

The Pentecostal
Evangel
Weekly Voice of the Assemblies of God

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Five cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



New Church in Lawton, Oklahoma

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Bingo Proposal Defeated

The proposal to legalize bingo games in Michigan when operated by church or charitable organizations was defeated at the polls on November 2. Protestant ministers throughout the state had shown vigorous opposition to the proposal.

Measure to Ban TV Liquor Advertising Defeated

Despite strong backing by temperance and church groups, voters in the State of Washington turned down by a three-to-one vote a proposed law to prohibit liquor advertising on television between the hours of 8 a.m. and 10 p.m.

Undesirable Comics Bought Up

A Methodist book store in Dallas, Texas, has been "buying up" undesirable literature. The Cokesbury Book Store joined a local "crusade to bring good reading to children" by offering to give a colored picture book of Bible stories in exchange for each bad comic book.

Atomic Age "Guinea Pigs"

Ten young men—religious objectors to military service—will serve as atomic age "guinea pigs" at Fitzsimmons Army Hospital in Denver. Beginning in February, the ten volunteer civilians who could not bring themselves to take a life will put up their own if necessary in order to save others. They will be the first human beings on earth to eat foods contaminated with cobalt radiation over a long period of time. But doctors feel sure the supreme sacrifice will not be necessary.

New Code for Comic Books

The nation's comic book industry has been forced by public opinion to set up a Code of Ethics for its publishers. The Comics Magazine Association of America, to which 24 of the country's 27 leading comic book publishers belong, has adopted a code drawn up by Charles F. Murphy of New York City. The code prohibits anything which might be an incentive to crime, or which exploits horror and terror. It regulates the dialogue of comic book characters, and the costumes they wear. A section on marriage and sex lays down rules for reverent treatment of these subjects. The code also provides that "ridicule or attack on any religious or racial group is never permissible."

Only those publishers who live up to the new code will be allowed to display the Association seal of approval on their books.

A Billion Dollars for Toys

The Toy Manufacturers of the U.S.A. estimate that toy sales this year may pass the billion-dollar mark for the first time in history. This is more than the Protestant people of America have given for Foreign Missions in any ten-year period.

A Liberal's Admission

Liberal and fundamentalist Christians need one another's "fellowship and instruction" now more than ever before, a liberal told a group of Methodist leaders in Nashville, Tenn.

Dr. Harold DeWolf of Boston University School of Theology admitted that "fundamentalists have produced many positive values, such as continual stress of Bible study in a period of neglect, constant preaching of a personal God concerned with human affairs, cultivation of prayer, world-wide evangelism, sacrificial giving, and service."

Nixon Appointment Draws Protest

Vice-President Richard M. Nixon's appointment of Robert L. King to be his administrative assistant has drawn a vigorous protest from many church and temperance groups. King is vice-president and general manager of the Southern Comfort Distillery of St. Louis, Missouri. It was announced that he would sever his connection with the distillery while serving as Nixon's assistant.

The church and temperance groups pointed to reports that Mr. King, who is to take office in Washington on January 1, will assist the Vice-President in legislative matters. They said his appointment "will not inspire confidence in the impartiality of the Administration in matters relating to temperance legislation in which so many church and temperance groups are deeply interested."

ONLY FOUR WEEKS OFF!

Christmas is only four weeks off. It's time to mail your list of gift subscriptions, so that you will get the greeting cards in time to send them to your friends by Christmas.

Besides, your friends will get the Christmas and New Year issues of the EVANGEL as an extra bonus, if you mail the order in time.

At the special Christmas rates, your five-dollar bill buys six dollars' worth of subscriptions. It's a Christmas bargain! In addition, you get a beautiful greeting card with matching envelope for each gift subscription, free of extra charge.

Send your list today, with your personal check or money order, to the Gospel Publishing House, Springfield 1, Missouri.

God's Spirit Poured Out At Central Bible Institute

Bartlett Peterson, President of Central Bible Institute, reports as follows:

"Revival has suddenly broken upon us. Twenty-eight students have received the Baptism of the Holy Spirit in one day. We have never seen a time when it was as easy for people to receive as on this occasion. The revival continues (as of November 9) with great power."

Sudan May Oust Missionaries

It is reported that the Sudan is planning to oust all Christian missionaries from its schools and replace them with Moslem instructors as soon as the British quit control over the million-square-mile territory.

A dispatch from Khartoum to *New Commonwealth*, a London publication said that the tropical colony's school system is scheduled to be "Arabized." Sudanese officials are in Cairo, it declared, recruiting teachers for service after the plebiscite two years hence. The Sudanese then will choose between national independence, union with Egypt, or association with Britain.

College Graduates and Religion

College graduates seem to think that religion is more essential than education. At least, they think it deserves a larger share of their contributions. Columbia University in New York recently made an extensive survey of college graduates. Some 45,000 graduates answered the questionnaire. The survey showed that college graduates generally give top priority to churches in making their wills, and give second place to education.

The contrast is even greater in the matter of donations made during the college graduates' lifetime. The graduates said that in making donations they give first preference to churches. Next in order are hospitals, national and community causes, youth agencies, and then schools and colleges.

Chemical Treatment for Alcoholism

A leading British specialist on alcoholism says the man who boozes to excess is suffering from a "chemical condition of his blood that can be treated chemically and only chemically."

Writing in *Medical World*, Dr. J. Y. Dent described alcoholism as a blood disease "rather similar to diabetes." He said a chemical substance called apomorphine is safe and highly effective if properly administered, and unless the alcoholic drinks again he will need no further treatment.

Notice the significant reservation—"unless the alcoholic drinks again." Chemical treatment cannot prevent that, but spiritual treatment can. God can cure the alcoholic completely, in answer to prayer, healing the injuries caused by drink and removing the desire for liquor as well.

Three Major Elements of True Religion

D. P. Holloway

WITH THE MULTIPLICITY OF RELIGIONS, the question arises in the minds of many people: What and whom can I believe? Which religion is true?

It would seem that inasmuch as there are certain identifying marks by which an expert can select a thoroughbred (or a genuine antique, as the case may be) there must be certain elements by which we can identify true religion. Let us observe three of these.

MYSTERY

One of the identifying marks of true religion is MYSTERY. There must be that element that is supernatural—that cannot be conceived or explained in human terms. The mystery of the Incarnation is in this category. “Without controversy, great is the mystery of godliness: God was manifest in the flesh...” (1 Timothy 3:16). “The Word was made flesh, and dwelt among us...” (John 1:14). Similarly, the mystery of Christ within us is a truth that, Paul says, was kept hidden in ages past but now is made manifest to God’s saints: “To whom God would make known what is the riches of the glory of this mystery among the Gentiles: which is Christ in you the hope of glory.”

Creation itself is a mystery. The finite mind cannot fathom how, when the earth was without form and void, the Spirit of God moved upon the face of the waters; and how, when God said, “Let there be light,” there was light. Yet He who caused the light to shine out of darkness has shined into our hearts, to give us the light of the knowledge of God in the face of Jesus Christ.

The mystery of the New Birth remained as unfathomable after Jesus said, “The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, nor whither it goeth,” as it was before Nicodemus asked Him the famous question, “How can these things be?”

Paul used the marriage union to illustrate the mystical union which exists between Christ and His Church. Lest we stumble over the statement that we are members of His body, of His flesh and of His bones, he

adds the words, “This is a great mystery: but I speak concerning Christ and His Church” (Ephesians 5:32).

When Jesus returns for His own, the manner in which He will return and gather His dear children to Himself, changing us in a moment from mortals to immortals, from corruptible to incorruptible, will be a mystery (1 Corinthians 15:51).

MIRACLE

A second element that must be present in true religion is MIRACLE. Christianity rests upon the miraculous. It offers a Redeemer who was born of a virgin. God did not explain how it could happen, but 740 years before Christ was born Jehovah revealed to the prophet Isaiah that a virgin should conceive and bring forth a Son whose name should be called Immanuel. The story of the fulfillment of this prophecy is given to us in Matthew 1:18-25. The natural man finds it difficult to reconcile his thinking to this great miracle. He does not accept the things of the Spirit of God, but considers them foolish. “Neither can he know them, because they are spiritually discerned” (1 Corinthians 2:14).

The natural man says, “If I could see

a miracle performed, I would believe.” But if he is not ready to recognize what God has already done in the working of miracles, he would not believe if a miracle were performed before his very eyes.

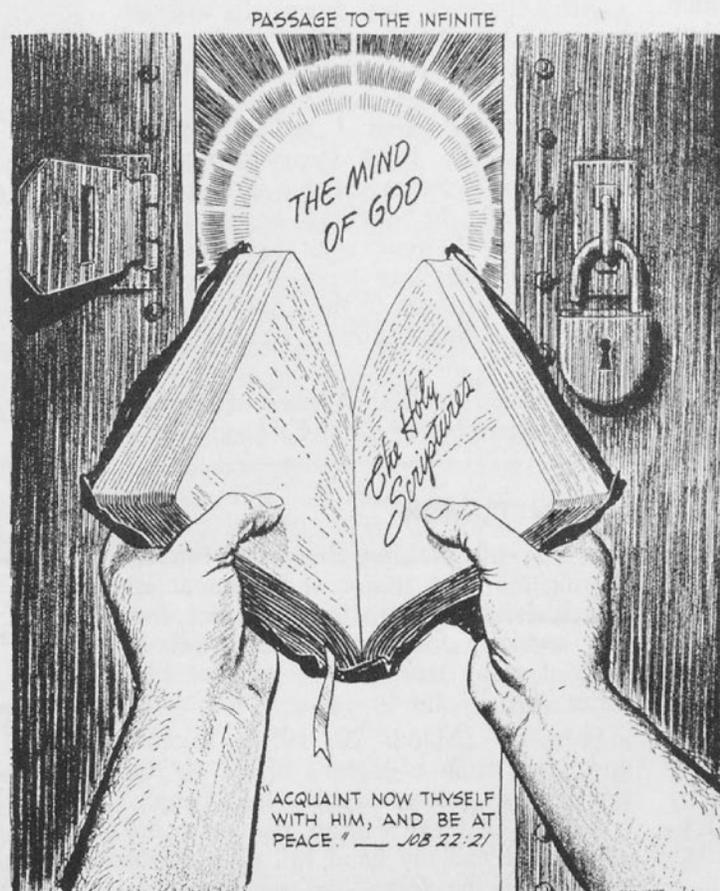
The story of the rich man and Lazarus proves this fact. The rich man died and went to hell, where he lifted up his eyes in torment. Informed by Abraham that there was an uncrossable divide separating those who were in the abode of the blessed from those who were in hell, the rich man said, “Send Lazarus to my father’s house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment.” Abraham said to him, “They have Moses and the prophets; let them hear them.” The rich man replied, “Nay, father Abraham: but if one went unto them from the dead, they will repent.” And Abraham answered, “If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead” (Luke 16:19-31).

Jesus revealed to us that the multitudes that followed Him were not doing so for the miracles, but because they ate of the loaves and fishes and were filled.

He upbraided certain cities because, in spite of the great works He had done in them, the inhabitants had not repented (Matthew 11:20-24). Miracles in themselves do not convince men; neither do they prove anything. It is not safe to accept an individual simply because one has seen a miracle or read about it. I believe that there are healings wrought through the exercise of mind over matter. According to Revelation 13, the False Prophet will be a miracle worker of the first order, who will deceive all who dwell on the earth by means of his miracles.

A MESSAGE FROM GOD

There is a third element of true religion that is more vital than all else, and that is the Bible. It is a MESSAGE FROM GOD TO MEN. Some people are content to trust Mary Baker Eddy’s book, “Science and Health.” Others are willing to believe the Book of Mormon. Many millions are trusting the Koran (the Mohammedan scriptures). But as for me, I will



take the Bible, without additions thereto or subtractions therefrom, for I believe it and it alone is the inspired and infallible Word of God.

The Psalmist wrote, "For ever, O Lord, thy word is settled in heaven."

The prophet said, "All flesh is grass. . . . The grass withereth, the flower fadeth: but the word of our God shall stand for ever" (Isaiah 40:6-8).

The Lord Jesus said, "Heaven and earth shall pass away, but my words shall not pass away" (Matthew 24:35).

Infidels have tried to destroy this Book. Skeptics have tried to disprove it. False teachers have tried to change it. But God has preserved it through the ages in order that you and I might have a reliable guide in our search for truth.

God knew that without this light of divine revelation our earthly path would be dark and dangerous, so He gave us His Word to be a lamp unto our feet and a light unto our pathway. In every perplexing situation our first thought should be, "What saith the Scriptures?" These are days when new religions are springing up in ever-increasing number. When new religious teachers appear on the scene, we should remember the instructions given us in Isaiah 8:20—"To the law and to the testimony: if they speak not according to this word, it is because there is no light in them."

The Saviour said: "If any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day." From the sentence contained in that Holy Word there will be no appeal for you or for me.

For Your Information

OLD AGE ASSISTANCE is not to be confused with the MINISTERS BENEFIT ASSOCIATION. Old Age Assistance is supported entirely by freewill offerings. The Ministers Benefit Association is a retirement plan whereby the minister himself makes monthly deposits to his own account.

Old Age Assistance is for the benefit of those ministers who served before the retirement plan became operative and who have had little opportunity to save for retirement.

At Thanksgiving a freewill offering is received for Old Age Assistance. If you did not have opportunity to participate in this offering last Sunday you may come to the aid of elderly ministers by mailing a contribution to the DEPARTMENT OF BENEVOLENCES, 434 W. Pacific St., Springfield 1, Missouri.

HEALED

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo.

FRACTURED LEG

On Wednesday, September 1, I was playing football with a group of other Christian fellows; during the game I was tackled. I heard and felt my leg fracture, so the fellows carried me to the car and took me to the doctor.

On examination the doctor ordered me to the hospital for an X ray. After the X ray I was put to bed. The next day the doctor put a cast on my leg; then he gave me a pair of crutches and told me to stay off my leg for three weeks. After four weeks I was to come back to have the cast removed.

My pastor (A. R. Hartwick) heard about the accident and came to see me. I said to him, "I know God will heal me as a testimony to some of my friends."

On Sunday I went to church on crutches. During the morning service Brother Hartwick called the Christians around, and he anointed me as everyone prayed. When they laid hands on me to pray, I felt God touch me. There was an unusual sensation on the front of my leg.

After church I went downstairs without my crutches and took off the cast, knowing God had healed me by faith in His promise. When I got the cast off I jumped on it; then I walked upstairs and down the front steps to my car without my crutches. After a short period of time all the swelling and soreness disappeared. I went back to work two days later and have worked ever since. I give all the praise to the Lord.—Ronald Cusato, 318 Summit Ave., Ellwood City, Pa.

(Endorsed by A. Reuben Hartwick, Pastor, Assembly of God, Ellwood City.)

BRAIN TUMOR

I am still praising the Lord for delivering me from tumor of the brain last March. I had gone to four different doctors regularly for four months, but in spite of many treatments I continued to suffer severe pain.

One day (March 20, 1954) I came downstairs from a doctor's office, to the sidewalk in a daze, running into people. I realized that the doctors had done me no good. I had my hand full of prescriptions which the doctor had just given me,

and I just stood there on the curb rolling them in my hand until they were in a little ball. Then as I thought about God I tossed them into the street. I never said anything to anyone—I only started walking again.

Soon afterwards I met my sister, and I asked her to take me home. She asked if I had my prescriptions filled. When I told her what I had done, she was provoked with me.

I said, "The doctors say I need an operation, but I'm going to Mt. Sinai Assembly to be prayed for."

The following Sunday night I went to Mt. Sinai Assembly, where Brother Franks is the pastor. No one in the church but God knew my condition. But Brother Franks seemed to look straight at me as he said, "If anyone needs special prayer tonight, come to the front." Several responded and I made my way among them to the front. My head felt as if hammers were hitting it.

Brother Franks anointed me and laid hands on my head. Praise the Lord, I was instantly healed. It felt as if a bolt of lightning were going through my body. I received my healing, and a wonderful blessing as well. I shouted all over the place. My head hasn't hurt me to this day (Nov. 3, 1954).—Mrs. Dan Pickel, Rt. 3, Rogersville, Mo.

(Endorsed by A. J. Frank, Mt. Sinai Assembly of God, Rt. 2, Rogersville, Mo.)

The Pentecostal Evangel

WEEKLY VOICE OF THE ASSEMBLIES OF GOD

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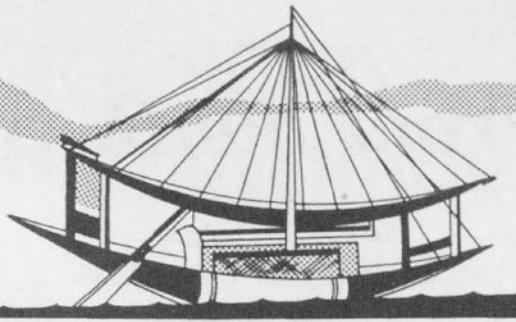
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Cheops' Soul Ship



Last May, Kamal el-Malakh, director of works for the Department of Antiques at the Giza pyramids, scraped some sand away from a road near the Great Pyramid, and accidentally discovered a row of limestone blocks. Acting on a hunch, he hired some stonecutters, who chiseled away until they had opened a vault containing a richly furnished "soul ship." Archaeologists hailed the find as a remarkable discovery.

This was not our first introduction to "soul ships," however. On the stone walls of the Egyptian tombs experts have found paintings depicting single-decked ships built to sail the kings' souls through the heavens (as they supposed). Such boats were called soul ships, or sun ships, because they were supposed to be used by the deceased Egyptian kings for travel to celestial areas with Ra, the sun deity.

This vessel was a special find, for it belonged to Pharaoh Cheops (also called Khufu) who lived forty-seven centuries ago, the most powerful of the Pharaohs. The boat, clearly intact, is the only such relic of Khufu's great reign which had not been plundered by vandals or thieves before its discovery.

There are many legends about the power and cruelty of this particular ruler, who built the Great Pyramid. He regarded himself as the son of the Egyptian god Ra. Of course, he thought of himself as a god. It was only natural that he should seek to preserve in the memory of his people the awe and dignity of his reign. And he wanted to enjoy the same glory after death that he had known in this life. So he forced thousands of slaves to work for twenty years to construct the greatest of the pyramids in his honor. No other man has ever had so magnificent a tomb.

Cheops' ship has not just one, but six decks. It is fifty-five yards long. The hull is made of solid rock; the deck coverings and rope of linen. The decks, oars, and steering sweep are of sycamore and cedar, brought by Cheops from Lebanon. The chamber was sealed so tight with 15-ton stone blocks that the wood and equipment have not crumbled away. This well-preserved antique promises to add much to our knowledge of the life of the ancient Egyptians.

Another row of stone slabs has been uncovered three yards away from the

first discovery. Kamal el-Malakh and others believe this may be a second vault containing a twin craft. Excavation is scheduled to begin there this winter. Two boats formed a part of the standard tomb furniture of Egyptian burials. These were the day boat and the night boat, which represented the sun in its travels across the sky by day and under the earth by night.

No doubt the Egyptian King Cheops was disappointed after death that he was not transported to heaven. He did not get a ride in his soul ship after all! Pyramids, soul ships, tomb furniture, luxury—he possessed none of these things after death. He left them all behind when he went to meet his Maker and to give an accounting of his evil life. What a pity that he did not know about the God of Israel, of whom Joseph had borne witness when he was in Egypt!

How thankful the Christian should be for the glorious gospel of truth, which tells us of the "Sun of Righteousness" and the true Way to heaven.

We need not wait until death to be ushered into the presence of the Father. In fact, we dare not wait that long. If we do not accept the Way in this life there is no chance for us in the next. Christ Himself is our High Priest, who lives purposely to lead us through the rent veil into the Holiest of All. "Wherefore he is able also to save them to the uttermost that *come unto God by him*, seeing he ever liveth to make intercession for them" (Heb. 7:25).

Friend, are you trying to get to heaven by some other means than the way of the Cross? Jesus said, "He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber" (John 10:1). Do not depend upon your own works, church membership, or water baptism to take you to heaven. None of these can save you, any more than a ride in Cheops' fabulous "soul ship." You must pray to Jesus, the "Sun of Righteousness," confessing and forsaking your sins. Then you will be ready for heaven, and you will enjoy the presence of Christ forever.

—Glen D. Anderson

When God denies His child anything, it is with the design to give him something better.

Make a Pearl

At the heart of every pearl there is a tiny grain of sand.

That particular grain of sand shifted about in its watery world until one day by chance it lodged inside the shell of an oyster. The oyster did not take kindly to the foreign substance within its bony home, and tried to eject it, but without success.

Being a wise old oyster, with an uncommon amount of good sense and patience, it gave up the struggle to oust the invader and proceeded to intern him.

An exudation of gum, kindly provided by nature for such an emergency, was gently wrapped about the discomfiting sand. In time the sharp edges of the intruder were covered and the oyster settled down to more important work.

In the course of events a woman of wealth desires a pearl. She goes into raptures over an especially beautiful one. It is soon her very own. Truly, as she says, "pearls are the loveliest things in the world." Yet that pearl was the biography of an annoyance.

At the center of every life there is likely to be the intruding grain of annoyance. People usually strain and fret at this invading element in their shell of happiness. They fight to eject it; and failing they settle down to blame an unkind Providence for their trouble.

The Book of Job declares, "Man is born unto trouble, as the sparks fly upward." Certainly it would be difficult to find any man—Christian or non-Christian—who did not carry his share of trouble. It is the common lot of all men.

Christ's followers are not immune from the trials, difficulties, and burdens of life, but they have learned to surround their annoyances with patience, one of the blessed gifts bestowed through contact with Christ. They make their difficulties the means to a richer experience.

Take a tip from them. God stands ready to help you. Make a pearl out of your grain of trouble—*Author Unknown*.

TESTING AND TRUSTING

"Until I learned to trust,
I never learned to pray,
And I did not fully learn to trust
Till sorrows came my way.

"Until I felt my weakness,
His strength I never knew;
Nor dreamed, till I was stricken,
That He could see me through.

"Who deepest drinks of sorrow
Drinks deepest too of grace:
He sends the storm so He, Himself,
Can be our hiding place."

Report From South America

Melvin L. Hodges

Field Secretary for Latin America

PERU

AS OUR PLANE APPROACHED LIMA, Peru, the ocean below was hidden from view by a blanket of fleecy clouds. To the east the towering Andes reached above the clouds and outlined themselves against the sky. The plane dropped down through dense clouds for several minutes, and presently came to a stop on the landing field. What was my surprise to find that although Lima is near the equator and at sea level, yet the climate is cool, even chilly, for the greater part of the year! Where one would expect the suffocating heat of the tropics, one finds that an overcoat feels comfortable most of the time. Only for three months in mid-summer do the clouds clear away and let the damp cold weather change to burning heat. During my stay in Lima of more than two weeks, the sun broke through the clouds only two or three times.

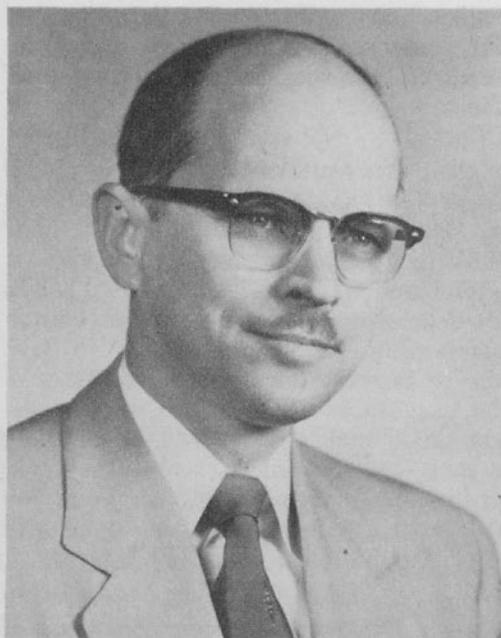
My visit to Lima coincided with the annual convention of workers and churches. The Assemblies God work has experienced a remarkable growth within the last year, having added about twenty-five churches to the list. The number of assemblies now totals more than 100. The work is becoming largely indigenous in nature, and many of the principal posts in the national organization are filled by Peruvian brethren. The Bible Institute is housed on commodious grounds between Lima and Callao. Sixty students enrolled last year. The graduates are swelling the ranks of workers and are carrying the gospel far afield into the mountains and outlying districts.

One of the most thrilling points of the convention was the report given by Peruvian workers of their efforts to carry the gospel to the uncivilized jungle Indians called "Campas" who live on the eastern slope of the Andes where the headwaters of the Amazon are formed. One worker brought back spears, bow and arrows, headdress and costume to display in the convention. He told how the Indians were responding to the gospel message and leaving their savage ways. Already there are believers, and churches are being established among this tribe. I left Peru with the surety that a splendid start has been made in establishing the church but that much still remains to be done in that vast country.

BOLIVIA

Bolivia shares with Peru the contrasting climatic conditions found on the one hand in the steaming jungles of the lowlands, and on the other on the cold barren plateaus high up in the Andes. Both countries, too, share the magnificent scenery to be found around Lake Titicaca, the largest lake in South America, which for 150 miles forms the boundary between them. The lake itself is about 13,000 feet above sea level. Its deep blue waters surrounded by jagged snow-capped mountain peaks which pierce the blue sky at over 20,000 feet make a sight never to be forgotten. I saw the lake for the first time as we flew over the Andes, and later when we drove out to visit one of the churches from the capital city La Paz. The road goes over a barren plateau called the Altiplano. The whole section is above the timberline. It has been called the Tibet of America. In the rarefied atmosphere the newcomer must take it easy—to walk even a few steps in a hurry leaves him breathless and with a pounding heart.

The main crop is potatoes. Here and there small herds of sheep are seen with their Indian shepherds. Sometimes one meets a drove of llamas—the graceful, regal beast of burden in the highlands. Occasionally one catches a glimpse of a



Melvin L. Hodges, who is now touring Latin America

baby llama—dainty as a fawn deer and frisky as a kid, but more beautiful than either.

Several churches have been established among the Altiplano Indians. I found it necessary to speak through an interpreter since so few understand Spanish. These descendants of the proud Incas live a dreary life on the bleak plateau. It may snow any month of the year; in fact, snow fell on the night of our visit. They live in windowless houses on a limited diet of *Chuno* (dehydrated frozen potatoes) and an occasional bit of meat. Tuberculosis takes a heavy toll of the populace.

The Indians in their bright costumes and speaking their own dialect well filled the little chapel near the shore of the lake. Women carried babies on their backs where they often remained during the entire service. Latecomers have the custom of shaking hands all around, even with the preacher, and greet each one individually without lowering the voice. Naturally this interrupts the service temporarily.

Several Aymara-speaking workers are ministering in various sections of the Altiplano. The Indian Christians are learning to assume responsibility for the work. Tithes are paid in the form of chickens, potatoes or lambs. The converts make sincere and, for the most part, stable Christians. These people present a very great challenge to our missionaries. An urgent need in Bolivia is for an Evangelistic Center in the capital city, La Paz. This city of 400,000 inhabitants is at an altitude of over 12,000 feet. The population is mostly Spanish-speaking, although a large sector of the inhabitants are Aymara Indians. Just now a little financial help for the Evangelistic Center will produce large dividends because of the favorable dollar exchange. Within a year or two it may require three times as much to build the same edifice that today can be put up for a few thousand dollars. Already a good lot has been purchased in faith and the foundations are being put in but funds are needed to complete the structure.

Your missionary dollar will do a giant's task in Bolivia today. Offerings should be sent to the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, designated for "La Paz Evangelistic Center."

ATLANTA CHURCH HOLDS FIRST MISSIONARY CONVENTION

\$3,509.00 IN CASH RAISED FOR BUENOS AIRES EVANGELISTIC CENTER.

FOR SOME TIME PASTOR RALPH BYRD at Faith Memorial Church, Atlanta, Georgia, felt led of God to hold a missionary convention at his church. It was decided to set aside all offerings received over the radio and in the church for a period of one week, for missions.

These special offerings were to help build a large tabernacle in Buenos Aires, Argentina, South America, where Louie W. Stokes and congregation have an immediate building problem. They are now worshipping in a rented basement building that seats between 150 and 200 people. The recent stupendous revival through Tommy Hicks produced such great results that the need for an Evangelistic Center became imperative.

Truly God's miracle-working power was in operation during this first missionary convention in Faith Memorial Church. For several years the church had had a burden for missions. Tuesday had been designated as "Day of Prayer for missionaries, the armed services, and the government" and prayer services were held on Tuesday mornings. Doubtless this background was one reason for the success of the convention.

Charles E. Greenaway, missionary from Africa, was the main convention speaker. It was evident that Pastor Byrd, Brother Greenaway and those who attended the meetings had come with a spirit of sacrifice. One dear woman was led to withdraw her entire savings from the bank and donate it to missions. Two others brought the price of dinette suites. Some were led to double the amount they had thought was the limit of their giving. No high-pressure methods were used to try to get the people to give. The Holy Spirit took over.

During one week \$3,509.00 in cash was given for Brother Stokes' new Evangelistic Center to be built in Buenos Aires, Argentina. To God be the glory! In

NOTE: We thank God for this wonderful convention and the generous cash offering for the Buenos Aires Evangelistic Center. If ever there was a worthy need it is apparent in Argentina at this time. Hundreds and thousands of new converts have had to be turned away from our inadequate church buildings for the want of room. Many cannot worship with us because our buildings are too small. A pitiful plea has come from Brother Stokes, urging us to give because numbers of the converts are being lost to various sects and false cults who are capitalizing on the recent revival meetings.

summing up, Pastor Byrd declared, "This has been the greatest meeting we have ever had during my nineteen years of ministry in Atlanta, Georgia."—Blanche Appleby.

MISSIONARY News Notes



Mr. and Mrs. D. A. Guynes sailed from New Orleans, La., October 18 on the SS *Sylvia Lykes* for Malaya. These missionaries would appreciate our prayers.

* * *

A. J. Ahlberg wishes to announce that on November 1 his address was changed to read: P. O. Box 5112, Kowloon, Hong Kong.

* * *

Aldene Anne was born to Brother and Sister M. E. Jorgensen in Belgian Congo on August 22. Congratulations!

* * *

Little Richard Delmer arrived October 14 at the home of Mr. and Mrs. Robert S. Turnbull in the Dominican Republic. Congratulations!

* * *

Trella Hall sailed on October 22 for Colombia, South America, for another term of service. In a letter written en route she said:

"I am in Puerto Rico on my way back to Colombia, and something that has happened here today has impressed me so much I want to tell you about it. My boat had a two-day layover and I was able to get in touch with the Pentecostal brethren here who are affiliated with the Assemblies of God.



Trella Hall



Mr. and Mrs. Delmer Guynes
Malaya

As you know, there are no foreign missionaries here in Puerto Rico. It was my privilege to go to the Mispa Bible Institute this morning and speak, and after hearing me they decided of their own free will to send an offering to Colombia to help on the Bible Institute. The students and faculty (it is not a big school—about 40 people) gave me \$41.16 in the offering. Tonight I went to a church which does not even have a building in which to worship but which is in the process of building one. We worshiped on rough benches under a temporary roof, but at the close of the meeting they also gave an offering of over \$28.00. The Christians here seem to be happy and on fire for God, and I think I know the secret. They have discovered that it is more blessed to give than to receive."

He who faithfully prays at home does as much for foreign missions as the man on the field, for the nearest way to the heart of a Hindu or a Chinaman is by the way of the throne of God.—Eugene Stock.

DON'T DELAY!

Now is the time to send your special Christmas gift offering for the missionaries. If you do it without delay, the missionaries will have your gift by Christmas Day.

Please don't let them down. Every year our missionaries have received this little "extra" financial boost. This year must not be an exception. If you believe that our missionaries are worthy of your love offering, please send it immediately to THE FOREIGN MISSIONS DEPARTMENT 434 W. Pacific Street, Springfield 1, Mo., marked "Christmas Gift Offering." Don't delay!

Send Foreign Missionary offerings to
**NOEL PERKIN, SECRETARY
FOREIGN MISSIONS
DEPARTMENT**
434 W. Pacific St., Springfield 1, Mo.

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WORTEX BINDING

Red edges, gilt stamped cover.

1 EV 330 \$2.00

Genuine

LEATHER BINDING

Red edges, gold stamped cover.

1 EV 331 \$3.00

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\$2.75

AWARD

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EV 296 \$2.00

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1 EV 322 \$1.60

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type face is unusually legible
Authorized King James Ver-
lf circuit, paper lined to edge,

1 EV 148 \$8.00

HOLMAN REFERENCE BIBLES

HOLMAN TEACHER'S REFERENCE BIBLE

This Bible is bound in French Morocco leather, with divinity circuit, headbands, and marker, gold title and edges with a zipper fastener. It contains a presentation page, family record, new Practical Course in Bible Reading, Treasury of Biblical Information, Biblical atlas, and 12 pages of colored maps. The Bible is 7 3/4x5 7/8x1 1/4 inches.

1 EV 160 \$7.25

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These Holman Bibles are a "Verse Reference Jewell Bible" and have been prepared especially for students and teachers. They have been printed from an entirely new set of Bible plates. The 60,000 references have been indented in the verse they serve so that there is no time lost in searching from verse to column. The type is large, easily read, and each Bible contains presentation page, family record, combined dictionary-concordance, Biblical Atlas, and 12 pages colored maps. It is bound in Persian Morocco, with divinity circuit, leather linings and gold edges. The size is 5 1/4x7 5/8x1 1/4 inches.

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- 1 EV 162 French Morocco Leather, divinity circuit, gold edges \$ 8.00
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RED LETTER EDITION, INDIA PAPER

- 1 EV 161 Persian Morocco, divinity circuit, leather linings, gold edges \$14.00

INDIA PAPER EDITION

- 1 EV 154 French Morocco Leather, divinity circuit, gold edges \$10.00

HOLMAN JUNIOR STUDENTS BIBLE

NOW it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Beth'-le-hem-in'dah went to sojourn in the country

This Bible has been designed especially for children. It is printed in Gem Black Face type and contains 20 full page colored illustrations, two color presentation page, simple helps to Bible study and 10 beautiful colored maps on coated paper. It is the authorized standard King James Version. Size 4 1/4x6 3/8x1 1/4 inches.

- 1 EV 153 French Morocco Leather, divinity circuit, gold titles and edges \$5.00
- 1 EV 166 Moroccograne, divinity circuit, stained edges, gold titles \$4.00

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Gospel Publishing House Springfield 1, Missouri

"It is more blessed to give than to receive."
GIVE GOOD BOOKS AND BIBLES THIS CHRISTMAS

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

CHRIST THE THEME OF THE BIBLE

Lesson for December 5

John 5:33-47

Jesus put His approval on the Scriptures as the means of guidance into eternal life: "Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me" (v. 39). But while the Scriptures tell the way of salvation, there is no eternal life in them; in Jesus alone is salvation: "Ye will not come to me, that ye might have life." The Jews claimed to believe that the writings of Moses were divinely inspired; they prided themselves in the exact way in which they sought to fulfill the law. But in rejecting Christ they were rejecting Him of whom Moses wrote (vv. 46, 47). To reject Him was to prepare the way for the Antichrist when he should come. "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive" (v. 43).

1. THE FORERUNNER OF JESUS (John 1:6-8).

a. *A Forerunner Foretold in Prophecy.* The prophet Malachi had foretold the coming of the forerunner (Mal. 3:1; Mark 1:2). John the Baptist fulfilled the prophecy of Malachi in relation to the first coming of Jesus. A second fulfillment of the prophecy will precede the coming of the Lord Jesus to reign. At that time the Levitical priesthood will be purged, or cleansed, and "the offering of Judah and Jerusalem [will] be pleasant" (Mal. 3:2-4). Isaiah also foretold the coming of John the Baptist, describing the manner and spirit which the forerunner would manifest (Isa. 40:3, 4, 6-8; Mark 1:3; Luke 3:4-6).

b. *The Forerunner Approved by Jesus.* The ministry of John the Baptist was short, and it ended in sorrow. When he had been put into prison, perplexing questions began to arise in his mind. Was Jesus, whom he had announced, the Messiah after all? How soon one's confidence in God can be shaken by adverse circumstances! John wished to have his questions answered, and so he sent some of his disciples to ask Jesus, "Art thou he that should come, or do we look for another?" (Matt. 11:3).

Did Jesus speak of John as a failure because he was depressed? No, He testified concerning him, "Among them that are born of women there hath not risen a greater than John the Baptist" (Matt.

11:11). Jesus appreciated the worth of John as fully when John was passing through his time of trial and great mental suffering as when he was the free messenger who had heralded His coming. The Lord cares for us as much when we are "pressed out of measure, above strength" as when we are triumphant—even though we may feel forsaken.

c. *The Forerunner Related to Jesus.* John the Baptist was the son of Elisabeth, the cousin of Mary the mother of Jesus (Luke 1:36). But more than that, John the Baptist was related to Christ in the message which he proclaimed. John announced Jesus as the "Lamb of God, which taketh away the sin of the world" (John 1:29). He also predicted that Jesus would baptize with the Holy Ghost and with fire (v. 33). John saw Jesus as the One who was to become the Bridegroom (John 3:29). John was the last of the Old Testament prophets, the announcer of the coming New Testament Church, which was to become the Bride of Christ. His happiness was full in the realization that he could be counted worthy to be the friend, the forerunner, and the announcer of the Lamb of God.

2. THE BAPTISM OF JESUS (John 1:29-34).

a. *Identification with Sinners.* Water baptism was usually administered to repentant sinners, for it was a "baptism of repentance for the remission of sins" (Mark 1:4). But Jesus was without sin (Luke 1:35; 2 Cor. 5:21; Heb. 7:26)—why then should He accept such a baptism? Although Jesus had no personal sin, He came to be the Saviour of sinners.

In His baptism He identified Himself with those whom He had come to save. He would take the sinners' place, bearing their condemnation, that the sinners might have bestowed upon them the benefits of His holiness. John shrank from bestowing baptism upon Christ, for he knew that Christ was sinless. Then Jesus said, "Suffer it to be so now: for thus it becometh us to fulfil all righteousness" (Matt. 3:15). Let no sinner think himself beyond the mercy of God. Christ has borne his guilt that Christ's righteousness might be imputed to him.

b. *The Approval of God.* When Jesus came up out of the water the Holy Spirit descended upon Him in the form of a dove, anointing Him for the service which He was to render (Mark 1:10). If Jesus had to be thus

anointed before He began His ministry, how important it is that we be filled with the Spirit. The Father announced from heaven, "Thou art my beloved Son, in whom I am well pleased" (v. 11). At His baptism Jesus dedicated Himself to the will of the Father, to become an offering for sin. It was the fulfillment of a covenant which He had made with the Father before the world began (Psa. 40:6, 7). The voice of God was the Father's approval and acceptance of the consecration which was being made. Both the Father and the Holy Spirit testified to their approval of the Son.

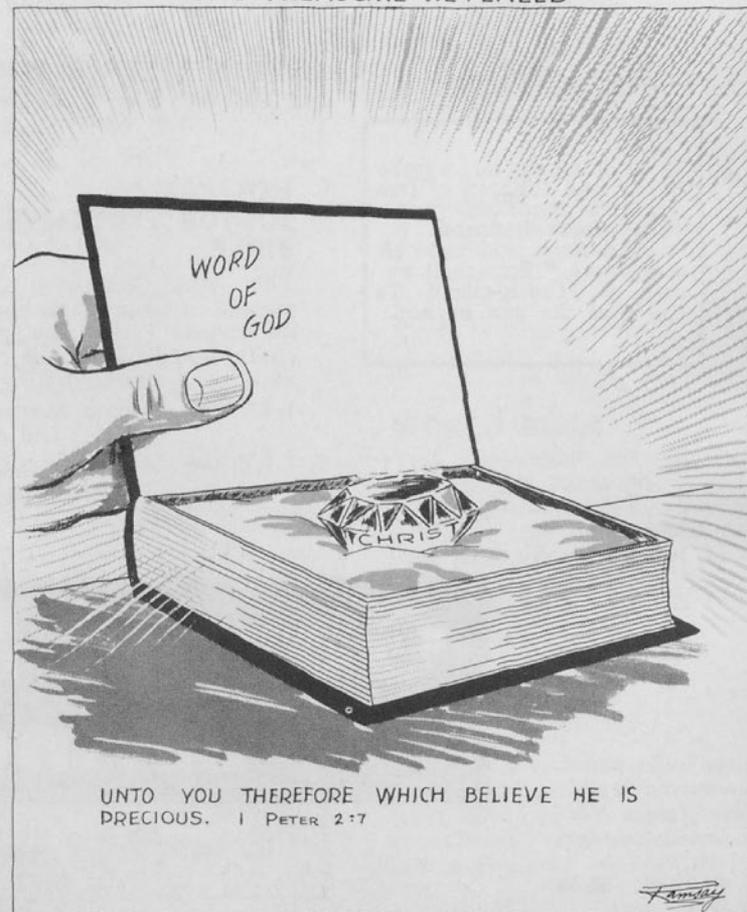
3. THE MINISTRY OF JESUS (John 5:33-47).

a. *The Gospel Message.* The account in Mark states that Jesus began His Galilean ministry after the imprisonment of John. But Jesus had been ministering elsewhere before John was cast into prison (John 3:22-24).

The message of Jesus was always "the gospel of the kingdom of God" (Mark 1:14). The gospel is "good news" (Luke 2:10). "The kingdom of God is... righteousness, and peace, and joy in the Holy Ghost" (Rom. 14:17).

b. *The Gospel Blessing.* Two conditions must be met by those who would receive the blessings of the gospel: they must repent and believe the gospel (Mark 1:15). Repentance is a complete change of mind—not a superficial decision, but a revolution of the intellect, reason, emotions, and will. He who repents feels godly sorrow for his sin and purposes to forsake it. It is when a person truly repents that saving faith springs up within

THE TREASURE REVEALED



his soul. Through repentance and faith men become partakers of the gospel blessing.

THIS WEEK'S LESSON

Prophecy in the Bible (lesson for Sunday, November 28). Lesson text: Jeremiah 18:1-10.

Pasadena Choir Supports "Revivaltime"

This letter from the Trinity Assembly of God Church Choir in Pasadena, Calif. (Paul Boyer, Pastor) was received by the Radio Department recently.

Dear Brother Ward:

Every Sunday night at 10:30 the choir members of Trinity Assembly of God make it a point to listen to REVIVALTIME. We feel this broadcast has a tremendous ministry in the Southern California area. That is why we have pledged \$16.00 towards the monthly support of REVIVALTIME. Each member has given from 50c to \$1.00 and has promised to back up his pledge with fifteen minutes of prayer each week.

It is our hope that other choirs will follow this precedent in order that REVIVALTIME may continue to proclaim Christ.

Your fellow servants in Him,
Trinity Assembly of God Choir

It is the prayers and support of Spirit-filled Christians that make REVIVALTIME a powerful voice for Christ. We praise God for these folk and for their dedication to the work of radio evangelism.

REVIVALTIME

P. O. Box 70, Springfield, Missouri

A Letter From Pinellas Park

The Department of Benevolences maintains a Home at Pinellas Park, Florida, for retired ministers and missionaries of the Assemblies of God. The following letter was written last month by one of the elderly guests at the Home.

Pinellas Park Home is growing. There are twenty-one of us now, including the helpers. Our new superintendents, Brother and Sister Hunter, are doing splendidly, and we are a very happy family.

Last year there was a disastrous fire in an old people's home not far away. The Board of Health therefore demanded several improvements here. Three more fire escapes and two new exits have been added during the year. Also a small red bulb has been placed at each exit upstairs

and down, which must be lit all night.

When I was on the mission field I thought it was only our mission houses that demanded constant repairs. But I have found that a house in America, too, demands much time and attention, especially if it is not new. New ceilings, rewiring, painting, leakages of septic tank, drains, and leaky faucets are some of the things that have taken time. A bath tub has been installed recently in one of the bathrooms on the first floor for the benefit of the folk who cannot climb the stairs. Fortunately, Brother Hunter is equal to most of these tasks, and seldom has any outside workman had to be called.

Brother Landis keeps our big yard in first-class condition, and he has made bathroom cabinets and bookcases for some of the rooms. Brother Laws assists with the yard work and makes himself useful in other ways, also.

The happiest hour of the day is our evening prayer time. We sing, read a chapter of the Word, discuss it—some time and much zest and excitement, often disagreeing among ourselves as to its meaning—and always end up in a time of sweet fellowship in prayer. Visitors join us occasionally, singing for us or bringing us a message from the Word. And now two of our Assemblies of God pastors have promised us a special Thursday night service each week.

Requests for prayer come to us frequently. It is a joy to present these requests unitedly to our Father and then to see God answer the needs.

In spite of heat and humidity, we have maintained good health on the whole. Sister Sanders of Mexico is 85 years old, and so she is very weak. Two wheelchairs have been occupied for several months. Sister Kennedy, of Ohio, is crippled with arthritis. Sister Beckdahl of India, who fell and broke her hip last Christmas, is now walking about with a walker.

All of us are thankful for our home. We each have our own little room in which we hang our family pictures, arrange our books and papers, display our curios, and live just as we please. These rooms are our sanctuaries. Those who want a radio have one, and all who do not get out to church enjoy the Sunday broadcasts, especially REVIVALTIME. Those who are able to attend church are driven to the church of their choice each Sunday morning.

Most of our hours are spent in our room—writing, reading, sewing, or praying. After our busy lives in the ministry, it is a joy to us to have all the time we want for prayer and meditation. We spend many hours alone with God, telling Him all our hearts' desires, making known all our requests for our loved ones, and praying for the mission fields and His kingdom everywhere.

We have not retired. Our ministry has

been changed—that is all. And we are content to have it so.

We thank God for our friends who have made this home possible for us. We are also grateful for their many expressions of love in letters, cards, and gifts. God bless you all! "For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister" (Heb. 6:10).

—ONE OF THE GUESTS.

This Week's Cover

At the foothills of the Wichita Mountains and at the gate of Fort Sill, lies the lovely city of Lawton, Oklahoma. And in this city, at the corner of Ninth and Columbia Streets, stands the attractive church building pictured on this week's cover. It is the First Assembly of God, where James L. McQueen is pastor.



J. L. McQueen

"Let us arise and build!" became the enthusiastic cry of this church in 1951. The next March construction began, and the building was dedicated on November 16, 1952, by Robert E. Goggin, Oklahoma District Superintendent.

The building is all masonry construction. The auditorium and education building are equipped to serve more than five hundred people. The structure is valued at \$190,000.

This church had its beginning in 1927, when Elmer T. Gore began holding services in a humble mission hall. He was followed by Ed Williamson, T. K. Davis, and Edgar L. Newby, all of whom served the church faithfully, and upon whom God's blessings rested.

In 1944 James L. McQueen was elected pastor. The ten years which followed have been busy years of building numerically and in other ways. Two additions were completed on the old building at Fifth and "G" Streets; but because of the growing need of a better location and larger facilities, the present location was purchased and the new building constructed.

Through the doors of this church each week come hundreds of men and women—people who worked together to see this building rise for the glory of God. Even during these days of building there was a steady gain—the attendance of the church is around 100 more now than a year ago. The average Sunday School attendance is 375. Many men from Fort Sill have been won to Christ.

The Uttermost Part of the Earth



by Alvin Capener, Barrow, Alaska

E. Howard Anderson of Stamford, Connecticut, and I arrived by air in Barrow, Alaska, on September 24. It was a pleasant day—the temperature was about 45 degrees, and there was no snow anywhere. From the airfield we rode into the village on the back of a truck. Several Eskimo friends greeted us with a smile and a handshake. One family invited us in and made us at home. We had a tent with us, but chose to accept the invitation, and rolled out our sleeping bags on the floor of the igloo.

Barrow is located at the northernmost tip of American territory, over 400 miles north of the Arctic Circle. In spite of its location, Barrow does not have perpetual winter. But because of its inaccessibility and the difficult problems connected with living in such an isolated place, the full gospel message has never been given to this, the largest Eskimo community in Alaska.

After our arrival we had to wait a week before the annual freight ship docked. The ship was bringing us such things as two pieces of thin steel to be used for sled runners, a linoleum rug for the kitchen, canned food, building materials for the new church, and tools with which to work.

The week of waiting was a week of preparation. We selected a building site, arranged for electricity for our power tools, and found a place to live.

Then the freighter arrived, on schedule, and in a period of calm weather. The cargo was unloaded onto the beach. God certainly answered prayer in causing the

winds which had been blowing a gale force to die for the docking of the freighter. We thank the Lord that all our supplies were delivered with very little loss or damage.

Lewis Welker of Washington, D. C. helped Brother Anderson and myself to build. In spite of adverse conditions—with many days of high winds, rain, cold, and snow—we have made good progress. Sometimes we must work in our heavy fur clothing because of the cold. Part of the building is complete from foundation to roof, and our supplies are safely stored inside. Regular services will begin early in December.

Mrs. Capener is remaining in the United States, with our boys, endeavoring to raise enough money to finish paying for our supplies. So we three men are here alone. We are living in a tiny Eskimo house, 9 x 15. The ceiling is low. The entrance door is about four feet high. We can stand upright only in the center of the house.

Send your personal gift, or offering from your church, for the general fund of the National Home Missions Department, to 434 West Pacific, Springfield 1, Missouri. If you wish, designate your gift for certain missionaries or for the Deaf, Indian, Alaska, prison, or Jewish work. Your church will receive missionary credit for the gift. All gifts are deductible for income tax purposes.

Already the Lord has given us many friends. Several have helped us build. Being hungry for fresh meat, we welcomed a chunk of walrus, even though it was taken from a barrel in a back yard. Others have brought us caribou and wild ducks and geese. Many have come to visit and hear us play and sing. They are eagerly looking forward to the completion of the church and the beginning of regular services. Children crowd around as we work, very much interested in the village's new church.

We consider it a privilege to bring the message of Christ to the people of Barrow. We hope you, too, will consider it a privilege to join us in prayer that soon we may see the moving of the Holy Spirit here in the uttermost part of the earth.

AN APOLOGY

In listing the Indian missionaries under appointment, in the issue of October 31, we unintentionally omitted the names of James and Sarah Watson, who have been laboring on the Lac Orellies Indian Reservation, Couderay, Wisconsin, for nearly four years. With this correction the total number of missionaries to the Indians in Wisconsin is five, and the number of mission stations in that state is three.

AMONG THE ASSEMBLIES

MITCHELL, ARK.—Evangelists Joe Miller and Dwayne Friend were with us for 2½ weeks. Several were saved, and five baptized with the Holy Ghost. The church was stirred to do more for the kingdom of God.—Luster Young, Pastor.

WACO, TEX.—Evangelist W. V. Grant was with us for 30 nights in a tent meeting. Several churches co-operated, and large crowds attended the meeting. Hundreds were saved or filled with the Holy Ghost. Hundreds testified to healing. Pastors report a good increase in membership, and there is better fellowship among the churches. This was Brother Grant's third revival in Waco. Our people are encouraged to go deeper with God. The Sunday School has almost doubled. We baptized 16 in water, and a goodly number came into the church.—L. C. Harris, Pastor Calvary Assembly of God.



Alvin Capener, with a little Eskimo, standing at the foundation of the new Assemblies of God church which he and two other young men are building far up in Barrow, Alaska.



Lewis Welker and some of the Eskimo children who watch with interest the progress of the new church which Alvin Capener, E. Howard Anderson, and he are erecting in Barrow.

WE THANK GOD FOR OUR EVANGELISTS

They Are His Gift to the Church

"Do the work of an evangelist," said Paul to young Timothy. Unequivocally, without apology, Paul set forth this work as the one that every Christian should consider it his duty to engage in.

We are glad to say that the evangelists of the Assemblies of God have caught up Paul's command and are carrying it out with all of the fire and fervor that is in them—they are giving their lives for the evangelization of the lost.

Few people realize what it means to engage in full-time evangelistic work today. The sweet but toilsome burden of winning the lost weighs heavily upon the soul of the evangelist who has pledged his life to warn the sinner of impending judgment. Indifference and opposition from fellow Christians add to the burden. In addition to these spiritual trials the evangelist must "lay down his life" in the natural too. It is necessary for the evangelist to travel from place to place conducting meetings, and often it is true that he has no place to call his own. He must listen while the unthinking call his life "glamorous" and "easy" and seldom can he even attempt to explain the loneliness which is often his.

But in spite of the toils connected with evangelistic work, hundreds of Assemblies of God ministers have accepted the call God has placed upon

them and are faithfully fulfilling God's call. For this we thank God.

During the Christmas season evangelists are seldom called for revival campaigns and other special meetings. For this reason the national Evangelism Department has selected this time of year for the First Evangelism Convention to be conducted in Kansas City on December 15, 16, 17. The following subjects will be presented and should be of special interest to evangelists:

Evangelistic Campaigns and the Local Church
Ministerial Ethics (formation of a code of ethics)
Evangelistic Preaching and the Audience
The Altar Call and Altar Service
Evangelism Publicity and Promotion
Evangelism and Money
Before the Evangelistic Campaign
After the Campaign
—and many others.

Pastors and other ministers are also invited and urged to be present. The following evening speakers have already been engaged:

George Hayes
Arthur Arnold
Jay B. Oaks



George Hayes



Arthur Arnold



Jay B. Oaks



D. H. McLaughlin

Sessions for Laymen Too!

In addition to the above "ministers only" sessions, the laymen will engage in an unusual Personal Workers course. Taught by a well-known personal worker, Dwight McLaughlin of Seattle, Wash., this session should be of special interest. The following subjects will be discussed:

Where to Do Personal Work
How to Begin
How to Deal with Those Who Realize Their Need

How to Deal with Those Who Have Little Concern
How to Deal with the Person Who Thinks He Is Too Bad
How to Deal with Those Who Lack Faith
How to Deal with Backsliders
How to Deal with Those Who Put off the Decision
How to Deal with Those in False Cults
The Soul Winner Himself

COME AND BRING A CARLOAD!

ROSAMOND, CALIF.—Evangelist and Mrs. Paul Hill and family from Carthage, Mo., were with us for a meeting. Five or more were saved and several were healed. We enjoyed the Spirit-filled ministry of Brother Hill.—C. Holderman, Pastor.

MURDO, S. DAK.—We had special children's services for six nights with Ruth Zimmerman and Marlene Havala. They carried out the theme "Hidden Treasures." Several children knelt at the altar for salvation and a closer walk with the Lord. Adults, along with the children, profited from these services.—Leo Bankson, Pastor.

CORRY, PA.—We are thanking God for the blessings we received during the meeting with Evangelist and Mrs. Nelson E. White of Mobile, Ala. The anointing of the Lord was upon their ministry in every service. Their special singing and instrumental numbers were blessed of God. Several prayed through to old-time salvation. Backsliders were reclaimed. The church received a greater vision, and we are looking for a great harvest of souls. The Sunday School attendance reached an all-time high.—J. B. Kelly, Pastor.

ZION, ILL.—We have just concluded our annual Missionary Convention in the Christian Assembly. Those ministering during the eight days were Mr. and Mrs. Noel Perkin, Mr. and Mrs. Maynard Ketcham, Mr. and Mrs. Everett Phillips, Mr. and Mrs. Eugene J. Bascue, and Mr. and Mrs. Paul N. Goodwin. The stirring messages have resulted in increased missionary vision and zeal.—Thomas R. Brubaker, Pastor.

MINNEAPOLIS, MINN.—We are thankful to God for the fine meetings we had lately with Evangelist and Mrs. Willard Cantelon and Evangelist and Mrs. Alfred Garr. Their ministry was greatly appreciated by our people, and souls were saved.

We also had a two-week meeting with the Sunshine Evangelistic Party, consisting of Brother and Sister Bruce Thum and Charles Verness. We enjoyed their fine ministry in the Word and their wonderful singing and instrumental numbers. We reached a great number of new people, and some were definitely converted. We are expecting to have Harvey McAlister with us for meetings the latter part of November.—F. J. Lindquist, Pastor, Minneapolis Gospel Tabernacle.

CLOVERDALE, CALIF.—For five weeks, Evangelist and Mrs. John McPherson of Richmond, Calif. were with us for a meeting. God met us in a wonderful way. Souls were saved, and others were drawn closer to the Lord. The revival continues with souls being saved and sick folk healed.—Mr. and Mrs. J. L. Jeffrey, Pastors.

DURANT, FLA.—The annual camp meeting of the Pleasant Grove Assembly was conducted October 7 through 17. This was one of the best camp meetings we have ever had. An estimated 2,500 attended the night meetings. People came from all over Florida, and from Texas, Georgia, Alabama, South Carolina, Mississippi, and other states. All felt the mighty power of God as the Word was preached.

The morning speaker was D. P. Holloway of West Palm Beach, Fla.; the night speaker was Evangelist Carl Alcorn of Fort Worth, Tex.; and John Wilkerson of Lakeland, Fla. conducted the C. A. Vesper Service. Other ministers likewise ministered in the Spirit during the ten-day meeting. Souls were saved, believers filled with the Holy Ghost, and the people edified.—W. H. Magee, Durant, Fla.

If you have a SERVICEMAN stationed at . . .

Parks AF Base, California
Camp McCoy, Wisconsin
Fort Bragg, North Carolina
Yakima Firing Center, Yakima, Wash.
Fort Hood, Texas
Fort Sill, Oklahoma
Air Force Base, Del Rio, Texas
Whiting Field, Milton, Florida
Ethan Allen AF Base, Burlington, Vermont
Marine Base, Cherry Point, North Carolina
Fort Campbell, Kentucky
Tyndall AF Base, Panama City, Florida
Naval Air Base, Lincoln, Nebraska
Fort Bliss, Texas
Biggs AF Base, El Paso, Texas
Wm. Beaumont Army Hospital, El Paso, Texas
White Sands Proving Ground, Las Cruces, New Mexico

. . . THEN YOU WILL BE HAPPY to learn that there is an Assemblies of God pastor or an Assemblies of God military chaplain at each of these locations (and dozens more) who has offered to make personal contact with young men stationed in his area.

SEND US the name and address of your serviceman. Not only will we inform the local pastor or chaplain about him, but we will place his name on our mailing list as well. There is no charge for this ministry; the Servicemen's Division is supported by free-will offerings.

WATCH THIS BOX for future listings of installations served by our pastors or chaplains. Or, better yet, mail in your serviceman's name and address without delay. Even if he cannot be reached personally by one of our pastors or chaplains he will be placed on the mailing list of the Servicemen's Division.

SERVICEMEN'S DIVISION

C. A. Department
434 West Pacific Street
Springfield 1, Missouri

BALDWIN PARK, CALIF., Oct. 18—We felt the Lord wanted us to build a church here, so we purchased a lot in July, 1950, making a payment of \$181.06. The Lord had called us to do this work, and we knew He would make a way. Brother McEntyre was working at this time, and his company gave him an increase in pay. By September 26 we finished paying for the lot which cost \$1,600.

With God's help, in March, 1951 we began to build the auditorium, 26 x 40. By June the building was completed. The total cost of the lot and building was \$6,134.38. Brother McEntyre worked on the building in the evenings to keep the cost down.

The first service was held on June 10, 1951. We had no promise of anyone's help other than the Lord's. We had never pastored a church or held a meeting; we just started out for the Lord by faith. The first Sunday we had 26 in Sunday School. By 1952 we had a congregation built up, and the church was organized with the Assemblies of God. During the same year, we built four Sunday School rooms, 10 x 13 each. The Sunday School attendance increased to 93. We organized C.A.'s and Junior C.A.'s and a Women's Missionary Council.

In the summer of 1953 we had a Vacation Bible School. Several children were converted and filled with the Holy Spirit. During the first part of 1954 we started to build a C. A. chapel.

During our stay here, a number have been saved and filled with the Holy Spirit, and a number of sick folk have been healed. We have left the church and we are trying to get located in another new work.—Brother and Sister Ben E. McEntyre.

JEANNETTE, PA.—Our church was inspired and encouraged during the meeting with V. G. Greisen, Kansas District Superintendent. Brother Greisen's messages along the line of faith opened the Word to us in a new way. The last night of the meeting the Harrold Rich family, just arrived from Denmark, were with Brother Greisen. We were blessed and thrilled to hear how God is moving in Denmark.—A. A. Amerine, Pastor.

REEVESVILLE, ILL.—We had a wonderful meeting with Evangelist and Mrs. Robert Rogers of Spring Hill, Ala. They were with us only three nights because of other engagements, but in this short time 10 people were saved. A man and his wife knelt at the altar and wept their way through to salvation. The same night a lady about 40 years old found Jesus as her Saviour for the first time. When she returned to her seat she raised her hands and praised the Lord because of her new-found joy. Several were healed by the power of God. We surely appreciated the Spirit-filled preaching and singing of Brother and Sister Rogers. We are looking forward to the time when they can come back for another meeting.—W. G. McClusky, Pastor, First Assembly of God.

DOLGEVILLE, N. Y.—Evangelist Michael Mastro was with us from July 15 through August 1 in an area-wide salvation-healing meeting. This was the first union meeting of the Pentecostal churches in this area. It has drawn us closer together, and the fellowship and harmony was indeed wonderful.

The meeting was held in Rebekah's Hall. Many were delivered from sin and sickness as Brother Mastro preached the Word. People were healed of cancer, heart condition, eye trouble, internal disorders, deafness, and lameness.

We appreciated Brother and Sister Mastro's co-operation, and all the bills were paid before the meeting closed. The revival fire still continues to burn in our meetings. We have broken all previous Sunday School records since the meeting closed.—Joseph A. Falcone (Salisbury Center, N. Y.), Chairman.

AMERICUS, GA.—We had an area-wide tent meeting with Evangelist David Nunn and party. Over 150 came forward for salvation the first two weeks. Night after night people were healed of various afflictions. A lady who had worn thick glasses for 46 years was healed, and now she is able to read without her glasses. Another woman, who had suffered with gall stones for eight years, was healed.

We enjoyed Brother and Sister Larry Keel's singing and organ music. Brother Leon Morrow's messages on faith were inspiring and helpful. We reached many new people in this meeting. One night about 500 were under the tent, and 200 on the outside.

The last Sunday morning, Brother Nunn raised \$2300 in cash and pledges to purchase a new church location. We do not have room to expand where we are. Three years ago, the Sunday School averaged 40. Now we are averaging over 100.—A. V. Hendrick, Pastor.

EAST LIVERPOOL, OHIO—Evangelist Morris Cerullo conducted the first area-wide full gospel meeting ever held in this Ohio Valley country. The meeting was held in the high school auditorium October 3—18. The most outstanding sign of God's blessing in the meeting was the number of people who sought the Lord for salvation. Many were healed by the power of God.

Crowds exceeded all expectation, and on several occasions the 900-seat auditorium was packed. One night a hundred extra chairs were placed in the building to accommodate the people, and two hundred were turned away. Since there were no large Pentecostal congregations to support the meeting, the majority of the people were outsiders. These good people evinced amazing hunger for Pentecostal truth.

Brother Cerullo's messages were filled with the power of the Spirit. He made it clear that salvation meant complete separation from the world—but still more than 300 came forward.

Our local full gospel churches were blessed by this meeting, and God's people have been refreshed. A number of people will be added to our churches. Every sponsoring pastor has requested Brother Cerullo to come back for another meeting.—W. Cameron Wilson, Pastor, First Assembly of God.

SHEPHERD, TEX.—Sister Bessie M. Stubblefield from Rosenberg, Tex. was with us for a meeting. Two were reclaimed and one was filled with the Holy Ghost. A lady 88 years old was saved. The saints were helped and blessed during this meeting.—Mrs. Jack McAdams, Secretary. (John McAdams is Pastor.)

WACO, TEX.—We had a successful meeting with Evangelist Kenneth Berry and the Musical Berrys. The sincere preaching of the Word by Brother Berry, along with his description of the scenes which he witnessed in Korea, moved the hearts of the saved as well as the unsaved. We received a greater burden to seek God for a genuine Pentecostal revival. Many came to the altar each night to seek God for their needs. Many evenings extra chairs were brought in. We are looking forward to next summer when Brother Berry will return for a tent meeting.—Horace Rawls, Pastor, East Waco Assembly of God.

KANSAS CITY, MO.—We had a time of spiritual refresher when Evangelist Gayle Jackson was with us for one week from September 19 to 26. The attendance was very good, and God's presence and glory filled the building. Brother Jackson was mightily used in preaching the Word, and God confirmed it with signs and wonders. A large number of folk were saved by the blood of Christ, between 40 and 50 were baptized with the Holy Spirit, and many were healed as prayer was offered for them.

The last Sunday afternoon, as Brother Jackson was praying for the sick, one of our young men who was wearing a hearing aid suddenly snatched the instrument from his ear and was instantly healed. The power of God fell, and we received a glorious visitation from God.—A. A. Wilson, Pastor, First Assembly of God.

WINSLOW, IND.—The Zion's Hill Assembly of God, on Indiana Highway 64 south of Oakland City, was dedicated to the Lord on October 4. Jack Ellsworth from Pawnee, Ill. brought a stirring message in the afternoon, and Bill Meyers from the Calvary Assembly in Evansville, Ind. spoke to the young people in the vesper service, which was well attended.

It was impossible to seat everyone for the night service, and people stood on the inside and outside of the building. The presence of the Lord was very real. George Mandel from Springfield, Ill. preached on a "Habitation for God." It made us realize the importance of putting God first. We appreciated the lovely way he dedicated the church. We received many favorable comments from visitors.

The offerings and individual gifts totaled \$279.00, which we will use to buy a furnace. God has made it possible for us to have a furnace installed at wholesale price.

This is a small country church, and we are asking God to help us reach the rural people with the Full Gospel message. There are many who do not attend any church.—John D. Dearing, Pastor.

ST. PAUL, MINN.—Recently we had a meeting with Evangelist and Mrs. A. R. Vanderploeg. Their music and preaching was a blessing and brought a sweet move of God's Spirit. Many people attended our church for the first time. We rejoiced to see souls at the altar for salvation.

This meeting was followed by a two-week meeting with the Sunshine Party. The attendance was excellent. The meeting concluded with a record-breaking attendance of 398 in Sunday School.

Since moving into our new building at a new location sixteen months ago, we have enjoyed manifold blessings from the Lord. During this time at least 700 people have attended our Assembly for the first time. We have seen souls saved, believers baptized with the Holy Spirit, and sick bodies healed. We are grateful to God for helping us purchase two choice lots next to the church, which gives us a large plot of ground.

The following evangelists have also contributed much to the growth and blessing of the church: Evangelists Donnell and Holler, Evangelists Smith and Rogers, Mr. and Mrs. Lee Hofmo, Mr. and Mrs. Homer Doyle, and Hal Herman. We appreciate also the splendid co-operation and devotion of all the faithful members of our congregation, who dearly love the Lord.—Wilbur and Mildred Weides, Pastors, Summit Avenue Assembly of God.

BIRMINGHAM, ALA.—We have just closed a five-week meeting with Evangelist Fred Brand of St. Louis, Mo. Night after night God moved among us, and people prayed through to victory. Thirty-four were saved or reclaimed, and around 21 received the baptism of the Holy Spirit. We praise God for this wonderful outpouring of His Spirit. Every department of our Assembly was strengthened and blessed. The revival spirit continues. We are looking forward to another meeting with Brother Brand next year.—J. M. Graham, Pastor, First Assembly of God.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangelist is made up 19 days before the date which appears upon it.

PATTERSON, CALIF.—Assembly of God, Nov. 28—Dec. 12; Evangelist Erling Saxelid, Ceres, Calif. (Forrest A. Childs is Pastor.)

WILTON, ARK.—Assembly of God, Nov. 28—; Evangelist Quentin D. Edwards, Garland, Tex. (Freddie Salisbury is Pastor.)

HASTINGS, NEBR.—Assembly of God, 406 S. Burlington, Nov. 28—; Evangelist A. M. Alber, Sioux City, Iowa.—by H. W. Lebsack, Pastor.

FREEPORT, TEX.—Nov. 21—; Evangelist and Mrs. Leo Walker, Fort Worth, Tex. (E. C. Allen is Pastor.)

NORTH PLATTE, NEBR.—Assembly of God, 303 S. Dewey St., Nov. 21—Dec. 5; Evangelist Dan E. Flaming, Tulare, Calif.—by Louis L. Roggow, Pastor.

ENGLAND, ARK.—Dec. 5—19; Evangelist and Mrs. R. G. Hancock and Carol, Springhill, La. (Joe Adams is Pastor.)

AKRON, OHIO—South Side Pentecostal Church, Nov. 28—Dec. 19; Evangelists Lyman and Helen Jollay, Flint, Mich.—by R. D. Dobbins, Pastor.

EAST ALTON, ILL.—Full Gospel Assembly, 325 Main, Nov. 30—Dec. 19; Evangelist Walter D. Lascelle, Seattle, Wash. (A. I. Sherman is Pastor.)

ALPENA, MICH.—Memorial Hall Auditorium (next to post office), Nov. 23—; Evangelist William A. Caldwell, Conyngham, Pa. (Gunnar Kars is Pastor.)

HOBBS, N. MEX.—First Assembly of God, 6th and Snyder, Nov. 28—; Evangelist Paul B. Franklin, Pasadena, Calif. (Raymond Hudson is Pastor.)

ROCHESTER, N. Y.—Glad Tidings Church, N. Goodman and Ripley Sts., Nov. 28—Dec. 12; Evangelist and Mrs. Wendell Reed, Denver, Colo.—by William E. Varney, Pastor.

MURCHISON, TEX.—Bartons Chapel Assembly of God, annual homecoming, Dec. 5. All-day service with dinner on the grounds. All former members and pastors invited.—by Curtis Brandon, Pastor.

SEATTLE, WASH.—Calvary Temple, Nov. 28—Dec. 5; Evangelist E. J. Robison.—by Watson Argue, Pastor.

HASKELL, TEX.—Nov. 26—; Evangelist W. M. Stevens, Denver, Colo.—by A. W. Waller, Pastor.

PASADENA, TEX.—Southmore Assembly of God, Nov. 28—; Evangelist Floyd A. Reb.—by W. C. Harding, Pastor.

LOVING, N. MEX.—Assembly of God, Nov. 21—; Evangelists Dave and Gloria Laughlin, Los Alamos, N. Mex. (R. T. Peck is Pastor.)

BLUEFIELD, VA.—Assembly of God, Nov. 28—Dec. 12; Evangelist and Mrs. Nelson E. White, Ft. Myers, Fla. (Albert Vickers is Pastor.)

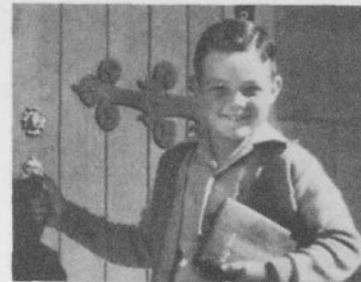
STONE POINT, OKLA.—Nov. 21—; Evangelist and Mrs. Charles E. Ramey, Fort Smith, Ark. (Norman L. Kilpatrick is Pastor.)

MECHANICSBURG, PA.—Assembly of God, Dec. 5—; Evangelist A. D. Skymmer, Haddon Heights, N. J. (Charles Crone is Pastor.)

KULM, N. DAK.—Nov. 28—; "Good News Crusade" with Evangelist Oliver Johnson.—by Lloyd C. Jorgenson, Pastor.

LOS ANGELES, CALIF.—Bethel Temple, 1250 Bellevue, Nov. 21 through Dec.; Evangelist Arne Vick.—by Louis F. Turnbull, Pastor.

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HOUSTON, TEX.
Jan. 18-20, 1955
Coliseum

LONG BEACH, CALIF.
Feb. 8-10, 1955
Municipal Aud.

SEATTLE, WASH.
Feb. 28—Mar. 2, 1955
Civic Aud.

OMAHA, NEB.
Mar. 15-17, 1955
Municipal Aud.

BOSTON, MASS.
Mar. 29-31, 1955
Symphony Hall

NASHVILLE, TENN.
Apr. 12—14, 1955
War Memorial Aud.

1955 REGIONAL SUNDAY SCHOOL CONVENTIONS

FORT WORTH, TEX.—Moberly Street Assembly, Dec. 5—; Evangelist and Mrs. Leo Walker.—by J. L. Rish, Pastor.

BRISCOE, TEX.—Missionary Revival, Nov. 28—; Edith Little, National W.M.C. Field Representative.—by J. D. Gitchell, Pastor.

DOVER, PA.—Assembly of God, Nov. 30—Dec. 12; Evangelist Niels P. Thomsen. (Bernard H. Crone is Pastor.)

LITHIA, FLA.—Nov. 21—; Evangelists Bessie L. Fisher and Nell Gaines Cheek, Memphis, Tenn. (James M. Turner is Pastor.)

CHIPPEWA FALLS, WIS.—Assembly of God, Nov. 30—Dec. 12; Evangelists Joel and Esther Palmer, Lake Wales, Fla. (George A. Niccum is Pastor.)

KITTITAS, WASH.—Assembly of God, Nov. 28—; Evangelist Wesley W. Fleming.—by John H. McCullough, Pastor.

SEDRO-WOOLLEY, WASH.—Nov. 16; "King's Minstrels," Evangelist and Mrs. Clinton Ward, Vancouver, B. C., Canada.—by W. V. Kononen, Pastor.

RICHLAND, WASH.—First Assembly of God, 1306 Stevens Dr., Nov. 28—; Evangelists Frank and Gladys Lummer, Davenport, Iowa. (W. A. Buck is Pastor.)

MANSFIELD, OHIO—Glad Tidings Tabernacle, 259 Glessner Ave., Nov. 25—Dec. 12; Evangelist H. E. Hardt, York, Pa. Prayer for the sick. (A. J. Jensen is Pastor.)

HAMMOND, IND.—Hessville Assembly of God, 2835-165th St. (I.B.E.W. Hall), Nov. 28—Dec. 12; Evangelist and Mrs. Percy King, Detroit, Mich.—by Don L. Bond, Pastor.

HOT SPRINGS, ARK.—Dedication services at National Children's Home, Dec. 11, 2 p.m. Ralph M. Riggs, speaker.—by Ole S. Kvistad, Superintendent.

WICHITA, KANS.—Glad Tidings Assembly of God, 15th at North Park Pl., Nov. 16—Dec. 5; Evangelist and Mrs. D. Fred Leader, Chicago, Ill.—by Floyd L. Dennis, Pastor.

DALLAS SECTIONAL S. S. CONVENTION—First Assembly of God, Dallas, Nov. 30. Services—morning, afternoon, and evening. C. Morse Ward of REVIVALTIME, guest speaker. W. A. McCann, District S. S. Director, in charge.—by J. Curtis Carlin, Dallas Sectional S. S. Director.

OKLAHOMA DISTRICT S. S. CONVENTION—District Auditorium on camp grounds, Dec. 6—7. Speakers: Paul Copeland, Cecil Parish, and Edith Denton, National S. S. Department, Springfield, Mo.

"SEVEN DISTRICTS" PRAYER AND BIBLE CONFERENCE—First Assembly of God, 1120 N. 2nd St., Albuquerque, N. Mex. Beginning Monday night, Jan. 10; ending noon, Jan. 13. Sponsoring Districts—Arkansas, Louisiana, Oklahoma, Texas, South Texas, West Texas, and New Mexico. For information write host pastor, Paul W. Harrington, 1120 2nd St. N. W. Albuquerque, N. Mex. or E. R. Foster, 800 N. Pierce St., Amarillo, Tex.

OPEN FOR CALLS

PASTORAL

Benjamin Mack, 277 Winfield Ave., Jersey City, 5, N. J.

EVANGELISTIC

Billy F. Thomison, 1103 N. Main St., Belton, Tex. "Resigned church in Lott, Tex."

Arthur V. Schneider, Lewis, Kans. "Graduate of Glad Tidings Bible Institute of San Francisco, Calif."

E. G. Kenedy, 1209 Alamo, Modesto, Calif.

Haynie Nichols, 560 "W" Ave., Porterville, Calif.

Mr. and Mrs. Jimmy White, 1348 Cherry Ave., Columbus, Ga. "Graduate of South-Eastern Bible Institute."

J. Randall Redding, General Delivery, Salem, Va.

Elmer A. Lewis, 3680 Calla Dr., Jacksonville 7, Fla. "Entering full-time evangelistic work."

PASTORAL OR EVANGELISTIC

Briggs P. Dingman, 1228 Colcord Ave., Waco, Texas.

L. D. McElyea, Box 480, McAlester, Okla.

H. V. Foley, Sumner, Mo.

MISCELLANEOUS

MARRIED—Evangelist Malvie Musgrove, an ordained minister, was married Oct. 22, 1954 to James Henry Carlisle, a minister of the South Florida District. Their address is 4811 Beach Blvd., Jacksonville 7, Fla.

WITH CHRIST

EARL J. HANCE, 49, Lorain, Ohio, went to his heavenly reward October 29, 1954. He was ordained in 1933. He was pastoring the Gospel Tabernacle in Lorain at the time of his death.

PENTECOSTAL BLESSING AT CENTRAL BIBLE INSTITUTE

As we go to press with this issue of "The Pentecostal Evangel," God is pouring out His Spirit in Pentecostal fullness at Central Bible Institute. More than forty of the students have been filled with the blessed Holy Spirit.

From the very opening of school in September there has been an unusual hunger after God in the hearts of the students. While C. C. Burnett, Vice-President of the Institute, was speaking at an outdoor meeting, on the opening night, the blessing of the Lord suddenly came upon the assembled students in such a manner that the order of the service was entirely changed. Hundreds of the young people sought God throughout the entire evening—some remaining outdoors under the stars while others retired to the chapel to spend the entire night in prayer. By dawn, four had received the Baptism of the Holy Spirit.

During the ensuing weeks there have been many glorious interruptions occasioned by the moving of the Spirit, both in chapel and in the classrooms, with the result that several more students were filled with the Holy Spirit. Both students and faculty set aside daily and weekly seasons to pray for God's Spirit to be poured out at Central Bible Institute this year, and God is answering prayer in abundant measure.

In the larger classes especially, lectures have given way to prayer meetings from time to time. Nicholas Nikoloff has been unable to teach his class in the Radio Auditorium (where "Revival-time" originates each Sunday night) on several occasions. On Thursday, November 4, the students assembled for a class in this auditorium, following their chapel service. David Drake, the teacher, attempted to open the class period, but the students were so mightily moved upon by the Spirit of God that they could do nothing but pray. For three hours they continued to seek the Lord. Students from other classes, at the close of their class periods, came to the radio auditorium to see what was happening and joined in the prayer meeting.

Bartlett Peterson, President of C. B. I., called a special meeting in the chapel and invited the students to tell what God had been doing for them. One after another stood to tell how God had filled them with the Spirit, or had healed their bodies, or had spoken to their hearts, or answered prayer in some other remarkable way. There was no preaching in this service. Brother Peterson merely read a passage of Scripture and invited the students to seek the Lord. They moved as a unit, so general was the spiritual hunger and eagerness to pray. The altar space in the chapel was filled with students praying or prostrate under the Spirit's power, while the platform was filled with other students who wanted faculty members to lay hands on them and pray concerning definite needs in their lives.

Prayers were turned into praises as God moved upon hundreds of students in waves of spiritual power and blessing. Some of the young men were dancing for joy and hugging one another. The young ladies, too, were manifesting a mighty spirit of love one for another as God melted their hearts together. The spontaneity of the praying and the great love that was being shed abroad in the students' hearts by the Holy Ghost was such that Brother Nikoloff was heard to say, "I've never seen anything like this for spontaneity and Christian love, either in the great revivals in Eastern Europe or in the early days at Bethel Bible Institute in Newark, New Jersey."

The students leave the chapel to get their meals and take care of necessary duties, but return

at the earliest opportunity and continue the great prayer meeting. Classes have been forgotten. The entire student body is united in one great class, being taught by the Holy Spirit truths they never would find in books.

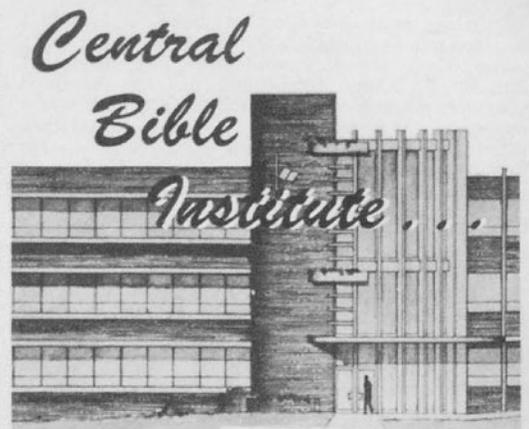
There are 641 students enrolled at Central Bible Institute this year, an increase of 69 over last year. It represents the largest student body at Central since 1949 when, because of the influx of World War II veterans, 686 students were enrolled. This year's enrollment includes students from nine foreign countries—thirteen from Canada, two each from the Bahamas and England, and one each from Ceylon, Egypt, India, Japan, Peru, and Switzerland. There is also one student from the Alaska territory.

Missouri leads all other states with 102 students. Kansas, Illinois, Michigan, Ohio, California, and New York are next in that order. Every state except five is represented in the student body.

In the midst of a wonderful wave of spiritual blessing, plans and efforts are still going forward toward the erection of a new administration building which will be named after the late Dean, W. I. Evans. Funds are coming in, but much more money is needed to get construction underway. Will you join in prayer for Central Bible Institute, that God's blessing may continue to rest upon its work of preparing Pentecostal workers, and that funds may be supplied for the urgently needed administration building?

NEW ADDRESSES

- Austin Carrigan, 407 N. Mason, Bowie, Tex. "Pastoring Bowie Assembly of God."
 Pastor Milo Harmon, 309 W. 12th St., Lexington, Nebr.
 E. Joe Wilmoth, Box 294, Forrest City, Ark.
 C. A. Davenport, 124 Reed St., New Kensington, Pa.
 C. E. Turner, 706 S. 7th St., Council Bluffs, Iowa. "Pastoring First Assembly of God."
 Mr. and Mrs. Delmar Kingsriter, % Lake Geneva Bible Camp, Alexandria, Minn. "Address while itinerating for missionary work."
 Joe W. Wooldridge, Box 74, Durant, Fla. "Pastoring Turkey Creek Assembly, Route 4, Plant City, Fla."
 Ivan Christoffersen, 618 N. 2nd St., Stockton, Kans. "Pastoring Assembly of God."
 E. C. Worley, Route 2, Stanton, Tenn. "Resigned Dancyville Assembly in Stanton to re-enter evangelistic work."
 George M. Willis Jr., Box 807, Nederland, Tex. "Pastoring First Assembly of God."
 Evangelist E. J. Klaus, 341 Second St., Corry, Pa.
 J. R. Watson, Signor Indian Gospel Mission, Box 72, Couderay, Wis. "We have not moved, but changed our mailing address. Formerly known as Stone Lake Indian Mission."
 Roy K. Reed, Box 751, Whitefish, Mont.
 Pastor Charles G. Shaklee, 724 4th St., Box 552, Rupert, Idaho. "Resigned church in Shoshone, Idaho."
 George E. Elrod, 1424 Tully Rd., Modesto, Calif. "Resigned Full Gospel Church in Modesto, effective Jan. 9. Mailing address after Jan. 9—Route 1, Box 175, Tracy, Calif."
 Homer B. Walkup, Box 488, Meridian, Idaho. "Pastoring Meridian Assembly, besides serving as District Secretary of Southern Idaho."
 Mr. and Mrs. F. H. Willis, 1513—10th Ave., Phenix City, Ala. "Pastoring Aldridge Road Assemblies of God Mission in Columbus, Ga."
 Guilford J. Mandigo, Box 784, Conrad, Mont.



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CBI has outgrown its facilities! This school is accredited in the collegiate division of the Accrediting Association of Bible Institutes and Bible Colleges, and by the Veterans Administration for training of veterans under Public Laws 346, 550, and 16.

BUT CBI needs more than recognition—it needs larger and better facilities for its task of training ministers and missionaries to spread the gospel. The school was established in 1922. The present Administration Building was erected by 1924 and enlarged ten years later. John Welch Hall was finished in 1936, and in 1939 the auditorium for Chapel was built. But since 1948 the facilities have been overtaxed by a greatly expanded body of students.

NOW, authorized by the General Council in session in Milwaukee in 1953, CBI has had plans drawn for a new administration building, to be known as W. I. EVANS HALL in memory of its late dean. The building will house additional classrooms and a larger library.

FOR funds to complete this Memorial Hall CBI is dependent solely upon the support of its many friends.

GIFTS to Central Bible Institute may be deducted on your Income Tax Return.

PLEDGES and contributions should be sent to

**Treasurer, Central Bible Institute
Springfield, Missouri**