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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

"Let prayer be the key of the morning
and the bolt of the evening."

—Matthew Henry



PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Northernmost Chapel in Korea

Chaplain John Lindvall, Assemblies of God, writes: "We have just built a new chapel—with steeple and bell and upholstered benches (of green sandbags). It is the northernmost U. S. chapel in Korea since my regiment is farther up in North Korea than any other U. S. unit."

A Good Testimony

The Southern Baptist Convention met in Miami, Florida, last month, and *Time* reported that by Miami convention standards it was a quiet crowd. Business, grumbled a taxi driver, was "terrible. Them guys came to town with a ten-dollar bill and the Ten Commandments and they ain't busted one of them yet."

Better Than Bombs

Rabbi Maurice N. Eisendrath, Director of the Union of American Hebrew Congregations, in his brochure, *Bombs and Books*, states: "Of all the books which even more than bombs will finally destroy our foes, none will exert so enduring an influence as the Hebrew Scriptures, and their sequel, the New Testament."

An Image of Stalin

A bronze statue of Premier Stalin, so large that the pockets on his tunic measure four feet across, will soon dominate the city of Budapest, Hungary. Several buildings, including a Roman Catholic church, have been demolished to provide the proper setting.

We are reminded of another image that the godless shall make and worship; it is described in Revelation 13:15.

Twenty Years Too Late

Bernard L. Majewski, veteran member of Chicago's Board of Education, has recommended that printed prayers be placed in every public school classroom in Chicago, Illinois, next fall. "Chicagoans have rallied to support the drive to smash crime," he says. "If more kids had learned more about religion twenty years ago there wouldn't be so much crime today. Perhaps it is our duty to inculcate in the minds of youngsters that there is a God, and remind them of the moral way of living."

No "perhaps" about it: it's everyone's duty, including the educators. An ounce of prevention today will be better than a pound of cure twenty years from now.

Gambling Still Increasing

In the first six months of 1951 over \$437,000,000 was wagered in Nevada's legalized casinos, reports the *Wall Street Journal*. This is a 5% increase over the corresponding period in 1950 and marks the sixth successive increase the gambling business has shown since 1945.

Intolerance in Turkey

An American clerk in the Bible House at Istanbul, Turkey, and a Greek co-worker were arrested by Turkish police on charges of proselytism, according to reports received in Athens. They will be tried shortly for allegedly attempting to convert Moslems to Christianity by distributing Turkish-language Bibles.

The World's Only Hope

Frank Laubach's literacy campaigns have taught some 60 million people in 85 countries to read the Bible and write. He makes this solemn statement:

"We are losing the masses of Asia and Africa because they read and hear only how we are using our money to make hydrogen bombs and jet fighters. This will not awe them into submission. It makes them hate us. It drives them toward the Communists. Only the way of loving help (as exemplified by the missionaries) can save the world from perishing, from despair, and from revolution."

A Broadcast From England

Pastor Douglas S. Quay informs us that there will be a radio broadcast during the World Pentecostal Conference. It may be heard on Sunday, July 6, at 9:30 a.m., British summer time, or 8:30 a.m., G.M.T., on the B.B.C. Home Service, 330 meters.

He states that this is the first Pentecostal service to be broadcast by the British Broadcasting Corporation which controls all radio broadcasting in Great Britain.

Brother Quay is pastor of the Luton Pentecostal Church (Assemblies of God) at Luton, Beds., England. He has been invited to conduct the service, and he plans to have as many of the World Conference delegates on the broadcast as time will permit. Those who can tune in will enjoy this link of fellowship with hundreds of Pentecostal brethren from many lands who will be gathered in London at this date.

Italian Evangelicals Protest

The Federal Council of Italian Evangelical Churches has protested to Premier Alcide De Gasperi at Rome that "numerous acts of religious intolerance and violence" have been committed recently against Protestants in Italy.

Asserting that it expressed the fears of some 100,000 Italian Protestants, the Council charged that the Interior Ministry has recently closed several Protestant churches and prevented the opening of others.

"Revivaltime on 81 Stations

Our National Radio Broadcast, "Revivaltime," is now being aired on 11 foreign stations, including some of the strongest in the world—Radio Luxembourg, Radio Ceylon, and others. Domestically, it is being released by 70 American and Canadian stations, and plans are being considered to enter areas as yet not covered completely.

As many as 1,200 letters a week are received in response to the radio broadcasts, telling of souls being saved and believers being helped all around the earth.

Healing in the State Churches

There is considerable interest in Divine Healing among ministers and members of the State Churches of Great Britain, *insomuch that official action has been taken both in England and in Scotland to inquire into the subject.*

Church of England bishops have asked the Archbishop of Canterbury to appoint a committee to conduct the inquiry. During the debate one bishop deplored the fact that the Church had ignored or neglected the ministry of healing in the past. Another bishop asked that the subject be termed "Divine Healing," rather than "Spiritual Healing."

In Scotland, a committee to study Divine Healing has been formed by the Presbytery of Glasgow. The action has drawn attention to the increasing interest in this question in the Church of Scotland. Various groups here and there have been studying the subject. Some are concerned primarily with individual and group prayer in the treatment of ailments, others with pastoral psychology, and still others with the "laying on of hands." These three methods will be studied by the church groups under the leadership of a retired minister of Edinburgh.

During the past three or four years a small number of Church of Scotland ministers have come to practice the laying on of hands. Most of these ministers are working by faith alone, without official sanction, yet they claim successes in the treatment of such illnesses as tuberculosis, cancer, sclerosis, and arthritis.

Do not think you must persuade God to heal you. He is willing to do it, and He has already made provision in Himself for your healing. All that remains is for you to appropriate that wonderful provision by simple faith.

The Lord — Thy Physician

Wesley R. Steelberg

AWAY BACK in the Old Testament we read that God revealed Himself to His people as Jehovah-Ropheka, "The Lord that healeth thee." Exodus 15:26. Another logical interpretation of the Hebrew words used in this instance would be, "The Lord thy Physician."

God wanted His people to know that He Himself was the Source from which all their needs would be supplied. He might have said, "I have planted certain seeds in the earth, and if you will gather the fruit at a certain season, and stew it in a certain kind of kettle, and let it simmer for a certain period of time, then bottle up the juice, I will cause it to be medicine that will cure your troubles and give you health." He might have said that, but He didn't.

It is true that God has given certain foods that provide us with certain benefits that other foods do not give. If we would choose our food sensibly and would eat moderately, with thanksgiving, as the Scriptures tell us, many of us would have better health. But that is beside the point. God wanted His people to trust in Him, and not in medicine. He wished to keep intimate contact with them. Therefore he told them that if they would follow His precepts, if they would obey His Word, if they would walk in the way He had planned, then He would see to it that none of the diseases and afflictions that had come upon the Egyptians should come upon them.

He said, "I am Jehovah-Ropheka." "I am the Lord that healeth thee." I love these compound names by which God has revealed Himself to His people. When Abraham found the ram caught

in the thicket by his horns he knew it was a divine provision for a sacrifice to be offered up in place of his son Isaac, and so he called the name of that place "Jehovah-jireh," meaning, "The Lord will see to it," or, "The Lord will provide." Some scholars have translated "Jehovah-jireh" as "The Lord, the Breasted One," the implication being that we nurse, as it were, at God's breast. God has provided in Himself the perfect nourishment for our growth in spirit, soul, and body.

Some years ago I was in touch with a great scientist—he is a doctor who holds seven degrees. This great doctor said to me:

"If we could properly fertilize the soil, and then grow our vegetables and fruits in that soil, we should derive from those vegetables and fruits all the vitamins that our bodies need, and we would be healthy to such a degree that disease could not find any foothold in our bodies."

But he added: "The pity of it is that the farmer doesn't realize this fact. Oh, he provides a certain amount of fertilizer, but it isn't the right kind of fertilizer. It doesn't put back in the soil the elements that have been exhausted by years of use."

Then he mentioned something that was very interesting to me. He said: "There are between seventeen and twenty-one elements in the soil. Those same elements are in the human body." I was pleased to learn that, for it corroborates the Biblical teaching that God made man out of the dust of the earth.

When I heard this statement that the same elements exist in the soil under my feet as are in my physical body, I thought also of the wonderful relationship there is between us and our heavenly Father. God has in Himself all the elements we need for our spiritual being and for our physical being. He will heal us of every sickness, for He has



WESLEY R. STEELBERG
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promised, "I am Jehovah-Ropheka."

It is the nature of God to heal. God is not simply our Healer, but He is our Healing. He is the essence and the element which produces health in His people. In Him is life, not death. Do not think you must persuade God to heal you. He is willing to do it, and He has already made provision in Himself for your healing. All that remains is for you to appropriate that wonderful provision by simple faith.

We do not have to beg God to take pity upon some poor individual who is suffering through disease. God does pity the sick and He desires to heal them. It is the very nature of God to heal, just as it is the nature of water to flow, and as it is the nature of fire to burn. But we must believe it, and we must get in touch with God. He will nourish us if we will come close enough to Him. It is as simple as that. Sometimes I fear He must become greatly distressed when we make the matter so difficult for ourselves. We seek to obtain God's touch by some roundabout way, when God is saying, "Just come to Me and touch Me, and I will let My life flow into your whole being—body, soul, and spirit."

Divine healing is a manifestation of God's creative power and sovereignty. God is our Creator. When we realize this it is not hard to believe that He still performs miracles. God did not exhaust all His creative power when He made the sun, the earth, the sea, the birds, the animals, the fishes, human beings. He is still the Creator. He can create any physical element that a human body might lack. In Deuteronomy 32:39 we read these words from the mouth of the Lord: "I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand." It is a wonderful thing that God can take vengeance upon His enemies, but it is more wonderful to know that He can heal His people.

This article is the substance of an address at a Homecoming Service for the alumni of Central Bible Institute. The author is heard each week on "Revivaltime," the international radio broadcast of the Assemblies of God. At present he is in Europe conducting radio rallies prior to the World Conference of Pentecostal Churches which will be at London, June 27 to July 6.

Henry Rose, a veteran of World War II, received a wonderful healing at Central Bible Institute. I saw the dear man limping around the campus on his cane, month after month. He suffered great pain. Part of his leg had been destroyed. It had been torn away by a shell in Italy, and nature had refused to build back that which was gone. But one morning in a chapel service prayer was offered for that crippled leg, and a miracle occurred. The Creator restored what nature could not restore. That crippled leg was healed.

My precious father was an employee of the Southern Pacific Railroad and worked in the shops in Los Angeles, California. One day his eye was severely injured. As he was passing a great punch press, a tiny piece of metal flew through the air with the speed of a bullet and pierced his eye. It penetrated the eyeball to what we will call, for the sake of simplicity, the reflector—that little part of the eye that holds the fluid. Once that fluid runs out a person cannot buy any fluid to replace it—and even if he could buy it there is no possible way to get it back in there. There was no human way to restore sight to that eyeball.

My father was in intense pain, as you can imagine. They rushed him to the infirmary where they probed around a bit but they couldn't help him. They took him to a specialist who looked at the eye and then said, "Sir, I would like you to sign this agreement with the railroad shops that you will do what I tell you, and that you will not hold the railroad chargeable beyond the amount they have provided to pay for the loss of your eyesight."

"Is there no chance for me to ever see out of that eye?" asked my father.

The doctor answered, "You might as well expect a fence post to have sight—you will never see out of that eye again. I propose to perform an operation to remove that eyeball. If I leave it in there it will become infected, and soon your good eye will be infected, and you'll be blind. But if we operate immediately and remove the injured eyeball, we can save the other eye."

My father said, "I don't wish to sign any papers. I want to trust God."

The doctor became abusive. "Oh, you are one of those religious fanatics," he said. "Well, I'll see that you don't get a dollar out of this. Or rather, I'll let

you get a dollar, but that's all—just one dollar, because you are not willing to co-operate with the doctor."

My father said, "I don't mean to be rebellious, Sir, but I know that God can heal that eye."

The doctor laughed. "That eye will never be healed," he said, "and in a few days you will come crawling and begging me to rescind the action that I'm taking now."

Then he added, "Though you are a fool, I'll do you one favor." He took a strong, electric magnet and drew out the piece of steel from my father's eye. "You are going to be in such pain that you will be almost insane," he said. "Here is a little bottle of medicine. When the pain gets so bad you can't stand it, put some medicine in your eye and it will hold you until you can get back to the hospital tomorrow morning."

I saw my father come in the house with great bandages around his head. We were all frightened. He said, "I want all of you to pray." I can still see the family kneeling around the dining table. We prayed with all the earnestness of our hearts, and God did not disappoint us.

We continued steadfastly in prayer for several hours. Meanwhile, the doctor's prediction had come to pass. The pain had become intense and my father had hurried to the bathroom, thrust a bath towel into his mouth, and was biting down on the towel with all his might to refrain from crying out in agony. Occasionally we would lift our heads from prayer and look to see whether my precious father had received any relief, but the pain seemed only to be increasing.

Again I saw him go to the bathroom and I heard a trickle of fluid falling into the drain. I wondered what he was doing. Later I learned that in order to resist temptation and in order to wholly trust the Lord he had poured the medicine down the drain.

Returning to the parlor again, my father paced the floor for some little time. Then suddenly about midnight he removed the towel from his mouth and said, "You can all go to bed now. God has touched me. The pain is completely gone." We all retired to our bedrooms, rejoicing that God had answered prayer.

My father slept well. In the morning he said, "I would like you to pull down

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Bringing God Into a Hopeless Situation

T. J. Jones

Such incidents in God's precious Word as the one in Acts 12 are recorded to encourage us.

First, look at Peter's hopeless situation. Herod is vexing the church. Several Herods are mentioned in the New Testament and all are bad. This one is stretching out his hand to injure God's people. He kills James, the brother of John. This is the James who wanted to sit on the right hand in the kingdom, to whom Jesus said he should drink of the cup and be baptized with the bloody baptism. Here James drinks the cup of martyrdom. Not content with killing James, Herod proceeds to arrest Peter with intention of killing him after the Passover feast. Sixteen soldiers are deputed to watch over him. The Roman night was divided into four watches of three hours each from 6 p.m. to 9 p.m., from 9 p.m. to midnight, etc. Four soldiers were assigned to each watch. Peter was chained to two of them and the other two were stationed at the doors to prevent any going out or coming in.

Peter is chained. Iron doors keep him in. Vigilant guards watch him. Herod's plans are made. All is dark.

Then, note how God is brought into this hopeless situation. "But prayer" are the two vital words of Acts 12:5. Oh, how dark things are. "But prayer" will link us to omnipotence; it will reach up to God in the hour of extremity. The church prays. The church here is not a building, but a company of Blood-bought, separated men and women—God's *ecclesia*. The strength of the church is pitted against Herod. The gates of hell shall not prevail against His church, Christ promised. She prays; hell trembles; heaven moves; angels stir. The expression "without ceasing" is actually "earnestly," "outstretchedly," "fervently," "desperately." This is the kind of prayer that brings God into the scene.

Brethren, pray earnestly till the angels move, till the chains fall off, till the darkness flees. In Luke 22:44 it says, "Jesus, being in an agony, prayed more earnestly (fervently, intensely, outstretchedly)," and the record says that

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an angel appeared unto Him and strengthened him. There is a quality of prayer that brings supernatural power into action and that brings angels into the scene.

Notice what happens when God is brought into the hopeless situation by prayer. The last night and the few hours before his intended execution, Peter is sleeping, and soundly too, for it takes an angel's punch to waken him. (the word "smote" means "smote with a hard blow," clearly implying that Peter was not dreaming). What a holy calm possessed those early believers! Faced with death, they did not worry. Living or dying, they were the Lord's. Ah, but Peter had a word from Jesus that he should live to be old (John 21:18) and he was not old yet, so he could "sleep" upon the promise of Jesus. An angel comes and light shines into the darkened dungeon. These angels have a way of getting in, in spite of closed doors and obstacles.

The angel smites the sleeper on the side and bids him arise. Peter obeys. The chains fall off. When God comes in, the fetters fall; the bondage goes; the light shines in the dark. Peter follows his angel guide past the first and second guard. It seems to be a dream; but no, the experience is real. They approach the iron gate, the main prison gate. It is ponderous, rusty, usually difficult to move. Behold, it opens *automatically*—that is the Greek word behind the A.V., "his own accord," so they had "automatics" in the first century A. D. 44, set going because they prayed! Oh, brethren, let us pray till the massive doors of opposition open automatically. Out Peter went into freedom, because God had come into that hopeless situation.

The angel leaves Peter. He comes to himself. He says, "It's no dream; I'm out; I'm free. God has delivered me!" Thank God for people who know God has delivered them! They are not dreaming.

Peter sets off for a prayer meeting. It's possibly 3 a.m., but some will still be praying. He appears at the gate of Mary's house. They can hardly believe the answer is at the door. I don't think they were unbelievers. Unbelievers don't stay up late to pray. God has astounded His people by the marvel of the deliverance. They are amazed, bewildered, astonished at this miracle-working God!

The authorities are baffled. Peter has escaped. There is a big stir. Herod left God out of his reckoning. The proud Herod is soon smitten; the worms creep out of him; he is worm-eaten. But God's Word goes on. It grew. It multiplied. God, His Church, and His Word are indestructible, in spite of the opposition of kings and people. This is what hap-

pens when God comes on the scene. The angels come; the light shines; the chains fall off; the imprisoned go free; the iron doors open automatically; the authorities are baffled; and the proud Herods are eaten by worms. Oh, brethren, let us by prayer bring God into all our hopeless situations.

Praying Down the Power of God

Paul Brown

Would you like to accomplish something vastly worth while? We are not talking about getting rich or famous. Those things are short-lived. The spiritual things are the true riches, and are eternal. But you say, "I have no special talent or opportunity," or even, "I am deaf, or blind, or crippled; I have little or no education, or I am too old." The work that I have in mind is helped rather than hindered by such handicaps because they let you have more time at your disposal.

This most fruitful of all tasks in this troubled world is intercessory prayer!

In Ezekiel 22:30-31 God wanted to forgive greatly sinning Israel. He said, "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it; but I found none. Therefore have I poured out mine indignation upon them." See how one intercessor could have saved a nation!

God has given us "exceeding great and precious promises," almost unlimited in scope, which His believing children may claim and possess by prayer and FAITH. In Ezekiel 36:37, after making a promise of blessing to Israel God said, "I will yet for this be enquired of by the house of Israel, to do it for them." Thus we see that, while God is willing to do great things for us, still we must claim them by prayer and faith. If we pray and believe we can "move the hand that moves the world."

Evangelist Charles G. Finney, who wrought mightily for God during much of the last century, told of an intercessor who kept a map upon his sick-bed in order to select from it places upon which he might pray down revivals. He said that he knew when he had prevailed in prayer for one place, then he turned to another. This he did for six months until he died. He had kept a record of the places prayed for, and this record was given to Finney, who found that revivals began in these places soon after, and nearly followed the order in which

the sick man had interceded for them. The last one on the list was the island of Ceylon with an area of 25,000 square miles and thickly populated. A year later missionaries who were working there began writing home to tell of a great revival that was sweeping over the whole island.

Notice how the sick man's faith grew in those six months; beginning with neighboring village churches, he at length prevailed for the large population of Ceylon. Even in prayer, "Practice makes perfect." What wonders would he have accomplished if he had prayed thus for six years instead of six months? What great preacher or evangelist ever accomplished as much in six months as this hitherto unknown sick man?

Three hundred years ago a man greatly used of God in Germany said, "I would rather teach one man to pray than ten men to preach." He was right, for while the preacher can reach only his congregation, the intercessor can pray down the power of God upon workers and even nations anywhere in the world.

David Brainerd was a young missionary to the Indians in eastern Pennsylvania for seven or eight years in colonial times. His practice was to spend several hours in prayer daily, sometimes ten or twelve. Exposure and faulty diet presently brought on tuberculosis. When he was dying at the age of twenty-nine, in the New England home of Jonathan Edwards, he requested that his diary or journal should be burned. But Dr. Edwards, realizing its value, begged for it and afterwards published it. It became the direct means of sending William Carey, Henry Martin, and several other pioneer missionaries of great power and fame to the heathen lands. It is still making intercessors.

If the prayers of a consumptive youth could start the modern missionary movement, as *Brainerd's admittedly did*, why cannot earnest Christians who have some measure of time at their disposal, accomplish as much or more than the two suffering intercessors whose lives and works we have so briefly sketched?

There never was such a desperate need of intercession as at the present time. Devilish Communism is overrunning the world! Our dear America is their chief target! But what about America? Graft, immorality, drunkenness, greed and irreligion are on the increase. But, thanks be to God, the one remedy is plainly before us! God has promised it for these end-time years of this closing age. "In the last days, saith God, I will pour out my Spirit upon all flesh." Read Acts 2:17-21, also Joel 2:28, 29. "And it shall come to pass . . . that whosoever shall call upon the name of the Lord shall be

saved." This great outpouring of the Holy Spirit is called by the prophets "the latter rain," which was the harvest rain in Palestine. Without it there was no grain harvest, but if it were plenteous the harvest was plentiful. According to Zechariah 10:1, this great spiritual outpouring must be prayed down. "Ask ye of the Lord rain in the time of the latter rain (NOW) and the Lord . . . will send torrents (literal Hebrew) upon the earth."

The French Revolution was a Communist movement. Its leaders tried to carry it across the Channel into England but failed, as Historian Green tells us, because it encountered the Wesleyan revival which was then at its height. Then they tried to carry it to the American colonies but met a big revival there also and withdrew. Calamities have been on the increase, but the greatest

calamity thus far is Communism with its threat of atomic warfare. The promised "latter rain" outpouring will clean up America as did the one of 1857 when our country was in as low a state morally and spiritually as it is now. So our task is clear: God needs thousands of American Christians to pray down a nation-wide—yes, a world-wide—revival. He is preparing the world to give heed and repent when the outpouring comes. "When God's judgments are in the earth, the inhabitants of the world will learn righteousness" (Isaiah 26:9).

Oh, children of God, let us make a business of praying down the latter rain! You who have any time at your disposal, use the golden hours in prayer as the Holy Spirit guides you, and you will save multitudes who will rise up to bless you in the Great Day of the Lord.

able, but at Norrkoping the Lord met him in private and alone. And when he came back to Goteborg the whole church knew at once he was a new man.

He told the church how the Lord had met with him. It was a humbling thing for a pastor to do, and others began to catch fire. One of the first was the church organist and choir leader. Then others—elders, church workers, members of the congregation, they all humbled themselves.

It was not easy. Many had a hard time to go through but the Lord mightily blessed. Shortcomings were admitted, confessions were offered, misunderstandings were cleared up, reconciliations were made, till the whole church was transformed.

Up to this time the church had been like any other church—there had been a spirit of criticism, envies, jealousies, and misunderstandings such as most of us know to our cost and our shame. Now all these had gone. Nothing remained but a spirit of brotherly love. The church is like one great family, and everything takes place as naturally as it might around the supper table or fire-side.

As soon as the church had been revived, other things began to happen. The first was that many backsliders returned to the Lord. Then the children of believing parents—"prayer children," as they style them—were converted.

Other churches and communities, hearing what was happening in Smyrna, became hungry. So they invited Pastor Lundberg to visit them and wherever he goes there is the same melting down before God. The revival is spreading!

One of the church officers said to me, "Formerly we were so busy with our various activities that we had little time for prayer. Now it is exactly the other way round. We spend time in prayer, and God is doing the work."

God is emphasizing in these revivals that it is not enough to get matters right between ourselves and God. We need to get matters right also between one another. Indeed, we cannot be right with God so long as we are not right with our neighbors; as we can see from such passages as Lev. 6:2 and Matt. 5:23-24. There are two great commandments of the law, not one; and the second is, "Thou shalt love thy neighbor as thyself." We are apt to remember the first and forget there is a second.

This means a confession of wrong done (it may be, and often is, through the tongue), restitution made and forgiveness sought. It means the end of all pride and envy and jealousy and criticism and partisanship and self-seeking and pushing for position and recognition in the house of God. It means the stripping of all insincerity and unreality.

We do so love that men should think and speak well of us, and to be seen as we would wish to be rather than as what we are. Our Lord had an ugly word for this kind of thing. He called it hypocrisy. A hypocrite meant, literally, an actor; and in those days actors appeared on the stage wearing masks; their true faces were not seen.

Too often we go about with masks on. The day is coming—it will not be so very long now—when we shall all stand before the judgment seat of Christ. All masks, all disguise, will be stripped off there. We shall be seen as we

How Revival Came to Goteborg

"Revival is here!" they were saying. Pastor Helge Lundberg used to read those words and feel a strong reaction—for there was not much indication of revival in his church in Goteborg, Sweden, and certainly not in his own life. He had indeed prayed it might be a reality but it looked as though the Lord had forgotten Goteborg.

But "when I was away at Norrkoping for meetings," he says, "I had time to test my life quietly before God. On Saturday evening as I returned to my rooms after a prolonged after-meeting, God began to speak to me. It concerned me privately." He describes the Lord's dealing with his heart, as follows:

"The words I received completely summed up my life. 'A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard. He answered and said, I will not; but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir; and went not.' Then came Jesus' question, 'Whether of them twain did the will of his father?' They said unto Him, 'The first.' Matt. 21:28-31.

"To the first category I did not belong. I have never said, 'I will not.' For them there was hope, for they repented afterward and finally did what the father wished.

"No, it was the second class I belonged to: who so often say, 'Yes, Lord'—but who do not go, and are useless for the work of the vineyard. Oh, how many times have I said, 'Lord, I will'—but it has stopped there; I have not gone. Why? I was not willing to pay the price. But there in the quietness of the night I received grace to say, 'Lord, I will—cost what it may.'

"Many friends had come to me and asked

my forgiveness because they had spoken evil of me. They thought I was hard, timid, and fearful—insincere, and with a party spirit. In my heart I had risen up against these charges; I did not think I was like that. But now, in the light that shone from above, I recognized it was true. Someone came to me and said, 'You are not co-operating with Brother G——.' I did not know that there was one thing between myself and Brother G—— but I bowed to this also. I asked God for forgiveness and mercy. . . ."

Thus a pastor was revived—and, as a result, a church was transformed. It was the Smyrna Church in Goteborg, Sweden.

It was my privilege to visit that church. I went hoping to see the revival and get something of the revival in my own heart. But I did not find revival in the sense I expected. Instead of revival I found a revived church!

What I found is impossible to define. I had expected a revival atmosphere. I found nothing of the kind. On the contrary there was a complete absence of anything of this sort—no tenseness, but a complete relaxation. Everything seemed reduced to the utmost simplicity. There was nothing to describe. Nothing to catch hold of. And yet there was something! I was like the wind that bloweth where it listeth. You try to grasp it and hold it but you cannot. Yet it is there.

There had been a revival at Karlskoga. The church in Goteborg heard of it and asked the two evangelists the Lord was using there to visit them in hopes they might bring the revival with them. They came but there was no revival.

Then Pastor Helge Lundberg went to Norrkoping to conduct meetings. He was not a man who had seemed in any way remark-

really are—by God, who always does see us as we are; by angels; and by men. Far better to get this all over and done with here and now!

This is very humbling to the natural man, but it is essential if God is to have His way. This going down before God is the pattern of all revivals. It is a crucifying of the flesh, that the life of Jesus may be manifested.

When a soul is thus revived, there will be a sense of release (this is a word often used by our friends in Sweden). We shall know the real meaning of the words, "Whom the Son makes free is free indeed." There will be a calm serenity of spirit. There will be a naturalness in all our relations with one another.

Enar Halldin, writing in *Evangelii Harold*, says:

"Our beloved pastor, Helge Lundberg, returned home after preaching at Norrköping. It was only by his outward appearance that we could recognize him. In all else he was transformed completely. God met him at Norrköping and made him to know that He intended to visit Göteborg—but first He must construct a river-bed through which the stream should pour forth. The river-bed was to consist of humble, broken, cleansed hearts, which should not otherwise be seen or noticed. It was only the current of the Spirit of God that should be revealed for revival among His people and salvation to the world.

"A daily noon prayer meeting was announced. The first day we met in the small hall. The second day we had to move into the big church, and there we have continued ever since. To begin with, the prayer themes were of the usual sort. But each meeting became more and more searching and penetrating. One after another began to receive an unpleasant revelation of his own life, such as it was—full of unbelief, uncleanness, lovelessness.

"How the vision gripped and melted us! Day after day the children of God came unhappy, weeping, broken, confessing their sins and shortcomings—and to experience the sweetness of forgiveness, the miracle of cleansing and the joy of restoration. This is not a work of man. It is not psychological. It is the consuming fire of God that is burning! God is continuing His work of constructing the river bed. It will soon be ready; and then the current of the Spirit of God will break forth with mighty power.

"We have been experiencing times such as we have never before known or been able to imagine. The public meetings have been charged with an almost explosive power. Large numbers of backsliders have been reunited to the Lord, and revival has begun in the family. Tongues that have been silent for years have been loosed from their bonds and are bearing forth the fiery message of the gospel.

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"The light of God is piercing the soul like X rays. People are becoming transparent. No one has any longer any secret uncleanness; it has to come to the light and be confessed. No one has any longer anything between themselves and a brother; it has to be settled up.

"An important aspect of this awakening is the consciousness that the time is so very short. We have received a conviction that the coming of the Lord is at the very door. The work of the harvest is urgent. None must stand idle in the market place. All must get out into the harvest field and save the crop. While it is day, we must work the works of Him that sent us. The night cometh, when no man can work."—E. J. G. Titterington, in *The Revival Messenger*.

Among Korean War Prisoners

Three fourths of the war prisoners in South Korea "manifest an interest in learning something about Christianity and the Bible," according to Major General Ivan L. Bennett, newly appointed Chief of Chaplains of the U. S. Army.

He told the annual meeting of the American Bible Society in New York City that "great numbers" of North Koreans and Chinese have "made open profession of faith in Christ," and that "vast numbers have asked U. N. authorities to "save them from the ordeal they know awaits them if they are returned to Communist control."

Chaplain Bennett reported a "great demand" for Scriptures by the armed forces of the Republic of Korea and by the civilian population as well.

The Korean conflict has demonstrated the "innate capacity of leadership" in Korean youth, he said, and "we cannot even begin to measure this potential of leadership for the nation and for the churches."

"Anyone close to the situation must agree," he added, "that it portends a tremendous potential for the future of Christianity in Korea. And the men who will lead Korea tomorrow are reading the Bible today."

He is incapable of a truly good action who has no pleasure in praising good actions in others.

PENTECOSTAL COMITY

The Board of Administration of the Pentecostal Fellowship of North America met in Chicago this spring and made preliminary plans for the annual convention which will be held in Los Angeles, California, October 28 to 30, 1952.

It was suggested at this meeting that the members of the constituent bodies ought to have a better understanding of the rules which need to be observed if there is to be a lasting fellowship between the various Pentecostal bodies. A committee drew up some rules two years ago and these rules were adopted by the Pentecostal Fellowship of North America at its convention in Memphis. The committee was named "The Committee on Comity," the word "comity" being only another term for courtesy, or friendly co-operation.

The resolution which was adopted reads as follows:

"We, your Committee on Comity, submit the following:

"Resolved, first, that the leaders of the constituent bodies continue to encourage the district, state, and local leaders to become better acquainted with the Constitution and By-Laws of the P. F. N. A. and its objectives, and through this means find a basis for the promotion of fellowship in their respective localities.

"Second, that for the promotion of fellowship between local congregations, no member bodies conduct tent revivals or build churches closer than three blocks or the equivalent to another Pentecostal church, without mutual consent of parties concerned.

"Third, that each member body of the P. F. N. A. refrain from endorsing or granting ministerial credentials to those of other groups, or receiving member churches or churches in fellowship with other groups, without an investigation of their character, conduct, and reasons for leaving the group with which they have been affiliated."

A man has deprived himself of the best there is in the world who has deprived himself of this, a knowledge of the Bible.—Woodrow Wilson.

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A Sleepless Night in Athens

Kenneth R. Schmidt

TONIGHT is one of those warm nights of Athens. One can hear from a distance some Grecian music that seems so strange to the ear accustomed to the American type of music.

A person who is facing a trip to Corinth at the early morning hour and to other points on Paul's missionary journey through northern Greece and Turkey should be sleeping. But sleep! How can one sleep? Where is this element called sleep? "Awake thou that sleepest" seems to ring in my ears. Perhaps it is a deep, embedded conviction that the coming of the Lord is near, or perhaps the events of the past few weeks keep flashing through my mind as I try to blank out my thoughts and get a little rest.

Now it seems we are again riding in a cramped position down the Appian Way in Italy (these little European cars are not made for six-footers). Brother Gorietti is driving and to the other side of me is Brother Bracco. Each of these brethren has been imprisoned and persecuted many times for the gospel's sake. Their arrests and imprisonments have not abated their love for Christ. Behind me are Brother and Sister Zizzo who are laboring for Christ in Torino, Italy. They are now talking about Paul's journey up this very road and the conversation drifts to present-day persecutions and the recent closing of thirty-five of the Pentecostal churches in Italy. This picture fades and again I am walking down the winding stairs into Paul's prison in Rome. Brother Piraino, Secretary of the Italian assemblies, is explaining about the post where Paul was chained. Here the apostle wrote many of his inspired words. It is so damp and cold. But I must get my sleep and rest.

Again my eyes are closed but my mind

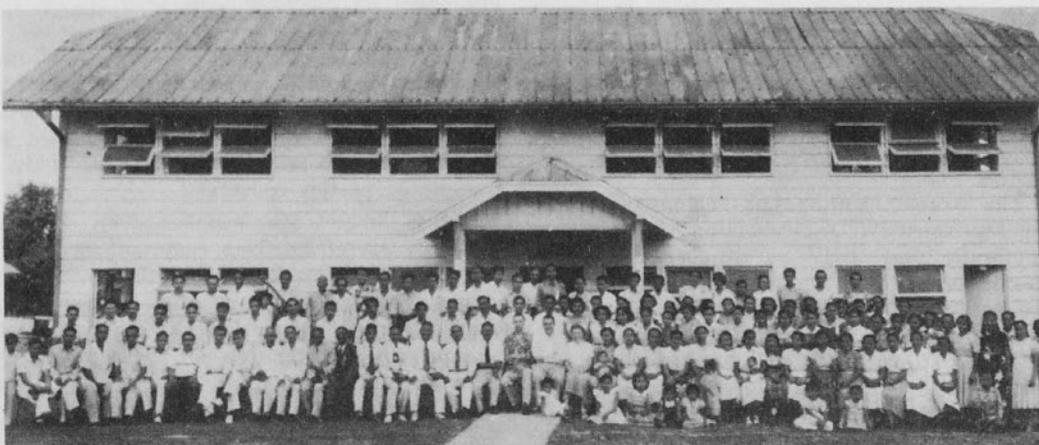
Brother Schmidt was formerly the C. A. President of Southern California District. He is now traveling in Europe and the Near East with M. Arganbright and George Carmichael, Field Secretary for the Near East.

quotes Paul: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice. . . ." Yes, those were the words of Paul the apostle and there are many who are paying such a price today. Some of their faces flash into view from among those we saw when preaching in Rome.

I see the church now. It's filled to capacity, the front seats filled with ministers from all parts of Italy. There are tears in their eyes and a murmur of "amen" and "praise the Lord" ripples across the congregation as we talk of consecrating our all for the gospel. Now the whole front of the church is filled with those who know what it means to deny themselves and take up the cross. Their hands are raised; the tears of consecration flow freely from these who know what it is to be brought from the depths of Catholicism! We slip from the platform to rejoice with a newly saved sister who is receiving the Baptism in the Holy Ghost.

But we must go to sleep. Enough for Italy, but now we are in Athens. Yes, Athens—and it is Monday night. Only yesterday we stood in a dingy second-story hall that was packed to capacity with Grecians who listened attentively to the gospel message. How our hearts rejoiced when we saw many come in repentance and confess their sins and claim Christ as their personal Saviour. We see the sincere face of our missionary, Mary Orphan, as she is interpreting for us; and we catch a glimpse of her sacrifice, living in a little room that is approximately seven by nine feet without bath, no door and no privacy.

But missionary work is so colored in America where we have such nice conveniences. It is hard to feel the need of foreign lands. Our tables are set with our desires; our homes are warm; our church people sit in comfortable edifices. But now that I have seen the conditions in these foreign lands my vision



PHILIPPINE CONVENTION HELD IN MANILA

From April 21 to 25, the Tenth Annual Convention of the Philippine District Council of the Assemblies of God was held at the Bethel Bible Institute in Manila. There was good attendance as shown above. Speaker for the occasion was Mark Buntain, of Canada. Rudy Esperanza is the superintendent of the Philippine District Council.

Bishop Writes Appreciation

A retired Bishop of the Methodist Church in Chile has expressed appreciation for the Erickson revival in Santiago, Chile.

"The revival has deeply affected many Methodist preachers and members. One of them said to me that he felt different now. His faith was a real thing to him; his religion was more than a formal creed; he felt the reality of God.

"I have seen people anxiously seeking for the presence and power of the Holy Spirit. After the sermon almost the whole audience burst out in such fervency of prayer as I have seldom witnessed before. Many went forward to the altar without being called to do so. Many who stayed back prayed spontaneously, repenting in loud ejaculations, though that is not the usual way of praying in that church.

"After seeing several acts of healing many now believe that we are coming back to apostolic times and that it is possible now for the Church to recover the spiritual power of the Holy Ghost and the gift of healing. Faith in the supernatural is expanding.

"Brother Erickson said in the farewell words to pastors that one of the greatest miracles would be seeing Protestant union, and when this should occur it would be the beginning of a great revival.

"Pastors of all denominations are deploring sectarian division and are earnestly seeking to unite on the fundamental truths of apostolic teaching, common to denominations, and to work together in the spirit and faith of this revival in order to win Chile for Christ."

of the harvest and laborers can never be the same. Oh, Lord, don't let me sleep. "The night cometh when no man can work!" Yes, I hear the cry of the apostle: "Bear ye one another's burdens, and so fulfill the law of Christ!"

No, I have never been imprisoned, Lord. No, I have never lived in a hole in the wall. Sleep? No! It is time to pray! It is time to work before the storm breaks!

O, Lord, it is so easy to see what others fail to be;

But, Lord, have I done my part?

The harvest is ripe and the laborers are few,

Oh, Lord, have I done my part?

It is easy to ask someone else to do my task. Arise, sleeper, it is not night! The day is at hand!

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An Eyewitness Report From Colombia

Brown Gold, magazine of the New Tribes Mission, gives an eyewitness report of Catholic persecution in Colombia, South America. A letter from one of their workers in Colombia states:

"Conditions are getting worse all over the country. One family that we had won to the Lord returned to Bogota from their former home in the country and told us that every Liberal and every Evangelical was being hunted and killed as an animal and that they dared not stay in the country. We are getting the same report from all over, and yet the embassy apparently will not believe or investigate.

"A former sergeant in the army told us that the soldiers were being paid so much a life for each Liberal or Evangelical they killed, but they must have the ears to collect the bounty. He saw many bones of human ears ready for payment. He showed me a paper of instructions from the army. It was signed and had the seal ordering them to shoot down all Liberals like dogs, and that they should be given full government protection. I told this to a deserter from the army, and he said it was true, and that they paid three pesos each (less than \$1 in our money) for a life.

"The police are selected first for their politics, and second for their cruelty. They are under direct orders of the president or his representative of the Conservative party (Catholic) and they in turn are dominated by the priests. A Catholic boy told me that a priest in Bogota told his congregation that each one who would go out and kill a Protestant would go directly to heaven without entering purgatory at his death. Another priest in a small *pueblo* gave *chicha* (corn whisky, manufacture of which is prohibited by the government) to the crowd. When they were sufficiently drunk, he sent them out to murder Liberal and Christian families.

"Pray for the native Christians. To those who are grounded in the faith, these testings only give more strength; to the weak ones the price is too great. Many here who are open to the gospel dare not come to the meetings because of fear. The stories that come in from the country outside would make your blood run cold, and the people are so fearful that they hardly dare breathe."

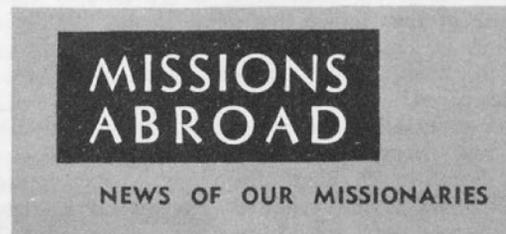
Brown Gold explains: "In the crossfire of an intense political battle, Protestant missionaries and Christians in Colombia have suffered extreme persecution. The Conservative party, backed by the power of the Roman Catholic church, is making a determined effort to hunt down and eliminate all opposition. The opposition is designated as the Liberal party, but they include all Protestant missionaries and Christians as part of the Liberal group. Scores of Protestant church groups have been broken up, property plundered and destroyed, Christian families killed or their bodies maimed, missionaries beaten, maimed, or forced to flee. Protection by police and civil authorities even in large cities like Bogota (the capital city) is poor



MAGDIEL BIBLE INSTITUTE TRAINS WORKERS

In 1935 Jose Cavazos founded the Magdiel Bible Institute, a school for men, at Ciudad Victoria in Mexico. About three years ago the school moved to El Control, Tamaulipas, Mexico where it is located today. Here are the students who attended the school this past year. Brother Cavazos is still the superintendent of the Institute. Students come from northern and central Mexico.

because of pro-Catholic sympathies; and protection in the more remote and rural areas of the country is practically non-existent." (E/P)



Mr. and Mrs. John P. Kolenda, missionaries to Brazil, are at home on furlough.

* * *

Mr. and Mrs. Morris O. Williams, who sailed February 25 for Nyasaland, East Africa, reached the field safely. A letter from them dated April 12 advises: "Home again and back to our work. What a wonderful feeling! Then to see that everything is in perfect order and to receive the welcome of the people!" The missionaries are at Dedza where they formerly were located.

* * *

Mr. and Mrs. L. P. Breusch of Chapra, Bihar, India announce the birth of a daughter, Carol May, on May 8.

* * *

Twenty-seven were filled with the Spirit in Guatemala City, Guatemala, at Easter time. The news comes from Mr. and Mrs. Walter H. Haydus who are stationed there.

* * *

Mr. and Mrs. E. Walter Erola, who are located at Rangoon, Burma, announce the arrival of a son, Walter Alan. He was born on March 10.

* * *

Mr. and Mrs. Robert W. Frivold, who sailed for Japan on April 7, have reached Yokohama safely.

* * *

Mr. and Mrs. Andrew Hargrave have ar-

rived in the States from Rio de Janeiro, where they have been stationed.

* * *

Edwin M. Brengle has returned to the States after serving a term of missionary service in the Philippine Islands.

* * *

Mr. and Mrs. Cecil Good, of South India, arrived in the States in May on furlough. Others who have returned home from South India are Josephine Spina, Mildred Ginn, and Lydia Graner.

* * *

Maxine Richardson has returned to the States after a term of ministry in Cuba.

REPRESENTATIVE FROM ITALY COMES TO U. S. A.

We are glad to welcome Roberto Bracco, a member of the executive committee of the Assemblies of God in Italy, to the United States. He has the hearty approval of our Foreign Missions Department in visiting our American assemblies and presenting the needs of a Bible School in Italy. Any friends who wish to have the services of our brother may contact him by writing A. Caprino, 1800 Broadway, Camden 4, New Jersey. Funds sent to the Foreign Missions Department designated for the *Bible School in Italy* will be used for this purpose.

MISSIONARY TEACHER NEEDED

There is an urgent need for a man to minister in a large school for boys in India. Because of the local government regulations it is desirable for the candidate to have a Master's degree and be experienced in public school administration. Applicants should write immediately to Noel Perkin, Foreign Missions Secretary, 434 West Pacific Street, Springfield 1, Missouri. Churches or individuals who would be willing to help support the one who fills the post also are requested to contact Noel Perkin.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

THE DREAM OF EMPIRES

Lesson for June 29

Daniel 2:36-46

Jesus, in His final message and warning to the Jews before His crucifixion, said, "And Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled" (Luke 21:24). In recent lessons we have mentioned that these "times of the Gentiles" began with the captivity of the Jews when they were first taken into Babylon (2 Kings 25). During all these years since the Jews went into captivity they have never again enjoyed an independent government, until now. The existence of the new state of Israel indicates that "the times of the Gentiles" are nearly ended.

Daniel and others had been taken during the reign of Jehoiakim, which was the first year of the reign of Nebuchadnezzar. Our lesson for today takes us to the second year of the reign of Nebuchadnezzar (Dan. 2:1). Young Daniel thus must have been in Babylon not more than one year when Nebuchadnezzar had his remarkable dream.

How early in life God may use a person, no one knows. Daniel was still a youth, probably eighteen or nineteen years of age. Samuel was but a little boy when God called and used him. May we all, young or old, seek so to live that God may use us as He may choose.

1. The First Three Empires

The first three empires were Babylon, Medo-Persia, and Graeco-Macedonia. Earlier exponents of Scripture have sought to identify Nimrod as the head of gold, since it is believed that he began the Babylonian Empire. Our lesson indicates clearly that Nebuchadnezzar was the one described as the golden head—"Thou art this head of gold" (v. 38). The fuller understanding, however, is that the gold head referred to the Babylonian Kingdom, its prophetic aspect beginning with the captivity of Judah.

This kingdom was followed by the kingdom of Medo-Persia, which is represented by the "breast and arms of silver." The Medo-Persian power, being a union of the two empires, was set forth in two arms.

The third kingdom was the Graeco-Macedonian. It is represented by the "belly and thighs of brass" (v. 32). All of these seem to be expanding kingdoms, but with their expansion came decrease in quality.

It has been said that the dream seen by Nebuchadnezzar set forth the great powers under the symbol of a "man" because man sees only their outward appearance and glory. Later God gave a vision to Daniel of these same kingdoms under the form of "beasts." This was because the man of God saw them

in accordance with their inward character—beasts. The first beast was like a lion (Dan. 7:4); the second like a bear (v. 5); the third like a leopard (v. 6). Space will not permit us to study these visions with explanations of the full prophetic meaning. We must content ourselves with the statement that history has fulfilled the dream and prophecy to this point most accurately.

2. The Fourth Empire

All seem agreed that the legs of iron represent the Roman Empire—the empire that was in power when Jesus was born. Interpretations have differed concerning the feet and toes. Some have thought the ten toes represent kingdoms that came into being through the breaking up and fall of the ancient Roman Empire. The "little horn" of Dan. 7:8, they tell us, is the Papacy. Well might they come to such conclusion when we recognize that the Church of Rome declares itself as having authority over all civil governments by virtue of being the divine appointed government on earth. It is because of this claim of Rome that Protestants—if they still have any protesting quality in them—oppose our Government's sending any representative to the Vatican. Let Protestants maintain their protest. It is needed.

Most of us, however, interpret the ten toes (and the "ten horns" of Daniel 7) as representing entirely political rulership. If all the previous empires were political, why should this "little horn" not represent a political power also? It is in the time of the toes of the feet of this great image that the God of heaven shall set up a kingdom (ch. 2:44). This kingdom "shall never be destroyed," but "it shall break in pieces and consume all these kingdoms, and it shall stand forever."

Some teach that this kingdom is the spiritual kingdom of our Lord Jesus Christ which is being brought into realization gradually through the preaching of the gospel. Our lesson indicates that it will be accomplished with much more suddenness than that. If we expected its fulfillment through the conversion of the world to Christ, we would seem farther from that eventuality than ever before.

3. The Final Empire

Daniel tells us how this empire ("the kingdom of our Lord and of His Christ") will be set up (v. 44). In chapter 7:9, 10 we are introduced to what I believe to be a manifestation of God the Father, in His pure whiteness and the fiery flame of His holiness—"A fiery stream issued and came forth from before Him." As Adam Clarke said, "This is not spoken of the final judgment. It was what He was to execute upon this fourth

beast, the Roman Empire, and the little boasting horn, which must fall when the other falls." Where we differ with Adam Clarke is as to time and manner. He believed it would be brought to pass gradually through the work of the Church. We believe it will be done suddenly at the personal return of our Lord Jesus Christ when He comes to reign as "King of kings and Lord of lords" (Rev. 19:16).

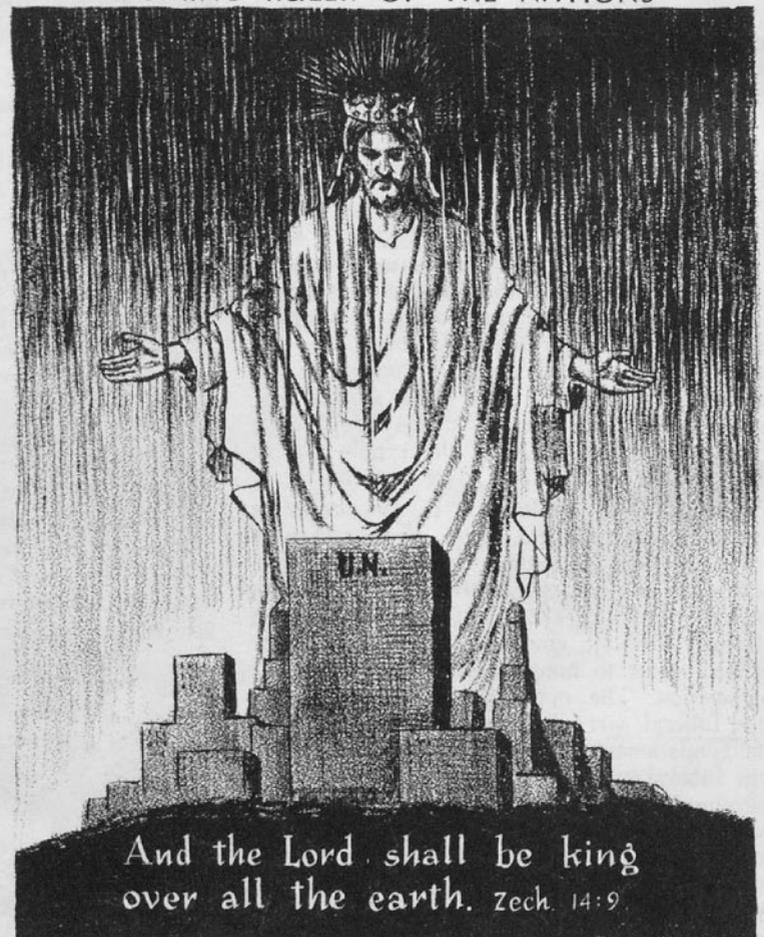
In chapter 7:13, 14 Daniel saw a vision of "one like the Son of man" brought before the Ancient of days, "and there was given him dominion, and glory, and a kingdom . . . which shall not be destroyed." Thank God that the King is coming. How soon He may present Himself before the Ancient of days to request the kingdom, we do not know; but we believe the time must be near. We have referred to the prediction of Jesus concerning the Jews, how their house should be left desolate, their kingdom waste, until the times of the Gentiles be fulfilled. This will end with their acceptance of Jesus as their Messiah and Prince, for they shall not see Him until they shall say, "Blessed is He that cometh in the name of the Lord" (Matt. 23:39).

Of all signs of the times, and there are many, the sign most outstanding is the reviving of the nation of Israel. Their return to their native land, and the restoration to them of their own government, tell us that "the coming of the Lord draweth nigh." If we believe the Church will be caught up before the kingdom begins, the coming of the Lord must be very near.

THIS WEEK'S LESSON

* Daniel's Decision (Temperance Lesson, for Sunday, June 22). Lesson text: Daniel 1:8-21.

COMING RULER OF THE NATIONS



THE LORD—THY PHYSICIAN

(Continued from page four)

all the blinds so that the light will be dim. Then I want you to lift the bandage. I want to see if God has restored sight to this eye."

My mother joyfully pulled down the blinds, then carefully lifted the bandage, placed her hand over his good eye, and turned his head toward the wall. There on the wall hung a motto and my father read it aloud—"All things work together for good to them that love God, to them that are called according to his purpose." You can well understand what rejoicing filled our household at the breakfast table that day!

Later in the morning he returned to the doctor's office. He was wearing the bandages to protect his eye from the sun. The doctor greeted him and asked, "How did you make it?"

"Oh, just fine," said my father. "I would be pleased if you would look at the eye and see how it is getting along."

"Did you use the medicine that I gave you?"

"No, I didn't."

"You mean you had no pain?"

"Certainly, I had intense pain, but I didn't use the medicine. In fact, I poured it down the drain because I felt I should trust God and the medicine was only a temptation to me."

This made the doctor furious, but he proceeded to remove the bandages. "Would you kindly lower the blinds, Sir?" my father asked. "After what I have been through with my eye, I think subdued light would be easier on it."

The doctor cursed, then laughed and said, "Do you think you can see out of that eye?" My father chose to be silent rather than infuriate him any further.

After pulling off the bandages, the doctor wheeled his optical instrument into place and looked into the injured eye. He uttered an exclamation of amazement, then hurried out of his office. Soon he was back and another doctor was with him.

"I know what I'm talking about," my father's doctor was saying. "I removed a piece of steel from his eye myself."

The other said, "No, you must have been mistaken in your diagnosis. You know very well that once you pierce that little sac with the reflector fluid in it, it is impossible that it should ever be restored."

The two of them made a very thorough examination. Without very much comment to my father, they discussed between them the technical aspects of what they thought had occurred. Finally they both shook their heads in amazement and agreed that something very unusual had occurred.

When the examination was concluded my father asked, "Will I be permitted to return to work shortly?" The doctor answered, "Yes, if you will come back the day after tomorrow, I'll sign a release."

Then my father began humbly and quietly to witness to the doctors, who listened with speechless amazement to his testimony of God's healing power. Again God had manifested His creative sovereignty by restoring that which had been destroyed. Truly He is "Jehovah-Ropheka," the Lord that healeth thee.

The Bible gives us one account after another of cases where God healed His people of sickness, both in the Old Testament and the New. Healing was one of the outstanding credentials of Jesus Christ. His ministry was filled with miracles of healing, and yet He did not make that His chief concern at all. He used His healing ministry as a means of getting the gospel into the hearts of men and women. I think Jesus put healing in its proper place and we ought to keep it there.

When angry opposers came to Jesus and would have killed Him, He asked, "For which of these things that I have done are you trying to kill me?" They answered, "We are not killing you for the good works, but we are determined to destroy you because you claim to be the Son of God." Then Jesus said, "If you won't believe the statement that I am the Son of God, then believe me for my works' sake. They are my credentials. They prove that I am God's only Son."

As long as Jesus Christ is God's Son, and as long as we believe that He is "the same, yesterday, and today, and for ever," we may rest assured that healing is available. People may abuse it—they may seek to utilize it for personal aggrandizement—they may make much of themselves as a channel—but that does not alter the fact that healing is in God's plan for His people.

The ministry of healing is a part of the commission given by Jesus to His disciples. When He chose the twelve disciples, He sent them out to the lost sheep of the house of Israel to preach, and He commanded them, saying, "Heal the sick, cleanse the lepers, raise the dead, cast out devils." Also when He chose the seventy other disciples, He sent them out to the cities two by two and commanded them, "Heal the sick." Later He commissioned His followers to go into all the world and preach the gospel to every creature, and on this occasion He said, "These signs shall follow them that believe . . . they shall lay hands on the sick, and they shall recover."

Healing emanates from the very nature of God. Oh, how precious is this fact. It is God's nature to heal. Healing is a work of His creative sovereignty. We find that healing is prominent in the history of God's relationship to His people. It is an integral part of the teaching of the Bible.

Now let me leave a very beautiful verse with you in closing. It is the second verse of that little chapter which comprises the third Epistle of John: "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." Who is it that keeps our soul prosperous? Is it not the Lord God Himself? It is only by our utter dependence upon Him that our spiritual man can be preserved. Our physical welfare is coupled with our soul's prosperity, indicating that we may find health by leaning hard on God.

Yes, the same God that has provided for your spiritual needs has abundantly provided for your physical needs. Hallelujah! And there is no one way in which His healing power is given. The Bible tells of a variety of means. In Old Testament days it was written, "He sent His Word and healed them." In New Testament days they took handkerchiefs and aprons (or napkins) that the

apostle had wiped his hands on and used at the table, and laid them on the sick, and the sick were healed. James wrote of yet another way, saying: "Is any sick among you? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him up."

I believe that God is ready to vindicate His Word and confirm it "with signs following" in the life and ministry of every Christian who will believe His promises. May God write these sacred truths upon our hearts and give us holy boldness to expect miraculous healings today, so that we may rejoice daily in the Lord Himself as our Healer.



REMEMBER THE DATE!



AND TUNE IN!

Yes, June 29 is a date you'll want to keep circled in red, for on this Sunday preceding July 4, National Independence Day,

THE SERVICEMEN'S DIVISION

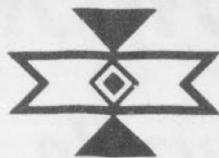
will be featured on Revivaltime. Tune in to your local station carrying the international broadcast of the Assemblies of God and hear what the C.A.'s are doing for the men in uniform. We hope you'll be inspired to support the world-wide ministry of the Servicemen's Division with your prayer and gifts. SEND OFFERINGS TO:

SERVICEMEN'S DIVISION

Christ's Ambassadors Department
434 W. Pacific St. Springfield, Mo.



-- to Christ!



"Indians were coming from every direction—on foot and horseback, in autos and pickup trucks. They jammed and they pushed and they packed in. We couldn't possibly seat them all. . . ."

So writes Brother La Verne Stellrecht, one of our missionaries to the Apaches. His letter caused great rejoicing in the office of the National Home Missions Department. It told of the first public service on the Bylas reservation.

We are publishing Brother Stellrecht's thrilling story in order to give you an idea of the hunger for the gospel that exists in the hearts of the Indians, not only on the Bylas reservation but in our other Indian fields as well. He writes:

"We got the tent (16 by 50) up, finished the seats, and hauled sawdust for the floor. Then we all (the William Olsons and Oliver Treeces were helping) agreed it might be well if Brother Treece brought up some of the Indians from San Carlos to help fill up the seats the first night.

"So 38 of them came up in their bus. We fixed a supper of Indian beans and coffee for them and announced our first service for 7:30 p.m. That was on April 30.

"With their group I figured that even if only a few of our Bylas people turned out, still the tent would look pretty well filled if we scattered out a bit. The Indians are rather slow to accept anything new, and as this was to be our first service in the tent we planned on having about 10 or 12 local Indians to start. If 20 came I would be surprised; if 35 came I would be shocked; if 50 turned out I would be amazed.

"We started to sing and pray a little early, and at twenty past seven there were about a dozen Bylas folks present. At 7:30 I went out of the tent door and I was completely overwhelmed! I am not exaggerating when I say I trembled with emotion. I called Brother Treece to come quick.

"Indians were coming from every direction—on foot and horseback, in autos and pickup trucks. They jammed and they pushed and they packed in. We couldn't possibly seat them all, for there were about 200 Indians trying to get into our little tent. They broke the seats down and they sat on the floor. Those who couldn't get in stood around outside. Even Brother Treece and I who were conducting the service had no seats, so we sat on the floor of the platform, Indian style.

"One old woman, a great-great-grandmother, who they say is 110 years old, came hobbling in and flopped down on the floor as close to the pulpit as she could get, and refused to budge even when offered a seat. Everybody wants to hear about the 'Jesus way.'

"The people seem so dead in earnest.

They are so good to us. Even the jailer told Sister Stellrecht that next week he was going to open up the jail and take everybody out and bring them over to attend our service! Many people who live three or four miles away have begged us to come and get them. Some are very old and even crippled. I never dreamed that I would be up against a problem like this for a long time to come.

"Saturday I got up at five a.m. and took some of our precious building lumber and built two benches inside our old '41 Chevrolet 1½-ton truck. It has a canvas top, and the bed is four feet from the ground, so I built steps to the rear and now we have a 'bus.' Paul (our ten-year-old son) is the conductor and I drive it. We put a piece of hose from the back of the truck to the cab, and when the conductor wants the driver to start or stop he shouts through the hose. What a system! But please don't laugh at us; we're doing the best we know with what we have.

"Now I must tell you about our second service which was held on Sunday night, May 4. They came in on us like a flood again, and this time we were all alone, with no good San Carlos people to help—just Sister Stellrecht and Paul and I. The Indians packed and they crowded and they jammed, but we couldn't anywhere near seat them, or even get them inside. They say they're going to bring their friends and neighbors next time!

"I hope that you will realize just what we are dealing with. It's a lot different than dealing with a mob of people who have some idea of what a church is like. Half to 75% of our crowd have never been inside a church building (a tent in this case) in their lives. There are cowboys, lots of them, who would ride the horses right inside the tent if I would let them, but I think everyone of them would fight for us at the drop of a hat.

"I guess you might say we had two services Sunday night. We went through it all once, then gave the altar call and had prayer for the sick and finally dismissed. But do you think that was of any use? Perhaps a dozen or two got up and left, but for the most part they just sat, so I said, 'It's time to go home.' They said, 'No, we want to sing some more.' And, 'Why don't you tell us some more?' So we started in all over again.

"I hardly dare do any calling now. Neither could I consider hauling in the groups from a distance of five or six miles. What ever would we do with them?

"I have some ideas—but none of them seem to be the thing to do now. For instance, I might take out all of the seats and put everybody on the floor (you will understand that that would not be improper in an Apache gathering, since most of them never had a chair in their homes anyway, and al-

ways sit on the ground or the floor), but even that would not begin to solve the problem. Then I had thought of getting a bigger tent somewhere, but it would be very expensive, and then there would be the problem of tying down around a big tent in this windy country. I'll admit it has me stumped for the time being, but God will make a way.

"It is getting hot here, and in about a month dozens of families will take off for the summer. They go up into the White Mountains and national forests and camp to gather acorns. They won't come back until about the latter part of August or September. Maybe that will take off some of the pressure temporarily. . . ."

"Please don't expect too much of us. Some of these people never heard of a Bible before and it is a bigger job than some people think."

We believe our readers will agree that our Indian missionaries have a big job to do, but we know God is with them, giving them open doors and an effectual ministry to these hungry hearts. Let's help them with our prayers and offerings. There is a very urgent need for funds to carry on the evangelization of the 400,000 Indians in the United States. We have 62 missionaries working under appointment among many tribes of North American Indians.

Won't you ask the Lord what He would have you to give toward this great ministry? Please designate your offering for the "Indian Work," and send to National Home Missions Department, 434 W. Pacific St., Springfield 1, Missouri.

AMONG THE ASSEMBLIES

JAL, N. MEX.—The Assembly of God, Church of God, and Pentecostal Holiness congregations co-operated in a four-day meeting with Evangelist Mack A. Cantwell. Several were saved and filled with the Holy Spirit each night. Many were healed. We praise the Lord for this meeting.—James H. Black, Pastor.

WINDBER, PA.—Souls were saved, backsliders reclaimed, and two received the baptism of the Holy Spirit in a recent meeting with Evangelist Eva V. Hagans of Stoystown, Pa. A number testified to being healed and the saints were built up in the faith. One man who had used tobacco for 62 years was delivered by the power of God.—Alfred Coletti, Pastor.

MER ROUGE, LA.—On May 16 we closed a three-week meeting with Evangelist G. A. Jackson of Crossett, Ark. A number were saved and three were filled with the Holy Spirit. The church received much spiritual blessing and strengthening of faith. Several were healed.—Mrs. Vashti Smith, Pastor, Bonnie Idee Assembly.

SIKESTON, MO.—Many new people attended our church during the meeting with Evangelist D. C. Ogden. A number were converted and filled with the Holy Spirit. The church was blessed and encouraged by Brother Ogden's messages. We enjoyed the beautiful pictures he drew each night. Since the meeting many have received the baptism of the Holy Spirit in the regular services.—Jesse Smith, Pastor.

PATERSON, N. J.—The Bethany Pentecostal Church is enjoying a real harvest time with a full house on Sundays. The Sunday School set an all-time high with 993 in attendance, and a new monthly average of 532. During the past year the weekly Sunday School average doubled. The young people's attendance has increased to 70 and 75. We have a total of 1,000 visits a week pledged from our people and we attribute most of our increase to their house-to-house witnessing.—E. T. Quanabush, Pastor.

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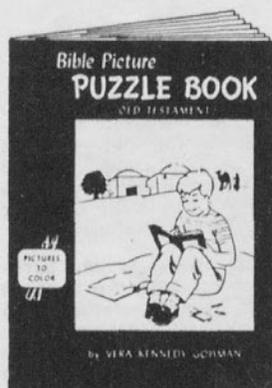


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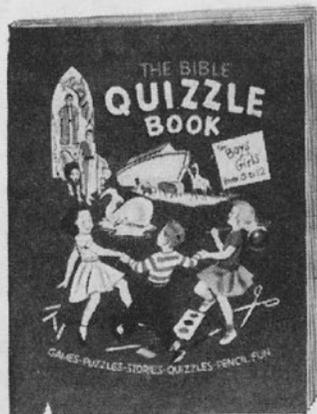


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Children from 6 years to 12 years are fascinated for hours with this puzzle book. There are games, puzzles, stories, quizzes, and pencil fun, and most of them are based on stories and facts from the Bible. Ideal for home library, rainy days or quiet times.

18 EV 7699 60 cents



LAKE CHARLES, LA.—Our church has been blessed and our faith strengthened during a two-and-a-half-week meeting with Evangelist F. Lamar McGown of Fairfield, Tex. Three were saved and one baptized with the Holy Ghost. Brother McGown fearlessly preached the old-time message of salvation and the Spirit-filled life.—Nelson Woodcock, Pastor, First Assembly.

CRESCO, PA.—We had record attendance when Evangelist and Mrs. David M. Wellard of Auburn, N. Y. were with us for two weeks. Each night the crowds grew until the church was overflowing. Sister Wellard's ministry in music was a great blessing and did much to draw the unsaved to the meetings. Twelve sought the Lord for salvation, five received the baptism of the Holy Ghost, and a large number were healed.—William H. Douglas, Pastor.

PLANT CITY, FLA.—We were privileged to have Evangelist Bennie Harris of Loveland, Colo. with us for five nights. Several were saved and people testified to being healed of various diseases and afflictions. Brother Harris preached on the radio each morning. The meeting benefited us greatly and we are looking forward to the time when Brother Harris can return for another meeting.—G. W. Cook, Pastor, Mt. Zion Assembly.

BRANSON, MO.—May 26—We have just closed the first week of meetings with Evangelist Eugene C. Bishop and family. Already nine have been saved. There is ample evidence of repentance and remission of sins. Our church is moved toward God.

We baptized 13 people preceding the Sunday evening service and a number are ready for church membership. Gospel services are being conducted daily in our two barber shops, in the factories, and on the streets. Those vacationing in Lake Taneycomo region are invited to worship with us.—M. L. Grable, Pastor.

WASHINGTON, D. C.—During April we launched a four-week meeting with Evangelist and Mrs. Merrill Rayner of Lonaconing, Md. Our hearts were filled with rejoicing as 29 came forward for salvation, others were reclaimed, six received the baptism of the Holy Ghost, and many others were refilled. Nine in one family were saved. Twenty-six united with the church May 18. Every department of the church was benefited by this meeting.

We enjoyed precious Christian fellowship in a union water baptismal service with four Assembly churches, the Deaf Fellowship, and the Foursquare Church. Twenty-five candidates followed the Lord in water baptism.

The first Sunday in April the superintendent and teachers of the Sunday School launched the Boys and Girls Missionary Crusade. This is proving a blessing to our children.

Our Easter Sunday building fund offering was \$8,726.46. To God be all the glory!—Harry V. Shaeffer, Pastor, Bethel Tabernacle.

HORNELL, N. Y.—We rejoice in what God wrought in a four-week meeting with Evangelist L. C. Robie of Union Springs, N. Y. This is one of the greatest meetings we have had since the church was founded in 1931. Some came with a critical attitude, but they were broken and melted before God and testified later how much the meetings meant to them. Between 25 and 30 came to the altar for salvation and many sought God for a deeper walk with Him.

A man who is a member of our church and crippled for many years with arthritis was made whole. Now he walks about unaided and completely delivered.

A young lady, crippled with polio in 1949, was saved in her seat, and then came forward for prayer. She wore a brace on her left limb. After prayer she went into an adjoining room and removed the brace and came out walking without any aid. How happy she was to find Christ as Saviour and Healer. The religious news editor of our local daily paper visited the service the night this crippled girl was healed. She wrote a fine article in regard to this miracle.

Others were healed of goiters, tumors, lameness, internal diseases of various kinds, deafness, cataracts, hernia, and many other afflictions.

Friends from many churches came and found help. They stated that they had never seen God move in like manner before.—Ira E. Elliott, Pastor, Glad Tidings Assembly.

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OKLAHOMA CITY, OKLA.—We came to Faith Tabernacle a year ago last March and we rejoice in what God has done. A number of good revivals have aided in our growth. Evangelist Walter Larson was with us and more received the baptism of the Holy Spirit than in any previous meeting.

The Sunday School has grown to an average of nearly 400. Many improvements have been made on the building and others are being planned.—S. J. Scott, Pastor, Faith Tabernacle.

TULSA, OKLA.—On December 2, 1951, we organized the church here and began having Sunday School. On the first Sunday we had 26 present. Since that time our attendance has grown and on May 11 we had 125 present. God has met us in a wonderful way. Souls have been saved and believers filled with the Holy Ghost in almost every service.

In May we had a successful two-week meeting with Evangelist Everett Hogan of Greenwood, Ark. Twenty-two were saved and seven were filled with the Holy Ghost. We give God all the praise for what has been accomplished here. Vauda Cotton is Pastor.—Wilma Maness, Secretary, Calvary Temple.

NORTH LITTLE ROCK, ARK.—The meeting with Evangelist Warren Litzman grew from a one-church meeting to a union meeting in only five nights. It was glorious night after night to see souls set free by the power of the Cross. Men and women found that Christ was not only their Saviour, but also their Healer.

One young lady who had curvature of the spine was miraculously healed. Another lady was healed of a nervous disorder.

A blind lady was led to the healing line by her daughter-in-law. After we prayed for her, she cried out, "I see the lights! I even see the pin on her dress." She went back to her seat without help.—Carroll H. Holcomb, Pastor, Bethel Assembly of God.

SOQUEL, CALIF.—The messages by Evangelist F. M. Silva of Watsonville, Calif. stirred the saints and brought conviction on the unsaved. A number accepted Christ as their Saviour.

Among those saved were a Russian couple who recently arrived from a D.P. camp in Austria. Several nights later they brought tears to our eyes when they sang a hymn in their native language.

We prayed for a man past 60 who had been unable to walk without a cane for over 15 years. He testified that the next day he was able to go out in his yard and hoe the garden. He was saved in this meeting.

The attendance was unusually good through the entire three weeks.—E. Mehringer, Pastor.

LUZERNE, PA.—For the past five years J. B. Woolums has faithfully pastored the Assembly here. The work has prospered spiritually, financially, and numerically. Brother Woolums has reached many people not only from his pulpit but also through the radio broadcast which he originated during the past year.

When Brother and Sister Woolums came to pastor, the Sunday School and church attendance was very small. Under their untiring efforts the work has more than doubled. On Sunday nights the church is packed out.

Brother Woolums has now resigned the pastorate to enter the evangelistic work. He has a fully equipped tent. His address is J. B. Woolums, % Clarence Billow, Route 2, Carlisle, Pa.—Mrs. Vineta Moyer, Secretary.

HOUSTON, TEX.—We are enjoying "showers of blessings" from God. In March, Evangelist Leon Baker was with us and God gave us a wonderful meeting. Many were saved and filled with the Holy Spirit. Others renewed their consecration to the Lord.

Evangelist and Mrs. W. W. Blakely came for a two-week meeting which began at Easter. Many sought the Lord in this meeting and we were made to realize the nearness of the coming of the Lord. Sister Blakely's chalk drawings were interesting and helpful.

We have broken the Sunday School attendance record again with 307 present. We are making preparations to enlarge our educational building by adding a second story. O. L. Davidson is pastor.—Claudia B. James, Church Reporter, Sunnyland Assembly.

LOS ANGELES, CALIF.—We have concluded a blessed two-week meeting with Evangelist and Mrs. Vernon Murray, known as the "Texas Singing Evangelists." From the first service the touch of the Spirit was upon their ministry both in the Word and in song.—E. Jeannette Jones and Zelma Argue, Co-pastors, Trinity Gospel Tabernacle.

SCRANTON, PA.—A total of 45 received the baptism of the Holy Spirit in a meeting with the McColl-Gerard Trio in April. The main auditorium was crowded each night. Several nights, an overflow crowd sat in the basement and listened to the service over the public address system. We are planning to have the Trio back for a tent meeting this summer.—F. F. Reidenbach, Pastor.

CLAREMONT, N. H.—From the very first night of the meeting with Evangelist Rudy Cerullo, God poured out His Spirit in a marvelous manner. We were privileged to witness many miracles of healing, and several surrendered their lives to the Lord Jesus Christ.

The first week the meetings were held in the City Hall and the second week in the church. The church was nearly filled each night, and many new people attended our church for the first time.—Morris Cerullo, Pastor.

PHILIPSBURG, PA.—The Lord blessed us with a good two-week meeting with Evangelist and Mrs. David Wellard. Around 15 were saved and about 40 children came forward to accept Christ as their Saviour during the Sunday School. Seven were filled with the Holy Spirit. This brings the total to 25 who have been baptized with the Holy Spirit within a year.

In a recent Fellowship Meeting we burned our mortgage, liquidating a \$10,000 indebtedness in less than five years. We are also branching out and pioneering a new work in State College, Pa. and erecting a new church building.—H. A. Christopher, Pastor.

LINCOLN, NEBR.—Our four-week meeting with Evangelist L. E. Page of Greenville, S. C. was a time of great blessing. There was an awakening among the members of the church and God accomplished much in our lives. There were 10 saved and 9 received the baptism of the Holy Ghost. Approximately 35 witnessed to definite healing.—S. K. Biffle Jr., Pastor.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangelist is made up 18 days before the date which appears upon it.

PADUCAH, KY.—First Assembly of God, June 16—29; Evangelist H. J. Reffel.—by L. H. Porter, Pastor.

OLNEY, TEX.—Homecoming and opening of new church, June 22—29; former pastors speaking.—by W. A. McCann, Pastor.

AMARILLO, TEX.—First Assembly of God, June 17—July 6; Evangelist E. G. Eskelin and family, Detroit, Mich. (E. R. Foster is Pastor.)

MONROE, MICH.—Dedication of Assembly of God, 68 Navarre St., June 22, 3 p.m.; C. W. H. Scott, District Superintendent, speaking.—by J. Renton Hunter, Pastor.

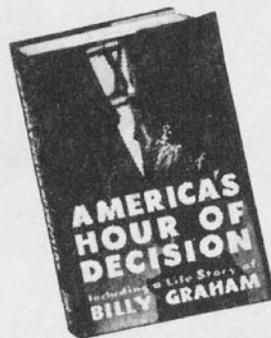
DOWNSVILLE, LA.—Homecoming and Fellowship Meeting, June 29. Basket lunch. All former members and pastors invited. June 29—July 20; Evangelist Velma Sacco, Oakland, Calif.—by O. J. Neighbors, Pastor.

COLLINSVILLE, ILL.—Homecoming, June 22; J. C. Hamm and Louis Mattea, speaking. Dedication and Fellowship Meeting, June 23; G. E. Mandel, Presbyter, and W. R. Williamson, District Superintendent, speaking.—by V. D. Gibson, Pastor.

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GORDON, NEBR.—June 22—July 6; Evangelist and Mrs. A. R. Mattson. (J. O. Green is Pastor.)

GLENDORA, CALIF.—Assembly of God, July 6—20; Evangelist Erling Saxelid, Ceres, Calif. (Robert Peters is Pastor.)

ANCHORAGE, ALASKA—June 15—29; Evangelist Fleming May, Seattle, Wash.—by C. A. Rossignol, Pastor.

ROCKFORD, ILL.—Assembly of God, June 17—29; Evangelist D. A. Edwards, Frankfort, Ky.—by E. L. Stalons, Pastor.

OAKLAND, CALIF.—Oakland Revival Tabernacle, June 15—; Evangelist Arne Vick.—by Cecil J. Lowry, Pastor.

KIRKSVILLE, MO.—Meeting announced to begin June 17, with Evangelist C. B. Roberts, is postponed or canceled.—by Floyd T. Buntensch, Director.

CHEYENNE, WYO.—First Assembly, 6th Anniversary Revival, June 29—; Musical Mathans.—by Joseph and Helen Dunets, Pastors.

PORTLAND, OREG.—Glad Tidings Assembly, June 11—25 or longer; Evangelist Bennie R. Harris, Loveland, Colo. (R. Bruce Yorke is Pastor.)

FILLMORE, CALIF.—Assembly of God, July 6—20 or longer; Evangelist and Mrs. Joe Calabrese, Kansas City, Mo.—by R. F. Curtis, Pastor.

MONTROSE, COLO.—Assembly of God, June 24—28; Children's revival, Evangelists Virgil and Edythe Warens. (R. H. Bishop is Pastor.)

TAYLORVILLE, ILL.—City Park Assembly of God, June 18—29; Paul Hild Evangelistic Party, Minneapolis, Minn.—by Arthur S. McClain, Pastor.

MERIDEN, CONN.—Tent meeting (on site of new church building on Columbus Ave.), June 15—29; Evangelist C. C. Garrett, Miami, Fla.—by Frank W. Bergstrom, Pastor.

NEWTON, TEX.—First Assembly of God, June 23—July 4; VBS with Evangelist and Mrs. George Kappaz, Grant, Mich. in charge.—by R. C. Davis, Pastor.

MONTANA DISTRICT COUNCIL—17th annual District Council, Glacier Bible Camp, Hungry Horse, Mont., July 1 and 2. Delegates must have official letter from pastor or church secretary.—by Lyle B. Spradley, District Secretary.

LIVING WATERS CAMP—Between Cookport and Cherry Tree, Pa., on Route 843, July 5—20; H. B. Kelchner, morning Bible teacher, and D. Leroy Sanders, evening evangelist. For accommodations write Mrs. Ed Berkey, 74 Valley Pike, Johnstown, Pa.

APACHE INDIAN CAMP MEETING—Show Low, Ariz., 22 miles south of U. S. 60, July 1—10. Bring complete camping equipment or house trailer. Motel is 13 miles.—by F. William Olson, Supervisor of Apache Missions, Box 156, Whiteriver, Ariz.

HAMMOND, IND.—Union meeting, Hammond Civic Center (7200 seats), July 2—20; Branham-Baxter Party. Sponsored by local full gospel churches.—by Paul H. Coxe, Pastor, Hammond Gospel Tabernacle.

YAKIMA VALLEY CAMP MEETING—Washington State Fair grounds (Machinery Building) in Yakima, June 16—29; Ralph M. Riggs, speaker. Services 2:30 and 7:45 p.m. For information write Emmet M. McLaughlin, Presbyter, 614 S. 26th Ave., Yakima, Wash.

POLISH BRANCH 18TH ANNUAL CONVENTION—Polish Full Gospel Church, 220 Littleton Ave., Newark, N. J., July 4 and 5. Three sessions daily; election of Branch officers. Guest pastors speaking in evening services. For reservations write Miss Anna Chrzanowski, 328 Woodside Ave., Newark, N. J.—by N. Stecewicz, Secretary.



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