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The Pentecostal
Evangel
Weekly Voice of the Assemblies of God

Number 2076
February 21, 1954
Five cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



Glad Tidings Church
Vancouver, Washington

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Bibles Aloft

At least thirty of the Pan-American clippers flying to South America are now equipped with Bibles, thanks to the Gideons of Miami, Florida.

Drinking in College

Yale University has issued a significant report on "Drinking in College." It discloses that nearly three-fourths of the nation's college students drink, and most of them associate liquor with morally questionable sexual behavior. Out of 17,000 students questioned, 74% disclosed that they imbibe. Forty-five per cent of the men and 56% of the women drinkers said they had a drink before they were eleven. "As the twig is bent. . ."

The "Red Tide"

The mysterious "red tide" recently struck Florida again, in the Manatee River and nearby bays in the Tampa region, killing thousands of fish. City crews at Palmetto and Bradenton hauled away several truckloads of dead fish killed by the "red tide" killer known as *cymodinium brevis*, a microscopic organism which poisons fish and discolors waters by turning them a reddish brown. The sight of great patches of water turned into the color of blood reminds the Christians of the time when God will cause the sea to become blood so that all life in the sea shall perish (see Revelation 16:3; 11:6; 8:8). This will be one of God's judgments upon a wicked world in the Great Tribulation.

Discrimination in Brooklyn

A Negro clergyman in New York, who is also a Democratic Congressman, charges that "both the Democratic and Republican parties in the five boroughs of our town have deliberately denied the white and black Protestants of New York their political rights." As an example, he says that in the borough of Brooklyn, "out of 75 judges, there are only five Protestants, whereas the Protestant population constitutes almost one-third of the religious affiliation in that borough." Negro Baptist ministers and laymen organized a movement to "combat religious bigotry in local political parties."

Obscenity Attacked in Britain

British courts have taken action against publishers of obscene literature. Two London publishers were sentenced to six months in prison and the three publishing houses they direct were fined 2,000 pounds (\$5,600) each.

The judge who meted out the sentence described the books in the case as "de-basing stuff which sooner or later will drag the whole reading public into a veritable cesspool of depravity."

Beria's Last Days

Reports circulated in Vienna to the effect that Lavrenti P. Beria, former Soviet Deputy Premier, had asked for a Bible to read in his cell just before his execution in December. Beria, a Communist since 1915 and head of the dreaded secret police, was executed for attempting to "seize power and restore bourgeois, capitalistic rule" in Russia, the Soviet government said.

Chinese Reds Demolish Churches

Reports reaching Hong Kong last month said Chinese Communists had started to demolish all Christian churches in Kwangtung Province. A Communist account said the churches were being torn down "brick by brick . . . providing memorial tablets for our heroes of the Korean War." Three churches already have been destroyed, the report added, and church members have been imprisoned.

600 Russian Submarines

Russia is now credited with having 600 ocean-going submarines, Snorkel-equipped and powered for cruising up to 12,000 miles without refueling. To add to the danger, it is reported that Russia has completed a canal connecting the upper Volga and Don Rivers with the White Sea, so that the Red Navy can float its submarines from Odessa to the Arctic and deploy them in the Atlantic or Pacific Oceans without using the Black or Baltic Seas.

The Growing Hoax of Piltdown

Not only the bottom jaw of the "Piltdown Man," but at least one of the so-called flint tools found at Piltdown, have been branded as false.

It was in 1911, when the controversy over the evolutionary theory was at its height, that an attorney named Charles Dawson, who was an antiquarian by hobby, discovered part of a skull in a gravel pit at Piltdown, in southern England. Within the next two years he produced from the same pit a jawbone and a tooth. Thus was formed the "Piltdown Man," acclaimed by scientists to be as much as 600,000 years old and accepted as a link between apes and modern man.

But last November the scientists disclosed that someone had made a monkey out of them. They said that new tests with modern techniques had shown that, although the cranium of the "Piltdown Man" may be genuine, it cannot be more than 50,000 years old; and they said that the jaw and tooth are those of a modern ape. The jaw bone had been stained and the tooth filed down to simulate the fossil specimens of early man. Evidently someone was so anxious to prove the hypothesis of evolution that he deliberately faked the specimen.

Now the scientists tell us that at least one of the Piltdown "tools" is a fake, too. The piece of flint, about 2½ inches long, was alleged to have been found in a gravel depression overlying the skull layer at Piltdown. Scientists were ecstatic when it was first discovered. They handled it reverently, photographed it, and eventually lodged it in the British Museum. But results of recent scientific tests indicate that the reddish brown stain on the flint was not caused by natural iron from the site gravel, after all, but was put there with a solution of chromate to simulate age.

This brings to mind another hoax in connection with the evolutionary theory: a falsification of some sketches of skeletal structures by a German scientist in order to show a connection between monkeys and men. And it shows how mistaken even the most sincere evolutionists may be.

It is well to remember that the evidence upon which evolutionists base their elaborate theories is very flimsy. There is reason to doubt whether the bits of fossils such as *Pithecanthropus Erectus* (Ape-Man), *Homo Neanderthalensis* (Neanderthal Man), and other so-called missing links were in reality human fossils.

Many scientists admit they cannot prove the theory of evolution. They hold to it only as an act of faith. It is much more reasonable and far more satisfying to believe the Bible account of special creation, and to trust in an intelligent Creator who made us according to a marvelous design and for a marvelous purpose.

800,000 Protestants in France

A new book, acclaimed "the most authoritative modern work on French Protestantism," states that about 800,000 of France's 42,740,000 people are Protestants. It notes, however, that nearly 60 per cent of these Protestants attend church only occasionally.

It states that the vast majority of nominal Protestants belong to Lutheran and Reformed churches. The largest other denominations are listed as follows: Pentecostal churches, 20,000 members; Baptists, 20,000; Reformed Evangelical Church, 18,614; Central Evangelical Society, 18,000; Mennonites, 10,000; Darbyites (Plymouth Brethren), 10,000.

Aged Rabbi Accepts the Saviour

Thirty years ago when Jacob Gartenhaus accepted the Lord Jesus Christ as his personal Saviour, his father, a Rabbi in Jerusalem, disowned him and gave him up as dead. All those years, while gaining a place of leadership in America as a missionary to the Jews, Gartenhaus prayed for his father's conversion. Finally, a year ago, he went to Jerusalem to see his father. The aged Rabbi, age 90, was feeble and nearly blind, but he recognized his son. For four hours he listened as his son explained the doctrine of the Second Coming of Christ as Israel's Messiah. Then he, too, accepted Christ as his Saviour. A few months later he died, a happy man.

BELIEVING

GOD

J. O. SAVELL

ASSISTANT GENERAL SUPERINTENDENT
of the Assemblies of God

WHILE DRIVING DOWN A TEXAS HIGHWAY I turned on the radio in my car and chanced to dial in a program that caught my attention immediately. "The Magic of Believing," the radio blared forth, as the speaker announced his theme. I turned the volume higher, for I did not want to miss a single sentence of so fascinating a subject. To my disappointment, however, I discovered that the speaker was not dealing with the question of believing in God, or in religion, but rather he was declaring that man by believing in himself can accomplish any task which he may set as a goal for his life, merely by exploiting human potentialities.

While recognizing the dictum of the old Greek philosopher, "Know thyself," I wish to set forth four principles which we must observe if we are to know the "magic" of believing God.

I

First, we must believe in the fact of God. "For he that cometh to God must believe that he is" (Hebrew 11:6). This principle is beautifully set forth in the 27th chapter of Acts, which describes the harrowing experiences encountered by Paul and his fellow prisoners on the sea voyage en route to Rome. How indicative of our own lives is this story. Never had the sailor found sailing more dangerous, or the sea more tempestuous, or the ship

less seaworthy than on this voyage to Rome. Never had man striven harder to right the situation, "casting out with our own hands the tackling of the ship." Never were there longer times "when neither sun nor stars in many days appeared." It was "when sailing was now dangerous" and it became obvious to all "that this voyage will be with hurt and much damage" that Paul faced them and said, "Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship. For there stood by me this night the angel of God, whose I am, and whom I serve, saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee."

Paul's faith in the living God, whose angel stood by him and spoke to him, is the outstanding feature of this dramatic story. A triumphant faith in an omnipo-

tent God is set forth in contrast to the futile effort of puny man to save himself from the horrors of being wrecked and lost at sea. "There shall be no loss of any man's life" were the reassuring words of this man of God as he calmly stood before this distraught crowd. This was Paul's "declaration of faith" in a God who is.

II

Second, we must believe in the promises of God. Paul not only believed in the fact of God but believed that "it shall be even as it was told me." A promise is dependent for fulfillment on the integrity of the person who made it. The late William Jennings Bryan said, "There are only two things to decide in order to believe in a miracle. (1) Is God able to perform a miracle? (2) Is God willing to perform a miracle?" Paul believed both that He could and that He would. Many Christians in our day agree on the fact of God. They quote with gusto, "Is there anything too hard for the Lord?" (Genesis 18:14) and "Call unto Me, and I will answer thee, and shew thee great and mighty things, which thou knowest not" (Jeremiah 33:3). However, these same Christians find it quite another thing to believe these promises in an hour of need.

I am reminded of one verse of a song which was a favorite in the early days of this movement—a song entitled, "Lord, I Believe." The verse ran thus:

"How easy when sailing the sea in a calm,
To trust in the strength of Jehovah's great arm,
But somehow it seems that when waves swamp the boat,
It takes some believing to keep things afloat."



Faced with shipwreck and possible death, the apostle Paul said, "Sirs, be of good cheer: for I believe God, that it shall be even as it was told me."

Courtesy Standard Publishing Company

Paul tells us in 2 Corinthians 1:20, "All the promises of God in Him are yea, and in Him amen, unto the glory of God by us." Again in Philemon 6, we are told "That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus."

Faith must be not only God-centered but God-directed. "Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith" (Hebrews 11:7). "By faith Abraham, when he was

resembled the Passover in form, and they all looked forward to Christ's sacrifice on Calvary.

The shedding of blood as a part of our worship is no longer necessary, for "Christ our passover is sacrificed for us" (1 Cor. 5:7). By accepting Christ's sacrifice of Himself for us, we receive the seal of God's approval upon our lives. If we refuse the Blood of Jesus, there is no other way we can be saved.

Yes, the wounded soldiers in Korea needed the blood which we alone could give: without it many of them would have died needlessly. And all of us need the blood of Christ, which He shed so freely for us all. His death brings us abundant life, if we accept Him; otherwise our souls will perish needlessly. God still pleads, "Why will ye die?" Choose life by accepting His sacrifice today!—Hartman D. Colton.

FAITH IN OPERATION

John Wright Follette

EARLY IN LIFE each of us discovered that there are certain fundamental laws of nature which we must recognize. God has established them and works through them. If we ignore them we will have trouble and confusion, but if we line up with them and adjust ourselves accordingly, life will be livable.

But many Christians seem to think that the realm of the Spirit is a kind of "happy hunting ground" in which we may run around as we please, regardless of spiritual laws, and then expect to have an orderly, well-balanced Christian experience. They are mistaken. In the spiritual order God has principles which are as basic and real as are the principles in the natural world. The laws which operate in the realm of the Spirit are just as demanding as the others and require a like obedience.

In regard to faith, I have discovered that there is a certain basic rule consisting of three steps. In John's Gospel we read that Jesus had blessed fellowship in the home of Mary, Martha, and Lazarus; but since He was away when Lazarus took sick and died, they sent Him word to that effect. When He arrived, Lazarus had been dead for several days, but He raised him from the dead. It is a dramatic scene, wonderful and beautiful. In this story we find Jesus giving voice to a little word which is the digest or the epitome of the whole process of faith.

After He had brought them to the place of confession of their faith and was about to bring forth Lazarus, He turned to Martha and said (John 11:40), "Said I not unto thee, that, if thou wouldst believe, thou shouldst see the glory of God?" In that simple verse He disclosed to them the entire process of faith development in us.

He uses identically the same pattern

today. He starts with the phrase, "Said I not unto thee?" That is point number one, and it refers to something spoken, something given: a testimony, a word, a promise, a covenant, a bit or revelation which comes within the brackets of "Said I not unto thee?"

Said what? "That, if thou wouldst believe..." This is point number two. What was she to believe? Only what He had said to her, not everything in the entire Bible. Jesus tried to pin Martha down. He wanted her to come right out and say that she believed He could do what He had promised. He was not seeking a general declaration of faith, but faith in a specific matter, the word He had spoken. But she had only replied, "Yes, I believe in the resurrection."

That was lovely, but not what He wanted. Finally in verse 26 He brings her to the point of faith—"Believest thou *this*?" There is always a **THIS** (the word He speaks). And if she would believe **THIS**, the result would be that she would see the glory of God. The very thing for which she had believed would be demonstrated before her. Here is the divine process, the statement to which faith must attach itself. Faith must grasp the Word of the Lord, and if we dare to be obedient to that law which He gives, we will not have to worry about any demonstration of God's power; it will come forth as a natural result, because it is a basic law in the spiritual realm. If we have believed, we have done our part and the rest is in His hands.

This is the divine arrangement and pattern. It is the method of Jesus. What did He say? What particular thing did He want Mary and Martha to believe? He would not have said to them, "Said I not unto thee, that, if thou wouldst believe..." unless He had mentioned something they were to believe. He had told them what to believe concerning this situation, in verse 4—"This sickness is not unto death, but for the glory of



SET YOUR SUNDAY SCHOOL AFLAME!

11,000 eager Sunday School workers will throng the Kiel Municipal Auditorium, St. Louis, Missouri on March 30—April 2 for the 11th National Sunday School Convention of the Assemblies of God. We pray that every delegate will return home from the convention inspired to serve the Lord better in his Sunday School.

REVIVALTIME

Delegates to the 11th National Sunday School Convention will have the opportunity of joining in the singing on REVIVALTIME. One-half hour of the final convention service will be made into a REVIVALTIME broadcast.

SPEAKERS, WORKSHOPS, EXHIBITS

For more information on convention speakers see the news section. 100 exhibits, 33 afternoon workshops, panel discussions, and visual demonstrations make an informative, inspiration-filled convention.

SPECIAL RECOGNITION

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Hotels Convention Reservation Bureau
Room 406, 911 Locust Street
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Send your registration fee for \$1.00 to your District Sunday School Director or to the National Sunday School Department, 434 West Pacific Street, Springfield 1, Missouri, today.



**11th NATIONAL
SUNDAY SCHOOL CONVENTION
ST. LOUIS, MISSOURI
MARCH 30—APRIL 2, 1954**

God." Also in verse 11—"But I go, that I may awake him out of sleep." And again in verse 23—"Thy brother shall rise again." All these statements are positive words of victory. There is no shadow of doubt.

When Jesus met the sisters, He gave them this word: "Thy brother shall rise again." So now His question referred to that promise. That is the thing He had said, the truth He had given; that is what He had in mind relative to this terrible tragedy.

His purpose was that Lazarus should live. All Martha and Mary had to do was to believe what He had said and then watch God fulfill His promise. They did not have to worry about the tomb, or who would get the brother out of it, or whether there would be anyone to help them roll away the stone. They needed only to say, "Thank You, Lord! You have spoken the word, 'He shall live,' and that is all we need to know."

This is the threefold process of faith. Why does there have to be something stated first? Because faith is never operative unless it has something on which to venture out. You have to believe something. There is no such thing as just believing.

Sometimes I am disturbed when watching people work with seekers at the altar. They say, "Brother, just believe. Lay hold and believe." We must give the seekers something to believe. Faith calls for a promise just as the sundial calls for the sun. A sundial is useless without the sun. So it is with faith. I must have something in which I can place my faith, something on which I can venture out, something that invites my confidence.

God does not ask people to believe unless He has given them something to believe. Give the seeker some simple, basic truth to which He can hold. Your salvation and anything else you have received from God have been obtained through that process.

And once you believe what God has said, you may be sure that God will get glory. The Bible is the "Said I not?" of God. Why? Because all that He has ever said pertaining to eternal things and the supernatural life are hidden in this divine revelation. It is the Word of God, the voice of God. In this Word He has given us promises, covenants, intimations in the Spirit sufficient to transport every one of us from death and darkness to spiritual birth and resurrection, from the bondage of an old creation to a place in the heavenlies with Him.

All of this is in the Word of God. The whole program for us as Christians is in this Word. Do you need salvation? There are many promises relative to that. Do you need healing? Is there a "Said I not?" concerning wisdom? Suppose you are troubled and tempted and oppressed

by the enemy. Have we any "Said I not?" for such a situation? Yes, God has a promise for all of these circumstances.

There is no condition or circumstance in which you may find yourself, for which God has not provided something in His Word. There is a "Said I not?" of God for every situation one may face in this life. It matters not where you get pushed, in what environment you may find yourself; there is a "Said I not?" of God to meet your need, and He expects you to believe what He has said. That is all. The rest is in His hands.

When there is a situation in life which demands faith, Christians usually go to the Word of God, which is very natural. And then they say, "Oh, yes, here is a promise," and they try to appropriate it. Some go to the promise box and hunt for help. They say, "Now, it says this in the Bible, and it fits right into my need." Then they pray and try to force God to fulfill that verse for them.

Such a procedure may be dangerous, for they are taking the initiative. They are appropriating a promise which they think relates to a particular situation, and they expect the Lord to answer according to their wishes because they are claiming one of His promises. But He does not ask us to find a promise which we think relates to the case, or one that seems to fit the need perfectly. We are too limited in our knowledge concerning all the

Delay May Be Fatal

God's decrees are final. If we fail to act when He speaks, our delay may be fatal.

A wave of revival once swept over the student body of Princeton University, many years ago. One of the young men, Aaron Burr, went to the president of the school and asked, "I feel that I should accept Christ. What would you advise?"

The answer came, "Mr. Burr, if I were you, I would wait until the excitement of the revival has subsided. Then I would think it out carefully."

Aaron Burr thought for a minute, then decided, "Mr. President, that is exactly what I will do." But never again did the desire to seek the Lord return to him. When the "excitement" had subsided, he forgot all about the striving in his heart during the revival, and it is reported that finally he died without Christ.

Friend, while the Spirit of God is still speaking to your heart, ask Jesus to save you. Tomorrow may be too late. Each time you refuse His salvation the voice of the Spirit will grow weaker, until finally your heart may become so hard that you will not hear it at all. Remember that your delay may be fatal. Seek the Lord now, while He may be found.

ramifications involved in such difficulties or situations. So when one selects a promise he usually takes one which indicates speedy deliverance and victory, not knowing if it complies with the purpose of God concerning the matter. In 2 Peter 1:4 we read, "Whereby are given unto us exceeding great and precious promises..." Let God speak the word of promise to your heart, for He will give the exact promise which relates to His will and His purpose. The promise which you select in order to cause God to answer your prayer may not apply at all. All the promises are true, of course, and there is no question about the authority or validity of God's Word. But we are not often wise enough to know how God wants to answer our prayer.

When we select a promise upon which to stand, we can only hope and try to believe there may be spirit and life in it. But when He speaks the word to us we know we are safe in believing; and as we continue to believe, our faith grows. When God speaks the word it has two definite qualities. It is *authoritative*, and it has *creative power*. The Word is quickened by the Spirit. Faith lays hold of and wraps itself around *that word*. It is our garrison of strength and security for faith. Its creative power ministers to our faith and strengthens it.

Always be sure that the promise you are using is the one God gives you, not one which you think is applicable and which you think God is obligated to answer. Promises are not for us to take to God to make Him do something for us, but for Him to give to us as a means for strength, authority, and power to build and encourage our faith.

I have met disappointed people who have said, "I don't know where I am in my faith life. Pray for me that I may have faith." It is not a question of faith. Let me tell you where the trouble lies. When Jesus said to Mary and Martha, "Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?" what was it He expected them to believe? That the Lord created the world in six days? That is in the Bible, and it is true. But He was not testing to see whether they believed the Old Testament. No, He wanted them to believe one specific promise, one little word out of all the hundreds of thousands of words, one little promise from Him which pertained to that particular situation. That is all they had to believe. They could have found all the promises in the Bible and tried to believe them for this situation, but they would have been defeated, for those other promises did not pertain to this occasion. However, there was a word from Christ which related to it and He wanted them to believe that.

You have to ascertain the mind of God

in a matter. And if you walk in the Spirit and commune with Him, He can communicate it to you. Then all you need to do is to cling to that one little word which He speaks to your heart. Do what He says to you—not forty other things. Go before Him and say, “Father, here is the situation. I could get twenty-five promises out of the Bible, but I refuse to do that because I have been defeated too many times by following that method. Lord, what do You desire in this matter? Reveal Your will to my poor troubled heart; just give me one word. Whisper to me in my spirit the attitude that You wish me to take; and if it be Your good pleasure, give me a promise. Perhaps You can bring me into contact with someone who will be Your messenger to me. Good Shepherd, speak to me. I am Your sheep, and you said that Your sheep know Your voice. What is Your thought about this situation? All I want is to take the right attitude towards it.”

Even if it takes days or weeks, should the situation permit, wait until God speaks His word to your heart. If you will do so, neither heaven nor earth will move you, because that word has come from God, is established in your heart, and your faith has laid hold of it. Believe the word God gives you—cherish it—because that will bring forth the glory He desires and the deliverance you desire. It may be foreign to anything which people are trying to get you to believe, but stand with God. They who trust in Him shall never be confounded.

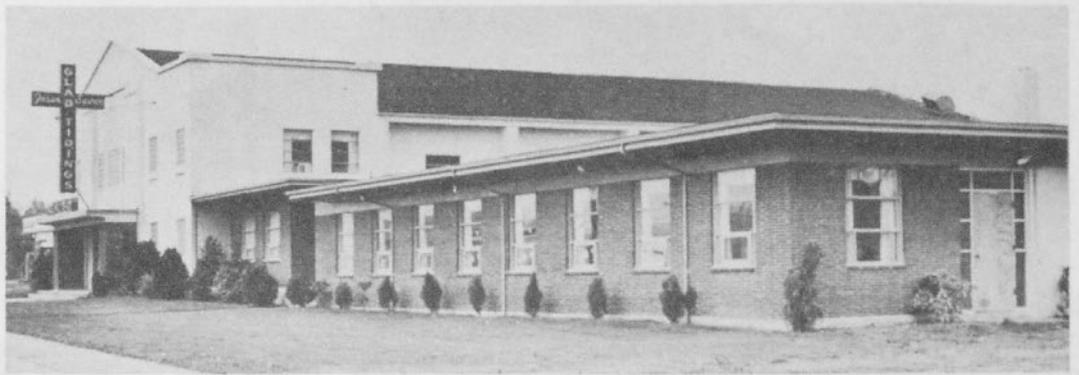
This Week's Cover

“The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts” (Haggai 2:9).

This verse of Scripture is the promise that the Lord laid upon the heart of Pastor Paul G. Trulin long before the actual building began on the new Glad Tidings Church, 2410 Grand Avenue, situated at one of the busiest intersections in Vancouver, Washington.

Glad Tidings Church had its beginning fifteen years ago in a humble little store building on Main Street, under the direction of J. J. Vick. After a number of months a building was erected at 33rd and “O” Streets to house the growing congregation; and as the growth continued the purchase of a building at 26th and “F” streets was consummated. Following six years of pastoral work Brother Vick resigned and E. Elsworth Krogstad was called to be the pastor. For fifteen months the church continued to grow, and reached new spiritual heights under his ministry.

God blessed mightily under the ministry of Paul G. Trulin who accepted the pastorate in the fall of 1945, and soon



Another view of the church shown on the cover page

the walls of the little grey church were literally bursting at the seams. A forward step was taken in 1947 to remodel and enlarge the church building, but when the plans were submitted to the city planning commission it was learned that due to zoning laws concerning set-back of public buildings they could not be executed. However, a garage for the parsonage next door was completed and it afforded three classrooms for Junior boys. Another class of boys met in the Sunday School bus, and on warm summer days many classes met outside on the lawn. The basement of the parsonage was utilized for Sunday School classes. In June of 1948 the pastor and his family moved to a rented parsonage in another part of town so that the entire house could be turned into church office and Sunday School facilities.

By this time it was evident that a move would have to be made to a new location. The lots first chosen were later sold, due to much opposition from nearby residents; and this made possible the purchase of the present site which ultimately proved much more adaptable to the needs of the Sunday School and church. “And we know that all things work together for good to them that love God, to them who are the called according to His purpose.”

It was indeed a happy day for Brother Trulin, the official board, the building committee and members when ground was broken for the new building. Neighboring pastors, as well as the mayor of Vancouver, were present; and Gayle Lewis and Robert Fierro were the principal speakers.

A building permit was finally secured, after many public hearings and much prayer on the part of the pastor and congregation. Construction began with only \$2,000 in the building fund but with much faith that God was leading. One of the outstanding features of the building program, according to various men of the city, was the amount of labor donated by the men of the church. They together with the pastor, sacrificed both in time and finance, and this effected a tremendous saving in cost. God supplied the need in every department of the building. The contractor, bricklayer, carpenters, electricians and many others were found in the congregation. The ladies of the church served meals to the workers

on Saturday; the youth helped by cleaning lumber, and in numerous other ways. The entire congregation co-operated and “had a mind to work that the Lord’s house should be built.”

The building features eight auditoriums, with class rooms for a completely departmentalized Sunday School of 1,000 pupils. There are sixty classes and a staff of seventy-five Sunday School workers. The main auditorium, together with a side auditorium, will seat 700 people. A fine nursery and a toddlers’ room, with large glass windows and public address system, adds greatly to the convenience of mothers with small children. The Prayer Chapel, used for the mid-week prayer services, will seat 150.

The Teen-age Department is being decorated in a nautical theme. The windows are port holes; the floor is cork; the anchor chain is the railing along the steps; a pilot’s wheel is used in the motif and there is a huge mural of the scenic coastline of Carmel, California, on one wall. Their “ship” even has a “crow’s nest” (two attractive rooms in the attic).

The Beginner and Nursery Departments are in the wing. The Pastor’s study and a Sunday School office are to the right of the main entrance and a room housing the public address equipment is to the left.

Another wing (not shown in the picture) houses the Junior Department Auditorium and 15 classrooms, the Primary Department and 12 classrooms, and the Youth Chapel which seats 150. The beautiful C. A. chapel has a beamed ceiling and a double fireplace which is used for outdoor services during the summer months. The broadcast, “Fireside Melodies and Meditations,” on station KVAN, Vancouver, originates from the C. A. chapel every Sunday night at 10:30.

The entire building has 21,000 square feet of floor space. It is heated with modern combination forced-air and floor-heating equipment. The average Sunday School attendance for the past year was 465.

Brother Trulin has left Vancouver and is now pastoring in Sunnyside, Washington. The church in Sunnyside is ready to start erection of a building similar to that in Vancouver, with some improvements in design and arrangement. The new pastor in Vancouver is J. S. Manchester.



Part of the crowd present at the dedication of this lovely new church, given by a widow. (Seating capacity, 350.)

AN EGYPTIAN WIDOW DONATES NEW BUILDING

Mabel Dean, Minia, Egypt

Recently an Egyptian woman named Om Yousif donated a new church building in *Fallaheen* village. It fell our lot to dedicate the new building, so one Sunday morning in November twelve of us drove out to the village for the service.

The building was even better than we had expected to see. Four large windows let in a diffusion of sunlight upon the shiny new interior. The entire floor was covered with mats, wall to wall, and a large platform was beautified by brilliant rugs and hardwood chairs. Adjoining the platform was a comfortable room for the pastor's study. There was a clean, pleasing look about the place.

We had a glorious service. God greatly blessed the people during the dedication of the building. Following the service a great turkey dinner was arranged among the orange trees and flowers that skirted the church lawn. Everyone had a lovely time, especially we who knew the background of the work and how Om Yousif had obeyed the Lord in donating her means to him.

At present our worker named Farouk is stationed at *Fallaheen* church and already souls are being added as God blesses his ministry.

Recently T. C. Burkett arrived from Switzerland, where he had been holding revival meetings with great success. We felt that God had sent him just at the right time, for we needed special revival meetings in the area.

They were wonderful meetings. The church was so packed that we had to divide the men and women into two groups for separate services each day. In between the main services we also held village meetings. Those were days of great refreshing and uplift to us as well as to the national workers. Many souls were saved and many sick were healed. There was a general spirit of revival over the assemblies.

Word came from the little town of

Manfalut that they were ready for revival meetings. A young local preacher named Louis had already made preparations for the meeting. Having secured a government permit he had fenced off the streets around an entire block where thousands could gather to hear the full gospel. He had hung electric lights from poles over the entire area and had obtained microphones to carry the message through the village. They insisted that we should send a worker to help them.

Those were three wonderful days of revival! All too short, but God blessed in a remarkable way. What hungry folk they were! Brother Burkett gave out the Word under a mighty anointing of the Holy Spirit and the people would have

been glad to remain all night long to hear him. Many were saved and healed of their sicknesses during those wonderful meetings.

It was a pity that our permit expired after three days, but God understands these things. We had to leave that scene of revival and return to other sections for evangelistic meetings. A few days after that meeting at *Manfalut* we received a letter from Louis saying: "The revival is continuing in *Manfalut*; many have been baptized in the Holy Spirit; the building can no longer hold the crowds."

Please stand with us in prayer that God will continue to pour out His Spirit in Egypt, and that more and more shall be swept into the Kingdom of God.

The Truth About Japan's Half-Caste Orphaned Children

Much has been written concerning the pitiable plight of orphan children of mixed parentage in Japan. Here are the true facts as published by Mr. Masurao Hosokawa, promoter of a home for these children in Tokyo. The children's section of the Japanese Welfare Ministry revealed the following information:

There are some 3,490 half-caste children throughout Japan. These children are classified as follows according to their respective ages: Of the total, those one year and under number 518; two years of age, 560; three years of age, 691; four years of age, 598; five years of age, 495; six years of age, 344; seven years of age, 269; and eight years of age, 10. Only 5 have undetermined age.

THE CITIZENSHIP OF THEIR FATHERS:

U.S.A. 2,943, British 34, Australian 104, Russian 29, unknown 380.

SOCIAL POSITION OF THEIR FATHERS: soldiers 2,897; civilian employees of army or navy 239; other civilians 175; unknown 179.

Of these half-caste orphans 1704 are being reared by their own mother alone; 677 are being reared by their own parents; 115 by their mother and stepfather; 106 by foster parents; 888 by others.

THE LIVING STANDARDS of the persons by whom these orphans are being brought up are as follows: the lower class 1,484; the middle class 1,721; the upper class 199; unknown 86.

There are about 100 institutions for half-caste Japanese orphans throughout Japan. These institutions are inadequate; only two of them have the capacity for 100 children, the remainder accommodating from 10 to 20 children each.

While the actual number of half-caste orphan children in Japan is not nearly as great as the first sensational reports led the world to believe, still these 3,490 children are to be greatly pitied and they deserve a remembrance in our prayers.

NEPALESE CONVERTS AT KALIMPONG, INDIA GIVE TESTIMONY

The following are the testimonies of some of the Nepalese converts recently baptized in water at Kalimpong, West Bengal, India:

DAVID

"Although I was born in a Hindu home, in my early years I felt drawn to Christianity through watching the life of a Christian neighbor. When I was but five years old I was sent away to a Hindu school, where I was taught our Hindu religion, I soon forgot about Jesus Christ. Fortunately for me, I was only there five years, when they sent me to a Christian school where I had the opportunity of again learning about the Bible and Christ. I started to attend church and day school and more or less considered myself a Christian.

"It was not until last spring, however, that I really met God. During some special meetings I asked to be prayed for; it was then the Lord showed me my need of a Saviour, and I surrendered my life to God. What joy filled my soul! The very next day some of my friends invited me to join them in their worldly amusements, but I said, 'No, I am going to church.' I accepted a ride in their jeep down as far as the bazaar; and as we were riding along at a great speed something snapped, and the driver lost control of the car. The brakes were completely useless. It seemed as if we would all be killed, when suddenly a log fell across the road ahead of us. Smashing into the log broke our speed; we finally stopped right on the edge of a high cliff.

"God saved my life, and I know it was only because I had given my life to Him. Now I want to study His Word and be used of Him."

BENJAMIN

"On a very, very rainy Saturday night I was passing the hall and, noticing something was going on, I went inside. Anyway it was good to get out of the rain. I was disgusted when I learned it was a religious service—a youth rally.

"Since it was raining too hard to venture out, I sat through the meeting. The rain stopped part way through the service, but I was ashamed to leave with everyone looking at me. I heard the gospel message for the first time.

"The service left me very uncomfortable, so when my brother persuaded me to go with him to another service I went along without protest. God showed me my sin and my need of Jesus. All the Hindu gods faded to insignificance, for I realized then that none of them could

save me from sin. Oh, the joy that has come into our home since we have accepted Jesus!"

LEWIS

Lewis had come from the far-off Lushai Hills to be baptized. With a shining face he said:

"This is the happiest day of my life! Though I was born in a Christian home, I had not experienced baptism or salvation, but when I left home and joined the circus, God followed me. One day Jesus saved me in a youth rally; I believe He will fill me with His Holy Spirit after I have taken this step of baptism. Please pray for me!"

* * *

A hole had been dug in the hillside, and the water from one of the mountain streams channeled into it; this was the baptistry!

Another family—father, mother and son—stood together awaiting baptism. They were trembling, for the Nepalese have a great fear of water; it takes real courage for them to step into so much water! After all the family was baptized



Benjamin, one of the young converts, is baptized



One of the hardest mission fields yields nine converts



Some of the crowd attending the baptismal service standing near the dug-out baptismal pool

the mother testified: "I was born in a Hindu home, but now Jesus has come into our home, and we belong to Him. I am so happy to follow Him for He is my Saviour."

Let us pray that many more Nepalese people may be won for Christ this year.

—by GRACE WALTHER and
ESTHER FRITZ

THE SECRET PLACE

George Mueller came to see that the so-called work of the Lord had tempted him to substitute action for meditation and communion. He had neglected that still hour with God which supplies to spiritual life alike its breath and its bread. No lesson is more important for us to learn, yet how slow we are to learn it; that for the lack of habitual seasons set apart for devout meditation upon the Word of God and for prayer, nothing else will compensate.

We hurry to a public service without any proper interval for renewing our strength in waiting on the Lord, as though God cared more for the quantity than the quality of our service.

If we are to feed others, we must be fed; and even public and united exercises of praise and prayer can never supply that food which is dealt out only to the believer in the closet—the shut-in place with its closed doors and open window where we meet God alone.—A. T. Pierson.

A cable has been received telling of the safe arrival of the Hurstons in Monrovia, Liberia.

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SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

FRUSTRATED DISCIPLES

Lesson for February 28

Mark 9:14-24, 28, 29

While Jesus and three of His disciples—Peter, James, and John—were in the Mount of Transfiguration, there was an entirely different situation below. Instead of a blessed tranquillity there was riot and tumult. Instead of the glory of God there was the impotence of the other nine disciples. The scribes were “questioning” the disciples, no doubt ridiculing their failure and denying the power of Christ.

1. WEAKNESS AND FAILURE

a. *The Demoniac Son.* The center of attention at the foot of the mountain was a demon-possessed boy. The child was an epileptic lunatic. He is described as dumb, deaf, and mad. His father was fearful, for the spirit often caused the boy to fall into fire or water, seeking to destroy him.

b. *The Impotent Disciples.* These disciples were powerless to help the boy whom the distressed father had brought to them. The kind of demon that confronted them required unusual spiritual fortitude in order for them to defeat it. And not only were they deprived of the presence of their Master and the assistance of the three leading disciples; but they themselves had failed to fast and pray. The result was an insurmountable mountain of unbelief between them and the meeting of this grave need.

The scribes, taking advantage of this failure, began to “question” and ridicule Christ's followers. Where was the power they professed? Why was Jesus absent in such a crucial hour? Had the other three disciples forsaken them?

c. *The Appearance of Jesus.* The tide always turns when Jesus appears. Jesus came just in time and understood the situation at once. All the people were amazed to see Him. Probably, in their curiosity and cynicism, many of them had not realized that Jesus would soon be rejoining these disciples. In their excitement they did not expect Him to return.

Many people will be amazed when Jesus comes back to the earth. They have forgotten their responsibility to God and have become profane and cynical. But suddenly Jesus will come in His glory, and they will realize too late that they have been wrong.

2. FAITH AND SUCCESS

a. *A Rebuke From Jesus.* First of all, Jesus quieted the scribes: “What question

ye with them?” He challenged the scribes to renew the attack which they had made upon His followers. But the guilty scribes suddenly became silent and waited for the father to tell his own story. The people who are the loudest in denying Christ in this life will be the quietest in the presence of Christ on the judgment day. Their excuses will not stand—not then.

The unhappy father broke the silence by stepping forth and explaining the situation. He had sought to bring his son to Jesus, but since He was absent he had appealed, in vain, to His disciples. In agony of heart Jesus cried out, “O faithless generation, how long shall I be with you?” It was a cry of inner pain. He was distressed, not just as an eye-witness, but as a direct sufferer of this manifested unbelief. Often we are concerned only with the blessings withheld from us when we fail to believe God. But have we thought of the grief it causes our Lord? He is eager for us to trust Him.

b. *The Ministry of Jesus.* Jesus was a Man of prayer. Often He would spend whole nights alone with His Father. Because of this close communion, He was able to say to the boy's father, with confidence, “Bring him to me.”

At first there was a terrible demonstration as the demon spirit “tare him; and he fell on the ground, and wallowed foaming,” but this did not disturb the equilibrium of Jesus. He began questioning the father in an effort to arouse him to active faith.

c. *A Rewarding Faith.* The father said, faithlessly, “If thou canst do any thing . . . help us.” On this basis he never would receive help. The condition for healing was not, “If thou [Jesus] canst do any thing,” but “If thou [the father] canst believe, all things are possible. . . .”

The poor father recognized his limited faith, but did the best he could to believe. He said, “Lord, I believe; help thou mine unbelief.” The beautiful quality in this father was that he did the best he could. How gracious Jesus was; how much bigger He is than our faith! Let us not depend upon our own efforts to have faith, but look to Him who is greater than all.

With majestic calm, Jesus rebuked the foul spirit, “Thou dumb and deaf spirit . . . come out of him, and enter no more into him.” When the word of command was spoken, the demon reluctantly left his abode. Us-

ing the vocal organs which previously had been silent by demon power, the spirit cried, throwing the poor boy into fits and convulsions. These were great physical contortions which afterwards left the sufferer as if he were dead. Jesus completed the cure by lifting the child up to conscious life.

3. THE REASON FOR FAILURE

a. *Disappointment of the Disciples.* Waiting until Jesus was in private, the disciples asked Him, “Why could not we cast him out?” They took no blame upon themselves. They were disappointed and perplexed only because they had not been able to operate the power which Jesus had formerly given to them.

b. *Explanation by Jesus.* The Master placed the blame squarely on their shoulders. They were faithless. The commission was still valid, but they had not taken time to fast and pray. Prayerlessness had resulted in powerlessness.

The lack of power in the Church today is not God's fault. It is because of our unbelief and prayerlessness. He has given us all the resources necessary for the propagation of the gospel, but we must do our part. And our part is to fast and pray and believe God.

THIS WEEK'S LESSON

Persistence Rewarded (lesson for Sunday, February 21). Lesson text: Mark 7:24-30.

Let us not think that we need be “stars” in order to shine. It was by the ministry of a candle that the woman recovered her lost piece of silver.—Jowett.

BOTH CABLES ARE NEEDED



MISSIONS AT HOME

New Works . . . Industrial Chaplaincy
Alaska . . . Jews . . . Deaf . . . Prisoners
Indians . . . Foreign-Language Groups

EXCEPT IT DIE, IT ABIDETH ALONE

Seven years ago a Pentecostal deaf lady in Des Moines, Iowa, began praying that the Lord would send a Pentecostal minister to the deaf in her city. She and other deaf persons had been gathering in her home for prayer meetings, but her vision was for a regular church for the deaf where the unsaved might be reached.

This Christian woman, Sister Lelah Nelson, contacted the Deaf Division of the National Home Missions Department in 1953, and a few months ago two workers, who had been trained in the Central Bible Institute sign language class, accepted the challenge to open a work there among the deaf. Brother Z. E. Miles, pastor of the First Assembly of God in Des Moines, agreed to let the deaf folk use the C. A. room of his church for their "Quiet Chapel" services.

The workers, Dorothy Scott and Mary Feller, went to Des Moines, obtained office work in order to support themselves, and began to plan for services. On Sister Scott's first day at work she received a telephone call, informing her that the deaf lady who had prayed so long for a full gospel minister to the deaf, had gone to be with the Lord. She was asked to interpret the funeral service for the many deaf who would be attending.

Sister Feller writes: "You can imagine our surprise to hear of her death, for it was through Miss Nelson's prayers and requests that the deaf work was about to begin. Miss Nelson never saw the completion of her seven years of prayer before the Lord saw fit to take her home although she did know that we were in town. It was at her funeral that we made our first contact with the deaf of Des Moines, and now five of those thus contacted attend our services regularly. 'Except a corn of wheat fall into the ground and die, it abideth alone. . . .'"

Since the opening of this new church for the deaf, two have been saved, and three are seeking the baptism of the Spirit. The deaf are learning more gospel songs; they are beginning to tithe; and they are able to testify now. They had their first communion service recently. The new DEAF STUDENT quarterly, published by the Gospel Publishing House in co-operation with the National Home Missions Department, is a definite help in this work. The group sends a monthly offering to the National Home Missions Department in appreciation of the fact that they have been provided with ministers of the full gospel.

Two other places in Iowa are requesting ministers to the Deaf. "Pray ye therefore

DES MOINES, IOWA

Dorothy Scott (left) with a portion of the Des Moines deaf group. Miss Scott's co-worker, Mary Feller, is shown at the right.



the Lord of the harvest that he will send forth labourers into his harvest."

HARVEST AT EVANSVILLE, INDIANA

On September 7, 1953, Brother Wayne Shaneyfelt accepted a call by the Indiana District to begin a work among the deaf in Evansville. A revival was in progress when he arrived, so he was able to make a number of contacts with the deaf by interpreting the service for them. At present about twenty, including a number of workers who are learning the sign language, attend the services for the deaf.

A number have been saved and baptized in water. One lady who was saved in one of the regular evening services has also received the baptism in the Holy Spirit. Her husband has been saved and delivered from drink. One of the first requests which the deaf make after receiving the knowledge of sins forgiven is, "Teach us to pray." This lady could not hear herself speaking in other tongues when she received the Baptism, so she went to a mirror in order to see what was taking place.

A young man, age 24, was saved and delivered from the cigarette habit. Since then he has brought his brother and sister-in-law to church, and both of them have been saved, too. An elderly Jewish deaf man has been saved and quit smoking and drinking. His family acknowledge the transformation in his life because they know that just a year ago he was a drunkard. Altogether, four alcoholics have been saved and delivered by the power of God.

There have been several definite healings among the deaf in Evansville. One man injured his foot at work, but was healed when he rebuked the pain in the name of Jesus. One lady who could hear only the bass notes on the piano now can hear them all.

Our workers among the deaf have a real burden for the people to whom they minister. They are praying with us that the Lord will call more laborers to this field.

"My soul, ask what thou wilt,
Thou canst not be too bold.
Since His own blood for thee He spilt,
What else can He withhold?
Beyond thine utmost wants
His power and love can bless;
To trusting souls He loves to grant
More than they can express."

HEALED

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield I, Mo.

TRACHOMA

In the early part of 1953, I had my eyes tested by an eye specialist. He said that I had trachoma and that I would go blind if I did not have them treated. He gave me papers for entrance to the trachoma hospital in Rolla, Mo.

Prayer was offered for me at the church in Eminence, Mo. Then I went for examination and the doctor released me without giving me any treatments for trachoma. I give God all the glory.—W. H. Chilton, Eminence, Mo.

(Endorsed by Pastor R. G. Batson, Eminence, Mo.)

PNEUMONIA AND KIDNEY INFECTION

In February, 1953, our three-year-old daughter took sick with a severe cold. After a few days she did not show any improvement, so we took her to the hospital. The doctor found she had pneumonia and kidney infection. He ordered her put in an oxygen tent immediately. He began giving her penicillin shots and glucose in the veins.

In spite of all they were doing, she steadily grew worse. One night at 11 o'clock the night nurse came on duty and saw that Patsy was much worse. She came to us with this message, "I don't know whether you realize how serious your baby's condition is, but she is very, very sick. If I were you, I would call in some of the family. I have called the doctor and he says he is worried about her too, but he knows nothing more to do. We have done all we can; it is up to the Lord now."

We immediately called some of our folks and our pastor, Henry H. Logan.



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By the time they arrived, our little girl's face had turned grey as stone, and her eyes were shut and sunken. Her lips were black and her little hands had turned blue. Our pastor, who had driven 45 miles to the hospital, bowed his head and prayed to God to spare her life. Immediately he contacted God, for she opened her eyes wide and looked all around. We could see the pink come back to her cheeks, lips, and hands. Praise the Lord!

From that day on she continued to improve. The entire hospital staff were amazed. When we took her home they said, "We did not think she would go out of this hospital like this."

We praise the Lord daily for touching our baby and raising her up. She has better health now than she has ever had.—Mr. and Mrs. Loren Curtis, Route 2, Warsaw, Ill.

(Endorsed by Pastor Henry H. Logan, Warsaw, Ill.)

BLOOD CLOT

In the spring of 1953, my husband was not feeling well. He went to a doctor for examination and his blood pressure was down to 60. The doctor used an electrocardiograph (which makes a graphic record of the heart beat) after which he said my husband had only two or three months to live. He had a blood clot in the heart.

The doctor gave him shots every other

day, and prescribed some pills and medicine. But he did not get better, and he was soon down in bed.

My parents came to visit us at this time. My father had talked to my husband about Jesus from time to time through the years, but this time my husband could not hear enough. He seemed to be reaching out for something.

The second night they were here, we stayed up quite late reading the Bible, talking, and praying. I had not been in bed long, when my husband sat up on the side of the bed. I knew he was not feeling well, and I asked if there was something I could do for him. He said, "No"—but he wanted to see his brother—so he got up and rushed outside. It frightened me as I thought something was seriously wrong. I was afraid he would try to drive to his brother's, who lives about six miles from us. I awakened my parents, and my father took him to his brother. My father prayed as he drove.

His brother phoned a doctor in Moran, Kansas, and started there with him. My husband said his legs, hands, and arms felt as if they were dead. My father had his arm around him and prayed all the way. My mother and I were praying at home.

Just about three or four miles before they got to Moran, God undertook for him. My husband said it felt as if his heart was swelling to the bursting point,

and it hurt terribly. Then suddenly, he did not have a pain. He thought it was the end. But instead, feeling began to come back to his arms and legs.

When they got to the doctor, he examined my husband's heart and said he could not find a thing wrong with it. His blood pressure was up to 120, higher than it had ever been. This doctor told him that if he had a blood clot in his heart, it would not get out without passing through his lungs, and said that it could not pass through his lungs without killing him instantly. God did the impossible—and the doctors marveled.

At the time this took place my husband was a sinner, and did not know anything about divine healing. Now he has given his heart to Jesus and he reads the Bible every day. He is a strong believer in divine healing. We both thank the Lord for this gracious miracle.—Mrs. R. M. Othick, Welda, Kans.

(Endorsed by Pastor Ether Smith, Garnett, Kans.)

Prisons are rare places for seeing things. It was in prison that Bunyan saw his wondrous allegory, and Paul met the Lord, and John looked through Heaven's open door, and Joseph saw God's mercy. God has no chance to show His mercy to some of us except when we are in some sore sorrow. The nighttime is the time to see the stars.—F. B. Meyer.

NEWS

LONDON, ONTARIO, TO BE SITE OF SUNDAY SCHOOL CONVENTION

TORONTO, CANADA—The Pentecostal Assemblies of Canada will have a Divisional Sunday School Convention at the London Gospel Temple, 30 Grand Avenue, London, Ontario, March 2—7. James Hamill, pastor of the First Assembly of God in Memphis, Tennessee, will be the evening speaker.



J. E. Hamill

The London Convention will serve all of Eastern Canada as one of three divisional conventions being held this year in lieu of a National Sunday School Convention. The others will be at Regina, Sask. and Vancouver, B. C. in June.

The convention will open Tuesday night. The theme will be, "Bring Canada to Christ." There will be "how-to-do-it" sessions, departmental conferences, audio-visual demonstrations, and other features to help all workers in the Sunday School. People of all denominations are cordially invited.

James Montgomery, National Sunday School Secretary of the Pentecostal Assemblies of Canada, has charge of the convention. W. Ralph Hornby is pastor of the host church. For further information, write to James Montgomery, 50 Euston Avenue, Toronto 6, Ontario.

AMONG THE ASSEMBLIES

SALLISAW, OKLA.—We were glad to have Evangelist Arlis Henegar with us for two weeks. Nine were saved, and the entire church was stirred.—D. C. Callahan, Pastor.

IRON RIVER, WIS.—We had a very good meeting with Evangelist Frank E. Stranges. The town was stirred and prejudices of long standing were broken down. Our people were encouraged in the Lord.—Lester G. Searles, Pastor.

COSHOCTON, OHIO—The Lord gave us an outpouring of His Spirit during the meeting with Evangelist and Mrs. Donald Neel of Houston, Tex. Sinners and backsliders were brought to repentance. Several received the baptism of the Holy Spirit, and many others were refilled.—Earl B. and Mary Johnson, Pastors.

DAWSON, GA.—The Dawson Assembly has just closed a meeting with Evangelist Paul Epler of Tampa, Fla. Several were saved, the sick healed, and many, bound by demon power, were delivered. The Sunday School attendance increased during the meeting.—Jack Fowler, Pastor.

ENTERPRISE, ALA.—Evangelist Don Carroll of Columbus, Ga. recently conducted a two-week meeting for us. Twenty-four knelt at the altar for salvation, and four received the baptism of the Holy Ghost. The church was greatly benefited, and the revival spirit continues.—Howard P. Trawick, Pastor, First Assembly.

GLOBE, ARIZ.—Eighteen months ago we started a new work here, and the Lord has blessed us. On January 17, we had 156 present in Sunday School. Recently at one of our mid-week Bible studies, one was filled with the Holy Spirit.—Paul B. Reagan, Pastor, Full Gospel Village Church.

JASPER, ALA.—Evangelist Nelson White of Fort Myers, Fla. was with us for two weeks. Twelve sought the Lord for salvation, which added four families to the church. Brother White's earnest, Spirit-filled ministry was a great blessing to the church. Some were delivered from unclean habits.—Ansel D. Hollingsworth, Pastor, First Assembly of God.

MODESTO, CALIF.—Jan. 17—There is no finer way for a church to start a new year than to have a revival break out. That is what happened to us at Bethel Church. We are praising God for the precious moving of the Holy Spirit. Evangelists Ross and Iverna Lamb are with us for the second time in a little over a year. God is blessing their ministry in a wonderful way. This week eight were baptized with the Holy Spirit and over 60 others have been refilled.—Donald G. Weston, Pastor.

YPSILANTI, MICH.—The "Musical Vander Ploegs" of Toledo, Ohio, were with us for three weeks. Our hearts were thrilled to see over 50 accept the Lord Jesus as their Saviour. Several received the baptism of the Holy Spirit, and a large number testified that they had reached new depths in God. Many received bodily healing.

A young lady whose arm had been paralyzed because of tuberculosis of the bone, was restored to normal health. A man with a serious hernia was also marvelously healed. He was scheduled to have an operation in two weeks. In both instances the doctors were amazed. We thank the Lord for this meeting.—J. H. Meppelink, Pastor.

PURCELL, OKLA.—In May, 1948, we moved here to begin a new work. We secured the District tent and Evangelist Virgil Claxton conducted the first revival. A number were saved and some filled with the Holy Spirit. The people wanted to build an Assembly of God church. With the help of the District Home Missions department and churches of the section, we purchased a lot on the corner of Second and Comanche St., and we began the construction of what is now the Memorial Assembly of God. After we completed the church, the people built a five-room parsonage.

By October, 1950, the Sunday School attendance reached 161. The first part of 1953, we began an addition for more Sunday School rooms. Before this was completed, we felt that God would have us accept another pastorate. During the five years we were in Purcell, the Sunday School received the "Silver Crown" award three times.

We are now pastoring the Midway Assembly of God in Oklahoma City, Okla. God has enabled us to build a six-room Sunday School annex which is nearing completion.—E. D. Bagwell, Pastor.

ATTICA, N. Y.—The Lord is blessing the work here. We have completely redecorated the church, the members of the congregation along with the pastor doing the work, and we now have a beautiful sanctuary in which to worship. The Lord is pouring out His Spirit upon us, and many are tarrying for the baptism of the Holy Ghost.

The Lord has given us the opportunity to broadcast the gospel from our church. "Echoes of Calvary" is broadcast over station WBTA, Batavia, N. Y. each Saturday from 10 to 10:30 a.m.—Marvin E. Yost, Pastor, Christian Tabernacle.

LUBBOCK, TEX.—We had a stirring meeting with Evangelist W. V. Grant of Malvern, Ark. The attendance was good throughout the meeting. Many backsliders returned to God, and scores were filled with the Holy Ghost. Every night for three weeks people were filled with the Spirit, including the teacher of a men's Bible class in a Baptist church, and a Nazarene preacher.

A girl who was paralyzed on one side for several years was healed. She was deaf in one ear and could not talk, but after prayer she was normal. Others were healed of various ailments. Growths disappeared, the lame walked, the blind were made to see and the deaf to hear.—H. M. Sheats, Pastor, First Assembly of God.

PESHASTIN, WASH.—On December 6 we closed a very good meeting with Evangelist George H. Mitchell. His messages were heart-searching. Seven were filled with the Holy Ghost, one was saved, and a number were healed. One was instantly healed of high blood pressure and another of severe headaches.

We had cottage prayer meetings for two weeks before the meeting. We spent Fridays in fasting and prayer. Our folks were hungry for God, but no one had received the Baptism for a long time. It was the third week of the meeting before the break came and believers were filled with the Spirit.

A lady thought she had received the baptism of the Holy Ghost years ago, but after seeing two receive the Baptism she said, "I never did receive that." The next night, she was gloriously filled and spoke in a beautiful tongue.

The church was benefited by this meeting, and the revival spirit continues.—John Stavros, Pastor.

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I am attaching a sheet containing the names and addresses of some servicemen, friends, and relatives for whom I am praying. Please send them the EVANGEL for the next five months (21 weeks) at your special February rate of Fifty Cents each. I enclose a check or money order to cover the cost.

My name is
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THIS OFFER WILL EXPIRE ON FEBRUARY 28, 1954.

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Easter Service

PROGRAM MATERIAL

Honoring

THE RISEN CHRIST!

The Easter Services we offer this year represent the best. Some require little practice; others are more difficult, meeting the requirements of larger churches. Whatever your need, your program committee will experience no difficulty in finding the program your church will enjoy. Stock on these Services is limited; we advise you to place your order early.

WONDERFUL SAVIOUR

A beautiful worship service for Easter, including songs, responsive reading, exercises, recitations, pantomime and reading.
30 EV 9962 3 for 45 cents

THE RISEN KING

Here is a collection of wide variety of songs, recitations, and exercises for all ages.
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THE SAVIOUR LIVES!

The joy of resurrection is in this simple service of songs, recitations, and Scripture reading for the entire school. Easy, worshipful, and appropriate.
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JOY ON EASTER MORNING

The true meaning of Easter is aptly expressed in the songs, recitations, exercises, and Scripture reading of this lovely service. It is suitable for all ages and is made for those who are planning a simple, worshipful Easter program.
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A new cantata-pageant calling for adult singers and children. Excellent for Seniors and Juniors or Adults and Sunday School children.
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THE SONG OF VICTORY

A service with 11 new songs, recitations and acrostics for various children and a responsive reading for teacher and class.
30 EV 9955 3 for 36 cents

EASTER LIGHT

A new fifteen-page booklet that contains songs, recitations and exercises that will meet the need of church schools for a successful program.
30 EV 9951 3 for 36 cents

EASTER SUGGESTION BOOK NO. 13

32 pages of selected poems, exercises, drills, pantomimes, Easter alphabet, pageants, and several appropriate Easter songs.
30 EV 9948 35 cents

GLORIOUS EASTER DAY

A lively service featuring ten songs about the glorious Easter Day, with two recitations written about each song.
30 EV 9957 3 for 36 cents

EASTER ALLELUIAS

Contains 10 songs, recitations, Scripture readings, and exercises which are both unusual and charming, with appeal for all ages.
30 EV 9964 3 for 45 cents

COKEBURY EASTER PROGRAMS

Includes 2 full-length pageants, 3 short programs for departmental use; 3 special services for the church; and poems, prayers, hymns, readings, stories, and scripture. The material is arranged by age groups.
30 EV 9953 35c

THE CHANCEL LILY

An Easter play, by Harriet Faust and Margaret Miner, is a simple, two-act production that uses tableaux to tell the life of Christ and bring home the meaning of Easter to people now. Complete stage, lighting properties, and costume directions are given. It is written for seventh and eighth grade children.
30 EV 9944 35c

STANDARD EASTER BOOK NO. 5

A book full of Easter program material for Beginner, Primary, Junior, and Intermediate departments. Includes a one-act play, "The Life of the Saviour in Scripture and Song." Also graded recitations, a pageant, and a playlet for adults. Leaders and teachers of children's departments will find this book a great help in planning their special Easter programs.
30 EV 9958 35c each.

STANDARD EASTER PROGRAM BOOK NO. 6

An inspirational 32-page collection of program material to insure a most effective Easter service. Includes material for Beginner, Primary, Junior, and Intermediate departments. A playlet, and a pantomime for young people or adults with scriptures and Chorus.
30 EV 9963 35c



These Easter programs are offered as a service to our Sunday School teachers and workers. They contain purely suggestive material which we believe will be a great help to our many workers. However, it is possible that you may find a few suggestions that we can not wholeheartedly endorse. Nevertheless, we believe that our workers can use the good and overlook anything that would not be wholesome.

Gospel Publishing House Springfield 1, Mo.

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RAYMONDVILLE, TEX.—We just closed a meeting with Evangelist Kenneth Berry and party. The Lord was present in each service and souls were saved. Christians prayed through to new victories in Christ. Many visitors attended the meetings.—C. W. Gregg, Pastor, Assembly of God.

MIAMI, FLA.—In January we had a good meeting with Evangelist Jonas E. Miller of Sarasota, Fla. Brother Miller's messages were a rich blessing to the church and to the many friends who attended the meeting. Souls were saved, and believers were baptized with the Holy Spirit.—Orville C. Smith, Pastor, Full Gospel Tabernacle.

SHREVEPORT, LA.—The Reid Evangelistic Party were with us for three weeks recently. Christ was the theme of their messages. Eighty-seven gave their hearts to Christ, 13 received the baptism of the Holy Spirit, and a number received bodily healing. Others were delivered from sinful habits. Many realized their need for a closer walk with the Lord and reconsecrated their lives to Him.—Charles H. Miller, Pastor, Glad Tidings Assembly of God.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

MARTVILLE, N. Y.—Mar. 4—21; Evangelist Levi I. Storms, Sherburne, N. Y. (Daniel Raught is Pastor.)

WILMINGTON, CALIF.—Assembly of God, Feb. 22—28; Children's revival, Evangelist Virgil and Edythe Warens. (James Pearson is Pastor.)

BATON ROUGE, LA.—Calvary Assembly of God, Mar. 7—21; Evangelist Louise Nankivell.—by Ira M. Bryce, Pastor.

BENTLEYVILLE, PA.—Assembly of God, Feb. 16—; Evangelist Eva Hagans, Stoystown, Pa.—by R. L. Umstead, Pastor.

AUGUSTA, GA.—First Assembly of God, Feb. 9—28; Evangelist W. M. Stevens.—by S. J. Westbury, Pastor.

SIDNEY, MONT.—Assembly of God, Feb. 28—Mar. 14; Evangelist and Mrs. Harry Walker, Coeur d'Alene, Idaho.—by Eric H. Seaberg, Pastor.

SUNNYSIDE, WASH.—Assembly of God, Feb. 23—28; Evangelist and Mrs. Christian Hild.—by Paul G. Trulin, Pastor.

PALMYRA, MO.—Assembly of God, Mar. 1—21; Evangelist Rosaltha Fisher.—by H. Ivan Ryan, Pastor.

MOUNT AYR, IOWA.—Assembly of God, Mar. 2—14; Evangelist and Mrs. A. N. Trotter.—by Myrl Copple, Pastor.

NORTHRIDGE, CALIF.—Feb. 28—; Evangelist and Mrs. Carl W. Oney, Pleasant Hill, Mo. (B. Ferren is Pastor.)

EAST BREWTON, ALA.—Assembly of God, Feb. 17—; Evangelist Nelson E. White, Ft. Myers, Fla. (S. M. Nichols is Pastor.)

LEWISTON, IDAHO.—First Assembly of God, Feb. 7—; Evangelist Harris Lidstrand, Seattle, Wash.—Norman L. Gardner, Pastor.

MERIDIAN, MISS.—First Assembly of God, Feb. 23—; Evangelist and Mrs. Bob McCutchen, Austin, Tex. (T. O. Thomas is Pastor.)

COVINA, CALIF.—Assembly of God, Feb. 21—; Evangelists R. H. and Louise Bishop, Denver, Colo. (J. B. Lindsey is Pastor.)

PORT LAVACA, TEX.—First Assembly of God, Feb. 14—28; Evangelist Kenneth Berry and party, Houston, Tex. (L. E. Ivey is Pastor.)

ELWOOD, MO.—Elwood Assembly of God, Feb. 28—; Evangelists Fred and Gladys Voight, Durant, Fla.—by A. G. Blackard, Pastor.

DETROIT LAKES, MINN.—Assembly of God, Feb. 23—Mar. 14; Evangelists Percy and Dorothy King (King's Musical Messengers).—by Kenneth M. Freiheit, Pastor.

ALABASTER, ALA.—Assembly of God, Mar. 3—; Evangelist and Mrs. Bill Lovick, Norfolk, Va.—by Frank Standifer, Superintendent. (George Walters is Pastor.)

ST. LOUIS, MO.—Trinity Tabernacle, Feb. 28—; Evangelist Herbert Bruhn, Springfield, Mo. (formerly of Fairbanks, Alaska). Missionary service each Friday night. (Fred Lohmann is Pastor.)

DETROIT, MICH.—Fort Gospel Tabernacle, 1467 S. Fort St., Feb. 23—; Evangelist and Mrs. Donald Patz, Grand Forks, N. Dak. (Donald Nelson is Pastor.)

SIKESTON, MO.—First Assembly of God, Feb. 10—28; Sunshine Party (Evangelist and Mrs. Bruce Thum and Charles Verness), Covington, Ky. (Loren Wooten is Pastor.)

NAUGATUCK, CONN.—First Assembly of God, Feb. 28—Mar. 14; Evangelist W. F. Butcher, former missionary to China.—by Louis Watrous, Pastor.

MILTON, PA.—Assembly of God, 4th and Lincoln St., Feb. 23—Mar. 7; Evangelist Robert Wallace, Portland, Me.—by Paul G. Pittman, Pastor.

WOODVILLE, TEX.—Assembly of God, Feb. 16—28; Evangelist and Mrs. A. C. Clauder, Houston, Tex. (Joe Dubose is Pastor.)

JACKSONVILLE, FLA.—Murray Hill Assembly of God, Feb. 21—; Evangelist Charlotte Rodgers, Portland, Oreg.—by M. L. and Ruth D. Thompson, Pastor.

HASTINGS, NEBR.—Assembly of God, 406 S. Burlington, Feb. 16—; Evangelist and Mrs. Bobby Ray, Denver, Colo.—by H. W. Lebsack, Pastor.

MESA, ARIZ.—Assembly of God, Feb. 28—Mar. 14 or longer; Evangelist and Mrs. Edward Willis, Ft. Worth, Tex. (Winston R. Miller is Pastor.)

SANDUSKEY, OHIO—Pentecostal Assembly of God, Feb. 28—Mar. 14; Evangelist and Mrs. Albert H. Gilbert, St. Petersburg, Fla.—by A. L. Garlock, Pastor.

SELMA, CALIF.—Full Gospel Tabernacle, Workers' Training Course, Mar. 1—5; N. B. Rayburn, Henryetta, Okla., instructor.—by Gordon Jaus, Sectional S. S. Representative. (Minor Higgins is Pastor.)

NEW ADDRESSES

Ivan D. Rayburn, 106 Main St., Osawatomie, Kans.

L. A. Duke, 3449 W. Center, Denver 19, Colo. "Pastoring the Full Gospel Tabernacle."
Pastor Wilford David, Crocker, Mo.
Roy Sapp, 1028 W. Sixth St., Santa Ana, Calif. "Pastoring First Assembly of God."
Pastor Ezra J. Benintendi, Box 191, Eads, Colo.
A. B. Crabb, W. 447—17th, Spokane, Wash.
Pastor H. A. Tarkington, 1236, Seagraves, Tex.
Pastor C. R. Liddle, 401 Lincoln, Harvard, Ill.
Evangelist Eddie and Mrs. Hundley, Box 96, Memphis, Tenn. "Re-entering evangelistic work."
Pastor William D. Saunders Jr., 405 N. 17th St., or Box 300, Parsons, Kans.
Herbert L. Jones, 308 Ruby St., Lancaster, Pa. "Pastoring Glad Tidings Tabernacle."
Pastor Paul Everrett, 406 Young St., Nocona, Tex.
Harry E. Call, Box 336, St. Joseph, Mo. "Assisting Pastor J. E. Wilson at Wyatt Park Assembly."
Pastor George Ankarlo, Maryville, Ill.
Thomas F. Zimmerman, 528 Norton Rd., Springfield 1, Mo.
Jack A. Andrews, 2616 W. 59th, Seattle, Wash. "Pastoring Ballard Gospel Tabernacle."
Pastor J. R. Vest, Chetopa, Kans.
Evangelist and Mrs. R. D. Jones, Box 547, Texarkana, Ark. "Re-entering evangelistic field."
Pastor Russell D. Welsch, R. D. 1, Fallen Timber, Pennsylvania.
Don Neel, 7718 Eden, Houston 12, Texas.
Mr. and Mrs. Raymond T. Reine, Paynesville, Minn. "Pastoring Gospel Tabernacle."
Roy H. Tregenza, 1556 N. Green, Wichita, Kans. "Pastoring Faith Assembly of God."

MISCELLANEOUS NOTICES

NOTICE—Have been invited to spend three or four months in revival campaigns in Australia, starting at Richmond Temple in Melbourne on March 7, followed by Brisbane and New South Wales.—Evangelist Arne Vick, 1971 Lucile Ave., Los Angeles 39, Calif.

CORRECTION—In the December 20, 1953, EVANGEL we reported an evangelistic meeting as being held in Wright City, Ala. It should have read, "Wright City, Tex." The address of the pastor is Allen H. Jernigan, Rt. 2, Box 145, Troup, Tex.

Make this Easter a Joyous time!

Easter Is April 18

"Sunshine Line" Easter Assortment

12 Lovely Folders

Easter is a time of joy and you can make it more joyous for your friends by remembering them with lovely "Sunshine Line" Easter cards. Each of these twelve folders is designed with but one purpose—to honor and to glorify the risen Christ.

Four of the beautifully designed folders are in the large 4½x5½ size and two have special finishes. Appropriate sentiments and Bible verses. With matching envelopes.

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The scene at the Radio Auditorium in Springfield, Mo., as REVIVALTIME goes out to millions of listeners every Sunday night

"Revivaltime" to Originate at St. Louis, Mo., During National Sunday School Convention

While C. Morse Ward, "Revivaltime" speaker, delivers the climaxing address of the National Sunday School Convention, ABC technicians will be recording it for a broadcast which will take the convention to listeners around the world. This program will be on the air at 10:30 p.m. April 4.

The 11th National Sunday School Convention of the Assemblies of God meets March 30 through April 2 in the Kiel Municipal Auditorium, St. Louis, Missouri.

Recently it was decided by Radio Department and Sunday School Department officials to make a "Revivaltime" broadcast during the closing half-hour of the convention. The "Revivaltime" choir and entire broadcast staff will be in St. Louis for this special convention broadcast. Delegates will have a part in the congregational singing during the program.

"Revivaltime" is a network broadcast, usually originating in the radio auditorium at Central Bible Institute in Springfield, Mo.

Besides the "Revivaltime" speaker, six other successful pastors and Sunday School leaders will speak in the morning and evening convention services, as follows:

Tuesday night: Dwight McLaughlin, Northwest District Superintendent.

Wednesday morning: G. Raymond White, Pastor in Billings, Montana.

Wednesday night: J. E. Hamill, Pastor in Memphis, Tennessee.

Thursday morning: Clyde A. Henson, Pastor in Sacramento, California.

Thursday night: C. C. Burnett, Pastor in Cincinnati, Ohio.

Friday morning: Ralph M. Riggs, General Superintendent of the Assemblies of God.

Friday night: C. Morse Ward, "Revivaltime" speaker.

The convention services are scheduled for 9:30 a.m., 2:00 p.m. and 7:00 p.m. daily. Special program features will be two panel discussions and three visual demonstrations.

Instructors for the thirty-three afternoon workshops are as follows:

WEDNESDAY, MARCH 31

Visual Aid—Billie Davis
Intermediate—Inez Spence
Nursery—Edwina Pollock Trimmer
Missions—Adele Flower
Weekday Religious Activities—Mrs. Nelson Kenyon

Primary—Mina Arnold Young
Young People—Richard Fulmer
Extension—L. W. Suter
Boys and Girls Camps—Vernon Skaggs
Administration—Emil Balliet, Moderator

THURSDAY, APRIL 1

Beginner—Mrs. Bert Webb
Junior—J. Raymond Ton
Senior—Mrs. Floyd Woodworth
Adult—Bert Webb
Child Evangelism—Billie Davis
Secretaries—Kenneth Morris
Crafts—Edith Denton
Music—Ruth Lyon
Class Officers—George Davis
Cradle Roll—Rosaltha Fisher
Administration—Emil Balliet, Moderator

FRIDAY, APRIL 2

Vacation Bible School—Billie Davis
Visitation Evangelism—Victor Trimmer
Opening Services—Carlton Townsend
Workers Conferences—T. F. Zimmerman
Publicity—Lin Springer
Workers Training—D. V. Hurst
Men's Bible Class—J. Robert Ashcroft
Potential Teachers—Ralph Harris
Evangelists—Wm. E. Kirschke
Young Married People—L. B. Keener
Architecture and Equipment—Paul Trulin
Christian Education Directors—Cecil Parrish
New Schools—George Hillestad

Two workshops for Sunday School administrators are listed for Wednesday and Thursday afternoons. In these workshops five speakers will give pastors

and Sunday School superintendents a brief introduction to planning opening services, visitation evangelism, workers conferences, Sunday School publicity, and workers training. Further consideration to these five phases of Sunday School administration will be given on Friday afternoon.

In the crafts workshop, Edith Denton will supervise a do-it-yourself period. Delegates will purchase handcraft kits and construct a handwork project during the session. Choice of kits will include shellwork, basket weaving, picture flocking, copper and leather tooling, and other crafts. Much of this handwork has been adapted for children's use by Miss Martha Fellows of the Fel'Crest Hobbycraft Center of Springfield, Missouri.

Supervisors from the Fel'Crest Hobbycraft Center will assist Mrs. Denton in the craft workshop. In the convention exhibition room the Fel'Crest Hobbycraft Center will have a large booth. A staff of five workers will demonstrate various craft work.

There will be more than one hundred booths in the convention exhibit room. For the first time, commercial exhibitors have been invited to display.

Church furniture companies, Christian magazine publishers, musical instrument dealers, and office equipment suppliers have already made reservations in the exhibit room. The Gideons, the American Bible Society, and other religious organizations will have displays. Assemblies of God schools and colleges will be represented. Special booths will show the scope of the Assemblies of God movement.

Forty booths will feature Sunday School work. Writers of Sunday School literature and counselors from the National Sunday School Department will be stationed in the booths to answer questions and give advice on Sunday School problems.

J. Raymond Ton, Sunday School Director for Southern California, has been invited to conduct children's meetings simultaneously with the adult service. Charles Ramsay, well-known Christian cartoonist, will be featured on the children's programs. In addition to Brother Ramsay, teenage musicians Danny Betzer (soloist) and David Weston (pianist) from Springfield will assist Brother Ton.

Mrs. J. R. Flower will be in charge of a prayer room for the use of all delegates. A pastor and six laymen counselors will be in the prayer room at all times. The prayer room opens 6:00 p.m. Tuesday night, March 30.

A nursery will be provided for children. A registered nurse will supervise it.

For information on room reservations for the convention write Hotels Convention Reservation Bureau, Room 406, 911 Locust Street, St. Louis, Missouri; or, Housing Committee, 11th National Sunday School Convention, 434 West Pacific Street, Springfield 1, Missouri.

Convention registration fee is \$1.00. To register for the Convention, please contact your District Sunday School Director or write to the National Sunday School Department.

OPEN FOR CALLS

PASTORAL OR EVANGELISTIC

D. E. Ford, 514 Maroby St., Houston, Tex. "Resigned church in Genoa, Tex. after pastoring seven years."

EVANGELISTIC

Powhattan and Mrs. Huffman, 2211 Howard St., St. Louis, Mo.

Jim A. Snodgrass, 207 W. Maple St., Gillespie, Ill.
W. A. Edwards and son, 131 Kearney St., San Antonio, Tex. "Resigned church in Lamesa, Tex. last November to enter evangelistic work."

Orval O. Darnell, 123 Lemur Dr., San Antonio 1, Texas.

J. H. Aplin, Box 1266, Chickasaw, Ala.
C. M. Rhodes, 1707 Bluff St., Wichita Falls, Tex.
Jimmy Wisehart, Route 1, Saint Joe, Ark. "C. A. evangelism."

Norris N. Wright, 1200 N. Tyler, Box K, Amarillo, Tex.

WITH CHRIST

JOHN C. MARTIN, 88, went to his heavenly reward November 29, 1953. Brother Martin, ordained in 1914, was one of our superannuated ministers.

JAMES L. ROSEBERRY, 73, Hattiesburg, Miss., went to be with the Lord January 26, 1954. Brother Roseberry was ordained in 1913. He affiliated with the General Council in the fall of 1914 and remained an Assemblies of God minister for the rest of his life.