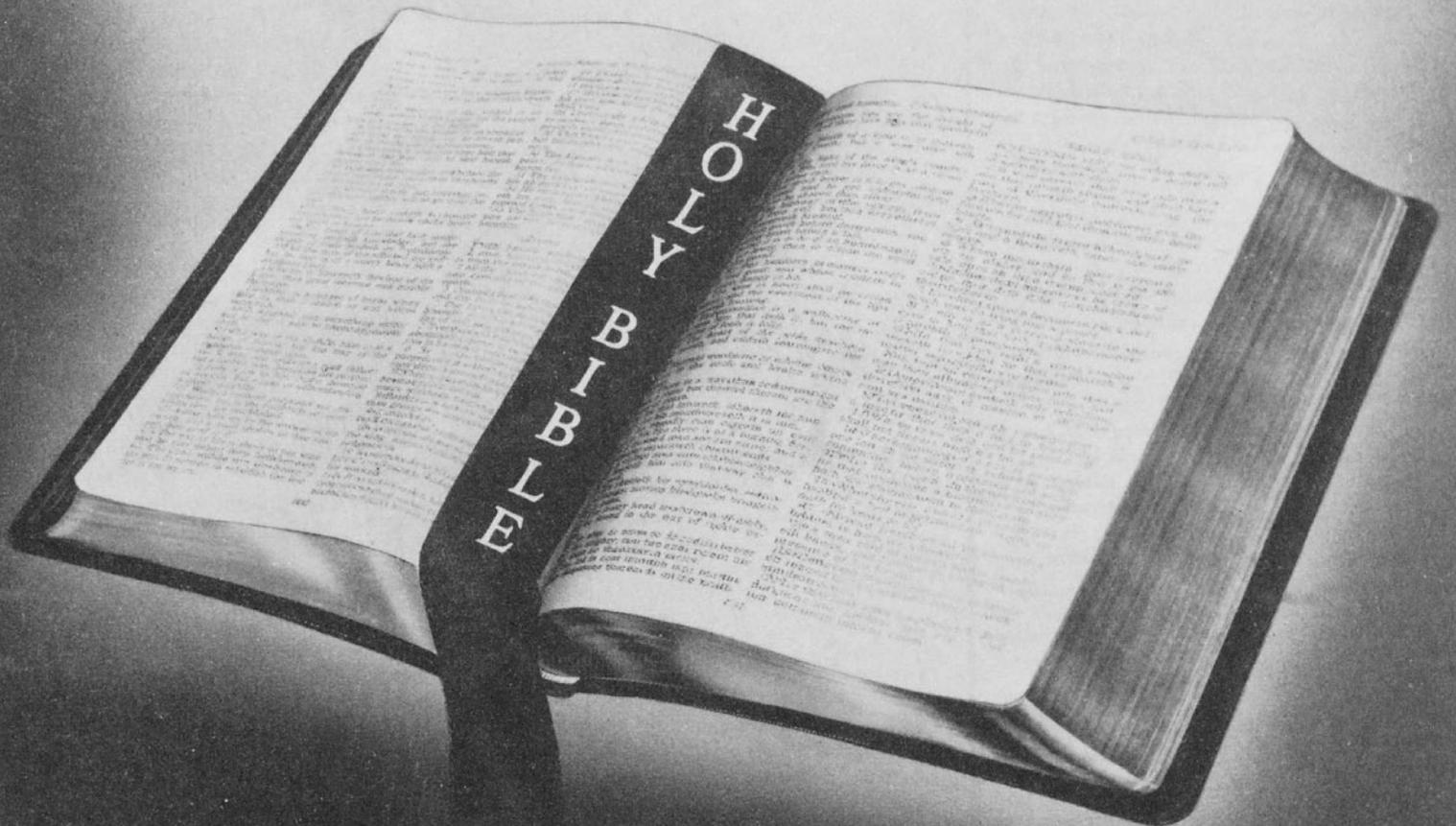


The Pentecostal  
**Evangel**  
Weekly Voice of the Assemblies of God

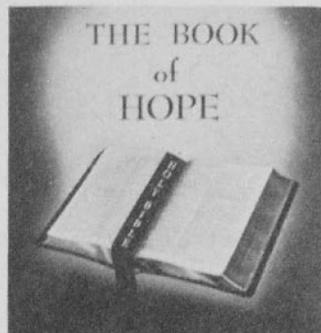
Number 2062  
November 15, 1953  
Five cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

THE BOOK  
of  
HOPE



10th Annual  
WORLDWIDE  
**Bible Reading**



The Scripture selections for Worldwide Bible Reading follow.

**NOVEMBER**

26 Thanksgiving.....	Psalms 103
27.....	Psalms 23
28.....	Psalms 43
29 Sunday.....	Psalms 130
30.....	Psalms 147

**DECEMBER**

1.....	Jeremiah 17:1-15
2.....	Luke 5:27-39
3.....	Luke 6:1-26
4.....	Luke 6:27-49
5.....	Acts 2
6 Sunday.....	Acts 26
7.....	Romans 5
8.....	Romans 8
9.....	Romans 12
10.....	Romans 15:1-13
11.....	I Corinthians 13
12.....	I Corinthians 15:1-22
13 Universal Bible Sunday.....	Psalms 119:41-56
14.....	Psalms 119:105-120
15.....	Galatians 5
16.....	Ephesians 4
17.....	I Thessalonians 5
18.....	Hebrews 11:1-16
19.....	I John 3
20 Sunday.....	Isaiah 40
21.....	John 1:1-18
22.....	Isaiah 9:1-7
23.....	Isaiah 53
24.....	Matthew 1:18-25
25 Christmas.....	Matthew 2:1-12

For those who want to continue reading the Bible the last six days of the year, these passages are recommended:

26.....	Matthew 2:13-23
27 Sunday.....	Luke 4:1-21
28.....	Isaiah 55
29.....	Proverbs 10
30.....	Proverbs 13
31.....	Psalms 90

Won't you make Bible reading a daily practice? Ask your minister for guides, write your church headquarters for lists or request our "Daily Bible Readings—1954" (U-139) from the

AMERICAN BIBLE SOCIETY, DEPT. U  
450 Park Avenue, New York 22, N.Y.

**PASSING and PERMANENT**

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

**Worldwide Bible Reading**

During World War II, a lonely U. S. Marine on Guadalcanal conceived a grand idea. Since he could not be near his family physically, he wrote and asked them to join him in reading the same passage from the Bible each day. In this way, he said, they could be united spiritually even though he was far from home and desperately lonely.

The idea spread to other families in the neighborhood, then to other cities and states, and finally to other countries. Each year since, the idea has taken greater hold until last year people of 40 different countries all over the world participated in this Worldwide Bible Reading between Thanksgiving and Christmas.

The American Bible Society, sponsor of the project, asked clergymen throughout the country to name their favorite selections. The result of this nationwide poll is the list of daily readings that appears on this page. We urge everyone to maintain a daily reading of the Bible. If you have not been reading God's Word regularly, begin today. You cannot form a better habit.

**Liquor Consumption on Increase**

The National Temperance League reports that American consumption of alcoholic beverages reached an all-time high in 1952. According to the taxes collected, the average man, woman, and child in our nation drank 131 pints of beer last year, plus seven pints of wine, and approximately six "fifths" of whiskey. Since the Temperance agency believes that 40% of Americans never drink, it says the consumption rate of those who do is proportionately higher.

The League hopes to sell half a million Christmas seals in an effort to curb Christmas drinking. They bear the slogan, "Let's Put Christ Into Christmas." In one corner the stamp has a Nativity scene; in another corner it shows a whiskey bottle with a line drawn through it. Let us hope that more people will find a better way of celebrating Christmas than to have a drinking party.

**Liberian Stamps Honor Missionary**

Liberia has issued a set of stamps honoring an American missionary as the father of the little republic. Jehudi Ashmun, missionary from a New England Puritan family, set out in 1822 from America with a party of freed slaves to help establish a colony in Africa where slaves from North America could live in freedom. Although Liberia—meaning "land of freedom"—did not solve the world problems of human slavery—and only a few thousand of the two million North American slaves were able to emigrate there—the republic became an international island

of freedom, and for many years was the only free nation on the African continent. The former slaves proved capable of solving their problems and governing themselves, so that when he died at the age of 37, President Ashmun of Liberia knew his infant nation was destined to be a success.

**A Call to Prayer**

The Great Commission Prayer League has issued a call for a day of prayer for America, on Sunday, November 22 (the Sunday before Thanksgiving Day.) E. M. Wadsworth, head of the League, says:

"Let every Christian believer pray for all in Executive, Judicial, Legislative, State and Civic positions.... The safety, sustenance, and well-being of our nation depend upon obedience to and reliance upon Almighty God. He is our Help and our Shield. Prosperity cometh not from the east or west, or from the north or south. It cometh from the Lord who made heaven and earth. And it is given only in answer to the prayers of righteous people. 'The eyes of the Lord are over the righteous, and His ears are open unto their prayers; but the face of the Lord is against them that do evil' (1 Peter 3:12)."

**Missionaries Still Held by Reds**

A new public protest against the continued detention by the Chinese Communists of 33 American citizens, 21 of whom are missionaries, has been made by the U. S. State Department. Eight of the missionaries are Protestant and thirteen are Roman Catholic. Some of them have been imprisoned for two years. "The Chinese Communist regime has not published the charges on which most of these Americans are being held," the State Department said.

**A Jew and the New Testament**

Most rabbis have the mistaken idea that the New Testament is a principal cause of anti-Semitism. But Rabbi Maurice N. Eisendrath, Director of the Union of American Hebrew Congregations, evidently does not share this view. In his brochure *Bombs and Books* he states: "Of all the books which even more than bombs will finally destroy our foes, none will exert so enduring an influence as the Hebrew Scriptures and its sequel, the New Testament."

**"Streams in the Desert"**

Water has been found in a place called Wadi Giraffi, 100 kilometers north of Eilat, Israel's most southern point. Sixteen earlier attempts had failed. Levi Eshkol, the Minister of Finance, told the Knesset (Israel's parliament) that "finding water in the part of the Arava after so many futile trials was really the hand of God."

O. L. Harrup at the  
General Council

"If thou canst believe,  
all things are  
possible"

## The Atmosphere in Which God Releases His Power



"For the eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward Him" (2 Chron. 16:9).

GOD IS MOVING in the earth today! We are witnessing the manifestation, power, and presence of God in a way that we have not known in many years. God is stretching forth His hand to heal the sick, to work miracles, and to save the lost. But when I read this promise of God, I realize that God wants to do even more for us. He is doing for us all that we will let Him, but He will do still more if we will provide the atmosphere in which He can demonstrate His power.

Then how may we learn to let God work through us, so that He can bring to pass the desires of His own heart? Consider with me the feeding of the five thousand (Matthew 14) in order to learn how God seeks a channel through which He may work.

A great multitude had followed Jesus into a desert place. Night was approaching, but these people had nothing to eat, and their physical strength was waning. As Jesus looked upon them, He realized that they were a needy people, and He was moved with compassion toward them. His heart was touched with the feeling of their infirmities.

But the disciples could not feel the need of these people as Jesus felt it. They came to Him with the suggestion, "Lord, it is getting late in the day. Why don't you pronounce the benediction and send this crowd home?"

Turning to His disciples, Jesus said, in effect, "It is not necessary for them to go home. You give them something to eat!" To the disciples, that seemed a fantastic proposition, for they had very little in the treasury. They wondered why Jesus had made such a request of them.

But the Bible says that "He himself knew what He was going to do." I am glad, friends, that when we get perplexed

at the awful conditions of these last days and wonder what the outcome is going to be, the Head of the Church knows what He is going to do. He will fulfill the purpose of God as it relates to the Church and to us individually.

The disciples counted the money that was in the treasury. Then they returned and said, in effect, "Lord, it would take a lot of money to feed this crowd, and we have very little in the treasury. It just cannot be done." He must have been disappointed in them that evening, because He was trying to find an atmosphere through which He could release His power and meet the need of this multitude.

My friend, Jesus is saying to the Church today, "You give them something to eat." I believe that the purpose of the outpouring of the Holy Spirit upon the Church in this dispensation is to enable her to fulfill the command of our Lord, to empower her to minister to the multitudes that are still in sin.

But these disciples looked at Jesus and said, "Well, Lord, there is nothing we can do about it. Why not just send them home?" These disciples, like some today, wanted to find a way out of their responsibility. But Jesus was looking for something more than that. He wanted them to learn that without Him they could do nothing. They were beginning to learn that lesson here.

He turned to them and said, "They need not depart." Then He asked, "What do you have?"

After canvassing the crowd, they reported, "We have a lad here with five loaves and two fishes, but that's all. What is that for a multitude like this?" But Jesus had sent them out to find out not how much they had, but how little! He wanted them to feel insufficient within themselves, so that He could manifest His power and glory. He wanted them to realize that His storehouses were still full of grace available for them, and that what they possessed amounted to very little. With that realization they would

be able to produce the right atmosphere for Him to manifest His power. So they said, "We have only five loaves and two fishes."

"Bring them to me." After He had lifted His eyes to heaven and prayed, Jesus took the food and began to break it. He asked His disciples, "Don't you remember the history of your forefathers in the wilderness? When they were thirsty, they were given water from a smitten rock. When they had nothing to eat, My Father rained bread from heaven. You've overlooked the fact that the God who fed your forefathers is able to do the same for this multitude of people, if you will give Him an opportunity."

Their hearts knit with His as He said this. He broke the bread and gave it to them to distribute to the people. A few minutes before, they stood helpless in the face of an impossible task. But now Jesus is helping them to do that which they could not do, because He had found the atmosphere through which He could release His power.

Oh, He seeks to share His wonder-working power with the body of Christ. I wish we could learn the secret of meeting God in our worship service. We ought to go to every church service expecting the Lord to be there and to do something in our midst. If we will go in a state of expectancy, we will not be disappointed.

Two weeks ago last Wednesday night we gathered in our mid-week prayer service. When I arose to lead the service, I felt the sense of frustration that was in the hearts of the people. They were coming in from the office, the shop, and the factory, laden with the cares of life; and it seemed almost impossible for them to enter into the service. But those precious sheep of God did not need clubbing just because they were in that condition. They needed feeding. With the Lord's help I ministered the Word.

Afterward I said to the people: "Now

I am going to do something different. If there are any of you who need prayer for your bodies, I want you to come; we are going to pray the simple prayer of faith."

They just gathered at the front, and we anointed them with oil and prayed over them. The presence of God was felt.

There was one young mother, especially, that the power of God moved upon. She was reaching out after the Lord in a real way. But we didn't ask any of them what their condition was, nor did we find out that night what had happened.

The following week-end someone asked me, "Did you hear what happened to Sister So-and-so in the Wednesday night service?"

"No," I replied. My heart was thrilled when I learned what God had done.

On Sunday morning I invited this sister to testify in the service. She said: "Last Wednesday I went to the doctor and had some X rays taken. I was supposed to go back later for some treatments for the condition revealed by those X rays. But I came to church that night, saying in my heart, 'Jesus Christ can meet this need. He can do it if I'll but trust Him.'"

So when I had asked the sick to come for prayer, she said in her heart, "God wants to heal me tonight." Telling us what God did for her body, she said, "I felt a power lay hold of my leg and pull it down until the skin got tight. On the way home I found that I could reach the accelerator of the car. Before that my leg had been too short to reach it."

Friends, when God does a work, it can stand the test of even an earthly physician. If the power of God comes and heals a person, he is healed; that's all there is to it! And it can stand any kind of examination. So she went back to the same doctor and he took some more X rays. He shook his head and said, "Young lady, I guess I'll have to cancel my plans. Your right leg was more than an inch shorter than your left leg. But something has happened to it since yesterday, and now the leg is just as long as the other."

That experience brought new blessing into that young lady's life. What had she done when she came to the service? She had said, "God is able to meet this need." And when the pastor had said, "We will pray for the sick tonight," her faith responded by saying, "This is an evidence that He is going to meet my need." Brother, sister, if we produce that

kind of atmosphere, He will work in our lives and in our Assemblies.

On another occasion, these disciples had been out on a salvation-healing campaign. When they returned to Jesus, they told Him of the mighty miracles that had taken place. They informed Him of their success. But Jesus couldn't afford to expose them to another successful campaign like that, so He said, "It's time for us to go apart and rest a while now." He knew that they were still walking on clay feet, and were subject to self-exaltation. So He wanted to take them apart for a little while in order to deflate them before sending them out again.



PASTOR O. L. HARRUP  
ALEXANDRIA, VA.

A little later He took three of those disciples up on the Mount of Transfiguration. There they saw Jesus transfigured in the glory that He will have in His future kingdom. When they came down from the mountain, they found a crowd gathered around the other nine.

"What is happening here?" they wanted to know.

"There is a man whose son is demon-possessed, and your disciples haven't been able to do anything for him," they told Jesus.

Jesus went over to the father and asked him, "What's wrong with your son?" Jesus knew what was wrong, but He wanted the father to produce an atmosphere through which He could release His power and deliver the boy. And the father said, "He has been in this condition since he was a child. I brought him to your disciples because I heard of the success of their meetings in other places. I had hoped they would be able to do something to help him." Perhaps

the disciples thought they could have success in the Lord's work just by following a formula. We must be led of the Spirit of God. He may use different methods tomorrow than He used today.

The father said, "I believe that if You will, You can do something for him."

Jesus replied, in effect, "You are not putting it right. You must not question whether I will or not; you must believe that I can do it. All things are possible to them that believe."

Those words opened that man's heart, and he cried out, "Lord, I believe; help Thou mine unbelief." Then Jesus spoke the word of authority, and the boy was delivered immediately.

The eyes of the Lord are running to and fro throughout the whole earth looking for those whose hearts are "perfect toward Him," or "sincere toward Him," so that He may demonstrate His power. Friends, my prayer is that God will work in your life and mine, so that through us He may manifest His strength to a lost and dying world. God wants to do something for us, and with us, and through us. As one small individual I want to humble myself, so that when those eyes inspect my life they will find something in me to produce an atmosphere in which God can release His power.

#### BROKEN THINGS

*He came to mend earth's broken things,  
That Carpenter of old;  
God's broken law; men's broken hearts;  
And broken dreams untold.*

*I often wonder where it stood,  
That home of long ago;  
Was it beside the great highway  
Where crowds passed to and fro?*

*Watching the burdened oxen pass,  
He fashioned "easy" yokes—  
And resting places, sure and strong,  
For all the weary folks.*

*I'm sure the door stood open wide,  
And near the children played;  
They loved that wondrous Carpenter—  
None ever were afraid*

*To bring their broken toys to Him  
They knew as their dear Friend;  
They watched His loving smile and asked,  
"Good Master, canst Thou mend?"*

*He came to mend earth's broken things,  
To rest each weary soul;  
His body broken on the cross—  
Broken to make us whole.*

—Author Unknown

THE PENTECOSTAL EVANGEL IS THE OFFICIAL VOICE OF THE ASSEMBLIES OF GOD

ROBERT C. CUNNINGHAM, EDITOR

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# CROWN OF GLORY

Wilfred A. Brown

AMERICAN SOCIETY, thanks to great advances in medical discovery and a very high standard of living, is blessed with an ever-increasing number of elderly people. This prompts us to consider some Bible passages which deal with the blessings and responsibilities which old age thrusts upon us. The Bible, which leaves no stone unturned in giving us instructions concerning God's will for our lives from infancy to old age, has not left us without light regarding His thoughts about our elder brothers and sisters.

There is a glory in a godly old age. "The hoary head is a crown of glory, if it be found in the way of righteousness" (Proverbs 16:31). What the ripened fruit is to the early blossom of spring, so are the evening years of a true saint of God to his youth. The experiences from his conversion on through all the toiling years have put the deep character etchings on his face and spirit and the silver locks on his head. He has fought against sin and won. He has been through the valleys of disappointment and has eaten the rich wholesomeness of those compensations which God gives in the place of loss. He has known defeat, but out of it he has been brought to a place of fuller dependence on God and now he realizes more perfectly that all God's blessings are "by grace." And somehow these events translate themselves into the very atmosphere of his personality so that people, when in his presence, sense a benediction which, though difficult to express, is nonetheless rich and real. Hope for our own future springs up in our hearts as we realize by his example that "the path of the just is as the shining light that shineth more and more unto the perfect day" (Proverbs 4:18).

There is the promise of a fruitful old age. "The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. Those that be planted in the house of the Lord shall flourish in the courts of our God. They shall still bring forth fruit in old age..." (Psa. 92:12-14). The old servant of God may have to relinquish his official portfolio in the Lord's work, but his true ministry never was dependent on office. That is distinctly his as a gift from God. He still has it—to be used in the building of God's kingdom. The writer has noted the recent passing of an old Canadian warrior, Brother R. E. McAlister. It was a message preached by this elderly saint,

long after he had retired from active ministry, that brought a daring vision of the will of God before our eyes. There is no end of the service that the aged can render if he continues to flourish in the courts of our Lord. Fruit in old age! What a prospect for God's praying, Bible man!

Yet it must not be forgotten that old age is a time when physical weakness and declension set in and assert their power. Many of our elder brethren will stoutly protest this statement and assert that they can carry on, like Moses and Caleb, just as they did "years ago." We love this self-reliant spirit and surely it has carried many a man on to extra exploits for Christ's cause. We all would be the poorer without such buoyancy of heart.

But David felt the weakening of old age. So did Isaac, the patriarch, and Eli, the priest. And our older brethren, sooner or later, must join their number. The sparkle of spiritual vision is there, but the body bends under the load. Desire to accomplish may fire the soul but the physical frame just wilts under the full load of responsibility.

This poses a problem for all our aging friends, and it is particularly pressing upon our veteran ministers. The old rule holds: less work, less money.

In most fields of endeavor, provision is made for a fairly comfortable old age by means of Social Security. However, for our ministers who have already reached retirement age such provisions do not apply.

The Word of God clearly delineates our responsibility to our elderly brethren. "Thou shalt rise up before the hoary head, and honor the face of the old man, and fear thy God" (Lev. 19:32). And as Mark 7:11 indicates, this honor must go beyond lip service to practical help if it is to satisfy God. These ministers have served us well. Now that we build on the foundations which they have laid, and reap where they have sown, there remains the solemn duty to provide for their temporal welfare. Whatever opinions we may have of the financial program of God's work, it is obvious that the very logic of the situation demands that all of us should pitch in and share the load of their support. Their low wages have prevented an accumulation that will keep them in their retirement. We who are in the height of our powers and ability

(Continued on page fourteen)

"have to—"  
or "want to—"  
?



"Bye, darling—write us as soon as you get there! We'll send the drapes and things as soon as you tell us about the color."

Yes, sir! A youngster in Bible school or college is quite a strain on the budget. A young person needs that extra training and experience, though, and we feel we *have* to provide it. But we don't look at it that way. You see, we're doing it because for years we've *wanted* to do it!

\* \* \*

Have to—want to—! Happy is the man who has no conflict here. Think about our aged ministers for a moment. Do you give toward their needs because you feel you *have* to? Or do you really *want* to bring them the help and thoughtful care they so richly deserve? You'll find joy and blessing when you give to them this Thanksgiving if you make yours a "want to" offering!

All offerings for our aged ministers should be sent to the Department of Benevolences, 434 W. Pacific St., Springfield 1, Missouri.

On November 22



# REVIVAL IN FORMOSA

Garland Benintendi

God has done great things in our midst!

We are happy to report a recent outpouring of the Holy Spirit in our church here in Taipei. Evangelist Harvey McAlister came from Japan to be our main speaker in the Tam Sui Bible Conference this year, and forty-two received the Baptism in the Holy Spirit. One girl spoke in four distinct languages in the space of two hours' time, and another of our young ladies saw a vision of the Lord Jesus.

On the Sunday following the Bible Conference, nineteen received the Baptism and sixteen more people received on the following Monday. One week later still another five received the Baptism in the Holy Spirit. Three of the Mandarin-speaking group received their Baptism in Brother Baker's house, making a total of approximately eighty-five baptized in a short period of time.

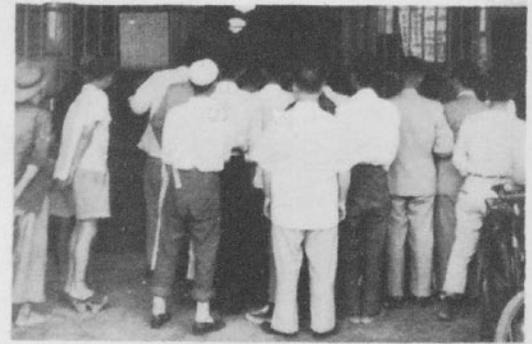
This mighty visitation from God openly transformed our people. Even before this revival took place, our present building was filled to capacity. Now hundreds are turned away because there is no place for them in the present building. Our attendance has doubled since the outpouring; half of the people throng outside on the sidewalk to hear the gospel message. We are greatly burdened about a church building, and something must be done soon if we are to hold the people under the sound of the gospel.

Even before Brother McAlister came, God had been moving in our midst; remarkable healings effected a real growth in our numbers. For instance, the other day a neighbor girl came, asking that we go and pray for a woman who had come

to her for help. The woman was hearing sounds in her ears constantly. For over a year she had been troubled with this awful condition and had reached a point near to nervous collapse. We prayed for the woman and cast demons out in the name of Jesus; today she is completely free and is coming to church regularly. Praise the Lord! As a result her husband was saved and filled with the Holy Spirit on the following Sunday morning, having been delivered from tobacco and other evil habits. We also prayed for a young man who had lost his voice; he had been unable to say a word for more than a year. Following prayer God miraculously restored his voice. Another young man was delivered from a severe case of epilepsy; for years he had had recurring attacks every 24 hours. This was indeed a miracle of God's power.

We are also happy to report that our work is spreading toward southern Formosa. God is opening doors there through a contact we made with a Mr. Yang, a fundamental leader of several churches. Mr. Yang and his wife were very hungry for the Baptism in the Holy Spirit and received their Baptism during the Assemblies of God conference. Since then Mr. Yang has been effective in praying about forty other believers into this wonderful experience. It appears that God is giving him a special ministry along this line at present. Mr. Woo, another Pentecostal man from Singapore, united with Mr. Yang in arranging services for Harvey McAlister in Kaoshiung, and there is every evidence of far-reaching revival in the southern area.

I visited Kaoshiung personally, and ministered to Mr. Peter Yang's group. That



no room for so many . . .



. . . only early-comers have a seat

Sunday fifty-five people were tarrying for the Baptism, and thirteen received their personal Pentecost. The result is Peter Yang planned to have a service of that nature once a week for those who are tarrying. Because of this outpouring, other churches are opening their doors to the message of the Baptism in the Holy Spirit. Furthermore it appears that we are finding a broader outlet for the Pentecostal message through the good work of Brother McAlister in Formosa.

The future of the church here in Taipei, Formosa, depends on one thing—the obtaining of a larger building immediately! Right now our people are zealous and on fire for God; and unless we can buy a larger building to accommodate the crowds, very soon our work will suffer a real set-back. With every revival comes responsibility; will you help us meet this challenge?

## Deliverance From Death in Africa

John F. Hall

Pagomziri, the Mossi preacher, and his wife Sidabe live in Boussou, a village fifty miles from our mission station. The road to their village is impassable to any conveyance during the rainy season; therefore, we had no contact with them and did not know of the miracle until the story came out by the African grapevine.

A new chief had arisen in the village following the death of one who had been friendly to Pagomziri. This new chief was fierce and cunning; even the unsaved despised him and many families moved away from the village to escape his insolence. This increased the trials of the humble Mossi preacher, and when several of his own children died, the chief and the unsaved turned their spite on his



Garland Benintendi and Mrs. Benintendi are seated in the second row center. This is the regular congregation of the Taipei Assemblies of God church, which is growing rapidly. A large group of men are standing at the right unable to get in the picture.

little wife, Sidabe. Every time she went to town to draw water from the well they taunted and accused her because she had never resorted to tribal practices.

Because of this treatment, Sidabe became fatally ill; the villagers were certain then that she was guilty of the death of her own children. Meanwhile her faithful husband and two of the young Christians joined in fasting and prayer for her recovery. Pagomziri claimed the promises of God in James 5:16 and approached his wife concerning her faults. He said quietly, "Listen, my wife; have you any sin in your life preventing God from hearing our prayer and regarding our fasting?" Sidabe confessed in a husky voice that she had become despondent and had contemplated suicide by entering the bush at night and exposing herself to the wild animals. Her husband threw himself down on his knees at her bedside, and the two young men followed. While they prayed she stretched her arms above her head and groaned in agony. He called her name but there was no response; so he felt her arms and throat, and to his horror he saw her eyes set in death.

At first Pagomziri had a desire to give vent to his feelings by running and screaming, but he had enough presence of mind to follow the customs of the Mossis—and the three men covered her with a cloth. Turning to his remaining small children, the sorrowing father charged them to pray as they had never prayed before, while he made his way to the door and out into the night.

Later Pagomziri returned with the Christian school teacher. Drawing near to the bed where Sidabe lay, he rested her head and shoulders on his lap and offered a prayer to God along with the others.

Suddenly the woman revived, clutched her throat and chest, and moaned in terrible pain. As the pain lessened she relaxed and commenced singing gospel songs in a sweet subdued voice. She called the names of various departed people including those of her own children. Daylight came, and by mid-morning she became worse. They applied cold and wet clothes to her chest and neck to relieve her pain. Once they thought she had passed away when she showed no signs of life. The faithful Christians continued in prayer and fasting, for they knew that the village people were watching the proceedings with interest.

All of a sudden Sidabe sat upright in bed and asked her husband for the gruel she had previously refused. She drank it eagerly; and then news spread like lightning throughout the village and countryside that Sidabe had revived and had drunk gruel.

(Continued on page thirteen)



### INDIGENOUS CHURCH DEDICATES NEW BUILDING

The above picture was taken at the dedication of the new church in Port Harcourt, Nigeria. The building is of concrete block construction with a corrugated asbestos roof making it as nearly termite-proof as possible. The church secured a loan to help erect the building. Being entirely indigenous it is the strongest church financially in the Nigeria district, supporting its own pastor and providing a parsonage free of debt.

During 1952 the church gave over \$100.00 to missions, making it the leading missionary church in the Nigerian District Council. It has a well organized Sunday School with an average attendance of 161, and an active Christ's Ambassadors group of 37. Of its 95 members, 93 have received the Baptism in the Holy Spirit.

This Assembly of God makes a vital contribution to the religious life of Port Harcourt. Members of the church hold positions in various departments of the government and other reputable firms in the city. The pastor, Godwin Akwarandu, and his people are widely esteemed and respected in the community.

Missionary Offerings not Allocated  
to any state ..... 36,823.84  
\$249,497.31

## MONTHLY REPORT

### Foreign Missions Department

September, 1953

#### CONTRIBUTIONS

Alabama .....	\$ 2,663.41	N. Dakota .....	2,754.40
Appalachian .....	510.31	Northwest .....	23,551.28
Arizona .....	1,146.05	Ohio .....	10,839.88
Arkansas .....	3,081.03	Oklahoma .....	8,220.96
Eastern .....	16,381.32	Oregon .....	8,414.45
Georgia .....	2,282.72	Polish Br. ....	29.60
German Br. ....	1,297.99	Potomac .....	6,415.43
Greek Br. ....	64.50	Rocky Mtn. ....	5,664.91
Hungarian Br. ..	255.60	Russian Br. ....	63.83
Illinois .....	9,440.03	So. Calif. ....	20,372.55
Indiana .....	4,782.49	S. Carolina .....	740.48
Italian Br. ....	170.00	S. Dakota .....	2,094.86
Kansas .....	8,495.94	S. Florida .....	4,067.86
Kentucky .....	622.66	S. Idaho .....	963.39
Lat. Amer. Br. ..	70.57	S. Missouri .....	10,738.97
Louisiana .....	1,823.43	Tennessee .....	1,167.85
Michigan .....	11,642.95	Texas .....	12,404.81
Minnesota .....	7,118.67	Ukrainian Br. ..	1,417.28
Mississippi .....	1,452.69	West Central ..	6,726.65
Montana .....	1,463.25	West Florida ..	3,765.95
Nebraska .....	6,226.47	West Texas .....	2,565.02
New England .....	3,519.30	Wisc.-N. Mich. ..	6,685.14
New Mexico .....	2,052.68	Wyoming .....	971.88
N. Y.-N. J. ....	11,838.36	South Texas .....	7,656.23
N. Calif.-Nev. ..	13,527.69	Alaska .....	523.10
N. Carolina .....	994.74	Canada .....	184.20
		Foreign .....	176.26

Total Amount Reported .....	\$268,316.62
District Fund .....	\$19,559.89
National Home Missions .....	4,576.22
Expense .....	9,557.08
Literature .....	46.30
Given Direct to Foreign Missionaries .....	\$24,006.37 \$57,745.86

Received for Council Foreign Missions .....	\$210,570.76
Received for Non-Council Foreign Missions .....	2,102.71

#### DISBURSEMENTS

Basutoland .....	\$ 907.31	Brazil .....	3,916.84
Belgian Congo ..	7,481.16	Chile .....	10,138.83
Gold Coast .....	6,586.78	Colombia .....	510.00
Liberia .....	5,983.32	Guiana, British ..	297.59
Nigeria .....	5,276.71	Paraguay .....	350.00
Nyasaland .....	3,951.00	Peru .....	5,719.88
Sierra Leone .....	1,175.88	Uruguay .....	1,319.00
Tanganyika .....	342.53	Venezuela .....	2,688.34
Togo-Dahomey ..	5,042.03	West Indies .....	15,177.12
Union of S. Af. ..	6,509.84	Children's Educ. in U.S. ....	1,534.39
Upper Volta .....	9,548.32	Entertainment of Mission- aries .....	2,639.77
China .....	224.00	BGMC Mtl. & Ship. Exp. ..	1,007.28
Fiji .....	707.21	Convention Exp. ....	22.16
Formosa .....	2,032.21	Deputational Exp. ....	1,154.05
Hawaii .....	5,758.48	Fld. Secretaries ..	2,150.00
Hong Kong .....	2,625.25	Literature .....	3,746.50
Indonesia .....	3,585.92	Mission Cars .....	107.90
Japan .....	10,388.06	Ceylon .....	2,696.24
Korea .....	4,833.35	India .....	46,483.30
Malaya .....	2,093.77	Egypt .....	6,137.31
Philippines .....	14,087.63	Europe .....	10,299.73
Samoa, Amer. ....	581.60	Iran .....	255.00
Burma .....	721.00	Israel .....	417.55
Ceylon .....	2,696.24	Syria .....	567.00
India .....	46,483.30	Cen. Amer. ....	9,065.81
Egypt .....	6,137.31	Latin Amer. ....	
Europe .....	10,299.73	Work in U.S. ....	416.69
Iran .....	255.00	Mexico .....	2,414.70
Israel .....	417.55	Argentina .....	1,023.00
Syria .....	567.00	Bolivia .....	1,746.16
Cen. Amer. ....	9,065.81		
Latin Amer. ....			
Work in U.S. ....	416.69		
Mexico .....	2,414.70		
Argentina .....	1,023.00		
Bolivia .....	1,746.16		

Total Distr. to Council Foreign Missions .....	\$262,829.78
Non-Council Missionaries .....	3,202.99

Total Disbursements .....	\$266,032.77
Charge to Hold Accounts .....	16,535.46

Total Receipts .....	\$249,497.31
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Send Foreign Missionary offerings to  
**NOEL PERKIN, SECRETARY**  
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**DEPARTMENT**  
434 W. Pacific St., Springfield 1, Mo.



now—

# Revivaltime

The Assemblies of God world-  
announces its greatest forward

**T**HE Executive Presbytery of the Assemblies of God has just announced completion of negotiations with the American Broadcasting Company network for a "live" coast-to-coast broadcast of REVIVALTIME every Sunday evening at 10:30. Coming at the conclusion of the evening news on most stations, it will be A.B.C.'s only night-time religious network broadcast. December 20 is slated for the opening of the network series.

At the same time, the Executive Presbytery announced the appointment of C. M. Ward as full-time Radio Evangelist. Brother Ward has had

twenty-four years of varied Full Gospel ministry as pastor, evangelist, Bible teacher, editor, and radio preacher. He has been Pastor of the Full Gospel Tabernacle at Bakersfield, California, for the past eight years.

The decision to join the network and to appoint a full-time radio evangelist grew out of recommendations made by the General Council in Milwaukee. It is hailed as the most significant forward move in the Assemblies' radio ministry since the inauguration of REVIVALTIME as a half-hour program in April 1950.



◀ Bartlett Peterson, narrator



Jerry Kirk, pianist



Bernice Kovacs, organist

# coast to coast on ABC

# Time

## l-wide radio crusade stride . . .

EVANGEL readers are urged to take advantage of the opportunities for personal witnessing which this broadcast will offer. Listen yourself, and invite your friends to listen.

The broadcast will be sustained by the united support of the members and friends of the Assemblies everywhere. In view of this unparalleled opportunity to reach our nation for Christ, we trust that every church—and every member—will be eager to join forces in giving and praying for the success of this great ministry.



C. M. WARD, speaker

Radio Choir, directed by Cyril McLellan



# SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

## JOSEPH IN PRISON

Lesson for November 22

Genesis 39:20-23; 40:7-15

No hint is given that Joseph became exalted through his dreams. Though he might have believed that all his family would eventually bow to him, his demeanor was always that of a mild and obedient son. He was obedient when his father requested him to go to Shechem to visit his brothers (ch. 37:13). As we study his life we find it distinguished by modesty of spirit. Even so, Joseph had to suffer much humiliation before God could promote him to the place of eminence which was to be his lot.

For the truly humble, humiliation is not hard to endure. If we feel it keenly that is evidence that pride is a large part of our disposition. While the story of Joseph reveals no arrogance in his disposition, there must have been other faults which needed to be corrected before he could be thrust into his place of fullest trust. Those who are to have great responsibility must first prove themselves worthy in the lesser things of life.

### 1. A TRUSTED PRISONER

a. *Honored and Exalted.* Joseph was seventeen years old when he was sold into Egypt. Soon his master saw his business ability and reliability of character; so he promoted him over all his household affairs. The Lord was with Joseph and "made all that he did to prosper." If God be for us, who then can be against us? Evils may befall, for "many are the afflictions of the righteous: but the Lord delivereth him out of them all" (Psa. 34:19). God had not forsaken Joseph when his brothers threw him in the pit, nor did He forsake him in the home of Potiphar in Egypt.

b. *Misunderstood and Misrepresented.* Although Joseph walked in integrity, he lived in an evil world. The wife of Potiphar schemed to ensnare him. It was to Joseph's honor that he resisted the temptation. In doing so, however, he left evidences behind him that were used against him. His master's wife held his garment in her hand. Two lessons may be derived from this. A person may be wrongly judged through circumstantial evidence. Many a man has gone to his grave unjustly. Let us not judge without proper investigation, lest we judge wrongly.

The other lesson is a warning to the pure: "Let not then your good be evil spoken of." The righteous must pray that he "give none offence." Great wisdom is needed at all times lest Satan take

advantage of us. However, it was not lack of wisdom, but unavoidable circumstances, which caused Joseph to be misunderstood.

c. *Cast Into Prison.* When Joseph was accused before Potiphar, Potiphar proved too hasty in his decision. Confidence in his wife caused him to take her word without question. Let this be a warning to us that we jump not to hasty conclusions. It is just as wrong to condemn unjustly as it is to praise unworthily.

d. *Preserved in Prison.* To be cast into prison as a malefactor is most humiliating to an innocent man. That Joseph felt the humiliation we may be sure. God, has created man with feelings. Nevertheless, Joseph proved his nobility of spirit by retaining his integrity when he was misunderstood and mistreated.

### 2. A USEFUL PRISONER

a. *Forsaken by Man.* Joseph might well have felt forsaken when cast unjustly into prison. His brothers had forsaken him in his lonely hour in Canaan. Now he was forsaken by the man whom he had sought faithfully to serve. The beauty of the account is that "the Lord was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison." How enriching to his soul in the hour of grief was the witness of the Spirit, testifying with his conscience to the purity of his heart. If a person can maintain the smile of God upon his life, he can endure almost anything. Happier is a prison to an uncondemning conscience than great liberty to one whose spirit is imprisoned to the gnawings of a condemning conscience. It is not where men are that counts so much as what they are. God knew the character of Joseph and proved to him the value of the promise, "I will never leave thee, nor forsake thee."

b. *Triumphing in Darkness.* Although cast into prison, the victim of false representation, Joseph let his light shine. However unfavorable his lot might have been for himself, he purposed that his life should bear witness to his fidelity to God. This nobility of spirit soon gained the attention of the keeper of the prison. Character will tell. Men know what is virtuous, and integrity always wins. It may be tested before trusted; but once proved, it is ever held in respect. It was not long until the keeper of the prison committed to Joseph "all the prisoners that were in the prison," so that he "looked not to anything that was under

his hand." He knew that whatever Joseph did was right. God give to all the spirit of that young man!

### 3. AN INTERPRETER OF DREAMS

a. *Dreams Interpreted.* When Joseph had told his dreams to his brothers, they dubbed him "this dreamer." Now he becomes the interpreter of dreams. Together with him in the prison were Pharaoh's baker and butler, who had fallen into disfavor with Pharaoh. Both the baker and the butler had dreams the same night, and they were troubled in spirit because of them. Observing that Joseph's interpretation of the butler's dream brought good news, the baker sought an interpretation for his dream. But this interpretation spelt woe to the baker. According to the interpretations the butler was to be returned to his duties in Pharaoh's house, and the baker was to be executed. To the butler, joy; to the baker, sorrow. This is the lot of men. One life meets joy; another, sorrow. Thank God, our hope is not confined to the present life only!

b. *Kindness Unrewarded.* When Joseph had interpreted the butler's dream, he sought his favor when restored to his position. One would think that the butler could not have forgotten, but he did. "Yet did not the chief butler remember Joseph, but forgot him." Thus we learn that ingratitude is often the only reward that is given for showing mercy.

### THIS WEEK'S LESSON

Joseph Sold Into Egypt (lesson for Sunday, November 15). Lesson text: Genesis 37:23-28, 31-34, 36.

### BETTER LOSE YOUR COAT THAN LOSE YOUR SOUL



"Dead faith can be as lifeless as dead works.  
is the complement of the other."

# Dead or Alive!

C. M. Ward

THERE COULD be—and has been—a great controversy as to whether *faith* or *works* are more essential to salvation.

Paul says that works without faith are dead (Eph. 2:8, 9). By works he means the ritual acts of devotion; in his day these were expressed in the religious observances of the temple. Such formalities were dead when the life-principle of faith had died out of them.

James says that faith without works is dead (James 2:26). He means that if the life-principle of faith does not express itself in action, that faith is dead.

So the seeming contradiction vanishes. Religious acts that are not the conscious expression of the life-spirit of faith are dead. Likewise, the faith that does not inspire right conduct is also dead.

Two great master-paintings illustrate this truth. Albrecht Durer was the artist. The one is a picture of Adam at work in the fields, where he is digging out a dead tree. He has an inexpressibly worn, desperately poor, and miserably jaded look. Eve is sitting by, nursing baby Cain and trying to spin a little at the same time. Death is represented in the picture by a horrid, active figure who pretends to help. Everything in the picture contributes to an impression of work, worry, and death. One sees them in the overworked man, in the weary woman, and in the grim presence of death.

But look at the other picture! It is a contrast. This picture, too, is one of work. Mary is seated in her humble room, working at her wheel where she spins hour after hour. With her is the boy Jesus, bending over the carpenter's bench. Joseph is directing. It looks as though Mary is always at work; but it is in love that she toils, and she can look often toward Jesus and have comfort, because she works for Him. Her work does not slacken. She does not waste time. Work must be done.

One might compare this to the sunshine stealing into a room. It is no interruption. It is always a help. So, that mutual delight in each other which these workers shared was never an interruption to the work in the carpenter's shop.

There is much that is similar in these two pictures. Both represent a family—a man, woman, and child. Both are pictures of hard, incessant toil. But here is the difference: In one, death predominates; in the other, God presides.

The one is sad work; the other is happy work. The one is dead work; the other is live work.

**WORK IS DEAD WITHOUT THE LIFE-SPIRIT OF FAITH.** A living Christ must motivate our acts of religious observance if they are to be efficacious. Our labor of singing, preaching, and giving is all dead without the presence of Christ. These rituals of the church, no matter how beautifully done, will become dead weights unless they are instruments to quicken the knowledge of Jesus to us.

History affords us another contrast. Look at the temples and pyramids of Egypt; compare them with Westminster Abbey. Think of the bulging pillars of those temples and the ponderous dead weight of those tombs. It is quite easy for one to believe that a nation of slaves was compelled to build them; with tears and curses they dragged those huge blocks to their place. They are dead works. They are the works begotten of hatred and suppression, the forced offering of a totalitarian state.

Now go inside the Abbey. Everywhere there is evidence of much work. Think what labor, what patience it cost to lift that roof of stone into the air. Think of the calculation, the precision, the science! But there the structure stands aloft; every line sings, and the stones of the walls echo, "Hallelujah." It was not built under the crack of the slave-driver's whip. Its magnificence did not cost millions of sobs and heartaches. It is not the symbol of tyranny. **IT WAS NOT BUILT WITH DEATH LOOKING ON, BUT WITH CHRIST PRESIDING.** Donors and architects saw Him. The workers in stone, wood, metal, and glass, saw Him. He was their theme. And ever the lesson is the same—*work with faith lives*. It lives to inspire. It has a warmth and a beauty.

Let us ask ourselves: "How much of our religious exercise is meaningless?" Whatsoever is not of faith is not only dead; it is sin (Rom. 14:23). It is sin to offer up a song of worship if you have doubt that the words of the song are really true. We cannot limit ourselves to the melody, rhythm, and harmony. There is more. Do we agree with the message? Has it become our message to the world? Is it our vision of Christ? *Then it is alive.*

It is a sin to offer a prayer minus a measure of faith. Words are messengers of either life or death. How empty and

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## C. M. WARD NAMED TO BE NATIONAL RADIO EVANGELIST

(see middle pages)

C. M. Ward, Pastor of the Full Gospel Tabernacle in Bakersfield, California, has accepted the invitation of the Executive Presbytery of the Assemblies of God to be our National Radio Evangelist. He will devote his full time to "Revivaltime," our radio crusade for revival.

His voice will be heard from coast to coast each Sunday night, beginning December 20 when "Revivaltime" joins the A.B.C. radio network

Listeners in and around Bakersfield are already familiar with his voice. As a pastor he utilized radio as a means of reaching the unsaved with the gospel. His radio ministry was extensive and effective. The Lord enabled him to build up a larger audience than that of any other local radio program in the county.



C. M. Ward

Brother Ward is the son of godly parents who devoted their entire lives to the ministry. His father, A. G. Ward, served for many years as General Secretary and Missionary Secretary of the Pentecostal Assemblies of Canada, and many of his writings have appeared in the *Evangel*. The family lived in Springfield, Mo., for three years, during which time Morse attended Central Bible Institute, graduating in 1929.

Ever since his graduation from Bible school, C. Morse Ward has given all his time and strength to the Full Gospel ministry. He was ordained in 1930. After serving as an evangelist, pastor, and editor in Canada he transferred to the North Central District of the Assemblies of God in 1939. For several years he was on the faculty of North Central Bible Institute in Minneapolis. Leaving this work he devoted four more years to evangelistic ministry.

Since 1945 he has been pastor in Bakersfield and under his leadership the Full Gospel Tabernacle has grown to be one of our outstanding Assemblies for its great soul-winning campaigns, its aggressive Sunday School program, its radio ministry and its missionary vision.

The new "Revivaltime" speaker will be depending on the prayers and help of all **EVANGEL** readers as he preaches to the millions over the A.B.C. radio network. His burning desire is to see lost men and women won to Christ.

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vain is the ritual of prayer, written or spoken, unless that prayer looks simply and directly toward Christ.

On the other hand, *faith will manifest itself in action*. It will cause us to put "legs" to our prayers. Not only will we sing, "Rescue the Perishing," but we will do something about seeking the lost. That song will move us to action if we believe its message. We will speak to the man or woman next to us, and invite

# Sell 1954

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25 copies \$7.00; 50 copies \$12.50.			

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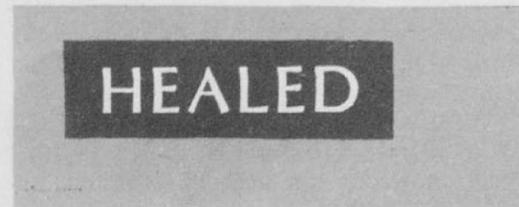
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them to Sunday School and church. We will make sacrificial offerings for missions and volunteer for Christian service. We will intercede in prayer for our household. Only then will our faith live.

A LIVING CHRIST MAKES THE DIFFERENCE. Paul and James both ask the question: "Dead or alive?" Dead faith can be as lifeless as dead works. One is the complement of the other.



If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo.

### DEAFNESS, LOW BLOOD PRESSURE, TUMOR, AND OTHER AFFLICTIONS

I praise God for healing me during a revival meeting at the Assembly of God last May. Sister Wandeline Nelson, the evangelist, asked us to fast and pray at the beginning of the revival. I had not been able to fast for years, due to poor health. Sister Nelson said if I was in poor health I needed to fast. She laid hands on me and prayed that God would give me strength to fast and pray. The next morning I began to fast and, praise the Lord, I never felt a bit of hunger or weakness.

Sister Nelson made it plain that God wished to heal the sick and suffering. I felt the assurance in my heart that God would heal me. I had been totally deaf in my left ear for twelve or thirteen years. I had low blood pressure, stomach worms, and a tumor. I had been under surgery for tumor previously and now, for about six months, I had had a hard knot in my abdomen which moved around. My appetite was very poor, and I slept fitfully at nights.

After the service I said to the evangelist, "I believe God is going to heal my ear." She said, "I do too." She put her finger in my ears and said, "You deaf spirit, come out—in the name of Jesus." When she took her finger out of my ear it felt like a stopper was pulled out. My hearing was perfectly restored. I can even hear a watch tick. I told her about my low blood pressure and stomach worms and she prayed for me to be delivered. I felt at once that I was healed and now all the symptoms are gone.

The next night I told her about the tumor, and she laid her hands on me and cursed the thing in the name of Jesus. Praise the Lord, it's gone. My appetite has returned and I sleep like a baby. All glory and praise to God

### Christmas Missionary Offering

The birthday of Christ Jesus will soon be here and most of us will be celebrating it by giving gifts one to another.

When you are considering others on your Christmas list, please remember your missionaries who are laboring far away from home at Christmas time.

Each year we make this appeal for our missionaries. What will you give to make their Christmas a happy one? Please don't fail those who have given up all to serve Christ in far-off lands. They will be encouraged by your remembrance again this year.

Send your special Christmas offering now, marked—Christmas Missionary Offering, % Noel Perkin, 434 W. Pacific St., Springfield 1, Missouri.

who still performs miracles. Jesus Christ is the same yesterday, today, and forever.—Mrs. Dovic Hutchins, Box 143, Port Aransas, Texas.

(Endorsed by Pastor Jimmy Martin, Port Aransas, Tex.)

### FUNGUS INFECTION

For more than a year I had suffered with a nervous rash on my hands. I first noticed it on two of my fingers; every time I washed it grew worse, until in a short time the rash covered both hands. My fingers were covered with little water-filled blisters, and would swell and itch so terribly that I could not rest day or night.

Finally I went to a doctor. He diagnosed it as "fungus infection," but the medicine he gave me didn't relieve it at all.

I was a Christian and a Sunday School teacher. I knew from experience that God was able to heal, because He had healed our boy, who had been under doctor's care all his life, when I was saved more than four years ago. Many times I requested prayer for my hands but they still continued to grow worse.

I should have continued to trust the Lord, but instead I went to another doctor. He said that all the medicine he could give wouldn't help me unless I kept my hands out of water. He told me that this skin irritation was the result of nervousness; and water was poison to my hands. But I could not go home and remain idle, for I have four children to care for. I thought I might yet find a cure for this trouble. I used every medicine that I saw advertised for athlete's foot and fungus; I tried every home remedy I heard of, but all was in vain.

So one Sunday morning I went to the

altar for prayer. Our pastor, Brother Fred McIntosh, anointed my hands with oil, and all the Christians prayed with me. I am so thankful to say that the Lord healed me completely.

Since that day I have used no remedies on my hands. How I praise the Lord for His healing power!—Mrs. R. O. Lanier, Fort Meade, Florida.

(Endorsed by Fred McIntosh, Pastor at Fort Meade, Florida.)

## DELIVERED FROM DEATH IN AFRICA

(Continued from page seven)

It wasn't long until the yard was filled with people eager to see the miraculous results. God was healing her right then and there before their eyes! When she was strong enough, Pagomziri asked her what had happened when she called the names of the departed people. She replied in innocent simplicity that she had seen a vision of heaven where there were many children. She told of seeing many Mossi Christian children but could not remember all of their names. She knew she had called the names of her own departed children, for she had recognized them in heaven one by one.

This news spread throughout the country everywhere, and more people became

interested in the gospel than ever before. Such are the dealings of God through the simple lives of the Mossi believers. There is nothing impossible for our God, even in dark Africa.

## No Salvation!

Edwin Raymond Anderson

There is NO SALVATION, the Bible says. This is the clear, deliberate statement of the Word of God; it cannot be denied or mistaken. The Word plainly teaches that salvation cannot be obtained in anything or anyone, at any time or place, under any circumstances—apart from the LORD JESUS CHRIST. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

Jesus is the Way; all else is deceptive and misleading. He alone is Truth; it is not safe for us to trust our souls to philosophies which deny Him. He is Life; He brings the joy of salvation to the soul committed to Him. Yes, the Word is right. There is no salvation apart from Jesus.

Even in religion there is no salvation.

Soft lights, soothing music, lulling sermons, and pious ceremonies have never relieved one burden of sin nor affected any true change in the human heart. Mere religion is only a "form of godliness...denying the power thereof." It substitutes ritual for reality, and reformation for regeneration. It is like a thin veneer to make a sinner more respectable, but it cannot cleanse him from sin.

Multitudes have fallen into the error of the "social gospel." But modernism cannot bring salvation, for it has defied the finished work of Calvary and denied the power of the Blood. It dishonors that finished, vicarious work of atonement, without which there is no salvation.

Culture cannot bring salvation. Those who have risen to the very top of society in search of soul-satisfaction have not emerged with the clear testimony, "Once I was blind, but now I see." Outward respectability may deceive men, but God still sees the inward rot and ruin. What folly for an eternal soul to be lost forever in a Christless eternity, just because his love for outward show kept him from simple trust in Christ!

*Culture and refinement cannot bring the blessing;*

*Learning, goodness, self-control must only fail.*

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*We must come to Christ, our guilt and need confessing—  
Nothing but His blood can for our sins avail.*

Nor is there salvation in education. All of our marvelous system of learning cannot bring the peace of God to a single human heart. Nicodemus, a man well educated for his day, came to Jesus by night to find out the way of salvation. The Scripture records his utter lack of perception of spiritual truth. "Art thou a master of Israel, and knowest not these things?" were the pitiful words of Jesus.

No book on earth but the Bible can brighten the darkness of a lost soul. No teacher but the Holy Spirit can satisfy the inner longing of a heart that is hungry for God. No amount of education—only salvation—can save the soul, cleanse the conscience, and renew the spirit.

God's Word clearly says so. And all the bitter experience of the seeking, longing heart will verify it. There is absolutely no salvation, no deliverance from iniquity, no rescue from sin, without Jesus. I earnestly pray that you may realize this truth before it is too late. For in a Christless eternity, in "blackness of darkness forever" (Jude 13), there is full revelation, but alas, no salvation! Hell will be filled with "enlightened" souls, but then it will be too late for them to find God. "Behold, now is the accepted time; behold, now is the day of salvation" (2 Cor. 6:2).

Reader, do not delay! Do not neglect your only eternal hope! You MUST accept the Lord Jesus Christ if you are to be saved; for He is the Way, the

Truth, and the Life. He is the only hope for hopeless hearts. He is the only peace for troubled breasts. He alone can satisfy the longing heart. He is the only answer for the agony of soul and anguish of spirit.

Then what have you done about securing His salvation? Have you taken Him as your Saviour? You may be making excuses, but they will never be accepted in the judgment day. The important question is: "What will you do with Jesus?" Will you accept Him? **THERE IS NO SALVATION** in any other.

### CROWN OF GLORY

(Continued from page five)

to help must carry this load.

This is not a difficult job when each of us does his part. Provision has been made that, twice each year, an offering shall be taken in each of our affiliated and co-operative churches for the Old Age Assistance Fund for our ministers. The next day set for such an offering is Sunday, November 22d. With all our hearts, and for the sake of these worthy elder brethren and sisters, we urge each Assembly of God to receive such an offering. And in case a church offering is not received, we beseech each individual church member, out of the compassion and sense of loyalty which is in their heart, to make a personal contribution to help meet the need of our old and worthy ministers.

(Kindly send all offerings to Department of Benevolences, 434 W. Pacific St., Springfield 1, Missouri.)

### AMONG THE ASSEMBLIES

**DAWSON, GA.**—The Dawson Assembly has just closed a meeting with Evangelist James E. Carr of Ohio. Brother Carr's messages were a great blessing to our people. Some testified that God had healed their bodies.—Jack C. Fowler, Pastor.

**CASTLEBERRY, ALA.**—God blessed in a wonderful way in a meeting with D. Herbert Browne, pastor of the Norwood Assembly of God in Birmingham, Ala. Several young people were saved and two were filled with the Holy Ghost.—Mrs. J. L. Salter, Church Clerk. (Percy Salter is Pastor.)

**ST. LOUIS, MO.**—Evangelist V. R. Ledbetter of Bellevue, Mo. was with us for three weeks. Thirty prayed through to salvation, and 11 received the baptism of the Holy Ghost. There were several outstanding healings. The church as a whole was lifted up and enriched.—Fred Wampler, Pastor, Friendship Assembly of God.

**IRWIN, PA.**—On October 4 we closed a three-week meeting with Evangelist C. C. Haas of Springfield, Mo. Approximately 10 came forward for salvation, 11 received the baptism of the Holy Spirit, and several testified to healing. The attendance was very good and the Sunday School broke its attendance record twice. Brother Haas' ministry was richly anointed by the Spirit. The revival spirit still prevails.—J. L. Pittman, Pastor.

**CHARLESTON, ARK.**—The blessing of the Lord was with us each night of the two-week meeting with Evangelist and Mrs. Glen D. Shinn of Fort Worth, Tex. Their ministry in the Word and in song was a blessing to our church. One night a man, for whom we had been praying for a number of years, was gloriously saved. Each night the Lord sent us "refreshing showers" from on high.—Jean Lucy and Vera Riley, Pastors.

**CROSS CITY, FLA.**—The Lord gave us a good tent meeting (Oct. 2—12) with Evangelists W. B. and Edith Evelyn McKay of Orlando, Fla. All the full gospel churches here co-operated in this meeting and many were greatly blessed. Several came forward for salvation and many sick bodies were healed. God met the needs of the people in various ways.—W. D. Gallops, Pastor, Assembly of God.

**WINFIELD, KANS.**—The Lord met with us in a precious way in a recent meeting with Evangelist Paul Glover of Tulsa, Okla. Eighteen were saved and 29 received the baptism of the Holy Ghost. There were many wonderful healings. A 28-year-old man, born with club feet, was instantly healed and his feet straightened. The revival continues in our midst. Three have been saved and one filled with the Holy Spirit in our regular service the past week.—William D. Saunders Jr., Pastor.

**ABERDEEN, WASH.**—On October 5 a gracious three-week "Deeper Life" revival came to a close. Cornelius Eylander of Everett, Wash. was the evangelist. From the very first night, when one received the baptism of the Holy Spirit, to the last, the presence of the Lord was graciously manifested. Eleven were baptized with the Holy Spirit and a number refilled.

The attendance was good throughout the meeting and the spiritual tone of the Assembly has risen. All appreciated the good spirit and messages of Brother Eylander.—Werner Uhlman, Pastor, Calvary Temple.

**COLUMBUS, GA.**—On September 13 we began a "Crusade for Christ" with Evangelists Byron Lee Wright and Paul Myers. God moved among us in such a wonderful way that the meeting continued for four weeks. Services included special nights for teen-agers with messages to meet their needs. Every service was well attended and on Sundays there were capacity crowds.

We thank God for the 67 (including an elderly man of 70) who found Christ as their Saviour. A number of young people were reclaimed. Through the tireless efforts of the evangelists and our entire teaching staff, the Sunday School attendance record was broken with 959 present.

At the conclusion of the Crusade we had two water baptismal services and approximately 25 were baptized. A good spirit of revival still remains in the church.—Edgar W. Bethany, Pastor, North Highland Assembly of God.



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**WITH CHRIST**

VIRGIL C. DICKINSON JR., 31, Seattle, Wash. went to be with the Lord October 19, 1953. He suffered with cancer for some time. Brother Dickinson was ordained in 1946 and he was pastoring Faith Temple in Seattle at the time the Lord called him home.

ARTHUR V. GOPPERTON, 51, Dayton, Ohio went to be forever with the Lord October 12, 1953. Brother Gopperton was ordained in 1932.

**COMING MEETINGS**

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

IRON RIVER, MICH.—Nov. 11—29; Evangelist H. J. Waltherman.—by H. L. Moody, Pastor.

ABERDEEN, IDAHO—Assembly of God, Nov. 11—; Evangelist and Mrs. C. A. Beebe and Dean, Nampa, Idaho. (L. D. Lock is Pastor.)

LATAH, WASH.—Assembly of God, Nov. 24—Dec. 13; Evangelists Carl and Edna Goodwin, Pomona, Calif.—by Shelby W. Clark, Pastor.

SASKATOON, SASK., CANADA—Elim Tabernacle, Nov. 15—Dec. 6; Evangelist William L. Devereaux, Los Angeles, Calif. (Donald H. Waggoner is Pastor.)

MEDINA, OHIO—Pentecostal Assembly of God, Nov. 10—22; Youth Revival Crusade with Evangelist and Mrs. Paul Hild.—by G. J. Mandigo, Pastor.

AURORA, ILL.—Assembly of God, Nov. 8—; Evangelist Helen K. Funk, St. Albans, W. Va.—by J. G. Hall, Pastor.

LAFAYETTE, LA.—Nov. 8—22; Evangelists Don and Sophia Neel. (Robert S. King is Pastor.)

FILLMORE, CALIF.—Assembly of God, Nov. 8—29; Evangelist Gladys Pearson.—by Ray F. Curtis, Pastor.

WINNIPEG, CANADA—Calvary Temple, Nov. 15—29; Evangelist and Mrs. Christian Hild.—by H. H. Barber, Pastor.

BRITTON, S. DAK.—Nov. 17—29; Evangelist and Mrs. Donald Patz, Grand Forks, N. Dak. (Joseph Olson is Pastor.)

PASADENA, CALIF.—Trinity Assembly of God, Nov. 8—29; Evangelist Roy Sapp and party. (Paul S. Boyer is Pastor.)

RICHMOND, CALIF.—Full Gospel Temple, Nov. 15—; Evangelist and Mrs. Joe Calabrese, Kansas City, Mo. (C. Ely Persing is Pastor.)

LITTLE ROCK, ARK.—First Assembly of God, Nov. 18—; Evangelist and Mrs. Bob McCutchen, Austin, Tex. (L. A. Kessinger is Pastor.)

PEKIN, ILL.—Assembly of God, Nov. 17—29; Grafner-White Party, Dellroy, Ohio. (C. E. Richeson is Pastor.)

NEWPORT, OREG.—Assembly of God, Nov. 17—; Evangelist Oran E. Duncan of Colorado.—by Russell R. Emerson, Pastor.

DUNN, N. C.—Glad Tidings Church, Nov. 10— for three weeks; Evangelist Stanley MacPherson.—by A. A. Amerine, Pastor.

BAYTOWN, TEX.—Memorial Assembly of God, Nov. 8—; Evangelist Virgil Perryman, Tulsa, Okla. (Jenkins Woods is Pastor.)

WICHITA, KANS.—Bethel Assembly, 1317 McCormick, Nov. 8—29; Evangelist Paul Glover.—by Taylor H. Davis, Pastor.

ST. LOUIS, MO.—Trinity Tabernacle, Nov. 17—Dec. 6; Evangelist and Mrs. Percy T. King.—by Fred Lohmann, Pastor.

COQUILLE, OREG.—Coquille Tabernacle, Nov. 17— for two weeks; Evangelist Howard Rusthoi, Los Angeles, Calif.—by William F. Hageman, Pastor.

MIAMI, FLA.—Central Assembly of God, Nov. 17—29; Evangelist and Mrs. Norman Pearsall of Michigan.—by R. S. Peterson, Pastor.

JOHNSONBURG, N. J.—Assembly of God, Nov. 17—22; Evangelist and Mrs. Joseph L. Vitello, Mansfield, Ohio.—by Norman B. Nethers, Pastor.

LAWRENCE, MASS.—Assemblies of God Church, Thanksgiving services, Nov. 22—29; John Wright Follette, Bible Teacher.—by Mrs. William D. Wight, Pastor.

MILWAUKEE, WIS.—Calvary Assembly of God, Nov. 8—22; Evangelist and Mrs. Orrin Kingsriter, Rice Lake, Wis.—by Joseph and John Wannemacher, Pastors.

NEW MEXICO C. A. CONVENTION—First Assembly, Hobbs, N. Mex., Nov. 25—27; Jay B. Oaks, Oklahoma City, Okla., speaker.—by H. Glen Anderson, District C. A. President.

BATTLE CREEK, MICH.—Nineteenth annual Missionary Convention, Church of the Four Fold Gospel, Nov. 15—22. J. P. Hogan, L. Olson, Mr. and Mrs. F. Burke, Howard Hawkes, E. Peterson, and Mr. and Mrs. Rex Jackson, speakers. Services 10 a.m. and 7 p.m.—by E. A. Manley, Pastor.

FORT MADISON, IOWA—Missionary Convention, Nov. 20—22; Burdette Wiles and Howard Osgood, speakers. Services at 2:30 and 7:30 p.m. Mrs. Melvin Baldwin, District W.M.C. President, will be with us Friday, Nov. 22. Accommodations for out-of-town friends.—by Fred R. Gottwald, Pastor.

SOUTHERN CALIFORNIA C. A. CONVENTION—Northern Area, Tulare High School Auditorium, Tulare, Calif., Nov. 26—27. Speakers, Bobby Clark, Roy Sapp, Leland Keys, and Gene Martin. For reservations write Dan Flaming, 252 S. "M" St., Tulare, Calif.—by Dean Duncan, District C. A. President.



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SHAWNEE, OKLA.—Assembly of God, Nov. 11—; Evangelists Earl and Romona Kelly. (C. O. Beauford is Pastor.)

OSAGE, WYO.—Nov. 8—; Evangelists Eugene Perrault and Marvin Green.—by Wendell Reed, Pastor.

JACKSONVILLE, FLA.—Calvary Temple, Nov. 8—22; Evangelist W. F. Garvin, Tulsa, Okla.—by Cyril E. Homer, Pastor.

TULSA, OKLA.—West Tulsa Assembly of God, Nov. 8—; Evangelist James A. Villani, Wichita, Kans. (W. H. Kennemer is Pastor.)

TACOMA, WASH.—Glad Tidings Assembly of God, Nov. 10—22; Evangelist and Mrs. J. F. Pepper.—by A. R. Mattson, Pastor.

BURLINGTON, IOWA.—Glad Tidings Assembly of God, Nov. 8—; Evangelist John Smith, Kansas City, Mo.—by L. V. Coons, Pastor.

ALTON, ILL.—Edwards Street Assembly, Nov. 17—29 or longer; Evangelist and Mrs. Dan Kricorian, Boston, Mass. (James C. Kofahl is Pastor.)

HAMILTON, ONT., CANADA—Bethel Gospel Tabernacle, Nov. 15—; Evangelist and Mrs. Bob L. Sheran, Hollywood, Calif.—by J. H. Blair, District Superintendent.

FLEMING, COLO.—Assembly of God, Nov. 8—22 or longer; Evangelist and Mrs. O. E. Gaddis, Arkansas City, Kans. (Harold Hartzler is Pastor.)

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CHESTER, PA.—Highway Tabernacle, Nov. 10—22; Evangelists Glayds Buchwalter and Dorothy Brosey, Lancaster, Pa. (Albert Lazar is Pastor.)

TORONTO, ONT., CANADA—Stone Church, Nov. 15—29; Evangelist H. E. Hardt, York, Pa. Prayer for the sick. (H. J. McAlister is Pastor.)

MISSISSIPPI DISTRICT C. A. CONVENTION—First Assembly of God, Laurel, Miss., Nov. 25—26; Arthur H. Graves, President of Southeastern Bible Institute, speaker.—by A. E. Newell, District C. A. President.

THANKSGIVING C. A. RALLY of the North Central New York Section, Grace Tabernacle, Syracuse, N. Y., Nov. 26. Services 2:30 and 7:30 p.m. Fellowship dinner in conjunction with rally.—by William H. Douglas (Depauville, N. Y.), Sectional C. A. President.

### NEW ADDRESSES

Pastor R. L. Beavers, Box 414, Clewiston, Fla.  
Pastor and Mrs. Peter Pilot, Box 165, Delta, Colo.  
"Pastoring Delta Revival Tabernacle."

Dale C. Zink, 1104 S. Lincoln, Bloomington, Ind.  
Pastor A. W. Lawrence, 203 Jackson Ave., Defiance, Ohio.

Evangelist Levi L. Storms, Box 662, Sherburne, New York.

Bernard Tewell, 607 Harvard Ave., Anchorage, Alaska.

E. A. J. Wicks, c/o Girls Town, 7911 Arlington Ave., Arlington, Calif.

Pauline E. Nelson, Box 385, Holbrook, Ariz.

Edwin N. Oster, 2738 Mt. View, Tacoma 6, Wash.

Pastor Bill Popejoy, 648 Center, La Jolla, Calif.

Pastor Lee W. Harrison, Box 112, Texhoma, Okla.

D. R. and Mrs. Bessie Miller, 1502 Powers Ave., Lewiston, Idaho.

Pastor and Mrs. Wesley E. Butler, Box 23, Maryville, Mo.

Pastor Robert L. Whitworth, Box 411, McGregor, Texas.

Pastor and Mrs. J. L. Schaffer, 204 E. 6th St., Kennett, Mo. "Pastoring First Assembly of God."

Vernon E. Wilson, 3213 Strong, Fort Worth, Tex. "Entering evangelistic work."

Don and Sophia Neel, 7843 Elwood, Houston 12, Tex. "Entering evangelistic field."

Harmel E. Moss, 217 S. College, Douglas, Ga. "Pastoring Douglas Assembly."

Pastor Ervin E. Smith, 403 S. 3rd St., Norfolk, Nebraska.

O. M. Keener, 124 Reid St., New Kensington, Pa.

Evangelist Irvin E. Ade, R. R. 2, Elyria, Ohio.

C. E. Nielsen, Rt. 1, Box 211, McDonald, Ohio.

"Pastoring Girard Summit Assembly of God."

W. J. Mitchell, 34 Bartlett St., Somerville, Mass.

Walter C. Hanneman, 810 E. Princeton, Ontario, Calif. "Pastoring First Assembly of God."

Glenn Utley, 2002 Ellis St., Augusta, Ga. "Pastoring Lakeview Assembly of God."

Pastor S. E. Bowler, 6925 El Selinda Avenue, Bell Garden, Calif.

Donald L. Walker, Box 974, Bristol, Va. "Pastoring First Assembly of God, on Abingdon Highway."

V. L. Wells, 734 S. Main St., Lima, Ohio, "Entering evangelistic field."

Joe and Betty Hanna, 102 W. North, Knoxville, Ill. "Pastoring First Assembly of God."

Philip Wannemacher, 529 S. Broadway, Springfield, Mo. "Assistant Pastor at Central Assembly."

### OPEN FOR CALLS

#### EVANGELISTIC

Vernon M. Murray, 510 Walton St., Houston 9, Texas.

Fred E. McDonald, c/o Hazen Horner, R.F.D. 2, Peru, Ind.

Leo and Mrs. Walker, 3201 Baylor St., Fort Worth 5, Tex.

Taylor H. Davis, 1036 S. Wichita, Apt. 1, Wichita 11, Kans. "Resigning church; will be open for evangelistic calls after Jan. 1."

Howard Nelson, 1166 Webster Lane, Des Plaines, Ill. "Available by first of year."

Hazelle Reed, 215 E. Boyard, Denver, Colo. "Have been off the field this past summer caring for aged father; now available for meetings."

Nelson E. White, Box 1809, Ft. Myers, Fla. "Resigning as Assistant Pastor of Crichton Assembly, Mobile, Ala."

#### PASTORAL OR EVANGELISTIC

Thomas Benvenuti, 2257 E. Glenoaks, Glendale 6, Calif.

#### EVANGELISTIC OR SUPPLY WORK

Delores N. Huff, 2820 Olive St., Saginaw, Mich.