

FILE COPY

*The Pentecostal*  
**Evangel**  
Weekly Voice of the Assemblies of God

Number 2089  
May 23, 1954  
Five cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The dining hall and tabernacle at the Southern Missouri camp grounds on beautiful Lake of the Ozarks



*Come to Camp Meeting!*

A list of old-fashioned camp meetings will be found inside, beginning on page 6.

# PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

## Doolittle Bombers Aid a Buddy

Twenty-one survivors of General Jimmy Doolittle's daring raid on Tokyo in 1942 met at Galveston, Texas, last month for their annual reunion and voted to send part of the group's treasury to one of their members who is now a missionary in Japan. The missionary is Jacob DeShazer. (The story of how DeShazer was converted in answer to his mother's prayers, while he was a prisoner of the Japanese, was told in the EVANGEL two weeks ago.)

## Churches Oppose State Law

An increasing number of religious groups are opposing a new State Law in California which requires that churches must sign a loyalty declaration in order to avoid paying taxes on their property. Churches of various denominations have refused to sign such a declaration, and some are planning to test the law in court. They point out that "sweeping and unqualified declarations of loyalty were the first supposedly innocent requirements put before churches both under the Hitler regime and behind the Iron Curtain."

## \$300,000 for Missions

The Peoples Church in Toronto, Canada, has set a new record for missionary giving. A total of \$300,000 was given for Missions at its annual convention which closed Sunday, April 26. This total includes \$30,000 for Home Missions.

The pastor, Oswald J. Smith, has fired the hearts of his people with missionary enthusiasm, and his annual missionary conventions have become quite famous. Speakers at this year's convention, which lasted four weeks, included Clyde W. Taylor, R. G. LeTourneau, and the Claus Indian family. The Peoples Church contributes to the support of some 350 missionaries on various foreign fields.

## Another Religious Postage Stamp

So widespread and favorable has been the response to the new eight-cent postage stamp that the U. S. Post Office Department has decided to issue a three-cent "companion" stamp. The new stamp will be purple. Its design will be similar to the eight-cent stamp, though not identical with it. It will carry a picture of the Statue of Liberty with the word "Liberty" as well as the slogan, "In God We Trust."

Once the new three-cent stamp is issued late in June, the present three-cent stamp picturing Thomas Jefferson will be discontinued. The Post Office Department prints about seven billion three-cent stamps a year, all of which will be carrying the message of liberty and trust in God after June 24.

## Missionaries Jailed in China

It is reported that thirty-two American citizens are still imprisoned in Communist China. The number includes eight Protestant missionaries and thirteen Roman Catholic missionaries.

## Victims of Chinese Reds

Assistant Secretary of State Walter S. Robertson has told Congress that the Chinese Reds, in "just about the bloodiest pattern that the Communists have followed in any country in the world," have killed about fifteen million of their own people since 1949.

Robertson, who has charge of Far Eastern affairs for the State Department, attributed this huge death toll to liquidations and government-ignored starvation. In testimony on the State Department's budget request, he said the Department anticipates in Asia for the foreseeable future "emergencies, crises and problems of the greatest importance and magnitude."

## Christian Business Men Buy Building in Chicago Loop

The Christian Business Men's Committee of Chicago has purchased a five-story building in Chicago's Loop (downtown) district, near Victory Center. Frank W. Sheriff, executive secretary, said a "Faith Chapel" will be built on the ground floor for noonday services and evening meetings. Activities for servicemen in the Victory Center will be moved to the second floor of the new building.

## Colombian Protestants Appeal for Rights

The Evangelical Confederation of Colombia has appealed to the United Nations, the Organization of American States, and Pope Pius XII to safeguard the rights of Protestants in Colombia. The appeals were made in a statement issued by the Confederation's executive committee.

Citing the Universal Declaration of Human Rights, the statement requested the U. N. to use its influence to obtain the liberties of that document for Colombian Protestants.

It called upon the Organization of American States to take steps to obtain the free exercise in Colombia "of the human liberties guaranteed by the Charter of Bogota."

The appeal to Pope Pius urged the head of the Roman Catholic Church to direct the Colombian hierarchy to help change proposed constitutional amendments which would restrict Protestant religious and education activity. It asked that the amendments be restated so as to allow Colombian Protestants those freedoms which, it said, the Pope has

requested for the Roman Catholic Church in Communist-dominated countries.

One of the proposed amendments would bar Protestants from proselytizing outside their churches. The other would require that instruction of Catholic students at non-public schools conform to Catholic dogma.

In its statement, the Confederation said that for nearly a century the Protestant Church carried on a program of religious, educational, and medical work in Colombia "which has been received favorably and sympathetically by the majority of Colombians and was never hampered until now by organized opposition."

## Better Late Than Never!

Two men were brought before a magistrate at Indianapolis to explain what they were doing at the New Augusta Church when police found them there at 1:30 a.m. Monday, the day after Easter. The men explained that they had gone there to pray. They said that in the course of drinking a quart of wine they became conscience-stricken because they hadn't gone to church on Easter!

The magistrate withheld judgment but ordered the men to send \$10 to the church's pastor.

## A Witness Among the Physicians

The new awareness of man's need of God that is in the public mind may be seen in the following report.

The American Medical Association, for the first time in its history, will grant exhibition space at its annual convention to a Christian organization. It will permit the Christian Medical Society to have a booth at its coming convention, which will be held in San Francisco, June 21-25. Some 18,000 physicians are expected to attend.

The purpose of the Christian Medical Society, a national organization having over 1,200 members, including both medical students and practicing physicians, is to present a positive witness for Christ at the convention. Christian doctors will man its booth. Gospel tracts and pamphlets written by prominent doctors will be passed out.

## Mending Lives with the Bible

"Holy writ, legal writ, common sense, and Kleenex are Mrs. Dan Morgan's tools for mending splintered lives," reports *Eternity* magazine.

As domestic relations counselor in the office of District Attorney Henry Wade, in Dallas, Tex., she does her utmost to help patch up domestic problems, and the Bible is her main weapon. Out of 3,744 interviews, two-thirds of which she has handled herself, only 165 resulted in the filing of desertion charges.

"I keep the children always in mind," she says. "We have long since learned that they are better off at home with their parents."

Mrs. Morgan finds that few couples having troubles say that they attend church. "If their lives were founded on the Rock, Jesus Christ, they could endure hardship," she says.

# Honor the Holy Spirit!

P. S. Jones, Calgary, Alberta, Canada

A GOOD MANY YEARS AGO THERE LIVED in Ontario a dear old Irish saint, whom people were pleased to call "Holy Ann." A book was written concerning her life. At times Holy Ann was asked to speak to a group of ministers, who appreciated the power and wisdom of her words in spite of her lack of education. During one such address the old Irish saint pointed her finger at the clergymen and said, "My Father tells me that you don't honor the Holy Ghost as you ought."

Were Holy Ann called upon to address any group of ministers today—even Pentecostal ministers, perhaps—she no doubt would do the same thing and say the same words. We do not honor the Holy Spirit as we ought.

We treasure salvation as God's priceless gift to man. "The gift of God is eternal life through Jesus Christ our Lord." It is an incomparable gift which, if received, means everlasting bliss, but, if rejected, means everlasting sorrow and anguish. This promise of God is impossible to realize without the operation of the Holy Spirit. None can experience the thrill and joy of it without the aid of the Holy Ghost, who came into the world to make men know the things of Christ.

The apostle Paul touched tremendous truth when he went to Ephesus. Meeting a group of people whom he supposed to be Christians, the first thing he asked them was, "Have ye received the Holy Ghost since ye believed?" He certainly honored and acknowledged the Holy Spirit. It was soon discovered that they were disciples of John the Baptist. They had submitted to John's baptism, but they said, "We have not so much as heard whether there be any Holy Ghost." Paul then exhorted them to believe Christian truth, and they were baptized in the name of Jesus Christ. Then came the amazing sequel—the apostle laid his hands on them, and they spoke with tongues and prophesied.

Theologians may twist and turn this plain statement to suit their own preconceived notions, but the simple fact remains that as far as the apostle was concerned the salvation he preached included the Pentecostal baptism, with the accompanying sign of speaking with other tongues. Anything short of this must of necessity cheat the believer out of part

of his Divine inheritance. To believe fully in Christ is to obtain a full salvation which includes all that is provided in the Blood Atonement. The Ephesian group, after Paul had laid his hands on them, enjoyed the Scriptural Pentecostal experience.

Our Pentecostal movement was not ordered of God just to be another evangelical agency, but to bring to the Christian Church that Pentecostal blessing which it had mostly lost through unbelief. Our business is not only in the evangelical field, but it is to bring existing believers into the glorious experience of the baptism of the Holy Ghost according to Acts 2:4. These are desperate days. On every hand Satan is attacking the Word of God, saying, "Hath God said?" In every avenue of life, from the lowest to the highest, the Word of God is being discounted, and eternal truth assailed. The Son of God is stripped of His deity. His miracles, both then and now, are derided or explained away. The supernatural is pooh-poohed, and the new birth ridiculed. God has a remedy—the baptism of the Holy Spirit. No modernists or liberal theologians are to be found in Pentecostal ranks. Why? Because Pentecostal believers have received the Holy Ghost and have spoken in other tongues, as at the Pentecostal beginning. After such a supernatural experience, gospel truth is emblazoned on the soul of the recipient, and all doubts as to the deity of Christ and His glorious salvation disappear forever.

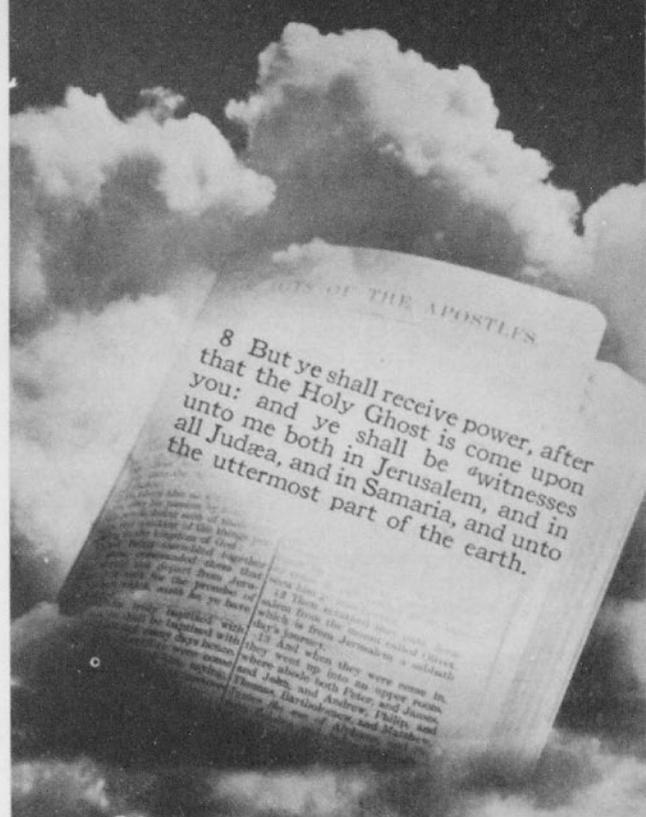
May Pentecostal preachers preach it: "Have ye received the Holy Ghost since ye believed?" And may holy hands be dedicated and anointed to be laid on those who seek that they may be filled with the Holy Spirit.

—The Pentecostal Testimony

## WALKING WITH GOD

(Genesis 5:24)

A little girl, returning home from Sunday School, was asked what the lesson had been. The girlie answered, "It was about a man who was called Enoch. He used to go for walks with God; and one day they went for an extra long walk. They walked on and on until God said to Enoch, 'You are a long way from home. You had better come in and stay with Me.' And he went."



## TRUTH

It is truth, not error, that saves the soul. Be satisfied with nothing less than truth. Truth is absolute, unalterable, unmixed with error forever. Falsehood and error are camouflaged in many ways: but truth is ever the same. It is as unchangeable as the eternal years of God. Falsehood and error are the glittering pyrites, or "fool's gold," so easily found by superficial and careless souls. Truth is the pure gold that stands the acid test of time, and endures the crucible of fiery trial. As light has no communion with darkness, so truth has no part with error. Truth is older than the everlasting hills. There may be new light on truth, but no new truth. Two plus two has been four since time began. It is basic to all things that are or shall be. By it we live, and through it we shall be rewarded or condemned.

"Buy the truth" at all costs; sell it at no price. Though it cost friends, loved ones, position and reputation; though it be purchased with wealth, health, and life; yet, all this were but a small price to pay for truth, for eternity is in it.

"Buy the truth and sell it not." For with its sale you sell life, character, and hope. Put it on as a robe, and let it cover you as a garment. Let it enlighten your eyes, quicken your heart and make wholesome your words.

Seek for it not in the pages of pagan philosophies, nor in the curious cults of our turbulent times, but in the Bible, and in the Christ of the Bible. There you will find the treasure of Truth. Christ is the Way, the Truth, and the Life; and of the Bible He Himself hath said, "Thy Word is Truth."

—Wm. Burton McCafferty

# The Church Is Challenged!

JAMES STEWART

**The Magnitude of the Unfinished Task Forces Us to Witness in Unconventional Places, at Unconventional Times, With An Unconventional Approach. It Is Our Duty to Go to the Unsaved With the Gospel and not Wait Until They Come to Us.**

THE ZEAL WITH WHICH THE LAYMEN of heathen religions propagate their beliefs is a challenge to Christ's Church.

## MOHAMMEDAN LAYMEN DO MISSIONARY WORK

As Dr. Samuel M. Zwemer testifies: "To the modern Christian world, missions imply organization, societies, paid agents, subscriptions, reports, etc. All this is practically absent from the Moslem idea of propagation, and yet the movement goes on. In Burma (where Indian merchants are the Moslem missionaries) the Moslem population increased thirty-three per cent in one decade. In the Western Sudan and on the Niger, whole districts once pagan are now Mohammedan, and this has been the work of lay missionaries—merchants, travelers, and artisans to a large extent. It would be an exaggeration to say that every Moslem is a missionary, but it is true that with the exception of the Dervish orders (who resemble monks), the missionaries of Islam are the laymen of every walk of life, rather than its priesthood. I knew a pearl merchant at Bahrain, Arabia, who at his own expense and his own initiative printed an entire edition of a Koran commentary for free distribution. On the streets of Lahore or Calcutta you may see clerks, traders, book-binders, and even coolies, who spend part of their leisure time preaching Islam or attacking Christianity by argument."

Other religions, such as Buddhism, are spread like a prairie fire over great parts of the earth, and have succeeded where we have failed, because of the method of their approach through unpaid agents.

## THE COMMUNISTS HAVE STOLEN OUR THUNDER

I verily believe the Comintern use the New Testament as their textbook of propaganda. By using the Early Church method of evangelism, they have, in our generation, won more disciples for their cause than we have for the gospel over a period of centuries. Why? Because every Communist is a red-hot witness. They also follow the principle of the indigenous church of the New Testament. Christianity is doomed to disintegration unless each Christian becomes a courier in world evangelism. Our method is to spend thousands of dollars for great evan-

gelistic campaigns where we have to glamorize our great Christian leaders so that thousands may come to hear the gospel. All this leads to the emphasis of soul-winning on the part of a few great preachers. There is a great danger here in placing the responsibility of soul-winning on a few paid ambassadors. It has been a well-known fact for over a quarter of a century that almost ninety per cent of the great crowds of these evangelistic campaigns are already believers.

It is a very weak, anemic, ineffective method to simply invite the unsaved into our religious auditoriums. We must be more dynamic and aggressive and original. We must go out into the highways and byways and witness.

## THE APOSTLES PREACHED UNDER THE STARS

The apostles preached under the blue canopy of heaven. Christ used a fishing smack for a pulpit. John Wesley preached on the top of his father's tombstone in a graveyard. Paul heralded forth the glorious gospel on Mars' Hill amid the temples and statues of the Greek philosophers. Philip won a soul to Christ sitting in a chariot in the heart of a desert. John McNeil was won to Christ in the office of a railway station in Scotland where he worked. Moody was saved in a shoe shop. Matthew was saved sitting in his office. Yes, we must witness in *unconventional places, at unconventional times, with an unconventional approach.* It is striking to notice that there is no sanctified building in the New Testament except the believer's body. The house of God is no longer composed of brick and mortar, as God does not dwell now in temples made with men's hands.

A. T. Pierson says: "We find not a trace of sacred places or sacred persons, and scarce a hint of sacred times or seasons. Wherever and whenever God and His worshiping people met, the ground was thereby hallowed and the time sanctified; and all believers seem to have been singularly on a level, preaching the Word, teaching the way of God more perfectly, and even administering sacramental rites. . . . Work by all, in diverse spheres of activity, according to the diversity of gifts, was a law of church life. The Spirit speaks expressly in the Epistle to the Ephesians, that the very purpose of all offices and

functions, apostles, prophets, evangelists, pastors and teachers was one sublime end: SERVICE."

## THE NEW TESTAMENT SANCTUARY IS A BODY, NOT A BUILDING

The late Bishop Ryle, commenting on the Christian leaders of the eighteenth century, said: "They preached everywhere. If the pulpit of a parish church was open to them, they gladly availed themselves of it. If it could not be obtained, they were equally ready to preach in a barn. No place came amiss to them. In the field or by the roadside, in a village green or in a market-place, in lanes or in alleys, in cellars or in garrets, on a tub or on a table, on a bench or on a horse-block, wherever hearers could be gathered the spiritual reformers of the last century were ready to speak to them about their souls. They were instant in season and out of season in doing the fisherman's work, and compassed sea and land in carrying forward their Master's business."

In a later day, during the mighty days of revival such as has never been known in Britain since, Reginald Ratcliff, a lawyer; Richard Weaver, a miner; John Hambleton, a converted actor; Henry Moorhouse, a factory hand; and David Rea, a craftsman, invaded the kingdom of Satan by preaching in the market squares, circus tents, village greens, pris-

(Continued on page ten)



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# HOW SPURGEON FOUND CHRIST

Read Charles H. Spurgeon's testimony—it will help you to look to Jesus and receive salvation.

I HAD BEEN ABOUT FIVE YEARS IN THE most fearful distress of mind, as a lad. If any human being felt more of the terror of God's law, I can indeed pity and sympathize with him.

I thought the sun was blotted out of my sky—that I had so sinned against God that there was no hope for me. I prayed—the Lord knows how I prayed—but I never had a glimpse of an answer that I knew of. I searched the Word of God: the promises were more alarming than the threatenings. I read the privileges of the people of God, but with the fullest persuasion that they were not for me. The secret of my distress was this: I did not know the gospel. I was in a Christian land; I had Christian parents; but I did not understand the freeness and simplicity of the gospel.

I attended all the places of worship in the town where I lived, but I honestly believe I did not hear the gospel fully preached. I do not blame the men, however. One man preached the divine sovereignty. I could hear him with pleasure; but what was that to a poor sinner who wished to know what he should do to be saved? There was another admirable man who always preached about the law; but what was the use of plowing up ground that needed to be sown? I knew it was said, "Believe on the Lord Jesus Christ, and thou shalt be saved"; but I did not know what it was to believe on Christ.

I sometimes think I might have been in darkness and despair now, had it not been for the goodness of God in sending a snowstorm one Sunday morning when I was going to a place of worship. When I could go no farther, I turned down a court and came to a little primitive Methodist chapel. In that chapel there might have been a dozen or fifteen people. The minister did not come that morning; snowed up, I suppose. A poor man—a shoemaker, a tailor, or something of that sort—went up into the pulpit to preach.

This poor man was obliged to stick to his text, for the simple reason that he had nothing else to say. The text was, "Look unto me, and be ye saved, all the ends of the earth." He did not even pronounce the words rightly, but that did not matter.

There was, I thought, a glimpse of hope for me in his text. He began thus: "My dear friends, this is a very simple

text indeed. It says, 'Look.' Now that does not take a deal of effort. It ain't lifting your foot or your finger: it is just 'look.' Well, a man need not go to college to learn to look. Anyone can look: a child can look. But this is what the text says. Then it says, 'Look unto me.' Aye," said he, in broad Essex, "many of ye are looking to yourselves. No use looking there. You'll never find comfort in yourselves. Some look to God the Father. No, look to Him by and by. Jesus Christ says, 'Look unto me. Some of you say, 'I must wait the Spirit's working.' You have no business with that just now. Look to Christ. It runs, 'Look unto me.'"

Then the good man followed up his text in this way: "Look unto Me; I am sweating great drops of blood. Look unto Me; I am hanging on the cross. Look! I am dead and buried. Look unto Me; I rise again. Look unto Me; I ascend; I am sitting at the Father's right hand. Oh, look to Me! look to Me!"

When he had got about that length, and managed to spin out ten minutes or so, he was at the length of his tether. Then he looked at me under the gallery, and I dare say, with so few present, he knew me to be a stranger. He then said, "Young man, you look very miserable." Well, I did; but I had not been accustomed to having remarks made on my personal appearance from the pulpit before. However, it was a good blow struck. He continued: "And you will always be miserable—miserable in life, and miserable in death—if you do not obey my text. But if you obey, now, this moment, you will be saved."

Then he shouted, "Young man, look to Jesus Christ; look now!" He made me start in my seat; but I did look to Jesus Christ.

There and then, the cloud rolled away, and that moment I saw the sun. I could have risen that moment and sung with the most enthusiastic of them of the precious blood of Christ, and the simple faith which looks alone to Him. Oh, that somebody had told me that before—trust Christ, and you shall be saved.

Trust in yourself, and you are doomed to disappointment. Trust in your friends, and they will die and leave you. Trust in your reputation, and some slanderous tongue may blast it. But trust in Christ and you will never be confounded, in time or eternity.

—D. L. Moody

## Pioneers of Pentecost



"You can get your soap where I got mine!" The door was shut firmly in the face of the tall preacher. He turned away slowly and returned to the group of men who were working with the large tent across the lot.

"The lady must not like the idea of a tent revival next door to her house. I guess we'll have to look up a store before we can get the tent mended."

Lost time was soon redeemed in the matter of soaping the thread, mending the tent, and raising it—and the incident of the soap was forgotten in the hum of activity that surrounded the opening of the revival.

But the neighbor lady did not forget. The gospel hymns and stirring sermons were used by the Holy Spirit to remind her of her smallness in refusing the preacher a piece of soap. The conviction was so strong that she came into the tent one night. There she was converted—and, later, her family too.

\* \* \*

We're thinking now of some other preachers' simple needs—and the blessing their ministry has brought to us. Shall we ignore their needs? Surely not!

Our gifts on May 30th to the Old Age Assistance Fund must be generous, for last month alone \$5,694 was given to aid nearly 250 aged pioneers and their wives or widows; and the number is growing.

Offerings should be sent to the Department of Benevolences, 434 West Pacific Street, Springfield 1, Missouri.



**GIVE ON  
MAY 30**

PIONEERS  
OF  
PENTECOST

*They Spared Not...*

**HONOR THEIR SACRIFICE  
WITH YOUR GIFT**

# Come to Camp Meeting

For Christian fellowship, for spiritual refreshing, for physical renewing, come to Camp Meeting. Come for a day or come for the entire Camp. The welcome mat will be out at every Assemblies of God Camp this summer, and the power of the Lord will be present to meet every need you may have—for spirit, mind, and body.

Examine the following list to find a Camp that is near you; then write to the address given if you desire further information as to the daily program, cabins, camping facilities, etc. The people in charge of each Camp are already busy making provision for every possible convenience that will add to your comfort and enjoyment. They will have sleeping accommodations and hot meals to offer you at very reasonable rates. All you will need to take along, in most cases, is your bedding and personal items. But you will be wise to make your reservations early, to be sure you do not miss the time of blessing awaiting you at Camp Meeting.

## ALABAMA DISTRICT

**DISTRICT CAMP AND COUNCIL**  
Montgomery, Ala. (10 miles south of Montgomery on U.S. 231).

June 21—25.

R. M. Riggs, morning speaker; Bracy Greer, evening speaker.

For accommodations write Alabama District office, Box 2171, Montgomery, Alabama.

## ARIZONA DISTRICT

**GRAND CANYON STATE CAMP**  
Prescott, Ariz. (3 miles west of Prescott on Iron Springs Road).

July 26—Aug. 5.

W. T. Gaston, morning speaker; Robert Fierro, evening speaker.

For accommodations write J. K. Gressett, 2041 W. Windsor Blvd., Phoenix, Ariz.

## ARKANSAS DISTRICT

**DISTRICT CAMP**  
Hot Springs, Ark. (9 miles from Hot Springs on Hi-way 7, at Ozark-Lithia Camp Ground).

July 26—Aug. 6.

James W. Van Meter, speaker.

For accommodations write Arkansas District Council, Box 436, Hot Springs, Arkansas.

## EASTERN DISTRICT

**LIVING WATERS CAMP**

Near Cherry Tree, Pa.

June 25—July 11.

O. L. Harrup, morning speaker; Stanley Karol, evening speaker.

For accommodations write Harold Crosby, Route 4, Tyrone, Pa.

**MARANATHA PARK**

Green Lane, Pa. (Route 29).

July 16—Aug. 15.

Karl Steffens, morning speaker; Dwight McLaughlin, evening speaker (first two weeks). T. Gordon Mill, morning speaker; J. Billy McIntosh, evening speaker (second two weeks).

For accommodations write Mrs. Henry Smith, Maranatha Park, Green Lane, Pa.

## GEORGIA DISTRICT

**DISTRICT CAMP**  
Jenkinsburg, Ga. (Hi-way 41).  
July 1—7.  
Andrew Stirling, speaker.



Indiana Camp—Lake Placid

For accommodations write George Klarman, Box 4354, Atlanta, Ga.

## ILLINOIS DISTRICT

**DISTRICT CAMP**

Petersburg, Ill. (Old Salem Chautauqua Grounds).

July 23—Aug. 1.

T. J. Jones, Bible teacher; B. Owen Oslin, evangelist.

For accommodations write Randol Mercer, 419 St. Louis St., Edwardsville, Ill.

## INDIANA DISTRICT

**ASSEMBLIES OF GOD CAMP**

Lake Placid, Hartford City, Ind. (2 miles east and ½ mile south of Hartford City).

Aug. 10—20.

H. B. Kelchner and J. B. Oaks, speakers.

Youth camp, June 28—July 2; Girls' camp, July 5—9; Boys' camp, July 12—16; Deaf camp, July 19—23.

For accommodations write Assemblies of God Camp, Box 5395, Indianapolis, Indiana.

## KANSAS DISTRICT

**WICHITA CAMP**

Wichita, Kans. (16 miles east of Wichita on Hi-way 54, then 1½ miles north. Near Santa Fe Lake).

Aug. 3—12.

West Florida District Camp, Mariana, Florida



Arthur Graves, Bible teacher; Fern Huffstutler, evangelist.

For accommodations write Kansas District Council, 1009 S. Broadway, Wichita 11, Kans.

#### WOODSTON-ALTON CAMP

(3 miles east of Woodston on Highway 24).

July 20—29.

A. M. Alber, Bible teacher; Paul E. Lowenberg, evangelist.

For accommodations write Kansas District Council, 1009 S. Broadway, Wichita 11, Kans.

#### KENTUCKY DISTRICT

##### DISTRICT CAMP

Crestwood, Ky. (Clores Lane and Ky. 22).

June 25—July 4.

Speakers to be announced.

For accommodations write Kentucky District Council, 2739 So. Fourth St., Louisville 8, Ky.

#### MICHIGAN DISTRICT

##### FA-HO-LO PARK

Grass Lake, Mich. (10 miles east of Jackson, Mich., and one mile south of U.S. 12, or 1½ miles north of Grass Lake on Mt. Hope Road).

July 24—Aug. 8.

W. A. Brown and Arne Vick, speakers.

For accommodations write Michigan District Council, 7041 Schaefer Rd., Dearborn, Mich.

##### NORTHERN MICHIGAN CAMP

Traverse City, Mich. (Twin Lakes 4-H Club. Drive out West Front Street 4½ miles).

June 28—July 4.

Bond P. Bowman and Charles W. H. Scott, speakers.

For accommodations write Arthur Austin, Atlanta, Mich.

#### MINNESOTA DISTRICT

##### LAKE GENEVA BIBLE CAMP AND COUNCIL

Alexandria, Minn.

June 23—24, District Council; June 24—July 5, Camp Meeting.

J. Robert Ashcroft and Robert Fierro, speakers.

For accommodations write Herbert Snyder, 910 Elliot Ave. So., Minneapolis, Minn.

#### MISSISSIPPI DISTRICT

##### DISTRICT CAMP

Hurley, Miss.

Aug. 15—22.

Andrew Stirling, speaker.

For accommodations write E. E. Noland or J. F. Ballard, Box 1954, Meridian, Miss.

#### MONTANA DISTRICT

##### GLACIER BIBLE CAMP

Hungry Horse, Mont. (U. S. 2, in the shadow of Glacier National Park).

July 8—18.

Arthur Graves, Bible teacher; M. L. Davidson, evangelist. G. W. Allen, youth speaker; Burdette Wiles, missionary speaker.



Fa-Ho-Lo Park, Grass Lake, Michigan

For accommodations write Ray N. Walden, Camp Custodian, Box 68, Hungry Horse, Mont.

#### NEBRASKA DISTRICT

##### STATE CAMP

Lexington, Nebr. (one mile west on Hi-way 30).

Aug. 13—22.

J. Robert Ashcroft, Bible teacher; William E. Kirschke, evangelist.

For accommodations write V. W. Weaver, Lexington, Nebr.

#### NEW ENGLAND DISTRICT

##### DISTRICT CAMP

Framingham, Mass., 7 Auburn St. (one block north of Route 9, on Boston Road).

July 28—Aug. 8.

J. Roswell Flower, Bible teacher; C. C. Burnett, evangelist.

For accommodations write Camp Manager, 7 Auburn St., Framingham, Mass.

#### NEW MEXICO DISTRICT

##### DISTRICT CAMP

Mountainair, N. Mex. (6500 feet altitude, cool mountain climate).

July 20—30.

F. C. Cornell, speaker.

For accommodations write D. B. Chaney, Box 427, Mountainair, N. Mex.

#### NEW YORK-NEW JERSEY DISTRICT

##### LAKEVIEW GOSPEL CAMP

Hamlin, N. Y. (midway between Buffalo and Rochester on shore of Lake Ontario).

July 24—Aug. 8.

J. Robert Ashcroft and Herbert Kelchner, speakers.

For accommodations write Frank D. Christie, 629 E. Delavan Ave., Buffalo 11, N. Y.

##### MOUNTAINVIEW GOSPEL CAMP

Sherburne, N. Y. (21 acres in the hills of Central New York).

July 23—Aug. 8.

Walter Beuttler and Velmer Gardner, speakers.

For accommodations write Mountainview Gospel Camp, Sherburne, N. Y.

#### NORTH DAKOTA DISTRICT

##### LAKWOOD PARK BIBLE CAMP

Lakewood Park, Devils Lake, N. Dak. July 1—11.

R. M. Riggs and William Kirschke, speakers. C. Olivebring, soloist.

For accommodations write E. A. Miller, Rt. 3, Devil's Lake, N. Dak.

#### NORTHERN CALIF.-NEVADA DISTRICT

##### BETHANY PARK

Santa Cruz, Calif. (6456 Los Gatos Hi-way, 7 miles from Santa Cruz).

July 1—18.

W. A. Brown and C. C. Burnett, speakers.

For accommodations write K. M. Haystead, Box 961, Santa Cruz, Calif.

#### NORTH CAROLINA DISTRICT

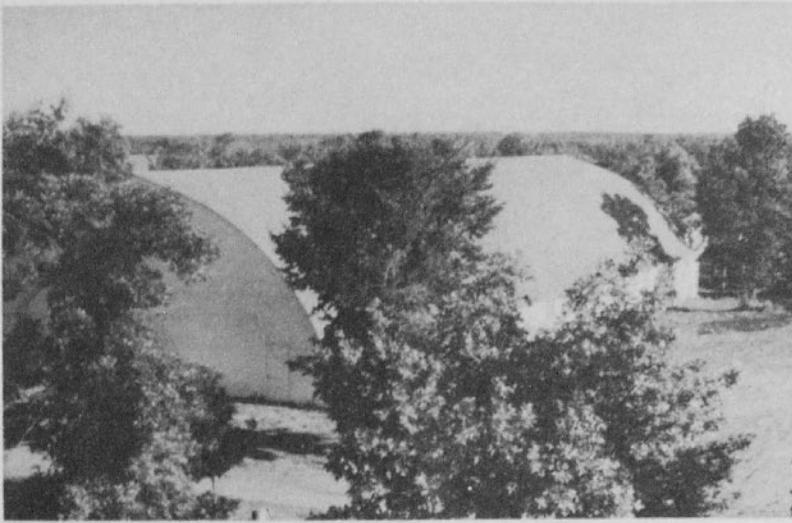
##### WESTERN CAMP

Callasaja, N. C. (on U. S. 64).

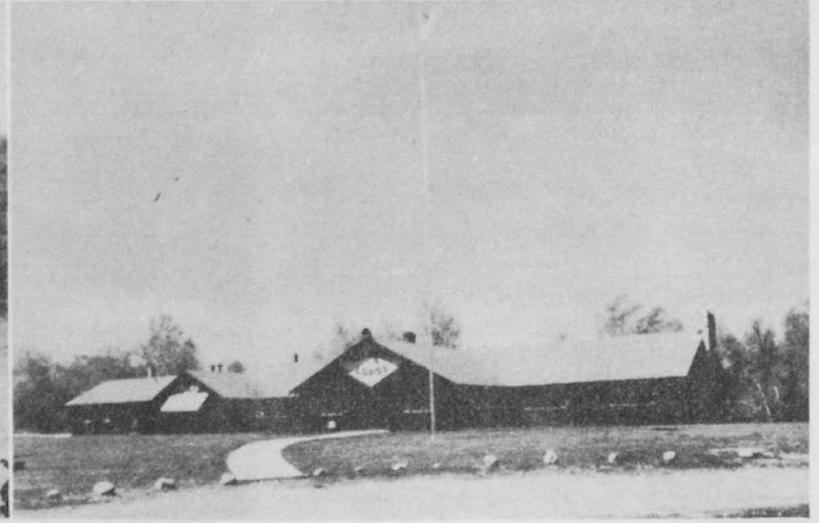
June 27—July 11.

John W. Sullivan, speaker.

For accommodations write Fred Sorrells, Route 5, Franklin, N. C.



Lakewood Park Camp, Devils Lake, North Dakota



Northern Michigan Camp, Traverse City, Mich.

**WINDSOR SUMMER CAMP**

Windsor, N. C. (1 mile north of Windsor, on Hi-way 17).

August 15—29.

John W. Sullivan, speaker.

For accommodations write Fenton Jones, Box 21, Powellville, N. C.

**NORTHWEST DISTRICT**

**YAKIMA VALLEY CAMP**

Central Washington Fair Grounds, Yakima, Wash.

June 14—27.

Paul H. Pipkin, camp evangelist.

For accommodations write Everette D. Greeley, Box 3036, Union Gap, Wash.

**OHIO DISTRICT**

**STATE CAMP**

Big Prairie, Ohio

June 28—July 11.

J. O. Savell, Bible Teacher; James W. Van Meter, evangelist.

For accommodations write T. E. Hartshorn, 3377 W. Broad St., Columbus 4, Ohio.

**OKLAHOMA DISTRICT**

**DISTRICT CAMP**

Oklahoma City, Okla. (4½ miles north

State Capitol Building).

July 13—22.

W. I. Evans, Bible teacher; James Van Meter, evangelist.

For accommodations write Floyd L. Poag, Box 1341, Oklahoma City, Okla.

**OREGON DISTRICT**

**BETHEL GOSPEL PARK**

Brooks, Oreg. (on Hi-way 99E, 9 miles west of Salem, Oreg.).

June 28—July 11.

Alfred N. Trotter and T. J. Jones, speakers.

For accommodations write Lester C. Young, Box 38, Brooks, Oreg.

**POTOMAC DISTRICT**

**POTOMAC PARK CAMP**

Falling Waters, W. Va. (on U. S. 11 between Martinsburg, W. Va. and Hagerstown, Md.).

July 10—Aug. 1.

George B. Griffin, Bible teacher; T. H. Spence, evangelist.

For accommodations write Kelley Wigfield, 915 Decatur St., Norfolk 6, Va.

**ROCKY MOUNTAIN DISTRICT**

**DISTRICT CAMP**

Littleton, Colo., 5700 S. Broadway (10 miles south of State Capitol, on Colo. 87).

Aug. 2—12.

Thomas Zimmerman, evangelist; second speaker to be announced.

For accommodations write William W. Brandt, 5700 S. Broadway, Littleton, Colo.

**WESTERN SLOPE CAMP**

Grand Junction, Colo. (one mile west of city limits on Hi-way 50, and ½ mile north).

June 29—July 5.

Speakers to be announced.

For accommodations write Kenneth Schmidt, Box 1055, Grand Junction, Colo.

**UTAH SECTIONAL CAMP**

Provo, Utah

July 8—18.

Kenneth Schmidt, speaker.

For accommodations write M. W. Roll, 790 North 6th West, Provo, Utah.

**SOUTH DAKOTA DISTRICT**

**BLACK HILLS BIBLE CAMP**

Rapid City, S. Dak. (on West Main

Bethesda Camp Ground near Nashville, Tennessee

Italian Branch Camp Ground, Malaga, N. J.





Lining up for lunch at Alabama District Camp



The tabernacle at Oregon District Camp

St.; follow Jackson Blvd. which will lead you directly to campgrounds).

June 20—July 4.

Fox Evangelistic Party, speakers.

For accommodations write Silas S. Rexroat, 410 E. Sixth St., Mitchell, S. Dak.

#### SOUTH FLORIDA DISTRICT

##### LAKE BONNY BIBLE CAMP

Lakeland, Fla. (3 miles from heart of Lakeland at 940 Longfellow Blvd.)

June 14—25.

Andrew Stirling and T. F. Zimmerman, speakers.

For accommodations write J. W. Collins, Box 428, Lakeland, Fla.

#### SOUTH TEXAS DISTRICT

The South Texas District will not have a regular Camp Meeting this year. However, there will be a Youth Camp, July 19—24, at Camp Ross Sterling, Baytown, Tex. K. D. Barney and Bob Willis, speakers. There will also be two Boys and Girls Camps, supervised by E. G. Aldridge, District S. S. Director. One will be at Camp Ross Sterling, Baytown, Tex., July 12—16; and the other at Christian Encampment, San Benito, Tex., July 19—23.

#### SOUTHERN CALIFORNIA DISTRICT DISTRICT CAMP

Costa Mesa, Calif. campus of Southern California Bible College and Conference Grounds).

July 14—23.

R. M. Riggs, Bible teacher; Joe Neely, evangelist.

For accommodations write Southern California District Council, Box 503M, Pasadena, Calif.

#### SOUTHERN IDAHO DISTRICT ASSEMBLIES OF GOD CAMP

Nampa, Idaho (5 miles north of Nampa on Franklin Rd.)

June 29—July 8.

I. J. Harrison, Bible teacher; C. C. Haas, evangelist.

For accommodations write D. E. Snider, 304 16th Ave. N., Nampa, Idaho.

#### SOUTHERN MISSOURI DISTRICT ASSEMBLIES OF GOD CAMP

Near Eldon, Mo. (12 miles southwest of Eldon on Lake of the Ozarks).

June 29—July 8.

Edgar Bethany, A. A. Wilson, and George Hayes, speakers.

For accommodations write Southern

Missouri District, 1400 N. Campbell, Springfield, Mo.

#### TENNESSEE DISTRICT

BETHESDA CAMP (formerly called Eldorado Springs)

Nashville, Tenn. (20 miles from Nashville on Hi-way 31W, Louisville, Ky. route. Turn left at White Hill Grocery and follow gravel road 1 mile to camp grounds).

July 9—16.

Tom Johnstone, speaker for Camp and District Council. Victor Trimmer, Home Missions speaker, July 11.

For accommodations write C. C. Crace, 2001 McKennel, Nashville, Tenn.

#### TEXAS DISTRICT

##### NORTH TEXAS CAMP

One mile east of Hi-way 75 between Sherman and Denison, Tex. Wooded camp ground and lake.

July 30—Aug. 6.

A. N. Trotter, Bible teacher; Kenneth Schmidt, evangelist.

For accommodations write O. W. Keyes, Box 422, Sherman, Tex. or B. O. Smith, Box 154, DeKalb, Tex.

Mountainview Gospel Camp, Sherburne, N. Y.



Book Room at Lakeview Camp, Hamlin, N. Y.



# COMING ON JUNE 6

## Special "Revival" Issue for General Distribution in Summer-Time Soul-Winning Campaigns

The June 6th issue of THE PENTECOSTAL EVANGEL will be a special "Revival" Issue. Its sixteen pages will carry outstanding gospel articles and personal testimonies concerning God's power to save, to heal, and to baptize with the Holy Spirit. This will be just the thing for promoting your soul-winning work this summer. Current material, such as the announcements of coming meetings, will be omitted so that the paper will not become out of date.

### Special Low Price

On orders for 100 or more copies, the price will be \$2.00 per hundred, postpaid. Cash should accompany all orders on which this special price will apply. The customary blank space will be left on the back page for use of a rubber stamp announcing your local meetings.

Shipment of orders for this Special "Revival" Issue will begin about June 1st. Place your order early to insure prompt delivery.

#### AUSTIN SECTIONAL CAMP

Austin, Tex. (20 miles from Austin, just off Fredericksberg Road. One mile Southeast of Driftwood, Tex.)

Aug. 4—13.

J. O. Savell, speaker.

For accommodations write W. W. Cothran, Box 264, Round Rock, Tex.

#### WEST CENTRAL DISTRICT

##### STORM LAKE BIBLE CAMP

Storm Lake, Iowa

July 22—Aug 1.

Arthur Graves, Bible teacher; Maynard Oss, evangelist.

For accommodations write Loren Holman, 302 E. 11th St., Spencer, Iowa.

##### NORTHERN MISSOURI CAMP

Near Excelsior Springs, Mo. (at Lake Maurer Grounds).

Sept. 8—17

C. M. Ward, speaker.

For accommodations write Robert L. Beckman, 317 E. Excelsior St., Excelsior Spring, Mo.

#### WEST FLORIDA DISTRICT

##### ASSEMBLIES OF GOD CAMP

Marianna, Fla. (2 miles east of Marianna on Hi-way 90).

July 12—19. (District Council, July 20—22)

J. O. Savell and Jesse E. Smith, speakers.

For accommodations write G. H. Blair, Box 465, Marianna, Fla.

#### WEST TEXAS DISTRICT

##### DISTRICT CAMP

Lubbock, Tex. (42nd and Ave. H).  
Aug. 3—12.

C. Morse Ward, speaker.

For accommodations write J. A. Thomas, 4206 Avenue H, Lubbock, Tex.

#### WISCONSIN-NORTH MICHIGAN DISTRICT

##### SPENCER LAKE BIBLE CAMP

Waupaca, Wis. (5 miles south of

Waupaca on County Hi-way E).

July 28—Aug. 8.

R. M. Riggs and William E. Kirschke, speakers.

For accommodations write Box 223, Waupaca, Wis.

#### WYOMING DISTRICT

##### DISTRICT CAMP

Presbyterian Camp, Story, Wyo., 25 miles south of Sheridan.

July 27—August 5.

Glenn R. Kelly, speaker.

For accommodations write District Secretary, Harold Kennedy, Box 261, Casper, Wyo.

#### GERMAN BRANCH

##### BETHEL PARK

Bridgman, Mich.

July 22—Aug. 1.

C. W. Loenser, Bible teacher; F. Ewald, evangelist.

For accommodations write Alvin Sprecher, 727 Thresher Ave., Benton Harbor, Mich.

#### ITALIAN BRANCH

##### PINE GROVE CAMP

Malaga, N. J.

July 1—Sept. 6.

Wallace S. Bragg, Charles Elliot, Robert Wallace, Milton T. Wells—English speakers for evening services. A. J. Perna, F. Fortunato, P. Bellisario, P. D'Angelo, J. Borda, and C. Di Biase—Italian speakers for morning services.

For accommodations write Pine Grove Camp, Box 5, Malaga, N. J.

#### LATIN-AMERICAN BRANCH

##### LATIN-AMERICAN CAMP

Chama, N. Mex. (2 miles south of Chama on Hi-way 84, north out of Santa Fe).

July 1—8.

Speaker to be announced.

For accommodations write Genaro Velasquez, Box 2, Chama, N. Mex.

#### UKRAINIAN BRANCH

##### BRANCH CAMP

Lanesville, N. Y. (in the Catskill Mountains, 5 miles from Phoenicia, 30 miles west of Kingston).

July 18—August 1.

Evangelist William Melnychuk and others speaking.

For accommodations write Ukrainian Branch, Camp Department, Nine East 7th St., New York 3, N. Y.

## THE CHURCH IS CHALLENGED!

(Continued from page four)

ons, public houses, and everywhere that the unsaved frequented.

Sergeant Wheeler, of the Oldham police, was recognized as one of the mightiest evangelists of all time in Britain. Rarely did he ever preach indoors, as he believed in copying his Master by preaching in the open air. He always pitied the pastors and evangelists who preached indoors to an audience that usually comprised ninety per cent believers. Often he would say to me: "James, I can never understand why evangelists and pastors do not go after the fish. It is our duty to go to the unsaved with the gospel and not to wait until they come to us." It was very ordinary to see from eight to ten thousand dock workers listening spellbound to the gospel message at 6:30 a.m. as they waited to begin their work. Many times at impromptu services outside the public parks he would preach to audiences of several thousands. The audience usually consisted entirely of unsaved people; occasionally there would be a believer or two in the crowd. No wonder Dr. Wilbur Chapman and Dr. Reuben Torrey and Gypsy Rodney Smith were thrilled with the effective ministry of this mighty man of God.

Where can you find a more glorious record of evangelism than the invasion of infidel France by "The Marechale" (Mrs. Booth-Clibborn)? There hangs today in Gottenberg Art Gallery, in Sweden, an old painting of this warrior of God when only a young lady, standing on the table singing a gospel hymn in a tavern in the underworld of Paris. Yes, she carried the gospel right into the heart of the Devil's kingdom. Night after night she and her heroic band of workers, frail and weak, preached Christ in the underground haunts, as well as in the great theaters of the city. During this fierce time of persecution a great multitude was won for Christ, and as Theodore Monod and Henry Drummond testified, they became mighty monuments of saving grace. Where do we find in the Acts of the Apostles where the disciples erected buildings and invited the unsaved to

come into them to hear the gospel? No-where! They met in private homes themselves to worship and pray and study, and then went out into the byways and hedges to preach the gospel of salvation.

#### HAND-PICKED FRUIT IS GOD'S CHOICE

The evangelism of the Early Church was dynamic in that it was personal. Mass evangelism will never be a substitute for personal evangelism. Hand-picked fruit is always the best. This is God's method. As I have already emphasized, an ordained, paid ministry alone will never evangelize the world. Think of the mighty Methodist revival; ninety per cent of the harvesters were ordinary, common believers: grocers, gardeners, boot-makers, street cleaners, policemen, miners, fishermen, mill workers, and professional men. The same can be stated concerning the Moravian Brethren Missionary Movement, of which the late Dr. Chalmers, the mighty Scot theologian, said, "Their missionary zeal cannot be equaled since Pentecost." Carpenters and farmers went forth with flaming fire.

J. E. Connant tells of a terrible wreck off the coast of Italy. The captain of the life-saving crew, instead of manning the life boat, stood on shore and shouted instructions through a trumpet to the drowning sailors. The report that went to the Government said, "We rendered what assistance we could through the speaking trumpet, but the next morning there were twenty bodies washed ashore." And the church that uses its pastor as its speaking trumpet and fails to man the lifeboat with the entire crew and push out to save the lost who are going down, will be responsible for a great company who will one day be thrown up on the shores of a Christless eternity who might have been saved if the Lord's people had gone after them.

#### CHRISTIANS EITHER EVANGELIZE OR APOSTATIZE

The following testimonies concerning the Early Church are very significant. Historian Gibbon said, "It became the most sacred duty of a new convert to diffuse among his friends and relations the inestimable blessings he had received."

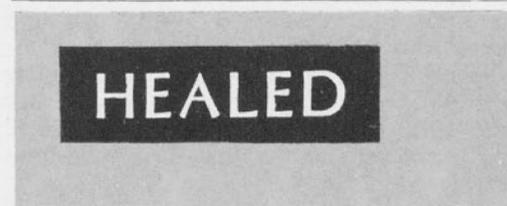
In the year A.D. 110, Pliny wrote to Emperor Trajan: "The number of the accused [Christians] is so great as to call for serious consultation. Many persons are informed against, every age and rank of both sexes, and many more will be accused. Nor has the contagion of this superstition seized cities only, but the lesser towns also and the open country. The temples are almost forsaken, and the sacred rites abandoned."

Eusebius (266-340 A.D.) writes: "A very large number of the disciples, carried away by fervent love of the truth which the divine Word had revealed to them,

fulfilled the command of the Saviour to divide their goods among the poor. Then, taking leave of their country, they filled the office of evangelists, coveting eagerly to preach Christ and to carry the glad tidings of God to those who had not heard the word of faith. After laying the foundations of the faith in some remote and barbarous countries, establishing pastors among them and confiding to them the care of those young settlements, without stopping longer they hastened on to other nations, attended by the grace and virtue of God."

Let us dedicate our lives, talents, possessions, and time to the sacred task of world-wide witness. We are couriers of the Cross. The task is great but not impossible. The Holy Ghost is here to empower us. Without the baptism of power our ministry is in vain.

In 1835 in Hamburg, Germany, seven men in a shoemaker's shop determined to evangelize the world themselves. Within twenty years fifty churches and ten thousand converts was the result. Besides



*If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo.*

#### SPINAL MENINGITIS

I wish to give a testimony of how God healed my three-year-old grandson, Gene. On Monday, January 4, when Gene awoke from his evening nap, he was sick. We called our pastor, Brother Gammel. When he came we prayed, but it seemed Gene was no better.

At 11. p.m. we again called our pastor, because Gene was much worse. Part of the time he didn't know anything. Brother Gammel came and began to pray. But I was gripped by a spirit of fear as I saw Gene lying there, especially since his parents were not there to decide what to do. When my husband came home from work (about 1 a.m.), he thought Gene was dying and became frightened also.

All this time Brother Gammel was on his knees talking to God and seeking healing for the little body. After he had battled the forces of the enemy for three hours in prayer, he got my husband and me to stand by him and believe God to do what he had been asking. He said he felt that we had won the victory over the illness.

Two days later we took Gene to the Wilborn Memorial Hospital in Evansville, Ind., where the doctor said that Gene had

this, they preached the gospel to fifty million people and disseminated eight million tracts and one-half million Bibles. This would mean, at that rate, two hundred and fifty believers could evangelize the whole population of the world within twenty-five years. *If every believer would win just one soul a year to Christ, and each new convert did the same, within twenty-five years the number would multiply to more than four billion!*

"The sunset burns across the sky;  
Upon the air its warnings cry.  
The curfew tolls from tower to tower—  
O, CHILDREN, 'TIS THE LAST, LAST  
HOUR!

The work that centuries might have done  
Must crowd the hour of setting sun;  
And through all lands the saving Name  
Ye must in FERVENT HASTE proclaim."

(This is the last of three articles by James A. Stewart which we have reprinted—by permission—from his excellent new booklet, "New Testament Evangelism." Copies of the booklet may be obtained from the Gospel Publishing House, Springfield 1, Missouri, for 30 cents each. Kindly mention both the title, "New Testament Evangelism," and Number 3-EV-3539 when ordering.)

spinal meningitis. But he told us that the boy had already gone through the crisis and that he would get well without having any aftereffects. The day Gene was dismissed from the hospital, the doctor said that it was surely a miracle that he had lived and that only prayer had saved him.

Gene is in better health now than before he became sick. I surely praise God for His never-failing mercy.—Mrs. Elmer Sexton, N. 3rd St., Carmi, Ill.

(Endorsed by Pastor A. A. Gammel, Carmi, Ill.)

#### ASTIGMATISM AND NEAR-SIGHTEDNESS

In a recent evangelistic meeting in our Assembly, God marvellously healed my eyes. Previously I had astigmatism (blurred vision) and a slight near-sightedness. Whenever I tried to read without my glasses the words would be blurred and would run together. When my glasses would get broken I would get dizzy, sick to my stomach, have headaches and blood-shot eyes until the glasses were fixed.

But on Wednesday, March 26, 1954, God touched my eyes while Evangelist Dale Helle and our pastor, Eugene Malvaney, prayed for me at the close of the service. The next morning I decided to read the Bible without my glasses. I found the words were quite clear. I haven't worn glasses since that Wednesday night when Jesus healed me. Neither have I had any of the former troubles mentioned above.—Mrs. Mervin Harris, Box 1991, Cut Bank, Montana.

(Endorsed by E. B. Malvaney, Pastor, Cut Bank Assembly of God.)

# BIBLE SCHOOL OPENS IN TANGANYIKA

Wesley and June Hurst

The Bible School buildings were not quite completed when the students began coming in. Some had walked fifty miles, carrying their blankets and clothes. Others had come on bicycles. The villagers were amazed to see full-grown men coming to school. A few of the prospective students had a good many kinks of gray among their curly black locks. Some had been Christians for twenty years, the fruit of Pentecostal revivals under the ministry of pioneer missionaries. Young and old had come to learn the Word of God, though it meant breaking with tradition and disregarding public opinion.

Since we arrived nine months ago, the Lord in answer to prayer has wonderfully supplied eight acres of choice land for our Bible School in the shade of mighty Mbeya Mountain, the highest peak in the southwestern highlands of Tanganyika. The school is situated beside a mountain stream. A well has been dug which produces good water. Four buildings have been erected of sun-dried mud bricks.

The first day of school the students pitched in and helped us finish the buildings to prepare them for occupancy. We had felt badly to think that they would have to sleep on the damp dirt floor, but one resourceful student fixed himself a bed which had mud bricks for legs and bamboo strips for springs. A grass mat served for a mattress. The other students quickly followed his example and soon all were comfortably situated for the night. We now have one dormitory with three rooms, one small classroom, a caretaker's house and a small building for a kitchen. This year we have had to use the caretaker's house for a dormitory. We must build another dormitory before next term. Also we need a larger classroom.

When we planned for this Bible School term we thought that perhaps twenty students would come, but on opening day

thirty-three enrolled. We still have that number with us as all are determined to finish the term. It is a joy to watch their earnest faces as we teach the Word of God to them. Their vibrant singing is truly uplifting and their prayers deeply moving. Two students have already been filled with the Holy Spirit, and we are praying that all shall be baptized in the Holy Spirit before leaving the school.

The great need before us is for sufficient funds to finish this project. Many of the 250,000 people who surround us in this area have never heard the gospel. Our nearest Assemblies of God missionary neighbors are five hundred miles away. We need a missionary couple to help us in the work here. If you will pray for the Bible School in Tanganyika, one day we will all rejoice together as we see the fruit which the Pentecostal message has produced among this throng of hungry, needy souls.

## Laymen's Revival

Arthur Lindvall, El Salvador

The twenty-sixth annual conference of the Assemblies of God in El Salvador, held recently proved to be the best yet in numbers, spirituality and results. Never have we seen the pastors and other delegates manifest such enthusiasm and earnest desire to go all out for God.

The annual reports from the rural churches reveal the thrilling fact that we are in the midst of a laymen's revival. What we are seeing is not just the result of what the missionaries or even the city pastors are doing. God is using the outstation workers to win souls and is confirming their preaching with

signs following, miracles of healing and deliverance. If you could only hear these lay workers testify in their fellowship meetings of the mighty works of God in their midst! Many of them do not know how to write, some cannot even read, but God has wrought a miracle in their lives and is using them to deliver others from the powers of darkness.

Statistics show that we now have 88 churches, an increase of 14 in one year's time. There has been a 15 per cent increase in membership as 595 new members were added, making a total of over 4,500 active members. The greatest increase of all is shown in the number of outstations and the number of lay preachers who care for these preaching points. There are now 300 preaching points with approximately the same number of lay preachers. This is an increase of 82 outstations over last year, or a 42 per cent increase in one year's time. This year 645 have been baptized in water and 266 have received the Baptism in the Spirit.

We have asked the Lord for 25 new churches this year and are working to that end. DOES HE ANSWER? In the two months since Conference, workers have already been placed in six new areas! HALLELUJAH!

This remarkable growth in the number of lay preachers also presents an expansion problem. Of these 300 local preachers, we expect at least fifty to enter Bible School this fall. Since our present dormitory capacity is for only fifty students, and at least thirty others will come for second and third-year courses, this means we must provide an additional dormitory, but the minimum cost of such a building would be \$1,250. If we do not prepare the workers and send them forth, false cults will.

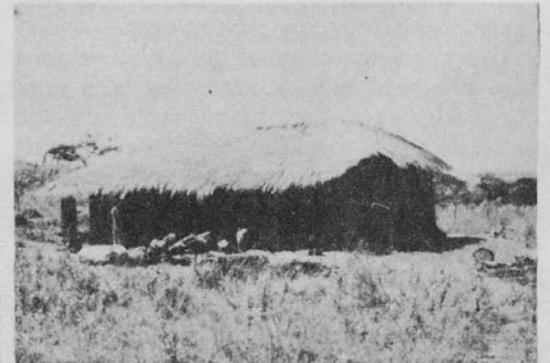
In one new area we already have people in four towns that will provide students with meals and lodging on weekends so they can preach and go from house to house with the gospel. Dare we let the opportunity pass? WE DO NOT SUPPORT THESE STUDENTS WHEN THEY GO OUT INTO THE WORK! THEY GO TRUSTING GOD TO MEET THEIR NEED. But they look to us for training to better reach their own people for God. One bed space in the dormitory would cost \$25. What would He have you to do? Offerings for this purpose should be sent to the Foreign Missions Department designated "Bible School Dormitory, Santa Ana, El Salvador."



The old brake drum used as a bell



Wesley Hurst and some students



The caretaker's house is a dormitory

# MISSIONARY News Notes



Pauline Smith and Adeline Wichman, returning from the Gold Coast, arrived in the United States on April 1.

\* \* \*

The picture on this page shows the congregation standing outside the uncompleted Evangelistic Center in Lima, Peru.

This building is a faith project; already many contributions have been made for its completion but there is still an urgent need for help. The congregation now numbers 400 and until the building is completed it will be difficult to draw the unconverted into the place. You will notice that the roof is unfinished and the people do not have proper protection from the elements. How would you like to worship God in a rainstorm?

We appeal to the American Christians to take this need upon their hearts. The pastor and congregation are praying that God will meet this need. Who will help? Send your offerings marked "Lima Evangelistic Center," to the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri.

\* \* \*

Near the city of Kyoto, Japan, in the mountain area, there are a number of villages which until recently have been untouched by the gospel. The Lord laid these people upon the heart of Ruth Floyd, who started meetings in one of the villages. She began the services in a small room which was loaned to her by one of the village people. Interest was kindled in the hearts of men and women, boys and girls, and soon they were hearing the gospel message regularly.

The work progressed and now it is time to erect a church. The land has been purchased and half of the money needed for the building has already been received. However, \$2,000 are still needed before a building can be erected.

The doors are open! The time is ripe to reap a harvest in the villages of Japan. Anyone desiring to help this project may send in their offerings to the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, marked "For Ruth Floyd—Church Building."

\* \* \*

Brother and Sister Monroe Grams write from Bolivia, saying:

"In January we were happy to be able to send thirteen students from our Altiplano churches down to Cochabamba for Bible School and already we have received word that three of them have been filled with the Holy Spirit. Praise the Lord!

"We praise God that finally we have found a piece of property in a fine central location for a new church here in La Paz, a city with 400,000 people. Our



The congregation at Lima, Peru, worship in unfinished building. They need help now!

Sunday School has reached the stage where we cannot grow any more, especially in the cold climate of this altitude. We need shelter for our classes. We are praying and trusting the Lord for the means to build an Evangelistic Center here in the heart of our city.

"You will be interested to hear of a marvelous healing in one of our new outstations at Villa Belen. A woman of the community was afflicted by an evil spirit, which caused her to suffer from a terrible trembling infirmity similar to palsy. Our national pastor of that region, Fernando Monroy, who just two years ago almost died of tuberculosis, had been seeking for a deeper life and more consecrated ministry. Here was his opportunity to prove the God who had healed him! As hands were laid upon the woman and prayer offered, the trembling and oppressions ceased; but as soon as the pastor left, she lapsed back into the same condition.

"Several days later, she was very near death, but wanted to accept Christ and be baptized before death claimed her. She was placed upon a burro and carried to the baptismal pond. Her neighbors shook their heads and said, "They are taking her off to bury her!" As Fernando immersed her, the Lord touched her body, and she came up out of the water completely healed. She was able to walk part of the way home.

"This happened almost six months ago and she is now a happy Christian woman of the community. As a result of this healing, some eighteen new souls have been added to that pioneer work. Pray that as the Lord worked with the Early Church, 'confirming the word with signs following,' He will do the same in this sin-darkened land of Bolivia."

## THE NOWOWIEJSKIS ARE SAFE

Assemblies of God Missionaries in Colombia  
Escape Harm But National Christians  
Beaten

Since the newspapers have given publicity to a report that our missionaries to Colombia, Mr. and Mrs. Warren Nowowiejski, recently suffered physical violence at the hands of a mob, we here give a corrected account of what actually happened as reported by the Evangelical Confederation of Colombia.

On March 28, Mr. and Mrs. Nowowiejski were visiting an outstation near Sogamoso. After the service they were attacked by a fanatical mob of fifteen people armed with clubs, stones and knives. One man carried a rifle which he waved a few inches from Brother Nowowiejski's face. The mob threatened and insulted the Protestants, and declared that they had orders to burn their houses and cars and kill the Protestants if they did not discontinue their religious services. The Nowowiejskis were able to retreat to their car and drive off. They were fired upon four times as they left the scene. Fortunately, no one was hit by the bullets.

After the Nowowiejskis left the scene the attackers turned their attention to the Protestant Christians of the community. They insulted and beat the members of one family, knocking one woman, an expectant mother, to the ground and beating her with clubs. Entering the house, they broke some dishes and a sewing machine, and carried off clothing. Then they proceeded to the home of another Protestant, whom they also beat, and sacked his house.

We are thankful to report that Mr. and Mrs. Nowowiejski did not suffer physical violence, though we deeply regret that the Colombian Christians did not escape harm. Prayer is requested for both missionaries and national Christians that God will safeguard them and give their grace and courage in this difficult hour.

Send all foreign missionary offerings to:  
NOEL PERKIN, SECRETARY  
FOREIGN MISSIONS  
DEPARTMENT  
434 W. Pacific St., Springfield 1, Mo.

# SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

## BREAD FROM HEAVEN

Lesson for May 30

Exodus 16:4-7, 9-16

Only a month and a half had passed since the Israelites, standing safely on the wilderness side of the Red Sea, had sung with enthusiasm the praises of God and declared His victories for them over Pharaoh. They had assured themselves that all their enemies would tremble before them and that they would plant their government in the land which God had promised to their fathers (ch. 15). But, in our present lesson, we find them as destitute of faith and as critical of their leaders as they had been before God brought them through the sea. How quickly man can change! When all goes well, he boasts; when conditions look somewhat dark, he sees no hope and blames others for his troubles. He overlooks the fact that the fault is not in those whom he accuses, but in himself.

### 1. HUMAN DISCONTENT

a. *Divine Displeasure.* "The children of Israel murmured against Moses and Aaron." Murmuring is grumbling—a low, muttered complaint. The people did not charge Moses and Aaron openly; they grumbled among themselves about their leaders. People fall easily into this wrong, yet God hates it like idolatry and fornication (I Cor. 10:7-10). The punishment for murmuring is to be "destroyed of the destroyer."

When the Lord heard the murmuring, "behold, the glory of the Lord appeared in the cloud" (v. 10); then He told Moses, "I have heard the murmurings of the children of Israel." Even if those whom we accuse do not hear our complaints, God still hears. To Moses God revealed His holy anger toward those who wrongfully accuse His servants.

b. *Judgment Tempered With Mercy.* Later, when the people murmured, God demonstrated His displeasure; He determined that none of the murmurers should enter the Promised Land (Numbers 14). As a result, the children of Israel continued to wander until the generation of complainers had perished in the wilderness. But in this instance when the Israelites had just come out of Egypt, God tempered His wrath with mercy. He would satisfy their appetites with manna and quail. May the manifestation of His grace take from us the spirit of discontent, lest our bitterness result in our ruin. Only those with "another spirit" can expect to enter heaven.

### 2. DIVINE PROVISION

a. *Divine Understanding.* God saw the

straitened circumstances of the Israelites, and He understood. However, the situation was not so serious as they thought it to be. They were not in any immediate danger of starvation, for their flocks and herds could have provided them food for some time. But they were too much like us. When they saw that their surroundings were desert, they became anxious, instead of trusting in God. All they could see before them was danger, hunger, and want. God understood their reasonings and fears and He showed Himself gracious by sending them quail and manna.

b. *God's Faithfulness.* Just as God had promised, when the morning came there was "bread from heaven" lying on the dew-laden grass, bushes, and ground. For all forty years of their wanderings He never failed them; morning by morning their need was supplied. Moreover He placed all the people on a basis of equality; if one had gathered more than his omer he was to share it with those who had been unable to gather that much. This same attitude was taught by Jesus (Matt. 23:8-12). "All ye are brethren," He said. This important truth has been almost forgotten by selfish humanity.

c. *Instruction for Gathering.* Every man was to gather for himself, and the amount gathered would be sufficient to meet his needs. If he tried selfishly to gather more than one day's supply, the surplus would spoil. On the sixth day the Israelites were to gather enough for two days, so that they could eat without breaking the sabbath. The supernatural and miraculous always attended their daily provision. But after a time the people became so accustomed to this manifestation of God that they grew tired of that which He was providing. We find this same attitude today toward spiritual things. For far too many Christians the manifestation of divine power has become commonplace; consequently, the blessings have been withdrawn from them. God will not bestow His manifestations upon those who do not appreciate them.

### 3. CHRIST THE TRUE BREAD

a. *The Living Bread.* We are not yet at home in our heavenly Canaan; we are still "pilgrims and strangers" in the wilderness of this world. We need supernatural food for our spiritual lives. Many of the Jews followed Jesus simply because He supplied natural food (John 6:5-14). When He would turn their attention to the need for spiritual

food, they reminded him that Moses had given them temporal food as He had done. Then He began to teach them that He is the Bread of God, who had come down from heaven to give life to the world (John 6:33). It is communion with Christ that feeds the soul. For the soul to be strong, the believer must receive a fresh portion from the Lord every day. We may receive "bread from heaven" through prayer, study of the Word, meditation, and faith. Unless we continue to gather fresh portions, we shall die spiritually.

b. *A Gift for All.* Daily God provided for Israel an abundant supply, but they had to gather it. Just so, Christ is the all-sufficient One for our souls, but we must seek Him. There is no place in the Christian life for laziness. The blessings of Christ are offered to all those who will believe and are willing to follow Him; there is enough for all. That does not mean that we are to display our own works. Even as the manna fell noiselessly in the night, so Christ is often found in silent waiting upon Him.

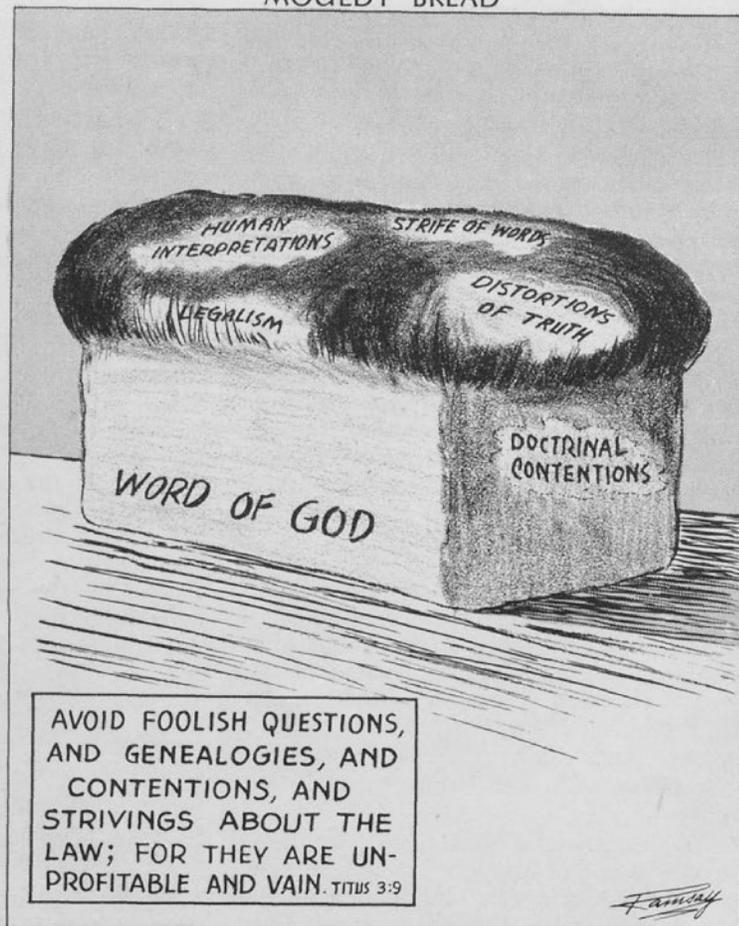
### THIS WEEK'S LESSON

Crossing the Red Sea (lesson for Sunday, May 23). Lesson text: Exodus 14:13, 14, 21-28.

O God, the awful need of those  
Who feel no need of Thee;  
Who wake and sleep, and drink and eat,  
And toil and talk, while careless feet  
Tread heedlessly the road that leads  
Into eternity—  
Keenly alive to earthly needs,  
Yet feel no need of Thee!

—Amy Carmichael.

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# NEWS

## FRED VOGLERS TO SAIL FOR NEW ZEALAND JUNE 11

Fred Vogler, who retired from office as an Assistant General Superintendent of the Assemblies of God in U.S.A. a few months ago plans to spend a number of months in New Zealand and Australia. He and Mrs. Vogler will sail from San Francisco on June 11 on the R.M.S. "Oronsay" (Union Steamship Co. of New Zealand, 230 California St., San Francisco).

From June 25 to July 9 they will be in New Zealand. Beginning July 13th they will make a preaching tour of Australia, Brother Vogler's native land, and it is his ambition to visit every Assembly of God in that country. The Voglers will remain in Australia until the end of the year. Their mailing address will be c/o John Vogler, Bride Street, Wynnum Central, Brisbane, Queensland, Australia.

## AMONG THE ASSEMBLIES

**OZARK, ARK.**—From March 17 through 28, Evangelist and Mrs. Frank Thomas of Meridian, Miss., were with us in a meeting. Fifty were saved, including 30 men ranging in ages from 20 to 55. We thank the Lord for the moving of the Spirit in our church.—Quentin R. Ridenhour, Pastor, First Assembly of God.

**OKLAHOMA CITY, OKLA.**—The Lord blessed us during a four-week meeting with Evangelist R. M. Hargis of Bell Gardens, Calif. Many were saved. Brother Hargis spoke of the Holy Spirit almost every night, and quite a number were filled with the Spirit according to Acts 2:4. Others were refilled.

A number were saved and baptized with the Holy Spirit in their homes through the efforts of our Women's Missionary Council. Thursday is the W.M.C. day of fasting and prayer, and then they have services in the homes of people who are unable to attend church. One of the ladies distributes tracts, EVANGELS, and gospel literature each week in the county jails. In two weeks after the meeting closed, 10 were saved and 8 filled with the Holy Spirit.—Paul E. Riggs, Pastor, Southside Faith Tabernacle.

## COMING MEETINGS

Notices should reach us three weeks in advance due to the fact that the *Evangel* is made up 18 days before the date which appears upon it.

**ST. LOUIS, MICH.**—First Assembly of God, May 18—; Evangelists Byron Lee Wright and Paul Myers. (Jack E. Carrier is Pastor.)

**PINEDALE, CALIF.**—Assembly of God Tabernacle, May 23—; Evangelist Dewey L. Heath. (E. G. Kenedy is Pastor.)

**EDMOND, OKLA.**—Assembly of God, May 5—; Evangelist D. C. Ogden.—by E. F. Pierce, Pastor.

**LAKE CHARLES, LA.**—First Assembly of God, May 16—30; Evangelist J. R. Harris, Mabank, Texas.—by Nelson Woodcock, Pastor.

**LUBBOCK, TEX.**—Northside Assembly of God, June 1—; Evangelist Michael Mastro. (Scott F. Mitchell is Pastor.)

**GRANITE CITY, ILL.**—Tri-City Park Tabernacle May 23—; Evangelist A. L. Todd, Joplin, Mo. (Robert D. Shaw is Pastor.)

**ROCHESTER, N. Y.**—Bethel Full Gospel Church, 321 East Avenue, May 16—30; Lorne F. Fox and Party.—by Warren B. Straton, Pastor.

**ATLANTA, GA.**—Bethel Temple, May 16—29, Evangelist Don Carroll, Columbus, Ga. (Grover Langston is Pastor.)

**RAPID CITY, S. DAK.**—First Assembly of God, May 9—30; Evangelist John Bostrom, San Gabriel, Calif.—by Bernard B. Ridings, Pastor.

**BARTLESVILLE, OKLA.**—Tuxedo Assembly of God, May 30—; Evangelist George Newby, Pawhuska, Okla.—by Tommy Anderson, Pastor.

**RICHMOND HILL, N. Y.**—Bethlehem Church, May 11—30; Evangelist H. B. Kelchner, Flintstone, Md.—by Karl P. Steffens, Pastor.

**HARTFORD, KY.**—Assembly of God, May 16—30; Evangelist Vernon Wright, West Prestonsburg, Ky.—by LaVern H. Snyder, Pastor.

**WOOD LAKE, NEBR.**—Assembly of God, May 6—23; Evangelist Elmer Kirschman, Scottsbluff, Nebr.—by Howard Dixon, Pastor.

**MANITOU, MAN., CANADA**—Pentecostal Church, May 18—30; Evangelist and Mrs. Douglas Ramsey, Osceola, Iowa. (R. L. Hoover is Pastor.)

**BUTTE, MONT.**—Assembly of God, 2055 Florence Ave., May 23—June 6 or longer; Evangelist and Mrs. Neale Sheneman.—by Elmer M. Trygg, Pastor.

**BROCKVILLE, ONT., CANADA**—Highway Temple, May 30—, for two weeks; Evangelist and Mrs. Douglas Hoke, Palestine, Tex.—by Tom Richardson, Pastor.

**SAVANNAH, GA.**—First Assembly of God, May 18—, for two weeks or longer; Evangelist and Mrs. R. Von Kemp, Russellville, Ark. (Elmer L. Green is Pastor.)

**TYLER, TEX.**—Area-wide tent meeting, May 20—June 6; Bennie Harris and Party, Fort Collins, Colo. For information write D. D. Lewis, 109 Valentine St., Tyler, Tex.

**SOUTH-EASTERN BIBLE INSTITUTE** Graduation Exercises, Lakeland, Florida—Baccalaureate on Sunday, May 30, 3 p.m. John W. Follette, speaker. Commencement on Wednesday, June 2, 7:30 p.m. Both services at Lake Bonny Tabernacle.—by Arthur H. Graves, President.

**CHATTANOOGA, TENN.**—Area-wide tent meeting, Faust and South Hickory, May 11—30; Evangelist Velmer Gardner and party. Prayer for sick each night. Morning services 10 a.m. at Assembly of God. Nearby churches co-operating. (J. Billie McIntosh, Chairman.)

**EASTERN DISTRICT COUNCIL**—Full Gospel Tabernacle, Cor. Third and River Sts., Moosic, Pa., June 1—3; Andrew Stirling, Superintendent of North Carolina District, guest speaker. For accommodations write Host Pastor, Chester P. Jenkins, 477 Third St., Moosic, Pa.—by Adolphus T. Smith, District Secretary.

**GREEK BRANCH** of the Assemblies of God will have its convention July 1—5 at the Hellenic Protoponos Apostolic Ecclesia, 1771 36th Ave. (corner Foot Hill Blvd.), Oakland, Calif. Speakers will be A. Giannopoulos, M. Fragos, N. Younger, and Charles Wright. For accommodations write D. A. Andrews, 3931 Foot Hill Blvd., Oakland, Calif.—by A. Giannopoulos, Acting Secretary of the Greek Branch.

**ASBURY PARK, N. J.**—Assembly of God, May 16—30; Evangelist and Mrs. Frank Stranges.—by Wm. H. Scott, Pastor.

**WILMINGTON, N. C.**—First Assembly of God, May 18—30; Evangelist W. F. Voodre, Durant, Fla.—by G. E. Strickland, Pastor.

**SYRACUSE, N. Y.**—Grace Tabernacle, May 9—; Evangelist Richard Vinyard, Overland Park, Kans.—by Joseph R. Flower, Pastor.

**LYNWOOD, CALIF.**—Metropolitan Tabernacle, May 16—; Evangelists R. H. and Louise Bishop, Denver, Colo. (J. E. Austell is Pastor.)

**DALY CITY, CALIF.**—First Assembly of God, May 25—; Evangelist and Mrs. Silas Jones, Berkeley, Calif.—by W. P. Rutledge, Pastor.

**ROGER CITY, MICH.**—Assembly of God, May 19—30; Evangelist and Mrs. Keith Smith, Lorain, Ohio.—by Ralph P. Severance, Pastor.

**RIVERTON, WYO.**—Glad Tidings Tabernacle, May 16—; Evangelist and Mrs. Gaylord Kindschy.—by J. J. Wagner, Pastor.

**HELENA, MONT.**—Assembly of God, May 16—; Evangelists Carl and Edna Goodwin, Pomona, Calif. (Edwin Jorstad is Pastor.)

**SUPERIOR, WIS.**—Central Assembly of God, May 23—; Evangelist Dale V. Helle, Grand Forks, N. Dak.—by C. J. Staudt, Pastor.

**NEWARK, OHIO**—Assembly of God, May 18—30; Evangelist Niels P. Thomsen, New Richmond, Wis.—by Gene Z. Kulik, Pastor.

**FORT COLLINS, COLO.**—Assembly of God, 1317 Virginia, May 25—; Evangelist and Mrs. James Colburn, Houston, Tex. (V. H. Glendenning is Pastor.)

**OKLAHOMA CITY, OKLA.**—Southwest Assembly of God, dedication of church Monday night, June 7; Robert E. Goggin, District Superintendent, in charge.—by H. H. Palmer, Pastor.

**COFFEYVILLE, KANS.**—Tent meeting, Junction of highways 166 and 169, just west of Forrest Park, May 16—June 13; Evangelist W. V. Grant.—by Everette Ewing, Pastor.

**CASTLEBERRY, ALA.**—Assembly of God, May 16—; Evangelists Bessie L. Fisher and Nell Gaines Check, Memphis, Tenn. (Percy Salter is Pastor.)

**SMACKOVER, ARK.**—Dedication of new church, May 23, 11 a.m., G. W. Hardcastle, District Superintendent, morning and night speaker. Visiting ministers will speak in afternoon.—by E. B. Jones, Pastor.

**SUMTER, S. C.**—City-wide tent meeting, sponsored by Full Gospel Fellowship; North Main St. extension; May 9—30. Evangelist R. R. Fairchild, Memphis, Tenn.—by Cameron S. Stanton (Pastor, Assembly of God), Chairman.

**CARSONVILLE, MICH.**—Annual Hungarian Branch Conference, 96 South Main St., May 26—27. Conference to open Wednesday at 9:30 a.m., prayer until noon. Regular sessions to begin Wednesday afternoon with J. P. Wannemacher, Superintendent, presiding. Evening services at 7:30 p.m. with guest pastors participating. For accommodations write host pastor, John Nemeth, Route 3, Crosswell, Mich.—by Victor A. Hudak, Hungarian Branch Secretary.

## NEW ADDRESSES

Lewis F. Riling, 310 W. Washington Blvd., Bath, N. Y. "Pastoring Bethel Tabernacle."

Norman T. Levang, Box 151, Pillager, Minn. "Pastoring Assembly of God."

Pastor and Mrs. B. F. Matthews, 707 South East 18th St., Mineral Wells, Texas. "Pastoring First Assembly in Cool, Texas."

Evangelist William R. Eccles, Rt. 3, Mansfield, Ohio. "Re-entering evangelistic field."

Robert M. Graber, 333 Rockfern Ave., Elyria, Ohio. "Pastoring Elyria Gospel Tabernacle."

James E. Griggs, Box 662, Thayer, Mo. "Pastoring Assembly of God."

P. A. and Mrs. Zimmerman, 3110 Roosevelt St., Carlsbad, Calif. "Pastoring Carlsbad Gospel Tabernacle."

Pastor William D. Brooks, 4001 20th St., Meridian, Miss.