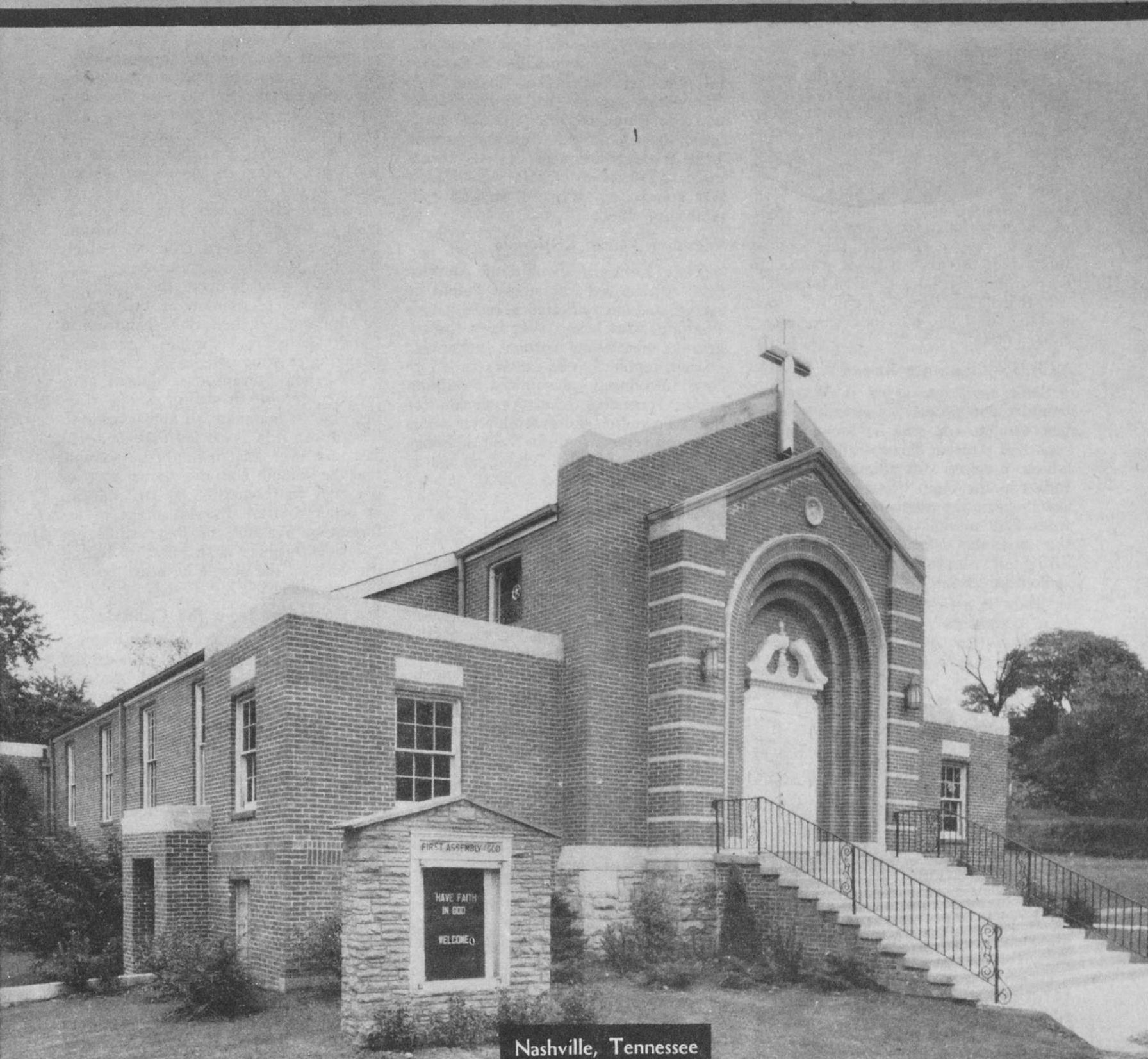


FILE COPY

*The Pentecostal*  
**Evangel**  
Weekly Voice of the Assemblies of God

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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



Nashville, Tennessee

# PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

## The Sign Still Stands

The Calvert Distilling Company has protested, but this illuminated sign still stands on a main highway north of Seattle, Wash.—“Men of distinction may become men of extinction. . . . Don't Be Fooled by Liquor Ads.—Washington Temperance Association.”

## No Evolution in 2,000 Years

A Japanese botanist living in a city some 25 miles southeast of Tokyo has revealed that a lotus seed estimated to be 2,000 years old has germinated and is producing blossoms. Botanist Ohga kept a careful diary of the unfolding of this plant to see whether modern lotus flowers have changed any in 2,000 years of reproduction. According to the account in *King's Business*, the botanist found that the ancient plant was in no way different from a modern lotus. He said that he watched it carefully but saw nothing that he had not seen many times before.

## Will TV Eliminate Radio?

Some have wondered if Television would make gospel broadcasting obsolete. An answer may be found in the report of a recent survey called “Pulse” which disclosed that about 25% of the radios in the United States are now in automobiles, the number having jumped from 7½ million to 27½ million in the past six years. More than that, 92.5% of all postwar automobiles are radio equipped.

“Here is a field that TV cannot affect,” comments Wm. W. Orr in *King's Business*. “In spite of what experts predict, radio will be with us for a long time. This has a direct bearing on methods of preaching the gospel.”

## Communists Object to Prayer

It has been reported that prayer caused a flurry of arguments in New York City's council.

Two councilmen, one of them described as a communist and the other as a member of the American Labor Party, protested the inclusion of the prayer in the minutes of the council meeting. An elderly Methodist pastor had expressed, in his prayer, the wish that “atheistic, Marxist Communism” would not invade New York City.

Despite the protest, the council voted 15 to 2 to include the prayer in the minutes. It is time all our American officials acquitted themselves like men and stood up against the Communists.

## More Steel for Churches

With the steel industry recovering rapidly from the strike, the National Production Authority says that more building materials will be available for churches after April 1, 1953.

## Two Billions for Religion

American Protestants, Catholics, and Jews gave nearly two billion dollars for religion last year. The Golden Rule Foundation reports that \$1,992,576,688 was the estimated total for all contributions made in the United States in 1951 through the churches and synagogues. This is an increase of \$98,576,000 (or 5.2%) over the amount estimated for 1950.

## Wedding Music Criticized

The Cantors Assembly of America believes that wedding music should be sacred, and has criticized Mendelssohn's Wedding March and Wagner's Lohengrin as not being “proper music for Jewish nuptials.” The cantors therefore have introduced new Jewish wedding music, consisting of processions for the bride and groom, two Hebrew songs based on verses from the Song of Songs and Hosea, and two English songs of the same text.

## Intolerance in Italy

The news services have given wide publicity to the closing of 22 Churches of Christ, 15 Assemblies of God, two Seventh-day Adventist missions, one Baptist church and one Waldensian church by the police in Italy recently. Church leaders, including officials of the National Association of Evangelicals, called upon Secretary of State Dean Acheson and asked him to take action to protect American missionaries in Italy. The wide publicity given the case, coupled with diplomatic pressure, caused the Italian Government to relent and the Churches of Christ were given permission to hold public services in Italy until such time as the Italian Government gives official recognition to their denomination.

Glenn L. Archer, executive director of Protestants and Other Americans United for Separation of Church and State, made this comment:

“The ban has been lifted—at least for the moment—but the power to ban remains, and the basic question is, therefore, still unresolved. If, in any country, it is necessary to go to the

police for ‘permission’ to worship publicly, then it is also necessary for free men to cry out against the unjust system which exists.

“In 1947, Italy adopted a constitution guaranteeing freedom of worship to all—but she neglected to repeal a Fascist law of 1929 prohibiting public worship by ‘cults’ without police permission, and, until she does repeal it, the constitutional guarantee will remain a mockery. The Italian people must choose between religious slavery and religious freedom.”

## The Vatican Issue

President Truman has indicated that he no longer intends to make an appointment of a personal representative to the Vatican. The next step in the issue must be taken by the new President who will be elected next month. The two leading contenders, therefore, have been questioned as to their attitude toward appointing an American ambassador to the Vatican.

General Eisenhower has refused to take a stand. However, a spokesman for him said: “General Eisenhower feels that this issue is so controversial that he would want to have the benefit of a consensus of opinion of the people, as expressed by their representatives in Congress, before he would recommend changing existing policies on this issue.”

Governor Stevenson is quoted at a press conference as saying that he does not plan to nominate an ambassador to the Vatican if he is elected President. He said, however, that it might be possible that he would consider some sort of personal representation at the Vatican in order to have the advantage of information available at that source.

Evidently there is still need of letting the voice of the people be heard by our Congressmen.

## No Comment from the Candidates

The church leaders of Miami, Florida, are demanding that the Presidential candidates give their word that, if elected, they will do all they can to rid the land of beverage alcohol. Up until now, both General Eisenhower and Governor Stevenson have refused to publicly state their attitude toward the liquor problem.

The South Florida Section of the Assemblies of God (R. S. Peterson, Secretary-Treasurer) has sent a telegram to both of these candidates, reading as follows:

“Our nation needs a statesman for a leader, a true statesman who would use every effort to rid our nation of the liquor traffic which is wrecking and ruining our great nation. We are anxious to have your commitment on this serious situation before we vote in the November elections. Sincerely yours for a strong and sober nation. . . .”

# Rivers of Living Water

Fred Vogler

*Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his innermost being shall flow rivers of living water. John 7:37, 38.*

I WAS a little amazed, some time ago, when someone got up in a meeting to say that several people had received the Baptism in the Holy Ghost and they emphasized that these people had received it "in the old-fashioned way." I wondered, "Is there a new-fashioned way?" We have already learned there is only one Baptism in the Holy Ghost, and that is the one Peter and the rest got on the day of Pentecost. We are old fashioned! Hallelujah! And we claim Peter as one of our preachers.

Peter said, "This is that!" Others said, "This is not that!" But we are going to stand with Peter and I believe he will stand with us. Also Paul—thank God, he spoke in tongues more than they all—he too belongs to us! They both had flowing from their inmost beings rivers of living water!

I have often pondered the thought, "Why does nature in a drought cause the ground to crack open?" I lived in Australia in boyhood days and we had some terrible droughts. You could look away down into the earth in the cracks which were caused from the drought. Under the semi-tropical sun, month after month, the pasture land would be barren and parched.

Several years ago I went back to visit my home country. My relatives took me over some of the farms on which I lived as a boy, and the results of drought could be seen everywhere. The pastures were barren. The cattle were dying. My brothers were a little better off than many of the other farmers; they had saved almost enough feed to take them through until the rains again came. However, some of the cattle would get sick, get down and be unable to rise. It was a sad situation—they called it the "King of all Droughts."

The Methodist preacher had asked me if I would speak the last Sunday night of my visit there in my home community, and I had consented; but

it began raining at nine o'clock Saturday night. How it did rain! On Sunday morning it was still raining, but we decided to go to church anyway. We got out the car and after much difficulty with the mud we managed to get to the Methodist church. In spite of the rain we had a good congregation. When church was dismissed it was still raining. It rained all Sunday night, all Monday, all Monday night, all Tuesday, and all Tuesday night. The Methodist preacher said he was sorry he did not ask me to preach when I first came!

Now, here is the point. I watched those hillsides on the large dairy farm. I saw those cracks fill with water and remembered what Jesus said: "If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his innermost being [from his heart, not his head] shall flow rivers of living water!" Hallelujah! That is why God has helped Pentecostal folk. If it had to flow out of our heads, we would be out—we could not stand with the theologians—but it flows from our hearts. That which comes from the heart, goes to another's heart; but that which comes from the intellect can only feed the intellect. We must have a message that comes from the inmost being, if we are to touch hearts. As I watched, I noticed that the rain ran down into those deep

cracks in the earth. If the ground had not cracked, every drop of water would have run off; for the surface was baked so hard that the rain could not soak in. But nature provided that the subsoil might be soaked. The only difference I see in baptisms is that some people open their hearts and receive a baptism that fills them away down deep, while others just get a taste of the Holy Ghost and then they shout, "I have it, I have it!" Keep praying, brother, until the Holy Ghost has full control of your life. Too many are saying, "I have the Holy Ghost." They need to say, "The Holy Ghost has me." When He controls, the Lord's words are fulfilled: "Out of your innermost being shall flow rivers of living water."

That water which ran into those large cracks kept coming up and up until it reached the top, then it overflowed until actually the valleys were soaked. My boat could not even sail for two days. We had to wait until it stopped raining. It lasted two days, but I was glad to have two more days' visit than I had expected. The first thing we knew, the little cracks became gullies, then they became rivers, and the river banks became full and were flowing over. God wants to give us rivers of spiritual life and power.

Open your heart wide to receive the rain of God's Spirit. You may say, "But I'm just a small gully—that's all!" Yes, but if we will get together and let all this "water" flow together it will be a different story. Then out of the heart of your church and the other churches in your district there will be a mighty river, and as the rivers from all districts join together there will be such a flow of blessing in our Fellowship that it will overflow to all the world. God's command is that we should go out everywhere preaching the Word. So, brothers and sisters, let the blessing of God overflow.

I was visiting Peru and as the time of my departure drew near they asked if they might arrange a farewell for me. I said, "Certainly, you may; I will be with you on Wednesday night." About 225 people gathered and I shall never



**Keep thyself pure.**

forget it! Sixteen precious Bible school boys stood up and sang, "Who Will Go, Who Will Go?"—that wonderful missionary song. I thought it was wonderful for those native young men to consecrate their lives—it stirred my heart and my soul. I knew of the battles, hardships, and afflictions that lay before them, but not one of them backslid, even in the midst of persecution by other natives. Hallelujah! I am not afraid of people backsliding while they are being persecuted. It is the ones sitting around idle, with never any persecution, that are liable to go back.

I will never forget those boys; after they got through singing, the president came to the platform and spoke to me in Spanish. He showed me their certificate. On it was a very appropriate scripture from Proverbs 25:25, "As cold waters to a thirsty soul, so is good news from a far country." Their love, their compassion flowed over to others; Some missionaries' work and labors had taken living waters to them! The waters have risen higher and higher until today there are some 3,000 happy Pentecostal believers in Peru.

When anyone begins to overflow, he gets a burden for lost souls. Today in Mexico, our nearest neighbor, there are no less than 260 Assembly of God churches. There are some 15,000 Assembly of God members in Mexico. Aren't you glad God filled some people with the Holy Ghost and the rivers of living waters overflowed into Mexico? Some people gave of their means to carry on His work. With some people it hurts to give, but, brother, when you give you become like God! He gave His only Son for you! Some folks see how little they can give—others see how much they can give. God's promise is, "The liberal soul shall be made fat!"

Permit me to refer to a personal experience. There was a fine young man from Mexico who wanted to finish Bible school in Texas. My heart was moved for him; I knew he was poor, so I gave him a check for \$10.00. Then when I got home the Lord seemed to say to me, "Why don't you put that young man through Bible school?" So I told Brother Ball, who has charge of our Latin-American work, that I would do so, and Brother Ball told the young man that his school bill had all been paid. It wasn't very long after that until we received pictures of saved men and women in Mexico. This young

preacher soon had a church built and paid for. Occasionally I sent him a dollar (an American dollar is equivalent to about 8.75 in Mexican money). He never asked for money—he trusted God! The only thing he ever asked for was a musical instrument; a Mexican is at home with a guitar, so we sent him one.

I was down in Mexico and went to that church. They did not know until two hours before the services started that we were in Mexico, but there were over 500 present. That church was crowded to the doors. God was saving souls and the Assembly of God grew at the rate of 50 new members a year.

#### PAUL'S USE OF "ALWAYS"

The apostle Paul knew the secret of unwearyed life, unending strength, and undeflected aim," said J. Stuart Holden.

For instance, note Paul's use of the word "always."

"Always bearing about in the body the dying of the Lord Jesus."

"Always abounding in the work of the Lord."

"Always exercising myself to have a conscience void of offence to God and man."

"Rejoicing always."

"Praying always."

"Giving thanks always."

"Always confident."

"Always having all sufficiency in all things."

They built a new church which seats about 800 people and it was built almost entirely with Mexican money! One of the main men of the city was saved and filled with the Holy Ghost. Praise the Lord, the rivers still flow.

Jesus said, "If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water." I hope you will let God use you as a channel, so that living waters might flow from your heart—as an individual, as a church, as a district, as a General Council fellowship. Let there be an outlet. Let the blessing overflow into all the world.

I am glad our people are missionary minded. When we realize that in the fiscal year of 1950-1951, our total missionary giving was \$2,633,404.57, we think that is wonderful! But the end is not yet; for in the fiscal year of 1951-1952, our people gave \$3,124,855.29 for missions—an increase of \$491,450.72 over

the previous year. Hallelujah! God is still working—the rivers are still flowing, and we are grateful to God for it.

#### Harnessed to God's Plough

In Korea one day an American tourist saw in a field by the side of the road a boy pulling a rude plough, while an old man held the plough handles and directed it.

"What a curious picture! I suppose they are very poor," said the tourist to the missionary who was his interpreter and guide.

"Yes," as the reply. "That is the family of Chi Noui. When the church was built they were eager to help, but they had no money; so they sold their only ox and gave the money to the church. This spring they are pulling the plough themselves."

"That was a real sacrifice," said the tourist.

"They did not call it that," said the missionary. "They counted themselves fortunate that they had an ox to sell for God."

When the tourist returned home he said to his pastor: "Give me some plough work to do. I have never made a real sacrifice for Christ. I have never yet given anything to God that cost me anything."

Have you? Have you ever sold your best ox and then harnessed yourself to God's plough? Or, instead, have you offered Christ only a lame lip-service, a sick sacrifice, a weak sentimental testimony? Has your obedience been a lame and limp kind of thing? Has your whole Christian service been as good as dead? And will you continue to offer that to God?

Oh, let us cease all this sham and humbug. Let us cease to insult our King. Let us cry out with David, when he was about to erect an altar of sacrifice unto the Lord, "Neither will I offer burnt offerings unto the Lord my God of that which doth cost me nothing" (2 Sam. 24:24).—L. E. Maxwell.

I exhort you in the Lord to go on in your journey to heaven, and to be content with such fare by the way as Christ and His followers have had before you.—Samuel Rutherford.

"God cares nothing about public opinion. The voice of the people is rarely, if ever, the voice of God."—W. W. Ayer.

ROBERT C. CUNNINGHAM, EDITOR

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**Evangelist Hattie Hammond**

at the World Pentecostal Conference  
in London, England

## God's Witness in the Earth

IT IS a great joy to be here at this World Conference and to mingle my voice and tears and prayers and joys with yours. I feel the presence of the Lord Jesus hovering over this gathering in a very precious way. His children are here and He is very greatly interested in us.

As I rode along on the train He reminded me of the deep concern and watchfulness He had for Mary because His holy Son Jesus was being formed in her, and He showed me that He is greatly interested in this company that has come together in London for the same reason. He is interested in us because in this company of redeemed ones from every nation is being formed his wonderful Son.

My text is Acts 1:8—"But ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." The Lord has been speaking to my heart about that little portion of the text which says, "Ye shall be witnesses unto Me." We are precious to Him because we are members of His body, by the New Birth, and we are His witnesses in the earth.

God has never been without a witness. In the Old Testament He chose Israel to be His witness in the earth. God was with Israel. He chose to come down and live with them and move with them—protecting them, guiding them, manifesting Himself to them, and working for them so that every nation that attacked them was forced to testify that God was with

Israel. The nations around them realized that the people of Israel were a different people and that they had a very different kind of God—the living God. It was God's wish that other nations would turn to Him when they saw how He was with Israel.

It was a delight to God to know that He had, in Israel, a people whom He could trust enough to put them in hard and trying circumstances. How He trusted them—Joseph in prison, Daniel in the lions' den, the Hebrew children in the fiery furnace. Daniel and the other Old Testament prophets were very definitely chosen by God to be His witnesses in the earth. He sent them to demonstrate His truth and power before other nations until those nations and their kings would cry, "The God of Daniel, the God of Israel, He is the living God," and would bow down before Him and worship Him.

Much could be said about Israel as God's witness in the earth. God chose to manifest Himself through their laws, through their priesthood, through their tabernacle, in order that He might be glorified in the sight of all people.

Then God sent His only begotten Son, our Lord Jesus, to be born among men; and that God-Man stood in His dispensation, in His days upon earth, as God's peculiar and particular Witness. God was in Christ. God was with Christ. God was manifesting Himself through His Son, reconciling the world unto Himself; and oh, what a wonderful Witness He was. I love John's testimony when, by the Holy Spirit, he described Jesus as the "Faithful and True Witness." Christ never

once failed the Father; He never let Him down in any way whatever. In any way you may look at Jesus, and under whatever circumstance you see Him, He was always "Faithful and True."

I love to think of His own testimony—"I am the Way, the Truth, and the Life." That is what the poor world needed in Christ's day, and that is what we need today—Jesus, the Way, the Truth, and the Life. He meets all the needs of poor humanity. He is the Way out of ignorance, superstition, and darkness—the Way back to the heart of the Father. He is the Truth separating us from all the ignorance and error that springs from the human heart. He is the Life, bringing us out of the awful death into which the whole creation had fallen.

Never once did the Lord Jesus fail. God was with Him. God was in Him. He could say, "My Father worketh hitherto, and I work." I say it humbly and to the glory of God, that one night in New Jersey, after a service when God had been marvelously present in our meeting, cloven tongues of fire were seen on the heads of at least six people in the church, and clouds of the glory of God's kingdom passed across the platform and out of the opposite window. A ball of fire rolled around the front of the church auditorium. Over sixty persons received the Baptism in the Holy Spirit. When I went to my room that night I was too happy to sleep, and early in the morning I was still asking why the Lord had spoken this word to my heart—"My Father worketh hitherto, and I work," when I felt that for once in my life the Father and I were working together.

God has chosen us to be His witnesses. He has never been without a witness, and today He has the Church. Jesus said, "Ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me." Not only as individuals, but as an entire Church, we are to be His witness. That is why we are so precious to the Lord. He looks upon this company of believers, to whom the blessed Holy Spirit has unveiled the mystery of "Christ in you, the hope of glory," and He sees us as His living Church, His body, full of the life of God, baptized with the fire of God. God is in us. God is with us. God is for us. God has made us His

witness in the earth.

Listen, my precious brothers and sisters. We cannot let Him down. We dare not fail Him. What fools we would be if we thought we could do anything for God apart from the blessed Holy Spirit. We are as dependent on Him as the tiny branch is dependent on the vine. And yet, while we are dependent on Him, He is also depending on us. We must not disappoint Him. We must throw ourselves in full, reckless abandonment upon God, giving ourselves wholly to the blessed Holy Spirit, that through His mighty dynamic within us the will of God may be done. God grant that it may be true of us, as it was

true of Jesus, that we do always those things that are pleasing in the Father's sight.

The Holy Ghost was permitted to take the initiative in the life of our Lord Jesus Christ. He was prepared by the Spirit; He came before the people in the power of the Spirit; He went to the Cross in the power of the Spirit; He arose from the grave by the power of the Spirit. You and I are partakers of the same Holy Ghost. Let us sell out, give up, yield ourselves to God so that the Holy Ghost may come upon us and give us power to be Christ's witnesses in the earth in this last hour. God bless you.

## A Pilgrim Visits the Holy Land

L. R. Keys

LEAVING the Old City of Jerusalem, which is under the Kingdom of Jordan, one passes through "no man's land" before entering the New City of Jerusalem, which is a part of the State of Israel. It is interesting to know that the building which now houses the Mixed Armistice Commission is the one in which our Assemblies of God missionary, Miss Laura Radford, labored for so many years. It is situated in "no man's land." During the siege of Jerusalem in the Arab-Israel war, this building was badly damaged.

One of the first things we heard upon entering Israel was a tribute to this faithful missionary. We were told that Sister Radford was one of the finest missionaries who ever came to Palestine. During her twenty years of service she was held in highest respect. She made a deep impression for God upon the people to whom she ministered.

While at the border station we were told that we were standing on ground which was the dumping place for the ashes of the sacrifices in the Temple. They said that upon excavating this locality they found nothing but the hardened rock of these ashes and bones, the result of thousands upon thousands of animals being slain and burned in the Jewish sacrificial system.

### THE NEW CITY OF JERUSALEM

The Y.M.C.A. is our stopping place in Jerusalem, Israel. It is modern in every respect. From its high tower a splendid view may be obtained of both the Old City and the New City. Looking at the New City, one sees ancient buildings and modern ones. The newer buildings are often of streamlined

design, making large use of glass, betokening a definite break with the past. Just across the street stands the King David Hotel, a wing of which was blasted in the 1946 fighting. This hotel is the equal of anything one would find in any large American city.

Jerusalem, Israel, is a busy, growing city. It is inhabited almost exclusively by Jews. The people dress entirely in European or American styles of clothing.

Out in the country a few miles, on the top of a hill, lies the body of Theodor Herzl, the founder of Zionism. His body was brought from Europe and reinterred there in 1949. His grave overlooks the land for which he gave a lifetime of service in endeavoring to create a national homeland for the Jews.

Outside Israel, the Jew is known largely as a man of commerce, but, given the opportunity in his own land, he becomes a scientific agriculturalist. Good crops in the fields, healthy vineyards and flourishing orchards bespeak his success in this regard. Not only has he developed his fields, but he has terraced the sides of the mountains upon which to grow vegetables and vineyards.

In driving through the country one often sees threshing being done in the fields just as it was in Bible times, although modern machinery is gradually replacing ancient methods, especially in Israel. In Isaiah 41:15 we read, "Behold, I will make thee a new sharp threshing instrument having teeth." This threshing instrument is made by placing several boards together and fastening them securely, thereby making a drag or a sledge. Then on the bottom of this drag, sharp stones are fastened. This is then pulled by oxen over the sheaves of grain, which having been transported on camels' back from the fields, are now lying on the flat hard surface where the threshing is being done. These sharp stones extract the grain from the ear and also aid in breaking up the straw.

In some instances the threshing instrument

is not used, and the threshing is done solely by allowing the oxen to tread the sheaves over and over again. This is a much slower method, however, than where the sharp stones are used for teeth on the bottom of the drag.

In Jerusalem, Israel, is located the Assemblies of God mission property. There are two well-built stone buildings adjoining each other. One building houses the church and book store, and the other provides living quarters for the missionaries. Inquiry brings the information that an increasing number of people are making request for gospel literature. The work is faithfully carried on, and the Word of Life is held aloft as a light that shines in the darkness.

Before leaving this area let us climb to the top of Mount Zion. It is a short, arduous trip, steeper than one at first realizes. One is reminded of the words of the hymn which describes those who "climbed the steep ascent of heaven, through peril, toil and pain." One is well repaid, however, for the effort put forth. From here you can look across "no man's land" to Old Jerusalem. It is believed that it was here that Jesus observed His last supper. It is also believed that it was here in an upper room where the Holy Spirit fell on the day of Pentecost.

In visiting the Holy Land one must remember that the country has been overrun many times by invading armies; that destruction has taken place again and again. In the destruction of Jerusalem in A. D. 70, not one stone was left upon another. Therefore, in regard to buildings, for the most part, there are no original buildings. Buildings have been rebuilt and restored. In a few instances archaeologists have dug down beneath the debris and the accumulated refuse of the centuries and have found the remains of some original buildings and pavements.

Let it be said that the precise spot upon which our Lord was born is not as important

*This is the fourth in a series of five articles. The final article, telling more about the Land of Israel and the significance of its development, will appear next week.*

as the fact that He *was* born. It is not so important that we know the exact *place* where He was crucified; the important *fact* is that He did bear our sins in his own body upon the tree. Not nearly so important is the question as to *where* His body lay, as is the glorious truth that *He* arose from the grave, a victor over death's dark domain.

In regard to the topography of the land and its geographical features, however, there has been no change. Rivers, seas, mountains and valleys in the Holy Land are as easily identified as are any other geographical locations of the present day.

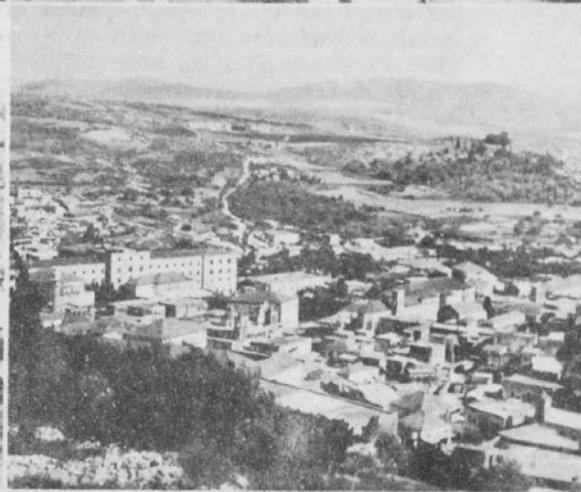
#### CAPERNAUM

Going now to Capernaum, our route takes us to the Sea of Galilee, a beautiful body of blue water. It is calm at the moment, but such are the winds of this locality that it can be whipped up into a stormy sea in a very short time. At Bethsaida, on the shores of this sea, lived Peter. It was while walking along this shore one day that Jesus found Peter and Andrew casting their net into the sea. Said He, "Follow me, and I will make you fishers of men." They straightway left their nets and followed Him.

It was upon this sea that great tempest arose, causing the disciples to fear that they would be sent to the bottom any minute. "Lord, save us; we perish," cried the disciples. Then Jesus rebuked the winds and the sea; and there was a great calm.

A short distance from the shore of Galilee is all that remains of the synagogue of Capernaum. These remains are believed to be authentic because the stone sculpture and the engravings upon the stones are contemporaneous with the times of Jesus. Some of the

(Continued on page twelve)



#### THE LAND OF ISRAEL

**TOP:** The two buildings to the left are the property of the Assemblies of God. They are located at the corner of Mamillah Road and King George Avenue in the New City of Jerusalem. The Mission House is at the corner; next to it is the church and book room. The large building across the street from our Mission House is the Terra Sancta College, formerly an Arab Boys School but now one of the buildings being used by the Hebrew University. The Arabs still hold the University's buildings on Mount Scopus and so the University's work is scattered throughout the city.

**SECOND FROM TOP:** The Post Office in the New City of Jerusalem is shown at the left. The other picture shows some apartment buildings in the New City.

**THIRD FROM TOP:** The Y.M.C.A. and the King David Hotel in the New City of Jerusalem, can be seen in the aerial view at the left. At the right is a general view of Nazareth, where a Moslem youth was killed and eight other young Moslems and Christians were injured in street rioting this year. The trouble began in April when a group of Moslems stoned a troop of boys wearing the uniform of the Greek Catholic Boy Scouts as they were passing through Nazareth on their way to Easter services in Galilee. A scout master who chased the stone throwers was cornered and beaten by a Moslem crowd. Shortly afterward, 150 scouts invaded the Moslem quarter seeking his assailants. A pitched battle with stones, axes, and knives ensued. Nazareth church leaders later brought the feuding elements together in a breaking-of-bread service to end the tension.

**BOTTOM:** A view of Deganiya Colony, near Capernaum. It is the oldest collective colony of the Jews, having been established forty years ago to determine whether the Jewish people could succeed as agriculturalists. The experiment was an outstanding success.



# EGYPT -- a Missionary Opportunity

Joseph I. Brown, Egypt

EGYPT OCCUPIES the northeast corner of Africa with the Mediterranean Sea on the north, the Red Sea on the east, Anglo-Egyptian Sudan on the south and Libya on the west.

A line drawn just south of Cairo divides the country into Lower (Northern) and Upper (Southern) Egypt or the Delta, and the Nile Valley respectively. Some make three divisions: Lower, Middle, and Upper Egypt. Middle Egypt in the latter classification is the district between Cairo and Assiut. It is at Assiut that our famous orphanage, established by Lillian Trasher, is located.

The Delta is a level, fertile plain, varied by lofty dark mounds of ancient cities and villages, set in groves of palm trees. In Upper Egypt the Nile Valley is narrow and bounded by mountains of no great height. The bright green of the fields, the reddish-brown or dull green of the great river, contrasted with the yellow rocks, seen beneath a bright sun and a blue sky, present views of great beauty.

The Nile River, 5,160 miles long, begins at Victoria, Nyanza, and flows through Egypt to the Mediterranean. In the 960 miles of its course through the country it receives no tributary stream. Of an estimated area of 386,000 square miles, Egypt has only 12,000 square miles of cultivated land, all of which lies along the Nile. Canals, roads, date plantations, etc. cover 1,900 square miles and 2,850 square miles are comprised in the surface of the Nile, marshes, and lakes. The rest is desert. A population of 20,000,000 persons owes its livelihood to the narrow ribbon of fertile land running from south to north.

Most of us have had our first conceptions of Egypt from stories of Abraham, Joseph, Moses and the children of Israel under Egyptian bondage. We recall that Solomon took a wife from Egypt, a daughter of one of the Pharaohs. There were prophecies by Isaiah and Ezekiel of destruction to the land. Egypt has been conquered by Persians, Macedonians, Romans, the Mohammedan Caliphate, Turks, French and British. Christ as a child was taken into this country to escape the wrath of King Herod.

To many visitors the remains of Egypt's remote past vie in interest with the activities of her present civilization. Larger towns of today are in many instances built on the sites of ancient cities and they generally contain monuments belonging to the ancient civilizations. The sites are known of other ancient cities now in complete ruins. Excursions are conducted to the pyramids and Sphinx of Giza, the ruins of ancient Memphis, and the monuments at Luxor and Karnak.

The population of Egypt today is made up largely of Moslems of Arab origin. There are something like nineteen million of them. They see in Christ just a prophet equal to Moses and Mohammed. Christ's name is hated by the Moslems because He is wor-

shipped by Christians who give Mohammed no place. The Moslems not only are non-Christian, but anti-Christian.

Copts, descendants of the ancient Egyptians, for the most part make up the remaining population. It is a pitiful remnant of the mighty country whose temples, tombs, and monuments were the wonders of the world. It is among this remnant that Assemblies of God missionaries have worked the past quarter of a century.

The last few years have brought a real moving of the Spirit throughout Egypt. It has been my privilege and that of others to minister the Word frequently to gatherings of from 1,000 to 4,000 persons. Hundreds have been delivered from every chain of bondage and affliction, and numbers have received the Holy Spirit. There now are sixty organized Assemblies of God churches besides numerous chapels where the gospel is preached.

Though there has been progress in our work in Egypt, there still are many, many

villages without a knowledge of God or His plan of salvation. Some time ago one of our brethren went to such a village, hoping to conduct a meeting. He fell into conversation with an old man and made inquiry of him, "Uncle, do you know Jesus Christ?"

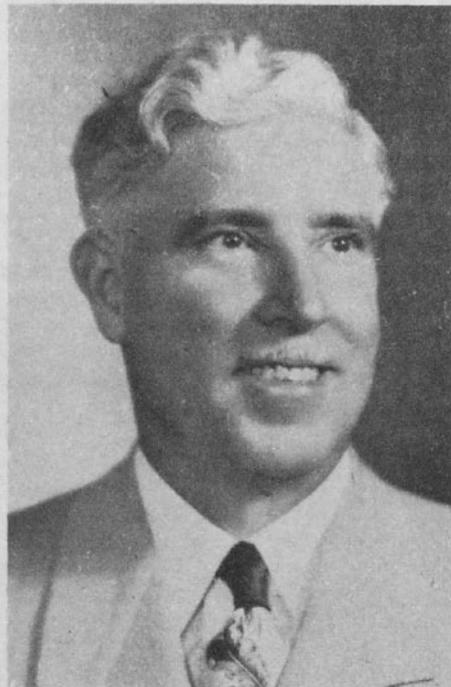
"Jesus Christ? No, I do not believe He lives in this village or I would have heard of Him. But you can inquire at the house of the mayor. He would know if anyone by that name is visiting here."

Friends, let us pray that God will raise up Spirit-filled workers, and funds to send them forth, until Jesus shall live in every one of Egypt's 4,000 villages.

Additional trained workers are needed greatly for increased evangelization. These we cannot have without a Bible School. Plans have been under way to purchase a large building in the Delta region for a Bible School, but because of the unsettled conditions of the area, purchase has not been completed. Your prayers would be appreciated. Not only Egypt, but other countries of the Near East could benefit from an Egyptian Bible School.—*The Missionary Challenge*

A model prayer: "Lord, make me as sensitive to the rights and feelings of others as I am to my own."

Christ taught that we must help and protect others if we would save ourselves.



Maynard L. Ketcham



Mrs. M. L. Ketcham

## KETCHAMS GO TO INDIA

Maynard Ketcham, Field Secretary for the Middle East, left for India on October 7. He was accompanied by Sister Ketcham. They flew directly to India in order to participate in the annual missionary convention of the North India District Council.

During the course of their stay on the field, the Ketchams will be visiting Burma, where our missionaries are experiencing a great ingathering of souls. Ceylon, Pakistan, and North and South India will also be included in their itinerary.

Considerable difficulty is being experienced in securing visas for new missionaries to work in these fields. Christian friends are requested to pray earnestly that the group of new missionaries who are ready to go to the Middle East field may secure the necessary permits from the governments concerned.

# Promotions Division Expanding

## OUR EXPANDING WORK

WE REJOICE that our Foreign Missions work continues to expand. In response to the many demands for effective speakers at our missionary conventions over the land, and to secure further needed assistance in the office also, the Department has recently enlarged its Promotions Division. This Division now includes Glenn M. Horst, Kenneth G. Short and J. Philip Hogan, with Paul H. Pipkin as Field Representative.

BROTHER HORST spent four years in China as a missionary during World War II. Two years of language study were completed in Kunming, Yunnan, after which he went interior on horseback to open a new work in Loping. The invading Japanese armies made it necessary to move to a small city, Hsi Ping Chen, where he and other missionaries started another new church. During these war years he endured many bombings; he had to hitchhike frequently on the Burma Road; and in order to get out of China, it was necessary to fly at night over the Japanese army lines.

Upon returning to the States, Brother Horst traveled extensively in the interest of missions. For a time he served as Deputational Secretary for the Foreign Missions Department. Then, since it was not possible for him to return to the field, he pastored for five years, holding pastorates in South Bend and Gary, Indiana. He was serving as Secretary of the Indiana District Council when appointed to the Promotions Division.

In a recent trip to the West Indies, Brother Horst spent six months in Jamaica visiting the churches throughout the island to promote and encourage the development of the work there.

BROTHER SHORT first went to the foreign field in February, 1936. For five years, he was stationed in Borneo, mainly in the jungles of the interior. He was ready to sail for a second term when Pearl Harbor was attacked. As soon as the war was over, Brother Short went to Australia where the Netherlands East Indies government was then situated, to apply for a permit to re-enter Borneo. The permit was granted, and the government felt the return of missionaries so important to the rehabilitation of the war-ravaged Indies that Brother and Sister Short and their equipment were flown to Borneo by the Royal Dutch Army Air Service free of charge.

In 1947, after spending a year of his second term in Borneo, Brother Short was invited to become the representative of the Foreign Missions and Christ's Ambassadors Departments of the Assemblies of God in the Far East Broadcasting Company in Manila. One year was spent helping to construct the radio station, which went on the air for the first time on June 4, 1948. Brother Short had daily programs on the station; he was also on the staff of the Assemblies of God Bible School in Manila; and he did extensive evangelistic work throughout the islands during his stay in the Philippines. He



Glenn M. Horst



Kenneth G. Short



J. Philip Hogan



Paul H. Pipkin

*The Promotions Division of our Foreign Missions Department has enlarged its borders! It now includes Glenn M. Horst, Kenneth G. Short and J. Philip Hogan, with Paul H. Pipkin as Field Representative. Each of these men has spent a number of years in active foreign missionary service. They all have traveled extensively and are well acquainted with conditions on the field, both at home and abroad.*

was forced to return to the States because of ill health.

Prior to his going to the mission field, Brother Short had pastored in the State of Washington and ministered on the Hawaiian Islands. Between terms on the field he served as the first editor of our monthly magazine, *The Missionary Challenge*.

It was in 1946 that BROTHER HOGAN first began his missionary career. He served for some time as a missionary to East China and later went to Taiwan (Formosa). Working with other missionaries, he was enabled within a short time to see a church established in Taipei. They found the people of Taiwan eager to receive the gospel. Through a medical relief team Brother Hogan was able also to work into central Taiwan among the aboriginal tribespeople, former head-hunters.

While still in China Brother Hogan had traveled extensively in areas held by Communist guerillas and had seen something of the impact of Communism upon the church. In Taiwan he saw thousands of refugees from China come to the island, and finally the Nationalist government itself. In January, 1950, Brother Hogan's family was evacuated and five months later Brother Hogan himself left Taiwan.

Upon returning to the States, Brother Hogan traveled among our churches in the interest of missions. Later he pastored at Florence, South Carolina. The church there erected a fine building under his leadership.

BROTHER PIPKIN has been well known in California as a successful evangelist, especially among young people. He felt the call to foreign service and with his family left for China in 1947. While there he was widely used in mass meetings of Chinese youth.

When Communist occupation rendered opportunity for further missionary service in China impossible, Brother Pipkin sought another field of ministry and found it in the Philippines. In Manila he and his wife entered

(Continued on page eleven)

## Urgent Need in KOREA

We now have a representative for our work in Korea. For many months we have been trying to obtain permission for Arthur B. Chesnut to go there from Japan, but the difficulties in the way seemed almost insurmountable. Thank God for answering prayer. Brother Chesnut is now in Pusan, Korea. He has met the Pentecostal brethren there and has sent us word of their great need of immediate assistance.

There is a very urgent need also for a house in which Brother Chesnut can live, store relief supplies until they can be distributed, etc. A small place has been found which can be rented for twenty-five dollars a month, but we must pay twenty months in advance. The crowded conditions in Pusan make it possible for greedy landlords to demand these terms. Therefore we need five hundred dollars at once to meet this expense.

Brother Chesnut is faced immediately with deserving appeals from all sides. Already he is inquiring, "Are there any funds from which I can draw in order to help these brethren?" You can give him the answer. Some of the children of our Pentecostal Christians are compelled to stay in bed on account of weakness from lack of food. Practically all of our people suffered the loss of their homes during the bombings of Seoul and had to flee southward for safety. They are living in crowded quarters with friends and relatives, often without work or any other means of livelihood. Winter is just around the corner, and winters in Korea are unbearably cold.

A few months ago, one of our Pentecostal peasants in Korea, who owns a few acres of ground, could no longer resist the appeal of homeless orphans about his door. He turned his humble cottage into Faith and Love Orphanage and almost at once had 53 orphans to care for. His means are inadequate for all this, but he could not bear to turn the waifs away.

Pray for Brother Chesnut and the Pentecostal believers in Korea. Designate your offerings, "for the work in Korea."

Send Foreign Missionary offerings to  
**NOEL PERKIN, SECRETARY**  
**FOREIGN MISSIONS**  
**DEPARTMENT**  
434 W. Pacific St., Springfield 1, Mo.

# SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

## THE WATCHMAN PROPHET

### Lesson for November 2

Ezekiel 33:1-11

Since the Scripture says, "Now it came to pass in the thirtieth year . . . as I was among the captives." (Ezek. 1:1), it is probable that Ezekiel was thirty years of age when called to the prophetic office, for it was then that "the word of the Lord came expressly unto Ezekiel" (v. 3). By birth Ezekiel was of the priestly family (Ezek. 1:1-3), and evidently he was a man blessed with a fine voice and attractive manner of speaking. This caused the Lord to warn him that, although he possessed these excellent natural qualities, such would not turn the hearts of the people to God—"For lo, thou art unto them as a very lovely song of one that hath a pleasant voice" (chapter 33:32). Filled with the Spirit (ch. 2:2), he received a message from God.

When God gave him his first message, he knew the Jews would not accept it (ch. 2); but whether they would hear, or whether they would forbear, they were to know that a prophet had been among them (ch. 2:5, 7). With all the talent which Ezekiel by nature possessed, and with the power of the Holy Spirit, he was still unable to bring the rebellious people back to God. Even so, his duty was to be faithful, which is all that any can be.

#### 1. The Watchman's Responsibility

It is believed that Ezekiel was taken into Babylon among the first group of captives, the general captivity coming about eleven years later. In the land of captivity he prophesied over about twenty-two years. This puts our lesson for today (Ezek. 33:1-11) among his later prophetic warnings. He says, "Again the word of the Lord came unto me" (v. 1). Then was given to him the illustration of the watchman ready to give the alarm should he see an invading army drawing near (vv. 3, 4). In chapter 3:17-21 God had showed him that he was to be a spiritual watchman. He was to warn against danger even if he could not prevent it. Let this be an encouragement to us. We would love to see all men saved, but this may not be; nevertheless God has given us a message for them. May we be faithful to our trust. The watchman is expected to do his duty. If he warns, he is free from the blood of others; if he warn not, God will require their blood at his hand (v. 6).

To Ezekiel, God illustrated the duty of the watchman. The watchman was to warn if he saw the sword approaching. This means that were invaders drawing near, he was to sound the alarm. He had a position of great

responsibility. He must be trustworthy and alert. As God's watchman Ezekiel was to "speak with My words unto them" (ch. 3:4). God said, "Thou shalt hear the word at My mouth, and warn them from Me" (ch. 33:7). Ezekiel could see the sword of divine judgment coming. Seeing the need of warning the people, he was to look to God for the proper word.

#### 2. The Watchman's Message

It is not enough that we see a world that is lost. We need to wait on God with burdened heart that the Holy Spirit might impress upon us the needed word for the hour. Sermon material may be good, but how it needs to be breathed upon by the Holy Spirit to make it the message of God. The conditions that we see about us ought to stir the soul. If men's needs have gripped our hearts we will be driven to the Lord in earnest supplication for the message which He wants us to give.

Our lesson is most fitting for the Christian minister, but its application should stir the layman as well. We are all God's watchmen and should speak as the Holy Spirit guides and quickens us. Ezekiel faced those who had been called to be God's chosen people. Instead, they were a "rebellious nation" (ch. 2:27). Seeing them in captivity because of their sins, one would expect them to be happy to hear a promise of deliverance, a call back to God; but this was not so. God had to say they were "impudent children" (ch. 2:4), yet He would have the prophet speak His words unto them—(ch. 2:27). In our times wars, calamities, and troubles of many kinds may be upon men, yet they refuse to turn to God.

The fact that there were times when God said to Ezekiel, "Thou shalt be dumb" (ch. 3:26), seems to indicate that God wishes more than a rattling tongue. There is need of taking time for prayer and waiting on God for fresh renewals of the soul and anointings for service. How easy some find it to talk, yet how empty often are their words. It was after God had spoken to Ezekiel that Ezekiel was to speak to the people—"But when I speak with thee, thou shalt open thy mouth" (ch. 3:27).

#### 3. The Lord's Mercy

Having warned the wicked to turn from their evil ways, the watchman was free from their blood; but if he warned not, the blood of the wicked would be required at the watchman's hand. This is a serious warning to us all. Some have asked, "If we get to heaven, are we to suffer there because we have failed to warn the sinners as we

ought?" It is a serious question. We assume that there will be no sorrow in heaven. However, there will be differences of reward. To fail God here on earth is to suffer a loss in heaven (see 1 Cor. 3:15). We ourselves may be saved, but can we be content with that? What of the souls that are lost, whom our witness and warning might have saved?

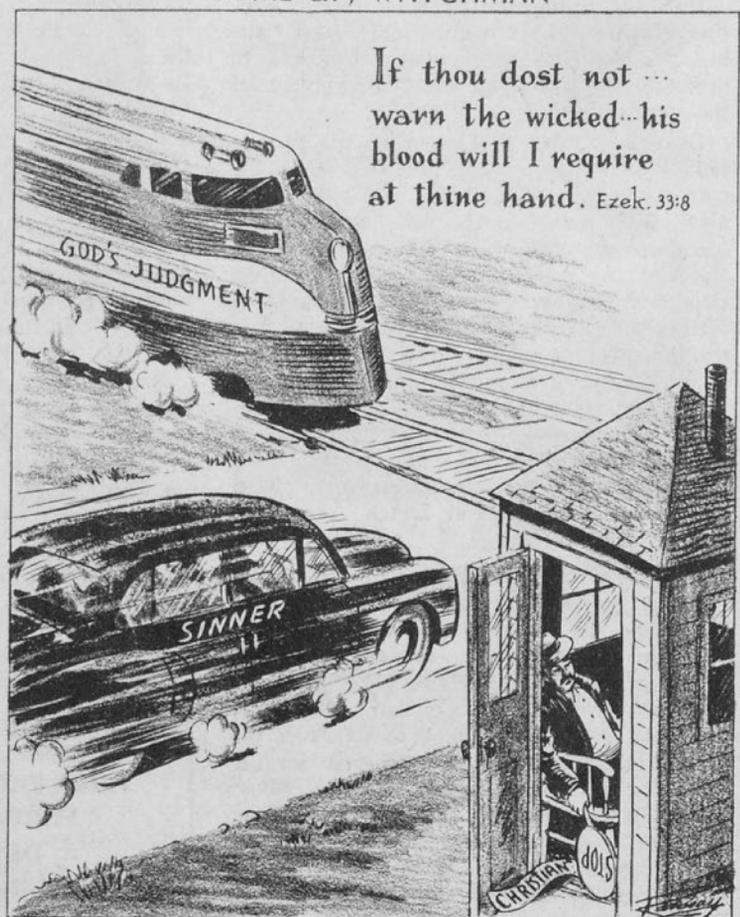
God wishes the wicked to be warned because He is merciful—"As I live, saith the Lord God, I have no pleasure in the death of the wicked." Feel the heart pull of God in the words, "Turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?" (v. 11). God has no pleasure in the death of the wicked, but desires to save them. To this end our Lord Jesus came. For this purpose the gospel is to be preached in all the world. That which keeps man from God is man's own decision. "The Spirit and the bride say, Come"; both God and the Church stand with open arms to receive penitent sinners.

See the provision which God has made, and listen to His promise. If the wicked will repent and believe, "none of his sins that he hath committed shall be mentioned unto him; he hath done that which is lawful and right; he shall surely live" (33:16). Reader, if you are away from God, accept the gospel invitation. God wishes not your death, but desires to bestow upon you eternal life. Turn to Christ and your sins will be forgiven, to be remembered against you no more.

#### THIS WEEK'S LESSON

Amos, the Prophet Reformer (lesson for Sunday, October 26). Lesson text: Amos 1:1, 2; 7:10-17.

#### WAKE UP, WATCHMAN



## MISSIONS AT HOME

New Fields . . . Deaf Mutes . . . Prisoners  
Jews . . . American Indians . . . Alaska  
Foreign Language Groups in U.S.A.

### THE TIME HAS COME!

"Thou shalt arise and have mercy upon Zion; for the time to favor her, yea, the set time, is come." Psalm 102:13.

Your National Home Missions Department has felt for some time that we should put forth more effort toward evangelizing the 5,000,000 Jews in our nation, and recent letters from our missionaries to the Jews have confirmed the great need. At the same time, the Lord has been working in the lives of a Hebrew-Christian couple, Charles and Jeannette (Fox) Apton, putting into their hearts a plan for reaching their people in greater numbers.

Brother and Sister Apton have now been appointed as our Jewish Field Representatives, and will be on the field full time, ministering both to Jews and Gentiles in our churches. Both have been saved from Orthodox Judaism, and have marvelous testimonies of God's grace in their lives and ministry.

Brother Apton suffered many things during World War II before he escaped from Nazi captivity. He came at last to the United States as a refugee, and found the Great Refuge, the Lord Jesus Christ. Now, saved and baptized in the Holy Spirit, here is what he says concerning their burden for ministry to the Jews:

"We preach that there is not much time left before Jesus comes. If we mean it, then we ought to do something to help others find Christ, particularly the people through whom we have received the Book of books and the King of kings.

"The Scripture says, 'When the Lord shall build up Zion, he shall appear in his glory.' The state of Israel is being built up at such a rapid pace that we are seeing this Scripture fulfilled today. In the same Psalm from which the above verse is taken, we read, 'The time to favor her [Zion] is come.'

"In our experiences in witnessing to our people, we can see that a drastic change has taken place in their way of thinking. In this atomic age when everyone realizes there may not be a tomorrow, our Jewish people are expectantly looking for the promised Messiah, and while the name of Christ is still a stumbling block to many, they are more open to the Truth than ever before.

"There's definitely a key and a way to the Jewish heart, and it is our desire not only to witness to the Jews whom we can contact, but also to help others to reach the Jews."

Sister Apton (known to many of our churches by her maiden name, Jeannette Fox) has traveled in several sections of the United States, giving her testimony in our churches and witnessing to the Jews as the Lord opened the way. The vision to continue this work is upon the hearts of Brother and Sister Apton, and to this end they will



Charles and Jeannette (Fox) Apton

travel among our Assemblies, presenting the challenge of giving the gospel "to the Jew first."

Their own unusual experiences of finding the true Messiah, coupled with the drawing of rich types and shadows of Christian experience from the explanation of the fasts and feasts of Judaism, make their ministry a real blessing wherever they go.

In addition, they especially desire to help those of our people who are burdened for Israel's salvation to know how to witness and work among them. Sister Apton will be doing some editorial work along with their field ministry, preparing literature which will carry the Pentecostal message to Israel.

The National Home Missions Department is hoping our district leaders will arrange itineraries for the Aptons in their districts. Local churches may arrange for special services with the Aptons by writing to Charles Apton, % National Home Missions Department, 434 W. Pacific St., Springfield 1, Missouri.

### ON THE COVER PAGE

In a city of 200,000 where there are no Assemblies of God members and no financial backing, what can God do with a Spirit-filled man and a ragged tent?

The answer to this question can be found in Nashville, Tennessee, where J. B. McIntosh has been God's instrument in establishing a Full Gospel testimony.

Fourteen years ago God called Billy McIntosh from the evangelistic field to pioneer an Assembly of God in this capital city of Tennessee. The city is the headquarters for seven large denominations. It has nine colleges and a church on almost every corner. Many said it was impossible to establish a Pentecostal work there—but, as the poet has said,

*"Faith, mighty faith, the promise sees,  
And looks to God alone;  
Laughs at impossibilities,  
And cries, 'It shall be done!'"*

Brother McIntosh pitched his little tent and began declaring the whole counsel of God. The people came, some through curiosity and some with a spiritual hunger that has not been satisfied elsewhere; and he indoctrinated them from the Scriptures and interested them in the idea of building an Assembly of God.

They spent fifteen months in the tent, persevering through one of the coldest winters that part of the country has known. Then

they purchased an excellent piece of property 150 feet wide and 175 feet deep, on one of the main thoroughfares, and set out to build a church basement. There was only a dollar and sixty-five cents in the church treasury, but they knew God still has His "trained raven" to feed His Elijahs and He still has "fish with coins in their mouths" to finance His work.

A book could be written on the miraculous ways in which God has supplied the needs of this church. Suffice it to say that in Nashville, where fourteen years ago there was not a single Assembly of God member, today there are three thriving Assemblies where the whole gospel is preached; and the First Assembly, convinced that each established church should be a mother church, is planning to start another one soon.

The auditorium and balcony have 525 form-fitting opera chairs. The huge exposed beams, with their maple stained finish, and the stained doors and woodwork, blend beautifully with the soft off-white walls, stained glass windows, and colonial lantern-type lighting fixtures. There is a full basement which, together with the educational building at the rear, provides excellent facilities for the well-departmentalized Sunday School.

When in Nashville, be sure to visit the First Assembly, located at the corner of South Eleventh and Boscobel Streets, and enjoy the fellowship of this friendly Southern congregation.

Now that the work is well established and the building nearly clear of debt, the pastor is accepting invitations for future evangelistic efforts. He plans to conduct revival campaigns in the Western states next fall.

### PROMOTIONS DIVISION EXPANDING

(Continued from page nine)

with enthusiasm into youth work, and also into radio work through the facilities of the Far East Broadcasting Company.

Through the effort of Brother Pipkin, the Manila Evangelistic Center was begun—a work destined, we believe, to grow in effectiveness as a soul-saving center in that city of 2,000,000. Because of his personal interest in the Center, Brother Pipkin has been asked to represent it on behalf of the Foreign Missions Department and to assist in raising funds for the erection of an entirely new building in a more centrally located area of Manila.

Pray that God's rich anointing shall rest upon these four brethren as they visit the various assemblies of our fellowship in the interest of Foreign Missions.

### SPECIAL ISSUE STILL AVAILABLE

Copies of the special "Christian Home Issue" of THE PENTECOSTAL EVANGEL, published two weeks ago, are still available at the low price of \$1.50 per hundred copies, post-paid to any address in the U.S.A. Why not order several hundred copies now, while they are available, and distribute them in the months to come? Minimum order, 100 copies. Kindly send cash with order.

Science should spend less time studying the origin of man, and more time on what his finish is to be.—Pica Chatter.

# "My Spirit Prayeth"

## A PERSONAL TESTIMONY

Two years ago when I came to New York City, I heard a message on the Radio and the messenger spoke into my heart. The Lord spoke to me and told me to go down to Glad Tidings Tabernacle where the message originated. I was a little late entering and the whole congregation was standing up, with uplifted hands, praising the Lord. It was a new form of worship to me, but the presence of the Lord was wonderfully there. I slipped into the back seat as I saw immediately that it was a real Pentecostal meeting. There was speaking in tongues and interpretation, and I said to myself, "How can the Lord be here as He is, with all of this fanaticism in here?"

I went to the meetings again and again. I felt very much afraid of the "tongues" and the people, but I was not afraid of God and I knew that He was graciously there. I saw that I had been mistaken in my attitude toward these people, and soon I found myself wishing that I had what they had. I began fasting and praying to know God's will, but I did not know how to pray about this. I was sure that I had received the Baptism of the Holy Ghost and I dreaded to grieve Him. They told me not to pray for "tongues," so what was I to pray for?

For ten weeks I gave myself continuously to tarrying. I fell into a great and awful darkness and confusion. I knew that God was faithful, and that, if I would obey Him and wait before Him, He would help me. I began to despair and wonder what was the matter; the Lord had never treated me like that before.

The day came when I got to the end of it all and the Lord said to me, "Why do you not pray the way you used to pray out in Africa?" Then I remembered how, while serving the Lord in Africa as a Holiness missionary, I had "chattered" my way through difficulties for thirty years, not knowing what I was saying. My habit of chattering in prayer was a secret between the Lord and me. I did not suppose that anyone else in all of the world had such a method of praying. I had forgotten about it until the Lord reminded me of it. So, without waiting a second, I thrust my head down so no one could hear me, and began "chattering" out my heart to Him. Instantly the burden was gone and victory came to my heart. I was so happy.

Then the Lord spoke again, "My spirit prayeth" (1 Cor. 14:14). I knew that verse, and I knew the rest of it: "If I pray in an unknown tongue, my spirit prayeth." What a surprise! Was I praying in "tongues"? I could hardly believe it. Had I been praying in tongues for thirty years without realizing it? I pondered the mystery. Then He spoke to me again, for He wanted me to understand; and He said, "My spirit prayeth." Then, I

knew. Why, of course! This was what I had for years and did not know what it was.

Later a sister from Finland came to me to introduce herself. She thought that I was one of her own fellow countrymen she said, for she heard me praying in the Finnish language.

Why the Lord permitted me to go on in ignorance all these years, praying in "tongues" and at the same time withstanding the Pentecostal doctrine, I cannot understand. Perhaps it was because from girlhood I was taught that the Pentecostal teaching was false. While I was in Africa some of my personal friends in America received the Baptism, speaking in "tongues," and some tried to show me the truth, but I would not listen. I refused the doctrine and even taught against it. But God is merciful and gracious. He knew that my heart was sincere, and He gave me this Baptism in spite of my teaching and ideas concerning it.

I saw my mistake the minute I walked into Glad Tidings Tabernacle that first night, but it took weeks of prayer and confession to rid my heart and mind of prejudice and fear so that God could remind me of my experiences in Africa. Oh, the fullness of God's Spirit is so great; really it is like rivers and rivers of joy and blessing. And to think that if it had not been for my ignorance I could have had this great spiritual richness nearly all my life!—Lila Coon Ginter, Jamaica, Long Island, New York.

## A PILGRIM VISITS THE HOLY LAND

(Continued from page seven)

stones have the peculiar quality of ringing like bells when they are struck by a small stone.

It was at Capernaum where Jesus began His public ministry, preaching the message of repentance. Isaiah had prophesied over seven hundred years previously concerning the gospel coming to this precise locality in these words: "The people which sat in darkness saw great light; and to them that sat in the region and shadow of death light is sprung up."

### NAZARETH

Nazareth is a community which remains much the same as it has been for hundreds of years. It is an agricultural center. Here especially the primitive means of travel is much in evidence—the little black donkey, either with a load on its back, or being ridden through the streets. Here also it is not at all uncommon to see camels coming down the street.

It can become very hot in Nazareth, and dusty, too. At the present time the town is peopled largely by Arabs, most of whom wear the native dress of ancient times.

"Mary's Fountain" is found at the end of a street; it is a typical watering spot of the Middle East for both man and beast. About a hundred yards distant is the spring which supplies the well with its water. A Greek Orthodox church has been built over this spring.

While in Nazareth we were shown a very large conical underground pit. This pit could be used for a variety of purposes. It could

be used as a storage place for grain, or as a cistern to catch the water as it runs off the flat roof of the building when it rains. It thus becomes a very important place of storage of water against the long dry season when there is no rain.

This pit could be used for still another purpose. It could be used as a prison. Its shape resembles a conical bee-hive. It has only one small opening, and that is at the top. With the walls leaning at such a precipitous pyramidal slant it would be quite impossible for a prisoner to climb up and escape. One wonders whether it might not have been this kind of pit into which Joseph was placed, for it is stated, "They took him and cast him into a pit; and the pit was empty, there was no water in it." Upon the decision of his brethren to sell him to the Midianites, "they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites." This pit was certainly an inescapable prison. One could only leave the pit through this small opening in the top by means of ropes let down.

### DEGANIYA COLONY

Near the shore of Galilee, not far from Capernaum, is found the oldest collective colony of the Jews. It is called Deganiya. It was established about forty years ago in

## Say It Isn't So!

A recent letter from an airman stationed at Barksdale Air Force Base gave us quite a jolt. This is what the airman said:

"To most people, a vision for the lost is one of dark-skinned natives in the thick jungles of Africa or some other foreign land. May God open the eyes of the Christian people of America to the needs of their own sons in the service."

### IS THE SERVICEMAN RIGHT?

Is the charge fair? Are Christians blind to the spiritual needs of their boys in the armed forces?

We're inclined to think it isn't entirely true. It's rather that many don't know that our SERVICEMEN'S DIVISION is doing something to meet those spiritual needs. Or it may be that they forget that the ministry of the SERVICEMEN'S DIVISION depends upon their support.

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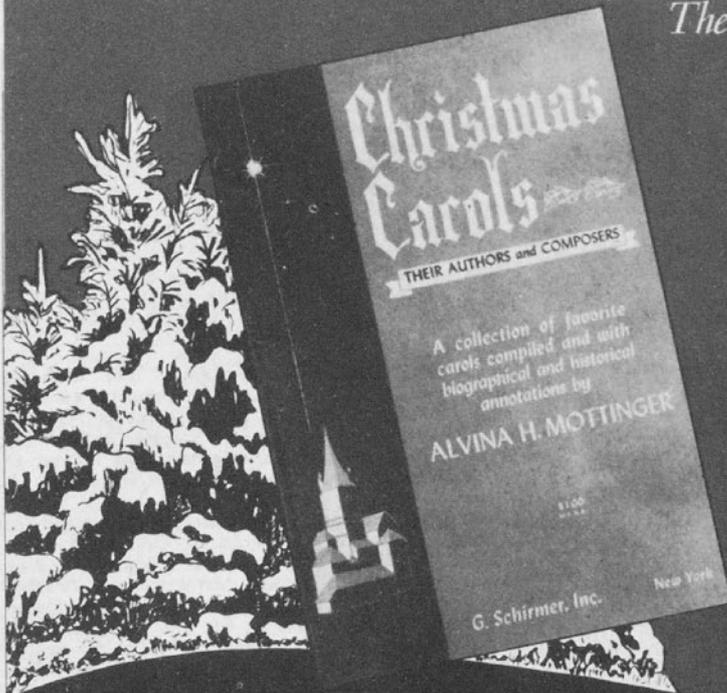
that God's people are going to say it isn't so—that they have *not* forgotten. We know they will stand by us and make sure the spiritual needs of their sons in the service are *not* neglected.

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order to determine whether the Jewish people could succeed as agriculturalists. The people of this colony have proved this point beyond all question. They have caused the desert to "blossom as the rose." They produce good crops of grain, vegetables, oranges and grapes. Their livestock includes poultry and a splendid herd of two hundred sleek Holstein cattle.

This community began with twelve people: it now numbers 450. It is located on a piece of land of one thousand acres, owned by the Jewish National Fund. It provides kindergarten and schools for the children. The children get breakfast and lunch at school, and return to their parents for dinner and the night. There is a day nursery to care for the very young, thereby allowing the mothers to work at some task of the colony. Everyone does what he is best fitted for. It is a colony of industrious, independent and contented people.

There is a museum of natural history which contains specimens of the plant, animal, fish, and bird-life found in that part of Israel.

The agricultural scientists who are in charge of production in the colony are men who have received the best possible training for their work. They avail themselves of all the agricultural information available from the leading universities of the world. That their knowledge thus obtained has been applied at Deganiya is everywhere apparent.

Clean, cold, luscious Muscat grapes, with cold water, served in the community dining

room, was a welcome climax to the tour of inspection on a hot day.

One of the members of the colony who had acted as our guide saw a gospel portion of Isaiah 53, printed in Hebrew, in the shirt pocket of this pilgrim. His face lit up with smiles, and he said, "I know that by heart. Isaiah was a good prophet. He is my prophet, and if you believe, he is your prophet too." Yes, thank God, he is my prophet too.

## "LOVE NOT THE WORLD"

Sometimes older and better taught Christians severely criticize younger and less enlightened ones for clinging to worldly pleasure, while they themselves are just as guilty of worldliness in the eyes of God by clinging to worldly possessions. One loves its pleasures, the other its treasures, and both are sinful and worldly in the light of God's Word. Many a Christian has missed God's way because he loved the material things of the world. Many have not been able to see the vision of the mission fields because they are blinded by the "things" of the world. Usually 1 John 2:15 is limited in its interpretation to the pleasures of the world. Remember, however, there were no theaters, no modern dances, in John's time—whereas the verse says the "things" of the world, which includes material possessions, goods, money. People who use this verse need to beware lest it become their boomerang. The rich young ruler missed his way of life because "he had great possessions."—G. C. Weiss.

## AMONG THE ASSEMBLIES

LAKE CHARLES, LA.—We had a successful meeting with Evangelist and Mrs. C. W. Gregg of Nederland, Texas. Our people were encouraged and drawn closer to the Lord.—Nelson Woodcock, Pastor.

SEATTLE, WASH.—Evangelist Martain, recently returned from the Far East, has been in Calvary Temple for a youth meeting. Numbers received the baptism in the Holy Spirit, and the meetings were a blessing to the entire church.—Watson Argue, Pastor.

GRANDFALLS, TEX.—Evangelist and Mrs. O. A. Shortes of Big Spring, Tex. were with us for three weeks. Several were saved, and the Lord blessed our church in many ways. We broke our Sunday School record and are now working for 60 in attendance.—T. J. Howard, Pastor.

BRADY, TEX.—Our church was stirred by the power of God in a meeting with Evangelist G. R. Cozby and party. Over 50 were saved and many received the baptism in the Holy Ghost. Many were miraculously healed. The Sunday School increased from 65 to 92.—W. P. Phillips, Pastor.

CANYON, TEX.—We praise the Lord for the meeting we had with Evangelist Dora Lane. Souls were saved, believers filled with the Holy Ghost, and sick bodies healed. Our church was strengthened and encouraged by this meeting. The Sunday School attendance is increasing.—A. J. Pettit, Pastor.

THAYER, MO.—We recently had a very good meeting with Evangelist Earla McKinley. Seventeen were saved or reclaimed, four baptized with the Holy Ghost, and eight members added to the church. Sister McKinley conducted a meeting for us a year ago in which 40 were saved. We have invited her for another meeting next year. The work of grace in the meetings was deep and abiding.—N. Cleo Tapp, Pastor.

**HATCH, N. MEX.**—We enjoyed a two-week meeting with Evangelist Marlin Maddoux of Beaumont, Tex. The Lord blessed in a gracious way and several were saved or reclaimed.—Richard M. Stephens, Pastor.

**ANTHON, IOWA**—We enjoyed seven nights of spiritual blessing with the Wall Evangelistic Party of Sioux City, Iowa. A number were filled with the Holy Spirit and the whole church was encouraged. Sister Hazel Wall was untiring in her work at the altar.—E. E. Smith, Pastor.

**COSTA MESA, CALIF.**—We have just concluded a two-week meeting here at Southern California Bible College with the Sapp Evangelistic Party. The presence of the Lord was with us in a wonderful way during the morning chapel services as well as the night services. We feel that the spiritual tide is higher than it has been in years past.—Merrill Rogers, Dean of Students.

**CEDAR BLUFF, VA.**—We had a three-week meeting with Edna Koonce and Ellen Blackwell. The community was visited by a moving of God's Spirit. Twenty-five came forward for salvation and three received the Baptism. A number were healed in answer to the prayer of faith including those suffering from tuberculosis, sugar diabetes, thyroid gland trouble, and high blood pressure.—Charles Dillion, Pastor, Hoop's Chapel.

**ST. JOSEPH, MO.**—We have concluded four successful weeks of meetings with Evangelist and Mrs. Richard Dortch of Granite City, Ill. Fifty-two came to the altar for salvation. Nearly every service was characterized by mighty manifestations of the Holy Ghost. Several testified to definite physical healings. More than \$1,400 came in for the new church which is now being erected.

Evangelist Dortch's inspiring, Spirit-anointed messages were a great blessing to the radio audience twice each Sunday, as well as to the hundreds who attended the services in the church. Many new people came to the meetings. Mrs. Dortch added much to the meetings with her musical ministry at the electric organ and the vibraharp. (C. B. Roberts is pastor.)—Lavirta Horstman, Assistant Pastor.

**ST. LOUIS, MO.**—Miss Inez Smith, a young singer and evangelist of Miami, Fla. closed a very good meeting with us September 14. A number were converted, some were healed, one received the baptism in the Holy Spirit, and seven were baptized in water.—Fred Lohmann, Pastor, Trinity Tabernacle.

**BONHAM, TEX.**—We closed a successful meeting September 10 with Evangelist and Mrs. Charles C. Robinson of Waxahachie, Tex. The Holy Spirit was evident in every service, and souls were saved and believers baptized with the Holy Spirit. A number were healed by the power of God.—Frank M. Jones, Pastor.

**PAWNEE, ILL.**—A number of services were held in the Illinois District by Raymond Richey in behalf of the servicemen. Hearts were stirred in the following churches: Rockford, Quincy, Pawnee, Galesburg, Macomb, Pana, Woodriver, Alton, and Chicago.

The Pawnee Assembly was stirred to such a degree that we are endeavoring to do something special for our servicemen besides sending money for this needy work.—J. W. Ellsworth, Pastor.

**TAYLORSVILLE, KY.**—Evangelist and Mrs. Horace Golden of Moultrie, Ga. conducted a meeting for us in our new tabernacle. Around 30 were saved, many were filled with the Holy Ghost, and 14 were baptized in water.

On September 1, we had an all-day meeting and dedication of the new church. S. W. Brewer, District Superintendent, spoke in the afternoon, and W. G. Hinecker brought the dedicatory message to a packed house at night. A chicken supper was served on the lawn to all the visitors.

After moving into our new church we broke our Sunday School record with 380 present on September 21. The average attendance for September was 328. Already we are feeling the need of more room and we plan to add a 36x50 two-story building for Sunday School rooms and auditorium. Truly this is the hand of God in this little town of 625 population.—George P. Sutherland, Pastor, Glad Tidings Assembly.

**TONAWANDA, N. Y.**—Last February Evangelist Herbert Leonard of Waco, Texas, came to North Tonawanda, N. Y. for a meeting in our local church. Many were saved, numbers

healed, and some were filled with the Holy Ghost. On the last night the auditorium was packed out.

Our church felt definitely led to invite Brother Leonard to return in the summer with his tent, and the invitation was accepted. The tent was pitched on Delaware Avenue, the busiest highway between Buffalo and Tonawanda. The meeting began June 29 and continued for six weeks. Brother and Sister R. L. Brumley assisted in the meetings.

The crowds were slow in coming the first few nights, but increased as the services continued. Many denominational people attended and many came forward for prayer for their physical needs. A number were delivered from heart trouble, low blood pressure, lameness, arthritis, deafness, and other troubles.

Our church has been blessed in many ways and attendance is increased. We appreciated the singing of Brother Leonard's daughter, Harlene, who also played the organ in the services.—Homer C. Cooper, Pastor, The Christian Tabernacle.

**HURLEY, MISS.**—The Lord met with us in a wonderful way during a recent two-week meeting with Evangelist F. C. Drake of Newton, Tex. The meeting began August 11 in the church, but grew so rapidly that we moved to the Mississippi District Tabernacle which is nearby.

Several outstanding healings took place as night after night the Word of God went forth under a mighty anointing of the Spirit. One of these was the instant restoration of hearing in one ear of a young lady who had suffered a perforated ear drum at the age of nine years.

A number of others testified to being healed of ailments of years standing. One lady cancelled her appointment for an operation and came forward for prayer instead. She has since testified to being free from pain, whereas before she suffered continually.

A young ex-service man, who had been brought up in a formal church, found Christ in these services. He has been enjoying the regular church services since the close of the meeting. One Sunday evening the long altar was filled with those seeking salvation.

Sister Drake has a blessed ministry in song which was very much appreciated.—W. Grady Mizelle, Pastor, Magnolia Springs Assembly.



#### NEW CHURCH OPENED AT LINCOLN PARK, MICHIGAN

The doors of the Bethel Assembly of God at Fort and Detroit Streets in Lincoln Park, Michigan, were opened for the first time on Sunday morning, August 31. The photograph shows the pastor, Seth Balmer, cutting the ribbon before opening the doors of the new building, while the Sunday School Superintendent and some of the trustees and deacons look on.

The congregation gathered on the front lawn of the church at 9:45 a.m. for the simple ceremony. Prayer, Bible reading, and brief remarks by the pastor preceded the opening of the doors. Bond Bowman, pastor of Brightmoor Tabernacle, was guest speaker at the evening service.

The building was dedicated on October 5 in a ceremony at which the District Superintendent, Chas. W. H. Scott, officiated.

For twenty-eight years the congregation worshiped in the city of River Rouge, before moving to their new church building in the city of Lincoln Park.

#### GLAD TIDINGS ASSEMBLY IN TAMPA, FLORIDA

The Glad Tidings Assembly was established in 1931 as the result of a gracious revival. Brother I. J. Bolton went to Tampa with a gospel tent, and for sixteen weeks the Lord saved souls, baptized believers, and healed the sick. At the close of the meeting a large Tabernacle was erected at East Floribaska Avenue and Taliaferro Street, and Brother Bolton remained as pastor for eight years. Pastors succeeding him for short periods of time were Brothers Snow, Couch, J. W. Hause, Tom Miller, and C. E. Homer.

When Brother Homer entered the Army as a Chaplain, J. L. Whittaker became pastor and he served the church for about seven years. Under his leadership the old Tabernacle was remodeled and a Sunday School addition was built. Last December the church called Marvin L. Smith, who formerly served as Alabama District Superintendent. Since that time several thousands of dollars have been spent completing the remodeling program and adding new improvements. Among the nine Assemblies of God in the Tampa area, Glad Tidings reportedly has the largest Sunday School.

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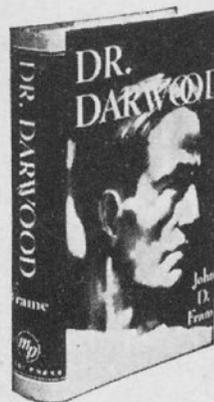


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This is mature Christian fiction at its best telling how a brilliant young surgeon, through his dissatisfaction with success and his contacts with Christian medical men, comes groping at last to find the Saviour. As a result his lovely young wife is lost to him because of her preference for the old life. Abandoning his medical career in favor of a settlement project, Dr. Darwood sinks out of sight in the slums of a large city where his experiences, spiritual problems, growth, and frank longings for his loved ones make a gripping story that will not be soon forgotten.

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You had better start this early in the evening, because this is one of those books you have to read straight through!

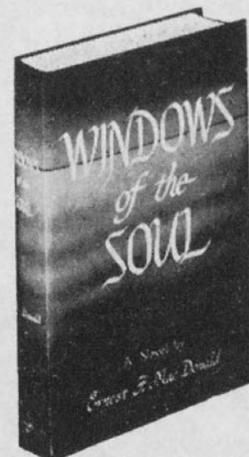
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## WINDOWS OF THE SOUL

Ernest F. MacDonald

To Marilou Sherman, the intent, young Librarian at Windsor City's public library, books were windows of souls, and through them a diversity of ideas and influences never failed to pass. For Marilou the library became a surprising opportunity or social involvement; and from this point of contact with her community, life became an adventure for her.

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ST. LOUIS, MO.—We have closed an old-fashioned Pentecostal meeting with Don Hall, who is the new pastor at Union, Mo. Brother Hall was with us for four weeks. Thirty-one prayed through to salvation, 24 received the baptism in the Holy Ghost, 20 were baptized in water, and 7 united with the church.—Fred Wampler, Pastor, Friendship Assembly.

LEWES, DEL.—Evangelist and Mrs. Robert Wallace of Portland, Me. were with us for three weeks. Brother Wallace's ministry was richly blessed of God. Conviction was visible on the faces of the people, and many were reached with the gospel message.

A Holiness lady had an operation, and after she came home from the hospital a knot formed and protruded from her side. She attended church and came forward for prayer. Later, with tears streaming down her face, she testified that she felt something warm going through her side and the knot was gone.

A banker testified that God had healed him of stomach ulcers.—Thomas Lazar, Pastor.

### COMING MEETINGS

*Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.*

LINDEN, N. J.—Oct. 28—Nov. 9; Evangelist Eva V. Hagans, Stoystown, Pa. (Fred Drake is Pastor.)

HAMLIN, PA.—Nov. 2—16; Evangelist and Mrs. David M. Wellard. (George W. Clements is Pastor.)

LOS ANGELES, CALIF.—Southside Assembly of God, Oct. 26—; Evangelist Cy Schwab, Baltimore, Md. (F. E. Westbrook is Pastor.)

OAKLAND, CALIF.—Oakland Revival Tabernacle, Oct. 19—; Evangelist and Mrs. G. O. Baker, Medford, Oreg. (C. J. Lowry is Pastor.)

GRACEVILLE, FLA.—New Hope Assembly, Oct. 28—Nov. 9; Evangelists Roy and Pauline Harthern.—by John H. Sandifer, Pastor.

PARRY SOUND, ONT., CANADA—Pentecostal Church, Oct. 30—Nov. 9; Evangelist H. E. Hardt, York, Pa. (J. G. McElhoes is Pastor.)

AKRON, PA.—First Pentecostal Tabernacle, Nov. 4—16; Evangelist John Briner, Lewistown, Pa.—by Gordon Preiser, Pastor.

DALLAS, TEX.—Cement City Assembly, Oct. 19—; Evangelists M. Cletus and Ruth Allen, Winnsboro, Tex. (Dial Cook is Pastor.)

MEMPHIS, TENN.—First Assembly of God, Oct. 19—Nov. 9; Evangelist R. C. (Keetah) Jones.—by James E. Hamill, Pastor.

LITTLE FALLS, MINN.—Assembly of God, Oct. 21—Nov. 2; Evangelist and Mrs. Neale Sheneman, Oxford, Nebr.—by Delmar Kingsriter, Pastor.

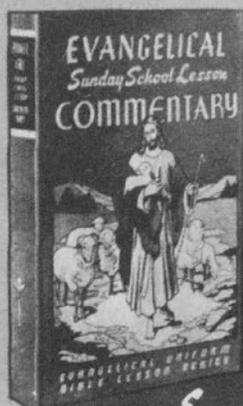
ST. JAMES, MO.—Assembly of God, Oct. 19—Nov. 2; Evangelists Helen Earley and Marjorie McCullough of Benton, Ill.—by T. B. Conway, Pastor.

WEST TEXAS DISTRICT S. S. TOUR—Nov. 6—12; George H. Davis, National S. S. Representative, speaker. (Edith Little is District S. S. Director.)

KANSAS DISTRICT COUNCIL—35th annual Council, 8th at Lee Sts., Coffeyville, Kans., Nov. 3—6; Gayle F. Lewis, General Superintendent, speaker. First service Monday, 7:30 p.m.—by Paul C. Samuelson, District Secretary-Treasurer.

WASHINGTON, D. C.—Bethel Pentecostal Tabernacle, Oct. 26—31; Duane V. Hurst, Springfield, Mo., teaching Personal Workers' Course. Nearby Assemblies co-operating.—by Harry V. Schaeffer, Pastor.

NATIONAL CONVENTION—Pentecostal Fellowship of North America, fifth annual convention, Angelus Temple, 1100 Glendale Blvd., Los Angeles, Calif., Oct. 28—30. First service Tuesday night. For reservations, write L. B. Lewis, 2333 Golden Ave., Long Beach 6, Calif.



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MARLBORO, OHIO—Assembly of God, Oct. 21—; Evangelist George Butrin. (Kenneth K. Shaffer is Pastor.)

NEW SMYRNA BEACH, FLA.—Glad Tidings Assembly of God, Nov. 2—16; Evangelist Linton G. Creel.—by R. L. Bayles, Pastor.

DRAKESBURG, OHIO—Full Gospel Church, Oct. 28—Nov. 9 or longer; Evangelist Melvin Planck, Marion, Ind.—by A. W. Lawrence, Pastor.

PENTICTON, B. C., CANADA—Oct. 26—Nov. 9; Evangelist Fleming May, Seattle, Wash.—by Carman W. Lynn, Pastor.

DEWITT, ARK.—Oct. 26—Nov. 9 or longer; Evangelist and Mrs. B. M. McCutchen.—by J. F. Thomas, Pastor.

MISSOULA, MONT.—First Assembly of God, Oct. 29—Nov. 9; Evangelist Bennie R. Harris, Loveland, Colo. (Eugene A. Born is Pastor.)

MICHIGAN DISTRICT SECTIONAL S. S. CONVENTIONS—Nov. 3, Detroit Revival Tabernacle; Nov. 4, Flint Trinity Tabernacle; Nov. 5, Alpena Gospel Tabernacle; Nov. 6, Lansing Assembly; Nov. 7, Sturgis Assembly. Speakers: Paul Copeland, Director of National S. S. Department; Charles W. H. Scott, District Superintendent; Malachi R. Cook, District S. S. Director; and pastors from the various sections. Services at 1:30 and 7 p.m.—by Malachi R. Cook.

MIAMI, FLA.—Christian Assembly Church, Oct. 14—; Evangelist John M. Wilkerson, W. Palm Beach, Fla.—by Fred H. Neubauer, Pastor.

FONTANA, CALIF.—First Assembly of God, Oct. 25—30; children's revival with Evangelists Virgil and Edythe Warens. (James and Viola Lynd are Pastors.)

NORTHERN CALIFORNIA AND NEVADA DISTRICT C. A. CONVENTION—Sacramento, Calif., Memorial Auditorium, Oct. 31—Nov. 2; Ralph Wilkerson and Don Mallough, Speakers.—by Dick Fulmer, District C. A. President.

SOUTH FLORIDA C. A. AND S. S. CONVENTION—Lake Bonny Camp Tabernacle, Lakeland, Fla., Nov. 4—6; Don Mallough, National C. A. Secretary, guest speaker. Convention theme, "This—Our Striking Hour." J. Foy Johnson is C. A. President.—by Goldie Runyon, District S. S. Director.

### MISCELLANEOUS

NOTICE—Mrs. Zeller and I are going to Germany for six months, in gospel service. All correspondence for the Secretary of the German Branch should be sent to our office, 2226 West 91st St., Cleveland 2, Ohio.—by G. Fred Zeller, Secretary, German Branch, Assemblies of God in U.S.A.