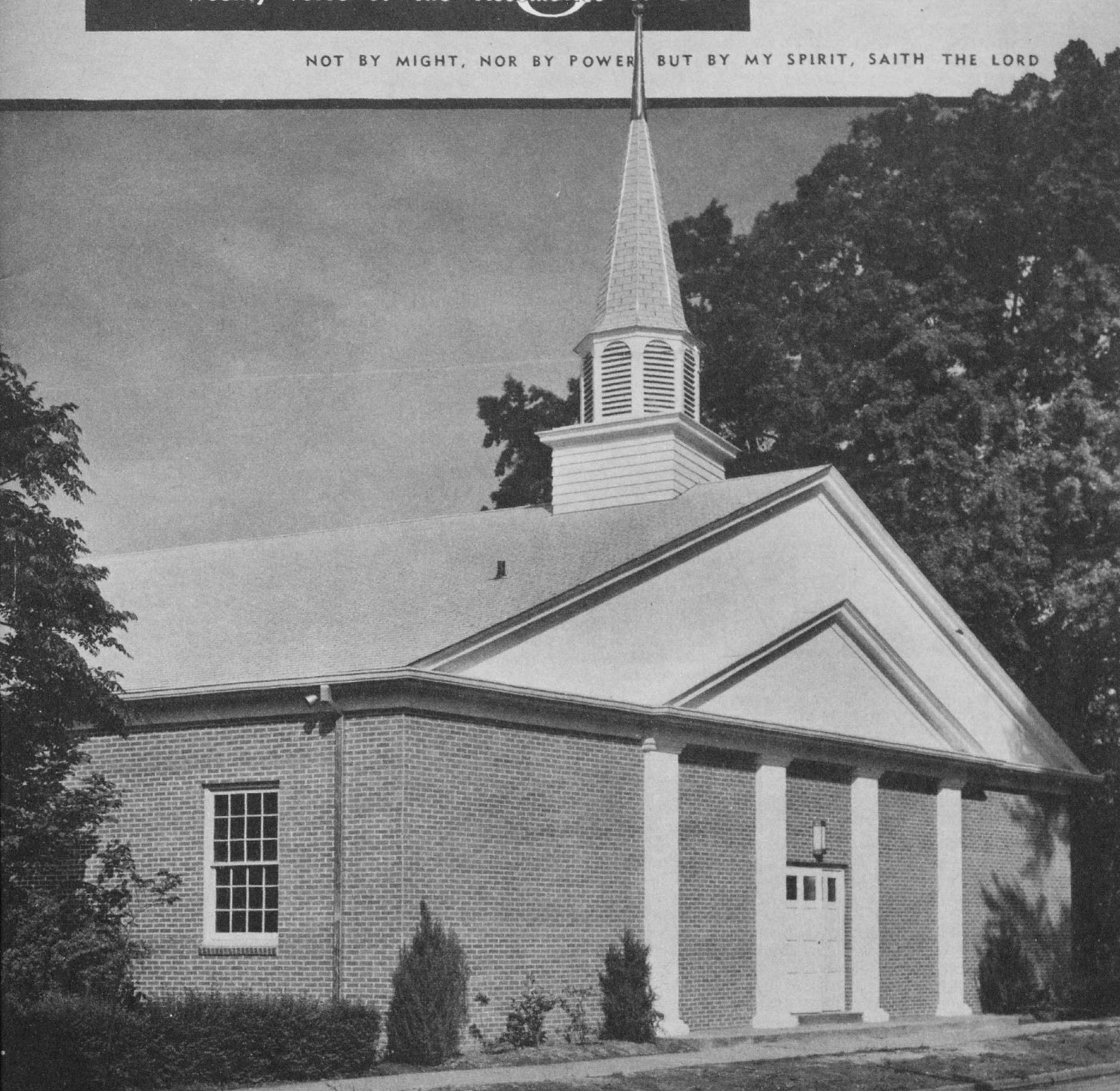


The Pentecostal
Evangel
Weekly Voice of the Assemblies of God

Number 2094
June 27, 1954
Five cents

NOT BY MIGHT, NOR BY POWER BUT BY MY SPIRIT, SAITH THE LORD



Central Assembly of God
Monroe, Louisiana

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Three Millions for Missions

The Christian and Missionary Alliance has only 1,027 churches with 61,683 members, and yet its offerings for the general missionary fund in 1953 totaled more than \$3,000,000. This was an average of over \$48 per member.

Court Case Over Tract Distribution

The Indiana County Court in Pennsylvania has been asked to restrain school authorities of a high school at Armagh, Pa. from interfering with the passing out of tracts and other evangelistic activities of Christian students.

Authorities there have objected to students passing out tracts, carrying Bibles to school, or speaking about their faith to other students. Lawyers claim there is no law on the statute books of Pennsylvania that would prevent the passing out of tracts in a school.

Bible Society Exceeds Its Goal

The American Bible Society exceeded the goal of its five-year program. In 1948 it set a goal of doubling the distribution of Scriptures in American homes. By 1953 the goal was met and exceeded by 40 per cent. Domestic distribution, in 81 languages, rose to 9,726,391 volumes of the Scriptures during 1953, as compared with only four million in 1948.

Of last year's total 509,298 were whole Bibles, 815,732 New Testaments, and 8,401,361 smaller portions of the Scriptures.

Reds Elected in Nazareth

In Nazareth, the little town where our Lord Jesus Christ once lived, Communists recently elected six candidates to the fifteen-man city council. Moslems seated four candidates, the United Western Churches seated three, and the Greek Orthodox seated two. The Communists polled 38.3 per cent of the votes. Nazareth is an all-Arab city of 21,000 people. Unless the present trend changes, Nazareth may become the only Communist-governed city in the Middle East.

More Religious Education Advocated

A Protestant church leader in Virginia says that Sunday Schools and Vacation Bible Schools are not enough. He thinks the churches ought to promote weekday church schools in order to reach more people and teach more truth. The laws in Virginia, as in most other states, permit a program of religious education during public school hours, providing the classes are not held on school property. (This is known as the "released-time plan.") The church leader proposes that the churches of Virginia should club together to erect their own educational buildings near public schools where religion can be taught on the released-time plan.

Anything for a Thrill

Young people whose hearts have never known the satisfying joy of Christ's salvation and His blessed companionship are now staging "sniff" parties in search of a new thrill.

Police of Glendale, Calif., discovered the weird new custom for teen-agers while investigating the death of a 19-year-old ex-Coast Guardsman. The investigation disclosed that the youth had died as the result of a teen-age "sniffing" party during the course of an evening ride with five friends. The young people had a carbon tetrachloride fire extinguisher in the car. They were using the fumes of the chemical to augment the intoxicating effects of the wine which they were drinking, and evidently one of them "sniffed" once too often.

Woman Dies of Snake Handling

A 72-year-old woman died and a 35-year-old man had a swollen right arm after both were bitten by a rattlesnake recently in a strange church ceremony in Long Beach, Calif. Police said that serious charges would be made. The man seemed unconcerned over his condition, telling police, "If I'm worthy I'll get well."

Members of the little church are reported to be adept in handling snakes. It is said they bring the reptiles into the church and deliberately handle them in order to prove that they "believe." The custom arises from a mistaken interpretation of Christ's words, as recorded in Mark 16:17-18—"And these signs shall follow them that believe; In my name shall they...take up serpents; and if they drink any deadly thing, it shall not hurt them."

Protestants Stoned in Colombia

A mob led by two Roman Catholic priests and two nuns last month stoned worshipers in a Protestant chapel at Buenaventura, in Colombia, according to the Evangelical Confederation of Colombia. The Confederation reported that Oscar Jacobson, a missionary from St. Paul, Minn., was struck on the forehead by a stone while leading an evening service. The mob broke the chapel's neon sign, smashed a bench, and otherwise did considerable damage to the church.

The mob demanded that the Protestants close their chapel. So did the police. The missionary refused to do this, claiming his Constitutional rights to preach in the church—whereupon the mayor himself ordered the missionary to close the chapel and take down the sign.

The incident was the latest in a long series of cases where Protestants have been persecuted. The government refuses to grant to Protestants in Colombia the same liberty that Roman Catholics

enjoy in America. In fact, it threatens to make it more difficult than ever for Protestants to carry on their religious work by proposing certain amendments in the Constitution. The people of Colombia will vote on the proposed amendments in July.

Negro Chaplain Honored

A Negro army chaplain has been named president of the U. S. Army's Chaplain Board. He is Chaplain (Colonel) John A. DeVeaux (A. M. E.) who was awarded the Legion of Merit for outstanding heroism in Korea.

German Youth Under Red Pressure

Members of Free German Youth not attending the Communist organization's rally June 5-7 in East Berlin were ordered not to attend Whitsuntide church services. The youth society's headquarters advised members that instead of going to church that weekend they must gather in groups to listen to broadcasts of the rally.

Greek Church Requests Prayer

Recent acts of intolerance against the Greek Evangelical Church have moved the General Synod of that church to ask for prayer on their behalf. The appeal was issued by the Synod "in view of the decided effort to root out our church and rob it even of the narrow limit of religious freedom it now enjoys." Authorities have refused to permit the Evangelical Church to erect houses of worship in some Greek cities.

A World-wide Spiritual Quickening

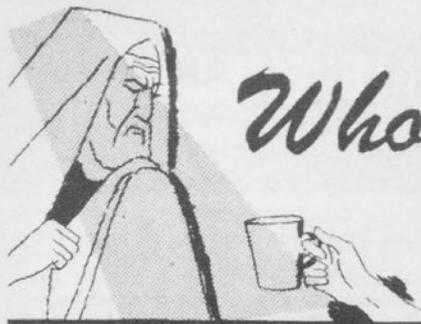
Christian lay leaders from more than a score of countries testified that "a spiritual quickening is evident throughout the world." They gathered in the Netherlands for a meeting of the International Council for Christian Leadership.

The five-day conference was formally opened by Queen Juliana of the Netherlands. Princess Wilhelmina, the former queen, attended all its sessions. John Henderson, British Member of Parliament, was chairman and leading men from Germany, Greece, and Japan were among the speakers.

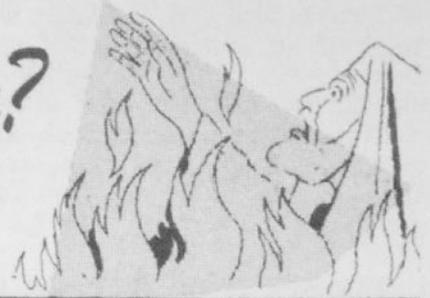
Following the conference, some of the delegates went to Germany's Black Forest area where they dedicated a center for the training of leading laymen in Germany and France.

The Pharaohs' Curse?

They are talking about "The Pharaohs' Curse" again. This superstition first became prevalent in 1922 when the tomb of Tut-Ankh-Amen was discovered. It was rumored that the curse of death threatens those who trespass upon the tombs of the ancient Egyptian rulers. This superstition was revived a few weeks ago when the corridor of a newly discovered pyramid in Egypt caved in killing one person and injuring two others. It is strange how quick some people are to believe fables about the power of a dead Pharaoh, and how slow they are to believe the truth about the power of the resurrected Christ.



Who is Begging Now?



A RADIO SERMON BY
C. M. WARD, "REVIVALTIME" SPEAKER

IN A TRUE ACCOUNT OF A BEGGAR AND a rich man, Jesus reduced all life to "bread and water." Of the beggar He said, "And there was a certain beggar named Lazarus, which was laid at his [the rich man's] gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores." But after death the rich man became the beggar! Lifting up his eyes from his place of torment and seeing Abraham in Paradise, he cried out, "Send Lazarus, that he may dip the tip of his finger in water and cool my tongue. . . ." This is a page out of the Bible, setting forth the truth in the plainest of fashions.

I

Jesus is not trying to say that men go to heaven because they are poor, or to hell because they are rich. It isn't the state of your pocketbook that counts so much as the state of your heart. The dogs had a better conscience than the gentlemen on the boulevard. The Bible says that "the dogs came and licked his [the beggar's] sores." That was the only hospitalization he ever had. His canine friends did the best they could for him.

It will be a solemn moment in the universe when God calls upon the animal creation to testify against man's inhumanity to man and his unfaithfulness to God. Simple animal-sense would cause us to go God's way! God didn't have to speak twice to the animals when He wanted them to march into Noah's ark. The wisest of earth could stand around and scoff at God and laugh at the ark and prove so easily that it would never rain—while the animals obeyed their Creator.

The lion in the Persian pit of capital punishment will hush its roar in respect for God's servant, Daniel. Two she-bears—demanding more courtesy from their cubs than parents were demanding from their crop of juvenile delinquents in Elisha's day—would be so startled at the blasphemy of the younger generation and their mockery of old-time religion that they themselves would open war against such ribald indecency. Crows will bring meals on time to a preacher being tracked down by a bloodthirsty Jezebel. A whale will give a submarine ride to

one of God's evangelists. A mule will try to reason a man away from his wilful backsliding. And dogs will lick Lazarus' sores!

What makes man's heart so hard for God to reach? The answer is right here on this page of the Bible—it is selfishness. The Bible says that this man was "clothed in purple and fine linen, and fared sumptuously every day," while an honorable but unfortunate man sat at his gate every day asking for just a crumb. How selfish and hard can men get? Ask the American prisoner-of-war from Korea! He'll tell you. Oh, yes, the kindness of an animal will often put the human heart to shame. Because of his inconsideration and cruelty this man went to hell.

II

Then, in a very plain fashion, Jesus presents the truth about death. The truth is that rich men die as well as poor men, that both politicians and voters will die, that scientists and the ignorant alike will die, that athletes and the sick will die.

The rich man found that he couldn't bribe death. His influence couldn't cheat the undertaker. All of his financial assets couldn't demand a special deal. It is interesting to see what Jesus says about these two men after death. He says about one man, "The beggar died, and was carried by the angels"; and of the other, "The rich man also died, and was buried." One man's honors began after death, while the other man's honors ended with the burial committal in the cemetery. To one man death meant a glorious release; to the other man it meant the end of every privilege he had ever enjoyed. His life had become worthless a long time before they ever buried him. He might have found life in feeding the poor, in binding up the wounds of the sick, in sharing his wealth with the underprivileged, but he buried himself in his purple and fine linen and the heaped-up food on his table, behind the locked gates of his private estate. He was "dead" inside a long time before some physician pronounced him dead physically.

I want to ask you, neighbor, in this hour: "What will the record say about you? Will a band of angels come to

gather you home, or will your friends simply bury you? That's what you must decide. Don't deceive yourself! Death is more than a chapel service. It is more than a beautiful casket and a new suit of clothes. It is more than a headstone. Death is a report card. It is a final auditing. It is the placing of the figures on the scoreboard. In this hour I want you to think. Answer this question: "How will I die?" One man can die in purple but be rotten inside, while another man can die full of sores on the outside but "clean as a whip" on the inside. Some say, "Clothes make the man." Don't you believe it! It's what is behind those clothes that counts.

III

Jesus shows beyond doubt that the justice of God cannot be limited to this life. There is another world whether men want to believe it or not. "Some men's sins are open beforehand, going before to judgment; and some they follow after."

Here's an example of that truth. One man begged for bread in this world, and the other man begged for water in the next world. So long as there is a God in heaven there will be an "evening-up" process. Folk so often get an idea from what they see on this side of eternity that it pays to be a rogue, that a good man gets a "raw deal," that it is smart to be crooked. They seem to feel that the only law to live by is to get all they can, hold on to all they get, and let the next fellow look out for himself. But there is a day of reckoning coming; sometime every man must pay for his sins. Jesus pulled back the curtain and let us look into eternity. Here on this page of God's Book is the echo of eternity: "Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented."

One man took the "good things" of this world and used them selfishly and sinfully to his damnation; the other man took the sorrows and heartaches of this world and made them lead him to God and Paradise. If I had to beg, I would rather do it on this side of the grave than on the other side. The piercing word here is "remember!" Don't think

you're getting away with anything. God is keeping books. If we suffer we shall reign. If we shut God out of our lives here He will shut us out of Himself in the life to come. You must look farther than the grave, neighbor! Look into eternity in this hour, and then—and then only—give me your final answer on how you want to live.

IV

This page of the Bible also tells us that changes have to be made on this side of the grave. The only "second chance" is the "second chance" one gets in this life, not in the next. I don't know whether the rich man made a will before he died, but I know that he tried to make one after he reached eternity. He said, "I'd like to contribute something toward the gospel. I'd like to warn my family not to come here. I am in favor of sending Lazarus back to life and letting him preach in the same city where I lived for so many years when I was clothed in purple and fine linen and fared sumptuously every day."

There will be plenty of people in hell with a missionary spirit. They never had a dime to give toward spreading the gospel in this world. They said the church was always "begging for money." It matters not to them that two-thirds of the world's population are hungry and diseased. It doesn't disturb them that 55% of the hospital beds in America are filled by mental patients and that there is an immediate need for beds for 329,000 other cases. They think it is a waste of time and life that fifty-two martyrs have given their lives for Christ in Colombia alone since 1948. These folk never think of the gospel until it is too late. Then they want a special miracle! My friend, let me tell you that the only special miracle that God will ever provide for our salvation was done for all of us when He gave His Son to die in our stead on the cross of Calvary. Take a tip from me—you had better do your supporting of preachers on this side of the grave while you are having the chance!

V

Christ would have us know one more truth from this story—"There is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence."

Mankind has bridged most distance. Perhaps in our lifetime he will span the distance between earth and Mars or the moon with his rocket ships, and nations may be racing to establish air bases on other planets. Let that be as it may, one thing is certain—no false doctrine, no wishful thinking, no ingenuity of man, no new translation of the Bible, will ever build a bridge between hell and heaven. Men's hearts would have to change first. And this man was just as

selfish after death as he was before. Listen to him as he begs: "Cool my tongue," and "Send him to my father's house." There was no heaven in this man's soul. There may have been remorse, but certainly no repentance. There was torment, but no confession. Death does not change a sinner. A funeral sermon may preach a dead man into heaven, but that's only preacher's talk. Men's sins meet them in eternity.

How wonderful in this hour that on this side of the grave any man who would change sides may do so! It is up to you in this moment. There are not enough devils in hell to keep you from becoming a Christian if you want to, and there are not enough angels in heaven to keep you out of a lost eternity if you are determined to squander your soul. Christ opened up the way. Only in eternity can it ever be said that "neither can they pass to us, that would come from thence." Today you may change sides. And with all my heart I urge you to do so. I want you to do now what you will wish you had done one minute after you reach eternity. This is the moment of your choice. To you the Creator has given a free will. Yours is the responsibility to exercise that will for good. Eternity is a long time in which to remember. *Don't wait until the gulf is fixed and you are forever a lost soul.*



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HEALED

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo.

STOMACH TROUBLE AND NOSE-BLEED

Before I was saved I was very ill with stomach trouble. After I became a Christian I continued to suffer a great deal, but I began to trust God for healing, and in April 1947 I received a marvelous deliverance. My stomach, which had fallen six inches, was made normal and I was healed of nervous indigestion and general weakness.

A few months after this I had a severe nosebleed which lasted for hours. Pastor and Mrs. Shively were gone to Camp Meeting at the time, but early that morning the Lord spoke to Sister Shively about my condition and they immediately left Camp to come home.

In the meantime I was growing worse. My right side became paralyzed. So I asked my husband to call two of the church members. When they came and prayed for me I received a partial healing, but not a complete victory. When Brother and Sister Shively arrived home they called the saints to the church for all-day prayer. Praise the Lord, He gave me complete victory. God again completed His perfect work for my healing.—Mrs. Mable Pollock, Mountain Home, Idaho.

(Endorsed by Pastor Elmer C. Shively, Mountain Home, Idaho.)

CRUSHED BONES

On Sept. 19, 1953, while I was driving into Jennings, La., my car collided with an ambulance on call. My daughter and her three children were with me at the time. Our car was completely demolished, and my daughter and I were both seriously injured. I was not expected to live through the night. My right knee, hip, and socket were broken or crushed. My internal injuries were so severe that the doctor said that if I did live, I would never walk again without the aid of crutches.

But my pastor, H. A. Sutton, and the church went to prayer immediately, and God began to answer in a wonderful way. I made such swift progress that I left the hospital in ten days.

I returned home—but on crutches. The next day I attended a revival which

was being conducted in our church in Beaumont, Texas. During the service I became very sick and asked for prayer. Brother Sutton came back to where I was sitting, to help me get to the front for prayer, but I asked him to pray for me right there. And he did. While he was praying, God prompted me to stand and walk. Before I realized what had happened, I was walking without crutches, completely healed.

I returned to Jennings, La. for X rays, and the doctors were amazed to find me cured. To this day I am sound and well, thanks to the healing power of Christ.—Mrs. Mamie Porter, P. O. Box 1096, Beaumont, Tex.

(Endorsed by H. A. Sutton, Pastor, 11th Street Assembly, Beaumont, Tex.)

CANCER

My doctor told me that a lump I had on my right arm had been analyzed by two laboratories and was found to be a sarcoma. This is a type of cancer which travels through the blood stream to other parts of the body and results in death, as there is no treatment known for it. He said the only chance I had was to have the arm amputated as soon as possible with the hope of checking it before it got into the blood stream.

I figured that my sins had finally caught up with me, and that I was going to die. My wife insisted that I go to the home of an Assemblies of God minister and have him pray for me. I finally consented to this, and while there I gave my heart to Christ. I promised the Lord that if He would spare my right arm, I would use it for Him the rest of my life.

My doctors sent me to the Veterans Hospital in Wichita, Kansas, to have my arm amputated. I went, but with the conviction that somehow God would make it possible for me to keep my arm. I believed that He had healed me of this cancer.

The doctors decided to make more tests before amputating my arm. They operated on my arm, taking out specimens of tissue. A short time later they informed me that they had analyzed these specimens and had also sent them to Washington, D. C. to be analyzed, but that no sign of cancer had been found in them.

During the time I was in the hospital Brother Boulware and his church and many other friends and relatives were praying for me. I know it was the Lord who healed me.—Arthur Cole, Hutchinson, Kansas.

(Endorsed by Pastor J. L. Boulware, Hutchinson, Kans.)

“The maximum achievement of any life is to have done the will of God.”

WE MUST

STRENGTHEN OUR STAKES

Gayle F. Lewis, Assistant General Superintendent

“ENLARGE . . . SPARE NOT . . . LENGTHEN THY CORDS, AND STRENGTHEN THY STAKES . . .”

Isaiah's glowing prophecy of Israel's abundant restoration after the years of captivity and barrenness holds tremendous implications for the Church today. With a few well-chosen words he has graphically painted the picture of the preparation and procedure involved in a divinely ordered enlargement campaign.

Because it is evident that we as a Pentecostal movement, under God, are entering upon a new period of enlargement and fruitfulness, we would do well to look into the things God counts important in the face of such an undertaking. The nomadic families of Isaiah's day would have instantly comprehended the significance of his prophetic message, and it is not difficult for us either.

Here is a family increasing under the blessing of God. The little tent that has adequately sheltered them in the past is now crowded beyond capacity, and the head of the family seeks a way to remedy the situation. “Enlarge the place of thy tent,” challenges the prophet. How? By staking out more territory and claiming it for your own. If it is necessary to wrest it from opposing forces, then do so. Provision must be made for the increasing number who have sought the shelter of your tent.

This imagery applies to us who have been a missionary-minded people since the inception of our Movement. The little group which received the Holy Spirit in His fullness at the turn of the century, dwelt in a small tent, figuratively speaking. But they had a vision so great that they boldly staked out the whole world as the “place of their tent,” declaring their intention to fulfill the Great Commission as far as possible.

During the forty years which have passed since that historic meeting of our founding leaders at Hot Springs, Arkansas, we have consistently sought to “stretch forth the curtains” of our habitations to make room for the hundreds of thousands who have since joined us in partaking of the blessings of the full gospel.

So compelling has been the call and so clear the vision that we have “spared not” time nor money nor efforts. Modest

gravemarkers around the world bear mute but eloquent testimony to the fact that not even the choicest among us have spared themselves in this all-out effort of evangelism. And the end is not yet. If there be a few who feel that God desires the Church in these last days to sit idly in some secret rendezvous enjoying spiritual luxuries while the world starves for want of even a morsel of the living Bread, there are many more whose lives are dedicated to the task of breaking that Bread to a hungry world at any cost.

Our right to exist as a distinct movement in a world where there are innumerable organizations already, depends upon our keeping the supernatural power and world-wide vision which compelled us into existence in the first place. Thus far, by God's grace, we have kept these elements of distinction. Even this year we are lengthening the cords still further in a determined effort to bring many more of the lost, in darkened lands where the name of Christ is not yet known, into the protecting shelter of the full gospel tent.

Now, those who are familiar with the terminology of tents will readily agree that it is not enough to enlarge the place for the tent, nor even to lengthen the cords—although this is recognized as very essential. In addition to this, there must be a strengthening of the stakes commensurate with other preparations for enlargement.

The stakes are the tent's anchor. No matter how attractive or important the prospect of enlargement may appear, the tent must be anchored securely or all will be lost. No tent is more secure than its stakes. Even a moderately high wind can bring damage and destruction to a tent whose stakes are too frail or too short for the size of the tent and the length of its cords.

If we spend an overabundance of our time and effort in lengthening those cords without looking to the condition of the stakes, we are courting disaster for ourselves and the whole tent. Increased extension demands increased stability. Every weak stake at the circumference of a tent places greater stress on the others and increases the danger of collapse.

I should like to make a comparison
(Continued on page eleven)

GOOD NEWS FROM KOBE

Leonard Nipper, Japan

SOME TIME AGO, AT THE INVITATION of a sincere little Japanese Christian lady, we began holding services in a typical Japanese house in the Ikuta section of Kobe. In the first service, there were five or six who came to hear what the missionary would say. Some came to hear his English, for we were unable to preach in Japanese at that time. A couple came to see what type of clothes he and his wife were wearing. Others came to hear about Christ. As Christ was exalted as the only Saviour, the One who could forgive sin and keep in temptation, several of these people believed and the church was born. From this humble beginning the church began to grow in grace and number.

As with all churches in Japan, not everyone that comes and accepts Christ as his Saviour continues to attend church faithfully. However, after several months we baptized thirteen in water; eight of this group had received the Baptism of the Holy Spirit.

We started with a Wednesday evening service. Soon a Sunday service was added and little by little others came to know Jesus as their personal Saviour. Some were baptized in water; more were filled with the Holy Spirit; and at the end of the year we had twenty-three members, two-thirds of whom were filled with the Spirit.

The need of a building was soon apparent. These people began to give

of their meager means for a church building. Some of our Christians were not even receiving \$15.00 as their monthly salary, yet in a little over a year they had saved approximately \$800.00 towards the purchasing of land. Due to the kindness of American friends another \$600.00 was added and by last December we had \$1400.00 on hand to start our church building. On December 26, the day after Christmas (actually Christmas Day in America), the Lord led us to an ideal location two blocks from one of the biggest market areas in the city of Kobe. The lot was situated in the center of the Nishinada residential area, facing a wide paved street. The total cost for the land and a house that could be remodeled into a nice church building was \$2450.00. By faith we agreed to purchase this property and made a deposit of \$800.00.

The GI's of our Pentecostal Fellowship Group which meets in Tokyo at our Bible School helped us out by contributing approximately \$700.00 with the understanding that this amount would be repaid by the church into a revolving building loan fund. Another loan was secured for \$450.00 and we paid for the building, moved in, made a couple of small alterations and began to hold services just as it was. The Lord blessed. Through the efforts of Evangelist Mark Buntain, who was in Japan for evangelistic meetings, the \$450.00 loan was repaid. At the same time the church

assumed the responsibility of the \$700.00 loan and in a short space of time construction began. Two carpenters from the church, who normally earned approximately \$2.00 a day, willingly agreed to work for less; others contributed hours of labor.

Nine more believers were baptized in water on Sunday May 24. Three received the Holy Spirit the early part of May. Our crowds increased. The Sunday School has been departmentalized and we have seven trained Japanese teachers. We averaged 171 during this past month, which we consider remarkable due to the fact that on one of the Sundays, the Annual Spring Festival was held. In spite of this, many of the children from non-Christian homes came to Sunday School that day.

We are looking to God to help us complete the remodeling and erect the additional two-story part that was added to the original building for Sunday School rooms, prayer room, and living quarters for the pastor. We still need \$750.00 to complete this building program. We are trusting that the Lord will allow us to finish the building before the summer is over. We ask an interest in your prayers in this behalf.



Mr. and Mrs. Everett Phillips have recently returned from Nigeria, West Africa. Brother Phillips has taken up his duties as Field Secretary for the African Division at headquarters in Springfield, Missouri.

* * *

Through an oversight Brother and Sister Calvin Ziessler's sailing some months ago was omitted. They are now located in Cebu City, Central Philippines, and are enjoying the work very much. In addition to assisting in Immanuel Bible School, the Zeisslers are spending a major portion of their time in the study of the Visayan language, the principal tongue of central and southern Philippines.

* * *

Mr. and Mrs. Robert Cummings sailed for India on May 7.



Mr. and Mrs. R. W. Cummings
India

Our Assemblies of God missionaries in Japan gathered for a Conference





Mr. and Mrs. Dewey C. Hale
West Africa

Mr. and Mrs. Dewey Hale and their infant son returned to the Gold Coast, West Africa, for another term of service. They sailed on May 22.

* * *

On May 18 the C. J. Crabaugh family arrived from Liberia. After spending several days in Springfield they are proceeding to the West Coast.

* * *

Herbert Sims and family recently arrived from Venezuela, South America and can now be reached at 1200 Sycamore, Waxahachie, Texas.

* * *

Florence Steidel, Eloise Collier and Laura Pape sailed on June 2 from New Orleans, La. for Liberia, West Africa. Miss Collier will be working with Miss Steidel at the Leper Colony in New Hope Town. Miss Pape will be teaching in one of our schools in Liberia.

* * *

Margaret Brown sailed for Indonesia on May 22 for another term of service.



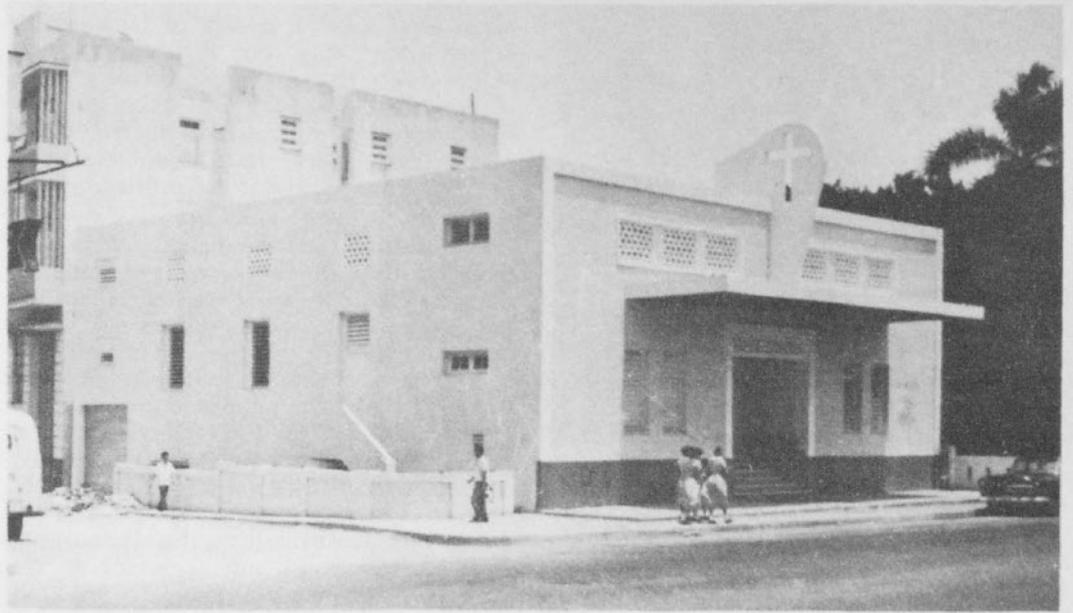
Florence Steidel
Liberia

Eloise Collier



Margaret Brown
Indonesia

Laura Pape
Liberia



After many local hindrances, the Evangelistic Center at Havana, Cuba, has been completed. It is of reinforced concrete brick and stucco construction with many up-to-date features. Much sacrificial labor, and prayer went into this project.

DEDICATION OF HAVANA EVANGELISTIC CENTER

Ralph D. Williams

THE HAVANA EVANGELISTIC CENTER was dedicated on Friday, April 23, with great rejoicing and victory. The whole service was marked with praise and thanksgiving. Each of the 700 believers present seemed to realize that with the completion and dedication of this building God had wrought a great victory that would mean much for the gospel in Havana and in all Cuba.

Pastor Gabriel Carides, Pastor Avelino Gonzales and the writer of this report officiated at the dedication services. Pastor Luis Ortiz was the guest speaker. His message on the dedication of Solomon's Temple was most appropriate and an inspiration to all. God so blessed the service that when the call was made for decisions, ten hungry hearts sought the Lord for salvation. This was a confirmation to those of us who had been carrying the burden of the building project, and we trust it is just the beginning of a mighty harvest of souls for the Master in this great city.

The dedication of our new Center must bring a deep sense of gratitude to many of God's people in America who have been working and interceding for Cuba over the years. The forces that were in operation to impede this construction have been tremendous from the very beginning, but God had given us the faith to go ahead with it. With each new problem we trusted Him for a solution, and He never failed. Let us thank Him together for this answer to united prayer.

The local believers are especially blessed as they move into their new church home. They are conscious of their responsibility to the one and one-half million souls in Havana and surroundings. Because of this, they are redoubling their efforts to send out the full gospel message. We know it is not by the might of human efforts but only by the Spirit of God that souls are drawn to Him; therefore, we ask you to continue to hold up this great city in prayer before the Lord.

Almost the entire cost of this great building has been met by funds advanced by the Foreign Missions Committee in the form of a loan to the Havana Assembly, and must be repaid in regular monthly payments. This represents a financial burden for the believers here that can well be appreciated, and special contributions from friends in America would be a wonderful encouragement to the church.

A man's riches consist not in the abundance of his possessions, but in the fewness of his wants.

Send Foreign Missionary offerings to
NOEL PERKIN SECRETARY
FOREIGN MISSIONS
DEPARTMENT
434 W. Pacific St., Springfield 1, Mo.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

THE REPORT OF THE SPIES

Lesson for July 4

Numbers 13:26-33; 14:1-3

Israel had been commanded to "go up and possess" Canaan (Deut. 1:21), but she requested that men be sent before them to search out the land (v. 22). God honored this request, and told Moses to choose men and send them forth as spies (Num. 13:1-16). Those chosen were "heads of the children of Israel," one from each of the twelve tribes. The people, like so many today, wished to know that all was clear before they took a step of faith. It is an evidence of God's grace, rather than of His approval, that He accommodated Himself to their request and charged Moses to send the spies forth. The spies were chosen because it was thought they could best represent the people of the Lord. Alas, what a failure ten of them became.

1. THE EVIL REPORT

a. *Causes for Encouragement.* The spies were sent out probably in August or September, for it says that it was "the time of the firstripe grapes" (v. 20). Pomegranates and figs also were ripe at that time. When the spies returned they brought with them proof that the land was productive. Among other evidences, two men came bearing between them a huge cluster of grapes. As to the land, they said, "Surely it floweth with milk and honey." This was a figure of speech; milk spoke of green pastures and honey spoke of flowers.

b. *Lack of Faith.* Although the land was all that God had said it would be, the people could not expect to take it without a contest. Faith is given so that we might fight battles and overcome. Faith is stability in danger, but not a dangerous experience—as some of the spies must have thought. Ten of the spies saw only defeat for Israel because of the inhabitants of the land. They looked at circumstances and forgot the promises of God concerning their victory over circumstances. The natives were strong, the cities were walled up, and the giant children of Anak were in the land. In the south were the Amalekites, and in the mountains the Hittites and Jebusites. Then there were the Canaanites near the sea and along the Jordan. There was no lack to difficulties if persons were looking for such. Weighing possibilities for success in the light of human judgment, the spies had ample reason for questioning the ability of the people to take the land. It is always so

when God asks for a step of faith. Faith is not always easy, but it is the proving of our faith that is "more precious than of gold that perisheth." It takes courage to go forward in the face of difficulties which may seem insurmountable, and the ten spies did not have this needed courage.

c. *Confusion of the People.* The spies reported that the land was good; nevertheless, their unbelief caused them to emphasize, not the promises of God, but the strength of the opposition. "It is a land that eateth up the inhabitants thereof"; "all the people... are men of great stature"; "we saw the giants"; "as grasshoppers... so we were in their sight"—these were the comments of ten of the spies. What a report! It emphasized nothing but difficulties. So it may be with us. When we put ourselves on the side of doubt we are likely to see only the impossible. Faith is confidence in God that we can do what He has commanded; unbelief is the lack of this confidence and is an insult to God. The first produces success; the other, defeat.

2. THE GOOD REPORT

a. *The Report of Caleb.* When the ten spies made their discouraging report, "Caleb stilled the people... and said, Let us go up at once, and possess it." Before Caleb could speak he had to still the people. Evidently the evil report had produced great discontent, a murmuring against Moses and Aaron, and a longing to return to Egypt. In their confusion they forgot the slavery of Egypt, and remembered only that their lives had been safe there (Num. 14:1-4). Caleb tried to still their overwrought emotions. While emotions have great power, they need to be stabilized by sound judgment and faith. Emotions may carry people either to an empty confidence or to a blind fear.

b. *The Refusal to Listen.* When Joshua and Caleb saw the hysteria which had been caused by the evil report, they rent their clothes, pointed out the excellence of the land, quoted the promise which God had given, and exhorted the people not to rebel against the Lord. If God was with them, as they claimed He was, they would be "well able to overcome" the land (ch. 14:6-9).

3. THE DECISION OF THE PEOPLE

a. *Intensified Rebellion.* The efforts of Caleb and Joshua to encourage faith in God and obedience to His command, did not

quiet the people's disappointment at all; instead, it only intensified their rebellion. Expecting to enter the land, the people had left Egypt and spent many years traveling in the wilderness in hope of reaching Canaan. But now they were ready to stone those who sought to help them (ch. 14:10).

b. *A Spell of Discouragement.* The people were in a tempest of distress. How terrible doubt can make people feel! They cried aloud, and instead of sleeping they "wept that night." Then they began to blame Moses and Aaron. Even though Moses and Aaron prostrated themselves in humble prayer, and Joshua and Caleb tried to quiet their fears, the Israelites were completely under the spell of discouragement and fear. Everyone saw only that his wife and children would be prey to the ruthless inhabitants of Canaan.

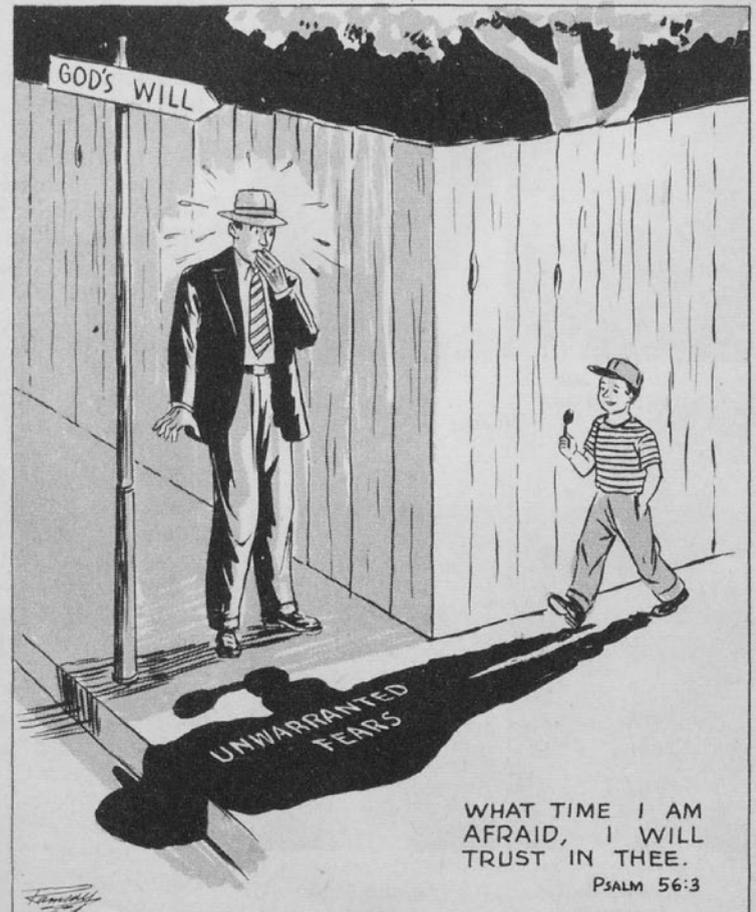
c. *The Power of Influence.* The ten spies caught the imagination of the people. Their report completely overthrew both faith and common sense. If the people had stopped to think how God had brought them out of Egypt with signs and wonders and had provided for them in the wilderness, they surely would have changed their attitude. We must live by the Word of God, not by our feelings. Feelings prompted great rejoicing when Israel had crossed the sea, but were a poor guide when testing came.

THIS WEEK'S LESSON

Finding Fault with Leaders (lesson for Sunday, June 27). Lesson text: Numbers 12:1-13.

"The best angle from which to approach any problem is the try-angle."

KEEP GOING, MISTER



Raised From the Dead

A True Story by Elizabeth Bowman

A CHRISTIAN GIRL MUST MAKE MANY adjustments in her married life when she has an unbelieving husband—so Enid Tolman found it.

She had prayerfully made every concession possible to Gary's comfort and happiness without surrendering her perfect allegiance to her Lord and Saviour. She thought she could win him to Christ by her consistent Christian life (1 Cor. 7:16). He very kindly but firmly refused to accompany her to church, but he was willing that she should attend, and seemed somewhat pleased when she was elected to prominent offices in the women's organizations of her denomination.

Enid made their home a haven of rest for Gary. When he came home from his trying job in the newspaper plant, he would lounge about and smoke until time for dinner, or he would read the latest books on scientific subjects; Enid made it a point never to disturb him. She was glad that he loved his home, but her life was not an easy one. Though Gary was always kind and generous, still they had little in common.

Gary was promoted by his company. That meant more money, and they built a lovely home and bought a better car. Then the blow fell. Gary, a chain smoker, had been suffering with pain in his chest; now the surgeon told him that he must be operated on for cancer of the lungs.

Enid begged Gary to give his heart to the Lord, but his answer was, "I do not believe that Jesus Christ is the Son of God; I cannot believe in the virgin birth." In agony of soul Enid prayed, "O God, don't let Gary die on that operating table; he isn't saved!"

God answered that earnest prayer. When he went to the operating table, he did not die, though the surgeon found his condition worse than he had expected. Even the tissues of his heart were affected. When Gary's recovery from the operation was assured, he asked the surgeon, "How long can I live, Doctor? Tell me the truth, because I can take it."

"A year, possibly eighteen months with care," he replied. "But I want you and your wife to try to enjoy those months. Go where you have always wanted to go, and let your wife drive. But don't think of the future—just play!"

Together they went to Mexico and back by easy stages, and Enid tried in every way possible to keep Gary contented. In spite of all her efforts he grew so morose that she could not stand to see him so unhappy. Finally she told him

frankly that she was worried about his spiritual condition, and begged him to go to her pastor and have a heart-to-heart talk with him. She thought the minister could help Gary to put his trust in the Lord Jesus. So she made an appointment for Gary to meet him in his study.

When Gary returned from the conversation, he told his wife that he had admitted his inability to believe the gospel story, but that the minister had comforted him by saying that this difficulty need not keep him from joining the church. There were many modernists among the members, he had affirmed! So Gary had decided to join the church the following Sunday.

From that time on, he attended the church services faithfully with Enid, but she could see that he had no change of heart, and she knew that he was not saved. As time went on he became even more sad, and he walked the floor from room to room remembering their many plans for the future.

One day Gary collapsed, and to all appearances he was dead. Enid cried out, "O God, please don't let him die; he is not saved!" A friend who was with her rushed to the telephone to call the doctor, but Enid said, "No, we are nearer the hospital than they. Bring the car, and we will take him to the surgeon ourselves."

Enid held the lifeless body of her husband in her arms while her friend drove as fast as possible. Gary had no pulse whatever. His face and hands were deathly white. But Enid could not give up and allow death to claim him when he was yet unsaved. She prayed in desperation, "O God, send him back to life so that I can make sure that he is saved. Please, dear God, don't let Gary be lost." She continued to pray until they reached the hospital.

When the internes came to examine Gary, they felt his pulse and declared he was already dead. Therefore, they refused to receive him into the hospital. Enid begged them to call the surgeon who had operated on Gary—she couldn't give up, for she believed God would answer her agonizing prayers. The surgeon came, felt Gary's pulse, and said, "I'm terribly sorry to tell you, Mrs. Tolman, but there is nothing we can do. Your husband is dead. You must drive around to the mortuary."

Then, as if in final farewell, he took Gary's hand in his and felt again for his

TEACHERS NEEDED!

Requests for qualified Assemblies of God teachers (elementary, secondary, and higher education) are being received by the Education Department of the Assemblies of God.

Those interested in applying for teaching positions should write to:

EDUCATION DEPARTMENT
434 W. Pacific Street
Springfield 1, Missouri

pulse. He called excitedly for a stretcher. "There is now a faint flutter of the pulse," he said. He ordered the attendants to take him to a private room and put him under oxygen. Enid followed the stretcher upstairs and waited prayerfully until the attendant came and told her that her husband was conscious and was calling for her.

She knelt by his bedside and clasped him in her arms. "O Gary," she cried, "God sent you back from the dead in answer to my prayers that you might be truly saved. There is no other name given among men whereby we must be saved, but the name of Jesus. Gary, you must believe that Jesus is the Son of God, born of a virgin, that He was crucified and rose from the dead to save us from our sins. This is God's plan for our salvation—there is no other way to be saved from our sins. And she poured out her heart in prayer that her husband would believe and accept God's plan for his eternal salvation.

When Enid had finished her Spirit-inspired prayer she said, "Gary, now you must pray for yourself."

"I did pray," was his answer. "And I thanked God for you. You have been the only good influence in my whole life. I now believe in the virgin birth of the Son of God, and God has forgiven my sins for His sake. Enid, I am truly saved, and my heart is filled with joy." That was the happiest moment of their lives.

Gary lived a day and a half. He went back over their years together and thanked Enid for making their home such a restful place for him. He recalled that though she had disagreed with his atheistic views, she had never been disagreeable, but was soft-voiced and patient with him. "Enid, I thought I loved you then, but my love is infinitely deeper now, and will last through all eternity."

Enid could only say, "Oh, thank You, Lord, for Your wonderful love and mercy."

Gary fell asleep, to awaken in heaven. Enid knows that he will be waiting for her when her time comes to go to their eternal home.

Plans Laid for a Senior College

**Constitution and Bylaws Adopted;
Klaude K. Kendrick Named College President**

The Directors of the Senior College planned by the Assemblies of God met in Springfield, Missouri, May 24 and 25. By the time they adjourned late Tuesday night they had adopted a Constitution



Klaude Kendrick

and Bylaws, named a President for the proposed College, and considered many other pertinent matters. There are hundreds of Assemblies of God young people now attending various colleges throughout the country, and many of these young people have said they wished the Assemblies of God had a Senior College where they might pursue their studies in a Pentecostal environment. The Directors hope that such a College will be opened in the Fall of 1955.

The Board of Directors elected Charles W. H. Scott of Detroit, Michigan, to be its Chairman. Brother Scott has served as District Superintendent of the Michigan Assemblies of God for many years, and last fall he was given the added responsibility of serving on the national board of Executive Presbyters. J. Robert Ashcroft, Secretary of Education for the Assemblies of God, was elected to serve as Vice-Chairman of the Board of Directors. Harold F. Gray, a High School Principal in Tacoma, Washington, was named Secretary.

The Executive Committee consists of the three officers named above and two other members of the Board of Directors. Floyd A. Hunter, a merchant of Greenville, Texas, was chosen as one of these. O. L. Harrup, a pastor in Alexandria, Virginia, was chosen to be the other member of the Executive Committee.

Prayerful consideration was given to the matter of choosing a President for the proposed College. By unanimous vote the Directors chose Klaude K. Kendrick of Waxahachie, Texas, for this position. Brother Kendrick is an ordained minister of the Assemblies of God. For fourteen years he has been connected with Southwestern Bible Institute, having served as Instructor, Dean of Men, High School Principal, Business Manager, and Vice-President. He has endeared himself to the students and proved himself to be an able administrator. He will retain his position at Southwestern Bible Institute until he assumes full-time leadership of the College.

The name of the College will be announced shortly. At present the Directors

are seeking a suitable location. A number of sites are already under consideration. Both economy and strategic location will be factors in selecting the College site.

In planning for a Senior College the brethren are acting upon a resolution adopted by the General Council in Milwaukee last fall. A commission was appointed to establish a Senior College program. The commission met at Springfield, Missouri, last winter and had its final meeting at St. Louis, Missouri, this spring, at which time it selected the members of the Board of Directors which have now assumed responsibility for the project. These members will serve until the next General Council meets.

A variety of occupations are represented on the Board of Directors. Fifteen are ordained ministers of the gospel and nine are Assemblies of God laymen. Of the ministers, four are pastors, six are district superintendents, four are filling offices at the national headquarters of the Assemblies of God, and one is Vice-President of a Bible Institute. Of the laymen, four are manufacturers, four are engaged in other business, and the ninth is a High School Principal.

Funds will be needed to launch the new College upon its mission. All members of the Board of Directors are authorized to act as solicitors and collectors for contributions to the College. The Directors themselves have pledged thousands of dollars to the project and they believe that all the friends of our young people will wish to help. Past experience has

shown that when our young people attend non-Pentecostal colleges their faith is sorely tested. Quite a number of promising students have been lost to the Assemblies of God in this way. It is believed that the new College will remedy this situation by providing an adequate education in a thoroughly Pentecostal atmosphere.

This Week's Cover

The attractive colonial-style building shown on the cover is located at Hall and Calypso Streets in Monroe, Louisiana. It is the Central Assembly of God, where G. E. Chambers is pastor. On May 16 this new house of prayer was dedicated by J. O. Savell, Assistant General Superintendent of the Assemblies of God.

This church had its beginning ten years ago under the leadership of L. O. Waldon, who pastored the church for eight years. Under his leadership, the people were able to erect a 32 by 40 foot building. A few years later a Sunday School building was added to the back of the church.

When Brother Waldon resigned two years ago to accept the pastorate in Malvern, Arkansas, G. E. Chambers of Hot Springs, Arkansas was called by the congregation to be the pastor. Since that time the church has had a phenomenal growth, and a larger building has become necessary.

In 1953 the old church was moved to the rear of the lot, and work was begun on a new building. The structure is now completed. It is 106 feet long and 58 feet wide, and has a seating capacity of 700. The building is air-conditioned the year around, and equipped with the latest furniture and fixtures.



DIRECTORS OF NEW ASSEMBLIES OF GOD COLLEGE

Back row, left to right: H. Paul Holdridge, Cyril E. Homer, Robert E. Goggin, Atwood Foster, J. E. Hamill, J. W. LeTourneau, Emil A. Balliet.

Second row, left to right: Russell G. Fulford, Charles D. Young, Darrell Hon, Wilfred A. Brown, Ulric Jelinek, James W. Van Meter, R. M. Riggs.

Front row, left to right: J. R. Flower, Floyd A. Hunter, Harold F. Gray, Charles W. H. Scott, J. Robert Ashcroft, O. L. Harrup.

Four members of the Board of Directors were absent: Klaude K. Kendrick, Henry J. Krause, Bryan Smith, N. Timko.

The pastor and congregation rejoice most of all in the blessing of the Lord upon their work. Souls are saved and believers filled with the Spirit weekly.



MORE NEW ASSEMBLIES!

The following new Assemblies have been reported since our last listing in THE PENTECOSTAL EVANGEL. Every one of these Assemblies needs our prayers that God's Spirit will breathe upon them, making them all that He wants them to be.

ARIZONA—Alhambra (E. L. Newman); Camp Verde (Wm. Manross); Mohawk Valley (Richard Goodenough).

ARKANSAS—Clarksville, Mt. Vernon Assembly (Edgar J. Holt).

EASTERN—Homestead, Pa.; Lancaster, Glad Tidings Tabernacle (H. L. Jones); Linglestown, Full Gospel Mission, Manada Gap (John Landis); Monessen, Pa.; Philadelphia, Frankford Full Gospel Church (Frank Sharp); Wilkensburg, Pa.

GEORGIA—Atlanta, East Lake (K. D. Wright).

ILLINOIS—Alhambra (C. Gougsby); Bridgeport (George Rutledge); Brighton (Harold Norman); Effingham (G. R. Jenkins); Farmersville; Glen Ellyn (Gene Huff); Maplewood; Rockford, South Side Assembly (John E. Ellis); Worden.

INDIANA—Indianapolis, Christian Assembly (James Jones); Mt. Vernon (Edward Pate); Terre Haute, 6th and Hulman (Nolan D. Lee); Terre Haute, Bethel Assembly (Elijah Chalos); Winamak (Arthur Raska).

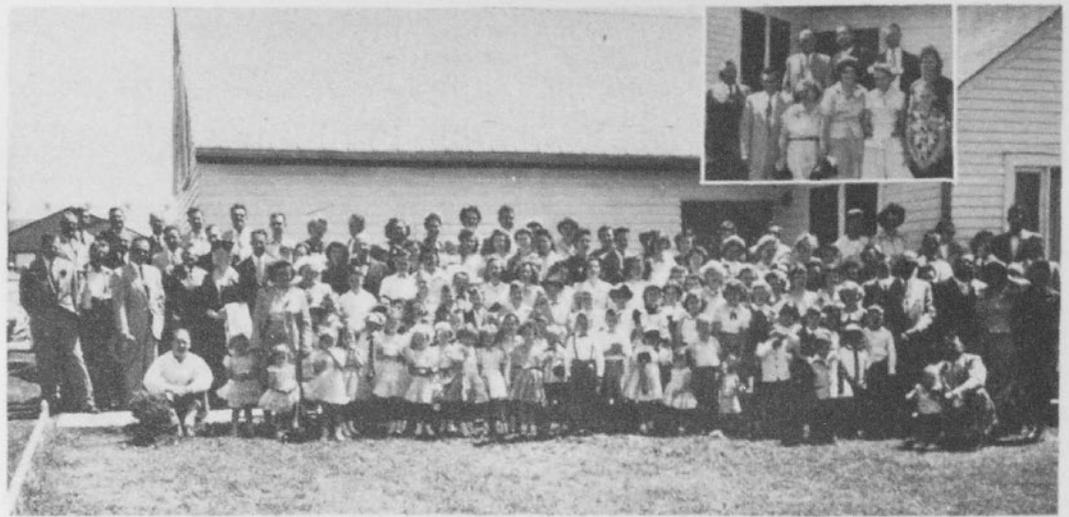
KANSAS—Hutchinson, Faith Assembly (Claude Myers).

KENTUCKY—Hopkinsville (R. H. Davis); Louisville (Mrs. F. W. Bunch); Paducah (H. C. Campbell).

LOUISIANA—Baton Rouge, Galvey Assembly (Vera Higgins); Crowville (W. C. Mixon); Lydeville; New Orleans, Redeemer Assembly (Alton L. Duracher); Shreveport, Calvary Assembly (Lonnie Jordan); Westwego, Algiers Assembly (Roy Johnson).

MINNESOTA—Babbit (Stephen Hadden); Chisholm (Kenneth Andrus); New York Mills (Harold W. Kamppi); St. Louis Park (Phillip Whalen).

NEW ENGLAND—Barre, Vt. (G. Berglund); Manchester, Conn.; Northfield, N. H.; Norton, Mass. (Ralph Mugford); Portsmouth, N. H.; St. Johnsbury, Vt. (James Travis).



AT TOP: These photos show the growth of a new Assemblies of God church—North Harvard Assembly, 1443 North Harvard Ave., Tulsa Okla. (Aaron W. Walker, pastor). The inserted photo was taken on June 17, 1951, when ten people gathered for the first Sunday School. Two years and ten months later there were 151 at Sunday School, as shown in the larger photo.

BELOW: This photo is from the new Assembly in Jackson, S. C., only one year old. The pastor is Roland R. Brown. Recently they had four weeks of special meetings when eleven were saved and eighteen received the Baptism. Mrs. Dora Lane was the evangelist.

NEW JERSEY—Dumont (Garrett Kliphouse); Flemington (Albert Testa).

NEW YORK—Malone (Maurice Almey); New Paltz (Paul Miller).

NORTH CAROLINA—High Point (Doy Robinson).

NORTHERN CALIFORNIA & NEVADA—New Monterey (Franklyn Murray).

NORTHWEST—Darrington, Washington, Glad Tidings Assembly (Clyde M. Huson).

OREGON—Bonanza (Billie Alsup); Sunset Beach (David Bush).

POTOMAC—Oyster, Va. (Julian B. Goggin).

ROCKY MOUNTAIN—Walsenburg, Colorado (W. G. Koontz).

SOUTH DAKOTA—Deadwood (Ray Tilus); Platte (Walter C. Rice).

SOUTHERN CALIFORNIA—Costa Mesa, Harbor Assembly (C. E. Thurmond); Fresno, Calwa Assembly of God (F. J. Schieman); Los Angeles, Westchester Assembly (Harry Stemme).

SOUTH FLORIDA—East Pensacola Heights (Palmer C. Jarrell).

SOUTHERN MISSOURI—Barnhart (E. J. Horridge); Drexel (Wayne Neal).

TEXAS—Arlington, Upper Room Assembly (J. D. Oliver); Fort Worth Mo-

berly St. Assembly (J. L. Rish); Fort Worth Valley View Assembly (E. V. Reid); Hart (Floyd Kitchen); Hillsboro, Woodbury Assembly (Charles Bailey).

WEST CENTRAL—Marceline, Mo. (Jackie Marshall); St. Joseph, Mo. Central Assembly (Donald Ladd).

WE MUST STRENGTHEN OUR STAKES

(Continued from page five)

between the importance of the tent stakes and the vital necessity for a strong home missions program. During the past two years we have seen more than 700 new Assemblies started, and nearly 200 of these have been in county seats. These constitute a great immediate and a greater potential strengthening of our tent stakes.

Already a number of these new churches are giving solid support to one of our most vital cords of evangelism—REVIVALTIME.

Many of them have also caught the vision of sending the gospel around the world through our great foreign missionary program. And it remains to be

seen what spiritual leaders will eventually rise from the altars of those newly established churches to serve their generation. All of this means greatly strengthened stakes in the homeland, undergirding our lengthened cords abroad.

Looking into the future, we know that we cannot slacken our efforts now. More new churches must be started, and we are happy to say that there is a great move on in this direction. Many of our districts are launching stake-strengthening programs which require faith and vision and sacrifice even to begin, and God is helping them as they move in His will.

In recent months as I have talked with our District Superintendents and Home Missions Representatives I have heard virtually a unanimous expression from their hearts of a desire to see the home stakes strengthened for the sake of the work as a whole. The leaders of our stronger districts are getting a vision of the need beyond their own boundaries, and have been fired with a holy zeal to see the weaker districts strengthen their stakes. In order to see this accomplished they are, in some instances, sending some of their own choice workers and helping

to support them in pioneer efforts in the weaker districts.

I have listened to some of our modern pioneer workers tell of their calls and experiences in this arduous task of strengthening the home stakes, and have been encouraged to believe that so long as this spirit is alive, we shall see the home stakes greatly strengthened in a manner that will benefit the work as a whole.

This year hundreds of young people graduated from our Bible Schools. Already many of them have caught from their leaders the vision of strengthening the home stakes and are entering the home mission field.

The day is past when a home mission field can be regarded as merely a place to get experience for some far-away and seemingly more glamorous field of usefulness and service. We are fast coming to the realization that strengthening the home stakes is not just an incidental matter but one of vital importance, and that the future usefulness of our Movement actually depends upon it.

Isaiah further emphasized the importance of this balance of extensive and

intensive activity when he wrote, "Break forth on the right hand and on the left..." It is not to be a one-sided development which can end only in a weakening of the whole tent, but a symmetrical growth which will mutually benefit and strengthen both the stakes and the cords.

Finally, I would like to re-emphasize what I feel so strongly about the ministry of our great Movement. It is my conviction that if we lengthen the cords any further, AND LENGTHEN THEM WE MUST, then it is imperative and scriptural that we strengthen the stakes accordingly. Let us join forces—as Spirit-filled individuals, assemblies, and districts—to this end, and continue to move forward victoriously toward the day of His appearing which is certainly very near at hand.

THE VALUE OF AFFLICTION

A noted violin maker always went to the forest himself to choose the wood from the north side where the winds had toughened the trees. God knows where His choice timber grows, and has a wise purpose when He permits the storms of affliction to blow on us.

"man shall not live by bread alone . . ."

RUBY TYPE

Ultra Thin India Paper Edition
Size 3 3/4 x 2 5/8 x 1/4 inches.

This New Testament has been printed on Ultrathin Oxford India paper and is only 1/4 inch thick. It is bound with Morocco fine grain slightly overlapping covers, leather lined and gold edges.

- 1 EV 421 Red \$5.50
- 1 EV 423 Brown \$5.50

This New Testament also contains the Psalms and is printed on Ultrathin Oxford India Paper. It is bound in French Morocco, divinity circuit, round corners, red under gold edges. Size 3 3/4 x 2 5/8 x 1/4 inches.

- 1 EV 417 \$3.25

BREVIER TYPE Black-Face Size 6 3/8 x 4 1/4 x 9/16

This New Testament contains the Psalms. It has been bound in French Morocco, with divinity circuit, round corners, and has red under gold edges. The size is 6 3/8 x 4 1/4 x 9/16 inches. Specimen of type is shown at the left. Splendid for easy reading.

- 1 EV 420 \$5.00

ST. MARK 14

that dippeth with dish.
21 The Son of goeth, as it is writt woe to that man Son of man is be were it for that man if he had never been born.
22 ¶ And as they did eat, Jē-šūs took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.
23 And he took the cup, and

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36 And
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take away
nevertheless

Enjoy OXFORD New Testament - Psalms

THE ACTS, 21.

themselves from things offered to idols, and from blood, and from strangled, and from fornication.
26 Then Paul took the men, and the next day he took himself with them into the temple, to the accomplishment of the days of purification, and that an offering should be offered for every one of them.
27 And when the seven days were almost ended, some of the Jews which were of Asia

32 Who immediately took soldiers and centurions, and ran down unto them; and when they saw the chief captain and the soldiers, they left beating of Paul, and took him, and commanded him to be bound with two chains; and who he was, and some cried one another, among whom was one of the centurions.



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TWO REGISTRATIONS ALREADY RECEIVED FOR 1955 CONVENTIONS

The six regional Sunday School Conventions of the Assemblies of God, to be held in the early part of 1955, have begun to stir interest already. The National Sunday School Department has received a check for \$2.00 representing the registration fees for Joseph L. Gerhart, the Secretary of the Northern California and Nevada District, and Lionel W. Suter, the District Sunday School Director. They plan to attend the Southwest Regional Convention in Long Beach.

These two brethren filled out self-made registration cards for the convention at which they hope to have 1,000 delegates from their District. "Only 998 more registrations to go!" they said.

Planning for the six 1955 Regional Conventions was begun several months ago in order that the dates and the convention cities could be announced at the National Convention in St. Louis. The schedules for the conventions are as follows:

SOUTHCENTRAL:

January 18—20
Sam Houston Coliseum
Houston, Texas
(Ernest Aldridge, co-ordinator)

SOUTHWEST:

February 8—10
Municipal Auditorium
Long Beach, California
(J. Raymond Ton, co-ordinator)

NORTHWEST:

February 28—March 2
Civic Auditorium
Seattle, Washington
(Vernon Skaggs, temporary co-ordinator)

NORTHCENTRAL:

March 15—17
Municipal Auditorium
Omaha, Nebraska
(L. E. King, co-ordinator)

NORTHEAST:

March 29—31
Symphony Hall
Boston, Massachusetts
(G. L. Fannin, co-ordinator)

SOUTHEAST:

April 12—14
War Memorial Auditorium
Nashville, Tennessee
(C. C. Crace, co-ordinator)

A planning committee from the National Sunday School Department, composed of Bert Webb, Paul Copeland, Charles Denton, and Carlon Townsend recently travelled to the convention cities and met with representatives of the various dis-



This planning committee met at Omaha, Nebraska, to lay preliminary plans for the Northcentral Regional Sunday School Convention to be held in Omaha, March 15-17, 1955. The committee chose L. E. King (front center) to serve as convention co-ordinator. These representatives also appointed members for the various convention committees as follows: registration, publicity, housing, equipment and exhibits, visuals and music, finance, conference secretaries, and ushers.

tricts concerned. At these planning meetings the directors themselves set up registration goals, and the total goal for the six conventions is 25,000.

The SOUTHCENTRAL region, made up of the districts of New Mexico, Oklahoma, Texas, Arkansas, and Louisiana, has set its goal as 5,000. The SOUTHWEST region, including California, Nevada and Arizona, has a goal of 4,500. The NORTHWEST region, covering Washington, Oregon, Idaho, and Montana, has a goal of 3,500. The NORTHCENTRAL region, made up of Wyoming, North Dakota, South Dakota, Nebraska, Minnesota, Wisconsin, Iowa, Missouri, Illinois, Kansas, Colorado and Utah, expects a total of 6,000 delegates. The NORTHEAST region, embracing Michigan, Ohio, Pennsylvania, New York, Vermont, New Hampshire, Maine, Massachusetts, Connecticut, New Jersey, Delaware, and Rhode Island, expects 3,000 registrations. The SOUTHEAST, which will include Kentucky, North Carolina, South Carolina, Tennessee, Mississippi, Alabama, Georgia, Florida, Maryland, Indiana, West Virginia, and the District of Columbia, also plans on 3,000 registrations.

The theme for the 1955 Regional Sunday School Conventions will be "Sunday Schools Advance—ON TO A MILLION." At these conventions a five-year plan of advance will be unveiled. It will be the introduction of an endeavor to have a million men, women, boys and girls in our Assemblies of God Sunday Schools by 1960.

Tentative plans for the two-day three-night conventions will include two afternoons and one morning of conferences on such topics as opening new works, keeping records, building attendance, publicity, child evangelism (including VBS), extension department, and the various age levels. There will be an informal panel discussion, and two visual demonstrations, at each regional convention. There will be a display of about fifteen exhibits on various phases of Sunday School activity, where pamphlets and other materials will be distributed.

If you would like to receive specific information about the convention nearest you, write to the National Sunday School Department, 434 West Pacific Street, Springfield 1, Missouri.

NORTH DAKOTA DISTRICT COUNCIL HELD IN APRIL

DEVILS LAKE, N. DAK.—Instead of meeting at Camp Meeting time, the North Dakota District Council met in April this year and there was an excellent attendance. The meetings were

held at the Bible School at Lakewood Park.

R. L. Brandt, District Superintendent, preached on the subject, "Depending on God." The reports of the various departments were encouraging.

K. E. Olson was elected to serve as Assistant District Superintendent, and E. A. Miller was elected to the office of District Secretary-Treasurer.

Other officers are as follows:

C. A. President—W. L. Roset; District Sunday School Director—T. R. Hoover.

W. M. C. President—Mrs. R. L. Brandt; Vice-President—Mrs. W. H. Kesler; Secretary-Treasurer, Marion Minogue.

Sectional Presbyters—C. C. Scharnberg, W. H. Kesler, C. J. Larson, L. C. Jorgenson, M. J. Smith, C. L. Strom.

WINNIPEG CHURCH TO BE HOST TO CANADIAN CONFERENCE

TORONTO, ONTARIO—The biennial General Conference of the Pentecostal Assemblies of Canada will convene in Calvary Temple, Winnipeg, Manitoba, September 15 to 22. Walter E. McAlister, General Superintendent, will preside.

On Sunday, September 19, H. H. Barber, host pastor for the conference, will be heard on the network of the Canadian Broadcasting Corporation from 2:30 to 3 p.m., Western time. The network is making free time available for this program.

Calvary Temple is the "mother church" of the Pentecostal revival in Western Canada, having its inception in 1907 under the leadership of A. H. Argue. This church has the largest congregation of all the Pentecostal Assemblies of Canada. The building seats 2,000 people.

There will be a missionary service on Sunday afternoon following the nation-wide broadcast, which will also be nation-wide in its participation. Churches all across Canada will receive missionary offerings, telephoning or telegraphing the amount to Calvary Temple, where the accumulated total will be announced during the missionary service. Missionaries will be present in the costume of the respective fields. G. R. Upton, missionary secretary, will be in charge.

The Pentecostal Assemblies of Canada is the Canadian counterpart of the Assemblies of God in the U. S. A., numbering 660 affiliated and associated local churches. The organization has more than a hundred missionaries working in ten overseas fields. The 1951 census by the Canadian government gave the number of Pentecostal adherents in Canada as 95,000.



Here are the first registrants for the 1955 Regional Sunday School Conventions. Joseph L. Gerhart (left) and Lionel W. Suter have sent in their registration fee for the Southwest Regional Convention, to be held February 8-10 at Long Beach, California.

God Is Interested in "Revivaltime"

With the approach of the summer months, every radio program starts worrying about finances. The problem of financing a radio broadcast during the vacation season is a serious one. Many programs go "off the air" for the summer because they lack financial support.

REVIVALTIME will not go off the air this summer. It has a Financial Manager who has never failed to meet the need. He is a capable Administrator, and His influence is far reaching. REVIVALTIME'S Financial Manager is God.

The following letter is an example of how God is dealing with people in meeting the need for this broadcast.

Cambridge, Mass., May 18

Dear Brother Ward:

Greetings in the lovely name of our Lord Jesus!

We are writing to tell you of an experience we had last week, and to let you know how far-reaching are the blessings of REVIVALTIME.

A week ago, at about 1:00 a.m., the phone in our home rang, and a woman whom we did not know asked if we were pastor of the Assemblies of God Church. We said, "Yes," and she asked if we would pray for her mother who was very sick, having had a heart attack. We asked if they would like us to go to the home, but they said it was some distance

away and so would we just pray. We called some of the saints in the Assembly and held on to God in behalf of this woman.

The following day, we went to the home of the sick sister, and God blessed our visit together. During the course of conversation we found that these folk listened to REVIVALTIME regularly and had been blessed by its ministry. In fact, they had seen the REVIVALTIME sign on our church as they passed by, and had been led in this way to call us for prayer.

As we prepared to leave, the sister said she had some money she had been saving, which she wanted to go to REVIVALTIME. She asked us if we would take care of it for her. We took the money from this dear sister, who has not much of this world's riches, thinking to ourselves that perhaps it was ten or at the most twenty-five dollars. Imagine our surprise when we counted it to find that she had given us ONE HUNDRED DOLLARS. Enclosed you will find a check for this amount to be used for the broadcasting of REVIVALTIME. May God continue to bless the radio ministry and its pastor—as the Full Gospel goes out to the world each week.

Yours in Christ,
RALPH D. BELLOWS, Pastor
Bethel Gospel Tabernacle

AMONG THE ASSEMBLIES

MILAN, MO.—We enjoyed the Teachers' Training Course which was taught by Melvin Baldwin of Green City, Mo. About 20 of our people as well as five from Green City, received certificates.—Jeremiah Wilcox, Pastor.

AMARILLO, TEX.—Evangelist L. B. (Billy) Lewis from Wilmington, Calif. was with us at the First Assembly of God. Quite a number were saved, and 32 were filled with the Holy Spirit. The Sunday School broke all previous records with 860 present.—E. R. Foster, Pastor.

AUGUSTA, KANS.—We had a successful four-week meeting with Evangelist Lula M. Ware of Long Beach, Calif. Many things were accomplished in the hearts and lives of the people. We thank the Lord for the ten who were filled with the Holy Spirit and the eight who were saved or reclaimed.—Kenneth M. Stottlemeyer, Pastor.

NORTH TONAWANDA, N. Y.—The Lord gave us a good meeting with Evangelist and Mrs. W. R. Duckworth of Mesquite, Tex. A number were saved, and some were filled with the Holy Spirit. There were also some remarkable healings during the meeting.—Homer C. Cooper, Pastor, The Christian Tabernacle.

FREEMPORT, PA.—On April 5, A. Newton Chase dedicated the new Freeport Gospel Tabernacle. The Southwest Sectional Fellowship Meeting was also held here that day. The Jimmy Adams Evangelistic Party continued for two weeks in revival meetings. God blessed in every department of the Assembly.

Many souls were saved, believers filled with the Spirit, sick bodies healed, and some backsliders were reclaimed. Hundreds of new people were reached. The Sunday School record was broken Easter Sunday. To God be all the glory!—Charles Shaffer, Pastor.

MARYVILLE, ILL.—We enjoyed a fine revival with Evangelist D. C. Ogden of Memphis, Tenn. Brother Ogden is a chalk artist, pianist, singer, and preacher of the Word. All of the services were exceptionally well attended, with many people coming for the first time. We are happy for the lasting results.—George Ankarlo, Pastor.

GRAPEVINE, TEX.—We closed a meeting with Sister Opal Boswell from Missouri. During the meeting four received the Holy Ghost, two were refilled, and five were saved. We praise God for this move of the Spirit. In the past three months, 15 have been saved, and the Sunday School has increased.—Austin Carrigan, Pastor, Pleasant Glade Assembly.

CLARENDON, TEX.—We had a meeting with Evangelist Glen H. Lester of Briscoe, Tex. There were 20 saved, and four filled with the Holy Ghost. One of these was a man who had preached the gospel for eight years but had been a backslider for 35 years. The church was built up, and several were healed. The Sunday School is growing.—Thomas E. Gibson, Pastor.

HOT SPRINGS, ARK.—We had a glorious 20-night meeting with Evangelist Earl Irby from Meridian, Miss. The Lord wonderfully blessed every night, resulting in 17 being saved, 15 baptized with the Holy Ghost, seven baptized in water, and several healed. We are planning to have Brother Irby come back this summer.—Haskell Grant, Pastor, Forest Hill Assembly.

MALVERN, ARK.—The Sunshine Evangelistic Party of Covington, Ky. was with us in a successful meeting at the first Assembly of God. Our Sunday School increased from 441 the first Sunday of the meeting to 915 on Easter, which was an all-time record. Night after night extra chairs were placed in the aisles and around the walls to accommodate the crowds. Many found the Lord as their Saviour.—L. O. Waldon, Pastor.

PRATT, KANS.—Easter Sunday we had as our guests Brother and Sister E. M. Clark and family. The Sunday School attendance record was broken with 295 present. The singing and ministry of the Clarks proved a great blessing to the church.

The week following Easter, a trio of young men from Central Bible Institute sang and ministered in a Youth Crusade (Hugh Rosenberg, Bill Lane, and Jonathan Hollis). God poured out His Spirit upon us. Several were filled with the Spirit, a number were refilled, and some were saved. We are very grateful to God for this time of refreshing.—Russell Rexroat, Pastor.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangelist is made up 18 days before the date which appears upon it.

SARASOTA, FLA.—June 27—; Evangelist Luther Tasker. (Henry Holtsman Jenkins is Pastor.)

MERRILL, WIS.—Assembly of God, June 22—July 4; Evangelist Ivor Hugh, Jacksonville, Fla.—by Michael Vincelli, Pastor.

LOUISVILLE, MISS.—First Assembly of God, July 4-18 or longer; Evangelist Forrest Whaley, Tampa, Fla. (Theo Williams is Pastor.)

MEAT CAMP, N. C.—Assembly of God, July 13—; Evangelist Charles E. Strauser, Coatsville, Pa.—by Elwood McCleary, Pastor.

DETROIT LAKES, MINN.—Assemblies of God Church, July 7-18; Evangelist and Mrs. Christian Hild, Fargo, N. Dak.—by Kenneth Freiheit, Pastor

WAPATO, WASH.—Assembly of God, July 6-11; children's revival with Evangelists Virgil and Edythe Warens. (Carl Gunderson is Pastor.)

DERBY, COLO.—Assembly of God, June 20—July 4 or longer; Evangelists R. H. and Louise Bishop, Denver, Colo. (D. F. Chaffin is Pastor.)

SÉMINOLE, OKLA.—First Assembly of God, 4th and Evans, July 4—; Evangelist and Mrs. G. W. Hardcastle Jr.—by Edgar Newby, Pastor.

MANNFORD, OKLA.—Assembly of God, June 20—; Ted Stephens Evangelistic Party, Comanche, Okla.—by G. E. Smith, Pastor.

MADISONVILLE, TEX.—Assembly of God, June 16—, two weeks or longer; Evangelist D. C. Ogden.—by C. N. Fincher, Pastor.

BURKE, S. DAK.—Glad Tidings Assembly of God, June 13—; Evangelist Harry Heidt, Waterloo, Iowa.—by C. E. Hunt, Pastor.

JERSEY SHORE, PA.—Tent meeting in progress until July 5; McColl-Gerard Evangelistic Party.

FARMERSVILLE, CALIF.—Assembly of God, June 20—July 4; Evangelist and Mrs. Ray Wilkerson, Houston, Tex.—by B. I. Wilkerson, Pastor.

TRUSSVILLE, ALA.—Vann Valley Assembly of God, June 27—; Evangelist and Mrs. H. S. Phillips, Brewton, Ala. (Bobby Smith is Pastor.)

PASADENA, TEX.—Southmore Assembly of God, June 20—July 4; Evangelist and Mrs. Leo Walker, Fort Worth, Tex. (W. C. Harding is Pastor.)

ORD, NEBR.—City-wide tent meeting, city ball park, July 11—; Evangelist Earl Brotton and party, Lamar, Colo.—by P. A. Clark, Pastor, Assembly of God.

BLUE MOUNTAIN, ARK.—Assembly of God, Fellowship Meeting, July 4. First service at 10 a.m.; dinner on the grounds.—Mr. and Mrs. Audrey C. Booher, Pastors.

MOLINE, ILL.—Grace Memorial Assembly of God, 6th Ave. and 13th St., June 29—July 11; Evangelist William F. Kirkpatrick, Modesto, Calif. (Dale DeGarmo is Pastor.)

HUTCHINSON, KANS.—First Assembly of God, 6th and Washington Streets., July 14-25; Evangelist Bob L. Sheran, Hollywood, Calif.—by J. L. Boulware, Pastor.

DENTON, TEX.—First Assembly of God, 28th anniversary service, June 20; former pastors speaking. Revival beginning night of July 20 with Evangelist W. M. Dunn, the first pastor. All former pastors, evangelists and members invited.—by J. Curtis Carlin, Pastor.

New SACRED SONGS for "Special" Singing



HIGH VOICE Melodies No. 1

A collection of thirty-two fine gospel songs for sopranos and tenors, compiled by Norman Clayton. "Now I Belong to Jesus," "Jesus Is All You Need" are among those songs listed.

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Two new titles; each book contains over 70 songs, 42 of which are brand new, written by well-known composers especially for young people, junior age and up. Splendid for camps, Sunday Schools or other youth organizations.

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SPECIAL VOICES

This book gives you sixty-two songs desired by all who sing the message of salvation. Contains some numbers which have been hard to find, such as, "No Burdens Yonder," "I Know That My Redeemer Lives." There are many more recent favorites, a few popular spirituals and several sparkling new numbers by Floyd W. Hawkins and Harry Dixon Loes—"The Crystal Fountain," "The Yielded Life" and others.

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TREBLE VOICES

A book of sacred trios—the most practical arrangements ever offered. Three voice parts appear in treble clef and an accompaniment in the bass clef. Masterfully harmonized to give striking effect with an ease of performance within the range of average ability. Contains 32 popular gospel songs.

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A collection of old and new popular sacred songs for the ladies' trio, sextette or chorus. 32 songs in all, some of which are "Hiding In Thee," "I Know I'll See Jesus Someday," "Pass Me Not" and "Wounded for Me." Each song specially arranged by Norman J. Clayton.

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LOW VOICE COLLECTION NO. 5

A collection of 42 songs suited for low voices, compiled by Homer Rodeheaver. Some new songs together with many old favorites not easily found. Some of the titles are "Deep Down in My Heart," "In the Secret of His Presence," "Someday He'll Make It Plain" and "The Dawn of Tomorrow."

5 EV 5047 60c

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125 songs that will bring new enthusiasm and spiritual vitality to the music of the Gospel Service—congregational, choir and solo singing. Many new songs, all Christ honoring and true to the Word of God—songs easy to learn and hard to forget.

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One of the Singspiration Series. Songs "sized" to the average high voice soloist. A collection which will bring delight to the singer and blessings to those who hear.

5 EV 4885 60c

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120 choruses with scripture texts for use in Sunday Schools, Vacation Bible Schools, Rallies, Camps, and all other Gospel services.

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Standing left to right: Chaplain (Major) Dudley Boyd; Warren McPherson, new Servicemen's Correspondent; Chaplain (Major) John Lindvall; Chaplain (1st Lieutenant) Jack Carmichael. Seated: Douglas G. Scott, Servicemen's Field Representative of the Assemblies of God, and Thos. F. Zimmerman, Assistant General Superintendent.

COMMITTEE MAKES PLANS TO WIDEN MINISTRY OF SERVICEMEN'S DIVISION

Recently the above committee met in Springfield, Missouri, to review and evaluate the ministry of our Servicemen's Division. Many ideas and suggestions were presented that would considerably widen the scope of activity of the division. Part of the new program would include pre-induction and post-service helps, as well as many new in-service helps to our men in uniform.

Recognizing the importance of this ministry, the Servicemen's Division is anxious to see that all these helps will be forthcoming, but such an extensive ministry requires finance beyond its present income.

We make a simple appeal to you to help the Division finance this program with an offering because we consider that this is an extremely important spiritual obligation—to prepare our boys for service, to minister to them while in service, and to help them in rehabilitation into civilian life. We are sure that you readily see the need and we suggest either that you send a personal offering or that you receive a church offering for this work on Sunday, July 4th. (Send all offerings to the Servicemen's Division, National C. A. Department, 434 West Pacific Street, Springfield 1, Missouri.)

VINITA, OKLA.—Assembly of God, June 27—; Evangelist and Mrs. L. L. Ammons, Dallas, Tex. (J. Hobson is Pastor.)

DOWAGIAC, MICH.—Tent meeting, June 13—July 4; neighboring ministers co-operating.—by Melvin F. Goble, Pastor.

DENVER, COLO.—Glad Tidings Tabernacle, June 29—July 11; Evangelist B. D. Bennet and party, Rosemead, Calif. (Raymond C. Schachterle is Pastor.)

EASTERN SOUTH DAKOTA CAMP—Mitchell, S. Dak., July 13—18; Velmer Gardner Evangelistic Party. For information write Silas S. Rexroat, District Superintendent, 410 E. 6th St., Mitchell, S. Dak.

HAMMERSLEY FORK, PA.—Gospel Camp Tabernacle, church dedication, July 1, 7:30 p.m. A. Newton Chase, District Superintendent, speaker.—by Victor Brown, Pastor.

HAMMOND, IND.—Area-wide tent meeting, Cor. 174th St. and Kennedy Ave. (Hessville area), June 30—July 15; Evangelist Andrew S. Teuber.—by Don L. Bond (Pastor of Hessville Assembly of God), Chairman.

NORTH DAKOTA YOUTH CAMPS—Lakewood Park Camp, Devils Lake, July 12—16. Badlands Camp, Medora, Aug. 2—6. Ages 9—18. Evangelist Oliver Johnson, speaker. For information write W. L. Roset, District C. A. President, Box 161, Powers Lake, N. Dak.

HOUSTON, TEX.—Green's Bayou Assembly of God, 1325 Sheffield Blvd., June 27—July 11; Evangelist and Mrs. Billy Mac Samford, Houston, Tex.—by Lester Summers, Pastor.

UKRAINIAN BRANCH COUNCIL—Ukrainian Branch Camp grounds (Catskill Mountains), Lanesville, N. Y., July 15—17. Joseph J. Matolina, J. Kiszzenik, B. Hutzaluk and others speaking. Saturday evening service in English; speaker, Fred Smolchuck. For accommodations write Ukrainian Branch, 9 East Seventh St., New York 3, N. Y.—by Joseph J. Matolina, Superintendent.

NEW ADDRESSES

Pastor Abraham Solomon, Elmer, Mo.
O. B. Hunnicutt, Box 295, St. Andrew Station, Panama City, Fla. "Pastoring St. Andrew Assembly of God."
Donald and Eva Newman, 120 E. Linden St. (Box 1148), Cortez, Colo. "Pastoring Assembly of God."
Pastor B. B. Hankins, Box 407, West Columbia, Texas.
Merlin N. Steen, 1112 Ebenezer Ave. Ext., Rock Hill, S. C. "Pastoring Glad Tidings Assembly."
Elwood McCleary, Shulls Mills, N. C. "Pastoring Shulls Mills and Meat Camp Assemblies."
Pastor and Mrs. Theodore E. Ness, 17192 Westmoreland Ave., Detroit 19, Mich. "Moved into new parsonage."
Evangelist C. Melvin Smitley, 1626 S. Weaver, Springfield, Mo.
C. E. Simms, 514 Simmons St., Opelika, Ala. "Pastoring West End Assembly of God."
Paul W. Savage, Box 709, Clovis, N. Mex. "Pastoring First Assembly of God."
J. L. Rish, 1704 Denver, Fort Worth 6, Tex. "Pastoring Moberly Street Assembly of God, a new work."
William C. Stepp, c/o 17007 Wayne Dr., Cleveland 28, Ohio. "Expect to be in Ohio remainder of furlough."
John C. Miner, 1622 Cranway, Houston, Tex. Pastor David Matweiy, Anthony, Kans.
Robert C. Suggs, 2232 W. Fullerton Ave., Chicago 47, Ill. "Entering evangelistic field."
E. Judson Cornwall, 1910 Brown Ave., Yakima, Wash. "Pastoring Full Gospel Tabernacle."
Eleanor Gligor, R. D. 6, Woodrow St., New Castle, Pa. "Resigned teaching position at Central Bible Institute to enter evangelistic field."
Ray F. Curtis, 7509 Cecilia St., Downey, Calif. "Pastoring Assembly of God, 11022 S. Old River School Rd."
Pastor Paul H. Ralstin, Box 1117, Lafayette, Calif.
Evangelist J. B. Woolums, Mounted Route, Carlisle Spring Rd., Carlisle, Pa.
Pastor James P. Wood, Box 203, Electra, Tex.
Robert D. Wheeler, Box 156, Whiteriver, Ariz. "Pastoring Whiteriver Indian Assembly."
R. O. Jeffries, Box 155, Washington, Mo. "After spending a year and a half in evangelistic work we have settled in this town of 9,000 to pastor a new church."
Pastor and Mrs. William H. Cambers, Box 213, Pleasant Hill, Mo.
Evangelist and Mrs. Dave E. Laughlin, 3833 C Arizona Ave., Los Alamos, N. Mex.
Gerald (Jerry) Fischer, Box 441, Vallejo, Calif. "Pastoring North Vallejo Assembly of God."
J. Billy McIntosh, 479 Westward Dr., Miami Springs, Fla. "Pastoring Evangel Temple."
R. G. Harrison, Box 567, Westmorland, Calif. "Pastoring Gateway Assembly of God."

MISCELLANEOUS NOTICES

WANTED—A lady who plays the guitar or accordion and sings, to assist in evangelistic work.—Mrs. Velma C. Wright, Route 1, Box 1039, Orosi, Calif.

OPEN FOR CALLS—Since my personal testimony appeared in the "Back to the Bible" Issue of the EVANGEL last fall, I have entered the evangelistic field.—Jack E. Little, 216 Pico St., Taft, Calif.

NEW CHURCH ADDRESS—Assembly of God Revival Center, 32½ Oneida St., Oneonta, N. Y.—Morris S. Williams, Pastor.

WITH CHRIST

JOHNIE J. HOWARD, 51, Jacksonville, Fla., went to be with the Lord on Saturday, May 29, 1954. He attended a prayer service in his church that morning and passed away before he arrived home. He was ordained in 1949, and pastored the Assembly in Oceanway, Fla.