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*The Pentecostal*  
**Evangel**  
Weekly Voice of the Assemblies of God

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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



"IT'S FOR YOU, DADDY"

# PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

## A Bridge for the Euphrates

It is reported that the Iraq Government is about to build a million-dollar bridge over the Euphrates River. This reminds us of the prophecy in Revelation 16:12 to the effect that the water of the Euphrates shall one day be dried up, "that the way of the kings of the east might be prepared."

## Cattle and Pigs Protected

Dr. Andrew C. Ivy, a professor at the University of Illinois, says: "The meat, pork, and poultry producers would quickly eradicate any toxic agent which would produce as much disease, crippling and misery among their cattle, pigs, and chickens as alcohol does among human beings."

## Moslems Terrorize Christians

Growing terrorization of Indonesian Christians by roving bands of Moslem fanatics is reported in the southern Celebes. Forced conversions to Islam, and the murder and maltreatment of Christians were described in a documented report to the Indonesian Parliament. More than a score of churches have been forcibly closed or converted to mosques. Thousands of Bibles have been burned or torn into strips for cigaret paper.

## Poor Example of a Father

"It's too bad that in Wisconsin we don't have a whipping post. You would qualify..." a judge told a 48-year-old man recently accused of getting his six-year-old son drunk. Two Milwaukee police officers testified that the man gave his son so much beer that the boy "passed out." His mother called a doctor, who notified police.

The judge placed the father on probation for six months on a charge of contributing to the delinquency of a minor. He warned him that if he took a drink during that period he would be sentenced to six months in the house of correction.

## Church of Scotland Ministers Laying Hands on Sick for Healing

At least fifty ministers of the Church of Scotland practice the laying on of hands with prayer for the sick, it is reported, and the Iona Community holds regular healing services. In view of this wide interest in "spiritual healing," as they term it, the leaders of the Church of Scotland have set up a special commission to study the question on a Church-wide basis.

As long ago as April, 1952, the Presbytery of Glasgow formed a committee to study the practice, and several remarkable cures are claimed by Scottish ministers as a result of the laying on of hands.

## They Gave Their Blood

The members of a small church near Greenleaf, Minn. have sold \$18,000 worth of their own blood to help finance a new house of worship. The blood was sold at the Mayo Clinic. As many as fifty members of the congregation would go in a group. Some members sold blood as many as nineteen times.

In view of the supreme sacrifice of Christ, who purchased the church with His own blood, we cannot make too great a sacrifice to promote His kingdom. He gave not only a pint but all of His blood to redeem us from sin and make us members of His church.

## False Cult Receives Million-Dollar Gift From Businessman

An insurance executive of Kansas City has given more than a million dollars to the Self Realization Fellowship of All Religions, which has its headquarters in Los Angeles. For two years this businessman has been secret head of the cult, functioning under the adopted name "Rajasi Janakananda," which means "soul realization through wisdom." He succeeded the late Paramhansa Yogananda, a Hindu from Calcutta who founded the cult in 1925. There are said to be more than 100 Self Realization Fellowship churches in 14 countries.

Satan's strategy in his fight against God has always been to make void the atoning work of Christ in one way or another. He offers various substitutes for the gospel. Self realization is one of them. Beware of any creed that says you are good enough and do not need a Saviour. Have nothing to do with any plan that would unite all religions in one synthetic religion. Such is the system of Antichrist.

## House Committee Hears Arguments Against Liquor Advertising

For three days last month the House Interstate and Foreign Commerce committee conducted public hearings on a bill to ban alcoholic beverage advertising from interstate commerce.

Advocates of the bill, including Rep. John Phillips (R-Calif.), said the issue "is not whether people should or should not drink but whether Congress should permit, or, by avoiding action, should imply its approval of a persistent and insidious appeal to minors."

Rep. James David (D-Ga.) said that no useful social purpose is served by encouraging larger and larger consumption of alcoholic beverages.

L. C. Halvorson, spokesman for the National Grange, presented a resolution adopted by his farm organization declaring, "We are opposed to having children all over the nation becoming used to being raised in the environment of a bar-

room." The resolution particularly criticized companies which have "their announcers pouring and drinking beer and wine before the eyes of everyone, including children, thus putting in every living room an unwanted barroom."

Roy S. Holloman of Topeka, Kans., testified on behalf of the National Association of Evangelicals. He told the committee that "our opposition to liquor advertising is that it seeks to undo all that we as an association and as churches are seeking to do with our young people."

"As evangelical Christians," he said, "we believe that the Bible teaches total abstinence and seek to rear and teach our children so. Alcoholic advertising seeks to teach both adults and children the very opposite."

## Rabbis Amend Marriage Contract

The Rabbinical Assembly of America has amended the traditional Jewish marriage contract. Although the proportion of broken homes among the Jews is reportedly smaller than among other religious groups, rabbis are alarmed over the increase of divorce among their people and have adopted an amendment requiring the bride and groom to agree that they will not seek divorce without first consulting rabbinical authorities.

The new clause binds both parties to live in accordance with the Jewish marriage law throughout their lives. It is said to be the first change in the Jewish marriage contract form in more than a thousand years.

## Assemblies of God in Italy Take Historic Court Action

The Assemblies of God in Italy have appealed to the Council of State to force action by the Ministry of the Interior on their request for official recognition, which has been before the ministry for four years.

The Council of State is the appellate court for review of administrative matters. This is the first time it ever has been asked to consider charges brought against a government department by a religious body.

Attorneys for the Assemblies asserted that the ministry's failure to act upon the request, or reply to repeated renewals of it, "tacitly implies an unmotivated refusal" to grant recognition to the group.

This, they said, is a violation of 1930 laws granting non-Catholic groups the right to seek and obtain legal recognition, and of Articles VIII and XIX of Italy's postwar Constitution which set forth principles of freedom of worship.

In reply, government counsel said that, while the State has the power to grant legal recognition to non-Catholic groups, it is not obligated to do so. The counsel argued that since no agreement defining the relationship between the State and non-Catholic communions (as is called for in Article VIII) has yet been reached, "existing laws and regulations must be considered valid."

The action of the Assemblies of God may force the Italian government to draw up an agreement defining its relationship with non-Catholic religious bodies.

# The Head of the House

A Father's Day Article by James D. Menzie

WHO SHOULD BE "THE HEAD OF THE house"? What is the father's place in the Christian household? One has to be rather courageous to raise this question, I think. It is only occasionally that God's arrangement for the household is defended. We are told in Ephesians 5:22-24 what the relationship of the family is supposed to be:

"Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing."

"The head of the house"—this expression is one which, I suppose, all of us have heard. Sometimes it is used most respectfully; at other times it is said in a jest; and sometimes it is said in ridicule. Sometimes when the husband says that he is the head of the house, the wife adds, "And I am the neck!" That has its own inference. However, that's not in the Bible. But the idea that the husband should be the head of the house springs from the Word of God, and it is God's plan for the home.

God is the author of orderly living. If your life is disorderly; if your life lacks plan; if you're going about in circles, it is because you're out of God's will. Now, orderly living demands headship. We recognize this in practically every phase of life. If you have ever been employed, you know that everyone has a "boss"—a superintendent, manager, department head, or foreman—someone from whom he receives his orders. No business establishment could long exist if there were not recognized headship. And so, there will never be a properly disciplined home without a recognition of headship.

Back in old Testament times, before the order of the priesthood, every man was a priest in his own house. It was the father's responsibility to see that the children were instructed regarding the truths of God, and that the children were properly disciplined.

I think that this message is applicable

This article is a condensation of a Father's Day sermon preached by Brother Menzie while serving as Pastor of the First Pentecostal Church, New Castle, Pa. Recently he resigned from the pastorate.

not only to parents, but also to the younger people who anticipate becoming parents. The major problems of divorce and juvenile delinquency in our land today stem from a failure of parents to assume their proper responsibilities in the home. Statistics show that over 50% of all delinquents come from broken homes or homes that are on the verge of breaking. That being so, we can be in a position to appreciate the fact that if we will turn to God's Word, we will find many of the solutions for happy living today.

Let us consider three passages in the New Testament which have a bearing on the subject. One of these (Eph. 5:23) I have already referred to: "The husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body." That is, the husband is the protector, the maintainer of the family.

This scripture places the husband and the father in a very responsible position. I think in many cases we have placed the emphasis on this scripture in the wrong place, where it was never intended. The thought here is not that the head of the house is to be autocratic. He is not to maintain his position by strong-handed rulership. Rather, the idea is that of responsibility. God has placed upon man the responsibility of headship for the home and for the family.

There are two statements in this pas-

sage of Scripture that show the nature of this responsibility. The first is: "The husband is the head of the wife, even as Christ is the head of the church." The other exhortation is: "Husbands, love your wives, even as Christ also loved the church." So this headship of the husband and father is to be the same kind as Christ's headship of the Church. It is a headship based on unselfish love. If any woman is afraid to promise at the marriage service to obey her husband, her fears are quite unwarranted—if she and her husband know the true meaning of this scripture.

In what sense is Christ the head of the Church? He is its founder. He said, "Upon this rock I will build my church." And not only is He the founder of the Church, but He is also the Church's protector. He said to the Church, "Lo, I am with you always." He told the Church that she need not be afraid: we can boldly say, "The Lord is my helper [protector], and I will not fear." And so the husband is to be the founder and the protector of the home.

How natural it is for wife and children, especially in the Christian home, to look to the father in just that way. He is the founder and the protector. When we need food or clothing, we look to him—he is the maintainer. When we stand in need of protection, the need of a strong arm, we look to him. When a storm is brewing, the wife and children like to have Daddy around. Somehow they feel safer just to know that he's near.

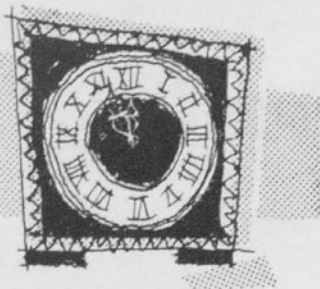
My father tells of crossing the ocean when he came to this country the first time. The children were small; I think there were three—my oldest brother and two sisters. And the storm was very, very great upon the sea. The ship, which was not as large as modern vessels, was rocking like a cork in the great ocean. It was so bad that Dad had to hold the children in bed. He held on to the wall for hours, with his arms over the children, to keep them from rolling out of bed. Just as a father should do!

I have a remembrance of my father as we were coming home from a Christmas program on an unseasonal Christmas eve, when instead of snowing it was pouring rain. We were riding in a covered milk wagon, driving a team of horses.

(Continued on page nine)



# It Is Time to Seek the Lord



Bert Webb, Assistant General Superintendent

THREE VERSES OF SCRIPTURE WILL constitute the beginning of this admonition to seek the Lord. The first two are found in Isaiah 55:6, 7—"Seek ye the Lord while He may be found, call ye upon Him while He is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon." And Hosea admonishes, "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for IT IS TIME TO SEEK THE LORD, till He come and rain righteousness upon you" (ch. 10:12).

We are always in divine order when we pray. Most great revivals have followed protracted seasons of seeking God. Ten days of earnest praying prepared the hearts of people for Pentecost. Entire communities and nations, for that matter, have been revolutionized by a tremendous manifestation of God's power in answer to the supplicating prayer of faithful men and women. IT IS TIME TO SEEK THE LORD.

Seeking God is a proper pursuit for sincere Christians at all times. The Scriptures admonish us to "pray without ceasing," and we are told through divine inspiration in 2 Chron. 7:14, "If My people, which are called by My name, shall humble themselves, and pray, and

seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

It is particularly fitting that we in the Assemblies of God take spiritual inventory at this time. It is a matter of record that some denominations, after the great spiritual fervor that characterized their early years, have reached the place of "settling down" and are leaning increasingly to a more methodical type of worship. Some have said, "History must repeat itself," and have declared that the enthusiasm and zeal which characterizes the beginning of a denomination must give way to a more formal type of worship and a slackening in zeal for souls.

I take sharp issue with this conclusion. It is true that IT IS TIME TO SEEK THE LORD, but inevitable declension is not necessarily the only road ahead. God is pleased to maintain in individuals and denominations a glowing fervor and intense love for Christ and for the souls of men. In fact, we are assured by God's eternal Word that if we would maintain a growth in spirituality and influence on the souls of men, we have only to "break up our fallow ground" and "seek the Lord, till He come and rain righteousness" upon us.

IT IS TIME TO SEEK THE LORD because sin abounds on every hand. "The mystery of iniquity doth already work." "The thief cometh not, but for to steal, and to kill, and to destroy." All this and more is tragically true; but thanks be to God, who also declares, "Greater is He that is in you, than he that is in the world." And "If God be for us, who can be against us?" "Where sin abounded, grace did much more abound." There is a marvelous sufficiency supplied of God for every soul that will take advantage of the willingness of our heavenly Father to supply our need. The encroaching powers of hell cannot prevail if we put our trust wholly in the living God and draw from Him the strength that makes us "more than conquerors."

This is especially an opportune TIME TO SEEK THE LORD, inasmuch as revival fires are burning brightly in many parts of the world today. If in the midst of God's blessings people avail themselves

of the privilege of prayer, God—in accordance with His eternal plan—will meet the seeking soul and satisfy the earnest longing of the hungry heart. Let us respond to the invitation to "seek the Lord while He may be found." Let us "call upon Him while He is near." God is indeed visiting communities and cities; and wherever sincere people will break up the fallow ground and seek the Lord, there is delightful evidence that God is pleased to hear the cries of His people and in a glorious, wonderful manner "break forth" among them in power and divine manifestation.

In the fourth chapter of the Book of Acts, the disciples "went to their own company, and . . . lifted up their voice to God with one accord. . . . And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. . . . And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all." Without a doubt, there is divine enablement available for every earnest soul who will cast all upon the Lord, fulfill God's requirements, and dare to lay hold upon His eternal promises. "IT IS TIME TO SEEK THE LORD, till He come and rain righteousness upon you."



ROBERT C. CUNNINGHAM, Editor

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## Prayer for Today

GOD of the burning bush,  
Give me a burning heart;  
From this earth's frantic rush  
Help me to draw apart.

Keep me, while nations fall,  
And atoms split in space,  
Looking beyond it all  
Steadfastly on Thy face.

Not tossed by winds of chance,  
Not running to and fro,  
Not swayed by circumstance—  
I would "be still, and know."

Give me the lifted look,  
That all who pass may see,  
As written in the Book  
Thy grace inscribed in me.

—Helen Frazee-Bower

# Dependent “Independents”

Thomas R. Brubaker

THE FAMILIAR TERM “VOLUNTARY CO-operative fellowship” may sound weak and ambiguous to some, but it is a working basis which has brought together hundreds of thousands of Pentecostal believers in a mighty full gospel crusade. The strongest bonds this world can know are love and mutual respect. The cohesive powers of a voluntary co-operative fellowship are love and respect for God and for one another. Fellowship is reciprocal and anyone who fails to contribute his share must forfeit his right to its benefits.

Anything which is assembled to effect a working combination is an organization, whether it be the parts of a machine, the organs of the human body, or a group of persons. Because it is an organization is it then evil?

Among Christian leadership are those self-styled “independents” who decry organization but, nevertheless, they are quick to take advantage of its facilities and capitalize on its progress. It is a misnomer. There is no really independent person. Consider today the food we eat, the clothes we wear, the houses we live in, the cars we drive, for which we are dependent on the provision and skill of an un-

Thos. R. Brubaker is retiring this month from the office of District Superintendent after serving the New York-New Jersey District in that capacity for over eight years.

known number of persons widely spread around the world, not to mention the loving Heavenly Father who is above all.

In most cases the so-called opponent of organization is an ardent worker in building one. The only difference is that he aspires to be the president, general manager, and board of trustees—all at the same time. To find the least common denominator of the whole matter we will discover the spirit of insubordination. The remedy is a deep love for God and the ability to “esteem others better than ourselves” which are prerequisites for Christian service.

The Assemblies of God fellowship is a means toward an end, and that end is the united effort of believers in fulfilling the Great Commission while upholding Scriptural standards of doctrine and conduct. The effectiveness of the job depends on our co-operation, in the same manner that a happy marriage is dependent upon faithfulness in keeping the marital vows. When we welcome and endorse those who disregard, and even attack, our comradeship in the ministry we fail our fellow-workers who would keep faith with us, and perhaps betray our own wandering loyalty.

We can remind ourselves that unity is not uniformity. There is no attempt to regiment our churches and people into conformity to one mold or pattern. Contrariwise, it is a glorious fact that we are a host of believers with varied talents and diversified personalities who are one in spirit, filled with the Holy Ghost, “steadfast, unmovable, always abounding in the work of the Lord.”

“Dost thou love life? Then do not squander time, for that is the stuff life is made of.”

# The Greeks Had a Word for Christian Love

Edward J. Schlossmacher

New Jersey District Secretary-Treasurer

THE TEACHINGS OF JESUS ARE MOST distinctive with respect to love, in regard both to its centrality and to its nature. If love is at the very heart of Christian faith and life, the other Christian virtues—such as forgiveness, reconciliation, and stewardship—are intensified in one’s life. The principles are properly understood only when seen in their relation to the Christian understanding of love.

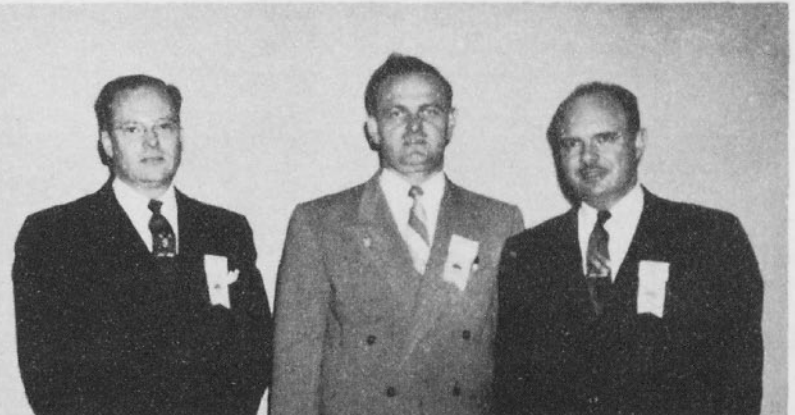
The word “love” in the English language is one of those words used in such a variety of ways that it has become almost meaningless. Everyday speech abundantly illustrates this. The result is that one of the most significant words to be uttered by man actually has very little meaning at all. But does it have any clear meaning in the New Testament? Probably the best way to answer that question is to examine the language in which the New Testament was written; by studying the Greek words for “love” we can perhaps discern what God’s concept of “love” is.

The Greeks had four words for “love.” The first of these is eros, and in popular use this meant primarily the sexual love of man and woman. The essence of this love was in the desire which found its satisfaction in the relations between man and woman. Though it is passionate, it is not necessarily base. This word eros (Continued on page eleven)

## OFFICERS OF TWO NEW DISTRICTS TO ASSUME DUTIES ON JUNE 25



New York District officers—R. D. E. Smith, Assistant Superintendent; Joseph R. Flower, Superintendent; Paul R. Buchwalter, Secretary-Treasurer.



New Jersey District officers—E. J. Schlossmacher, Secretary-Treasurer; Richard J. Bergstrom, Superintendent; Fred H. Huber, Assistant Superintendent.

(At the eleventh annual Council of the New York-New Jersey District, the delegates decided to divide the territory into two separate Districts in order that the Assemblies of God work in both states might be developed more rapidly. They voted to include Staten Island in the territory

of the New Jersey District. The delegates from the respective Districts then met separately and chose the above officers, who will assume their new duties on June 25. The headquarters of the New York District will be at Syracuse, N. Y.)

# Revivals in South Africa and South America

PENTECOSTAL VISITATIONS RESULT IN HUNDREDS OF CONVERSIONS AND MANY MIRACULOUS HEALINGS

## Hundreds Converted in South Africa

Vernon D. Pettenger

I have just returned from one of the greatest Easter Conventions that we have ever attended. Through the kind invitation of Brother Nicholas Bhengu, the African leader of the Assemblies of God in East London, South Africa, I was invited to be the convention speaker in that coastal city. Some time ago I had heard about the mighty revival that came to East London three years ago, but had never visited there. What I saw and felt at this convention far exceeded my expectations.

One of the highlights of the convention was the baptismal service on Saturday morning. We stood on the banks of the river in a crowd of 3,000 people from the African East London Assembly of God, and watched Brother Bhengu baptize 502 converts. During the service many of them were filled with the Holy Spirit, for we heard them speak with other tongues as Christian workers were helping them out of the water. Tears of rejoicing ran unchecked as both candidates and congregation witnessed a new day and a new beginning for these people who were once in the darkness of sin.

The convention started in a large theater building, but it soon proved to be too small for the crowds. It became necessary for us to move out into the open air in the center of the town to hold the services. Three thousand or more

attended the three daily services. The people would gather long before meeting time and commence singing.

One particular morning as I concluded my message, Brother Bhengu asked one of the African preachers to pray. Before he could get to the microphone the power of God came down in a mighty wave of blessing. People lifted their hands to heaven; others just stood and wept in the presence of God. God literally rained down the blessings of heaven upon us. After some time the meeting was dismissed, but many stayed there for the remainder of the day to seek the Lord.

Each night after the services were over we would pass scores of people on the road home. On those occasions my thoughts went back a year ago to the time when riots had broken out in this very same place. Rioters had dragged a nun from her car and murdered her in cold blood. Right here, they had set fire to churches only one short year ago. But now all was different. As we drew near I heard the people singing hymns. These were our own Christians going home from the services and singing at eleven o'clock at night. Praise the Lord! What a wonderful change God has wrought in this section of the country!

The African Assembly of God in East London is one of the largest, fastest growing Pentecostal churches in Africa. Under the able and anointed leadership of Brother Bhengu, this entirely indigenous church continues to enjoy the revival in which it was born. This revival is now spreading as far south as Cape Town and the Transkei District. We bear witness to the fact that God is working in Africa in a wonderful and unusual way!

## Miraculous Healings in Chile

Frank Doleshal

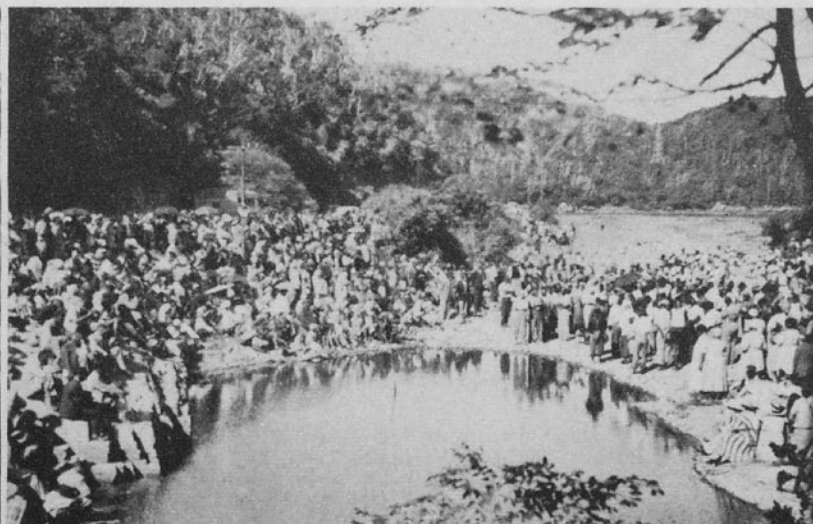
Can you imagine this? An Assemblies of God missionary preaching a salvation-healing revival with Baptists, Methodists and other churches co-operating—and Catholics receiving salvation. That's what happened in Carahue, a drowsy little city in Southern Chile.

The revival started the first night in the Baptist church. After the sermon people came forward to receive Christ as their Saviour. After praying with them and instructing them to follow the Lord and to attend church, we changed the order of the service.

I told the people that if I had preached the truth, then the Lord would confirm it by healing the people. The first to come forward were four deaf people. I laid hands on them and rebuked the deaf spirits, charging them to leave in Jesus' Name. The four were instantly healed. Before offering prayer some of the people were so deaf that I had to shout into their ears in order that they might hear me. Others were totally deaf. After prayer they could hear a whisper; they could hear the tick of my watch.

A man who was for eight years a cripple with arthritis and rheumatism hobbled to the platform with the help of canes. I rebuked the spirit of rheumatism and demanded that he walk in Jesus' Name. He started to walk feebly. Then I told him to carry his canes, and he walked

Nicholas Bhengu baptized 502 converts in a single service at Easter. These pictures show (at left) Brother Bhengu preaching at the baptismal service, and (at right) the crowd of 3,000 that witnessed the baptizing.





Mr. and Mrs. E. R. Schneider  
Chile, S. America

Mary Orphan  
Greece

Mollie E. Baird  
Ceylon

Marie Johnsrud  
Upper Volta

Martha Underwood  
Belgian Congo

Mr. and Mrs. D. Wakefield  
French Togo

a little more rapidly. The man began to smile and then laugh for joy as he felt the Lord touching his body. Soon he was running up and down the aisle waving his canes. After the service he told me that he could feel something warm running through his legs: it was life returning into his crippled limbs! The next day he walked all over town telling the people what God had done.

The Lord was certainly present to heal that night. There were testimonies of healing from deafness, rheumatism, near-sightedness, chronic headaches, and swollen joints. Internal growths just melted away.

By the next afternoon the news of the healings had been spread all over town and into the surrounding countryside. The second night of the campaign we held our services in the football field. Because grandstands were not equipped with lights, we used Coleman lanterns; we rented a gasoline powered generator to run our loudspeaking system.

Night after night in the dim light of the lanterns we witnessed large numbers accepting Christ as their Saviour. Each night the people stood in the chilling night air: long lines of cripples, blind, deaf-mutes, demon-possessed, and people with almost every type of ailment known to man. They stood patiently waiting to be prayed for. Night after night we saw those who were deaf, dumb, blind and lame burst into tears as Jesus laid His healing hand on them and set them free.

The following quotations are from a letter written by James Tuckness, one of the Foursquare missionaries who was co-operating in the campaign:

"Oh, how we are rejoicing in the Lord this month for the wonderful blessings in the Carahue campaign in which we helped.

"They came on foot and in ox-carts, without hope, but praise God many went away healed.

"A little boy was blind in one eye from birth, and after Frank Doleshal, a missionary evangelist of the Assembly of God, prayed for him, he could see perfectly.

"Another boy of seven years had been blind for one year with infection in both eyes. He was prayed for, and the next night he was back in the service running around and happy with his healing. Oh, praise God! What this has done for our faith!

"The deaf, the lame and many others were healed in those meetings. Never

before have I seen God work in this way.

"This revival had a wonderful effect on the whole town. We are now starting follow-up work for the people who came as a result of this revival."

On the last night of the campaign, after the lanterns had been turned out, we stood there in the darkness and thanked God for what He had done: We could use no better words to describe the revival than those used by Luke concerning the revival Philip had in Samaria.

"And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. And there was great joy in that city." Acts 8:5-8.

## MISSIONARY News Notes



Mollie Baird sailed for Ceylon on April 21 where she will be working in the Bible School with Brother and Sister Carl Graves.

\* \* \*

Martha Underwood sailed for the Belgian Congo on April 30 on the SS "United States" for another term of service.

\* \* \*

Mary Orphan sailed from New York on May 7 on the SS "Neahellas" for Greece to continue her missionary work in that country.

\* \* \*

Marie Johnsrud sailed for the Upper Volta, French West Africa, on the SS "Ryndan" on April 30 for another term of service.

\* \* \*

The Perry Dymond family recently arrived in the United States from Honduras, Central America.

\* \* \*

Brother and Sister Quentin Shortes recently arrived in Texas for their furlough.

\* \* \*

The Alfred Cawston family returned from South India during the month of May. They are now living at 627 Wil-

liams Street, Springfield, Missouri. Brother Cawston will be teaching at Central Bible Institute this coming year.

\* \* \*

During the Seventh Annual District Council of the Assemblies of God of Nigeria, held on March 9 and 10th, the following officers were elected: Harry Pennington, Superintendent; Rex Jackson, Secretary; Matthew Ezeigbo, a national of Liberia, Treasurer. The Executive Committee for the field is: K. L. Godbey, Gabriel Oyakhilome, Will Woko.

\* \* \*

A cable announced the safe arrival of the McGrew family in Singapore, Malaya.

\* \* \*

Mary Wagoner of North India has recently arrived in the United States. Her address is Box 427, Plymouth, Indiana.

\* \* \*

Robert A. Hymes wishes to announce a change of address. He is now located at Nishi 21 Chome, Kita Ku (9) Jo, Sapporo Shi, Hokkaido, Japan. He would be happy to contact any servicemen in this area.

\* \* \*

David Wakefield and family sailed for France on May 17 aboard the SS "Sibajak" en route to Togo, West Africa.

\* \* \*

A cable has been received telling of the safe arrival of Brother and Sister C. Good in Bangalore, India.

### HOW DO YOU SAIL?

There are three types of Christians who respond to the call to service.

1. Rowboat Christians—have to be pushed wherever they go.

2. Sailboat Christians—always go with the wind.

3. Steamboat Christians—make up their minds where they ought to go and go there regardless of wind or weather.

### NEGLECT

"If the Lord Jesus should ask me to go  
With a loaf of bread to a friend I know,  
My feet would be swift. But I blush  
in shame

When I remember that in His name  
He has asked me to go with the Living  
Bread,

And while I have tarried my friend is  
unfed."

# SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

## FINDING FAULT WITH LEADERS

Lesson for June 27

Numbers 12:1-13

Dissatisfaction and complaint inevitably bring God's judgment. So it was at Kadesh-barnea (Num. 11:1-3). God showed His displeasure at the discontent of the people by sending fire and consuming the offenders. Only the intervention of Moses prevented continued judgment.

At Hazeroth, Miriam and Aaron, the sister and brother of Moses, incurred divine displeasure because of their murmuring spirit and desire for spiritual ascendancy. Miriam was a prophetess, and Aaron had been chosen by God as the spokesman for Moses before Pharaoh. While possessing special aptitude in speech, he was weaker in character than his brother. When under the influence of Moses, he carried out God's program; but when Moses was away at Sinai, he bowed to the wishes of the people and fashioned them an idol. Miriam was without question the leader of this rebellion against Moses. She found it easy to get Aaron to fall in with her accusations of their leader.

### 1. A MEEK MAN CRITICIZED

a. *The Meekness of Moses.* When Miriam and Aaron criticized Moses, "the Lord heard it," but Moses himself took no notice of it, for "the man Moses was very meek, above all the men which were upon the face of the earth." This does not mean that he was weak and spiritless; rather, he was so concerned with God's cause that He had no time for self-defense. Moses was zealous for God's honor, but meek in behalf of himself.

b. *The Criticism of Miriam.* Miriam seems to have been the instigator of the rebellion against Moses. This belief is supported by the fact that she was punished while Aaron was not. She and Aaron "spake against Moses because of the Ethiopian woman whom he had married." This was an unjust criticism. Such a marriage would not have been wrong in itself, for God had merely forbidden the Israelites to marry the Canaanite women (Ex. 34:16). Miriam may have regarded this marriage as an act of apostasy, but the account gives no indication that Moses' wife was a heathen.

Some think that this woman was Zipporah, whom Moses had married before he left Egypt (Ex. 2:21). But it is doubtful that Miriam and Aaron would

have found fault with a marriage which had taken place so many years before. Besides Zipporah was of Semitic, not Hamitic, stock. Where the Bible is silent it is well for us to be silent also. All we know is that Moses at this time had a "Cushite" wife, for that is the true meaning of the word translated "Ethiopian." The Cushites were descendants of Cush, one of the sons of Ham. These settled in Babel and Nineveh, as well as in parts of Africa (Gen. 10:8-14). She was not, however, of Hebrew origin, and Miriam took advantage of this to find fault.

c. *The Cause of the Criticism.* The real cause of this criticism was not so much the woman whom Moses had married, but jealousy and envy because God had bestowed upon Moses his high position. Miriam clambered for position, dissatisfied with the prophetic ministry which God had given her. It is strange that some people cannot be content with the measure of spiritual service which God gives them, but feel they must forge ahead to complete leadership. There are some who cannot be used of God, simply because they are not content in the place where God has put them. So it was with Miriam.

### 2. A MEEK MAN DEFENDED

a. *Moses Defended.* Suddenly God intervened in behalf of Moses. He spoke to Moses, Miriam, and Aaron, "Come out ye three unto the tabernacle of the congregation." (Someone has said, "The more silent we are in our own cause the more is God engaged to plead it. The accused innocent needs to say little if he knows the judge himself will be his advocate.") Then the Lord descended "in the pillar of the cloud" upon the door of the tabernacle. Miriam and Aaron may have been reluctant to come into the presence of the Lord, for God commanded them to come out of the holy place. But out they came, to face their Creator and Judge.

b. *Moses Honored.* God not only cleared Moses of guilt, but praised him as well. He declared that He would make Himself known to prophets (such as Miriam and Aaron) by dreams and visions. But Moses, He said, "is not so, who is faithful in all mine house." God would continue to speak to him "mouth to mouth, even apparently, and not in dark speeches."

The "house" here means the people of

God. In Hebrews 3:1-6 Moses is shown to be faithful in all God's house as a servant—but Christ is the owner of this house. "We" are the house, the Word declares. In other words, the Church is the present house of God, His habitation through the Spirit.

### 3. A MEEK MAN FORGIVING

When God's presence lifted, Miriam became "leprous, white as snow." God knows how to humble those who exalt themselves. When Aaron saw that his sister was leprous, he pleaded with Moses, confessing his sin and the sin of Miriam. They had thought themselves fully as capable as Moses to lead the people, but now when the test came they saw their helplessness and need. In their hearts they had known all the time that Moses was God's special servant, although they had let pride, envy, and ambition blind their vision.

Moses had no resentment in his heart toward his brother and sister: he freely forgave them. In response to Aaron's plea, Moses prayed for Miriam; and after she had remained "unclean" for seven days, God delivered her from leprosy.

### THIS WEEK'S LESSON

God's Law Concerning Strong Drink (lesson for Sunday, June 20). Lesson text: Leviticus 10:1-11.

Oh, for five hundred Elijahs, each one upon his Carmel, crying unto God, and we should soon have the clouds bursting into showers. Oh, for more prayer; more constant, incessant prayer! Then the blessing would rain upon us.—Charles Spurgeon.

### THE BLAME IS A(P)PARENT

PASTOR HINES IS SUCH A CONCEITED MAN. HE WON'T PAY ATTENTION TO ANYONE BUT THOSE WHO HAVE MONEY!

YEAH—HE'S SO MERCENARY, AND HE THINKS HE'S SUCH A WHIZ AT PREACHING. I DOUBT IF HE HAS EVER PRAYED THROUGH!



A FEW YEARS LATER

ALL OF OUR CHILDREN ARE UNSAVED AND HAVE QUIT THE CHURCH. WILL YOU PRAY FOR THEM, BROTHER HINES?







### LATIN AMERICAN BIBLE INSTITUTE

The 1954 graduates of LATIN AMERICAN BIBLE INSTITUTE at Ysleta, Texas, are shown above. Front row, left to right: Joan Souza, Lupe F. Banda. Second row, left to right: Beatrice Ortega, Ernestine Cuellar, Ramona Garcia, Esther Vera, Mary Melendez. Back row, left to right: Kenzy Savage, superintendent of L. A. B. I., Alejandro Vargas, Jose Banda, Cruz Granado, Rodolfo Roybal, Archie Martinez, principal of L. A. B. I.

The 1954 graduates of NORTHWEST BIBLE COLLEGE in Seattle, Wash. are also shown. Those wearing caps and gowns have completed four years of study; the others are graduates of the three-year course. Starting from the top and reading from left to right they are: First row—



### NORTHWEST BIBLE COLLEGE

Harold Actipis, Glenn Ahrens, John Butterfield, Lester Cleveland, Eddie Hinkle, Harry Leid. Second row—Donald Ostrom, Eugene Senff, Jennifer Shah, Sam Smith, Richard Treise, John Weaver. Third row—Cecil Wingard, Ralph Davenport, Fairy Dougherty, Elsie Forrest, Dan Gerla, Duane Hendrick. Fourth row—Katherine Leid, Helen Skjothaug, Elaine Spady, Eugene Ross, Virginia McLaughlin.

Northwest Bible College climaxed its twentieth year with commencement exercises on May 31 in the auditorium of Calvary Temple, Seattle. Ralph M. Riggs, General Superintendent of the Assemblies of God, was the speaker.

## MISSIONS AT HOME

New Works . . . Industrial Chaplaincy  
Alaska . . . Jews . . . Deaf . . . Prisoners  
Indians . . . Foreign-Language Groups

### GRADUATION AT THE L.A.B.I.

Another school year at the Latin American Bible Institute in Ysleta, Texas, has come to an end. Our commencement program on May 11 was richly blessed of the Lord. Many of our Spanish-speaking brethren showed their love and interest in the students by driving long distances (some a thousand miles) to be present for Commencement. The program was entirely in Spanish, with one of our own graduates, Frank Romero, of Phoenix, Arizona, as the main speaker.

Our eleven graduates this year brought the grand total to 368 graduates.

There are interesting stories of God's grace in the lives of this year's graduates. Jose Banda was saved when he was thirteen years of age, and was so zealous that he came to Bible School at once! Of course, He had to be told that he was too young to be admitted, so he returned home and continued his public school training. He did not lose the vision, however, and as soon as possible he came again to L. A. B. I. Both Jose and his wife, Lupe, graduated this year and returned to Arizona. An established church was offered to them, but they feel a burden for a new field, and are determined to follow the Master's call.

Another graduate was converted when quite young and soon became a very enthusiastic worker for the Lord. It was

very difficult for this young lady to attend Bible School, since her father was unconverted and opposed her studying the Bible. She worked in the cotton fields to earn money for Bible School, but her father collected her wages and spent them. However, the Lord made a way, and now she is a very fine little preacher.

Alejandro Vargas was a strong Catholic, living in Mexico. In fact, he was president of the Society of Catholic Boys in the city where he lived. He was within one year of receiving his college degree when he was converted, but the call to the ministry was so strong that he left all to study God's Word.

These students could not possibly have finished their studies had not someone helped them through! Faculty members and students of L. A. B. I. join in sending heartfelt thanks to our Assemblies of God people who have prayed for and supported the school this past year.

We had 60 students in all. Throughout the year they have studied and also worked for the Lord. Street and mission services up and down this valley, plus much personal work Sunday after Sunday in this immediate vicinity, provided a practical basis for an active summer in the Master's vineyard. Three days after graduation, several were already conducting revival meetings.

Latin American Bible Institute graduates are laboring for the Lord in Cuba, Mexico, Peru, and Hawaii, as well as among the Spanish-speaking people of the United States. We give God the glory for all that has been accomplished through the years since this school was founded by Brother and Sister H. C. Ball in 1926.

by KENZY SAVAGE  
Superintendent, L. A. B. I.

## Head of the House

(Continued from page three)

It was so dark that the horses couldn't find their way. Our father got out and walked in the rain, carrying an old-fashioned lantern that had a reflector on the back. He walked out in front of the team in the muddy roads, leading the way. Now, who *should* have done that? Dad. He's the head of the house, the leader of the household. He's the founder, the protector of the family. That was a natural role for Dad to play. Dads, there are a lot of disagreeable jobs that devolve upon us because we are fathers, but that's to be expected, for we are the head of the house.

The second statement regarding the father here has to do with the father's love for his family. "Husbands, love your wives, even as Christ also loved the church, and gave Himself for it."

Not only does Paul state that the husband is to love his wife and family, but he also tells *how* he's to love his family. He's to love them with the same kind of love that Christ has for the Church. This is not the kind of love that Hollywood depicts; this is not a self-centered love. This is an unselfish love. It's a sacrificial love. There is nothing more beautiful than to see this kind of love in operation. We've been told many times that a mother's love is the most beautiful thing that exists under heaven. But it's not more beautiful than the love of a godly Christian father who loves his family as Jesus loves the Church. The

# What Puzzles Me



Many of our junior constituents may make the same remark, "What Puzzles Me..." then inquisitively ask "where" or "how" or "what." They will not accept "anybody's guess" but are willing to take what the Scriptures have to say. These new booklets by Genevieve Howard offer a helpful solution to their questions.

**TEACHER'S MANUAL** with a sheet of instructions for conducting a course of indoctrination. Pentecostal doctrines about God, Creation, Sin, Satan, Christ, Salvation, The Holy Spirit, The Church, Divine Healing, The Second Coming, Heaven or Hell and the doctrine of Last Things.

2 EV 757 75c each

**STUDENT'S GUIDE** is a Biblical textbook for use in searching the Scriptures. A bookmark certificate accompanies each Student's Guide and when the required work is completed the same is filled out and awarded the student for his work by the teacher.

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head of the house should love his family sacrificially and be just as willing as the mother to make sacrifices for the family.

The father's sacrifices may not be so evident to the children as the mother's sacrifices, because the father makes most of his sacrifices away from the home, while the mother makes hers in the home. But don't think that Father isn't sacrificing many times when he is working very hard. Many a father has poured out his life at his daily tasks because he loved his family, because he wanted them to have the necessary things of life, and because he felt his responsibility as a father.

There are some fathers, however, who are unworthy of the name, the kind of fathers who seem to feel that they have no particular responsibility for those whom they have brought into the world. And so when children arrive, these fathers run away from that responsibility.

In 1 Cor. 11:3, a chain relationship is mentioned: "I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God." Man does not stand alone in an autocratic sense to be a head, any more than your boss at work has unlimited, autocratic powers. He may be your boss, but there is someone else to whom he is subject and to whose authority he must yield. Man, then, as the head of the home, is not an autocrat. He is in subjection to Christ; and the head of the woman is the man; and the head of Christ is God. Here is beautiful order. And there must be recognition of these things if the home is to be a Bible home, a scriptural home. The woman recognizes the headship of the man; the man must recognize the headship of Christ. Remember that. These things are spoken here to Christian people. When you read these scriptures, you'll see that they're associated definitely with Christ. These standards are Christian standards. They're based upon the fact that both husband and wife are Christians; and, of course, only a home built on Christian standards is sure to be happy.

As we said, this is a chain relationship involving the woman, the husband, Christ, and God as Christ's head. Here we have a miniature, if you please, of the coming kingdom of God upon the earth. There has never been a fully satisfactory rule in the world. We Americans thought when we founded a democracy that we had found it. And we can well say, "Thank God for our democracy and for its privileges and advantages." But there has never been a government fully satisfactory for the needs of all men. God has such a government in store for the earth. It is to be a *theocracy*—a God-rule through godly men. When Christ comes again to rule on the earth, God is going

to reign through Christ as the head, and under Christ the saints will reign. Those who will have been at the marriage supper are coming back as His helpers to establish the theocracy—God's rule on the earth.

Friends, there is no rule in the home like God's rule. An ideal Christian home is a home in which God reigns, a home with Christian principles in every phase of man's rulership. The husband is a Christian and loves his wife and family as Christ loves the Church; and he himself is subject to Christ even as Christ is subject to God.

Here's an admonition in godly living for husbands: "Likewise, ye husbands, dwell with them [your wives] according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered" (1 Peter 3:7).

I call this an admonition in happy living. Here is a fine, down-to-earth suggestion from Peter. He says that we are to honor the wife as the weaker vessel. The word "honor" is the same word that is translated "precious" in 1 Peter 1:19: "But with the precious blood of Christ, as of a lamb without blemish and without spot." The word "precious" there comes from the same root as does the word "honor" here. That means, then, that the husband is to consider the wife as being precious.

We men are to remember that woman is the weaker vessel, and that we are heirs together (sharers with them) in the "grace of life." It is believed by some commentators that Peter meant that we are heirs together of eternal life. God loves the women just as much as He loves us, for they, too, have been saved by the grace of Jesus Christ, and their relationship to God is just the same as ours and on the same basis. So we are heirs together of His grace. Our Lord reminds us that in the grace of God men and women are equal and that we are workers together and are heirs together of the grace of life. Christ died for all.

To the husbands and fathers, and to those young men who anticipate marriage, I should like to say that we have a holy calling. The attitude toward marriage today in the world at large is a shame and a disgrace. It is so far removed from God's original plan as to absolutely degenerate the very purposes of marriage itself. God help us to recognize the Christian standard for the home and the Biblical place of the husband and father in the household. It will make for happy living. It will make for fruitful living. It will pay great dividends in the days to come. And may God grant that not only the husband and the wife shall be joint heirs of the grace of life; but that in that great day when we stand in God's

presence all the children shall be joint heirs with us in this marvelous grace. That will be the rich reward of the fathers who are faithful in their responsibility as "the head of the house."

## Christian Love

(Continued from page five)

is never used in the New Testament. The word *epithumia* (desire or lust) is used in its place. This word describes a longing, especially for something which is forbidden. An example of its use is James 1:14: "But every man is tempted, when he is drawn away of his own lust, and enticed." Since we inherit this passionate love (*eros*) and since all of us have been enticed to evil by our lusts (*epithumia*) these words cannot be used to describe true Christian love.

Another word for love is *philos*. It refers to an affection or liking for a person, regardless of his quality. This is usually understood as signifying the love of friend for friend. It has to do with intellectual relation of appreciation. It is selective, limited, and self-interested. It is a word which is used when love is related to the mind. A person can be educated to this experience of love—so this word does not describe real Christian love.

The third Greek word for love is *stergo* which is not used in the New Testament except in compounds. This word expresses a deep, quiet, natural love. The Greeks used it to mean the love to parents, wife, children, king, or country. It is this natural love of the soul of which the guilty, apostate world is devoid (Rom. 1:31; 2 Tim. 3:3). Although this love is noble and has a distinct moral significance, it does not describe true Christian love, which we have from Christ, the Giver of all love.

The fourth is *agape*. This word is always used in the New Testament to express true Christian love. Without this love we become as "sounding brass, or a tinkling cymbal" (1 Corinthians 13), however gifted we may otherwise be. This love gives itself for the benefit of others, without hope of return. It is this love which was called out of the heart of God for lost humanity (John 3:16) by reason of the value of each soul, valuable because man is made in the image of God. It is the love which is "shed abroad in our hearts by the Holy Ghost" (Rom. 5:5). And the fruit of the Spirit is *agape*. This love contemplates the attributes and character of a person, and chooses whether to love him. Therefore, this love can be commanded (John 13:34, 35) and is the love which Christians ought to have for one another.

After the resurrection Jesus questioned Peter, "Lovest thou me [*agape*]?" He

wanted Peter to love Him voluntarily with the love of divine friendship. Imagine, then, the disappointment of the Saviour when He heard the reply, "... I love thee [*philos*]." Peter was thus denying that he had any greater love for his Lord than a mental appreciation, an affection such as he would have for an ordinary friend. But Jesus was demanding a love that is higher than his affection for everything earthly. Jesus repeated the question and received the same answer. The third time, He asked, "Lovest thou me [*philos*]?" and Peter's answer was the same as before. We may be sure that Peter's love eventually became real [*agape*], for he often speaks of this love in his epistles. Probably the coming of the Holy Spirit into his life brought this deeper love for his Saviour.

The word *eros* denotes an inherited love, a love of passion; *philos* bespeaks an educated love, or the love of friendship; *stergo* is a natural love, a love of necessity; but true Christian love, *agape*, is a divine love, a love of reverence. It is this response which God seeks from our hearts.

With *agape* clearly defined, we can say, "The Greeks had a word for Christian love." What is the greatest product of this kind of Christian love? It is creativity. Persons who are in love act in the spirit of mutuality. In marriage, for example, procreation is the natural and wholesome expression of love; in the mental and spiritual realms, likewise, love is a mainspring of ideas and effort, as exemplified by da Vinci in art, Bach in music, and John Bunyan in literature.

The creativity of love is exhibited, moreover, in concern for others. Jesus wanted Peter to demonstrate his love for Him, and so He challenged him, "Feed my sheep." Our concern for our fellowmen is the result of creative spiritual love. We wish to have them bear fruit and to have eternal life. This is the bond of unity and mutuality which compelled the pagans in the first centuries to exclaim concerning the Christians, "See how they love one another!"

Truly we say, "God is love." The love of God is thus the source and prototype of all personal relations. If we have this kind of Christian love it will help us to win others to Christ. It is the essence of the kingdom of God, the quality of heaven implanted in the hearts of Christians. It is the key to all social, political, and international problems. This is God's answer to man's needs.

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"The way itself is a GOAL—not just a means. Take time to look UP and ENJOY the Lord."

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If you haven't enough faith to move a mountain of earth have you tried lifting a shovelful?—Arvilla McKenzie.

## Twenty-Fourth Issue of Reveille Soon To Be Off The Press



The twenty-fourth issue of REVEILLE is soon to come off the press. Once again both chaplains and servicemen have anticipated the issue with numerous requests to be supplied as soon as it is available.

For thirteen long years REVEILLE has received wide distribution among service organizations. Chaplains of other denominations have been as eager for permission to distribute it as our own Assemblies of God chaplains. REVEILLE is furnished to servicemen without subscription cost. A total of 150,000 copies of each issue are distributed on Army, Navy, and Air Force bases.

The ministry of this effective little paper is made possible through the generous contributions of Assemblies of God people. Make an effort to finance this issue by sending an offering now to

REVEILLE  
Servicemen's Division  
National C. A. Department  
434 West Pacific St.  
Springfield 1, Missouri

## HEALED

*If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo.*

### CHRONIC ASTHMA AND ENLARGED HEART

Since 1945 I had been bed-ridden much of the time, with chronic acute asthma and an enlarged heart. Forty-two doctors said it was impossible to cure me. We spent thousands of dollars for doctors, drugs, and oxygen, but I was no better.

This past winter I was confined in the hospital under an oxygen tent with asthma, pneumonia, lung abscess, and grave heart difficulty. The attending physician said everything possible had already been done for me. But one of the attending nurses was a Christian—a

member of the Assembly of God church. She immediately called her pastor, C. U. McMullen, and he led his people in prayer for me. God healed me. It was nothing short of a miracle. I was freed from the oxygen tent one day, and the next day I got up from the hospital bed and walked out to our car. The following day I took over all responsibilities of my five-year-old daughter, my husband, and the home.

Three days after my discharge from the hospital I received the baptism of the Holy Ghost. I feel so well, and I am supremely happy. I do thank the Lord Jesus Christ for healing me.—Mrs. R. M. Longley, Gen. Del., Jacksboro, Tex.

*(Endorsed by C. U. McMullen, Pastor, First Assembly of God, Jacksboro, Tex.)*

### VARICOSE VEINS

I am still rejoicing over my healing which took place on March 21, 1954. For at least six months I had been in terrible pain from varicose veins that were not visible from the outside of my leg. I went to the doctor several times with

my condition, and I had my leg X-rayed. Finally the doctor told me there was nothing he could do for it. I could hardly walk, yet I had to keep going. My foot swelled so much that I had to wear house slippers all the time, even when I went to church on Sunday.

But on March 21, God wonderfully met us in prayer at church. My pastors, Joe and Helen Floreck, and some of the saints gathered around me to seek the Lord for my healing. At first I did not feel any results, but as I sat on the platform with Sister Floreck I suddenly noticed that my leg and foot were no longer swollen. The bandage was so loose that it had slipped right down to my shoe top. We all praised the Lord for it. My limb has never swollen since, and I now wear my shoes constantly. I know Jesus Christ is the same yesterday, today, and forever. Praise His dear name.—Mrs. Edith Hilton, 5807 Lenox, Detroit 13, Mich.

*(Endorsed by Joseph Floreck, Pastor, Parkside Gospel Tabernacle, Detroit, Mich.)*

## From Hell to Heaven

"Call the police, call the police!" the women screamed as they watched a drunken man enter their church service. They looked with great suspicion at his ragged clothing, long hair, hardened features, and drunken stagger. Some of them began to leave the service, but the men stood by to see what the drunkard would do. "Joe" was well-known to them as a very wicked man; and under the influence of alcohol he was even meaner than usual.

Pastor Norbeck, with Bible in hand, left the platform and approached Joe. "Friend," he said, "we are glad you have come to this church, for we love you. But there is One who loves you even more than we do. Did you ever talk to Him? Did you ever try to pray?"

"Well, yes, one time I did," was the muttered admission of the inebriate.

"Where was that?"

Joe fingered his dirty collar as he replied, "It was in the Battle of the Bulge, I was bleeding to death on the battlefield. Dead men were lying on the ground all about me."

"You needed Jesus then," said the minister, "but you need Him even more now. You might have died then if the Lord had not helped you. But if you do not ask Him to save your soul, you will go to hell—nothing worse could happen to a man."

A faint glimmer of hope appeared in the man's blood-shot eyes. "It's hard

to believe," he gasped, "that Jesus would love me. How do you know He wants to save me?"

"Friend, Christ gave His blood on the Cross for you. He died and rose again because He wanted to save you. He is coming again someday to take you to heaven if you will accept Him."

By this time most of the people present were kneeling asking God to guide their pastor as he dealt with this sinner. Under the sobering influence of the gospel, Joe too soon sank to his knees, asking pardon from the One who died to save him. Right there in the aisle of the church, a man's destiny was changed from hell to heaven. Jesus had come into his heart, and he was a new creature in Christ Jesus.

A few days later Joe tried to get his job back at the factory. "What nerve!" exploded the personnel manager when Joe talked to him about coming back to work. "We fired you because we cannot use drunkards in our plant!"

That gave Joe a chance to give his testimony for the first time. "I'd like to prove to you what Christ can do for a man," he explained. "Since you saw me last I have become a Christian. I am in earnest about serving the Lord, keeping a job, and providing for my family." The personnel manager's temper cooled sufficiently to listen to the story of Joe's salvation, and he finally agreed

to give the man another chance.

Joe had roamed the streets as a tramp for months. He lived a hard life indeed, for respectable people who knew him shunned his company, and those who did not know him were afraid to make his acquaintance. His family life had ended abruptly several days before, when he had cruelly beaten his wife and left home.

Now, with a job as evidence that his life had changed, he ventured back to his home. When his wife saw him open the front door, she made an effort to hide herself from the monster she knew as her husband.

Joe called, "Betty, where are you?" Betty noticed a new tone of his voice, and hoped he was sincere. At any rate, she knew he was sober. Trembling, she came.

"Oh, Joe, my dear," she said as if she could hardly believe her eyes, "you are all cleaned up!" There was a happy reunion and the angels rejoiced in heaven, too. Not only had Joe become a Christian. His home had become Christian too.

Joe, like thousands of others, can testify how wonderful it is to change from the path of hell to the path of heaven. With Christ in the heart, life is worth living. There is no drudgery in serving Him. He is able to take a drunkard and make him a respectable person, worthy of his wife and family. On the other hand, there is no one so good that he does not need Jesus to save him. Jesus longs to pardon every guilty sinner. Will you accept Him?

—Thomas B. Richards

## NINETEEN CHURCHES ESTABLISHED IN INDIANA LAST YEAR

RICHMOND, IND.—Another wonderful District Council of the Indiana District was held here, May 10 to 12. C. M. Ward was guest speaker.

All incumbent officers were re-elected on the nominating ballot—Roy Wead, Superintendent; D. L. Sanders, Assistant Superintendent; and David Hogan, Treasurer. L. B. Richardson was elected as Secretary to replace D. C. Zink who resigned when he moved from the state.

Reports showed that in the eight years since it became a separate District, Indiana has made great progress. Seventy-two new churches have been established, nineteen of them in the past year.

The average Sunday School attendance for the entire District has multiplied more than six times. In April, three of the top ten Sunday Schools listed in "Our Sunday School Counsellor" were in Indiana.

A \$50,000 bond issue was unanimously approved for camp improvements, a new office, and future Home Missions program.

There has been a substantial increase in missionary giving each year. Last year was up \$15,000 over the previous year.

God is certainly good to us Hoosiers and we praise Him for it.—by Roy H. Wead, District Superintendent.

## ILLINOIS LEADER RE-ELECTED ON NOMINATING BALLOT

CARBONDALE, ILL.—The ministers and delegates of the Illinois District showed their love and confidence toward their District Superintendent, W. R. Williamson, by returning him to office on the nominating ballot. Brother Williamson has served in this capacity for twelve years.

E. C. Sumrall, pastor of the Stone Church in Chicago, was elected as the third member to represent the Illinois District on the General Presbytery, succeeding the District Secretary.

The blessing and presence of the Lord was manifest throughout the entire convention, which was held at Carbondale in May. We were inspired with the ministry of the guest speaker, David A. Hastie, of Springfield, Mo. The singing and music of the Hastie brothers was an added blessing.

Eight young men were ordained to the full gospel ministry. Brother Hastie preached the ordination sermon and Brother Williamson gave the sacred charge.—T. M. Kimberlin, District Secretary.

## NEW LEADER CHOSEN FOR SOUTHERN MISSOURI DISTRICT

David A. Hastie, pastor at Central Assembly in Springfield, Mo., has resigned to become Superintendent of the Southern Missouri District. He was elected to this office at the 40th annual convention of the District, held April 27-29 at the Sheffield Assembly in Kansas City, Mo. (C. W. Quattlebaum, host pastor).

He succeeds K. H. Lawson, who served as District Superintendent for four years. Prior to his election as District Superintendent, Brother Lawson served the Southern Missouri District for many years in various capacities, including those of Secretary-Treasurer and Assistant Superintendent.

Other officers named to serve the District for the coming two years are: V. L. Hertweck, Assistant Superintendent; N. Cleo Tapp, Secretary-Treasurer; and Glen Kelly, C. A. President. The Council voted to make the C. A. President a full-time officer in the District.

The following were confirmed as District Presbyters: J. L. O'Dell, W. N. Sachs, O. H. Virgin, E. L. Glenn, J. W. Allen, L. C. Ramsey, C. R. Hampton, R. G. Batson, Jack West, Clifford Truitt, and Robert Sandfort.

The Women's Missionary Council had a separate

business meeting and adopted a Constitution and Bylaws for their District work. They also had charge of an afternoon service during the Council. A penny offering of more than \$300.00 was received at this time for the W. M. C. work.

J. O. Savell, Assistant General Superintendent, preached each night during the Council. The convention ended with the ordination of 23 ministers to the work of the ministry. Brother Savell brought the ordination message, Brother Hastie read the charge, and A. A. Wilson of Kansas City led in the prayer of dedication.

## NEW OFFICERS CHOSEN FOR KENTUCKY DISTRICT

LOUISVILLE, KY.—The 20th annual District Council of the Kentucky District was held at Calvary Assembly of God April 19 through 22.

W. G. Hinecker was elected at District Superintendent, Lee H. Porter as Assistant Superintendent, and W. Howard Roberson as Secretary-Treasurer. The District Presbyters are as follows: Raymond Jones, Northeast Section; Charles Byrd, Mountain Section; Earl E. Blythe, Bluegrass Section; George P. Sutherland, Louisville Section; W. L. Rodgers, Mid-West Section; and C. T. Davis, Far West Section.—W. Howard Roberson, District Secretary.

## OFFICERS RE-ELECTED AT OREGON DISTRICT COUNCIL

PORTLAND, OREG.—The Oregon District Council convened in Portland with Wilfred A. Brown, General Treasurer, as guest speaker. Excellent attendance and a zealous vision for advance in Christ marked the convention.

Atwood Foster was re-elected on the nominating ballot to continue to serve as District Superintendent, a position he has held for twelve years. Other officers who were re-elected were: N. D. Davidson, Secretary; Lester C. Young, Treasurer; Robert Pirtle, C. A. and S. S. Director; Mrs. Annie Walton, W. M. C. President; and Lester Carlsen, General Presbyter. E. E. Krogstad was appointed Missionary Secretary.

## WEST TEXAS DISTRICT ADDS ANOTHER FULL-TIME OFFICER

ODESSA, TEX.—The 24th annual meeting of the West Texas District Council was held here, April 26 to 29. Bartlett Peterson was guest speaker, and Charles Greenaway was the missionary speaker. The ministry of each of these brethren was well received and greatly appreciated.

The office of Superintendent was not voted upon this year as J. A. Thomas was returned to office last year for a two-year term. E. R. Foster was re-elected as Assistant Superintendent, and S. E. Eldridge re-elected as Secretary-Treasurer. This office was put on a full-time basis, and was combined with the oversight of the Sunday School work of the District.

The District headquarters are at the District Camp Grounds in the south part of Lubbock, Texas. All mail for the District should be directed to 4206 Ave. H., Lubbock, Tex.—by S. E. Eldridge, District Secretary, Treasurer.

## WEST CENTRAL DISTRICT COUNCIL SETS SOME NEW RECORDS

DES MOINES, IOWA.—The annual District Council, held here last month, set several new records. There was a larger registration than at any previous Council of the West Central District. The reports showed that the churches gave more money to Missions than ever before, and the ministers gave a larger amount in tithes and offerings than ever before.

Two camp meetings were held during the past year with grand results. In addition, the past year saw the largest Boys and Girls Camp and the largest Youth Camp ever conducted in the West Central District.

This was election year, and the three full-time officers of the District were all re-elected on the nominating ballot, as well as the Assistant Superintendent, B. B. Compton. The three full-time officers are: T. E. Gannon, Superintendent; C. E. Long, Secretary-Treasurer; and Hilton Griswold, District C. A. President. Other officers of the District include M. J. White and W. B. Friend, Executive Presbyters.

Our Sectional Presbyters were nominated by their respective Sections and elected by the District Council, as follows: V. L. Huffey, G. H. Millard, R. L. Thompson, A. R. Sorenson, J. O.

Howard, W. B. Friend, S. I. Sowell, C. A. Parker, and M. J. White.

All of the District W. M. C. officers were also re-elected on the nominating ballot, as follows: Mrs. Reta J. Baldwin, President; Mildred Baker, Vice-President; Mrs. Clifford Gannon, Treasurer; Mrs. Hilton Griswold, Secretary.

The ministry of our guest speaker, Edgar Bethany, contributed much to the success of the convention. One of the highlights was his challenging sermon the closing night, when seven were ordained to the ministry.—by T. E. Gannon, District Superintendent.

## AMONG THE ASSEMBLIES

Near MUSKOGEE, OKLA.—We had a four-week meeting with Mrs. G. W. Nelson of Texas. Souls were saved, believers baptized with the Holy Spirit, and many healed of sicknesses and afflictions.—J. E. Martin, Pastor, Elm Grove Assembly.

JONES, OKLA.—We had a glorious nine-week meeting with Evangelist V. Calvin Walker. His messages were mightily anointed of the Spirit. Thirty came to the altar for salvation, and six were filled with the Holy Ghost.—George McCoy, Pastor.

REED CITY, MICH.—We had a good meeting with Evangelist M. S. Winger of Stevensville, Ont., Canada. Quite a number came back to God, two were filled with the Holy Spirit, and the whole church received much benefit.—T. B. Thodeson, Pastor, Assembly of God Tabernacle.

BRISTOL, PA.—The church was filled to capacity during the two-week meeting with Evangelist and Mrs. Robert Wallace of Maine. Six received the baptism of the Holy Ghost, and one was saved. Many testified to bodily healing.—Anthony A. Marinacci, Pastor.

TAFT, CALIF.—The Lord sent us a precious revival from heaven. Evangelist and Mrs. Bob Sheran of Hollywood, Calif. were with us for four weeks. Many were saved or reclaimed, and a number were filled with the Holy Ghost. Thirty were baptized in water.—Norman L. Field, Pastor.

GRIFFIN, GA.—We had a successful meeting with Evangelists Dave and Gwen Wilkerson of Pittsburgh, Pa. A goodly number were saved and baptized, and many healed. The Sunday School attendance record was broken with 941 present.—Jesse Ray, Assistant Pastor. (John F. Moore is Pastor.)

EAST GARY, IND.—Many turned to the Lord during the meeting with Evangelist J. H. Wooldridge Sr. of Jacksonville, Fla. A number received the baptism of the Holy Spirit according to the Bible pattern. The Sunday School reached a new high at Easter with 354 present.—Denver L. Baker, Pastor.

WRIGHT CITY, OKLA.—Evangelist and Mrs. Bob Alsop of Oklahoma City, Okla. were with us for two weeks. We had the largest crowds that we have had since I have been here. Sixteen were saved, and two were filled with the Holy Spirit. Many were healed and the church greatly helped.—H. H. Davis, Pastor.

FORT WORTH, TEX.—We just concluded three weeks of glorious meetings with Evangelist D. E. Ford of Houston, Tex. Some were saved, others reclaimed, or refilled with the Holy Ghost. One was baptized with the Holy Spirit, and a number were healed.—M. E. Brinkley, Pastor, Handley Assembly of God.

OAKWOOD, OKLA.—God met us in a mighty way in the meeting with Evangelist Bob Hill of Okla. Ten were saved, and a number baptized with the Holy Ghost. The Sunday School increased from 35 to 84, setting two new records.—Walter O. Gore, Pastor.

JACKSONVILLE, FLA.—The Duncombe family of Bolton, England, were with us recently. God blessed their efforts and the whole church was conscious of the moving of the Spirit. A number were saved, healed, or filled with the Holy Spirit. Sister Duncombe spoke in the morning services.—Roy A. Harthern, Pastor, Riverside Gospel Tabernacle.

SHEPHERD, TEX.—Evangelist D. G. Surface of Houston, Tex. was with us for three weeks. Fourteen were saved, and four received the baptism of the Holy Ghost.—Mrs. Jack McAdams, Church Secretary. (W. E. Hogan is Pastor.)

INDIANAPOLIS, IND.—Evangelist J. Haskell Wooldridge of Jacksonville, Fla. was with us recently in Trinity Chapel. Backsliders were reclaimed and believers were baptized with the Holy Ghost. The old-fashioned, straightforward preaching of Brother Wooldridge was appreciated.—Jack A. Stewart, Pastor.

LIVE OAK, CALIF.—For the past three months we have been in a building program. The new church together with the old annex will be 38x120. The Lord has been blessing in our regular services. Twenty-five have been saved, and 25 filled with the Holy Spirit. The Sunday School has been running around 200.—J. A. Rogers, Pastor.

McKINLEYVILLE, CALIF.—The Lord gave us a wonderful meeting with Brother and Sister Harold Parish of Colorado. They were with us for three weeks. Brother Parish's clear explanation of the Word deepened the spiritual life of our people. Many were saved or reclaimed, and a number were filled with the Spirit. Miracles of healing were wrought in our midst.—Charles Kerner, Pastor.

LEXINGTON, MO.—We praise the Lord for the moving of the Holy Ghost in our midst. On February 14, we began a meeting with Evangelist and Mrs. Lloyd Trott of Olathe, Kans. A number were reclaimed, and the church as a whole experienced a new Pentecost. New people are attending our church as a result of this meeting.—Darrell Massey, Pastor.

PINE BLUFF, ARK.—For three weeks, Evangelist Gene Thompson of Camden, Ark. was with us. Many were saved and filled with the Holy Ghost. Some of our people were refilled with the Spirit. After the meeting, we baptized 20 in water, and 24 joined the church. A spirit of revival remains in our midst.—Raymond A. Thompson, Pastor.

CALEDONIA, MISS.—We closed a successful meeting with Evangelist William F. Hayden and co-worker Joe Robinson of Tampa, Fla. The church was blessed by the messages of Brother Hayden and by the special music. Several found the Lord as their personal Saviour. The C. A. group has grown in number and in spirituality.—Ernest Oliver, Pastor, Stateline Assembly of God.

MERIDIAN, MISS.—For three weeks Evangelist and Mrs. Bob McCutchen were with us. Souls were saved, believers filled with the Spirit, and sick bodies healed. One outstanding deliverance was that of a man who had used tobacco excessively all his life, and who had been bound by the dope habit for seven years. He was baptized with the Holy Spirit and is living a victorious life. This was a faith-building revival which will continue for months to come.—T. O. Thomas, Pastor.

YAKIMA, WASH.—We enjoyed an old-fashioned, heaven-sent revival with Evangelist E. J. Robison and Song Leader Walt Hanson. The Christians were stirred to prayer and to greater service for God. Sinners were convicted of their sins and rushed to the altar for salvation. The sick and afflicted were healed by the mighty power of God.

On one occasion, a young lady in the balcony screamed out during the altar call and rushed to the altar to get right with God. Another was prostrated in the aisle under great conviction. Husbands and wives found the Lord as their Saviour.

A young man, hungry for God but not believing that the initial evidence of speaking in tongues was necessary, was gloriously filled with the Holy Spirit according to Acts 2:4. In one service alone, nine were baptized with the Holy Spirit.

Scarcely a service passed without someone being saved, filled with the Spirit, or healed. What thrills us most is that the revival continues although the special meeting has closed.—Emmett McLaughlin, Pastor, Stone Church.

GRAND FORKS, B. C., CANADA—We enjoyed a glorious 15-day meeting with Evangelist and Mrs. Watson Argue Jr. of Seattle, Wash. A goodly number came forward for salvation, and others were restored to fellowship with God and the church. Three were filled with the Holy Spirit according to Acts 2:4. Many testified to physical healing. The Sunday School had a record attendance.—R. E. Davis, Pastor, Pentecostal Tabernacle.

ROTAN, TEX.—We are rejoicing over the glorious four-week meeting the Lord gave us with Evangelist Jimmy Wisheart of St. Joe, Ark. Brother Wisheart, a seventeen-year-old youth, preached the gospel in such a manner that there was a continuous moving of God's mighty power. Eighteen were saved, and 10 received the baptism of the Holy Spirit. Seven from one family were saved. Since the meeting we have enough young people, saved and filled with the Holy Ghost, to start a C. A. group.—Fred Robertson, Pastor.

COWETA, OKLA.—About five months ago we started a new work here. We purchased a four-room house and converted it into a church. God began to bless from the first. Nearly every week someone has been saved or filled with the Holy Spirit. The Sunday School averages 65, and the record attendance is 75. About a month ago we built two Sunday School rooms.

We just closed a three-week meeting with Evangelist Evelyn Mathers and Tessie Pharr of Weleetka, Okla. Fifteen were saved, three filled with the Spirit, many refilled, and some healed.—C. F. Cates, Pastor.

ROCKAWAY, N. J.—Evangelist Morris Cerullo of Newburgh, N. Y., was with us in a Bible Deliverance meeting. Hundreds attended our church for the first time. The church was filled night after night, and a number of times the crowd overflowed into the side room. Over 60 came forward for salvation.

Many came in the healing line each night, and definite healings were wrought in the name of Jesus.

The revival has left us with definite benefits.—Samuel Caughey, Pastor, Rockaway Pentecostal Tabernacle.

SAYRE, OKLA.—In March we had a wonderful meeting with Evangelist David Chesney of Clovis, N. Mex. The meeting continued for two and a half weeks, and our new church was packed out each night. There were 53 saved, and 14 received the baptism of the Holy Spirit.

A large number were healed by the power of God. A boy with a crushed foot was instantly healed. A man whose right side had been paralyzed and who had to use crutches to walk, was healed and ran up and down the aisle of the church. Today he walks perfectly. Blind eyes were opened in answer to prayer, and many other afflictions were healed.—Nath Franks, Pastor.

GOLDTHWAITE, TEX.—We had a successful two-week meeting with Evangelist and Mrs. W. W. Paasch and daughter, of Paul, Idaho. There was a sweet spirit of worship in every service. Two were saved, and one was filled with the Holy Spirit.

During the meeting funds were raised to pay off the church mortgage. The church auditorium was completed and redecorated. We then had a homecoming with all former pastors present, at which time the church mortgage was burned and the church was dedicated. Presbyter Troy Frazier of Brownwood, Texas, officiated and brought the dedicatory message.—Mrs. S. J. Thomas, Church Secretary. (E. E. Dannheim is Pastor.)

BASTROP, TEX.—We recently conducted the seventh Workers' Training Course in the Austin Section. The Lord blessed in these meetings and the response was excellent. More than one-third of the Section's Sunday Schools received credit for Workers' Training.

We used the book, "Bible Doctrines," by P. C. Nelson. The teaching of this excellent book by means of flannelgraph, flash cards, and other visual helps created interest and drew a number of visitors from other churches.

The co-operation and promotional efforts of the ministers of the section contributed much to the success of these meetings.—Wayland Woodall, Sectional Sunday School Representative.

ANN ARBOR, MICH.—Evangelist and Mrs. Lyman Jollay of Flint, Mich. were with us for a meeting. The soul-stirring messages of Brother Jollay were appreciated by our people. Some were saved, and a number of people from the community attended our church for the first time. We are planning to have the Jollays return for another meeting.—George E. Moore, Pastor, Evangel Temple.

TENINO, WASH.—We praise the Lord for the gracious outpouring of the Holy Spirit during the two-week meeting with Evangelist Cornelius Eylander. Six were saved, eight baptized with the Holy Spirit, and a number refilled. Several were delivered from the tobacco habit.

At the beginning of the year, the whole assembly formed a chain of prayer and fasting. We are grateful to the Lord for the results of this meeting. We are continuing our prayer chain until the people for whom we have prayed so long are saved.—R. C. Gunderson, Pastor.

LOS ALAMOS, N. MEX.—We had a wonderful meeting with Evangelist Glen Lester of Brisco, Tex. Eight were saved, nine filled with the Holy Spirit, and many were healed. Three were delivered from sinful habits.

The largest attendance was the night of the Divine Healing service. About 100 were present. A lady was healed of a twisted spine; one was healed of a rupture; and another of ulcers.

The Lord blessed the morning prayer meetings, and also the night meetings. Some prayed until four o'clock in the morning, and others were awakened during the night to pray.

We broke the Sunday School attendance record with 59 present.—J. J. Crittenden, Pastor.

MINNEAPOLIS, MINN.—Evangelist L. B. Lewis of Wilmington, Calif. was with us for a 23-day meeting at the Minneapolis Evangelistic Auditorium. God poured out His Spirit in a mighty way, and 120 received the baptism of the Holy Ghost. Over 150 found Christ as their personal Saviour. The closing Sunday of the meeting we had a water baptismal service, and 20 were baptized.

A number of other evangelists have ministered at the Minneapolis Evangelistic Auditorium, including Gayle Jackson, Rudy Cerullo, Wilbur Ogilvie, Oral Roberts, and A. A. Allen. At present (April 7) we are in a meeting with the Alton Hayes-H. C. Noah Evangelistic Party. Services are conducted twice each day in the auditorium.—Russell H. Olson, Pastor.

NELSON, B. C., CANADA—February 28 marked the opening of two outstanding weeks of revival. Every department of the church felt the impact of the Spirit-anointed ministry of Evangelist Watson Argue Jr. of Seattle, Wash. Twenty-seven came forward to make decisions for Christ, and 17 were baptized with the Holy Spirit. The majority of these were young people.

A number testified to bodily healing. One man was healed of a heart condition. A lady was healed of arthritis, and another of severe abdominal pain. A young woman who was almost blind was healed and her eyesight was restored to normal.

The Sunday School reached an all-time high of 158. One night we raised enough money to purchase our first Sunday School bus.—Woodrow J. Fletcher, Pastor, Bethel Tabernacle.

HAMLIN, PA.—Evangelist and Mrs. Richard Vinyard of Overland Park, Kans. were with us in a meeting. About 175 were saved and a large number received the baptism of the Holy Ghost according to Acts 2:4.

The first Sunday night, God began to perform miracles as Brother Vinyard prayed for the sick. Deaf ears were opened, the lame walked, the blind received their sight, and demons were cast out in the name of Jesus.

The revival stirred the whole countryside. Many who had been prejudiced against the church attended these meetings and accepted the Bible truths. We broke all previous records in Sunday School attendance.

Recently we built an addition to our church, and during the meeting Brother Vinyard raised approximately \$8,000 in pledges and notes to apply on the mortgage.—George W. Clement, Pastor.

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### WITH CHRIST

MRS. HAZEL BRADLEY, 61, Auburn, Calif. went to her heavenly reward May 16, 1954. Sister Bradley was ordained in 1937 and spent most of her time in evangelistic work.

Z. P. MILLER, 60, Santa Cruz, Calif., went to be with the Lord May 25, 1954. Brother Miller was ordained in 1926. He pastored a number of churches in California, but for the last few years he was in evangelistic work.

TICE SNIDER, 80, Byesville, Ohio went to be forever with Christ May 27, 1954. Brother Snider was ordained in 1933. He was one of our superannuated ministers.

### COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

OLEAN, N. Y.—Tent meeting, June 11—27; Evangelist J. B. Woolums, Carlisle, Pa. (E. Wellman is Pastor.)

BAD AXE, MICH.—Assembly of God, June 13—27; Evangelist and Mrs. Charles Struck, Brantford, Ont., Canada.—by Howard M. Burk, Pastor.

TENNESSEE CHILDREN'S CAMP—District Camp Grounds, June 21—25; Carlon and Lou Bina Townsend, Springfield, Mo., camp workers.

OKLAHOMA CITY, OKLA.—Park Assembly of God, 500 S.E. 19th, June 27—July 11; Evangelist and Mrs. Bob Alsup, Gracemont, Okla.—by Jimmy Phillips, Pastor.

ONEONTA, N. Y.—Assembly of God Revival Center, 32½ Oneida St. (new location), June 20—July 4; Evangelist Edward B. Hill and party, East Providence, R. I.—by Morris S. Williams, Pastor.

BERWICK, PA.—Area-wide tent meeting, Center Airport on U. S. 11 between Bloomsburg and Berwick, June 4—27; Evangelist Clifton Erickson, William Eaves, Chairman.—by M. David Bowen, Secretary.

TAMPA, FLA.—Assembly of God, June 25—; Evangelist and Mrs. Joe Calabrese, Kansas City, Mo. (J. R. Hardt is Pastor.)

BERTHOUD, COLO.—Assembly of God, June 27—; Gene Arnold, youth evangelist of Fowler, Colo. (Lloyd A. Long is Pastor.)

DEPOSIT, N. Y.—July 1—18; Evangelist Levi L. Storms. (Mrs. Margie Weston is Pastor.)

CLOVIS, N. MEX.—First Assembly of God, June 27—July 18; Evangelist F. C. Cornell.—by Paul W. Savage, Pastor.

PENSACOLA, FLA.—Area-wide tent meeting, June 18—July 4; Bennie R. Harris and party, Ft. Collins, Colo. (W. J. Cox is Pastor.)

HOUSTON, TEX.—First Assembly of God, June 27—July 11; Evangelist and Mrs. Edward Willis, Ft. Worth, Tex. (B. Hagee is Pastor.)

CLEVELAND, OHIO—Glad Tidings Temple, June 20—; Evangelists Frank and Gladys Lummer, Davenport, Iowa. (Clyde Bowman is Pastor.)

ELECTRA, TEX.—Assembly of God, June 20—July 5; Evangelist Joe Massu Jr., Houston, Tex.—by James P. Wood, Pastor.

OVERTON, TEX.—First Assembly of God, June 22—July 11; Evangelists Joel and Esther Palmer of Florida.—by O. E. Tidwell, Pastor.

SALINA, KANS.—Assembly of God, 639 Gypsum St., June 27—July 11; Evangelists and Mrs. James Colburn, Houston, Tex. (Fred W. Prather is Pastor.)

HARWOOD, TEX.—Assembly of God, June 27—; Evangelist Odell Roberts, Lampasas, Tex.—by W. F. Harrell, Pastor.

DETROIT, MICH.—Bethel Assembly of God, June 15—July 4; Evangelists Lyman and Helen Jolley, Flint, Mich.—by Holland Edmundson, Pastor.

PADUCAH, KY.—First Assembly of God, 520 Clay St., June 30—; Evangelist and Mrs. Bob L. Sheran, Hollywood, Calif.—by L. H. Porter, Pastor.

CONROE, TEX.—Tent meeting, June 20—; Evangelist Kenneth Berry and the Musical Berrys of Houston, Tex. (T. F. Donald is Pastor.)

LOS ANGELES, CALIF.—Southside Assembly of God, Anniversary Revival, June 23—July 4; Haskell Rogers, pastor of First Assembly in Duncan, Okla.—by F. E. Westbrook, Pastor.

DALLAS, TEX.—Forest Lane Assembly of God, Forest Lane and Denton, Dr., June 20—27; Evangelist Alton Hayes.—by William F. Hayes, Pastor.

JACKSON, MICH.—First Assembly of God, 121 E. Wesley St., June 27—July 18; Evangelist L. C. Robie, Union Springs, N. Y.—by Glenn D. Jones, Pastor.

CLINTON, ILL.—Area-wide tent meeting, East "Y" of Highway 54 and 10, June 23—July 11; Evangelist James W. Drush, Galveston, Tex.—by C. R. DePrenger, Pastor.

HOUSTON, TEX.—Airline Assembly of God, June 20—; Evangelist and Mrs. Robert Salter. Mrs. Salter will direct V.B.S. at same time.—by Mrs. Claude Carpenter, Secretary. (J. P. Sterling is Pastor.)

### RADIO PROGRAMS

PERRY, FLA.—"Full Gospel Hour," station WPRY, 1220 kc., Sunday 9 to 9:30 a.m. Sponsored by First Assembly of God.—Houston Miles, Pastor and Director.

DELTA, COLO.—"Radio Revival Time," station KUBC, 1260 kc., Sunday 4:30 to 5 p.m. direct from church auditorium.—Pastor and Mrs. Peter Pilot, Directors.

MINERAL WELLS, TEX.—"Assembly of God Hour," station KORC, 1140 kc., Sunday 2:30 p.m.—B. F. Matthews, Pastor.

SAN BERNARDINO, CALIF.—Station KRNO, 1240 kc., Sunday 2:30 to 3 p.m. Servicemen in charge each 4th Sunday, Sponsored by Assembly of God in Riverside, Calif.—Carl A. Goad, Pastor.

ALEXANDRIA, MINN.—"Gospel Echoes," station KXRA, 1490 kc., Sunday 9:30 a.m. Also heard on three other stations. WADENA, MINN., station KWAD, 920 kc., Sunday 2:30 p.m. EAU CLAIRE, WIS., station WRFW, 1050 kc., Sunday 2:30 p.m. COLUMBUS, NEBR., station KJSK, 900 kc., Sunday 8:30 a.m.—Clarence H. Jensen, Radio Evangelist and Director.

ATHENS, OHIO—"Gospel Melody Time," station WATH, 1540 kc., Sunday 11:15 a.m.—Edward Richardson, Pastor.

RIVERTON, WYO.—Station KWRL, Monday through Friday, 11:30 a.m. Sponsored by Glad Tidings Tabernacle.—J. J. Wagner, Pastor.

### MISCELLANEOUS NOTICES

WANTED—Used copies of Sunday School quarterlies for all ages, and picture rolls, in good condition, for use in foreign lands. Send postpaid to Honore Osberg, 1236 S. Grand, Los Angeles 15, Calif.

CHANGE IN DATES—The Kentucky District Camp will be held July 9—18 with J. B. McIntosh, Chattanooga, Tenn., speaker.—by W. Howard Roberson, District Secretary.

NEW CHURCH—W. Keith Reed and party opened an Evangelistic Center at 2205 E. Colfax, Denver, Colo. Rally each night at 7:45. This is a new project of the East Denver Assembly of God.

NOTICE—We are pioneering an Assembly of God church in New York Mills, Minn. If you have friends in this vicinity, send us their names and addresses and we will be glad to call on them.—Harold Kamppi, Pastor, Box 129, Moose Lake, Minn.

NOTICE—We are endeavoring to start a new Assembly in Athens, Ohio, a university town. If you have friends attending the university or living in this area, we would be glad to visit them. Send us their names and addresses.—Edward L. Richardson, 216½ W. Washington, Athens, Ohio.

CANCELLATION—I have cancelled my meeting in Hamilton, Ont., Canada and will be in joint city-wide meeting with Evangelist Morris Cerullo in South Bend, Ind. for month of June.—by Evangelist Levi L. Storms.