FILE COPY

The Pentecostal Evangel
Weekly Voice of the Assemblies of God

Number 2098
July 25, 1954
Five cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

Jackson Lake near Moran, Wyoming, with Teton Mountains in background

Photo by Corson-Devaney

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

No Released-Time in Delaware

Released-time religious instruction programs have been banned in Delaware public schools, by vote of the State Board of Education, meeting at Dover, Del. in June. The schools may be used to teach worldliness but must not be used to teach godliness.

Monthly Day of Prayer

The Bible exhorts us to offer prayers, intercessions, and giving of thanks for all men (1 Timothy 2:1) but evidently some people wait for a Presidential proclamation before doing so. The Senate Judiciary Committee has approved a resolution authorizing President Eisenhower to proclaim the first Sunday of each month in a one-year period as a day of prayer for "people enslaved behind the Iron Curtain."

Juveniles and Crime

Arrests of boys and girls under 18 years of age increased 7.9 per cent in 1953, according to the latest report from the Federal Bureau of Investigation. Adult arrests increased 1.9 per cent. Half of the car theft arrests were of juveniles; 29 per cent were not old enough to get a regular driver's license in most states. It is not hard for Sunday School workers to see which are the crucial years in the lives of the young people.

High-School Drinking

A survey of 1,177 students in five high schools in Utah found that 20 per cent of the girls and 44 per cent of the boys "sometimes drank." The majority said they did so to follow the crowd, while 17 per cent said their motive was to forget their troubles. The average age at which they took their first drink was found to be 14½ years, when they ought to have been enrolled in an Intermediate Sunday School class and shielded from the curse of liquor.

Drink Can Ruin America

If drinking in America continues to increase, history shows it will destroy our democracy. So said Dr. Andrew S. Ivy recently in a public speech at Chicago.

Dr. Ivy, head of the department of clinical sciences at the University of Illinois, said: "History shows that 19 of 21 civilizations in the world's history crumbled when the people lost their sense of responsibility. . . . There are 110,000,000 persons over 16 who drink in America. . . . This number grows by 250,000 each year. . . . Where it will end, I don't know, but I do know where history shows it will end—with destruction of our democracy."

The pity of all this is that the whole liquor business is legalized by our federal government, glamorized by the advertisements, popularized by society, and the average person is such a spiritual pygmy that he can't withstand the temptation to drink.

Freedom Restored in Argentina

Freedom of the air has been restored in Argentina. Evangelicals are back on the radio, with the consent of President Juan Peron, but they have not yet been able to obtain as much air time as they had when the ban was imposed five years ago.

Moslems Spreading the Koran

It is reported that the Koran, the Moslem Bible, has been translated into German for the first time in history. A Swiss publisher will soon publish the Koran in other European languages. The march of Christianity has provoked the Moslems into renewed missionary activity everywhere.

New World Calendar Opposed

The Lord's Day Alliance of the United States has sent letters to American and United Nations officials opposing the new calendar which the U. N. has under consideration.

The new calendar would divide the year into four equal quarters, each having two months of 30 days and one of 31 days. The last day of the year and, in leap years, the day following June 30, would be called "white" days and would be public holidays. These extra days would permit any given date to fall on the same day of the week every year.

The Lord's Day Alliance takes the position that the new calendar would be unscriptural. "This is the first time in the history of calendar revision that an attempt has been made to change the seven-day cycle prescribed in the Book of Genesis," the Alliance points out.

Horror Entertainment Investigated

The Senate Judiciary Subcommittee on Juvenile Delinquency has been investigating horror entertainment, both in the so-called "comic books" and on radio and TV programs, and its findings remind us of the description of the earth in Noah's day—"The earth was filled with violence" (Genesis 6:11). Because of the conditions in those days, God had to destroy the world with a flood, and Jesus said the days of Noah would be repeated necessitating another great stroke of judgment upon a wicked world (Luke 17:26).

At a committee hearing, witnesses testified that TV programs broadcast during the "children's hour" between 5 and 7 p.m. and all day week-ends are "saturated with violence."

It was reported to the committee that a survey recently conducted in New Haven, Conn. disclosed that acts of violence or threats of violence in children's programs occurred 15 times an hour in programs originating locally and 18 times an hour on programs from New York. In other programs throughout the day, threats and acts of violence were presented six times an hour from New York and four times an hour from the local station. Evidently the children are the special target for this type of program.

"The nation is losing its fight against juvenile delinquency," said Senator Hendrickson, committee chairman. "We devote untold millions to reforestation and prevention of soil erosion. Our children, our greatest national resources, are neglected."

Evidently parents are concerned, to some extent. The committee received "thousands of letters" which, he said, reflected their concern about the effects on young people of "certain type crime and horror programs, often well seasoned with sex and sadism."

It was disclosed also that "horror comics" constitute a substantial portion of the 90,000,000 "comic books" that are published each month.

Indians Claim Drug Helps Them "To See God"

Use of the peyote drug is being defended by a group of Navajo Indians on the grounds of religious freedom. The group, members of the Native American Church, testified at a Tribal Council hearing at Window Rock, Arizona, last month that the drug is the medium "whereby you see God." They claimed that between 12,000 and 14,000 Navajos (about one fith of the tribe's population) use the drug—but only for religious purposes. A witness said that religious manifestations always accompany the use of peyote.

The use of stimulants in heathen religions is fairly common the world around. Drugs, alcohol, and other stimulants may be the means whereby people receive strange revelations but they do not come from the God and Father of our Lord Jesus Christ.

U. N. Boycotts Raid Drill

When New York City held its first full-scale air raid drill it was considered to be a great success. Everybody cooperated—except the United Nations. "The U. N. felt it would be impolitic for a peace organization to recognize the drill," it was reported.

Comments the editor of Eternity: "When I read that I gasped. Impolitic! Is a hydrogen bomb impolitic? If, instead of a drill, it had been the real thing, you can imagine what would have happened to the 5,000 ostrich-employees with their heads buried in red tape, sitting in their glass house. The glass fragments of those acres of walls would have cut every individual to slivers.

"Impolitic! Their attitude is as ridiculous as that of the millions of unbelievers who refuse to believe in Hell, and who put their noses in the air, going their own way, one step away from eternal punishment. Eternal doom will come as suddenly as a bomb."

Read what the Scriptures have to say about our behavior in

The House of God

Evangelist Arne Vick

A VITAL PART OF THE CHRISTIAN'S spiritual education should be to learn God's purposes and plans for His own house. Today there is widespread evidence that this subject has been omitted in the average believer's "curriculum." The apostle Paul, however, did not overlook the matter. He recognized its importance and wrote to Timothy "that thou mayest know how thou oughtest to behave thyself in the house of God" (1 Timothy 3:15).

Lest there be any misunderstanding, let me hasten to say that the above translation is a bit misleading. In speaking of "the house of God" (or, as Rotherham puts it, "a house of God"), Paul did not refer to a building made of wood or stone. A better translation would be, "a household of God." The apostle was exhorting Timothy as to his duty toward an assembly of God's people. When we speak of the house of God, therefore, we refer to any assembly of believers, whether they assemble in a temple or a tent, whether they meet in a beautiful edifice or a barn. It is the congregating of the Christians, the gathering of the godly, that makes any place a "house of God."

Our "behavior" in any given place is greatly influenced by our concept of the true nature and purpose of that place. For instance, a man's behavior in a saloon is not likely to be the same as his behavior in an art gallery, simply because in his mind the two places are altogether different as to their nature and purpose.

How ignorant are some people as to the true nature and purpose of the house of God! Some look upon it as a religious clubhouse; others as a musty mausoleum; while there are those who consider it as merely a haven for the hopeless. The ultimate in tragic misconception seemed to be expressed by a church bulletin board that I saw one day; it brazenly proclaimed: "Bingo—in the Holy Ghost room—Thursday night, 8 p.m."

There were Jews who had a misconception of the nature and purpose of the Temple. Jesus said to them, "My Father's house shall be called a house of prayer, but ye have made it a den of thieves." Notice His words, "Ye have made it . . ." It is the members of a church or assembly who make it what it is. If the church is in a healthy and happy state, full of good fellowship, characterized by prayer, devotion, and spiritual freedom, it is because its members are manifesting these characteristics. If it be unhealthy, unfriendly, unfruitful and dead, it is because its members have made it so.

The divine formula for collective blessing has forever been established: "Behold, how good and how pleasant it is for brethren to dwell together in unity . . . for there the Lord commanded the blessing" (Psalm 133). God cannot bless a congregation in which there is disunity, bitterness, and ill will among the members. Strife produces sterility. Division brings death. The Word pointedly warns that "wherever jealousy and rivalry exist, there disorder reigns and every evil" (James 3:16, Moffatt). In other words, climate determines the product. Oranges cannot be grown in Alaska, nor the fruit of the Spirit in a carnal church.

Let us turn to the sacred Scriptures to learn the true nature and purpose of the house of God, in order that we might behave ourselves aright.

A PLACE TO MEET GOD

In Old Testament times there was the Holy of Holies, called "the Sanctuary." Its unique function was to serve as a meeting place between God and man. "There will I meet with thee, and I will commune with thee from above the mercy seat" (Exodus 25:22). The house of God today should be a place where God meets man and where man meets God. This thought should be dominant in our concept. Not that God dwells in buildings made with hands, nor that He is confined to certain sacred places. That is strictly Old Testament teaching and Jesus shattered it completely in His statement to the woman at the well of Sychar: "Ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. . . . The true worshippers shall worship the Father in spirit and in truth" (John 4:21, 23). Thus Jesus swept away all ideas of the sacredness of places and buildings and showed that God is concerned most of all with holy people. What mighty manifestations we would see, what hours of heavenly visitation we would realize, what victories would be wrought for soul and body, if only people went to church to meet God!

A SPIRITUAL FISHING BOAT

A boat is a base of operations for the fisherman, an instrument to facilitate reaching the fish. Jesus made wonderful use of Peter's boat when it was placed at His disposal, and without it the miracle of the full net probably would not have occurred. One of God's major purposes for a church is to make of her a spiritual fishing vessel filled with busy workers who are constantly engaged in catching men for Christ. If our altars or nets are empty, how can we possibly declare ourselves akin to the early Church, of whom it is written, "The Lord added to the church daily"?

If a fishing boat is to fulfill its function effectively it must be kept off the beach. It is idleness that produces more empty nets than anything else. A church without zeal is a church without appeal! Jesus used His miracle power to fill Peter's net (Luke 5), but not until Peter had made the effort to

(Continued on page eight)

CATCHING MEN FOR CHRIST. The author points out that a church is meant to be a spiritual fishing boat filled with busy workers who are constantly engaged in catching men for Christ. An excellent example of this are many of the rescue missions scattered across the country. The accompanying photograph was taken at the Water Street Mission, probably the oldest of them all. Jerry McAuley established this Mission in New York City over eighty years ago and it is still the scene of many glorious conversions.

After spending four months in evangelistic meetings in Australia, New Zealand and Hawaii Brother Vick has returned to the U. S. A.

UNCEASING PRAYER

A Word Study by Ora De Von

Too much emphasis cannot be placed upon prayer, for only those who maintain constant communion with God are equipped to serve Him effectively. If the enemy can succeed in cutting off our communications with heaven, he has gone a long way toward defeating us spiritually. Realizing this, the Psalmist uttered these significant words: "On thee do I wait all the day" (Psa. 25:5). Many passages in the Bible indicate that we are to do likewise.

But how can a busy Christian carry out such an exhortation?

The answer to this problem is found in Paul's use of the Greek adverb *adialeiptos* to exhort us to pray *unceasingly*, or by an unvarying practice. Four times (Rom. 1:9; 1 Thess. 1:3; 2:13; 5:17) he uses this word, each time in reference to unceasing prayer. The corresponding adjective is used in Rom. 9:2 and 2 Tim. 1:3, and is translated, "continual" and "without ceasing."

This same word was used in the papyrus letters to describe an "incessant cough." Hence it means not uninterrupted prayer but constantly recurring prayer. That this is how the words in question are to be understood is further shown by the use of the verb from the same root in Luke 7:45. "This woman," said Jesus, "hath not ceased to kiss my feet." This verb means *to interpose a delay, to intermit, to leave off for a time.*

In order to teach that we "ought always to pray and not to faint," Jesus told a story about a widow who sought help from an unjust judge. She persisted in her request morning, noon, and night, day after day. At first her presistence troubled him; then it made him weary, very weary. Though he had refused the woman justice, he finally thought, "I will avenge her, lest by her continual coming she weary me" (Luke 18:5).

The expression used here for "continual" is *eis telos*, which means *continual* or *perpetual*. "And the Lord said, Hear what the unjust judge saith. And shall not God avenge his own elect, which cry *day and night* unto him, though he bear long with them? I tell you that he will avenge them speedily" (vv. 6-8). Persistent, constantly recurring prayer brings speedy, miraculous deliverance.

"Nevertheless when the Son of man cometh, shall he find faith [Greek, the *faith*] on the earth?" Here the Saviour was referring to the kind of faith that refuses to be denied.

In Luke 11:5-10 Jesus told a parable that teaches this same truth. What a lesson we have here from the lips of our Lord! A man has to feed a friend who has arrived unexpectedly at midnight; and so he goes to the home of his friend and knocks on the door. At first there is no response. But when he knocks some more, the man inside says, "Go home; I cannot get up now." But the man keeps on knocking. Forty-five minutes pass, and he is still at it. Finally, an hour has gone by. What happens? The door opens, and the man inside hands out three loaves of bread.

"And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you" (v. 9).

ASK! How? Unceasingly!

SEEK! How? Perpetually!

KNOCK! How? Persistently!

Why? "For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

If you have not received, perhaps the reason is that you have not prayed unceasingly. To express the "importunity" of this friend, Jesus used a word (*anaideia*) which means *importunate solicitation without regard to time, place, or person.* This man was barefaced, unashamed to be troublesome. Have we sought the Lord like this? To those who *ask*, Jesus has promised to give the Holy Spirit and other "good gifts" (vv. 11-13).

Let us now consider Heb. 11:6, "Without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." Faith here has reference to trust or confidence. The Greek word for "seek" is *ekzeteo*, which means to seek out. Did you ever try to find someone in a large crowd? It sometimes takes hours. We need to have regular prayer meetings and to take prayer requests in our services; but nothing can take the place of individual initiative in "seeking out" God. The Lord knows the sincerity of our worship when we diligently seek Him in private. If your spiritual life is suffering from want of private prayer, the whole Church suffers, too (1 Cor. 12:26).

Unceasing prayer is one of the secrets of a successful Christian life. We must form the habit of constantly recurring prayer. If we, like the importunate friend, keep knocking at the door of heaven, our Father will open it and give us the desires of our heart.

The Pentecostal Evangel

WEEKLY VOICE OF THE ASSEMBLIES OF GOD

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Published weekly by the Gospel Publishing House, 434 West Pacific Street, Springfield 1, Mo., U.S.A.

J. O. HARRELL, General Manager

Single Copies, 5 cents; 50 copies for $1.50. In quarterly bundle orders, 4 or more copies to one address, 3 cents each in U.S.A., 4 cents outside.

By Subscription: In U.S.A., $1.00 for 8 months, $1.50 for a year, $3.00 for 2 years, $5.00 for 4 years. Outside U.S.A., $2.00 per year.

Entered as second-class matter June 25, 1918, at the Post Office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103 of Oct. 3, 1917, authorized July 3, 1918.

Printed in the U.S.A.

Angler Rescues Boy

Fred Byas, 32, made an expert cast into the Scioto River at Columbus, California, to save an 8-year-old boy.

The youngster, William Miller, slipped into the current while watching Byas fish. Byas whipped his line toward the middle of the stream and the floundering boy. The line wrapped itself around the boy's foot; he grabbed the line and Byas pulled him ashore.

This is not exactly what the Saviour had in mind when He said: "Follow Me, and I will make you fishers of men" (Matthew 4:19), but it will illustrate a point.

Mankind by reason of sin has fallen, and is in danger of perishing. They cannot save themselves, for salvation is "not of works."

The life-line needed is the Gospel of Christ, which is the good news of Christ's death for our sins, His burial, and His resurrection.

Each believer should be able to expertly cast that line to some helpless, sinking person in the stream of time, and draw him to the Saviour.

"Throw out the Life-Line across the dark wave,
There is a brother whom someone should save;
Somebody's brother! Oh, who then, will dare
To throw out the Life-Line his peril to share?"

—NOW

MULTIPLYING by DIVIDING

By Jimmie Mayo
Pastor of Washington Street Assembly, Atlanta, Georgia

Washington Street Assembly of God, 478 Washington Street at Fulton S.W., Atlanta, Georgia, "Mother" of ten new churches during the past eight years. Jimmie Mayo, pastor, conducts eleven radio broadcasts each week over WEAS in addition to his many duties as pastor of a large congregation.

The Washington Street Assembly of God in Atlanta, Georg is firmly convinced that you can MULTIPLY by DIVIDING. As proof, we offer the following evidence.

The Washington Street Assembly of God formerly was known as the Apostolic Assembly. Founded in 1917, it is Atlanta's oldest Pentecostal church. In 1945 the Sunday School attendance averaged 105. Jimmie Mayo became pastor in 1946 and began to work the "Mother Church" plan. While pastoring in another city, Brother Mayo had established four new churches in the same city. Over a period of eight years the Washington Street Assembly has contributed members as well as finance in establishing ten new congregations in the Atlanta area.

1. LAKEWOOD ASSEMBLY

Lakewood Assembly was Washington Street Assembly's first endeavor. Under the leadership of Miss Grace Tucker, services were held in a small dwelling house. When a Baptist church was

Lakewood Assembly, Atlanta

vacated in the community, Washington Street made the down payment on the building and conducted two weeks of evangelistic services in the church. Enough money was raised during the meeting to make six monthly payments on the building. After the meetings the church was turned over to the new congregation. The Sunday School has a record attendance of 111, and an average of 84 for the highest month. Jerry Dean is the present pastor.

Sylvan Hills Assembly, Atlanta

2. SYLVAN HILLS ASSEMBLY

This church was started by F. W. Bolin with the help of workers from the Washington Street Assembly. Pastor Mayo himself conducted a revival in this new church to get it off to a good start. Their highest Sunday School attendance has been 68, with a high monthly average of 58. James Dempsey is pastor of the Sylvan Hills Assembly.

3. SCOTTDALE ASSEMBLY

Brother and Sister Glen D. Miller revived this church. Under the leadership of an independent group it had "died." The Millers lived in the home of the Washington Street Assembly's

Scottdale Assembly, Atlanta

pastor for six months until the church could support them. Pastor Jessie White reports their highest Sunday School attendance has been 180 with the high monthly average being 131.

4. BETHEL ASSEMBLY

Bobby McCurry and other C.A.'s from the Washington Street Assembly started this church in a small tent. When they began to build, Washington Street Assembly matched every $75.00 they raised with $25.00. The church was paid for as it was built. Their peak Sunday School attendance is 151. Their

Bethel Assembly, College Park

highest monthly average is 110. The present pastor is F. Eugene Whitney.

5. EAST LAKE ASSEMBLY

Washington Street Assembly purchased the church building from another evangelical group. Twenty of Washington Street's best workers went out there to help establish the work. After about a year, Bill Lee came as

East Lake Assembly, Atlanta

pastor and the church grew to a high attendance of 144, with a high monthly average of 121.

6. REVIVAL CENTER

The East Lake congregation moved into a theatre building in another section of the city, and continues as Revival Center. A second congregation is

(Continued on page eleven)

ABOVE: Sam Beckdahl plowing on school farm.

AT LEFT: The graduating class of the Nawabganj Boys School, Nawabganj, India. Miss Withers, Miss Wells, Samuel and Ruth Beckdahl are seated in the second row with the faculty.

The KEY to the FUTURE

Maynard L. Ketcham
Field Secretary for Southern Asia

SOME TIME AGO IT WAS MY PRIVILEGE to interview the Honorable Sardar Fateh Singh, Deputy Secretary of the Home Ministry in the Government of India.

Sardar Singh was courteous and friendly although not at all inclined to grant many visas for new missionaries. Said he: "The government of India is trying to help you missionaries to help the Indian church. As long as an unlimited number of missionaries is available, with their energy, vision, finances, and their know-how, the Indian church will be tempted to rely on them, and not stand on its own feet!"

How true! And long before this Hindu government official made his profound statement, we missionaries were engaged in an all-out effort to train the sons and daughters of India to do our job—and to do it better than we ever could.

How can our missions best do the job? Through Bible Schools! And the various Bible Schools of southern Asia are doing a masterful job in training nationals for positions of leadership in the church.

But what is back of the Bible Schools? The best material certainly comes from the secondary and elementary educational institutions maintained by the Assemblies of God. Young men and young women trained in a thoroughly Christian institution, or with a background of Christian experience, with Biblical knowledge and ethical training. These are the ones who best profit by the training imparted in Bible School in India.

Among the fine institutions operated by the Assemblies of God in India, the James Harvey Memorial Boys' School at Nawabganj is outstanding. Here about 400 Indian boys are given training through two years of High School. Sam Beckdahl, the manager of the school, was captain in charge of a battalion of Nepali troops during the past war. And when it comes to discipline, administration and morale, Brother Beckdahl knows the answers.

There is a constant air of spiritual revival in the school. The educational record, the health program, the work program—all are excellent. Brother Beckdahl is operating a large farm; the boys raise sugar cane and food crops. In this way they work off excess "steam," and this also helps tremendously with the finances.

There are some emergency needs for the farm and school which we should like to present:

1. A tractor to replace the primitive Indian plows now being used—$1,500.
2. Attachments for the tractor—$600.
3. A new diesel engine for the irrigation pump—$500.
4. Examination deposit required by the government—$2,000.
5. New science building required by government education department—$2,000.
6. Regular monthly support for 50 boys in school, completely unsupported at present—$7.00 each per month.

Remember, the "Key to the future" as far as the Indian church is concerned is trained national leadership; and the Nawabganj school is doing such training at the grass roots level.

Would you like to have a part in this program? Please send all offerings to the Foreign Missions Dept., 434 West Pacific St., Springfield 1, Mo., and mark them for any of the above projects, specifying the "Nawabganj Boys School, India."

Send Foreign Missionary offerings to
NOEL PERKIN, SECRETARY
FOREIGN MISSIONS DEPARTMENT
434 W. Pacific St., Springfield 1, Mo.

"HELP! OUR HOUSE IS FALLING DOWN"

"HELP! OUR HOUSE IS FALLING DOWN!" That is the way Warren Denton worded his appeal in a recent letter.

Upon returning to their station in the Philippines, the Dentons discovered that the mission house was in a badly run-down condition. Termites had eaten away the foundation posts as well as other parts of the native style nea house. Because the sidings are so very old, the bamboo floors rotten and broken, these parts are beyond repair; in fact, the building is in such bad condition it must be re-constructed. By replacing the foundations and the important parts with wood, the building can be protected against destructive termites and raging typhoons.

The typhoon season will soon be upon them. Many houses are destroyed if they are not strong enough to withstand the tremendous storms that rage. If nothing is done to this house, it could be destroyed also.

It would cost much more to build a new house if a typhoon struck the Denton's home; besides, they would lose all of their personal belongings.

The Foreign Missions Department is sympathetic toward the need, but at present we have no funds to send to the Dentons. However, we are making an urgent appeal to the people in America and we believe the need will be met.

The sum of $1500.00 is needed for this worthy purpose. Will you ask God what He would have you to do? All who can help these missionaries are asked to send their offerings to the Foreign Missions Department, designated for "San Jose, Antique, P. I., Mission House."

"RUPAIDIHA"

A HOME FOR INDIA'S UNWANTED CHILDREN

Anna Tomaseck, U. P., India

RECENTLY TWO NEWCOMERS WERE brought to the Nursery Home. One was a wee girlie, one and a half years old, who weighed less than seven pounds, and the other a three-year-old boy whose mother had died of T.B.

The wee baby girl was in a pitiable condition. She has been with us for one month now and has gained three pounds. When she arrived in the home, she hardly looked human; if I may say such a thing, she almost resembled a monkey, especially when she tried to smile. Can you imagine a baby girl one and a half years old weighing only seven pounds? How the child lived we do not understand. We have named her Khushum Kumari, "Princess of Happiness."

It seems the child's mother had a quarrel with the father and threw herself and the baby under a running train. The mother was instantly killed but the child fell between the tracks and was saved.

The family could afford to keep the child. They are high-caste people; the mother was well dressed and was wearing jewels. However, they did not want her. In India it is difficult to find a home for orphan babies. Finally the police placed it in the care of the sweepers who cleaned the mess from the railroad tracks.

Being of the lower class, the sweepers did what they could for the baby, but were too poor to feed another mouth, so after some days they passed the child along to another family. When Miss Imhoff of our mission found the baby, she was in the fourth sweeper family. These people begged the missionary to take the child to our Home. After making inquiry, she sent the child here.

The baby had been fed opium. Her pitiful whining was heart-rending. For some nights she would sob and whine for hours. How she ever lived is beyond me; but the Lord must have spared her for a purpose.

The little boy has T.B. He got it from his young mother. When he arrived at the home we named him Joseph. God has done some marvelous things for little Joseph. One night he had a very high fever, and such a terrible cough that we thought the phlegm would choke him to death. We anointed him with oil and prayed over him; and we believe God healed Joseph, for he has recovered remarkably well.

Joseph's mother was a Christian girl who for some reason ran away from school. She fell into the hands of evil people who sold her to a Hindu man. (Joseph is that man's child.) The poor girl ran away from the man to the home of a "Christian" man. She lived with him, though not married, for some time; people said he was good to her. I inquired about this poor girl when I went into the city, and was told that she had come back to the Lord before she died. We praised God for that.

These two little children require much extra care; how thankful I am that the other fifty children are well and healthy so that I can give these two the extra care they need.

We do thank God for your continued interest in the children. Your prayers are greatly appreciated, especially when the burden becomes almost too heavy for us to bear. Pray for us and the little ones in Rupaidiha Children's Home in India.

MISSIONARY News Notes

Brother and Sister L. G. Bolton have entered Chittagong, East Pakistan, with the gospel message.

This is a virgin field for the Assemblies of God and Pentecost. Although the Boltons have been there only a short time, already they have made contacts with many people. They are holding services in the Bengali, Chinese, and English languages.

* * *

Mr. and Mrs. H. S. Lehman and family recently arrived in New York from the Gold Coast.

* * *

Mr. and Mrs. L. M. Nipper and family have returned from Japan on furlough. Their present address is: 517 Mason Building, Fresno 1, California.

* * *

Mr. and Mrs. Howard Coffey and family have recently returned from Cuba and their present address is 1095 Grand Avenue, Beaumont, Texas.

AT RIGHT: Anna Tomaseck holding Khushum Kumari.

LOWER LEFT: Here is "The Princess of Happiness" just one month after the missionaries found her. Age: 1½ years. Weight: only 7½ pounds.

LOWER RIGHT: This is what the babies look like after they have been in the missionaries' care for a while.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

THE CROSSING OF THE JORDAN

Lesson for August 1

Joshua 3:5-13, 17

WHEN THE TWO SPIES LEFT FOR JERICHO, the people were encamped at Shittim (v. 1), a point about eight miles from Jordan. Early the next morning, the Israelites left Shittim and came to the east bank of Jordan. There they remained for three days, probably waiting for the spies to return with their report (ch. 2:22; 3:2).

1. PREPARATION FOR A GREAT MIRACLE

a. *Preparation of the People.* Before the Israelites could cross the Jordan they were commanded, "Sanctify yourselves." This meant that they were to separate themselves from all uncleanness. True preparation for the manifestation of our holy God is the putting away of all that is out of harmony with His will. This principle has never changed. We must "cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

b. *Preparation of the Priests.* In an ordinary march of Israel, the ark of the covenant was covered and then carried by Levites (Num. 1:50; 3:30, 31). This was part of the routine service. On special occasions, when God was to manifest Himself in a special way, the priests became the bearers of the ark. So it was when they crossed the Jordan (ch. 3:6), when they compassed Jericho (ch. 6:6), and when they went to war against the Philistines (2 Sam. 15:25). When the Levites carried the ark, it went in the middle of the camp. But on these special occasions it was carried ahead of the people. At the crossing of Jordan the priests, carrying the ark, went approximately half a mile ahead of the people (ch. 3:4).

c. *Preparation of Joshua.* Joshua had faithfully served Moses as his "minister," always ready to do his will. He had thus learned obedience. Having been thus prepared, the Lord now caused Israel to see that as God had been with Moses He would be with Joshua also (v. 7). Those who are to exercise discipline over others must themselves have learned discipline. It is unfortunate when an undisciplined person seeks to enforce his wishes on others. Moses had always been to the people an example of heroic faith; now Joshua showed similar qualities.

2. PROMISE OF A GREAT MIRACLE

a. *Promise of the Lord's Presence.* In a message of inspiration, Joshua assured the people that the living God was among them, and that He would not fail to drive out their enemies. It is wonderful to know that our God still lives. Many people worship Him in a very dead and formal way; nevertheless, He is a living God and "a very present help in trouble." Even more wonderful, He is ever with us. How rich is His promise, "I will never leave thee, nor forsake thee!"

b. *Assurance of a Miracle.* The ark was to go before the people; then the priests were to step by faith into the waters. As they did so, said Joshua, the Jordan would divide, making a passageway for all Israel. Joshua believed, but it was necessary for the priests and the people to have faith also. For it was not until the feet of the priests touched the water that the river began to divide. The Red Sea had opened before the people stepped in, but not so the Jordan. God may give special encouragement to faith at first. But once He has proved Himself faithful to us He may test our faith.

c. *Instructions for a Memorial.* Joshua arranged that one man from each of the tribes of Israel should be chosen to carry a stone across Jordan. These twelve stones were to be used as a monument on the other side. The monument would be a witness to future generations concerning God's power.

3. PERFORMANCE OF A GREAT MIRACLE

a. *Genuine Faith.* It was by faith that the people crossed the Jordan, but it was also by a step of obedience. Where there is faith, obedience will be present too. Faith that does not result in obedience is not real faith. It was when the priests obeyed and the people followed that the Jordan divided. There must be the "obedience of faith" if there is to be the reward of faith.

b. *Practical Lessons.* Some have likened the crossing of Jordan to our crossing the river of death into the promised land of heaven. Others say that it typifies a death to sin and an entering into the inheritance of a sanctified life. Perhaps the best lesson is that it represents separation from bondage to the law, as in the wilderness life, into the liberty of life under grace. Moses represented the law. He was able to bring the people to the edge of Jordan, but could not take them into the promised land. Joshua represents grace, by which believers are led into gospel blessing. The Jordan typifies the separation between life under the law and life in the land of promise. "Christ hath redeemed us from the curse of the law, being made a curse for us" (Gal. 3:13).

c. *Sure Guidance.* The ark was very prominent in the crossing of Jordan. The priests, carrying the ark, led the people across the river. The ark is a type of our Lord Jesus. Ministers and churches fill an important place, but for sure guidance we must keep our eyes on our Lord Jesus. Even if others should fail, He remains faithful. Through Him we are redeemed, and in Him we have salvation.

THIS WEEK'S LESSON

Rahab and the Spies (lesson for Sunday, July 25). Lesson text: Joshua 2:1, 9, 12-15, 17-19, 21.

The House of God

(Continued from page three)

"launch out into the deep." A true church is a *working* church, not an ivory tower for theological philosophers, nor a monastery for droopy dreamers.

A fisherman must always take care to keep the water out of his boat if it is to remain useful. It is perfectly normal for the boat to be in the water, but when water gets in the boat there is trouble ahead. Likewise, when the Church is in the world she is in her normal, God-appointed place, but if the world is allowed to enter the Church, she will sink.

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A SPIRITUAL HOME

A home is the house in which one lives *with his family*. The church is the "home" of the household of faith; unhappy is is the Christian who by reason of prejudice, censoriousness, or neglect fails to avail himself of its inestimable benefits.

The human family is but a miniature and reflection of the greater family of God, and the rules that make for a happy home will also create a happy church, if applied. Here should be found love and affection, consideration and forbearance, forgiveness and understanding. Each member of the household of faith must have a sympathetic understanding of the others' problems—such an adjustment is the secret of happiness in both home and church. When the Christian poet sang, "Blest be the tie that binds our hearts in Christian love," he was not indulging in poetic imagery but accurately stating a principle by which Christians ought to live.

If we are often moved to deplore the countless broken homes across the nation, how much greater should be our sorrow over the far too numerous broken churches! What transformation of atmosphere would occur in many churches if every member would begin assiduously to apply and observe the simple rules of unity! It is impossible for us to enjoy true fellowship with our brethren if we engage in feuds with them. Every Christian carries either Saul's spear or David's harp, so to speak, in his relationships with others. The first is injurious, offensive, and destructive; the second is gentle, harmonious, and conciliatory. Every church can be a happy spiritual home if all the family will live by the law of love, for "love worketh no ill to his neighbour."

A ONE-ROOM SCHOOL

Jesus invites us, "Take my yoke upon you, and *learn* of me"; and to help us in this task, "God hath set . . . in the church . . . teachers." This learning is a lifetime task which does not require either buildings or classrooms; nevertheless, it is at church and Sunday School that we acquire the greater part of our spiritual education.

A receptive mind is the basic requisite in obtaining any kind of knowledge. Without "teachability" no benefit can be derived, however gifted the instructor may be. The measure of help derived from any sermon or spiritual message is largely determined by the attitude of the listener! Obviously, then, if we are to get the utmost benefit out of every service in the house of God, we must cultivate an open mind, a right spirit, and "receive with meekness the engrafted word."

In a sense, the church is like the little one-room school, of nostalgic memory to so many Americans. For in the average service there are people present in various stages of spiritual growth and development, so that the minister is almost literally teaching "eight classes in one room." He must skillfully mix the "milk" and "meat" in order to feed both the weak and the strong, the babe and the mature. This is no easy task, and if congregations would realize the pastor's problem in this regard it would eliminate much unkind and undeserved criticism. The tendency of the immature is to complain that the message is too lofty or too deep, and that the preacher is "feeding giraffes, not sheep." The spiritually mature often find fault with the messages as "too elementary" and having "no depth." Both groups ought to realize that all classes of people are present and must be fed.

A HOUSE OF PRAYER

Above all, if we sincerely seek to make our church conform to the will of God, we must constantly remind ourselves of its one supreme purpose: "*My house shall be a house of prayer.*" It is shocking to find how little real praying is done in many churches today. The altar service for Christians that once characterized our services is a practice neglected in many places and nonexistent in others. The responsibility for this can only be laid at the feet of our leaders, for the training of God's people is in their hands.

The brutal fact is that Christians as a rule do very little real praying at home; so if there is to be a worthwhile measure of praying it will *have* to be done at church. If, then, seasons of prayer are not emphasized or practised in church, it is evident that the people will have nothing resembling a "prayer life." We take time in church for much singing, lengthy announcements, special music, and ample time for preaching. We indulge in noisy and extended visiting after each meeting. Strange indeed that the most important feature in God's plan for His church is casually ignored or callously neglected! But the Word is forever settled in heaven, "My house shall be called of all nations the house of prayer!"

Next time you go to church, think of it as a place to meet God, a spiritual fishing boat, a spiritual home, a one-room school, a house of prayer. If you will do this, you will know "how thou oughtest to behave thyself in the house of God."

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The Strength of Quietness and Confidence

Violet Schoonmaker

"In returning and rest shall ye be saved; in quietness and in confidence shall be your strength" (Isa. 30:15).

God's people were in danger. The mighty hosts of Assyria were at their door, threatening and seeking to intimidate them by reminding them of what they had done to nations stronger than Israel. Could these haughty Jews not see that it was a vain thing to trust their God for deliverance?

In their fear, the Israelites had turned to Egypt instead of the Lord. Already ambassadors were on their way to seek help. God had forbidden them to do this, and so He sent His prophet Isaiah to warn them that Egypt's help would be in vain. He warned that even if they were able to obtain enough horses and chariots from Egypt to flee from before their enemies it would mean only that they would be pursued, overtaken, and slain.

The prophet demanded that they recall their ambassadors, saying that "in returning and rest shall ye be saved." They were to cease from war preparations, stop their fevered restlessness, forget their fears, and get quiet before God. God would not leave them a defenseless prey before their enemies. He would not allow them to be weak before their foes. They would find strength in "quietness and in confidence." Yes, indeed, God *did* fight for Israel—"the angel of the Lord went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses" (Isa. 37:36).

On some previous occasions, too, God had told His people to be still when they were surrounded by their enemies. At the Red Sea, with the hosts of Pharaoh behind them and the sea before them, they were told to "stand still, and see the salvation of the Lord."

In the days of Jehoshaphat, at another time of peril, the Lord had told them, "Ye shall not need to fight in this battle: set yourselves, stand ye still and see the salvation of the Lord with you."

There are times, however, when God told them to fight. It is a mistake to conclude that God always works in the same way. He Himself does not change, but His methods sometimes do. God loves variety. Because God delivers in a certain way one time is no evidence that He will deliver in the very same way the next time. Now they were not even to prepare for battle or defense, but to rest. Their efforts would only hinder God. "In quietness and in confidence" they would find strength.

How we need this admonition today! How restless we are! How troubled! How fearful! How we hustle and bustle about! How we run here and there for help! We just can't be still! Yet that is the only way we shall ever learn to know our God: "Be still, and know that I am God" (Psa. 46:10). Away from the crowd! Away from the radio! Away from the voices of the world! God wants to speak to you, but you won't get quiet enough to hear His "still small voice." Be still, O troubled heart, be still!

There is nothing the enemy of our soul seeks to prevent more than this. Business activities, company, even our service for the Lord, can keep us away from God. I have been entertained in homes where the housewife turns on the radio in her kitchen early in the morning and it blasts away all day long. Turn off the radio, Sister! Perhaps God is seeking to whisper to you.

Open up the escape valve! Let off some of the steam! Relax! We hear much these days about relaxing. Physicians, physiologists tell us we must relax. Magazines tell us how to do so. We need this for our spiritual life, as well as for our physical. We need to pray the prayer expressed in the beautiful old hymn:

"Drop Thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace."

There was a time when the prophet Habakkuk was troubled. Why didn't God answer his prayers? Why did He let wickedness and spoiling and violence increase? Jehovah's answer to the complaint of the prophet included these searching words: "The Lord is in his holy temple: let all the earth keep silence before him" (Hab. 2:20). God wants all the earth to know that He is on the throne and that His kingdom ruleth over all. All are to be silent before Him and not to question His wisdom, love, or faithfulness.

Jesus slept in the storm. And when His disciples awakened Him, He said, "Why are ye so fearful? how is it that ye have no faith?"

On the night of His betrayal, He told His disciples, "Let not your heart be troubled: ye believe in God, believe also in me." Faith is the answer.

And so we come to that lovely word, "confidence." What is confidence? Someone has called it "faith in repose." It is faith at rest, assurance, trust. It is not as dynamic a term, perhaps, as faith, but one "which hath great recompence of reward" (Heb. 10:35). Nicholas Murray of Columbia University said, "We are living in an age when lack of confidence has become the dominant note in the lives of us all." Nations have no confidence in one another. Neither have individuals. Worse, we no longer put our confidence in God. That is why there is so much fear, suspicion, anxiety, worry, and depression among us.

It was trust in God that enabled Hudson Taylor to sing, "Jesus, I am resting, resting in the joy of what Thou art"—even when news came to him of distress, shortage of funds, and misunderstandings among his missionaries—even during the Boxer rebellion when the stations of the China Inland Mission were being burned and their missionaries murdered.

A missionary sister remarked that she had seen Mrs. Hudson Taylor in the most difficult, trying circumstances imaginable, but had never seen her ruffled, annoyed, or impatient.

When the wife of Howard Taylor, son of Hudson Taylor, was being carried off by bandits in China, she began to sing,

"Safe in the arms of Jesus,
Safe on His gentle breast—
There by His love o'ershaded,
Sweetly my soul shall rest."

The bandits were amazed and said, "She isn't afraid." This was confidence—"faith in repose."

Isaiah told Israel that the Lord would wait that He might be gracious to them (ch. 30:18). God is never in a hurry. He often tarries. And if so, it is that He may be glorified. Jesus waited two days after hearing that His friend Lazarus was sick, and He told His disciples, "I am glad for your sakes that I was not there, to the intent ye may believe." How much more glory He received by raising Lazarus from the dead than He would have received by healing him! It is written that many of the Jews who saw this miracle believed in Jesus. If He had not waited, men would not have heard those wonderful words, "I am the resurrection, and the life," and perhaps they would not have seen His tears.

When I heard Betty Baxter tell of her healing, I wondered why our Lord waited so long to deliver her, why He let her suffer such untold agony, why He let

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that poor mother weep and pray for fifteen long years. God had a reason. He wanted Betty to tell millions of people how He healed her. He let every human hope flee so that He would receive all the glory for the deliverance.

O beloved, if the Lord waits long in answering your prayer, He has a reason. He waits to be gracious to you. He may wait to test your faith. He may wait until certain changes take place in your circumstances or environment. One thing we know—He "waits to be gracious." And He will not wait too long.

"In quietness and in confidence shall be your strength." Quietness and confidence often bring to us the healing we need in our bodies. There was an hour in my life when I was greatly troubled over a certain condition in my body. It seemed impossible to get help from any physician. I worried myself into a fever. But as I lay on my bed praying, the thought came to me, "Am I not His? Is this body not His? Why am I worrying about it? Is it not lawful for Him to do what He wills with His own?" (See Matt. 20:15.) And with this I began to sing,

"Sweet, quiet, yielded life,
Blessed rest from all storm and strife;
God's own peace now fills my soul,
As on Him my way I roll."

I sang it again and again. And as I committed myself to God, my fever left and I was healed. Truly our confidence has "great recompence of reward."

Friend, what are you troubled about today? That cancer that is growing? That wayward boy or girl of yours? Make home as attractive as possible for them—assure them of your love! Pray—but don't worry! Don't worry about atomic bombs or Communist aggression! Ask God to show you what He wants you to do about these things. And "be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus" (Phil. 4:6, 7).

Yes, "in quietness and in confidence shall be your strength" (Isa. 30:15).

"Be all at rest, my soul." Oh! blessed secret
Of the true life that glorifies thy Lord:
Not always doth the busiest soul best please Him,
But he who resteth on His faithful word.

Multiplying by Dividing

(Continued from page five)

meeting in the original building of the East Lake Assembly. On Easter Sunday of this year, K. I. Wright had his first Sunday School with 51 present. The prospects are good for another thriving Assembly.

7. EAST POINT ASSEMBLY

This church was started in a home in College Park. As the congregation grew they moved into a tent for their services. H. L. Whittington, a member of Washington Street Assembly, became pastor. After much work and prayer, the congregation purchased a Presbyterian church building in the heart of East Point. This church has grown slowly but steadily, with a high Sunday School

East Point Assembly, Atlanta

attendance of 162 and a high average of 116. Brother Whittington is still pastor of East Point Assembly.

8. EAST SIDE ASSEMBLY

A group of people from another Assembly in Atlanta asked their pastor if they could start a new church. Washington Street Assembly helped them to get a building. This church has experienced unusual growth with a record

East Side Assembly, Atlanta

Sunday School attendance of 226. Their average for April 1954 was 196. C. B. Duncan is the pastor.

9. GAINESVILLE ASSEMBLY

This church is over fifty miles from Atlanta. Andrew Daniel, a former Holly-

Assembly of God, Gainesville

wood dancing master, was saved and while serving as C.A. President of Washington Street Assembly received a burden from the Lord to return to his home town and start a church. For almost a year now, he and a group of the young people from Washington Street Assembly have been traveling from Atlanta and back for services. They are worshiping in a store building, but have a thriving congregation of workers who are making plans to build on a lot which they have purchased. Their record Sunday School attendance is 128, their highest monthly average being 100.

10. SMYRNA ASSEMBLY

Arnold Ford from the Northwest Assembly, along with some members of the Washington Street Assembly, was conducting services in homes and the County Office Building about twenty miles from Atlanta. Washington Street Assembly puchased an abandoned church building for $550 and gave it to the group. They have reached a peak Sunday School attendance of 100, and their highest monthly attendance thus far is

Assembly of God, Smyrna

78. They are now building a Sunday School Annex which will help them to increase their attendance.

In spite of sharing workers and money, the Washington Street Assembly has had to enlarge three times. Their highest monthly Sunday School average was in February of this year—1,004. A grand attendance total for all the schools has climbed to a record Sunday School attendance of 2,546, and a record average Sunday School attendance for the highest month of 1,967. Divide 105 by ten, add eight years of unselfish labor, and you get 1,967 Sunday School members! Why not try the "Mother Church" plan in your Assembly?

EDITOR'S NOTE

You will notice that eight of the churches listed in this article are in Atlanta, the remainder in small towns nearby. In addition to these eight there are five other Assemblies in the city of Atlanta, as follows:

Faith Memorial Assembly of God (Ralph Byrd, Pastor).

Grant Park Assembly (Grover Langston, Pastor).

West View Assembly (Karl Wooster, Pastor).

Assembly of God Tabernacle (George Klarman, Pastor).

Northwest Assembly of God (Wallace Unruh, Pastor).

NEWS

ROY SMULAND DEPARTS TO BE WITH CHRIST

Roy Smuland, who served as leader of the Assemblies of God in New England for many years, departed to be "with Christ, which is far better," on June 30, 1954. His death was the result of a heart attack. He was 58 years old.

Roy Smuland

Brother Smuland was well known throughout the fellowship of the Assemblies of God, having been an ordained minister for twenty-eight years. He was a graduate of Central Bible Institute. He was united in marriage with Mildred Trygg, a member of the C. B. I. faculty, and to this union two sons were born.

Following graduation from Bible school, Brother Smuland opened a number of new churches, first in the State of Washington and later in New England. While pastoring in West Hartford, Conn. he was elected to serve as New England District Superintendent.

He devoted his full time to the District Superintendency for about twelve years. Last year, due to ill health, he resigned from the office to become pastor at Worcester, Mass. He is survived by his wife and two sons, Donald and Robert.

NEW ENGLAND DISTRICT SHOWS SUBSTANTIAL GROWTH

FRAMINGHAM, MASS.—The 32d annual Council of the New England District convened June 1—3 at the District headquarters in Framingham.

From the opening service, which was combined with the commencement exercises of the New England Bible Institute, God's blessing was very evident. J. O. Savell, Assistant General Superintendent, was the evening speaker. His timely messages were much appreciated.

The office of District Superintendent was not voted upon this year, as Grady L. Fannin was elected last year for a two-year term. The following officers were re-elected: Joseph Payne, Assistant Superintendent; David W. Flower, Secretary; George E. Flower, Treasurer; Roy Smuland and Carl O. Lindberg, General Presbyters. The Sectional Presbyters are: W. Clifford Nelson, G. E. Flower, A. M. Bartholomew, L. B. Hinman, and D. Paul Longstreth.

Other officers elected were: Ralph Mulley, C.A. President; Florence Tubman, S. S. Director; A. W. Earle, Missionary Secretary; Mrs. Grady L. Fannin, W.M.C. Director; and Mrs. Carl O. Lindberg, W.M.C. Secretary-Treasurer.

Substantial growth was reported in every department. Income from ministers for the District work is at an all-time high; church missionary giving showed over $2,000 gain. Eight new cities have been entered this year, and several others are ready and waiting for workers or place of worship.

Eleven candidates were ordained to the full gospel ministry on the final night of the Council in a beautiful and impressive service. We here in New England anticipate another old-time Pentecostal revival.—David W. Flower, District Secretary.

AMONG THE ASSEMBLIES

KANSAS CITY, MO.—Calvary Assembly enjoyed a meeting with Evangelist Otho Smith of Arkansas. All previous Sunday School records were broken with 204 in attendance. Twenty-two were saved, 17 filled with the Holy Ghost, 13 united with the church, and 15 baptized in water. We give God all the glory.—Leonard Carpenter, Pastor.

TURKEY, TEX.—Evangelist Glen H. Lester from Briscoe, Tex. was with us for two weeks. Seven were saved and a number healed of various afflictions. The church was strengthened in many ways. We invited Brother Lester to return for another meeting later.—Adney J. Williams, Pastor.

PHOENIX, ARIZ.—Seven years ago I came to west Phoenix to open up a new church. I purchased two lots for $800, bought an army barracks, put it on the back of the lot, and opened the meetings.

God gave us a few faithful workers, and the church began to grow. Later we set the church in order with 32 members. Then we began to plan a new auditorium, which was soon under way. We built it of purlight blocks. The auditorium is equipped with hardwood pews, indirect lighting system, and a cooling system which I designed. God gave us a blessed ministry. The Sunday School reached an average of 93 last November.

We have resigned the church in order to take over a rescue mission downtown. Brother and Sister Richard Moehr have succeeded us as pastors of the Alzona Assembly of God, and the church is still going forward.—C. E. Leib, 3130 W. Taylor St., Phoenix, Ariz.

HOLLAND, MICH.—On May 23, Evangelist L. C. Robie began a meeting with us, which our people had been anticipating for a long time. For two weeks willing workers had passed out advertisements, and the people prayed that God would move.

The first Sunday night the Women's Literary Club Auditorium, where the meeting was held, was almost filled. Conviction gripped the hearts of the unsaved, including many college students. In the ensuing weeks we witnessed the struggle between the forces of darkness and light. Satan contested every inch of ground, but he had to retreat before the bold, clear, inspired preaching of God's Word. The people rallied around the evangelist with much prayer and fasting.

Several outstanding healings were witnessed, including many among the members of the local congregation. Deaf-mutes came from Grand Rapids, Mich. and went away with their ears opened. What a thrill to watch the expressions on their faces as sound began to penetrate their eardrums!

A young mother was healed of neuritis, an incurable fungus growth on her heel and between her fingers. Others were healed of eye trouble, deafness, and hernias.

Backsliders wept their way back to God, and one received a new infilling of the Spirit. Several saints, who had allowed petty differences to build up between them, humbled themselves and made up with each other. There were several decisions for Christ, and divine grace transformed many lives.

Brother Robie took time for each individual need, helping the people to expect help from God. His aim was to get the eyes of the people off their pains and circumstances and focus them on Jesus. "Don't look at the winds and the waves," he would shout, "get your eyes on Jesus."

The last Sunday night service (June 13) the hall was almost filled. Several came forward and confessed their sins to God. Then the healing line opened and two more deaf-mutes received their healing.

We praise God for sending Brother Robie to us and for visiting us in an old-fashioned way. —George Krish, Pastor.

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CHAPTER 5.

The miraculous draught of fishes. (Cf. John 21. 6-8.)

AND it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2 And saw two ships standing by the lake: but the fishermen were

35; 10.28-31, 52; Lk.9.23, 59-62; John 12.26; 14.15.

q Lev.13.14; Mt.8.2-4; Mk.1.40-45.

r The leper, knowing the Lord's power to heal, seems to

14 And he charged hi man: but go, and shew t priest, and offer for thy according as Moses c for a testimony unto th

15 But so much the there a fame abroad o great multitudes came hear, and to be healed their infirmities.

34 Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, which was *the son* of Thara, which was *the son* of Nachor,

35 Which was *the son* of Saruch,

Lord's "ways" were those marked out for Him in perfect dependence upon His

worship the j him only shalt

9 And he br lem, and set hi temple, and sa be the Son o

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SALLISAW, OKLA.—Evangelist and Mrs. Frank Thomas were with us for a two-week revival. The Holy Spirit was present in each service, and His anointing was upon Brother Thomas as he sang and preached to us. Nine souls were saved or reclaimed, and three were filled with the Holy Spirit.—D. C. Callahan, Pastor.

DETROIT, MICH.—For two weeks in May Evangelist Ernest Eskelin and family were with us in special meetings. The Sunday School attendance reached 955, only 109 short of our record of 1,064.

A goodly number of souls came to the altar for salvation, and the church was stirred with evangelistic fervor.—Bond P. Bowman, Pastor, Brightmoor Tabernacle.

CHARLESTON, MO.—We have concluded a wonderful meeting with Evangelist G. L. McKinney of Joplin, Mo. It was a great blessing to see souls saved, many filled with the Holy Ghost, and the church revived in the old-time Pentecostal way.

The congregation will soon be in their new building on South Main Street. I regret to leave this fine group of people, but I have accepted the call to pastor the Friendly Assembly of God in St. Louis, Mo.—L. C. Ramsey, 3911 N. Blair, St. Louis, Mo.

WINTERS, TEX.—God blessed us with a revival with Glen Lester of Briscoe, Tex., in may. He saved and filled about sixteen backsliders, one of whom had been away from God about seventeen years. One person received the Baptism in a morning prayer meeting. Several were healed. One man who had worn glasses 49 years and could not see to do any work or even walk without them, was healed. Without his glasses he can now do all his work and even read big print. Another man was healed of athlete's foot. We praise God for visiting us.—Howard F. Fortenberry, Pastor.

EAGLE BEND, MINN.—On May 9 Arvid Ohrnell, National Prison Representaive from Springfield, Mo., was with us. His ministry was greatly enjoyed by the members and friends of this Assembly. We were made to lift up our eyes and look on a portion of the field which we are prone to forget.—Loyal A. Miller, Pastor.

WACO, TEX.—We praise the Lord for the wonderful meeting we had in May with Evangelist Joe Mazzu Jr. of Houston, Tex. Brother Mazzu was with us for four weeks. We broke the Sunday School attendance record with 173 present. A number were saved and filled with the Spirit.—Horace Rawls, Pastor, East Side Assembly.

BAKERSFIELD, CALIF.—Evangelist Hildreth Ethridge of Tulsa, Okla. was with us for two weeks in May. We are thankful for her Spirit-anointed ministry "for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." It was a great joy to see people gaining the victory over both spiritual and physical bondage as Sister Ethridge preached the Word and prayed for the sick.—L. D. Krause, Pastor, Gospel Gleaners Assembly.

DINUBA, CALIF.—After pastoring the Assembly of God Tabernacle here for 7½ years, we have resigned to accept the pastorate of the Assembly of God in Tulare, Calif.

While we were here at Dinuba we remodeled the church, put in new light fixtures and a new platform with a beautiful baptistry, and repainted the interior and exterior of the church. We also built an education building (64 x 32) which is free from debt. Best of all, the Lord blessed in the services. Many souls were saved and there is a wonderful spirit among the people.

J. S. Murrell has been elected as the new pastor, and he will begin his ministry here on August 8.—Clyde S. and Ruth O'Shields, 252 M St., Tulare, Calif.

ARCADIA, KANS.—E. E. Perrault was our evangelist during a recent two-week campaign. Souls were saved, backsliders reclaimed, and bodies healed. Visitors were attracted in great numbers. God used Brother Perrault's sermons in song as well as the preached Word to bring a spiritual awakening to our hearts.—R. David Williams, Pastor.

GOSHEN, IND.—Evangelist and Mrs. W. S. Barham of Houston, Texas, were with us recently for a two-week revival. Over twenty were filled with the Holy Spirit (Acts 2:4), and many were refilled. Some from other denominations sought and received the Pentecostal experience.—Robert R. Bayless, Pastor, First Assembly of God.

ROUNDUP, MONT.—We had a two-week meeting with Pastor Jack Albanese. God blessed us so that 11 were saved, most of whom were young people; and two were filled with the Holy Spirit. I am the speaker for the Peterson Evangelistic Party, a family from Billings, Mont., who have just entered the evangelistic field.—Evangelist Lonnie Peterson.

ST. LOUIS, MICH.—We have concluded a "Crusade for Christ" with Evangelist Byron Lee Wright and Musician Paul Myers. God moved among us in such a wonderful way that the meeting continued for four weeks. There were special nights for teen-agers with messages to meet their needs. Every service was well attended, and several times we had capacity crowds.

Through the tireless effort of Brother Wright and Brother Myers the all-time Sunday School record was broken. We thank God for the 35 who came for salvation and for the 12 who received the baptism of the Holy Spirit. Over 250 visitors attended the church for the first time. A number of outstanding healings were recorded and a good spirit of revival continues in the church.—Jack E. Carrier, Pastor, First Assembly of God.

WILLOWS, CALIF.—God greatly blessed our church during the recent revival with Evangelist and Mrs. Carl W. Oney of Pleasant Hill, Mo. A number of souls were saved, and several were filled or refilled with the Holy Spirit. The Sunday School attendance reached an all-time high of 135. At the conclusion of the revival, eleven were baptized in water, and eight were received into the church.—Kenneth D. Bird, Pastor.

ORLANDO, FLA.—Our recent meeting with Evangelist Beuford Bradley of Elba, Ala. was one of the greatest revivals we have witnessed here. Every night God met with us, healing the sick. Twenty-six souls prayed through to an experience with the Lord, and 20 received the Holy Spirit. We are praising God that the revival is still on.—E. P. Braddock, Church Reporter, Fleming Heights Assembly of God (Albert S. Davis is Pastor).

BRIDGEPORT, OHIO—We had a precious meeting (Apr. 11—May 3) with Evangelist John Higginbotham of Cleveland, Ohio. Approximately 20 knelt at the altar for salvation. The Lord touched many sick people in answer to believing prayer.

One lady, discouraged and dejected, came to the services on Good Friday. She had been an out-and-out sinner, and had not attended Sunday School since childhood. She had suffered a paralytic stroke five years before, and her entire left side was paralyzed. She was saved that night, and God touched her paralyzed arm and leg.

Another young lady was nearly deaf, had crossed eyes, and suffered repeated attacks of rheumatic fever. We prayed for her and she was slain under the power of God. Her hearing was improved, her eyes straightened, and her temperature became normal.

The revival "afterglow" is still with us. Our church was benefited in many ways by Brother Higginbotham's ministry.—S. J. Rech, Pastor.

ANTHONY, KANS.—The Lord has been very gracious to me and my family during our four years of ministry in Kansas. In June, 1950, we accepted the pastorate in Corwin, Kansas. After ministering there for a year and a half, we felt it would be profitable to move the church to Anthony, Kans. In December, 1951, we rented a house in Anthony and began holding services there. God blessed and increased our number, and we were able to buy lots for a new place of worship. On August 10, 1952, we had a groundbreaking service, and five months later we began holding our services in the new 40 x 80 building. The work which has been done was made possible by the saints of the community who prayed, worked, and gave of their finances. God has rewarded and is rewarding them. There is only a comparatively small indebtedness against the property.

After prayer and careful consideration, we resigned to give the church the benefit of another ministry. The Lord has opened a door of service to us at the English Bayou Assembly in Lake Charles, La.—C. E. Gilbert, 1413 Simmons, Lake Charles, La.

MIAMI, FLA.—All the Full Gospel people of Greater Miami are rejoicing over the gracious blessings of God in the three-week tent meeting with Evangelist Velmer Gardner of Springfield, Mo. Hundreds of people filled the prayer room every night to seek God. Some came for salvation, others to be reclaimed, and many to rededicate their lives to the Lord. Many received the baptism of the Holy Spirit, and many were healed as Brother and Sister Gardner prayed for them. Some reported answers to prayers while sitting in the services, and some received the baptism of the Holy Spirit while the song service was in progress under the direction of Mrs. Gardner.

A wonderful spirit of love, harmony, and fellowship was evident among the 20 co-operating pastors and their churches. The evangelist's impartial and kind consideration of each pastor and each church did much to encourage and promote this unity.

Brother Gardner's faith-building, uncompromising, fearless preaching strengthened our Full Gospel testimony in this area. We are praising God for what has been done and praying that this revival will continue in all of the respective churches.—R. S. Peterson, Pastor, Miami Central Assembly (President of Greater Miami Full Gospel Ministerial Association).

SPRINGFIELD, ILL.—We just closed a two-week meeting with Evangelist P. D. Bates of St. James, Mo. Seven were filled with the Spirit, and two were saved. One man who had been in a Pentecostal church for 20 years was filled with the Spirit. The church in general was strengthened.—G. E. Mandel, Pastor.

WILLIAMSPORT, MD.—Evangelist Tom Kerfoot was with us for four weeks in March. To my knowledge, this was the greatest revival we have had in this vicinity. Many were saved, and 40 received the baptism of the Holy Spirit —some had been chronic seekers. Many came from other churches and received the Baptism. The attendance reached an all-time high with 450 or 500 present the last few nights. There were many outstanding healings.—Vernon W. Miles, Pastor.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

PROVO, UTAH—Tent meeting, 6 West 1 North, July 18—Aug. 1; Evangelist Gladys Pearson.—by M. W. Roll, Pastor.

ARTESIA, N. MEX.—First Assembly of God, Aug. 1—22; Evangelist F. C. Cornell.—by J. H. McClendon, Pastor.

JOPLIN, MO.—First Assembly of God, July 20—; Evangelist and Mrs. L. L. Ammons, Dallas, Tex. (S. K. Biffle is Pastor.)

TYLER, TEX.—Rose Center Assembly of God, July 20—; Evangelist and Mrs. Bob McCutchen, Austin, Tex. (D. D. Lewis is Pastor.)

DURANGO, COLO.—Assembly of God, July 21—, for two weeks or longer; Evangelist A. M. Selness, Davenport, Iowa.—by Roy A. Robins, Pastor.

BAYTOWN, TEX.—Central Assembly of God, Aug. 1—22; Evangelist and Mrs. Edward Willis, Ft. Worth, Tex. (Lonnie Bowlen is Pastor.)

ARITON, ALA.—Bethel Assembly of God, July 18—Aug. 1; Evangelist and Mrs. Nelson E. White, Ft. Myers, Fla. (Douglas Stone is Pastor.)

FARMINGTON, MO.—July 11—; Evangelist A. L. Todd, Joplin, Mo. (J. W. Allen is Pastor.)

MASSENA, N. Y.—July 21—Aug. 1; Evangelist Levi L. Storms. (William Riddle is Pastor.)

AZTEC, N. MEX.—Aug. 1—; Evangelist and Mrs. Leo Walker, Fort Worth, Tex. (Oscar Elliott is Pastor.)

EL RENO, OKLA.—Tent meeting, July 25—; Evangelist and Mrs. Bobby Ray, Denver, Colo. —by J. D. Keen, Pastor.

STAYTON, OREG.—Assembly of God, July 13—; Evangelist Johnny Hoskins, Portland, Oreg. (John Everett is Pastor.)

PELHAM, GA.—July 27—, two weeks or longer; Evangelist Luther Tasker, Adams, Ill. (Rossie Palmer is Pastor.)

ARROYO GRANDE, CALIF.—July 25—; Evangelist and Mrs. C. J. Brown, Riverside, Calif. (E. L. Shaffer is Pastor.)

BELLINGHAM, WASH.—First Assembly of God, Aug. 1—15; Evangelists Virgil and Edythe Warens. (Fred A. Dalton is Pastor.)

RIPLEY, TENN.—Ripley Assembly of God, July 25—; Evangelist Billy Langford, Nashville, Tenn.—by O. R. Ball, Pastor.

WOOD RIVER, ILL.—Tent meeting on Highway 67, Wood River-Alton area, July 28—; Evangelist W. V. Grant. 12 churches co-operating. For information write Melvin M. Brewer, 76 Jennings Ave., Wood River, Ill.

THOMASTON, GA.—Tent meeting, July 20 —Aug. 8; Bennie R. Harris and Party, Fort Collins, Colo. Sponsored by Assembly of God and Church of God. Prayer for sick each night. (Henry Freeman is Pastor.)

LOS ANGELES, CALIF.—North Ridge Assembly of God, July 25—Aug. 8; Evangelists Fred and Gladys Voight, Durant, Fla. Evangelistic services for children also.—by A. J. Burk, Pastor.

ST. JOHN'S NEWFOUNDLAND—Newfoundland Camp Meeting, July 25—; Laurie Price and Hope Smith, Belleville, Ont., Canada, speakers. Eugene Vaters, Superintendent of The Pentecostal Assemblies of Newfoundland, in charge.

CLARKSDALE, MISS.—Assembly of God, Aug. 1—; Evangelist Erling Saxelid, Ceres, Calif. (A. L. Wolke is Pastor.)

EVANSVILLE, IND.—City-wide tent meeting, July 13—Aug. 8; Evangelist Gayle Jackson.—by Hansel P. Vibbert, Pastor, Calvary Assembly of God.

WORKERS' TRAINING COURSE—District Camp on Spencer Lake, Wisconsin, July 28—Aug. 8; C. W. Denton, Assistant National S. S. Secretary, instructor.

NEW ADDRESSES

Harry E. Call, 132 S. Central Ave., Burlington, Iowa. "Pastoring Calvary Assembly of God."
R. L. Steger, 717 S. E. 21st, Oklahoma City, Okla. "Pastoring Glad Tidings Assembly, 600 S.E. 30th."
Everette Ewing, 4011 N. 11th, Tacoma 6, Wash. "Pastoring First Assembly of God."
Pastor and Mrs. D. L. Laughlin, Box 175, Rising Star, Tex.
Evangelist and Mrs. Bob Laughlin, 103 West 3rd, Breckenridge, Tex.
Phil Johnson, 215 S. Sheridan Rd., Tulsa, Okla. "Resigned pastorate in New Orleans, La. to re-enter evangelistic field."
Gene Forrest, Hanford, Calif. "Pastoring Glad Tidings Assembly of God, Cor. Irwin and Myrtle Sts."
J. M. Graham, Birmingham, Ala. "Pastoring First Assembly of God."
Jerry A. Jones, Rutherford, Tenn. "Pastoring First Assembly of God."
Pastor James Bailey, 320 E. Brundage St., Sheridan, Wyo.
Mrs. Gladys Woods, Tupelo, Ark. "Pastoring Assembly of God."
Pastor D. W. Elliot, 36 S. 6th Ave., Brighton, Colo.
Orville K. Thomas, F.R.D. No. 1, Front Royal, Va. "Pastoring Bethel Full Gospel Church."
D. Leroy Sanders, 220 William Howard Taft Rd., Cincinnati 19, Ohio. "Pastoring First Christian Assembly of God."
Robert H. DeLancey, 1133 N. Holly, R-3, Box 364H, Oklahoma City, Okla. "Entering evangelistic field after 12 years of pastoral work."
Evangelist Eleanor Gligor, 1103 Woodrow Ave., New Castle, Pa. "Re-addressed by post office from R.D. No. 6, Woodrow St."
L. C. Ramsey, 3911 N. Blair, St. Louis, Mo. "Pastoring Friendly Assembly of God."
Pastor Nolan E. Christian, Box 48, Wallace, Nebr.
Joseph P. Lack, 316 Morton St., Anderson, Ind. "Pastoring First Assembly of God."
Milton Barfoot, 815 West 83rd St., Seattle, Wash. 'Pastoring Fremont Tabernacle."
Caleb and Laurette Anderson, 475 Manor Dirve, Pacific Manor, Sharp Park, Calif. "Still in charge of Calvary Rescue Mission, San Francisco, Calif."
Earl E. Blythe, Box 424, Jackson, Tenn. "Pastoring First Assembly of God."
Pastor and Mrs. H. E. Baldridge, Box 335, Ferris, Tex.
Mr. and Mrs. Glen D. Shinn, 3001 Selma, Fort Worth, Tex. "Assistant Pastor of North Riverside Assembly."
Leland R. Keys, Bethany Bible College, Box 961, Santa Cruz, Calif. "Have been called to the presidency of Bethany Bible College, formerly known as Glad Tidings Bible Institute."
T. L. Johnson, General Delivery, Flagstaff, Ariz. "Opening new work among Navajo and Hopi Indians."
Pastor and Mrs. Neville E. Carlson, 713 Central Ave., Fillmore, Calif.
Edgar A. Bush, Route 1, Box 87, Allen, Ala. "Pastoring Magnolia Assembly of God."
Mr. and Mrs. E. A. Wicks, Box 243, Covina, Calif. "In charge of the Sunrise Christian Home in Covina."

OPEN FOR CALLS

EVANGELISTIC

Mr. and Mrs. Bert C. Roberson, R. 1, Box 99, Temple, Ariz. "Entering evangelistic work again; my wife has regained her health."
Harold and Naomi Casey, 1109 Nalthenius St., Texarkana, Tex.
Walter Hochmuth, Leon, Kans.

PASTORAL OR EVANGELISTIC

Alvin W. Price, Avon, N. C.
Don D. Eubanks, Route 10, Box 465, Pine Bluff, Ark. "Open for calls after August 1."

HEALED

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo.

RUPTURE AND HEART TROUBLE

Thirty-five years ago I ruptured myself while cleaning house. Ever since then I have suffered great pain. The rupture was as large as a baseball.

On March 19 I went in the prayer line at the Pentecostal Assembly of God and asked for prayer. Evangelist Tom Kerfoot prayed for me. When I went home I took off my support and found that the rupture was gone. I was healed. Praise God forever. My heart had also been bad, but the Lord healed me of this trouble too. I do praise Jesus.—Mrs. Grace Burkett, Big Spring, Md.

(*Endorsed by Vernon W. Miles, Pastor, Williamsport, Md.*)

CANCER OF THE BLADDER

During 1947 and 1948 I suffered with severe hemorrhages of the bladder. I reported to the railway physician that there was a constant flow of blood, but he assured me that it was not a serious matter.

I tried to assume that the trouble was of minor importance until July 4, 1950. At that time my step-daughter, Mrs. Ada Webber of the Bethany Church, told me that she had had a vision the night before, warning of trouble. She urged me to have an examination at once to see what was wrong.

After a specialist examined me, he advised me that I was suffering from cancer of the bladder. On July 24, 1950, I underwent an operation. When I came home from the hospital about a month later, my doctor told me I must go to his office every six months for the next seven years for examinations.

Everything seemed to be all right through 1951 and 1952. But when I went for my examination in April, 1953, my doctor informed me that matters had taken a turn for the worse. He told me that if I passed any more blood I must come immediately for another operation.

I thought I didn't have long to live. But in October, 1953, I was converted in Bethany Church and gave myself to the Lord Jesus Christ. On November 1, 1953, I was baptized in water. And during this act of obedience, Jesus healed me of my cancer! Jesus had lifted my burden, and I was happy beyond words.

In March, 1954, I went to the doctor for another examination. He was very surprised to find that my bladder was healed. He said that there was not even a scar left from the former operation. He told me that I was completely healed and that there was no need for further examinations.

I am confident that it was the loving hands of the Saviour that healed me. I give Him all the praise. Our God can do anything we ask if we will only believe. —D. C. Arasota, 72 Goshen St., Paterson, N. J.

(*Endorsed by E. T. Quanabush, Pastor, Bethany Church, Paterson, N. J.*)

TOBACCO HABIT

When I was seven years old, my uncle taught me to chew tobacco. By the time I was 19 I realized that it was a useless, dirty habit, and I tried to quit, but I could not. I even resorted to drugs compounded to take the poison out of my system—and they also failed.

Chas. T. Day

But on Dec. 18, 1950, I attended a revival in the Assembly of God in Susanville, Calif. After the service, as I was going out the church door, the Lord impressed me that I ought to be at the altar. I went back and asked God to take everything out of my life that He didn't want there.

I became very happy as I waited there before the Lord. I didn't know what had happened, however, until 4 p.m. the next evening, when I suddenly realized that I hadn't chewed all day!

Ever since that wonderful night I have never had any desire for the filthy stuff. I thank God for deliverance from a habit that bound me for nearly 59 years. I consider this the greatest gift I have ever received from heaven, except for eternal life. I am sure God holds the only real remedy for this habit.—Charles T. Day, Box 195, Susanville, Calif.

(*Endorsed by Pastor Kenneth R. Carney, Susanville, Calif.*)

APPENDICITIS

One evening after my wife and I closed our store, we went to the evening service which was being conducted under the supervision of our Pastor, Sister Van Patten. Clarence W. Jackson from Valdosta, Ga., was assisting her.

During the service I had a severe attack of appendicitis. The ministers anointed me with oil, according to the instructions in James 5:14, and they prayed for me very earnestly, but I remained very sick and had great pain.

Then one Christian brother put his Bible on my stomach, and they all prayed untiringly until God came on the scene and touched my body. When Jesus came, the sickness and pain both went out of my body instantly. Oh, He is so good to us. Bless His name.—B. J. Barfield, 511 McIntosh Street, Vidalia, Ga.

(*Endorsed by Mrs. Lillian R. Van Patten, Pastor, Assembly of God, Vidalia, Ga.*)

NERVOUS STOMACH

For several years I suffered with a condition which my doctor diagnosed as gallstones. I had gone to several doctors, and had tried everything from old-fashioned remedies to the latest medical discoveries, but I only grew worse. My doctor suggested that I have an operation to remove my gall-bladder.

I had this operation in 1951. Afterwards I became deathly sick at times, and I had severe headaches and vomited up all my food. The doctor decided that it was a nervous stomach and said that nothing could be done for it now. Since I was unable to keep any nourishment in my stomach, I became so sick and weak that I could hardly do anything.

I had been prayed for so many times that I hesitated to ask for prayer again. But one night in January, 1954, at an Assembly of God service, Paul Everett asked if there were any who wanted to come forward for prayer. While I hesitated, Sister Everett came and spoke to me. "I'm so sick, but I've been prayed for so many times," I told her.

"Why don't you go? This may be the time for your healing," she said encouragingly.

Praise God! Brother Everett anointed me, the saints prayed, and we all believed God. That night God healed me, and I am still well, praise His name! I do not vomit any more and I am gaining weight.—Mrs. Annie Taylor, Rt. 1, Nocona, Tex.

(*Endorsed by Pastor Paul Everett, 406 Young St., Nocona, Tex.*)