her husband. The brethren immediately began to pray wholeheartedly to God in faith. The answer was not long in coming. When the man learned that his wife had gone to the chapel, he was filled with anger. He followed her there one night, arriving at the church while the service was in progress with the idea of carrying out his threat. When the woman learned that her husband was inquiring for her, she immediately hid herself while some

of the believers prayed and others talked with the furious man about the love of God. They told him that God pardons the sinner, and invited him to the altar to pray. God touched his heart so that with groans and tears he confessed his sin. In true repentance he surrendered to God. Later his wife came to ask her husband to pardon her, and he with the tears streaming down his face took her in his arms and pardoned her publicly.

Then they both knelt at the altar and surrendered their lives to God. Several days later in the midst of great rejoicing we conducted a beautiful marriage ceremony for these new children of God. A great number of the townspeople attended the wedding and were amazed when they realized the power of God had redeemed these lives from sin.

Such cases as this are frequently witnessed here in Central America as the truth of the Gospel is preached.



The Paul Pughs of Uruguay are back in the United States on furlough.

\* \* \*

Mr. and Mrs. M. H. Luce returned to American Samoa on February 18 for another term of service.

\* \* \*

The following is the address of the Assemblies of God in Korea: Assemblies of God Mission, Box No. 5, Seo Dai Mun Post Office, Seoul, Korea.

Mr. and Mrs. John Stetz and Mr. A. B. Chesnut, our missionaries, can be reached at the same address. All mailings sent to the old address reaching Korea after March 31 will be returned to the sender.



Mr. and Mrs. M. H. Luce

American Samoa

# Studying God's Word in Southern Asia

K. E. WEIGEL

The Macedonian Call, "Come over and help us," has re-echoed throughout all ages. For this reason Bible training has become essential.

The Southern Asia Bible Institute has 50 students in attendance and 500 more who are studying by mail. Next year we hope to have a score or more additional students in attendance and over a thousand more in the Home Study Division.

Every student is asked to enroll a friend. Posters and circulars are sent to friends, missionaries, churches, and conventions. Harold Kohl announces our free course (on *The Life of Christ*) over the weekly Assemblies of God broadcast on Radio Ceylon. About 40% of our students enrolled in answer to the radio announcements. Every day new applicants are enrolled.

Many of our students do not know the Lord as their personal Saviour. Some of them are in places where there is no church. Others have no Bible and they study from the New Testament or a Gospel. They direly need our prayers. The Home Study Division of the Southern Asia Bible Institute is doing its best to help all who call, "Send us more Gospel Light."

Of India's 360 millions, about 10% speak English. The rest speak one or more or dozens of languages. We have hardly begun to touch these unlimited possibilities. At the same time we are gravely limited in our resources. Every one in our Home Study Division works part time. A clerk works four hours a day for \$8 a month. One of the students helps for \$2 a month. A graduate of Southern Asia Bible Institute recently started grading lessons each morning. Two of the teachers spent about an hour a day helping me to revise the course of *The Life of Christ*. I answer the mail, try to keep things running smoothly, and attend to financial matters. A member of the church audits the books. In this way we barely keep up with our work and dare not try to expand. We are working extra hard to finish the revision of Book One, so it can be sent to the printer before our present stock runs out.

On March 20th, when the school closes



Young Hindu Girls like these are being reached by the S.A.B.I. Correspondence Course.

for the hot season, five or six of the voluntary staff will move away. But the mail man will continue to bring us lessons to be graded and new names to be enrolled. I am praying that one of the graduates will be able to join our staff, and that we shall be able to hire a full-time secretary; also that there will be money enough to pay them.

The ever-growing mailing list is a powerful agency for the distribution of Gospel literature and the enrollment of new students. Periodically we want to send tracts on Full Gospel truths, especially the sixteen cardinal truths that are mentioned in the General Council Statement of Faith. This is an evangelistic chance of a lifetime.

Sometimes a book is returned with a request for a substitute in Hindi, Urdu, Tamil, Bengali or some other language. WE HAVE NOTHING TO OFFER THEM. But the Communists and other worldly publishers have. Our plans in this direction are delayed because we lack the means to carry them out. We want to invade the language areas where there are Assemblies of God Bible Schools teaching in a national language. These schools will be recommended for complete ministerial training to those who care to take more than a correspondence course. We appeal to our American friends, by your prayers and your gifts, to "Come over and help us."

To say that we need your help is really putting it mildly. Almost every day, someone writes in and says, "Send us some more literature," or "We want more books; please give us something to read."

When a student enrolls, and we send him the first book of *The Life of Christ*,

it costs us 20 cents. If he continues and finishes the course, the cost runs about \$1.95. We already have 500 students. Much money has been invested in giving the course on *The Life of Christ*. The school is too young to tell definitely the percentages of students who finish over a given period of time. Actually no real effort was put behind the work until last June, and this report is for only six months. There are 42 books covering the nine courses. *The Boys' and Girls' Missionary Crusade* made it possible to have 1,000 copies of each study book printed.

If, in addition to the limited funds we now receive we can have 100 people to faithfully send one dollar a month for the Home Study Division, within a few years we can report an enrollment of 10,000 students. Some sects have already enrolled more than this!

The office of the Home Study Division receives \$25.00 a month. This must pay the workers, the postage, the cost of office supplies, posters, circulars, advertising, and incidentals. With additional funds, however, we would not be limited to helping only those who understand English, but could immediately begin to translate lessons into four other languages.

To the poor, to those in rural isolation, to the secret inquirer, and into the homes where none may enter to preach the gospel, our Home Study Division directs its appeal by radio, newspaper, and magazine. We dedicate our efforts to pointing men and women to the Son of God. Will you not help us expand our work to meet the growing demand for Bible studies? This rare opportunity must not be allowed to pass.



# Daily DEVOTIONS

BIBLE READINGS BASED ON NEXT WEEK'S SUNDAY SCHOOL LESSON

*...they searched the Scriptures daily*

MONDAY, March 21

PREPARING FOR THE SUPPER—Luke 22:7-13

“And they went, and found as he had said unto them: and they made ready the passover” (v. 13).

Jesus sent Peter and John on a special mission to prepare the passover. What a joy to be in the active employ of the Master. Christians in all generations have met with varied and trying experiences. Yet the joy of service has ever been the dominating factor and has led them to make extreme sacrifices willingly and gladly. Any sincere gospel worker will affirm that there is no greater joy than that which grows out of the knowledge of being in Christ's employ.

As these men moved out to obey they found the words of Jesus true to the smallest detail. People who live in fear and darkness, never venturing into active service, never know the thrill of finding things to be just as Jesus said.

You will notice further that it is stated, “And they made ready the passover.” Many individuals need a new concept as to their calling in Christ. We are sent as *servants!* We have a task to perform, a mission to accomplish. We are saved to serve and sent to labor. Our wonderful Master divested Himself of His glory and came to earth as a humble servant. He is our great example. Workers are desperately needed now. Can God count on you?

—D. A. HASTIE

TUESDAY, March 22

THE LAST SUPPER—Luke 22:14-26

“And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves” (v. 17)

Jesus knew that the bread and the cup symbolized His own death. But He could give thanks even in the bitter experiences of life. It is well for us to remember that He left us an example in all things. When He commands us, “In everything give thanks: for this is the will of God in Christ Jesus concerning you” (1 Thess. 5:18), He is not asking us to do more than He has done. How very difficult it is to give thanks and to praise God in reverses and temptations. The apostle wrote, “My brethren, count it all joy when ye fall into divers temptations” (James 1:2). Strange words these, but he went on to give a reason for such joy: “Knowing this, that the trying of your faith worketh patience” (v. 3).

Jesus had a reason for giving thanks when He instituted the Lord's Supper. He rejoiced because He saw the great company of redeemed He has purchased with His blood. He included you and me in that number. He saw victory over the devil, sin, sickness, and death. Therefore He gave thanks.

Only once was Christ's sacrifice necessary; it needs no repetition. “But now once in the end of the world hath he appeared to put away sin by the sacrifice of himself” (Heb. 9:26).

Jesus gave thanks to the Father. Let us also give thanks for all His benefits.

—H. C. BALL

WEDNESDAY, March 23

PETER WARNED—Luke 22:31-34; Matthew 26:31-35

“Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee” (vv. 31, 32).

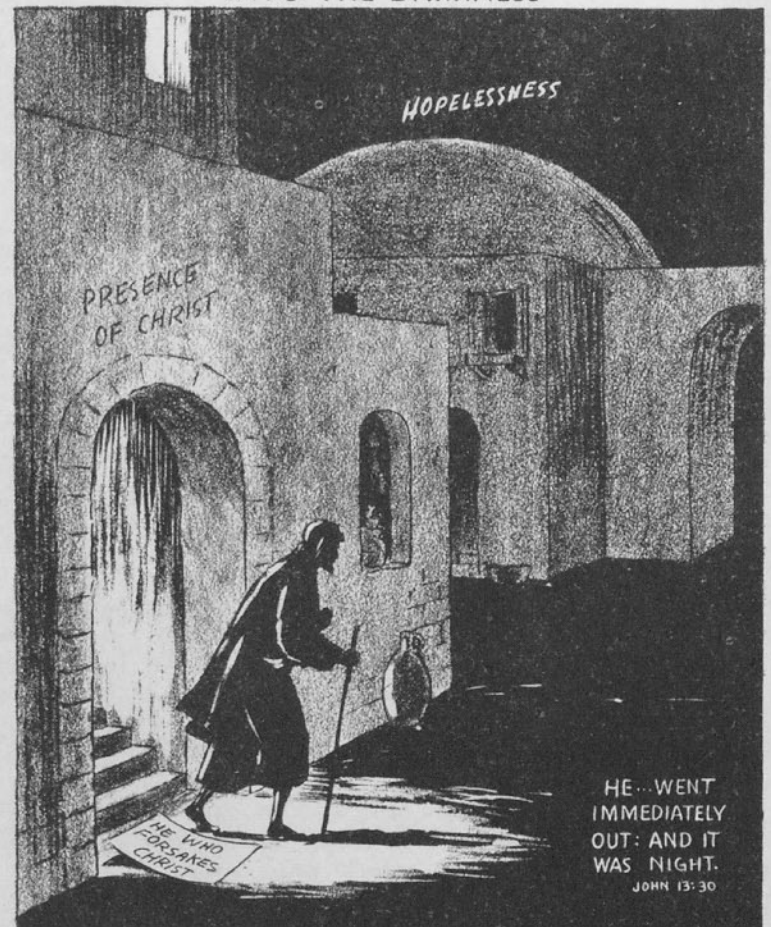
Jesus warned Simon Peter that Satan was preparing a trap for him. But before Satan could bait and set the trap, the loving sympathetic Master had anticipated the pitfalls which were ahead and had undergirded Peter with prayer. Even before the storm struck, Christ had laid the groundwork for ultimate victory for this blustering, vascillating follower of His.

Sometimes we see a sign on the highway, “Bridge unsafe for loads of over five tons.” Just as every bridge has its breaking point, so every Christian has a breaking point. And Christ, who knows that breaking point, will not permit the enemy of our souls to try us beyond that point. Each day He provides ample strength to meet the needs of that day.

We know not what lies ahead of us this day; but the Lord knows, and He will intercede before the Father on our behalf. Let us ask Him for sufficient strength to endure victoriously the testings of this day. “God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.”

—MAYNARD L. KETCHAM

## INTO THE DARKNESS



## Hear C. M. Ward on REVIVALTIME . . .

A Beautiful Gate But a Lame Man

SERMON SUBJECT FOR MARCH 20

SUNDAY 10:30 P.M. ABC NETWORK



THURSDAY, March 24

PREPARATION FOR THE PASSOVER—Exodus 12:3-13

"They shall take to them every man a lamb . . . , a lamb for an house" (v. 3).

Throughout the land of Goshen obedient fathers slew the required lamb to preserve their first-born as well as to keep the passover feast. God gave this task to the head of each Hebrew household. This was symbolic of the part God would have each family head play personally in the family welfare, spiritually as well as otherwise. There were multitudes of slain lambs that eventful night—all of them pointing to the Lamb of God yet to be revealed.

With tender, grateful hearts we "behold the Lamb of God, which taketh away the sin of the world"—wounded, bruised, dying upon the cross to accomplish the required propitiation for sin. This Lamb is sufficient for the need of every household today. It is now "the Lamb" for each house—God's provision for the peculiar needs of every home. Take it, father, mother, with confident, appropriating faith for each son and daughter. But remember that "faith without works is dead." There must be a family altar, understanding love, consistent discipline, worthy example. The Lamb is slain without question, risen and glorified; but the applying of the Blood and eating of the Lamb within the family circle is the parents' solemn responsibility.

—ALICE REYNOLDS FLOWER

FRIDAY, March 25

OBSERVING THE PASSOVER—Exodus 12:21-30

"What mean ye by this service?" (v. 26).

Happy is the church which possesses those elements of the true faith which cause the young people and strangers to ask, "What meaneth this?" It was so on the Day of Pentecost, and it will always be true in a church which has not been stripped of its power.

Happy, too, is the church (or the parent) that has the answer for those who ask the meaning of certain customs. Israel could point back to a night of miracles. Thank God, we can point back to a day of miracles, when the Holy Spirit fell on the waiting group in the Upper Room.

What did it mean for Israel? It meant supernatural deliverance. It meant freedom. It meant that God was taking them as His special people to carry a message to the whole earth.

The outpouring of the Holy Spirit meant that a new kind of people, filled with the Holy Ghost, had been commissioned to carry a message to the ends of the earth. What a mission we have—to tell the world of the redeeming power of Christ and the supernatural power of the Spirit!

The passover has a special significance for the believer, for Paul states, "Christ our passover is sacrificed for us" (1 Cor. 5:7). But then he goes on to stress that just as the Israelites were to eat unleavened bread, so we should have the "unleavened bread" of sincerity and truth. The privileges of Calvary imply certain responsibilities. We can best present Christ as the Lamb of God slain for mankind when we accompany that presentation with practical Christian living in sincerity and truth.

—RALPH W. HARRIS

SATURDAY, March 26

KEEPING THE FEAST—1 Corinthians 5

Two things are of great importance in the work of a physician: the diagnosis and the remedy. One cannot read this Corinthian passage without thinking that the apostle Paul was surely a great doctor of the human soul.

The church at Cornith was harboring a flagrant violation of the moral law. This gave the wrongdoer a false sense of security. Not only that; it also threatened the effectiveness and the very existence of the church itself. The church that wants God's power must be pure, whereas the church that patronizes evil will surely suffer spiritual paralysis. The apostle Paul told the Corinthian church to "deliver such an one." He said they could not tolerate him in this holy fellowship. He told them to excommunicate him in order that his fleshly nature might be destroyed and thus his spirit might be saved. Later the apostle wrote again and instructed the church to reinstate the wrongdoer inasmuch as he had suffered enough punishment and evidently had changed his ways (2 Cor. 2:26).

Thus the apostle bade them "purge out the old leaven" by means of church discipline, but he also reminded the Corinthian believers that they needed to purge

their own hearts of the leaven of malice and wickedness. It is not enough to pronounce judgment on the sins in another's life; we must judge the sins in our own lives. "Ye are puffed up," he said. Surely this attitude was evil in the sight of the Lord. It was like leaven; it would ferment and sour their spirit of worship. The apostle exhorted them to put away all pride and haughtiness of spirit, and to keep the feast with the unleavened bread of sincerity and truth. When we come to the Lord's table we should examine ourselves and rid ourselves of secret sins, so that our worship may be acceptable to God.

—J. PHILIP HOGAN

## Three Flat Tires

Mrs. R. D. Jones

EVEN FLAT TIRES CAN BE A BLESSING if they happen to people who are doing the will of God. We had three flats and we thank the Lord for every one of them. They occurred at various times over the space of about twelve months.

The first flat came when my husband and I were doing evangelistic work. We had just closed one revival and had a week to rest before the next, so we decided to visit our home town. Our pocketbook was very thin at this time. We had only around five dollars left, and were on our way to visit grandmother's house, when a tire went flat.

We were tempted to fret over the delay. We wanted to get to grandmother's before dark. However, we got the flat fixed and we were no sooner on our way again that we met an old friend at an intersection. He stopped us to talk a few minutes, and when we said good-bye he reached in his pocket and drew out forty dollars. "Here, take this," he said. "You're doing a wonderful work and I'd like to help."

How we praised God for that flat tire that delayed us just long enough to let us reach that intersection at the very moment this friend came along! The Lord knew our need and worked things our perfectly.

The second flat tire came about four months later. We were preaching in a revival meeting about twenty miles from our home, and were driving back and forth each night. We were having a glorious revival. The crowds were large. Many were finding God. The offerings were good, but with our many obligations (house rent, car payments, two children's school expenses, etc.) we could not afford to buy any new tires.

We were not particularly happy, therefore, when we detected a big knot on

one of the tires as we were about to return home one night. We decided to start for home and see what would happen. The knot grew larger as we journeyed and at length we had to stop and change the tire.

It "happened" that we stopped right in front of the home of some people who had been attending our revival meeting. The wife was a Christian but the husband was a backslider. They helped us out. Since we had a great many things in the trunk of our car, and it was late, the man told us to leave the bad tire at his place and pick it up another night. When we returned for the tire we found

this man had bought us a brand new one in its place! Then we decided that our stopping in front of his house the night before didn't just "happen." It was providential.

A few months later we had another flat. By this time we were pastoring a church. It was a Wednesday night and we were bringing some people to prayer meeting when the tire went flat. While we were having it fixed at a service station, a certain member of our church passed by and saw our trouble.

"All those tires are getting a bit thin, aren't they?" he remarked. "A preacher sure needs good tires on his car. How

would you like to have four new tires?"

We admitted that we would be very happy indeed to have four new tires—and the next day, to our delight, we had them. We accepted them as a gift from heaven. Do you think it just "happened" that this particular member passed by at this particular time?

How reassuring it is to know that "our heavenly Father knoweth that we have need of all these things." Thank God for all His blessings—even those that come in the disguise of flat tires!

(Mrs. R. D. Jones and her husband are both ordained ministers. They are now pastoring a newly established Assembly of God in Bogalusa, Louisiana.)

## *"Retired" Pioneer A. B. Cox Still Ministers*

He was a wild young man who "went out west" (Oklahoma City) to see the world. There, while watching a street meeting, he was convicted of his sins and was converted. A few days later he was filled with the Spirit and after that he entered Bible School.

That was the beginning of the ministry of A. B. Cox, one of the few remaining brethren who attended the first General Council at Hot Springs, Ark. in 1914. He is now seventy-one years of age and has retired from the active ministry. By "retired" is meant that he only teaches the Adult Bible Class at the Anaheim (California) Assembly of God, and preaches at various churches in the area quite often.

Brother Cox has been in the ministry since 1906. He has been imprisoned several times for the gospel's sake. Once (in Maryland) he was beaten and on another occasion was stoned for the cause of Christ.

He pastored twenty-eight years in Dayton, Ohio. In that period he helped to establish seventeen churches in the Dayton area (an old timer at the "Mother Church" plan!) and saw seventy-three from his congregation enter the ministry. When he left Dayton five missionaries were being supported entirely by the church and several were being given partial support.

In the early days in Dayton he had only Sunday afternoon and evening meetings. Brother Cox says, with a twinkle in his eye, that "the denominational people who liked real Pentecostal services went to their own churches in the morning and to mine for the rest of the day!"

Brother Cox and W. T. Gaston, another early pioneer, held meetings together in Arkansas years ago. He remembers when Brother Gaston was pelted

with rotten eggs and tomatoes, and arrested on the charge of disturbing the peace, as a result of his preaching.

Brethren Cox and Gaston had an opportunity to talk over some of those "old times" last month when the Southwest Regional Sunday School Convention brought them together at Long Beach.

The call for a General Council brought 125 to Hot Springs in 1914. Brother Cox says, after looking at the latest reports on the growth of the General Council, "We had no idea that our small group would grow into the more than a million believers we have around the world today!"

Brother Cox is the "father" of the article in the General Council Bylaws on worldliness. When asked about the future of the Assemblies of God and the Pentecostal movement he said: "Unless we keep close to the Lord we will go like other organizations. There is a danger of forgetting the 'upper room.' There is too much pleasure and worldliness creeping into our churches."

This early pioneer is doing his best to insure the growth and spiritual development of the Assemblies of God. He is giving his all to see that souls are won to the Lord and taught the Word of God. His pastor now, Wayne R. Davidson, says about this "retired" pioneer: "He is a great man. I wish I had more members like him, for he has found a place of service and help in our church."

An Assembly of God pioneer—"retired"—but still going on!

—by Guy Davidson

All three of these brethren attended the first General Council of the Assemblies of God at Hot Springs, Ark. in 1914, forty-one years ago. Left to right: A. B. Cox (now retired and living in California); R. M. Riggs, General Superintendent of the Assemblies of God (a teen-ager in 1914 who went to Hot Springs with his pastor); and W. T. Gaston, District Superintendent for Northern California and Nevada.



ONE BIG BAG, OR SIX SMALL ONES—

THE IMPORTANT THING IS THAT THERE BE

enough to go around!



A needy family is not going to be too concerned whether the answer to its prayers comes in one big bag, or six smaller ones, so long as the answer comes! Not too long ago the Department of Benevolences initiated a monthly offering plan for Old Age Assistance. In a day when local churches are pressed by many appeals for special offerings, this "six small bags" plan is designed to make it easy for the local church to fulfill its obligation to our aged ministers without taking up another offering.

Some churches have written that they would just as soon continue to take semi-annual offerings for the support of aged ministers.

The method is entirely optional, but our General Council by-laws make it clear that each of us must do his share. Whether your church writes Old Age Assistance into its budget and utilizes the monthly payment plan, or whether it takes special offerings on Memorial Day and Thanksgiving, makes little difference, as long as there is enough to care for all the aged ministers who need our aid.

DEPARTMENT OF BENEVOLENCES—434 WEST PACIFIC STREET—SPRINGFIELD, MISSOURI

## The Magnificence of Christian Fellowship

(Continued from page three)

are yet to come. The names of all living believers in Jesus Christ are written down, awaiting the day when they too will be gathered in. Whatever their religious denomination may be, "the Lord knoweth them that are his." And whether or not we claim any association or relation to them here on earth, the record says that we sustain a definite relationship to all Christians of all ages, both in heaven and on earth. All of these people are our brothers and sisters in Christ. They are our associates, and they belong to this spiritual fraternity of believers.

### WE ARE IN PERFECT ACCORD WITH OUR HEAVENLY FATHER

"Ye are come . . . to God the Judge of all." God is not only our judge, but also our benefactor, the One who bestows upon us all that is good. He is the judge of angels, the judge of devils, the judge of evil men, and the judge of believers. But as believers we have no fear of His judgment, since our judge is our Heavenly Father and we have believed in His Son Jesus Christ. We are at home in His presence.

### WE ARE JOINED IN SPIRIT TO THE SAINTS IN HEAVEN

"Ye are come . . . to the spirits of just men made perfect." This includes all the saints of Old Testament times and of New Testament times. Abraham, Isaac,

Jacob, Moses, Joshua, the righteous kings and holy prophets of Old Testament times—all of these are included in the just whose spirits are with God and who are perfected in His presence. All of these righteous characters of the Old Testament are real to us. They are not mythical or imaginary. We speak of Abraham as though he lived today and were a member of one of our Assemblies. We talk of the prophets and apostles as though they were members of our missionary personnel, or pastored our churches, or conducted revival meetings among us. These men are not dead to us, but alive. Our loved ones who have passed on do not seem to us to be dead. Indeed, they are not dead. Only their bodies lie in the grave, awaiting the day of resurrection; while they live in the presence of God.

When the Word speaks of coming to the spirits of just men made perfect, it is not in any way suggesting that we commune with the dead. That is everywhere condemned in the Bible. But since we have come to Mount Zion, we have also come to "the spirits of just men made perfect." And if we die before the Lord comes, we shall join them in the presence of God.

### WE HAVE COME TO JESUS

"Ye are come . . . to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel." Jesus is our Saviour. We are in a saving relationship to Him. He is our Redeemer, our Mediator, our High Priest. And His blood that was sprinkled on Calvary's hill and also on the Mercy Seat of heaven is now sprinkled from heaven upon our hearts.

God said to Cain, "What hast thou

done? the voice of thy brother's blood crieth unto me from the ground." The blood of Abel called for vengeance. The blood of Jesus calls for mercy. The blood of Jesus speaks better things than the blood of Abel because it appeals for mercy and salvation, rather than for condemnation and wrath.

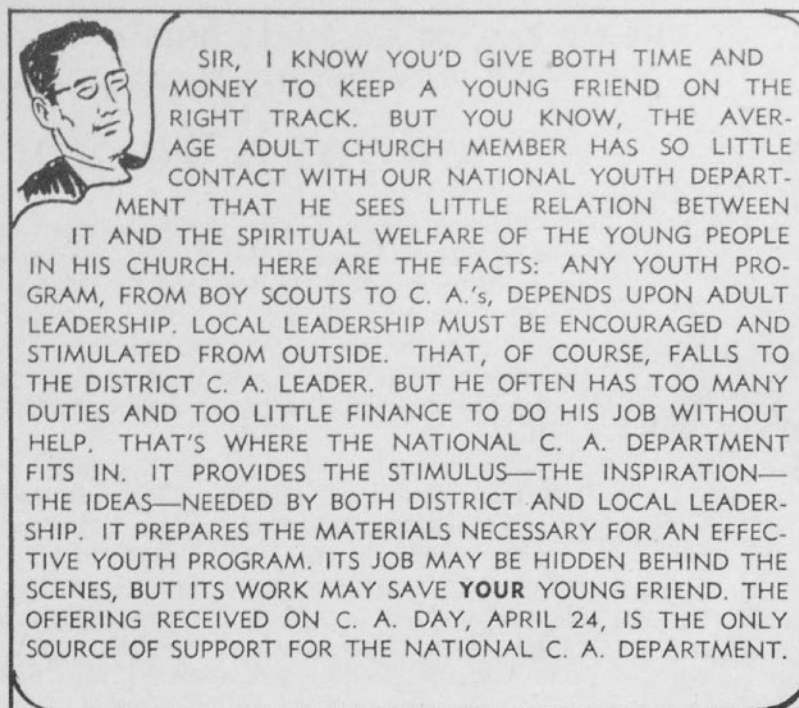
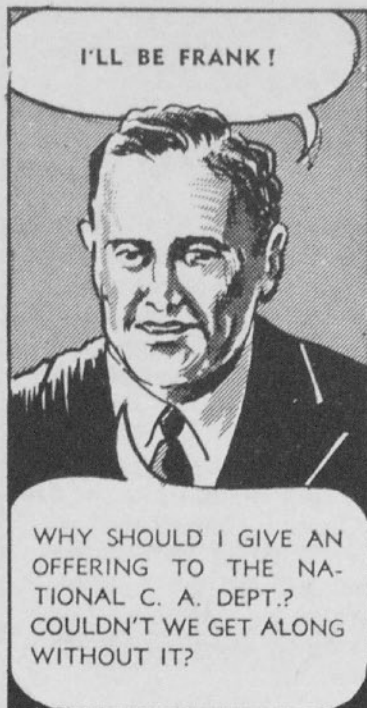
*Five bleeding wounds He bare,  
Received on Calvary.  
They pour effectual prayer;  
They strongly plead for me.  
"Forgive him, O forgive," they cry;  
"Nor let that ransomed sinner die."*

Every Christian, therefore, has come to Jesus and to the sprinkled blood, and as such he has obtained mercy and salvation, not judgment and condemnation.

With the great hosts of distinguished society mentioned in this Scripture we fellowship and worship. With these men and women of distinction we sustain blessed relationship. We are in fellowship with them. This is our heritage. We are not under Sinai with its darkness and condemnation, but we are come to Zion with its glorious light and salvation.

### CULTURE

We hear nowadays so much about culture. Culture is all right when you have something to cultivate. If I should plant a watch, I wouldn't get any little watches, would I? Why? Because the seed of life is not there. But let me plant some peas or potatoes, and I will get a crop. Don't let any man or woman rest short of being born of the Spirit of God. Don't cultivate a dead and corrupt thing; first make sure that you have that divine nature and then cultivate it—*Fellowship News*.



## No Glass Between

(Continued from page four)

a glass darkly, but then we shall see face to face. Now we know in part, but then shall we know as God knows. In that hour we shall understand what the "more exceeding and eternal weight of glory" is. We shall enter the place that God has prepared for those that love Him—for those that trust Him—the place where there is no night, no pain, no tears. A place of life and light. A place of greetings and meetings. A place of purest joy. Oh, the glory of that day! What will it be when we are face to face with Him who loved us and washed us from our sins in His own blood. The sound of those blessed words, "Well done." The songs of praise. The beauties of heaven.

And we shall "go no more out." Down here, from every time of blessing, from every gathering of the saints, from every mount of ecstasy—from them all we have to go for a season. We have to exchange these happy occasions for seasons of toil, and tears, and cross-bearing, and valley experiences. But up yonder unhindered and unending bliss. We shall "go no more out" forever! Then we shall be satisfied, when we awake with His likeness. Then we shall enter fully into the joy of our Lord. We shall find that at His right hand there are pleasures for evermore—with no glass between.

### AMONG THE ASSEMBLIES

DEPAULVILLE, N. Y.—The North Central Section of New York conducted two C. A. rallies on New Year's Day. The blessing of the Lord was evident in both rallies, and the aggregate attendance was over 200.

Ronald Ripley, an evangelist from Canisteo, N. Y., spoke at the rally in Syracuse. The meeting was held at Grace Tabernacle.

The rally in Potsdam, N. Y. was held in the Civic Center. Our new Home Missions worker, William Burkett, was the speaker. Although we do not have a church in Potsdam, the rally was well attended. Folk from the surrounding towns converged on this unevangelized city, and no doubt left an indelible impression on its citizens. It is our hope that this rally will help to open an Assemblies of God church in Potsdam.—William H. Douglas, Sectional Home Missions Director and C. A. President.

CORNWALL, ONT., CANADA—Evangelist J. B. Woolums of Carlisle, Pa. was with us for a meeting January 2—16. We thoroughly enjoyed his rich ministry. Seven came to the altar to accept Christ. Four men accepted Christ as their Saviour the last Sunday night of the meeting.—W. C. Irvine, Pastor, Pentecostal Tabernacle.

MERCEDES, TEX.—We have just closed a meeting with Evangelist and Mrs. W. W. Wright of Houston, Tex. God blessed in a wonderful way. Several were saved or healed. We gained a new spiritual depth. Mrs. Wright conducted children's services, and a number of boys and girls accepted the Lord as their Saviour.—W. R. Turner, Pastor.

CROWELL, TEX.—Evangelist Quentin D. Edwards of Garland, Tex. was with us for two weeks. God blessed from the very first night. A number were saved, and several were filled with the Holy Ghost. The church was revived through the anointed ministry of Brother Edwards.—William D. Brooks, Pastor.

FORT SMITH, ARK.—We have just closed a 2½-week meeting with Evangelist and Mrs. Bob McCutchen of Austin, Tex. Night after night God used Brother McCutchen to minister to the needs of the people. A number were saved or filled with the Holy Spirit. Others received healing for their bodies.—Floyd L. Garver, Pastor, New Bethel Assembly of God.

AMARILLO, TEX.—We had a successful meeting with Evangelist Robert Hill of Oklahoma City, Okla. Ten were saved or reclaimed. The Sunday School attendance record was broken with 112 present. The church was certainly benefited by this meeting. We hope Brother Hill will be able to return for another meeting.—J. G. Strickland, Pastor, Fairview Assembly of God.

CEDAR VALE, KANS.—Evangelist Lula Mae Ware of Compton, Calif. was with us for three weeks. God moved in a wonderful way. One lady, who was contemplating suicide, was wondrously saved and filled with the Spirit. In all, 10 came to the altar for salvation.—Warren Goble, Pastor.

PIXLEY, CALIF.—Monroe S. Thompson of Riverside, Calif. was with us for a Children's Revival and Workers' Training Course last October. Brother Thompson has a ministry for the whole church, and his vision and program for the Sunday School brought lasting benefit. We had a good increase in attendance.—George W. Fox, Pastor.

JOPLIN, MO.—We have just closed a glorious meeting with Evangelist and Mrs. Harold Cooper of Webb City, Mo. Two drunkards were saved and delivered from drink and tobacco. Their wives testified to the wonderful change that has taken place in their homes. A number received the baptism of the Holy Spirit. This is the best meeting we have had in several years.—Tolbert S. Farris, Pastor, Second Assembly of God.

YELLVILLE, ARK.—We had a good meeting with Evangelist Ben Walden of Blytheville, Ark. Fourteen accepted Christ as their Saviour, and one received the baptism of the Holy Ghost. The church was built up, and we have a greater determination to work for the Lord. After nearly five years, I have resigned the pastorate here and have accepted the pastorate of the church in Clinton, Ark.—Chester Esmond, Pastor.

SULPHUR BLUFF, TEX.—On January 23, we closed a three-week meeting with Evangelist and Mrs. C. W. Gregg and Sister Rosa Miller. Three were saved and two filled with the Holy Ghost. Several sick people were healed.

The Women's Missionary Council was reorganized, and the entire church was stirred to consecrate their lives more fully to God. The afternoon prayer meetings conducted by Sister Miller were beneficial to the church. Sister Gregg did a wonderful work in the children's services each evening.—C. H. Jones, Pastor.

FORT WORTH, TEX.—Evangelist and Mrs. Paul McGechie of Cortez, Colo. were with us for five weeks. The excellent ministry of these young people meant much to the church. Brother McGechie's dynamic down-to-earth preaching brought old-time conviction. About 100 received the baptism of the Holy Ghost, and we lost count of those who were saved. Many nights prayer continued until the morning hours. The young people were especially blessed with a passion for souls, and a longing to see believers filled with the Spirit.

Dr. J. A. Lovell, an independent minister from the Baptist ranks, received the baptism of the Holy Ghost. He is now proclaiming the Pentecostal message on his nation-wide broadcasts.

We have also had good meetings with the following evangelists: Mrs. Lois Cockerell, Ralph M. Coon, and H. S. Teichman. We continue to rejoice and to give thanks to the Lord for all He has done for us.—Edgar R. Anderson, Pastor, Hemphill Heights Assembly of God.

HAMILTON, ILL.—Our church was blessed and benefited during the three-week meeting with Evangelist Billy Wolfe of Davenport, Iowa. About 25 came to the altar for salvation. God mightily blessed Brother Wolfe's prophetic messages. The second Sunday of the meeting we had 142 in Sunday School. The last night Brother Wolfe raised \$1,400 in cash and pledges for enlarging the church.—Maude Deyo, Pastor.

HOUSTON, TEX.—The Lord blessed nightly during the meeting with Evangelist Hilton Sutton from Beaumont, Tex. Three received the baptism of the Holy Ghost, and the church greatly profited by Brother Sutton's ministry. A number received definite healing.

Our church is only eight months old, and the Sunday School averages in the 60's. We are making plans to begin the erection of a new church within the next few days.—Donald Johnson, Pastor, Lake Forest Assembly of God.

OWENSBORO, KY.—The First Assembly of God recently closed a meeting with the Sunshine Evangelistic Party of Covington, Ky. The group, composed of Evangelist and Mrs. Bruce Thum and Charles Verness, were greatly used of God to stir this western Kentucky city. The crowds were excellent throughout the two weeks. Fifty-five people knelt at the altar for salvation, and a few received the baptism of the Holy Spirit. Two Roman Catholics were saved, including a man who had been a night club entertainer. He said, "I've searched for years for my 'own church,' and thank God I've finally found it—this is it!"—Waymon L. Rodgers, Pastor.

ROCHESTER, N. Y.—On Easter Sunday, 1954, we had our first Sunday School and morning worship as the "Glad Tidings Church." The attendance in Sunday School was 155. God has blessed, and just recently we hit a high of 214. We are trusting God for at least 300 by the end of this year. Recently we purchased a Sunday School bus, and we hope to purchase a second but within a few months.

In May, 1954, Brother and Sister William Varney of Emmetsburg, Iowa came to be our pastors. Brother Varney's anointed messages from the Word of God blessed and benefited our people. Sister Varney is doing a wonderful work among the children. Their zeal, prayer life, and co-operation with every department of the church is an inspiration to our people.

Last September, Evangelist Norman Schlarbaum of Peterborough, Ont., Canada was with us for a meeting. Then in December, Evangelist and Mrs. Wendell Reed of Denver, Colo. ministered to us. In both of these meetings souls were saved, believers were filled with the Holy Spirit, and many reconsecrated their lives to God. Several have been baptized in water and have united with the church.—Sarah P. Strazzeri, Sunday School Secretary.

NEW CASTLE, PA.—We are praising God for the marvelous manifestation of His power and blessing through the ministry of Evangelists Olive M. and John Kellner. Souls were saved, some were filled with the Holy Ghost, and the sick and afflicted were miraculously healed.

A woman, who had a large tumor and who had suffered for 35 years with a spinal trouble and other complications, was wonderfully healed. A man's hearing was perfectly restored. He had been completely deaf in one ear since he was three.

A young couple brought their baby girl, whose leg had been deformed since birth. The leg was almost two inches shorter than the other, and the leg and foot turned out to the side. The doctors had said the only hope would be for the child to wear a brace, and one had already been purchased. While prayer was being offered, God performed a miracle before our eyes. The leg straightened and became normal length like the other one.

During the meeting the pastor was called to the hospital to pray for a new baby. The doctors had given the baby only 24 hours to live. God answered prayer. To the astonishment of the attendants and the joy of the parents, the baby was soon eating and breathing well. Within a short time, the baby was taken out of the incubator and pronounced a normal child. Since then the parents have brought the baby to church. They call it "the miracle baby."

We are encouraged to believe God for the continued manifestation of His power in our midst.—S. W. Brewer, Pastor, First Pentecostal Church.

# The Rainbow edition of The HOLY BIBLE

*Beloved King James Version*



*Never before...*  
such a beautiful Bible  
for Boys and Girls

The vivid drama and pageantry of the Bible are pictured in glowing full color in this new Bible . . . designed for those youngsters who have advanced beyond the Bible story stage. THE RAINBOW BIBLE is not a digest or condensation—it contains the full text of the traditional King James Version of the Old and New Testaments.

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THE RAINBOW BIBLE is bound in a new material that permits brilliant printing in full color. It is soft and lustrous, yet it is sturdy enough to resist the hard usage eager young readers will give it. It resists soiling, too—and you can wipe it clean with a damp cloth. A superb painting of Christ receiving little children, painted especially for this Bible, is printed over the entire cover.

And THE RAINBOW BIBLE is equally dramatic inside:

- \* End papers feature the Lord's Prayer and The Twenty-Third Psalm.
- \* 12 full-page four-color illustrations of Biblical subjects of special interest to children.
- \* 8 illuminated pages of SPIRITUAL MEMORY GEMS . . .
- familiar passages for the child to read and learn.
- \* Illuminated Presentation Page.
- 1048 pages of text. Size 4 1/4 x 6 7/16", printed on sturdy, thin white World INDO-TEXT, the most beautiful India paper you have ever seen.

1 EV 305  
GIFT boxed

**\$3.00**

Hear, O Is'ra-el; the Lord our God is one Lord:  
30 And thou shalt love the Lord thy God with all thy heart, and with all

*Specimen of the Easy-to-Read Type*

**Gospel Publishing House, Springfield 1, Mo.**

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# Egermeier's Bible Story Book

New Revised Edition

Egermeier's is a Bible storybook that has stood the test of time. Over one million copies of previous editions have been sold! Now, we present a new revision which retains all the old popular quality of Egermeier's, yet is improved in many important ways.

## MORE STORIES!

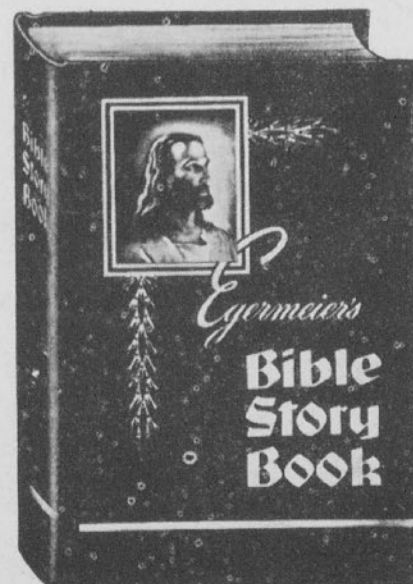
This completely new and revised edition contains more stories than ever before—312 to be exact (formerly only 234). The stories are written in simple, direct language. Paragraphs are shorter, sentences made simpler, and the print is larger. From Egermeier's stories the true message of the Bible will slip into the child's heart and mind and become a part of his life—never to be forgotten!

## MORE PICTURES!

Many additional full-page pictures have been added. Sixty-four pictures are in full color (formerly only 36) and 115 are lithographed in black and white. Four beautiful animated maps and colored end sheets add to the value of this great book.

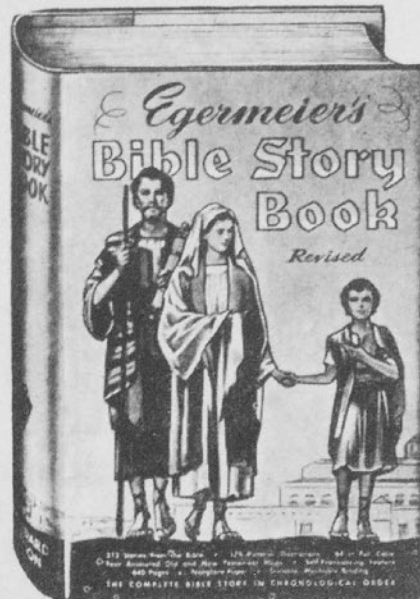
## ARRANGED IN CHRONOLOGICAL ORDER

The stories cover the entire Bible and are arranged in chronological order from Genesis to Revelation. A child will have a better understanding of Bible history after reading the new, revised Egermeier's Story Book.



De Luxe Gift Edition—\$5.50  
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six-color inset of Sallman's "Head of Christ." In attractive gold and red gift box with protective extra lid. 744 pages.



Standard Edition—\$3.95  
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All picture pages are now numbered for convenient reference.

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The sturdy washable Du Pont book cloth will take lots of hard wear and still retain its handsome appearance. The two-color sketches on the cover will appeal to the youngsters. The four-color jacket is cellophane laminated for extra beauty and long usage. 640 pages.

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## DE LUXE GIFT EDITION

Contains every feature of the Standard Edition plus 16 pages of Bible-land photographs, 8 full-color animated maps, 64 pages of Questions and Answers and Bible Study Aids. A brand-new feature is "Pictures and Stories of Bible Times," 16 pages about Bible manners and customs. Bound in handsome Du Pont Fabrikoid, gold stamped and embossed. Has

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MIAMI, FLA.—Evangelist T. T. Ward of Cherokee, Okla. has just concluded a meeting which will always be remembered by our people. This was our first meeting in the main auditorium of our church. During the meeting we installed the windows. Over 30 knelt for salvation, and God manifested His power in healing and filling people with the Holy Spirit. Our new auditorium was filled, and we reached many new people in southwest Miami.—Loine C. Honderick, Pastor, Calvary Bible Church.

PIQUA, OHIO—Evangelist John Higginbotham of Cleveland, Ohio, was with us for two weeks recently. The Lord met us in a wonderful way, and several received outstanding healings.

One lady had X rays taken, which showed that her lungs were in very serious condition, and that her heart was enlarging very fast. After we had prayed for her, she returned to the doctor for another examination. He could hardly believe the change that had taken place. He examined her three times, and then had his head nurse make an examination. He said it was only a miracle. Her lungs were better than ever before, and her heart was normal.

A lady who had had radium treatments for cancer a few years ago, had symptoms of its recurrence. She suffered abdominal pains after eating and even after drinking a glass of water. After praying she testified that she could eat food without suffering any pain.

Another woman was healed of an inward tumor. She was in much pain and weakness and could hardly take care of her household duties. After prayer she was completely healed. Her husband was healed of deafness. They now say it is a pleasure to converse with each other without shouting.

A lady's eyes were healed. At times there seemed to be a film that covered her eyes and blurred her vision. Now she sees normally.

A backslidden teenager, who was bound by the pleasures of this world, was marvellously set free. Everyone felt a spiritual lift, for which we praise God.—Leroy Whiteman, Pastor.

## COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 19 days before the date which appears upon it.

NORTHEAST REGIONAL Sunday School Convention, Symphony Hall, Boston, Mass., beginning Tuesday night, March 29, and ending Thursday night, March 31.

VERNON, TEX.—First Assembly of God, begins Mar. 7; Evangelist Floyd A. Reb.—by M. W. Putman, Pastor.

WICHITA, KANS.—West Douglas Assembly of God, Mar. 27—Apr. 10; Evangelist and Mrs. G. A. Gaddis. (C. W. Shumway is Pastor.)

LAWTON, OKLA.—First Assembly of God, Mar. 27—Apr. 10; Evangelist Fred Numrick, Springfield, Ill. (J. W. Gladney is Pastor.)

WAPATO, WASH.—Mar. 15—Apr. 3; Evangelists Carl and Edna Goodwin, Pomona, Calif. (Carl O. Gunderson is Pastor.)

DODGEVILLE, WIS.—Full Gospel Tabernacle, begins Mar. 15; Evangelist W. F. Bastian, Tomah, Wis.—by Bob Streblov, Pastor.

MANNFORD, OKLA.—Assembly of God, Mar. 13—Apr. 10; Evangelist and Mrs. D. L. Bullock, Bixby, Okla. (George E. Smith is Pastor.)

BUFFALO, OKLA.—Assembly of God, begins Apr. 3; Evangelist Erling Saxelid, Ceres, Calif. (Lee Gleason is Pastor.)

JOLIET, ILL.—Assembly of God, 725 N. Raynor Ave., Mar. 29—Apr. 10; Evangelist Al Silvera, Fresno, Calif. (Allan G. Snider is Pastor.)

SIOUX CITY, IOWA—Central Assembly of God, 9th and Court Sts., begins Mar 22; Evangelists Lee and Bonnie Jean Krupnick.—by S. E. Johnson, Pastor.

OKLAHOMA CITY, OKLA.—Faith Tabernacle, begins Mar. 30; Evangelist Warren Litzman. Prayer for the sick.—by J. N. Green, Educational Director. (S. J. Scott is Pastor.)

PORTLAND, OREG.—First Assembly of God, S. E. 20th and Madison Sts., Mar. 27—Apr. 10; Evangelist Bill Lewis, Wilmington, Calif.—by N. D. Davidson, Pastor.

A high attendance at Easter is good, but —

## Let's Keep the Easter Crowd Coming!

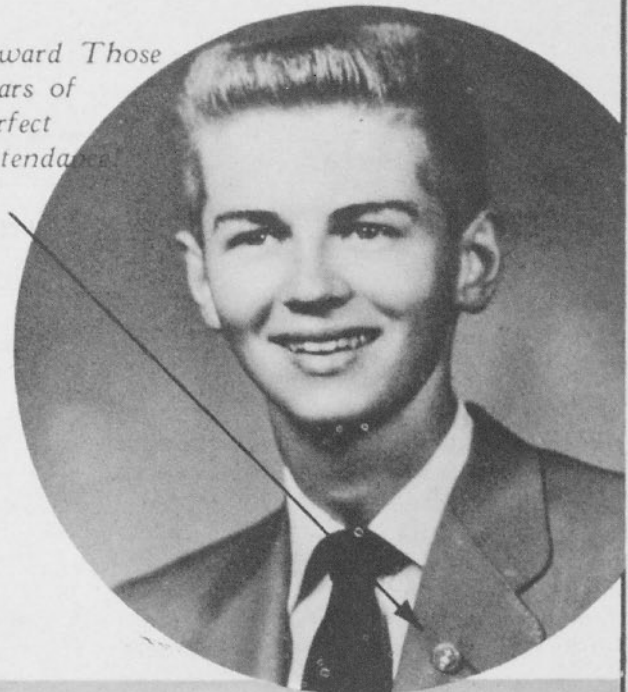
Your desire, of course, is to strive for more than a high average attendance. A high average may be maintained by a fluctuating group of people; therefore the objective is to see that EACH ONE is being as faithful as he should be. As leaders, it is our responsibility to help our people to keep their hand to the plow and never look back!

### INTRODUCING THE "LOYALTY AWARD PIN" SYSTEM

The National Sunday School Department has prepared a Loyalty Campaign handbook filled with ideas for each department in the Sunday School. This year, in our effort for increased consecutive attendance on the part of each individual, we are suggesting the introduction of the new pin system in your School. These permanent pins have a year disc that is changeable each year of attendance. They may be purchased from the Gospel Publishing House at a reasonable price. An enrollment pin with the words, "Be thou faithful," is also available to give to all who attend on Easter Sunday. The design of the pin is used in the week-by-week emphasis during the Loyalty Campaign. The visual aid for each week carries out this same theme. Even if you do not introduce the pin system to your Sunday School at the present time, the weekly themes may be used effectively in your Loyalty Campaign.

Plan now to keep that Easter crowd coming. Help them realize that Christ's words, "Be thou faithful," are directed to them. Conduct a Loyalty Campaign in your Sunday School. You may obtain further information by writing to the address below.

Reward Those  
Years of  
Perfect  
Attendance



NATIONAL SUNDAY SCHOOL DEPARTMENT, 434 W. PACIFIC ST., SPRINGFIELD 1, MISSOURI

BISCOE, ARK.—Mar. 14—27; Evangelist N. B. Rayburn. (Willis Middleton is Pastor.)

YOUNGSTOWN, OHIO—Highway Tabernacle, Mar. 29—Apr. 17; Evangelist Arthur S. Arnold, Cincinnati, Ohio.—by T. E. Hollingsworth, Pastor.

LATAH, WASH.—Assembly of God, Mar. 30—Apr. or longer; Evangelist Wesley W. Fleming, Dixie, Wash.—by Shelby W. Clark, Pastor.

WICHITA, KANS.—First Assembly of God, Mar. 27—Apr. 10; Evangelist A. L. Todd, Joplin, Mo. (R. R. Morrison is Pastor.)

NEW CASTLE, VA.—Assembly of God, Mar. 20—Apr. 3 or longer; Evangelist Clinton Rogers, North Tazewell, Va.—by Max S. McCloud, Pastor.

PANAMA CITY, FLA.—Millville Assembly of God, 3rd and Church Ave., begins Mar. 27; Evangelists Frank and Gladys Lummer of California. (J. B. Davis is Pastor.)

CLARKS SUMMIT, PA.—Pentecostal Church, N. State St., Mar. 16—Apr. 3; Evangelist and Mrs. Robert Wallace, Portland, Me.—by David Laquintano, Pastor.

ST. PETERSBURG, FLA.—Faith Assembly of God, 3900—28th St. N., Mar. 13—27; Evangelist and Mrs. J. Earl Douglass, Tampa, Fla. (Roy W. Carroll is Pastor.)

HATTIESBURG, MISS.—Assembly of God, begins Mar. 27; Youth Evangelist and Mrs. Loyd H. Evans, San Antonio, Tex. (E. S. Murray is Pastor.)

EAST ALTON, ILL.—Easter revival, Mar. 27—Apr. 10; Evangelist C. A. Waack, Tulsa, Okla. (A. I. Sherman is Pastor.)

GRANDVIEW, WASH.—Mar. 20—25; Evangelist Ruth Specter, Los Angeles, Calif. (A. E. Isaak is Pastor.)

ATLANTA, GA.—Washington Street Assembly, Mar. 22—Apr. 10; Evangelist Ernie Eskelin, Detroit, Mich. (James Mayo is Pastor.)

BAKER, OREG.—Mar. 16—27; Evangelist and Mrs. Paul Hild, Minneapolis, Minn.—by Mr. and Mrs. A. C. Abrahamson, Pastors.

BEAVER CITY, NEBR.—Assembly of God, begins Mar. 23; Evangelists Moses and Ruth

Copeland, Holton, Kans.—by Joseph C. Garrett, Pastor.

WATERTOWN, S. DAK.—Assembly of God Church, begins Mar. 20; Evangelist and Mrs. Wendell Reed, Denver, Colo.—by Richard W. Dortch, Pastor.

AKRON, PA.—First Pentecostal Tabernacle, Mar. 13—27; Evangelist William P. Schell, Bridgeton, N. J.—by Gordon F. Preiser, Pastor.

CUYAHOGA FALLS, OHIO—Assembly of God, Apr. 5—10; Evangelist Niels P. Thomsen. (A. T. Calvanico is Pastor.)

MERIDIAN, MISS.—First Assembly of God, Feb. 27—Mar. 20 or longer; Evangelist Iola V. Wiseman, Oklahoma City, Okla. (Thurmond Thomas is Pastor.)

POTTSVILLE, ARK.—Assembly of God, begins Mar. 20; Evangelist and Mrs. L. B. Findley, Stockton, Calif.—by Virgil G. Price, Pastor.

SAN JOSE, CALIF.—Evangel Temple, 43 E. St. James St., Mar. 20—Apr. 3; Evangelist George Hayes.—by A. R. Schmidt, Pastor.

CLAY CENTER, KANS.—First Assembly of God, begins Mar. 9; Evangelist D. C. Ogden, Memphis, Tenn.—by L. R. Brasier, Pastor.

ANSON, TEX.—Assembly of God, begins Mar. 13; Evangelist Floyd Garrett, formerly of Richland, Mo. (Guy Burton is Pastor.)

TRAFFORD, PA.—Trafford Gospel Tabernacle, Mar. 20—27; Evangelist Byron D. Jones, Wilkes-Barre, Pa.—by H. A. Christopher, Pastor.

SHREWSBURG, PA.—Full Gospel Church, begins Mar. 16; Evangelist and Mrs. Andrew G. Basell, Altoona, Pa.—by A. Boyd, Pastor.

WICHITA FALLS, TEX.—First Assembly of God, 7th and Bluff Sts., Mar. 27—Apr. 10; Evangelist and Mrs. Stephen Vandermerwe.—by Phinis A. Lewis, Pastor.

PONTIAC, MICH.—First Assembly of God, 210 N. Perry St., Mar. 22—Apr. 3; Evangelist J. F. Pepper, San Pedro, Calif. (Wesley Wibley is Pastor.)

TULSA, OKLA.—Lewis Avenue Assembly of God, 1315 N. Lewis, Mar. 20—Apr. 10; Evan-

gelist William Devereaux, Los Angeles, Calif. (John R. Keith is Pastor.)

MEDFORD, OREG.—Bethel Assembly of God, 1729 N. Riverside, Mar. 29—Apr. 17; Evangelist and Mrs. Oran E. Duncan, Delta, Colo.—by Lawrence D. Krause, Pastor.

DENISON, TEX.—South Side Assembly of God, Workers' Training Course, Mar. 21—27; Mr. and Mrs. David L. Johnson, Olney, Tex., instructors. (J. D. Ross is Pastor.)

TYLER, TEX.—First Assembly of God, Beckham at Ferguson Sts., begins Mar. 15; Evangelist and Mrs. Charles H. Duncombe of England.—by R. R. Odom, Church Secretary. (B. L. Greene is Pastor.)

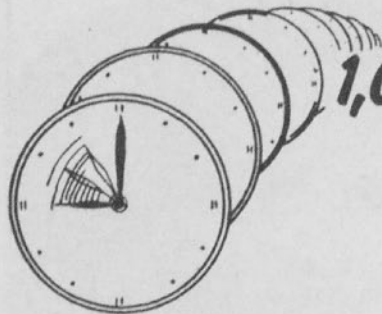
AKRON, OHIO—Bethel Assembly of God, Cor. Brown and Vine Sts., Apr. 6—24; Evangelist Harvey McAlister of New York City. Dedication of new church Sunday, Apr. 3, 2:30 p.m.—by Ray S. Armstrong, Pastor.

DANVILLE, PA.—Masonic Temple, 243 Mill St., Mar. 20—Apr. 3; Evangelist W. V. Grant, Malvern, Ark. Neighboring churches co-operating.—by M. David Bowen, Pastor, Danville Assembly of God.

FARGO, N. DAK.—First Assemblies of God Church, Mar. 20—Apr. 3; Johnson-Duncan Evangelistic Party (Oliver Johnson, Powers Lake, N. Dak. and Mr. and Mrs. W. L. Duncan of Wyoming).—by Raymond R. Wiley, Pastor.

NEBRASKA DISTRICT COUNCIL—First Assembly of God, 811 East "C", McCook, Nebr., Apr. 12—14. W. A. Brown, General Treasurer, speaker. C. A. Sailors is host pastor.—by Lester W. Dickinson, District Superintendent.

SOUTHERN IDAHO DISTRICT COUNCIL—Assembly of God, Holmes and Garfield Sts., Idaho Falls, Idaho, Mar. 28—31. L. W. Dickinson, Superintendent of Nebraska District, guest speaker. C. A. Rally on Monday evening, Mar. 28, under direction of O. W. Fish, District C. A. President. For accommodations write Host Pastor, William N. Paris, 490 Garfield St., Idaho Falls, Idaho.—by Homer B. Walkup, District Secretary.



## 1,000 HOURS OF PRAYER

**STEWARDSHIP IN PRAYER BRINGS  
RETURNS. NATION-WIDE REVIVALTIME  
PRAYER-MEETING TESTIMONIES BEGIN  
TO POUR IN.**

One thousand hours of prayer would be a conservative estimate indeed! The nation-wide REVIVALTIME prayer meeting of January 23 undoubtedly brought about the investment of many times that number of hours in prayer. Word of the returns on that investment are pouring into the REVIVALTIME office. Of course, only a small percentage of the results will reach the office. But already enough testimonies to answered prayer have been received to fill an entire

issue of THE PENTECOSTAL EVANGEL. Healing, salvation, personal victory.

For example, a mother in Florida writes: "I am glad to report to you that my son is saved. I sent his name for the January 23d prayer meetings. He is 32 years old. Thank God a million times! Cigarettes, drinking and more of his habits are gone."

And a daughter in Oklahoma says: "I sent my father's name to you to be prayed for on January 23d, that he might be

saved. He was 85 years old and had never made any profession of faith. He accepted Jesus as his Saviour on Monday, January 24th. He became very ill on Wednesday, was taken to the hospital, and passed away February 4th. How I praise the Lord for His goodness and faithfulness in answering prayer."

A most remarkable thought grips us as we consider the results of this stewardship in prayer. Here is an investment of the temporal—but through the working of divine economics, the dividends are eternal.

There is another kind of stewardship in which an earthly investment pays off in heavenly dividends. A dollar invested in the evangelistic ministry of REVIVALTIME may carry the gospel into a thousand homes. Coupled with a mighty stewardship in prayer, this stewardship in money can break the barrier between here and hereafter, laying up rich treasure in heaven.

Be a wise and faithful steward of God's gifts to you. Help us to reach souls through REVIVALTIME. Who can say what the results will be—tenfold, fiftyfold, perhaps even an hundredfold. May we hear from you today?

**REVIVALTIME**

**P. O. Box 70**

**Springfield, Missouri**

ADAMS, WIS.—Fellowship Meeting, Youth Rally, and Easter services, Apr. 8—10. Ivan O. Miller, Executive Vice President of North Central Bible Institute, speaker at all services.—by A. R. Portinga, Pastor.

### NEW ADDRESSES

Mr. and Mrs. Robert J. Ferguson, 1915 Miriam St., Montgomery, Ala. "Pastoring First Assembly of God after a year of missionary work in Jamaica."

Pastor Edward Poole, Box 621, Giddings, Tex. Pastor J. E. Friend, 624 14th St., Rochester, Ind. Pastor D. R. (Pete) Pulley, 806 N. Francis, Terrell, Tex.

Leonard Wood, 1229 W. Garland Ave., Garland, Tex. "Pastoring First Assembly."

Pastor Von Duke Kelly, 6th and Franklin Sts., St. Charles, Mo.

Pastor and Mrs. Gene Forrest, 1960 McKinley Ave., Hanford, Calif. "New parsonage address." Irwin R. Jensen, 811 Manteo Circle, Havelock, N. C. "Pastoring new church."

Pastor and Mrs. Ernie Camery, Box 1052, Manhattan, Kans.

Ralph E. Price, Rt. 3, Box 393, Springfield, Mo. "Resigned Revival Center in Beaumont, Tex. to give full time to evangelistic work."

Harry E. Call, 132 S. Central Ave., Burlington, Iowa. "Resigned Calvary Assembly in Burlington to re-enter evangelistic field."

Carl P. Cornelius, 1044 W. School St., Chicago 13, Ill.

J. Russell Mayhue, Rt. 1, Box 100, Lithia, Fla. "Pastoring Keysville Assembly of God."

C. W. Hardy, Rt. 1, Melrose, Iowa.

Ralph W. Gaither, 1017 Letts Ave., Corcoran, Calif.

Calvin D. Jones, 1231 Cedar St., Box 154, Buckley, Wash. "Pastoring First Assembly of God."

Lowell J. Ray, 111 San Benito Dr., Brownwood, Tex. "Pastoring First Assembly of God."

Mr. and Mrs. W. P. Ferrin, 4th and Grand, Grand Junction, Colo. "Minister of music at First Assembly of God."

Olan Knotts, Box 71, Carolina, W. Va. Pastor Gene Young, 301 Saline St., Fredericktown, Missouri.

Pastor Ortha L. Jones, Box 476, Oceanlake, Oreg. Evangelist C. W. McNulty, 521 Henry St., Popular Bluff, Mo. "Re-entering evangelistic field after six years of pastoral work."

Al and Erika Munger, 3rd and A St., Turlock, Calif. "Serving Bethel Temple as Minister of Youth and Minister of Music respectively."

Pastor William D. Brooks, Box 283, Crowell, Tex. Gerald F. Houk, 2632 S. Broadway, Denver, Colo. "Pastoring Lakewood Assembly of God, 6680 W. Colfax, Lakewood, Colo."

Fred J. Greve, 485 Pisgah Heights, Santa Cruz, Calif. "Teaching at Bethany Bible College."

R. G. Hardy, 1101 Carolyn Ave., Columbia, Miss. "Pastoring First Assembly."

Evangelist D. C. Ogden, 350 N. Highland, Memphis, Tenn.

Carl W. Barnes, 128 Anderson Dr., Tullahoma, Tenn. "Resigned Faith Chapel in Knoxville, Tenn. to devote full time to evangelistic work."

Pastor and Mrs. C. A. Bates, 714 East 3rd St., Flora, Ill. "Pastoring new church."

Homer F. Rugwell, Box 2620, Ketchikan, Alaska. "National Home Missions Department asked us to take charge of the church and missionary work here."

### GENERAL COUNCIL

OKLAHOMA CITY, OKLA.—Biennial General Council of the Assemblies of God will be held Sept. 1—6, in the Municipal Auditorium, Oklahoma City, Okla., beginning with Thursday night rally.

### WORLD CONFERENCE

WORLD CONFERENCE of Pentecostal churches will meet in Stockholm, Sweden, June 13—20. All inquiries and requests for accommodation should be made before April 1, and should be addressed to Allan Tornberg, Conference Secretary, P. O. Box 6082, Stockholm 6, Sweden.

### MISCELLANEOUS

MUSIC CONTEST—North Central Bible Institute announces its second annual Music Contest, to be held May 20. Scholarships awarded to winners. For details, write to N.C.B.I. School of Music, 910 Elliot Ave. S., Minneapolis 4, Minn.—by Esther Selness, Music Dept. Director.

### OPEN FOR CALLS

EVANGELISTIC

J. T. Davis, Box 103, Bullard, Tex. J. H. Aplin, Box 97-D, Rt. 3, Crichton, Mobile, Alabama.

Calbert W. Enterline, 617 W. Scott, Monett, Mo. J. R. West, Box 56, Chetopa, Kans. "Open for calls as soon as school is out."

### WITH CHRIST

DONALD D. BOSTWICK, 44, Geneva, Ohio, went to be with the Lord February 18, 1955, after a brief illness. Brother Bostwick was ordained in 1945. He was pastor of the Assembly in Geneva at the time of his death.

EARL F. DAVIS, 51, Albuquerque, N. Mex. was killed in a TWA plane crash February 19, 1955, while enroute to Oklahoma City, Okla. to attend the funeral of his brother. Brother Davis was ordained in 1931. He pastored a number of churches in Oklahoma and California. He became pastor of the First Assembly in Albuquerque just three weeks before his Homegoing.

PETER HEINISCH, 58, Ashley, N. Dak. went to be with the Lord February 2, 1955. Brother Heinisch was ordained in 1938 with the German Branch of the Assemblies of God. He was pastoring the church in Ashley at the time of his Homegoing.

MEDA MORGAN (Mrs. John H.), 50, Ames, Okla. went to her heavenly reward February 4, 1955. Sister Morgan was ordained in 1940, and she and her husband have pastored the church in Ames for a number of years.