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The Pentecostal
Evangel
Weekly Voice of the Assemblies of God

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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



A lighthouse on the rocky coast of Maine

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Prison Problem Unsolved

The problem of how to change prisoners into law-abiding citizens remains unsolved by the American penal system. Last year there were 17,424 inmates in the 31 Federal prisons and about 150,000 in the 152 state prisons. Some 95 percent of all inmates return to society after serving an average of two years, but 60 percent of those released return to prison within five years. The answer to the problem will not be found apart from the saving power of the gospel. When prisoners are led to Christ and taught in the Word they become happy, useful Christians.

15,000 Missionaries Now Serving

The number of Protestant foreign missionaries from American and Canadian mission boards has reached an all-time high of 15,000. According to a survey made by the National Council of Churches, the missionaries are distributed as follows: 25 percent in Africa south of the Sahara; 25 percent in Latin America; 21 percent in East Asia; 14 percent in India, Pakistan and Ceylon; 7 percent in Southeast Asia; 5 percent in the Near East and North Africa; and 3 percent in the Pacific Islands and Australia.

Evangelist Absolved in Girl's Death

An Oklahoma evangelist was tried by a coroner's jury in Canada in connection with the death of Mary Taylor, 19, of Leroy, Ontario. Miss Taylor, a diabetic since childhood, died after refusing to take insulin because the evangelist had prayed for her and she believed God was going to heal her.

At the direction of Dr. Smirlie Lawson, chief coroner for the Province of Ontario, the jury found that the girl's decision was made of her own free will, and the evangelist was absolved of blame.

Slain Leader Replaced

The National Christian Council of Korea has appointed Wha Jin Chun, a Presbyterian pastor, as its assistant general secretary. Chun succeeds Dr. Wha-Il Pang who allegedly was beaten to death last December in central Korea by a U. S. Army lieutenant and three American soldiers.

It was reported that the four drunken Americans beat the Korean clergyman with their pistols, even when he told them in English that he was a minister. When he fell they kicked him into insensibility. He died four days later without gaining consciousness. Later the Americans defended their action by saying they mistook Dr. Pang for a thief they were seeking.

At first the American lieutenant was charged with unpremeditated murder but

the court-martial reduced the charge to aggravated assault. It sentenced him to two years in prison and ordered him dismissed from the Army.

The verdict drew bitter criticism from clergymen in Korea. A Presbyterian missionary leader said the light sentence was "a big blow to Christianity in Asia." A Korean Christian leader said it appeared that "the life of a Korean means nothing to the United States Army. A life is precious to Americans only if it is an American life."

The National Christian Council in Korea has created a special committee "to insure in the future the safety and rights of Christian citizens." But as long as liquor is permitted to inflame the passions of men and dull their moral sensibilities, neither life nor character is safe.

He Preached to Empty Pews

Frederick Densham, 83-year-old English clergyman, died recently after preaching to empty pews for nearly twenty years. In 1934 his 160 parishioners walked out on him because he refused to sanction church-sponsored whist (bridge) games. Though boycotted by his congregation, the rector stuck to his pastorate. He continued to preach to the empty church, and as long as he conducted his services there was no way under English law that he could be removed.

"He was right in opposing worldliness in the church," comments *Christian Victory*, "but how much better if he had gone to another field and preached the gospel to those willing to listen, rather than to empty pews. Our Lord commanded His disciples to shake the dust off their shoes and go to another city if any community refused to hear their message."

Contest Winners Announced

Winners of the recent Sunday School contest sponsored by *Christian Life* were announced in the March issue of the magazine. More than 1,600 churches, representing virtually every Protestant denomination, entered the contest. There were 41 prize winners and five of these were churches of the Assemblies of God in the U.S.A., as follows:

Class A—First Assembly of God, Memphis, Tenn. (James E. Hamill, pastor), third prize; Central Assembly of God, Denver, Colo. (Charles E. Blair, pastor), seventh prize.

Class B—First Assembly of God, Fort Smith, Ark. (B. Owen Oslin, pastor), third prize; Bethel Temple, Sacramento, Calif. (Clyde A. Henson, pastor), seventh prize; Bethel Temple, Fort Worth, Texas (Charles R. Jones, pastor), honorable mention.

Class C—Assembly of God, Broken Arrow, Okla. (James C. Dodd, pastor),

eighth prize; Minneapolis Gospel Tabernacle, Minneapolis, Minn. (Frank J. Lindquist, pastor), honorable mention.

Class D—Bethel Tabernacle, Watsonville, Calif. (C. A. Ellenwood, pastor), honorable mention.

It was the third time the Assembly in Broken Arrow, Okla. had won an award in the *Christian Life* contest. The day after the recent contest closed the church burned to the ground.

Stalin Goes to Meet God

Death on March 5 brought an end to Joseph Stalin's 73 years of grace. How much he ever knew about the gospel of Christ we do not know. We do know that his mother put him in training for the priesthood when he was a youth but he rebelled against it. We also know that Christians prayed that God would save Stalin. However, he gave no public indication of having turned away from his sins. He remained as head of the godless Communists until the end of his iniquitous career when he fell into a coma from which he never awoke.

There was no religious ceremony at his funeral. His followers shouted "Glory to Stalin" but spoke no word of hope in Christ, for Communists do not believe in God or Satan, heaven or hell. They hate all religion. They argue that religion is the opiate of the masses. But their own creed of atheism is the real opiate. It deadens their consciousness of guilt—but can never deaden the awful torment that awaits sinners in the life to come.

Throngs gathered in Moscow's Red Square to witness the pageantry and hear the orations with which Stalin's body was laid next to Lenin's in the mausoleum. Russia's new leaders spoke of Stalin's glorious deeds and his immortal memory. But history will record the bloody purges, the secret police terrors, the Siberian death camps, the liquidation of landowners, the brutal wars that marked his twenty-nine-year rule. It is as black a page as any tyrant ever wrote on the pages of history.

Under Stalin's leadership Communism became a world force. It spread over one-sixth of the earth's surface and became the enemy of all that men hold dear. It stamped out religion, turned children against their parents, destroyed their faith in God, and taught them to live like beasts. We would not be in Stalin's place when he stands before the Judge of all the earth.

Contrast his life and his death with that of the apostle Paul, who labored to make men partakers of God's love and eternal life. He knew very little of earthly glories but his heart was bursting with a glorious heavenly hope. He could write: "The time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love His appearing."

Let us die the death of the righteous, and let our last end be like his!

The earth quaked, the sun hid its face, as the great Redeemer died for our sins. He, the Just One, suffered so that we, the unjust, should not perish but have eternal life. But the sentence of eternal death remains upon us all until we renounce our sin and accept Him as our personal Saviour and Lord.

Why Will You Die?

John W. Sullivan, Raven, Va.

I INVITE you to be solemnly attentive to this wonderful declaration of God's love and the question He propounds to sinful men and women. In Ezekiel 33:11 God says this: "As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will you die?"

This scripture is one of two passages that have often baffled me. The other is Genesis 18:20 and 21. "And the Lord said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know." God, of course, sees all, hears all, knows all; yet it seems here as if God had blinded His eyes to the exceeding sinfulness of Sodom. Mercy appears to have veiled the eyes of God that He could not behold the wickedness of Sodom. I know of no other answer to this.

The text I quoted from Ezekiel 33:11 is also baffling, seeing that God, who knows all things, who penetrates the innermost secrets of man's heart and mind, is here condescending to ask a question of you. The question to which God demands an answer is this, "WHY WILL YOU DIE?" A puzzled, questioning God cannot understand why sinful man deliberately chooses to die! This death here referred to is not physical death, the mere separation of the soul and spirit from the body. It is, rather, the eternal death of the soul in hell! It is described in Revelation 20:14 as "the second death." Revelation 21:8 also calls hell "the second death."

God is leaning over the battlements of heaven today and shouting to all sinful, hell-bound men and women the startling question, "Why will you die?" There is one way to walk, one road to travel on our journey through life, that is certain to lead to eternal death! There is another path that is just as certain to lead to heaven and eternal life! You know this! The Bible declares it! Ministers have thundered it! Conscience and reason affirm it to be so! Yet despite all that God Himself can do, the vast majority

are today walking the low road of death and hell! God sees this! God knows this! And God, in puzzlement, asks you, WHY WILL YOU DO THIS? If you persist in your course—if you pursue your travels—there can be no other destination but "the second death." God Himself—the holy, eternal God—wants you to tell Him just exactly why you walk the ways of death!

Men sometimes take poison, knowing that in so doing they are ending their life. It was their own deliberate act that brought their death. Men wonder and exclaim, "Why did he do that?" "Why did he take his own life?" Others will say, "He must have had an unbalanced mind! He couldn't have been fully himself!" Whatever the answer, whatever the motive, they are gone. In this case, however, God sees men swallowing the poison brewed in hell, destined to bring about the eternal loss of the human soul, and God says "Why?"

In one phrase of this verse, God swears an oath! "As I live, saith the Lord God!" That is an oath! God's Word is altogether true! God's Word is not to be doubted or questioned! It is impossible for God to lie! Yet, in this solemn scripture, God not only says something, but backs it up with an oath! What does God affirm with an oath? This: "I have no pleasure in the death of the wicked!" God is saying this to you, my sinner friend: "I don't delight in seeing men or women go to hell! I get no pleasure out of people dying and going to the regions of the lost! I have made abundant provision for every human on earth to be saved if they are willing to be saved! I gave my most precious possession to die to keep them out of hell! I have no pleasure in the death of the wicked!"

Too many people picture God as some great monster, frowning down upon a troubled, scared, terrified world and anxious to shove people into a burning hell! That is wrong! Our God is no monster! Our God is love, mercy, compassion, pity



and long suffering! In Second Peter 3:9 we read that "God is not willing that any should perish!" True, men by the millions are dying and going to hell! But God is not pleased at this! His desire is that the wicked turn from his evil way and live!

You need not give an answer to me! I did not ask the question. God made the inquiry. God wants to know, from you, the answer. WHY WILL YOU DIE? I have talked to many, many sinful men and women. I have asked them if they believed in the Bible. I have asked them if they realized that they had to die and that it was either heaven or hell. They all said Yes, they believed this to be true. But when I asked them why they did not turn to God they would say, "I do not know." Do you know, dear friend, why you go on and on in the "downward way"? Do you have a good, solid, sensible reason to give God as to why you continue in sin?

Let me ask you this: Are you satisfied to be a sinner? Does it bring peace and joy to your heart knowing that you will soon be in hell? Can you lie down when night comes, look up through the ceiling, on beyond the sun, moon and stars, and say, "Thank God, I am a sinner"? Can you tell God in answer to His question that you are fully satisfied and contented to be a sinner? Many elderly people have gone on heedlessly all the days of their life without God and without hope! Are they happy? Can they meet their dying hour with a smile on their face and a song on their lips and say, "Thank God, I have lived and died a sinner"?

Selling the Saviour

*It may not be for silver,
It may not be for gold;
But still by tens of thousands
The Prince of Life is sold.
Sold for a godless friendship!
Sold for a selfish aim!
Sold for a fleeting trifle!
Sold for an empty name!*

*Sold in the mart of science!
Sold in the seat of power!
Sold in the shrine of fortune!
Sold in pleasure's bower!
Sold when the awful bargain
None but God's eye can see!
Ponder, my soul, the question,
"Shall He be sold by thee?"*

*Sold! Alas, what a moment!
Stifled is conscience' voice—
Sold! and a weeping angel
Records the fatal choice.
Sold! but the price accepted
To a searing coal shall turn,
With the pangs of a late repentance
Deep in the soul to burn.
—Author unknown*

Let me ask you another question: Don't you want to be saved? Oh, I know that some people mock at salvation! Despite all who mock and despite all the empty forms of godliness, salvation is real! Salvation brings an assurance of the life that now is and of the life which is to come! Don't you want that? Doesn't your heart cry out for this assurance? Oh, my friend, you can have it! I am so happy to tell you that if you want to be saved God will save you through your faith in the blood of His Son! Jesus Christ came to this sinful earth with no other thought in mind than saving you! Your whole life, now and in eternity, can be summed up by your answer to this question: "DO YOU WANT TO BE SAVED?"

Let me ask you a further question: Is it because you cannot believe, that you are not saved? What is it about God or the Bible that you cannot believe? Do you believe there is a God? Do you believe this God gave His Son to die for you? Do you believe you are lost without God? Do you believe you can get by without Christ? Do you believe you are safe in taking chances? Do you believe God will let you get by while He sends others to hell? What is there about God's plan of salvation that you cannot believe?

In John 3:36, Jesus gives us a clear picture of the two groups of people on earth. He says, "He that believeth on the Son of God hath everlasting life! He that believeth not the Son of God shall not see life, but the wrath of God abideth on him!" These are the words of Christ. Do you believe them?

Oh, sinner, do not tell God that you doubt His Word! Here is another scripture: "He that believeth on Him is not condemned: but he that believeth not is condemned already because he hath not believed in the name of the only begotten Son of God" (John 3:18). My friend, you dare not tell God that you do not or can not believe His holy words! Unbelief is the very root of all rejection of Christ. Unbelief has always hindered the work of God in all places and in all times! It is God who asks you, "WHY WILL YOU DIE?" It is to God that you will have to reply that you do not believe.

Some sincere person will say, "Preacher, you have not hit my trouble. I am bothered about knowing which is the right way. I am disturbed and confused because of the many divisions among Christians. Every one argues that he is right. Even you Pentecostal people are divided. Who is right?" Let me say right here, my dear friend, that God never has brought division, separation and confusion among members of His one and only church—and He never will. These evils of division and separation come from the devil! Satan is the author of them all! His strategy is to divide and then conquer! He uses the selfish hearts of preachers and leaders to do so! However, despite the divisions and separations among the people of God, over and above them all stands Jesus Christ, the great Head of the Church, and He says, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest!" There is God's answer to your question!

No church, no denomination, no sect, no group is entrusted with the divine right to save men and women! God holds that power in His own hand. He still is saying, "Look unto Me and be ye saved!" Hebrews 7:25 tells us the good news that "He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them!"

God asks the question, WHY WILL YOU DIE? What answer will you give Him?

What God Has Covered Let No Man Uncover!

SOME YEARS AGO I entered a hall where Bible lectures were being given. Right in front of me there was a picture of the ark of the covenant with the cherubim above, and by the way it was depicted it looked as though a great piece had been broken out of the side, and inside you could see set up very clearly the two tables of the covenant with the Roman numerals, I, II, III, IV, etc. A brilliant light was shining from the fourth—"Remember the sabbath day, to keep it holy."

Upon finishing his lecture, the preacher said, "It may be that some of the visiting friends have some questions to ask." Nobody asked any, and by the way they all looked at me I decided I was the only stranger in the place. I thought, "Well, I'm not going to satisfy them by displaying my ignorance."

But finally he singled me out and said, "I see a stranger down there; would you like to ask a question?"

"Well," I said, "since you are so insistent, I will. I didn't intend to ask, but will you tell me why you have broken a hole in the side of the ark of the covenant?"

"There is no hole broken there," he said; "we just made it that way so you can see what is inside."

"Will you tell me," I said, "why you wanted to see what was inside?"

"I do not quite understand you."

"Well, when God told Moses to make the ark, He said to put the tables inside and to place the mercy seat above, and to sprinkle it with blood; and if God had not done that, the law could only have cursed and brought judgment. But because it was covered with the mercy seat, He could go on with the people, in view of the Cross where the great sacrifice was to take place. You are trying to uncover what God was so careful to hide. We have all broken that law and so do not want to see it, for we read, 'Cursed is every one that continueth not in all things which are written in the book of the law, to do them' (Galatians

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ROBERT C. CUNNINGHAM, EDITOR

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3:10). Do you remember what happened to the men of Beth-Shemesh when they looked into the ark?"

"No," he said, "I don't believe I do."

"God smote them and they died. Why do you suppose that was?"

"I suppose because they were irreverent."

"It was because they turned the mercy seat to one side and faced the law, and since they were sinners the law could only smite them with death. You are doing the same thing. You are trying to let people see the law which God has covered up."

"I am sorry, sir," he said, "but our time is up today, and we won't be able to go on with this discussion. Come

some other time, and we shall be glad to take the matter up."

So I went away. I am afraid it is not only the keepers of the seventh-day sabbath that have never learned that when Jesus died on the cross He met every claim of the law that we had violated. We are not under law; we are under grace. All our sins are gone forever, because "Calvary covers it all." That is the very meaning of the atonement—it is the covering for our sins. He became a merciful High Priest, that He might make a covering for our sins and put them away forever. God is satisfied; His righteous claims have been fully met at Calvary, and now He can justify freely all who trust in His Son.—H.A.I.

my breast as I confessed my need of it; but it was to be made by blood, and there was *no blood!*

"In my distress, at last, I opened my heart to a learned and venerable rabbi. He told me that God was angry with His people. Jerusalem was in the hands of the Gentiles, the temple was destroyed, and a Mohammedan mosque was reared up in its place. The only spot on earth where we dare shed the blood of sacrifice, in accordance with Deuteronomy 12 and Leviticus 17, was desecrated, and our nation scattered. That was why there was no blood. God had Himself closed the way to carry out the solemn service of the great Day of Atonement. Now we must turn to the Talmud, and rest on its instruction, and trust in the mercy of God and the merits of the fathers.

"I tried to be satisfied, but could not. Something seemed to say that the law was unaltered, even though our temple was destroyed. Nothing else but blood could atone for the soul. We dared not shed blood for atonement elsewhere than in the place the Lord had chosen. Then were we without an atonement at all?

"This thought filled me with horror. In my distress I consulted many other rabbis. I had but one great question—*Where can I find the blood of atonement?*

"I was over thirty years of age when I left Palestine and came to Constantinople, with my still unanswered question ever before my mind, and my soul exceedingly troubled about my sins.

"One night I was walking down one of the narrow streets of that city, when I saw a sign telling of a meeting for Jews. Curiosity led me to open the door and go in. Just as I took a seat I heard a man say, 'The blood of Jesus Christ, His Son, cleanseth us from all sin.' It was my first introduction to Christianity, but I listened breathlessly as the speaker told how God had declared that 'without shedding of blood is no remission'; but that He had given His only begotten Son, the Lamb of God, to die, and all who trusted in His blood were forgiven all their iniquities. This was the Messiah of the fifty-third of Isaiah: this was the Sufferer of Psalm 22. Ah, my brethren, I had found the blood of atonement at last. I trusted it, and now I love to read the New Testament and see how all the shadows of the law are fulfilled in Jesus. His blood has been shed for sinners. It has satisfied God, and it is the only means of salvation for either Jew or Gentile."

Reader, have you yet found the blood of atonement? "Behold the Lamb of God, who taketh away the sin of the world" (John 1:29). Are you trusting in God's smitten Lamb?—the ever-sufficient, all-availing sacrifice?—H. A. I.

A Hebrew's Search for the Blood of Atonement

I WAS holding some gospel meetings in San Francisco, and several times addressed the Jews attending a "Mission to Israel." One one occasion, following my discourse, the meeting was thrown open for discussion and one old Jew testified as follows:

"This is Passover week among you, my Jewish brethren, and as I sat here I was thinking how you will be observing it. You will have put away all leaven from your houses; you will eat the *motsah* (unleavened wafers) and the roasted lamb. You will attend the synagogue services, and carry out the ritual and directions of the Talmud; but you forget, my brethren, that you have everything but that which Jehovah required first of all. He did not say, 'When I see the leaven put away, or when I see you eat the *motsah*, or the lamb, or go to the synagogue'; but His word was, 'When I see the *blood* I will pass over you.' Ah, my brethren, you can substitute nothing for this. You must have blood, *blood, BLOOD!*"

As he reiterated this word with ever-increasing emphasis, his black eyes flashed warningly, and his Jewish hearers quailed.

"Blood!" It is an awful word, that, for one who reveres the ancient oracle, and yet has no sacrifice. Turn where he will in the book, the blood meets him, but let him seek as he may, he cannot find it in the Judaism of the present."

After a moment's pause, the patriarchal old man went on somewhat as follows: "I was born in Palestine, nearly seventy years ago. As a child I was taught to read the Law, the Psalms, and the Prophets. I early attended the synagogue

and learned Hebrew from the Rabbis. At first I believed what I was told, that ours was the true and only religion, but as I grew older and studied the Law more intently, I was struck by the place the blood had in all the ceremonies outlined there, and equally struck by its utter absence in the ritual to which I was brought up.

"Again and again I read Exodus 12 and Leviticus 16 and 17, and the latter chapters especially made me tremble, as I thought of the great Day of Atonement and the place the blood had there. Day and night one verse would ring in my ears. 'It is the blood that maketh an atonement for my soul!' I knew I had broken the law. I *needed atonement*. Year after year, on that day, I beat



Evangelizing in Bible Lands

A SURVEY OF OUR NEAR EAST MISSION FIELD

George H. Carmichael, Field Secretary for the Near East

THE NEAR EAST is the cradle of civilization. It gave the world its first concept of an alphabet, its numerals, its early sciences—and the Bible.

Recently I made a survey of our Near East mission field. This includes Greece, Turkey, Lebanon, Syria, Iraq, Iran, Hashimite Jordan Kingdom, Egypt and Israel. I visited the historic sites of New Testament cities, which in the first century of our era were strong Christian centers. Many are now dominated by Islam. I was stirred as I realized the extent of the unfinished missionary task in these Bible lands. Hundreds of cities and villages are without a single gospel witness.

The Bible lands have a peculiar place in the heart of every Christian. Here are the paths that Jesus trod, the cities where He ministered, the garden where He watched and prayed, Calvary where He died, and the tomb from which He arose. Just across the brook Kedron from the Old City wall is Olivet, the hill from which He ascended. The words of the angels, "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven," still bring a fervent response to our hearts: "Even so, come Lord Jesus."

Regrettably many sites have been made into shrines where one must pay to enter. Pilgrims visit these holy places, kiss the stones, but go away unhappy and unchanged for there is no virtue in these spots. Only Christ who said, "Come unto me, all ye that labor and are heavy lad-

en," can lift their burdens and change their lives.

The Near East has become a mixture of twentieth century civilization and ancient world customs. There are cities with modern conveniences yet nearby are Bedouin tents. Modern tractors are found in one field, while in another an Arab with girded loins is using a primitive one-handed wooden plough drawn by oxen. Late model trucks speed down the highways passing heavily laden donkeys. Constellation planes fly over the slow-moving camel caravans. Modernly dressed women shop in the same market with veiled village women.

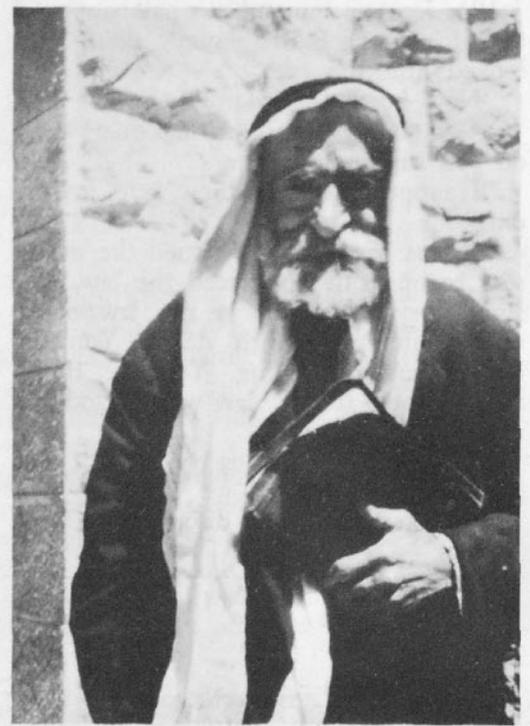
Now for a glimpse of the individual countries that comprise our Near East mission field.

GREECE

In Athens we view the breath-taking sight of the Acropolis, crowned with the white ruins of the Parthenon. Today Greece is in great poverty and distress. She has never fully recovered from the ravages of World War II. Greece once heard the great apostle Paul preach. His message can be read by modern Athenians from a large metal plaque on which his sermon is recorded on Mars Hill.

Many years ago two young men, Harry Mamalis and Eddie Dictos, came from Greece to attend Southern California Bible College. Upon completion of their studies they returned to Greece to minister to their own people. They suffered much; were often imprisoned for the gospel's sake; but today there are groups of believers in many places, praising God

The Acropolis in Athens, Greece, is the most famous of all citadels. The Parthenon (white building) is one of the chief temples located on the Acropolis.



Moussa Majadi, colporteur for the American Bible Society in Lebanon, has been selling Bibles since he was twelve years of age.

for the faithfulness of these two brethren. Four years ago Mary Orphan, a graduate of Central Bible Institute, obeyed the call of the Lord to go to Greece as a missionary. In Athens she has carried on valiantly in spite of many hindrances and discouragements. She speaks Greek fluently. God has richly blessed her ministry. The congregation there meets on the third floor in a small hall. It is entirely inadequate to accommodate the people. Not only in Athens, but also in other cities of Greece, there is great need for buildings. The believers are poor and utterly unable to finance the construction themselves.

One year ago a Speed-the-Light Jeep was provided for Miss Orphan by the New York-New Jersey District. This has been a great help in the work. When Brother Bert Webb and Brother and Sister Emil Balliet visited Greece last summer, they traveled with Sister Orphan through Greece and Macedonia in this Jeep, visiting the mission stations.

After their departure an auditorium was rented in Athens in preparation for a meeting to be held by Evangelist Arne Vick in September. His ministry was blessed of the Lord, and the believers were greatly encouraged. He also held services in Katrini, Salonika and Crete.

Recently the Greek-speaking Pentecostal churches in the States united with the Assemblies of God. They are now putting forth a concerted effort to assist in financing an Evangelistic Center in Athens.

TURKEY

When the Pilgrim Fathers were landing on our New England shores, Turkey was a powerful empire. Turkish rule has waned until now it includes only the peninsula formerly known as Asia Minor, and a small area on the European side of the Dardanelles.

But in 1923 Mustapha Kemal Pasha

Send Foreign Missionary offerings to
NOEL PERKIN, SECRETARY
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DEPARTMENT
 434 W. Pacific St., Springfield 1, Mo.

(Ataturk) declared Turkey a Republic. He has literally transformed the country. The fez and veil have been abandoned. The Arabic script has been replaced by the Western alphabet. Modern schools have been equipped to provide training in the scientific studies of the West. An adult literacy program has been adopted. American aid is financing the conversion of primitive roads into two-lane highways. Modern tractors and ploughs have been provided for the farmers.

However, all Western influences are not helpful nor appreciated. The Turk reprovingly declares, "We got our saloons and dance halls from the West. American movies are detrimental to our youth."

Turkey has many Bible associations. Paul was born in Tarsus. It was in Turkey that he planted his first missionary churches.

In western Turkey we find the sites of the seven churches to whom John wrote in the book of the Revelation. Iconium, Lystra, Derbe and Antioch are places Paul visited on his missionary journeys. In Antioch is the ruin of a very old church. It could well be the one where the believers of Bible days worshiped and were first called Christians.

The warning in Revelation 2:5—"I will come quickly, and will remove the candlestick out of his place"—has literally been fulfilled, not only in Ephesus, but in all of Turkey. Thousands of minarets call attention to the strong grip of Islam. Except in Istanbul, there is little full gospel missionary effort in Turkey today. Karl Leonard, one of our Assemblies of God ministers, has visited

the country on two occasions recently. He ministered to the believers there and found them earnestly praying that this land shall once again be the scene of a Pentecostal outpouring.

SYRIA and LEBANON

To the south of Turkey are the Republics of Syria and Lebanon. Their combined population is 4,500,000. Mountain ranges lie to the north and south. Mount Hermon, 10,000 feet high, is snow capped the year round. From Lebanon, Hiram, King of Tyre, sent cedars for the building of Solomon's temple. It is a beautiful country, known as the "Switzerland of the Near East."

Lebanon has a majority Christian population. The term "Christian," however, has a somewhat general usage in the Near East. All those who are neither Moslem nor Jew are considered Christian. The Christian community includes all branches of the Catholic and Orthodox churches, and all Evangelical bodies. Those who are "born again" are known as "believers."

There is religious freedom in Lebanon. According to the American Bible Society, one of the contributing factors has been Bible distribution over a period of many years. One of the colporteurs from Lebanon, Moussa Majadi, visited our mission station in Jerusalem in 1947. He was 83 years of age, and had been distributing the Scriptures since he was twelve!

Yumna Malick, a superannuated missionary, has for many years conducted a large day school in Choueifat, near Beirut. The Bible is taught and therefore Moslem children who attend have opportunity to hear the Word of God. Sister Malick also conducts meetings in Beirut, and has for many years held services in one of the prisons there. In the large Armenian community, one of our workers has established a church.

Damascus, the capital of Syria, is said to be the oldest inhabited city in the world. It was standing on the banks of the Abana when Abraham crossed the



Village woman of Sucehir, Turkey (300 miles east of Ankara) carrying a pan filled with typical small breads of the area.

desert on his way to Canaan 4,000 years ago. Water is an asset to any city in the Near East, and Damascus is the envy of them all. Arabs call it "a pearl on the edge of the desert." After seeing the crystal clear waters of the Abana, one can appreciate Naaman's aversion to dipping in the muddy Jordan!

It was near Damascus that Paul was converted. Guides point to a portion of the old city wall as the spot where he was let down in a basket by the disciples. The street called Straight is a busy shopping section. But the street of Paul's day is buried several feet beneath the present street level.

One of our national workers is evangelizing in the villages around Damascus with gratifying results. He visits these villages on a Speed-the-Light motorbike given by the Hi-C.A.'s of Central Assembly in Springfield, Missouri.

(To be continued)

The ancient gate to the city of Tarsus, Turkey—best known to Christians as the birthplace of Paul.

Bethlehem, Christ's birthplace, located six miles south of Jerusalem in what is now Arab territory.



SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

THE FIRST DAY OF THE CHURCH

Lesson for April 5

Acts 2:1-8, 14-18, 21

With this quarter we take up some of the "first things" that occurred in the early Christian Church. The first of these was the descent of the Holy Spirit upon believers at Pentecost. Pentecost means "fifty." It is called "the day of Pentecost" because it came fifty days after the passover.

Pentecost was one of the feasts which God provided as memorials among the Jews. It celebrated the blessing of harvest. Little did they know of the spiritual significance that God must have had in mind when He established the manner in which it was to be observed. The offering of the wave sheaf (Lev. 23:9-14) foretold in type the resurrection of Christ, together with the blessing that would be associated with it. The offering of the loaves in the Feast of Pentecost (Lev. 23:15-22) foreshadowed the establishing of the Church with Jews and Gentiles as equal partakers of the blessings of God through the Holy Spirit.

1. THE COMING OF THE SPIRIT

a. *Pentecost and Sunday.* A careful study of the accounts concerning the wave sheaf and the Feast of Pentecost shows that Christ rose from the dead on the day following the Sabbath and that Pentecost also was celebrated on the day following the Sabbath seven weeks later. Both these events marked the beginning of a new dispensation which was built on a "better covenant" than the covenant which God had made with Israel—"For finding fault with them [Israel] he said, 'Behold, the days come, saith the Lord, when I will make a new covenant . . . not according to the covenant that I made with their fathers'" (Heb. 8:8, 9). Sunday commemorates the new covenant as Saturday commemorated the old covenant.

b. *Pentecost in Contrast With the Law.* Again, the time was in the third month following the passover period. In the third month Israel, when they came out of Egypt, arrived at Sinai where the law was given (Ex. 19:1). The law demanded righteousness but did not have the power to provide it. On the day of Pentecost, in the third month after the crucifixion of Christ, the Holy Spirit filled the disciples with life by which "the righteousness of the law" might be fulfilled in those "who walk not after the flesh, but after the Spirit" (Rom. 8:4).

c. *Pentecost the Birthday of the Church.* Jesus had made promise concerning the establishing of His Church, showing that when He spoke it was yet in the future—"Upon this Rock I will build my church" (Matt. 16:18). Pentecost heralded the fulfillment of the promise. It was then the New Testament Church had its beginning. The type was swallowed up in the antitype. "And when the day of Pentecost was fully come . . . they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance" (Acts 2:1-4). With what wonderful power and manifestation the Spirit came at Pentecost. The Old Testament worship with its formality, types and shadows, gave way to the brightness of Christian worship with its liberty and reality. Christ, not Moses, became the head and now the Holy Spirit came into lives to take the things of Christ and show them unto men. Would that God would send another great outpouring of His Spirit, similar in kind to that which fell on the day of Pentecost.

2. THE QUESTION OF THE CROWD

a. *Pentecost a New Thing.* Pentecost brought a stir into the community, and a revival of Pentecostal power will bring a stir today. When the news got around that the followers of Jesus, whom the Jews had crucified, were acting in a peculiar manner and speaking something which was not understood, the multitude came together and were confounded. Pentecost was a feast time in Jerusalem, and a great multitude of Jews and proselytes to the Jews' religion had come from all the countries round about Israel to celebrate and to thank God for another harvest.

b. *Pentecost a Divine Visitation.* When these varied nationalities gathered together, they heard the disciples magnifying God in languages they never had learned, the languages of their adopted lands. Never before had they seen such a thing. Jews of Jerusalem only saw those manifestations which took on the appearance of persons under the influence of liquor, and declared in their ignorance that the disciples were drunken. Carnal man always has an answer by which to explain away spiritual manifestations. Some explain them as drunkenness; others attribute them to Satan; while others say that they evidence the warped minds of awkward people devoid of poise.

c. *Pentecost a Revelation of Christ.* That which distinguished the disciples was their love for Jesus and their desire to exalt and magnify God. Such is the evidence of all true spirituality. Christ is supreme, His honor the delight of the heart. Everything centers in Him when the Holy Spirit has His way. The Spirit takes the things of Christ and reveals them; this especially includes His beauty, His love, and His wonderful work of redemption.

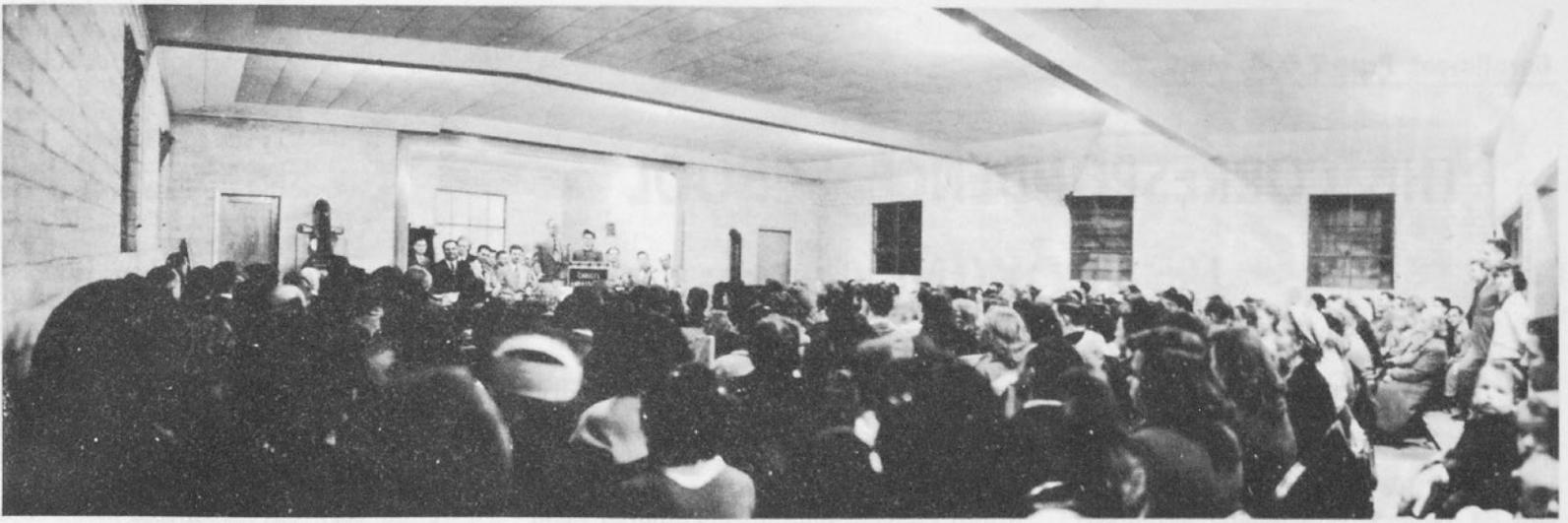
3. THE ANSWER OF PETER

a. *Pentecost not Disorderly.* Even while the blessing of God was full upon the hearts of the disciples, they were not without proper self-possession. The record indicates that, while they were lavish in voicing their praise to God, they also were able to refrain when time for restraint came. Were this not so, it is unlikely that Peter could have preached the sermon which he gave; his voice would have been drowned out in the confusion.

b. *Pentecost Explained.* Peter explained to the people that what they had seen was not intemperate intoxication but a manifestation of the power of God, and that it was in perfect harmony with the prophecies that God would pour out His Spirit on all flesh. He further explained that Jesus had been raised from the dead and had been taken back to heaven whence He had sent this outpouring of the Holy Spirit. Everything at Pentecost centered in Jesus. He had lived among the people; they had crucified Him; but God had raised Him from the dead; and being by the right hand of God exalted, He had shed forth this which they now saw and heard.

CHURCH SIGNS





Dedication of new church at Talent, Oregon

c. *Pentecost and Conviction.* When the Holy Spirit was permitted to have His way with the disciples He was able to pierce the hearts of those who knew not God. As a result of Peter's sermon about three thousand were added to the Lord. Thus divine blessing and world evangelism go together.

Some will say the disciples at Pentecost were given tongues that they might evangelize. Not so. It was Peter's sermon that did the evangelizing. Tongues are a sign of God's blessing and presence; they are not given for the purpose of world evangelization.

THIS WEEK'S LESSON

The Death of the King (lesson for Sunday, March 29). Lesson text: Matthew 27:27-37.

MISSIONS AT HOME

New Works . . . Industrial Chaplaincy
Alaska . . . Jews . . . Deaf . . . Prisoners
Indians . . . Foreign-Language Groups

NEW CHURCH AT TALENT, OREG.

On Sunday, April 13, 1947, thirteen people gathered in the Wagner's Creek School Building for an afternoon Sunday School session. J. C. Arnett was in charge, feeling that God was in the opening of an Assembly of God in this southern Oregon community. Three families of this group belonged to the Assembly in Medford, Oregon. They were encouraged by Pastor George Baker to give their presence and support to this new work.

Early in 1949 property was purchased next to the post office for a church building site. A substantial down payment was provided by the District from Home Missions funds. In July the group gathered and broke ground in an appropriate service, praying that God would help them build a suitable house of worship for His glory.

In August, 1951, the building was far

enough along so that the group could move into the Christ's Ambassadors' auditorium. This was a great joy and victory. A definite milestone in the building program had been reached. Finally the main auditorium itself was sufficiently completed for occupancy. The first service was held in April, 1952.

The building was still far from completion, but everyone was encouraged and they united their efforts toward the ultimate goal. January 12, 1953, was set for the grand dedication day. Everybody worked hard to get the building finished. There was no time to spare.

January 12 was a great day for the folk at Talent. Chairs were borrowed from the high school in order to utilize every bit of available space. The Lord sent very good weather; and the people gathered in. During the afternoon service the auditorium was comfortably filled. J. S. Manchester, pastor at Medford, ministered the Word of God. The Lord was present in blessing and power.

Then the evening service crowned the day. John Fuiten, a presbyter, was in charge. The people crowded in until every seat was filled and some stood, even into the vestibule.

The District Superintendent gave a resume of the history of the church, leading up to its dedication. The following pertinent facts were especially noted:

Two families in the church had laid plans to build themselves new homes, but they had postponed doing so until the church was first built.

A friend of the church, though not a member, had bought the material for the roof.

Another friend had furnished milk for the pastor's family, saying, "Put more into the building fund."

One friend gave \$50 in cash, making possible the purchase of a piano.

The local Talent Grange had sent the church a greatly appreciated cash offering of \$200.

The Ashland and Medford churches had assumed the responsibility of paying the \$1,000 loan from the General Council. Then, besides that, the Ashland church gave \$200 in cash and the

Medford church, too, gave a cash offering.

One man donated three straight weeks of labor besides hiring two men to finish the masonry work.

Another donated all his labor as a "finish" carpenter, making it possible to complete the work in time for the dedication. He also advanced \$200 as a loan to the church, then cancelled this loan at the time of the dedication. Praise the Lord!

All of the labor on the building was donated except for the work of two masons who put up the walls. The grand total expended in cash on the building amounted to \$4,409.83. At the time of the dedication there was no debt remaining on the church. The families and friends had given of their time and money most sacrificially. Many of them had neglected their own personal needs to advance this great work of the Lord. And besides this, regular offerings were received for missions and for the support of the pastor.

Eric Johnson, pastor at Ashland, led the congregation in the prayer of dedication, invoking God's continued blessing upon the people and the church and the pastor at Talent. The District Superintendent ministered from the Word of God. The people were very responsive.

A great work has been wrought; a church with a burning testimony has been established. Pastor Arnett and his people are to be highly commended for the fine work they have accomplished under God.

We will long remember the blessing and inspiration of that day which so fittingly climaxed the sacrificial and arduous labors of the people of Talent in building the house of God.—by Atwood Foster, Oregon District Superintendent.

Faith makes the uplook good, the outlook bright, the inlook favorable, and the future glorious.

The difference between a prejudice and a conviction is that you can explain a conviction without getting mad.

THE CORRESPONDENCE SCHOOL IS GROWING



F. M. Boyd

Central Bible Institute and as instructor in a number of other Assemblies of God schools. The thing he likes best in his school work is his personal contact with the students, and in the Correspondence School he takes a personal interest in those who enroll. To him, the work is much more than a

mechanical routine of grading the examination papers and mailing them back to the students. It is a spiritual ministry, a personal ministry, and he does all he can to contribute to the edification of each individual.

"It has been our delight to come into rather a close acquaintance, by correspondence, with many in our student family," he says, "and to enter, in some measure at least, into their problems and joys."

Brother Boyd is anxious to see the enrollment keep on growing, for he feels assured that among the various correspondence courses there is help that countless thousands of men and women in our great Pentecostal fellowship will desire. The voluntary expressions that have come from some of the students are proof of this. Here are some of them:

"I wish to express my appreciation and thanks for the course. It has really had me digging for gold in the Word, and I have enjoyed it and profited greatly by it. I would like to receive information con-

"I SURELY DO enjoy the Correspondence School. I have received my first certificate. The lessons that I have taken have created a wonderful interest in my life and a love in my soul for the Bible, and for Jesus who saves and keeps me."

So writes Mrs. Thresia Wold, one of a host of students enrolled in the growing Correspondence School of the Assemblies of God. The enrollment has passed the 2,000 mark. Included in this number are housewives and servicemen, pastors and evangelists, nurses and stenographers, post-office and grocery clerks, school teachers, farmers, prisoners in the penal institutions, machinists, auditors, etc. One student is a barber; another is a horticulturist; another is a civil engineer.

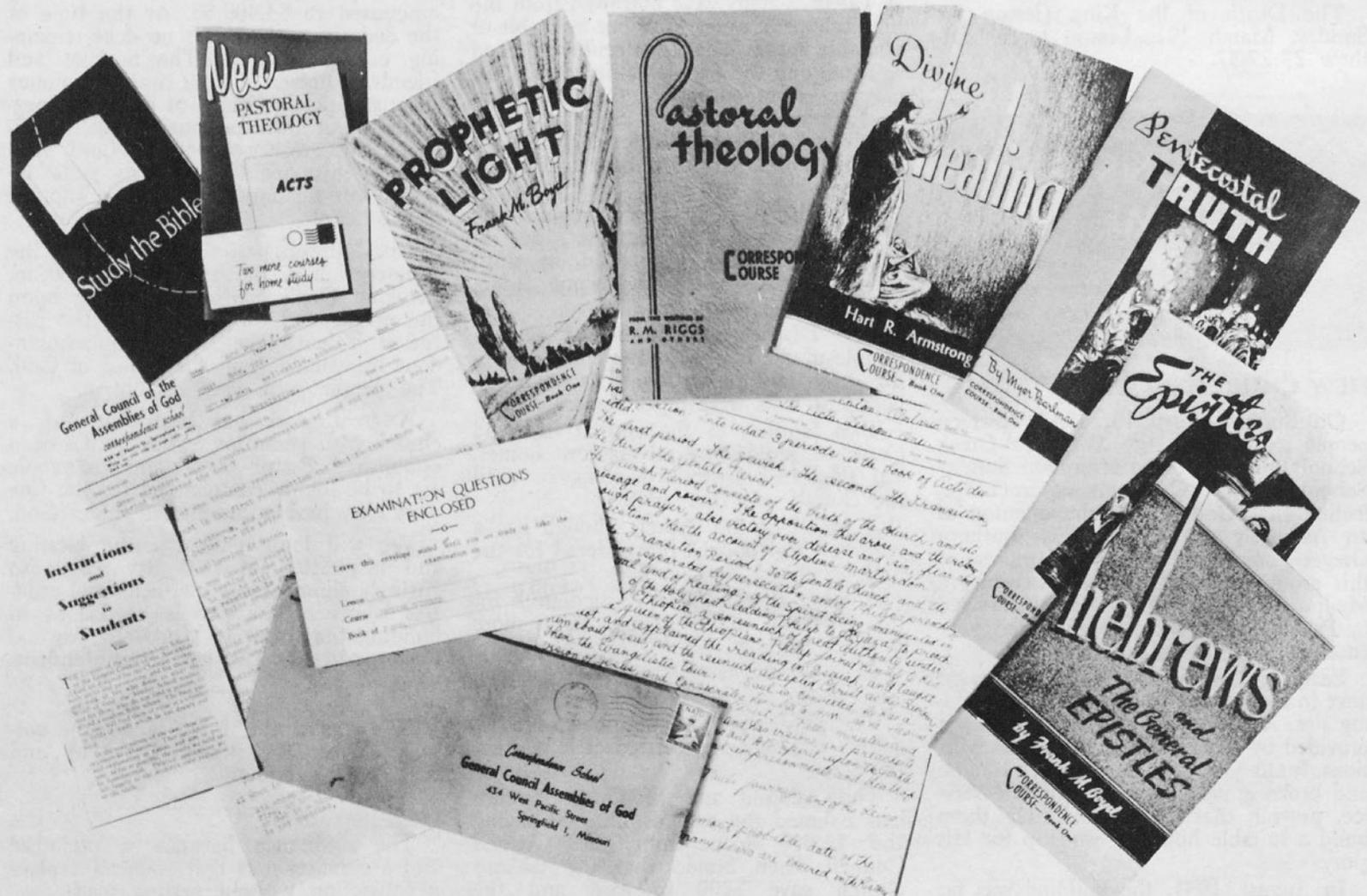
Their occupations are varied, but they have one thing in common—they are possessed with a longing for a better knowledge of God and the Bible, and they are finding a fulfillment of that longing through studying one or more of the

courses offered by the Correspondence School.

There are eleven courses, and some individuals have enrolled for all of them. J. Ernest Hansen III completed all eleven within fourteen months. He enjoyed them so much he would like to see every person he meets enrolled for the studies, but he says: "I just can't go out and grab people by the collar and say, 'Come on, get busy; send to the Assemblies of God and get to work on some studies that will get you out of the blindness you are in at present.' It is a pity how few know the truth, or are even interested in learning the truth."

Another star student is Mrs. Hedley Derry, a shut-in, who has completed ten courses and received the certificates. She is now working on the eleventh.

Frank M. Boyd, Director of the Correspondence School, takes his work very seriously. He is an old-timer in Bible school work, having served as Dean of



cerning other courses offered by correspondence, as I wish to start another one soon."—Leslie Ware.

"I don't know when I have ever enjoyed anything more than the study of God's Word through the help of this course."—Frances Thompson.

"Truly this course of study has meant much to me. Many truths have been revealed from the Word of God that had hitherto escaped me. God has definitely placed a call on my heart, and I am eagerly looking forward to the day when I can answer that call in all completeness."—Norman Boss.

"I wish to express my thanks for the most wonderful Bible course I ever completed. Truly I have enjoyed it and gained much knowledge of the Word of God. I highly recommend it to any Bible student or teacher, whether he or she be deeply grounded in the Word or not."—Corporal Johnny V. Boling.

"This course in Pentecostal Truth has surely been a blessing to me. It has refreshed me in the fundamentals of the Pentecostal doctrine. I think it would be good for everyone to study this course and be certain of where we stand."—Ethel Mae Dean.

"I most certainly have been blessed in my venture into the Book of Hebrews through this method of study. May God bless you!"—Tobias Bontrager.

"I want to say how much I enjoyed this course, and appreciated the way it is being handled. I am looking forward to more studies with you in the future."—Harry J. Johnson Jr.

"After studying the course on Prophetic Light, I had opportunity to witness to two young men, who said they were Catholics, about these wonderful proofs of Bible prophecy. How willingly they seemed to listen!"—Sadie G. Stuckey.

Mrs. Marie Hartman writes: "I am enjoying my two courses so much. I wish every Christian worker could take some of them. I never realized God's Word was so rich until I started this study."

Another student writes: "I am surely enjoying these lessons on the Pauline Epistles. They are just what I wanted."

A number of ministers are enrolled. Pastor Therall E. Fourn writes: "My first examination is enclosed. I find this is a very interesting way to study. Only wish I had started it long ago."

Pastor Donald B. Smith says: "Enclosed are my last two books on Acts. Please send the course on Pastoral Theology next, starting immediately. I am enjoying the course greatly. My soul is being enriched by its depth and thoroughness."

Evangelist W. V. Grant has this to say: "I appreciate these courses. I have finished seven of them. I appreciate your interest in each individual and your promptness—also your fairness and patience in grading my papers. . . . I was in business nine years after finishing High School; then I was pastor for six years, and have been on the evangelistic field for several years. Therefore I have not had a chance to go to Bible School. These courses really have helped me. I wish every minister knew what they would do for them.

"If other courses are offered, put me first on your list. . . ."

The eleven courses give complete Bible coverage, plus studies on special themes. The courses are:

Old Testament Studies, Life of Christ, Book of Acts, Pauline Epistles, Hebrews and General Epistles, Studies in Revelation, Prophetic Light, Dispensational Studies, Pentecostal Truth, Divine Healing, and Pastoral Theology. (The latter course will be of special benefit to pastors, but anyone may take it.)

For full information, write to the Correspondence School, Assemblies of God, 434 West Pacific Street, Springfield 1, Missouri.

Christ's Great Love

John W. May

"Behold how He loved him" (John 11:36).

Whether Jesus wept because of the death of Lazarus, or because of the unbelief of Mary and the Jews, we know that He is the great Lover. He did love Lazarus. And He loves you. As the Jews exclaimed in this instance, so must the angels in heaven, seeing Jesus unfold the divine plan of redemption for man, have cried, "Behold how He loved him." The blood stains on the cross must have called out with the voice of thunder, in the consciences of those gathered around Him at His death, this message of His love for man.

There are many strong and lasting loves manifested in the world. We recognize the love of a mother as one of the greatest. There is the strong love of fathers. There is the love of brothers which is sweet and wholesome. There is the love of sweethearts which is like the fragrance of flowers. There is the love of the saints which is wonderful. But the love of Christ cannot be expressed in the finest words of the orator. It is more than affection, emotion, tenderness, fondness, attraction, friendship, or sentiment, and yet it is all of these.

The love of Christ is higher than the heavens, deeper than the sea, wider than space, as vast as eternity. It is universal including the highest and the lowest, from the king in his palace to the tramp of the road. It is interracial, reaching every color of the human race. It is international being attainable for the Jew, the Greek, and the Barbarian. It is inexpressible. The word most nearly approximating the feeling of God toward us is "love," so we must use it, but it means more than the common meaning of the word.

His love is past, present, and future. Nothing can alienate His love from us.

MOUNTAINS SINGING



A BRAND

New Story

by Sanna Morrison Barlow

The author of this modern missionary story of adventure among the islands of the Pacific has skillfully captured the daily, thrilling experiences of Misses Joy Ridderhof and Ann Sherwood. The reader will live their adventures; and will marvel at the heroic, unlimited devotion to God which, with His power, caused these two servants to claim by faith their daily needs. The purpose of their journey was to make tape recordings of the gospel message in tribal dialects. The tapes were later used to make thousands of phonograph records that have reached far back into the mountains of the Philippines, where many have thereby heard the "good news" for the first time.

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*"No one ever cared for me like Jesus.
There's no other friend so kind as He.
No one else could take the sin and darkness from me.
Oh, how much He cared for me."*

A Soul-Winner's Test

Suppose someone were to offer me a thousand dollars for every soul that I might earnestly try to lead to Christ—would I endeavor to lead any more souls to Him than I am endeavoring to do now? Is it possible that I would attempt to do for money, even at the risk of blunders or ridicule, what I hesitate or shrink from doing now in obedience to God's command? Is my love of earthly reward stronger than my love of God or of souls? To me, as to Peter, Christ is saying, "Lovest thou Me more than these?"—Selected.

National Children's Home

Elva M. Johnson

"Jesus loves the little children. . . . They are precious; they're a sight. . . ." So sings our youngest little girl at the National Children's Home. Of course, Sharon has just had her fourth birthday so she can't be blamed if she doesn't get the words right yet. The important thing to her is that Jesus loves the little children.

Sharon and all the fifty-seven other boys and girls know that not only does Jesus love them, but the workers in the Home love them too. These workers—the cooks, the laundry workers, the farmer, the secretary, and those directly in charge of the children—all consider their work as a ministry. They are not there because they have no other place to go. They are there because they have caught the vision of holding these young lives for the Master. This attitude makes for beautiful harmony and for a good Home for the children in every way.

However, the workers know that they are not the only ones who love the children. Their love alone could not provide all that the children need. But because our Assemblies of God people have caught the vision, the needs of these children

are being provided.

Although workers and children alike were saddened at the loss of Brother and Sister Raymond Joliff as Superintendent and Matron, they are happily adjusting to new leadership. In the providence of God, Brother and Sister Ole Kvistad, former pastors at Granite Falls, Minnesota, have come to the Home as the new Superintendent and Matron. The Kvistads have had much experience in caring for children, having cared for seventeen foster children in their own home at various times.

The Kvistads know the responsibilities of the Home are tremendous, but their attitude is, "We're not giving up anything—we're investing." In his report to the Board of Directors of the Home, Brother Kvistad said, "We found the Home in excellent order, and cannot say enough in praise of the foundation the Joliffs have laid and of the work they have done."

Friday night chapel services for the children and workers are held in the dining room of the Home. A recent spiritual awakening has resulted in five children being saved and one receiving the baptism of the Spirit.

The new barn and recreation building which was still "on paper" a year ago, is now completed, except for some minor finishing work still to be done inside the recreation room. Praise God! The barn is valued at \$17,000 but because of generous donations of material and labor it was completed for around \$6500. This has all been paid, so that now our Home property is free of debt.

However, another needed building is being considered. The children are growing up, and we have eight teen-age girls in the Home at present. It has become apparent that these girls need to have quarters of their own, where, under proper supervision, they can associate more with girls of their own age. We ask our friends to consider this need and to pray that funds will be forthcoming for the erection of an adequate building for our teen-agers.

Offerings for the Home should be so designated and sent to the Department of Benevolences (Fred Vogler, Director), 434 W. Pacific St., Springfield 1, Missouri. Full missionary credit will be given for all offerings for the National Children's Home.

*"It is His will that I should cast
My care on Him each day—
He who bids me not to cast
My confidence away."*

*"But oh, how foolishly I act,
When taken unaware—
I cast away my confidence
And carry all my care."*



1. Children gathered in the dining room at the National Children's Home (Hot Springs, Ark.) pause to give thanks before sitting down.

2. Mr. and Mrs. Ole Kvistad, new Superintendent and Matron of the Home.

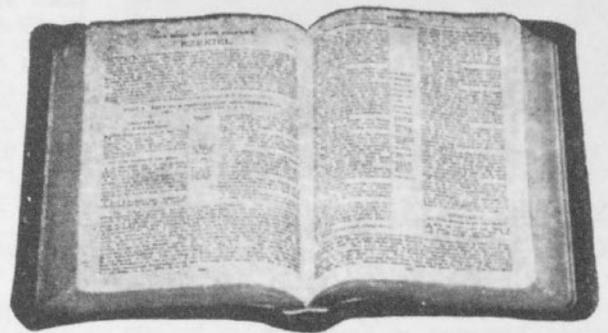
3. Two of the younger girls at the Home, playing with toys re-

ceived at Christmas.

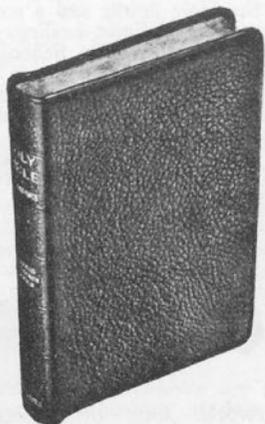
4. The dormitory for the boys and girls. The dining room is in the basement of this building.

5. The staff of consecrated workers who care for the fifty-eight children in the National Children's Home.

Scofield



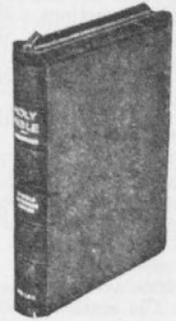
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CHAPTER 5.

The miraculous draught of fishes. (Cf. John 21. 6-8.)

AND it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were

35: 10.28-31, 52; Lk. 9.23, 59-62; John 12.26; 14.15.

q Lev.13.14; Mt.8.2-4; Mk.1.40-45.

r The leper, knowing the Lord's power to heal,

14 And he charged his man: but go, and shew thyself to the priest, and offer for thy cleansing according as Moses commanded: for a testimony unto the people. 15 But so much the more there a fame abroad of him, and great multitudes came to hear, and to be healed of their infirmities.

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34 Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, which was *the son* of Thara, which was *the son* of Nachor, 35 Which was *the son* of Saruch,

Lord's, "ways", were those marked out for Him in perfect dependence upon His

worship the *J.* him only shalt 9 And he brc lem, and set hir temple, and sa be the Son o

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EVANGELICALS TO MEET AT CINCINNATI NEXT MONTH

"God Omnipotent Reigneth" will be the theme of the Eleventh Annual Convention of the National Association of Evangelicals, to be held April 14-17 in Cincinnati, Ohio, at Hotel Sheraton-Gibson and Taft Auditorium. Devotional services, music, addresses and other convention features will center about this thought.

Leonard Carroll will bring a devotional message each afternoon. These three occasions, with the opening prayer service, will mark the spiritual high points of the convention.

The daytime meetings will be in the Roof Garden auditorium of the Sheraton-Gibson Hotel. The ballroom floor of this hotel—the largest in Cincinnati—will be converted into conference rooms accommodating the simultaneous sessions of all the important commissions and affiliated agencies of the Association.

The night sessions will be in the Taft Auditorium nearby. On Tuesday night R. L. Decker will present the annual report of the Executive Director, and President Paul S. Rees will give the Presidential Address. The Asbury College Glee Club will sing.

On Wednesday night Evangelist Billy Graham will speak. The session will be in charge of Don Falkenberg, chairman of the NAE Commission on Evangelism. The Community Men's Chorus of Berne, Indiana, will sing.

On Thursday night Bob Shuler, Sr., pastor of Trinity Methodist Church of Los Angeles, Calif., will speak. Roy S. Laurin will present the work of the Christian Crusaders. The Georgetown College Glee Club will sing.

On Friday night Lee Roberson of Temple Baptist Church, Chattanooga, Tenn. will be the speaker.

The National Association of Evangelicals was organized in 1942 and now numbers in its membership thirty-six denominations (including the Assemblies of God), and hundreds of independent churches from thirty-four other denominations. It renders services in the fields of Home and Foreign Missions, Christian Day Schools, Radio, Sunday Schools, Higher Education, Social Action, Stewardship, World Relief, and Evangelism. Its service constituency is estimated at more than 10,000,000 evangelical Christians throughout the nation.

GLENN RENICK COMPLETES 25 YEARS IN HANNIBAL CHURCH

HANNIBAL, MO.—Pastor Glenn Renick and the Hannibal Assembly of God were featured in the local newspaper, *The Courier-Post*, on the occasion of their twenty-fifth anniversary. The church was organized January 25, 1928, by Brother Renick who has served as pastor since that time.

Brother Renick began gospel tent meetings at Ewing, Mo. in the summer of 1922, having pioneered with evangelistic teams there and at other localities in northeast Missouri. There were no Assemblies of God churches within a hundred-mile radius at that time.

The meetings at Hannibal were held first in a tent, then in a small building, and later in a cottage. For three years the congregation worshipped in the Park Theater. The next move was to a rented building now known as the Jewish Temple. In 1936 the church purchased a lot on the present location and built a wooden tabernacle in which it still worships.

Brother Renick and his wife, Mrs. Nina Renick (who also is a preacher) have not been content to limit their ministry at Hannibal. From 1929 until 1949 they pastored the Assembly in Frankford, Mo., holding services there each Saturday night. During 1930 and 1931 they also conducted Sunday afternoon services at Huse Camp. In 1935 Brother Renick was pastor of the Palmyra Assembly of God. From 1935 until 1940 he was pastor of the Assembly at Ewing, Mo. During all these twenty-five years he remained as

pastor in Hannibal, where he became well known for his activities in the local Ministerial Alliance and in the chaplaincy of the local American Legion post, in addition to his regular pastoral work.

For many years Brother Renick was a district presbyter, the assistant district superintendent, editor of the district paper, and a general presbyter. During 1951 and 1952 he was superintendent of the West Central District.

The anniversary was marked by special services at which Charles E. Long, district secretary, and Merle White, district presbyter, were among the guest speakers.

AMONG THE ASSEMBLIES

CORAOPOLIS, PA.—Evangelist J. B. Woolums was with us for three weeks. Souls were saved and the sick were healed by the power of God. One woman testified that she was healed of arthritis, and another of a growth in her stomach. God's blessing is richly resting upon us.—J. F. Balliet, Pastor.

LAUREL, MISS.—The Lord gave us a wonderful meeting with Evangelist and Mrs. Bill Lovick of Norfolk, Va. In three weeks there were 28 saved and eight received the baptism of the Holy Spirit. Under Brother Lovick's anointed preaching hearts were stirred to greater consecrations and the church was blessed. The Sunday School increased in attendance.—Joe Ragsdale, Pastor, First Assembly of God.

RUPERT, IDAHO—On Feb. 1 we closed a three-week meeting with E. J. Maisch of American Falls, Idaho, as the evangelist. Our church was packed out. It was the most effective evangelistic effort we have seen here. A goodly number were saved and filled with the Holy Spirit, and a number testified to being healed in these meetings. During the past year God has blessed our church in gracious manner. There has been a growth in the Sunday School and other departments also. Missionary giving among both adults and young people has broken all records. To God be the glory.—Willis E. Shane, Pastor.

RAYMOND, WASH.—Much was accomplished for the Lord during a meeting with Evangelist Dale V. Helle of Grand Forks, N. Dak. The meeting was scheduled for only two weeks, but the Spirit of God moved in such a wonderful way we were reluctant to close after five weeks. This was surely a time of refreshing from the presence of the Lord. The attendance was most gratifying and many outsiders attended. Fifteen or more came forward for salvation or to be reclaimed; 12 were filled or refilled with the Holy Spirit; and a score or more testified to receiving definite healing. Outside of Easter attendance, the Sunday School broke the attendance record four Sundays in succession. The highest attendance was 271. Brother Helle's unique ministry with the children, and his singing and constructive preaching from the Word, were deeply appreciated. The entire assembly has been inspired to greater Christian service.—Leonard J. Philip, Pastor.

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With the tremendous increase in population (75,000 each day, 25,000,000 each year) it appears impossible to evangelize the world in this generation UNLESS we utilize radio.

One small denomination spent more than \$300,000 with ABC last year for air time alone. Another religious broadcast spent over \$500,000 with two major networks last year. A third spent over \$250,000 with the

Mutual network. One other denomination spent more than \$350,000 with Mutual.

Last year the Assemblies of God spent \$110,000 for radio.

Since REVIVALTIME was established three short years ago, it has achieved a place among the world's "top" religious broadcasts. Not only has it found favor with the management of radio stations, but it has brought large stacks of letters from radio listeners telling of souls coming to Christ, backsliders being reclaimed, and thousands at home and abroad receiving spiritual help through its ministry.

\$93,000 was given by listeners last year. 14,000 individuals and 900 churches contributed this amount. What an expansion could have been made if the other 307,000 members of the Assemblies of God had sent in one offering during the year—or if the other 5,100 churches had sent in an offering some time in 1952?

There are vast fields of opportunity before us—in the south, in the west, abroad. REVIVALTIME will win souls if released there. How long will these doors remain open? How soon will these opportunities be gone? Tomorrow? Next week? Next month? Next year? Who knows? We DO know that Jesus said, "The night cometh when no man can work."

What shall we spend on radio evangelism this year? How many of the open doors shall we enter? Regular support is needed for our present coverage but just one *extra* offering from you will help to break the chains of REVIVALTIME and let it reach *extra* listeners.

OUR GOAL—\$20,000 *extra* on Easter Sunday, April 5, to expand our radio ministry.

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MOBILE, ALA.—Recently the Crichton Assembly enjoyed a revival with Evangelist George Hayes. People were saved and filled with the Holy Spirit. We thank God for the Scriptural preaching of Brother Hayes. We believe that this revival resulted from the prayers of our faithful people and the preaching of the Word.—D. V. Williams, Pastor.

MONROE, LA.—From Jan. 4 to 18, Evangelist David Burris of Hot Springs, Ark. was with us. The first night one was filled with the Holy Ghost according to Acts 2:4. The presence of the Lord was prevalent throughout the entire meeting. Brother Burris brought a series of messages on Daniel and Revelation. Many said that the teaching on prophecy made the Blessed Hope more real to them. Numbers from other churches attended the services. Since the close of the meeting some have been saved or filled with the Holy Spirit every week.—G. E. Chambers, Pastor, Central Assembly of God.

STRATFORD, TEX.—The Lord blessed during a two-week meeting with Evangelist Donnal Martin of Arlington, Tex. The Spirit-anoated preaching and teaching of the Word was an inspiration to the church. Several outstanding healings were witnessed. A man who had been partially deaf for thirty years was instantly healed and then was marvelously saved.

The pastor's wife, Mrs. I. L. Walker, was healed of a stiff knee which she had had for many years. Another lady whose foot had been painfully injured in a car accident was instantly healed. Many were revived and the church is rejoicing over the wonderful works of God. (I. L. Walker is our pastor.)—Lorraine Foster, Secretary.

WAXAHACHIE, TEX.—We are praising God for a marvelous outpouring of His Spirit in a meeting with Evangelist C. A. Rich of Okmulgee, Okla. Several were saved and filled with the Holy Spirit, and the entire church was blessed. One Sunday night the church was filled to capacity and when Brother Rich made the altar call almost everyone fell on their knees and sought God.

A lady who had her leg injured in a car accident attended the service. She had had a severe fracture and had to use a crutch to walk. When Brother Rich prayed for her she received an immediate touch from the Lord and danced in the Spirit. She no longer needs her crutch.

One night Brother Rich asked the congregation to stand for prayer, and the Spirit of the Lord came upon him and he preached to a standing congregation for nearly 30 minutes. The Lord was so real no one wanted to sit down. We praise the Lord for sending Brother Rich to us for this 3½ week meeting. (Cleatus W. Cospers is pastor.)—Fagen J. Flowers, Assistant Pastor, Kaufman Street Assembly of God.

STEELVILLE, MO.—In January we had a meeting with Evangelist Daniel Mosier of Missouri. The services were well attended despite the flu epidemic and bad weather. A Pentecostal atmosphere prevailed throughout the four weeks and many spiritual victories were realized. Ten were gloriously saved and 13 received the baptism of the Holy Spirit.

The groundwork for this meeting was laid in November when Emerald Wray of Texas was with us. The ministry of the Word and spiritual example of these brethren uplifted all of us.

The Lord has greatly helped us in this church the past four years. The Lord definitely placed us in this pastorate and the church has grown beyond our expectations. God be praised. The population of this city is 1100 and the Lord has given us the largest Sunday School and congregation in the town and county. Many have been saved and filled with the Holy Spirit. The Sunday School enrollment has reached 350 and the church membership has grown to nearly 200.

The growth demanded a building project which included improvements on the original building as well as construction of an educational building. All of this has been accomplished with the guidance of the Lord and a lot of hard work by the people. The cash value of all the work is well over \$25,000, but the Lord helped us in purchasing materials and securing labor so that the actual construction and furnishings have not cost much over \$10,000. All of this has been paid except \$1,900. How faithful the Lord is when we are in the center of His will.—Jacob P. Myers, Pastor.

LINDA VISTA, CALIF.—We concluded three glorious weeks of meetings with Evangelist B. D. Bennett and party of Rosemead, Calif. A goodly number were saved and filled with the Holy Ghost. The church was edified and blessed by the music and anointed preaching of the Bennett Party.

A lady who had threatened to commit suicide was brought to the service by a friend. During the service Brother Bennett said that there was some one in the audience who needed God's help, and that if that one would come forward God would deliver them. This lady went forward and they laid their hands on her and commanded the devil to come out of her. She was delivered immediately and her face shone with the glory of God.

A young man, who had been deaf in his right ear since he was six years old, came for prayer. After we prayed for him he could hear perfectly. A week has passed since the close of the meeting and he still has perfect hearing. These are just two of the many testimonies of healing in this meeting.—Larry Hudlow, Pastor, Evangelistic Church.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

CLANTON, ALA.—Mar. 29—; Evangelist Eugene Smith, Cheyenne, Wyo. (Troy B. Helms is Pastor.)

HARBOR CITY, CALIF.—Revival Tabernacle, Mar. 29—; Evangelist and Mrs. R. H. Bishop, Denver, Colo. (Fred Martin is Pastor.)

SAND SPRINGS, OKLA.—Sky View Assembly of God, Mar. 29—; Evangelist Earla LeDow, Cleveland, Ohio.—by L. M. Reed, Pastor.

ALBANY, GA.—Faith Temple, Mar. 22—Apr. 5; Evangelist A. L. Williams, Graceville, Fla. (Mrs. Ruby LaGrone is Pastor.)

BRAINERD, MINN.—Assembly of God Tabernacle, Mar. 31—Apr. 19; Evangelist Evelyn M. Olsen, New York, N. Y. (Stanley H. Clarke is Pastor.)

MARLIN, TEX.—Assembly of God, Mar. 29—; Evangelist and Mrs. Norman McCutchen, Austin, Tex. (E. M. Putnam is Pastor.)

LEVELLAND, TEX.—Mar. 29—; Evangelist A. N. Burns, Oklahoma City, Okla.—by Kenneth D. Barney, Pastor.

MODESTO, CALIF.—Airport Assembly of God, Mar. 25—Apr. 8 or longer; Evangelist and Mrs. Dewey Heath, Pampa, Tex.—by Ernest M. Adams, Pastor.

BELLEVEUE, MICH.—Calvary Pentecostal Tabernacle, Apr. 5-19; Evangelist Lyman Jollay, Flint, Mich.—by Carl B. Ausbury, Pastor.

SASKATOON, SASK., CANADA—Elim Tabernacle, Mar. 22—Apr. 5; Evangelist Oliver Johnson, Powers Lake, N. Dak.—by D. H. Waggoner, Pastor.

PHENIX CITY, ALA.—Mar. 29—Apr. 12 or longer; Evangelist Edna K. Jacks and Co-worker Marguerite Mills. (Emory Andrews is Pastor.)

BLYTHEVILLE, ARK.—Mar. 15—; Evangelist and Mrs. Lloyd Conditt, Fort Worth, Tex.—by J. C. Dickinson, Pastor.

PILLAGER, MINN.—Gospel Tabernacle, pre-Easter revival, Evangelist Merle Searles of Iowa.—by Ray Reine, Pastor.

FORT SMITH, ARK.—New Bethel Assembly of God, Apr. 5—19 or longer; Evangelist Floyd McWhinney, San Diego, Calif.—Floyd L. Carver, Pastor.

GLOBE, ARIZ.—Assembly of God, Mar. 31—Apr. 5; children's revival with Evangelists Virgil and Edythe Warens, Fullerton, Calif. (B. H. Russell is Pastor.)

CHICAGO, ILL.—Wittich Memorial Assembly, Apr. 5-17; John Wright Follette, Bible Teacher, New Paltz, N. Y.—by Gordon P. Swartz, Pastor.

NEBRASKA DISTRICT COUNCIL—First Presbyterian Church, Lexington, Nebr., Apr. 7-9. Bert Webb, Assistant General Superintendent, guest speaker.—by Lester W. Dickinson, District Superintendent.

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PHOENIX, ARIZ.—Indian Assembly, Mar. 29—Apr. 5; Brother Cordova, Pomo Indian Evangelist. Indian Fellowship meeting, Good Friday, at 1 p.m. and 7:30 p.m. Homecoming and church anniversary, Easter Sunday, Apr. 5.—by Alta Washburn, Pastor.

NEW MEXICO DISTRICT COUNCIL—First Assembly, Albuquerque, N. Mex., Apr. 7-9; Bartlett Peterson, speaker. C. A. Rally, Monday night Apr. 6. For room reservations write Pastor Paul W. Harrington, 1120 N. 2nd St., Albuquerque, N. Mex., or H. Paul Holdridge, District Superintendent, Box 4003, Albuquerque.

WISCONSIN AND NORTHERN MICHIGAN District Spring Convention—Assembly of God, Cor. of 3rd and Marr Sts., Fond du Lac, Wis., Apr. 13-16; J. O. Savell, Springfield, Mo., speaker. For reservations write O. W. Apple, 77 E. 3rd St., Fond du Lac, Wis.—by Lyle E. Curtis, District Secretary.

DETROIT, MICH.—Slavic Fellowship Conference, Evangel Assembly of God, 13881 Joseph Campau, Apr. 9-11; A. Keikulis, evening speaker; C. Eagle, Peter Dmytrasz, E. Potipco, R. Stawinski, J. Lukowski, and others speaking morning and afternoon. First service Thurs. 7:30 p.m.; services next two days, 10 a.m., 2:30 and 7:30 p.m.—by Fred Smolchuck, Pastor.

EASTERN DISTRICT MINISTERS' INSTITUTE—Lewistown Full Gospel Tabernacle, 110 Logan St., Lewistown, Pa., Apr. 14-15; Niels P. Thomsen and Harry M. Strickland, speakers. Sessions at 9 a.m., 2 and 7:30 p.m. For reservation or information write Host Pastor, Edward S. Opdenhoff, 627 E. Walnut St., Lewistown, Pa.—by Adolphus T. Smith, District Secretary.

DECATUR, ILL.—Mar. 24—; Evangelist Luther Tasker, Adams, Ill. (W. V. Drank is Pastor.)

WORTHINGTON, MINN.—Apr. 7-19; Ivor H. Hugh, Welsh Evangelist. (A. W. Nelson is Pastor.)

PENSACOLA, FLA.—First Assembly of God, Apr. 8-26; Evangelist Carl C. Haas, Springfield, Mo. (Wilbur J. Cox is Pastor.)

PLAINVIEW, TEX.—First Assembly of God, Apr. 12—; Evangelist George Hayes, Houston, Tex.—by Louie Shultz, Pastor.

FRUITA, COLO.—Assembly of God, Mar. 29—; Evangelist and Mrs. M. W. Roll, Englewood, Colo. (Paul Clapper is Pastor.)

KINGSBURG, CALIF.—Full Gospel Assembly, Apr. 5—26; Evangelist Roy S. Barnes, Pomona, Calif.—by Gordon Jaus, Pastor.

RAWLINS, WYO.—Mar. 29—Apr. 12; Evangelists Gaylord Kindschy, Denver, Colo. and Tom Gilliam, Joplin, Mo. (Murray McLees is Pastor.)

BATON ROUGE, LA.—Central Assembly of God, Mar. 29—Apr. 12; Evangelist and Mrs. Austin Shelton.—by James Courtney Jr., Pastor.

BOULDER, COLO.—Assembly of God, Mar. 22—; Evangelist and Mrs. C. A. Beebe, Nampa, Idaho.—by D. M. Chapman, Pastor.

NORTH KANSAS CITY, MO.—First Assembly of God, Mar. 29—Apr. 19 or longer; Evangelist Erla McKinley.—by R. A. McClure, Pastor.

WESTWOOD, CALIF.—Assembly of God, Mar. 22—; Evangelist Bob and Ruth Ferguson, Canton, Ohio. (William C. Ross is Pastor.)

WOODBURN, OREG.—Mar. 22—Apr. 5; Evangelist and Mrs. F. R. Davidson, Trenton, Mo. (Ernest Illum is Pastor.)

PUEBLO, COLO.—First Assembly of God, Mar. 15—; Evangelist and Mrs. R. Von Kemp, Russellville, Ark. (R. D. Emerson is Pastor.)

DAYTON, OHIO—Bethel Temple, Mar. 24—Apr. 12; Evangelist and Mrs. Fred Leader.—by Paul J. Emery, Pastor.

LIVE OAK, CALIF.—Mar. 22—Apr. 5 or longer; Evangelist Paul Hill, Carthage, Mo.—by J. A. Rogers, Pastor.

INDEPENDENCE, KANS.—Mar. 27-30; Evangelist Velmer Gardner. (H. C. Humphrey is Pastor.)

MEDFORD, OREG.—Assembly of God, Mar. 25—Apr. 5; Evangelist and Mrs. Christian Hild.—by J. S. Manchester, Pastor.

MONROVIA, CALIF.—Monrovia Gospel Tabernacle, Mar. 31—Apr. 12; Evangelist and Mrs. Dan Kricorian, Boston, Mass. (C. G. Eigenhuis is Pastor.)

FARGO, N. DAK.—First Assemblies of God Church, Mar. 22—Apr. 5; Evangelist and Mrs. Roy Upton, Toronto, Canada.—by Milton Barfoot, Pastor.

BURLINGAME, CALIF.—Assembly of God, second annual Missionary Convention, Mar. 27—29. Missionaries from China, Brazil, Europe, and the American Indians will be speaking. Services Friday and Saturday 8 p.m. and Sunday at 11 a.m. and 7:45 p.m.—by Leonard and Frieda Palmer, Pastors.

EASTER MUSICAL by band and choir of Eastern Bible Institute, Green Lane, Pa. will be given at the following churches: Mar. 28, 7:45 p.m., Highway Tabernacle, Youngstown, Ohio; Mar. 29, 2:30 p.m., Bethel Temple, Canton, Ohio; Mar. 29, 7:45 p.m., First Pentecostal Church, Akron, Ohio; Mar. 31, 8 p.m., Schwenkfelder Church Palm, Pa. Milton T. Wells, President of E.B.I., will speak briefly.—by Robert A. Krempels, Music Director.



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GARRETT, IND.—Bethel Assembly of God, Mar. 22—Apr. 5; Evangelist Warren Phifer, Crawfordville, Ind.—by Edward Summerfield, Pastor.

HUTCHINSON, KANSAS—First Assembly of God, Mar. 22—Apr. 5; "Youth Round-Up" with Bob Willis, Texas District C. A. President.—by J. L. Boulware, Pastor.

CHEYENNE, WYO.—First Assembly of God, Easter revival with Evangelist R. W. Culpepper, South San Gabriel, Calif.—by Joseph and Helen Dunets, Pastors.

NORTHEAST REGIONAL S. S. CONVENTION—Cleveland Public Auditorium Music Hall, Cleveland, Ohio, Mar. 31—Apr. 2. First service Tuesday night. Evening speakers: Victor Trimmer, J. O. Savell, and Paul Copeland. Morning speakers: George Davis and Billie Davis. Regional Chairman, P. G. Barnard; City Chairman, T. F. Zimmerman. For room reservations write Clyde Bowman, 3725 Brooklyn Ave., Cleveland 9, Ohio.

NEW ADDRESSES

A. M. Alber, 1201 W. 14th St., Sioux City, Iowa
Evangelist F. L. Sobotka, 1335 N. Campbell, Springfield, Mo.

Pastor Ernest Mattson, 308—4th St. S., Montevideo, Wash.

Odiville Grace, 915 Elm St., Chillicothe, Mo.

"Pastoring First Assembly of God."
Pastor and Mrs. William H. Cambers, Box 116, Cainsville, Mo.

Evangelist H. A. Strange, 1446 Clarksville St., Paris Tex.

Pastor Leland F. Morse, 919 Stump St., Dallas, Oreg.

Herbert Chisum, Box 236, Rio Dell, Calif. "Pastoring Friendly Tabernacle (Assembly of God)."

Gerald Stewart, Camden, Ark. "Recently released from the air force; open for evangelistic or pastoral work."

J. W. and Mrs. Sandlin, 1801 Spokane St., Modesto, Calif. "Pastoring South Modesto Assembly of God."

Pastor R. E. Lister, Box 432, Sentinel, Okla.

Fred and Mary Hendrickson, Morrisville, Mo. "Pastoring Assembly of God."

Evangelist Hazelle E. Reed, 215 E. Boyand, Apt. 6, Denver, Colo.

Evangelist and Mrs. Norman McCutchen, 1703 Canterbury St., Austin, Tex.

Evangelist and Mrs. L. N. Huffman, 490 Carlson St., De Moines, Iowa.

Leslie J. and Mrs. Miller, 930 Bleecker St., Utica, N. Y. "Pastoring First Assembly of God."

Alvin Sprecher, 727 Thresher Ave., Benton Harbor, Mich. "Pastoring First Assembly of God."

Evangelist and Mrs. F. R. Davidson, Box 275, Trenton, Mo.

R. L. Ballenger, 1408 Leverett St., Rt. 6, Fayetteville, Ark.

T. L. and Mrs. Johnson, Whiteriver, Ariz. "Missionaries to the Indians."

MISCELLANEOUS NOTICES

NAME CHANGED—The Russian Assembly of God, 13881 Joseph Campau, Detroit, Mich. has officially changed its name to Evangel Assembly of God.—by Fred Smolchuck, Pastor.

WANTED—Registered nurse to serve in Retirement Home for aged ministers and missionaries. Must be a consecrated Christian. Write Fred Vogler, Department of Benevolences, 434 W. Pacific St., Springfield 1, Mo.

CORRECTION—In the January 22 issue we published the statement that Floyd Hawkins "pastors the church with the largest Sunday School in the Southern California District." Since that time we have learned that, although Brother Hawkins' church in Fresno had the largest average attendance for many years, it did not maintain this lead during the year ending Sept. 30, 1952. Gene Martin's church in San Diego had a slightly higher average for the year. The figures: First Assembly of God, San Diego, Calif. (Gene Martin, Pastor), 620; Full Gospel Tabernacle, Fresno, Calif. (Floyd Hawkins, Pastor), 612.