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# *The Pentecostal* Evangel

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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



The teacher is the key to Sunday School progress.

# PASSING and PERMANENT

## NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

### Freud and Jeremiah

The prophet Jeremiah said, "The heart is deceitful above all things, and desperately wicked: who can know it?" Freud, the psychoanalyst, made a statement that is strikingly parallel. He said, "The ability of the human mind to self-deception is beyond imagination." Would that Freud had always been so close to the Scriptures!

### Secular Education

"American public education is an obstacle, by and large, to vital religious faith," says Carl F. H. Henry in *Watchman-Examiner*, "because our schools and colleges make it hard for young people to believe in God and in the reality of an objective moral order. The very universities founded by the sacrificial gifts of believing Christians in order to train competently the ministers of the gospel, now tend to undermine faith in Christian supernaturalism."

### Buddhists to Use TV

No sooner had it been announced that Japan probably would have television by spring than the Buddhist Federation, made up of 45 Buddhist sects, were making plans to "invest capital in Buddhist education through television."

Earlier, Roman Catholics had indicated they would soon have a radio station broadcasting a seventeen-hour daily schedule to "battle Communism."

Comments *Christian Life*: "Only the Protestants were without plans for either television or radio to reach the 83 million highly literate Japanese."

### To Keep the Gospel on TV

Television time will not be sold to churches and religious groups if a proposed code being set up by the radio-television industry is adopted. Time will be donated to representative groups of Protestants, Catholics and Jews with the result that the gospel will be practically eliminated from TV.

Officials of the National Religious Broadcasters (an affiliate of the N.A.E. having Myron F. Boyd as President and Thos. F. Zimmerman as First Vice-President) recently met in Cleveland to make plans to oppose the adoption of such a code.

Said Dr. Boyd: "We face now in television what N.R.B. faced in radio a few years ago. There was a time when it seemed that it would be impossible

to buy time on the air for the proclamation of the gospel. We won that fight. We cannot and we will not without a great fight permit such action to be passed in the field of television. God created the means whereby radio and television are both possible, and therefore we expect to use them for the glory of God."

### News in Brief

Christian people are protesting the action of the New England television stations of the ABC network in refusing to sell air time to Billy Graham, Percy Crawford, and Jack Wyrzten for their gospel TV programs.

Washington, D. C., is slightly drier than it was a year ago. There are 81 fewer retailers of alcoholic drink in business today.

The laymen who planned to publish a Roman Catholic daily newspaper in New York City have given up the idea.

### Persecution in Colombia

On January 19, 1952, there appeared in *The Washington Star*, Washington, D. C., a half-page paid advertisement, informing Roman Catholics of the persecution of Protestants in Colombia, South America, by the Roman Catholic hierarchy, and appealing to them to voice their opinion to the international Roman Catholic authorities to stop such practices.

When Clyde W. Taylor, Secretary of Affairs for the National Association of Evangelicals, met with the Editor of *The Washington Star* to clear this ad for publication, the Editor asked, "Why haven't we been receiving this type of information before?" Dr. Taylor replied that his office had submitted to the four Washington papers and the three principal wire services stories of the persecutions in South America and in Italy, but that they never had been able to get beyond a city editor's desk, and consequently the stories had never been published.

*The Washington Star* has had the courage to publish the story. "For the first time, so far as we know, the protective system which Rome has thrown around the press so successfully to guard news items of this type has been penetrated," says Dr. Taylor.

Read the story on pages 8 and 9, just as it appeared in *The Washington Star*.

"The response to our appeals for funds simply has not been adequate," said a spokesman for the Apostolic Press Association.

The Health Department of New York State has published an illustrated booklet designed to help parents teach their children the physical aspects of birth and human growth. Copies will be distributed to the parents through clergymen only.

The State Department in Washington is now granting passports to a limited number of missionaries to Formosa. Two Lutheran missionaries and their families planned to sail for Formosa this month and others will follow later.

### Panel Discussion on TV

According to *Religious News Service*, the Ministers Association of Worcester, Mass., recently had a panel discussion on Television. A majority of the members decried TV as a handicap to ministers. Not only has church attendance suffered, they said, but pastors making calls often feel like "intruders" when parishioners are viewing favorite telecasts.

### Methodist Bookmobiles

In pioneer days, the Methodist circuit rider carried books to the frontier settlers in his saddle-bags. A modern version of the circuit rider is appearing in the form of a religious bookmobile—a library on wheels. The Methodist Publishing House has a bookmobile operating in the South. Equipped not only with books but also with Sunday School literature and visual aids, it is the first of a fleet to be operated throughout the country.

### A Denial of Disease

The founder of "Christian Science" provided that the movement should not count members, or at least should not publicize numbers. However, *Herald of Holiness* reports that the "Scientists" have proved to be strong enough in New York to obtain a change in what is taught there in public schools. Because of their objections to the teaching of the germ theory as the cause of disease, which their doctrine discredits, exam questions on this subject have been dropped.

To deny the existence of diseases is to be neither realistic nor Scriptural. Christ and the apostles healed diseases, not by denying the existence of such but by bringing the healing power of God to combat and cure the diseases. The Psalmist cried, "Bless the Lord, O my soul . . . who healeth all thy diseases." Psalm 103:3.

# The Importance of Teaching

A Convention Address by W. T. Gaston



*Scripture reading. Ephesians 4:4-15.*

IN BEGINNING this message on the gift of teaching and the importance of this ministry, I think it well to point out the rather obvious fact that most generally two or more of the ministry gifts are happily blended in the same individual.

Preaching that is worthy of the name is always instructive. Modern thinking can readily adjust itself to the position that preachers should be apt to teach, but the concept that teachers could mix in a bit of preaching to advantage is not generally appreciated. I am convinced, however, that the most effective teacher is one who is capable of waxing eloquent at times as he handles the Lively Oracles.

Surely the teacher whose heart is on fire with the spiritual content of his message should be expected to rise above the stiff professional attitude that is common in teachers who deal exclusively in mundane things. Where did we get the notion that teachers should be less vibrant, or that in this field of service they might make a passing grade when they themselves are barely lukewarm and their teaching void of inspiration? Surely there is nothing in the Scriptures upon which such a thoughtless and heartless notion could be based.

The highest and best in the entire realm of Christian ministry to which one could aspire would be a happy blending of the preaching-teaching grace of the Spirit as exemplified in our Lord Jesus Christ. We read that He went through Galilee teaching and preaching, and again that He departed thence to teach and preach in their cities. Whether teaching or preaching, "Never man spake like this man."

When the time was drawing near that the Master was to leave His disciples for a wider and more exalted ministry, He promised to send them "another Comforter," saying, "When He, the Spirit of truth, is come, He

will guide you into all truth." "He shall teach you all things." They were told to remain at their base in Jerusalem until the promised power came upon them. *The Master's insistence here should impress us deeply.* Security for the workers and efficiency in the work are adequately provided in this divine arrangement that the leaders of men shall themselves be led of God. The work is too great for human accomplishment. Whatever natural or acquired qualities of leadership we may possess, this divine gift of power is an absolute *must*.

This truth is foundational. We cannot be too thorough at this point. *Ministry in spiritual things is shut up to those with spiritual discernment and divine enablement.* Any other approach to this realm is unauthorized and unrecognized by the Head of the church. May we learn this once and for all, and pour contempt upon any disposition to grow self-reliant.

The Acts of the Apostles opens with a significant reference to "all that Jesus began both to do and teach until the day in which He was taken up." The wonderful doings and teachings that continued after He was taken up and the Other Comforter sent down must be attributed to one and the same source. That same Jesus who was here in the flesh, was and is here in the Spirit, and the work goes on. The Fountainhead had been lifted up, but the stream in its source and essence remains forever the same.

The divine program for the church, as outlined in the Great Commission, is to "make" disciples and "teach" them. Beginning at Jerusalem, they were to spread out to the uttermost parts. The record of their exploits is still the great challenge to the church. The simplicity of their faith, the intensity of their devotion, the selflessness of their motives, and their general efficiency in getting the job done has never been duplicated through successive generations. We still look *back* to see good men at their best and the church at her purest.

Having said this, I am ready to say something that is too generally overlooked. Many see naught but perfection in first-century Christianity and little but imperfection in the church of to-

day. The position is erroneous and dangerous. There were definite weaknesses in the apostolic Church, and the lack of teaching was responsible in large measure.

Look briefly at the situation in Corinth. A great revival had come to that sprawling heathen city. Under apostolic leadership, a great Pentecostal assembly had been established. There was great blessing, great crowds, and spiritual gifts in profusion. Yet, in this highly favored assembly there developed ere long disappointing carnality, widespread confusion and disorder. Unable to visit them at once, the great apostle sent them a corrective letter. Any thoughtful reader of the Corinthian Epistles can see the great importance of the ministry of teaching to the Corinthian church.

The churches in Galatia had auspicious beginnings, but here, too, the picture is far from ideal. Lack of the right kind of teaching was no doubt responsible for the people's infatuation with the bewitching sophistries of those who brought them a mixed gospel, which was in reality "another gospel." The condition must have been critical indeed to cause Paul to marvel and fear lest he had bestowed labor upon them in vain. The Galatian Letter was a laborious effort to teach the people the great essentials of the faith and to fortify them against error.

To the Hebrews the apostle complained that "When ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God, and are become such as have need of milk, and not of strong meat." Here, of all places, in the Hebrew-Christian brotherhood we see retarded growth and a kindergarten appreciation and appropriation of truth.

There is no reasonable expectation that believers will naturally grow up into Jesus Christ. They must be fed, shepherded and established in the truth. Hence the appalling need for more and better pastors and teachers.

The teacher's ideal will comprehend features that could not be considered here. But in my opinion, the chief objective should be to become a proficient expositor of the Bible. In the eighth chapter of Acts there is an outstanding

*Brother Gaston, District Superintendent for Northern California and Nevada, gave this address last year at a District Sunday School Convention. It was reported in "Glad Tidings," the excellent monthly magazine that is published by the Northern California-Nevada District Council. For the addresses of all periodicals published by our District Councils, see page eleven.*

example of an evangelist who was also "apt to teach." The whole setting is unique. An important man had awakened to the importance of spiritual things. He was returning from Jerusalem, where blind religious leaders had failed to bring him light. He was reading the prophecy of Isaiah when our evangelist joined the chariot. His question and the answer spotlight the importance of the teaching ministry throughout the age: "Understandest thou what thou readest? And he said, how can I, except some man should guide me?"

I pause to ask, How can the hungry multitudes of our day understand the Scriptures except they be guided by someone who himself is being guided by the one infallible Teacher, the blessed Holy Spirit?

"Then Philip . . . began at the same scripture, and preached unto him Jesus." He expounded the Scripture, and the hungry seeker became a happy Christian.

A clear example of expository preaching and teaching is recorded in the eighth chapter of Nehemiah. Ezra the priest brought the Book of the law before the congregation, both of men and women. "So they read in the book of the law of God distinctly, and gave the sense, and caused them to understand the reading." Evidently those ministering priests gave a clear and lucid exposition of the Scriptures read. Nothing else was needed. As teachers, we need not be astute at inventing novel ideas, nor gifted with unusual powers to embellish truth. Souls are dying for the need of men who, by the grace of God, can expose the saving gospel to the understanding of everyday people.

I will close our meditations on this important point with a reference to the post-Calvary ministry of Jesus. When two confused and sorrowing disciples were on the way to Emmaus, their need of light and comfort brought the triumphant Jesus out of the shadows to leave on the halls of memory and later upon the pages of Sacred Writ the most outstanding example of expository preaching in the whole of sacred history. "Beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself." Later they said: "Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?" To attempt to do for a confused generation what our risen Lord went out of His way to do

in the long ago is a challenge to the best that is in us.

Now, as a final word on the value of the teaching ministry, I would call attention to the fact that Jesus our Lord in His earthly ministry was especially famous as a teacher. Rabbi and Master—the teaching titles—were applied to Him, both by His friends and His enemies. It would seem that it was His very life to teach the people. He taught His disciples. He taught the multitudes. He taught by the seaside and on the mountains apart. He taught in the temple. He taught in their synagogues and in their homes. Mark tells us that it was His wont to teach the people. Oh, that this passion would grip us more and spread in a holy contagion.

Thank God for the growing army of effective preachers and teachers in our thriving movement. A great work is being done, and the future is bright with hope. However, there are areas of great need within and about the confines of our responsibility. And to meet and remedy these below-par situations, we need more spiritually-minded, Spirit-anointed teachers. All the immaturity, instability, and inconsistency that we witness in individuals or groups, every manifestation of carnal ambition within the ranks of believing men, tendencies among saints to strive among themselves or with their leaders, or vice versa, all this calls loudly for a new appraisal of the place and value of the teaching ministry. May I insist, furthermore, that every resurgence of carnal tendencies in youth or age, every shortcoming that could honestly be chalked up to members of the present-day household of faith, constitutes a challenge for more people to more ably preach and teach Jesus Christ.

### Prayer Is a Battle

I forsook the Fountain of Life when I left off prayer. I began to seek in the creature what I had found in God. Oh, how much compassion this sad experience gave me for sinners! The devil is outrageous against prayer and those who exercise it, because he knows that it is the means of taking his prey from him. No sooner does one enter a spiritual life—a life of prayer—than he must prepare for the strange crosses, as all manner of persecutions and contempts in this world are reserved for that life.—Madame Guyon.

### The Trend Toward Church Union

There is an increasing trend toward the union of Protestant denominations in the U.S.A. The Disciples of Christ and the Northern Baptists (now known as the American Baptist Convention) are drawing together; they will hold their annual conventions at the same time and the same place this year (in May at Chicago). Representatives of the three largest Presbyterian denominations met this month to explore the possibility of merging. Five Lutheran denominations which have previously worked together in the American Lutheran Conference are likewise investigating the possibility of a merger. The Congregational Church and the Evangelical and Reformed Church both voted to join forces but the merger is still blocked by a 1950 court decision.

If church union led toward a greater display of spiritual life and a more aggressive work of soul-winning, we would applaud the trend; but usually it causes only a stifling of the individual conscience, a slackening of evangelism, and ultimate loss to the kingdom of God. Spiritual unity, rather than organic unity, is the need of the hour.

### The Coming World Federation

Senator Brewster of Maine has announced that General Eisenhower will soon issue a declaration demanding a non-national army, which will necessarily lead to what is called a global flag, and American soldiers in Europe would wear international uniforms and not uniforms of the U.S.A. One of America's most powerful newspapers remarked editorially:

"A common military establishment, naturally, could only carry out a common foreign policy; so each of the member states would have to place the conduct of its diplomacy in the hands of the supranational authority. Each nation would further be obliged to yield the power to declare war or maintain neutrality."

Writing in *Our Hope*, Wilbur M. Smith says: "This is exactly what the book of The Revelation says, that the nations of the earth will give their power and authority to a world leader. Now this noble man, General Eisenhower, is not and never will be the beast of Revelation, but an international flag and international courts set the stage for a world leader who hates God."

# Why a National Sunday School Convention?

R. M. Riggs



R. M. Riggs

THE MODERN Sunday School Convention idea is not so modern after all. Silver trumpets, of a single piece of pure silver, were made at God's command for the calling of the assembly. "And when they shall blow with

them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation." Num. 10:1-3. "Three times thou shalt keep a feast unto me in the year." "Three times in the year all thy males shall appear before the Lord God." Ex. 23:14, 17. The precedent is God's. It was He who set us the pattern and example of calling the people together to the door of the tabernacle. The Lord is the One also who has ordained that we should be interdependent. "The eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you." 1 Cor. 12:21. "Now ye are the body of Christ, and members in particular." And each member contributes his part to the welfare of the body as a whole. When we are removed from each other "and our fields are far apart," each must learn the hard way and ferret out for himself all that he can know of efficiency and success. But when hundreds, even thousands of experienced Sunday School workers get together and pool their wisdom and knowledge, what a fine aggregate of Sunday School know-how there is collected in one place. From this sum total, how easily and quickly can one add to his meager fund, yea, even multiply his knowledge and ability. What mistakes are avoided. What impasses (or log-jams) are broken or bypassed, and what secrets (fundamental or intricate) are learned! Easily, quickly, and cheaply, we can share in the wisdom of generations and the experience of thousands.

The chief lag in the Sunday School endeavor is not in knowledge but, in will. How often do we know more than we practice. We have been told that this is best and, theoretically, it appears to be logical and right; but still we are not convinced, for there lurks the fear that it is only theory. Who has actually tried it? Will it really work? And so we

linger, out of honest uncertainty, or by use of this alibi for our inert, do-nothing attitude.

But when we get together in great convention throngs and see in vivid portrayal just how it can be done, and when we hear the testimony of those who have done it and their report that this or that method has brought tremendous results, how our hearts are stirred and our wills are moved! Persuasion and inspiration sweep away all objections and all alibis, convincing us that it can and should be done, making us determined with God's help to do it. We dip our torch in the great bonfire of what is being done in so many other places, and go back home to set our own woods afire.

An extended, clarified vision is not the least of the benefits resulting from attendance at a National Sunday School Convention. Our efforts are not so local after all. The region beyond, just beyond and far beyond, is also our field and our responsibility. The evangelistic use of the Sunday School (and oh, what an evangelizing agency a Sunday School is!) is discovered to be not just an available means for the growth and extension of our own Sunday School and church, but it becomes a path of duty and obedience. The sheep and lambs out there all around us are His sheep and lambs, and He says He (and we) *must* bring them in. Our determination to succeed in our Sunday School work deepens into a solemn resolve to obey our Master at any and every cost. He will be with us in this as in every other phase of obedience to

**Are Sunday School Conventions worth while? We believe so. We believe that they have been a factor in causing our nation-wide Sunday School attendance to increase nearly 25% in the past two years. During this same period of time an estimated 100,000 decisions for Christ have been made through our Sunday Schools.**

**The tenth National Sunday School Convention of the Assemblies of God will be held in Springfield, Missouri, March 25-28. Plans are being made for an expected attendance of 10,000 people including many representatives from other denominations. All who are interested in Sunday School work are invited.**

the Great Commission, and so we gladly go forth with Him to the ends of the earth and to the end of the age.

## "DEATH SAND"

What is referred to as "the most humane type of atomic weapon," is described by Dr. Louis N. Ridenour, an Illinois physicist—"death sand," it is called. It is a slow-acting poison, an invisible form of radioactive dust, the lightest and most transportable of all weapons of mass destruction.

Radioactive sand could be made by dipping tiny sand particles or metal powder in a solution of radioactive salts. These salts, when dried, would cling to each particle.

Unless warned in advance, residents of an area sprayed with the dust would not know they were in danger until poisoning appeared two weeks or a month later. Then it would be too late. They would have inhaled it and had their clothing covered with it. A few days later they would die.

At a press conference on December 10, 1951, the U. S. Atomic Energy Commission was asked about this subject of a deadly atomic dust. One of the commissioners, Dr. Henry D. Smyth, admitted it is possible to produce an atomic dust. "If you get enough radioactive material in an area, the people will either get out or be killed," he said. "You have to tell them about it or they have to find out about it. The question is, how much do you have to put in there and how much is it going to cost to put it down."

The question was asked, "Is it reasonable to assume that this stuff can be transported under present conditions?"

Dr. Smyth replied, "Yes. It has to be transported with a great deal of care, obviously, but it could be transported."

Danger and death stalk the earth in many a guise today. Even the air we breathe may be contaminated without your knowledge. Men and women are risking their immortal souls every time they postpone the matter of accepting Christ as their personal Saviour and Lord. Delay is dangerous. The present opportunity is the only one of which we may be certain. Wise is he who seizes it and accepts Christ while he can.

# "So Built We the Wall"

Louis H. Hauff



L. H. Hauff

IN THE FOURTH chapter of Nehemiah we have the story of how God's people built in the face of much opposition. In spite of hindrances from the outside and discouragement from the inside, the keynote of the chapter is found in the sixth verse:

"So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work."

We can appreciate this chapter for we have just been through a building program here in San Bernardino, California. We too have "built the wall," and in explanation we too can add, "for the people had a mind to work."

Our new church is not small; it has a floor area of 17,000 square feet. In building it we have seen what God can do when His people unite in love and are willing to work. We were able to build our new church at one-half of what it should have cost—and all in one year's time—because all our people united wholeheartedly in the project. Over 6,500 hours of work were donated by the members and friends of our church.

I am more persuaded than ever that our Full Gospel people desire to do something for the Lord, and I believe it is the duty of every pastor to select responsible leaders in his congregation and let them carry the load. We have capable workers, if only they are given a chance to prove it. Many a pastor has weakened himself physically because he tried to carry too large a load himself. It is still true that "it is better to put ten men to work, than to do the work of ten men." The men in our church have proved to me that they are able to do the job that is entrusted to them.

"So built we the wall." Yes, there are walls to be built today: not only walls in the material sense, but spiritual walls as well. The walls of holiness, truth, and spiritual blessing have been broken down. The enemy has broken in and robbed God's people of the heritage that rightfully belongs to them. As God's people attempt to rebuild the walls they find many obstacles, just as in Nehemiah's day. The Scriptures show us that the greatest hindrance is on the inside.

"And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall." Nehemiah 4:10. The greatest hindrance to progress is found among those within the church. Notice the two causes of hindrance: weakness and rubbish.

The author is Pastor of the First Assembly in San Bernardino, Calif. A picture of their new church appears on the opposite page.

## 1. "THE STRENGTH OF THE BEARERS OF BURDENS IS DECAYED."

There are burdens for every child of God to take upon himself, if God's work is to go forward.

*The strength of the prayer warriors is weakened.* Where are those who used to go into the closet and intercede before God until the victory was assured? When there is more power in the closet of prayer, there will be more power in the public meetings. There was a time when the prophet said, "God wondered that there was no intercessor." Let us strengthen the ministry of intercession.

The strength of the altar workers is weakened. Where are those that loved to pray at the altar with hungry seekers? They would stay with any seeker until heaven burst upon their souls, no matter what hour of the night it might be. Now, after the workers spend a few minutes at the altar, they tell the seeker that he can go home as he must be very tired—when the truth is that the worker is the one who is tired! "We that are strong ought to bear the infirmities of the weak, and not to please ourselves." When those whom God has called to be altar workers will reconsecrate themselves to wait upon their ministry, then the shouts of spiritual victory will be heard around the altars once again.

*The strength of the church-goers is weakened.* God's people ought to have such a love for Him and His Word and His Church that nothing would keep them away from His house. Oh, that all our people could say continually, "I was glad when they said unto me, Let us go into the house of the Lord." There are many worldly allurements today, such as radio and television. We need to heed again the solemn command of God's Word, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

If you feel free to have a television set in your home, you have a solemn duty to keep it in its proper place or it will sap away your spiritual life and interfere with your service for God. Television has robbed many Christian people of spiritual victory. It has made them feed on carnal things, and given them a carnal appetite instead of spiritual desires. There are some I know who do not attend an evening church service since they bought a television set.

They claim that, although they have television, they have not been ensnared by it. Let them prove it by attending meetings at the house of God more than ever! We should not go to church merely to see how much blessing we can get. We should go to worship, and to make a contribution to the service; to hold up the hands of our minister by our presence, and to encourage others to be present. A church full of worshippers is

the best advertisement for the Lord. An empty church is a great hindrance to the building of God's kingdom. You are needed!

*The strength of the soul winners is weakened.* Where are those who are burdened for the lost on every hand, and who seek opportunities to testify of Christ? Too many Christians are expecting the pastor and the evangelist to do all the soul-winning, and yet the very purpose of the Baptism of the Holy Spirit is to make you a witness for Christ. "Ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto me. . . ." Some people have a vision of winning souls in distant places but they do nothing toward winning the lost at home. If we cannot win souls at home we will never win souls on a foreign mission field. We must begin at our Jerusalem. The harvest is ripe all around us. May God give us vision and strength and consecration to win lost men and women to Christ today. As we are "strengthened with all might by His Spirit in the inner man," we will help to build up the church by bringing the lost to Christ.

*The strength of the givers is weakened.* The fact that many of God's people have not given of their money to God has hindered the upbuilding of His kingdom. God's people in the Old Testament brought their tithes and offerings to the Lord. If we do not do the same, we show that we love the Lord less than they did. Do we love our money more than we love our Saviour? Love is shown by giving. God proved His love to us by giving us the Saviour. "God so loved the world that He gave His only begotten Son. . . ." Let us be generous givers, that the church may be built up and Christ may be glorified. Let us give "not grudgingly, nor of necessity, for God loveth a cheerful giver."

*The strength of those with special ability is weakened.* There are too many capable people in the church who are not using their ability for God's glory. For example, there is a lack of capable workers in our Sunday Schools which hinders the upbuilding of the church. Often it seems that the least talented are the quickest to volunteer. We admire their spirit but it ought to shame the rest of us. The church needs our best. Let us hear again the admonition of the apostle: "I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

I repeat: the greatest hindrance to God's work is on the inside; "the strength of the bearers of burdens is decayed." May we all wait upon the Lord and renew our strength; then we shall run and not be weary, and shall walk and not faint.

## 2. "THERE IS MUCH RUBBISH."

Here is the other reason why we are not able to build the wall. There is much rubbish—much accumulation of useless material. Look out in your garage, or up in your attic, or down in your basement, and you will see what I mean. The tendency of human nature is to store things away until there is so much rubbish and junk on hand that we have no place to put the things that are worth while. We may make the same mistake in our spiritual lives.

Take inventory in your life and in your church and see whether you have permitted yourself to become cluttered up with rubbish to the exclusion of the things of real spiritual value. Years ago I preached along this line and mentioned a few things that might be "rubbish." A young man came to me afterward and said, "You left something out; you did not mention cross-word puzzles." I had not thought of them as rubbish, but to this young man they were, because he would get so wrapped up in working them that he would neglect prayer, and Bible reading, and even church attendance. To him cross-word puzzles were a spiritual hindrance.

What is there in your life that hinders your spiritual growth? Are you hard to get along with? Perhaps there is some "rubbish" in your life. Are you void of the blessing of God? Maybe rubbish has accumulated and choked off the flow of those rivers of living water which God wants to spring up from your innermost Spirit-filled being. I read about an area of ancient ruins that was being cleared off, and after they had removed the rubble there gushed forth a spring of water! That spring had been there all the time but had been choked off for many a year, and many a thirst had gone unquenched as a result.

We are living in the Laodicean age. Many are saying, "I am rich, and increased with goods, and have need of nothing"; but where is the blessing and victory and progress? The Lord gives the verdict: "Thou art wretched, and miserable, and poor, and blind, and naked." It is time to rake out the rubbish and let the fire of God consume it. It is time to seek the Lord till He renews our strength, so that, having a mind to work, we shall proceed with the job until we are able to say, "So built we the wall."

## HEALED

### PEANUT LODGED IN LUNG

Our little girl, Darleen Faith, is three years old. On Sunday, September 2, 1951, while I was getting dinner, she was playing with a neighbor boy and eating peanuts. They began to laugh at each other and then she began to choke.



My husband picked her up and turned her upside down. We hit her on the back. She began to turn black, but we prayed and after a short while she caught her breath.

However, she still coughed and wheezed as though she had whooping cough. We decided she had a peanut lodged in her lung.

We took her to one of our hometown doctors. He sent us to the hospital where a specialist found a peanut lodged in the bottom of her right lung. It took about an hour and a half to remove it. By the time they were through she was in a very serious condition.

They kept her at the hospital and fed her through the veins. They gave her vapor to prevent pneumonia from setting in. When we visited the hospital the next day, we found Darleen strapped to the bed. The doctor told us there was danger not only of pneumonia but also that her lung might collapse.

We cried out to God to spare her life. We had dedicated her to the Lord when she was just a few weeks old. She had been healed of pneumonia when she was five months old, and of a hemorrhage of the nose when two, so we knew that God was able to heal her now.

An article about her appeared in several papers and an announcement went over the radio. I believe there were people praying for her all over Ohio. Our church had special prayer for her at their Homecoming that very day (Labor Day).

God answered prayer and healed Darleen. We brought her home on Friday, September 7. Pneumonia did not set in and her lung did not collapse. The following Wednesday we took her to the doctor for a final check-up. He said that practically every case like hers left a scar in the throat and hoarseness for about six weeks, but she had neither. Her lungs are perfect. I am thankful to God that He does hear and answer prayer in the time of need.—Mrs. John W. Dyer, 231 Spruce Ave., Byesville, Ohio.

(Endorsed by Pastor J. G. Gott, Byesville, Ohio.)

### NEW BRIDGE IN NOSE

When I was two years old I had two tumors in my nose, and I had them for thirteen years. The tumors destroyed the bridge in my nose. There was no sign of any bone in my nose.

About one year ago I was healed of the tumors, but my nose was still very flat, and my schoolmates continued to tease me. However, I do not worry about that any more. Evangelist Velma Sacco conducted a meeting in Janesville, Calif. last September. I told her about my condition and she prayed for me. I felt sharp pain in my nose and a tingling sensation in my whole body. A bridge formed in my nose, and now I am able to smell and breathe through my nose.

The Lord also touched my eyes. Before I was healed, I could only read 15 minutes at a time, but now I can read over two hours without my eyes hurting. God has miraculously healed me.—Charles McClintic, Herlong, Calif.

(Pastor Mae Ninemier of Herlong, Calif. states, "Charles is a member of my church and I have known of his condition for the past two years. I was present in Janesville when he was prayed for, and we rejoice in the healing that God performed.")

### INWARD GOITER

I had an inward goiter for fourteen years. The doctor told me that if I didn't have it removed it would wreck my nerves. For the past three years my nerves were getting worse. I didn't go back to the doctor because I knew what he would say.

In September 1951, prayer was made to God for me in a meeting in Janesville, Calif. which was conducted by Evangelist Velma Sacco. At that time a ball the size of a marble came up in my throat and I swallowed it. I am completely delivered from this goiter.—Mrs. Vernon O'Leary, Box 245, Westwood, Calif.

(Endorsed by Bertha Carroll and Vernon O'Leary, daughter and husband.)



### FIRST ASSEMBLY OF GOD, SAN BERNARDINO, CALIFORNIA

On December 10, 1951, this beautiful new house of worship at San Bernardino was dedicated to God. Louis H. Hauff is Pastor.

Ben Hardin, a former pastor who now shepherds the flock at Santa Ana, was the speaker in the afternoon. Another former pastor brought the dedicatory message in the evening. This was F. C. Woodworth, now Superintendent of the Southern California District.

The assembly worshipped at 4th and Sierra Way for many years. Their new church home is at 863 Mountain View. The new building has 17,000 square feet of floor space. The auditorium is 60x100 feet and will seat 600, with overflow space for 300 more. At the rear is a two-story Sunday School building which is

divided into seven departments (Nursery, Beginner, Primary, Junior, Intermediate, High School, and Adult). It also contains three offices. There is a parking lot behind the building which will accommodate 70 cars.

A wonderful spirit of unity was shown by the members and friends in building this new church. Over 6,500 hours of work were donated. George Davis was superintendent of construction, and Bruce Turnbull was chairman of the building committee.

This church began in a humble tent nearly thirty years ago. The attendance at Sunday School is now running over 400 every week. Brother Hauff has been the pastor since July, 1947.

## ACTS OF BRUTALITY

A Colombian Newspaper Editorial

"Yesterday, Colombia was the scene of another of those acts of religious savagery that have portrayed our people to the world press as a herd of savage beasts. A Protestant church near Cali was dynamited at four o'clock in the morning with the death of at least three persons and the injury of others in action repulsive to common civilization. In the same state, some months prior to this, the dead body of a Protestant minister was found tied to a tree where he had been emasculated. Editorials in the world press described this shocking and terrible deed as calling for international intervention to prevent its recurrence. Daily newspapers all over the world reproduced paragraphs from a frightful church circular of the Bishop of Santa Rosa, recommending the extermination of all anti-Catholics including members of the Liberal Party (also Catholics). We Colombians who travel know the experience of shameful embarrassment in answering questions as to how, in a semi-civilized country as ours, these inconceivable abnormal acts could take place.

"Why do we persist in humbling our Church before the world? How is it possible that Church authorities do not condemn assassinations, dynamitings and other revolting acts against a sister church? How indeed, if we take into account that it is solely to the Protestant armies of the United States and England that the Vatican owes its life at this moment? These armies maintain the barrier holding back the Russian Army from Rome. What would happen to the Roman Church without these Protestant defenses?

"We cannot imagine what the comments must be in the world press regarding this unfortunate land of the 50,000 slain in the turmoil that began in 1948. In the United States, for example, they cannot understand how it is that in the twentieth century our religion wishes to impose itself by violence. Neither is this understood in Mexico, Argentina, Venezuela or other parts of our continent. The picture of Father Jordan blessing the daggers in Malaga as 'Blessed weapons when drawn in the defense of the Catholic Religion,' is something which people of these peaceful, honest and industrious nations, where in the respect of his neighbor each practices the religion of his choice, cannot understand.

"Particularly the attacks against the Protestant Church must merit frank condemnation from us Catholics. In the first place it is the religion of many of the people of the United States on whom depends the entire destiny of the American continent, threatened as never before by the monster from Moscow. In the second place, Protestantism is a Christian religion, a sister to ours in its basic essentials. In the third place, we as Catholics must reciprocate the tolerance and respect that these countries of Protestant majority have toward our Church in their countries.

"The residents of our State of Atlantico are very fortunate in that our clergy are free from sponsoring savage acts such as have taken place in Antiqua and the Valle del Cauca. However, the least we can do is to protest the stigma that is continually being hurled against the banner of our country."

"Acts of Brutality" (above) was printed as an editorial in the October 2, 1951, issue of "El Nacional," a Liberal Party paper of Barranquilla, on the north coast of Colombia, South America. The writer is himself a Roman Catholic. All liberty-loving Americans, both Protestant and Roman Catholic, will join him in his protest against fanatical elements in his own church.

# U. S. Awaits Colombia's Reply to Protest on Church Stoning

Reprinted from "The Evening Star," Washington, D. C., January 18, 1952

THE STATE DEPARTMENT today awaited a formal reply from the government of Colombia to a protest against the stoning of an American-run Baptist church in Bogota last month.

The State Department said the stoning in Colombia's capital city climaxed more than three years of persecution of Protestant missionaries in the predominantly Catholic South American country.

Dr. Clyde W. Taylor, secretary of affairs of the National Association of Evangelicals here, said more than 100 Protestant congregations have ceased to function as a result of the persecution since late in 1948.

One American missionary has been killed, some beaten and jailed and many forced to flee from their missions in Colombia's hinterland, according to reports to both Dr. Taylor and to the State Department.

### Former D. C. Girl Flees

A former Washington girl, Miss Marjorie Jones, fled to another section of Colombia after an attempt to dynamite a mission she was operating in the summer of 1950, Dr. Taylor said. Her father, the Rev. George Jones, was head of the Christian and Mis-

sionary Alliance Study at 5714 Georgia Avenue N. W. here at the time. He now has moved to Scranton, Pa., and Miss Jones still is doing missionary work in Colombia.

State Department officials said that numerous informal protests to Colombian officials over the last few years had brought assurances of renewed efforts to enforce Colombia's constitutional guarantee of freedom of worship, but little direct action.

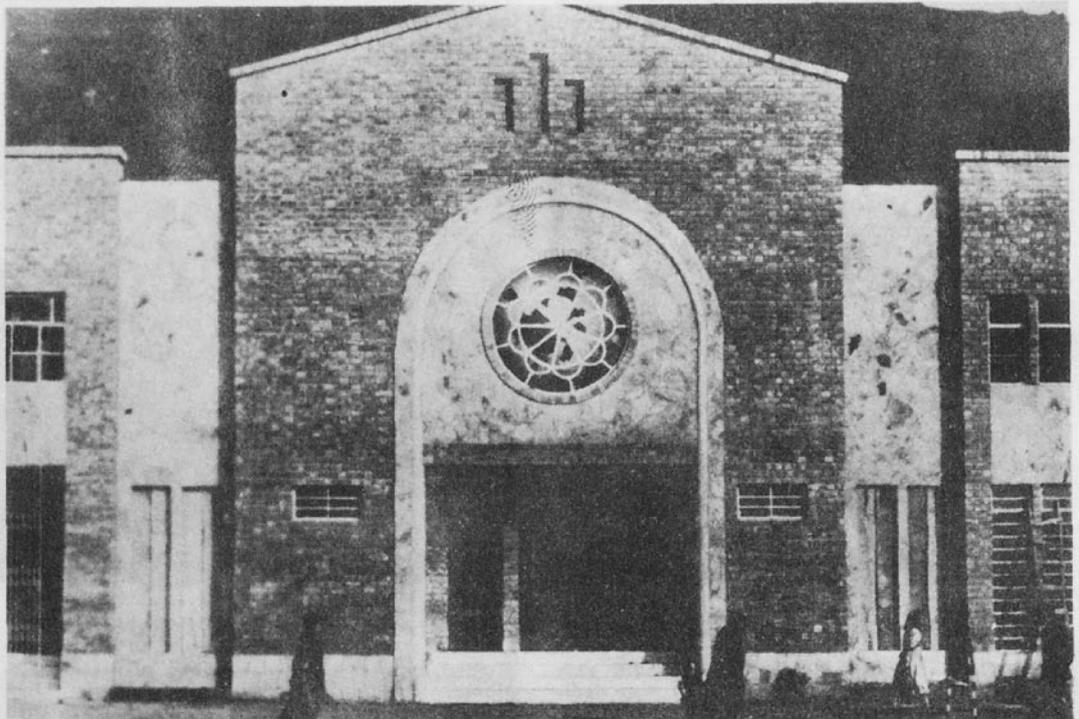
The first formal note of protest, described as strong and vigorous, was filed December 27 by Ambassador Capus M. Waynick in Bogota after he had witnessed the stoning of a new Baptist chapel by a group led by a Catholic priest.

### Ask Assurance of Protection

The State Department refused to disclose the contents of the note. Officials said it asked assurance of adequate police protection in the future.

Such assurance was given Mr. Waynick verbally, it was said, but no formal reply has yet reached Washington. An Associated Press dispatch from Bogota today indicated the Ambassador may have received a reply.

Reports to the State Department and to the



On the eve of its dedication, Saturday, December 22, 1951, this beautiful new building of the Southern Baptist Church in Bogota, Colombia, South America, was stoned by a mob assembled by the neighboring priest by means of loud speakers of his church. The Honorable Capus Waynick, U. S. Ambassador, witnessed it and appealed for police intervention.

Next day, called by the authorities of their church, Roman Catholics assembled to make a demonstration of their faith in front of the stoned church and the few remaining stained glass windows were shattered. Some 130 windows in all were broken. The Honorable Max Krebs, Second Secretary of the U. S. Embassy, was a witness to this second disturbance. (From "The Washington Star," Washington, D. C., January 19, 1952.)



BEFORE



AFTER

*These two unretouched photographs speak for themselves. This is Campo Hermoso Chapel, Colombia, South America, before and after mob violence, organized by religious leaders. The peaceful national worshippers were scattered by the fear of further violence.*

National Association of Evangelicals—of which thirty-four Protestant denominations in this country are members—agree on this account of the stoning:

The Rev. Gerald Riddell, Baptist missionary from Texas, was dedicating a new chapel in downtown Bogota on December 22, when the Rev. Florencio Alvarez, a Catholic priest, led the group to the scene and harangued the crowd from the front of the Baptist chapel.

#### Phones U. S. Embassy

The Rev. Mr. Riddell telephoned the American Embassy and Ambassador Waynick promptly went to the chapel. Meanwhile, Father Alvarez's followers began throwing rocks at the Baptist chapel, breaking windows and damaging the door. Ambassador Waynick encouraged Mr. Riddell to go on with the service and stayed through to the end himself.

At another service the next night, Colombian police showed up for protection, but left before Father Alvarez led another group of demonstrators to the Baptist church. More stones were thrown.

Dr. Taylor said that so far as he knows the Rev. Mr. Riddell has had no further trouble and is still operating the chapel, while its windows are boarded up awaiting repairs.

This was the first of the hostile incidents reported from a large city in Colombia. Most of the trouble, according to Dr. Taylor and the State Department, has been in small towns and villages in remote areas.

#### Trouble Dates to '48

The persecution of Protestants, State Department officials said, is connected with

Christians of every faith believe that American Roman Catholics are totally unaware of the brutal activities in Colombia. These stories have been released by the National Association of Evangelicals largely as an appeal to American Roman Catholics. We quote: "We want to inform every American Roman Catholic of the atrocities which have been carried on for two and a half years in Colombia. Liberty-loving American Roman Catholics can help remove the stigma of religious persecution reported in the fully documented stories of actual evil incidents. We appeal to you American Catholics to voice your opinion to the international Roman Catholic authorities to stop the inquisition of 1952."

civil strife that has been going on in Colombia since major rioting on April 9, 1948, interrupted an Inter-American Conference in Bogota.

The Conservative Party, in power, is opposed by the Liberal Party. Both are predominantly Catholic. But, State Department officials said, most of Colombia's comparatively few Protestants are members of the Liberal Party. The Liberals oppose Catholic church schools as a basis of the country's educational system.

While committed to protection of the constitutional freedom of worship guarantee, the Colombian government is reported handicapped by lack of effective control in some areas and by the feelings of local Catholic officials.

Officials said they could not recall any instance of anyone being jailed in the series of attacks on Protestant churchmen and burning of their churches. In one case, however, the mayor of a town where a Protestant mission was dynamited was fired. Police officers have been transferred in some other cases.

#### U. S. Missionary Slain

Most of the individuals affected by the persecution are native Colombians. Some British and Canadian missionaries, as well as Americans, have been involved, however.

The one recorded American fatality was the Rev. Oscar Preston Smith, representing the International Pentecostal Assembly of Atlanta, Ga. He was shot in the back by three men who took him from his ranch home near Barranca de Upia on the night of February 5, 1951, State Department reports show. He had previously been beaten on the head with revolver butts by tax collectors.

One of the most recent incidents involved a Canadian missionary, Ralph Osborn Hines, who reported late in December that he was beaten by a mob on a river bank and escaped only by swimming out to a raft and floating downstream.

#### Presbyterian Beaten

An American Presbyterian missionary, Clifford A. Douglas, reported last March that

on police orders at Dabeiba, Colombia, he was beaten with the flat side of a machete. He returned later with an order from the governor for police protection, which the local police chief tore up before his eyes, his report added. He moved to another town.

Dr. Taylor said the biggest volume of trouble suffered by the Protestants in Colombia occurred between November, 1948, and about August, 1950. During that period, he said, between seventy and eighty Protestant congregations in the hinterland ceased to function—their buildings burned or dynamited and the members giving up in fear of their lives, with mission leaders moving to what they hoped would be safer places.

Forced into the towns, the Protestant missionaries generally have not been subjected to as much violence since mid-1950, he said, although the number of congregations driven out of existence has increased to more than 100.

#### Era of Calm Subsides

State Department officials said there were no reports of violence from early last October through November, leading them to hope that the situation might have been brought under control. The Bogota church-stoning and the beating of the Canadian missionary in December then ensued.

A resolution adopted by the foreign missions division of the National Council of Churches of Christ in the United States, at a meeting in Toronto, Canada, early this month asked the State Department to take vigorous action to halt the continued persecution of Protestants in Colombia.

Later a delegation presented this resolution to Assistant Secretary of State Miller, in charge of Latin American affairs. Officials said Mr. Miller told the delegation of the protest about the Bogota incident, and asked for suggestions as to what else might be done. They said no further specific proposals have been made so far.

Both State Department Officials and Dr. Taylor say they know of no persecution similar to that in Colombia going on now in any other South American country.

# SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

## SEEKING THE LOST

### Lesson for March 2

Luke 15:3-10; Romans 10:8-15

Three parables are recorded in Luke 15, two of which are included in today's lesson. It would be well, however, if we had time to consider the three parables together; the lost sheep, the lost coin, and the prodigal son.

Let us notice the setting which drew from Jesus these parables. "Then drew near unto him all the publicans and sinners for to hear him" (v. 1). The lost and outcasts from Israel were present to hear His words. "And the Pharisees and scribes murmured, saying, This man receiveth sinners and eateth with them" (v. 2). The parables, therefore, were a message of encouragement to the despised in Israel, such as Zaccheus, and a rebuke to the self-righteous religionists who spurned these outcasts rather than helping them. Its application, however, is universal, a rebuke to Phariseism wherever it is found, and an appeal in behalf of the lost.

#### 1. Parable of the Lost Sheep

The Pharisees and scribes could understand when Jesus spoke of one of them that might have a hundred sheep, who, if he were to lose one of them, would go into the wilderness and seek for it. He would have them to know that a man was of greater value than a sheep, his soul having been born for eternity. Those to whom Jesus was ministering were lost sheep that He had come to save. What were the Pharisees and scribes doing for them?

##### a. Love for the Lost

In the parable Jesus let it be known that love for sinners meant more than singing "Rescue the perishing, care for the dying." It meant going after them. By creation, the Lord is owner of all. Sinners are those who have wandered away from His care. Isaiah expresses it thus—"All we like sheep have gone astray, we have turned every one to his own way." Sheep are said to be the embodiment of ignorance. If they wander away, they have no sense as to where they are. They may bleat, calling for help, and at the same time keep going in the opposite direction from where the flock is—an easy pray, helpless and defenseless. What a sad picture of fallen man! Jesus so loves man, and so understands and sympathizes with him in his lost condition, that He readily leaves the fellowship of the flock, safe in the fold, and goes into the wilderness intent on finding the sheep that is lost.

##### b. Care for the Lost When Found

In the parable the sheep are pictured as feeding "in the wilderness," the uncultivated area about Palestine. When Jesus finds the lost sheep "he layeth it on his shoulders, re-

joicing." He lifts it: He bears it; He brings it home. When our Lord Jesus saves us, He does not leave us in the wilderness of sin. He saves us to bring us home. Our fellowship becomes now "with the Father and with His Son, our Lord Jesus Christ." In a little while He will bring us to our eternal home.

#### c. Desire to Share the Joy of Recovery

When the shepherd returned he called together his friends and neighbors, saying unto them, "Rejoice with me; for I have found my sheep which was lost."

The Pharisees and scribes did not rejoice with Jesus when the publicans were saved. Instead, they plotted further mischief against Him. But the angels in heaven rejoiced. Men might frown upon the saving work of Jesus, but heaven is glad. Joy, in harmony with His joy, "shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance."

#### 2. Parable of the Lost Coin

Since the parable is an illustration, give me liberty to use it as I will. The coin that was lost was most likely a part of the dowry provided the wife at the time of marriage. In Palestine today, as in the days of Jesus, a woman is given a number of coins which she wears across her forehead. So careful are these women lest they lose one of these coins that, in everyday dress, they wear a similar headgear, made up of imitation coins. To lose a coin was a great loss, loss of part of her marriage dowry; and a woman would go to almost any means in an effort to find it.

The coin in our lesson, however, may indicate the same thought as in the parable of the lost sheep. The rejoicing is in the woman's finding the lost coin, and is interpreted as follows: "Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth" (v. 10).

If Jesus is the loving shepherd who has come from heaven to the wilderness of this world "to seek and to save that which was lost," does this woman not well represent His Church, redeemed, united to Him, and endowed? His place is the open field, the entire world. Her place is in the house. Individual believers cannot fill the world with their influence. The church at Philadelphia could not become the church at Ephesus. Each was localized. The local community was the sphere of their service. Has the individual believer or the local church lost something? Has the church lost a part of its spiritual endowment, which was given to it in the day of its union with

Christ, a seal and sign of this union? Do we love the lost and go after them as in days gone by? If not, we have lost a part of the blessing of our betrothal. Let us follow the example of the woman, and seek diligently until we find.

Oriental houses lacked windows. The woman therefore took a candle, or lamp, and searched the house. She did not search to see what others might have lost. She was intent on her own misfortune. At last she found it, and what rejoicing! "She called her friends and her neighbors together, saying, 'Rejoice with me; for I have found the piece which I had lost'" (v. 9). In her recovery of the coin there was a new appreciation for that which had been hers, but which she had lost. It is when the Church recovers spiritual grace and power that once belonged to her, that revival comes and the Church and heaven are united in rejoicing over sinners that repent.

#### THIS WEEK'S LESSON

The Life of Prayer (lesson for Sunday, February 24). Lesson text: Luke 11:1-13; 1 Thessalonians 5:17, 18; Philippians 4:6.

Are you a pilgrim, or a vagrant? A pilgrim is one who is traveling to a certain place. A vagrant is a mere stroller, with no settled purpose or goal.—T. Christie Innes.

Cast the mantle of forgiving love over any circumstances that might injure the cause of God

As the body lives by breathing, so the soul lives by believing.

#### THE LOST COIN FOUND



## SUBSCRIBE TO THE PERIODICAL OF YOUR DISTRICT COUNCIL

Are copies of your District periodical circulated in your Assembly? Do you get a copy?

Most of our District Councils publish a monthly paper and these papers carry news and other articles which you ought to read. They carry a report of the missionary offerings from the various Assemblies, for example, and announcements concerning fellowship meetings and other events which you will not find in the EVANGEL or elsewhere.

We are listing the name and address of each District periodical. We suggest that you mail a card to the proper address asking for a free sample copy. In the sample copy you will find the price listed, and you will be doing a service to yourself as well as to your District Council if you will subscribe and become a regular reader.

### ALABAMA

"Alabama Messenger," Box 2171, Montgomery, Alabama.

### APPALACHIAN DISTRICT

Mimeographed Bulletin, % S. W. Sublett, Box 153, Montcalm, West Virginia.

### ARKANSAS

"Pentecostal Gleaner," Box 436, Hot Springs Arkansas.

### EASTERN DISTRICT

Mimeographed Bulletin, % Adolphus T. Smith, 501 South Blakely Street, Dunmore, Pennsylvania.

### GEORGIA

"Georgia District News," 1091 Springdale Road, N. E., Atlanta, Georgia.

### ILLINOIS

"The Bulletin," 1029 North 7th Street, Springfield, Illinois.

### INDIANA

"The Envoy," Box 5395, Indianapolis 5, Indiana.

### KANSAS

"Kansas Fellowship News," 1009 South Broadway, Wichita 11, Kansas.

### KENTUCKY

"Kentucky Challenge," Box 210, Stanton, Kentucky.

### LOUISIANA

"The Fellowship News," 712 Alamo Street, Lake Charles, Louisiana.

### MICHIGAN

"The Michigan Messenger," 209 Wallace Blvd., Ypsilanti, Michigan.

### MISSISSIPPI

"Assembly of God Advocate," Box 1954, Meridian, Mississippi.

### MONTANA

"Treasure State News," Box 1549, Great Falls, Montana.

### NEBRASKA

"Nebraska Fellowship," 507 North 19th Avenue, Omaha, Nebraska.

### NEW YORK-NEW JERSEY

"District Messenger," Box 272, Washington, New Jersey.

### NORTH CAROLINA

Mimeographed Bulletin, % B. H. Conant, Box 9095, Charlotte, North Carolina.

### MINNESOTA

"Fellowship Tidings," 910 Elliot Street South, Minneapolis, Minnesota.

### NORTH DAKOTA

"District Echoes—Ambassador," Lakewood Park, Devils Lake, North Dakota.

### NORTHERN CALIFORNIA—NEVADA

"Glad Tidings," Box 961, Santa Cruz, Calif.

### NORTHWEST DISTRICT

"Northwest District Messenger," 435 East 72nd Street, Seattle, Washington.

### OHIO

"The Bulletin," Box 1956, Columbus 16, Ohio.

### OKLAHOMA

"Assemblies of God News," Box 1341, Oklahoma City 1, Oklahoma.

### OREGON

"Fellowship Monthly," Box 38, Brooks, Oreg.

### POTOMAC DISTRICT

"The Bulletin," Box 866, Martinsburg, W. Va.

### ROCKY MOUNTAIN DISTRICT

"The Pentecostal Advocate," 5700 South Broadway, Littleton, Colorado.

### SOUTH DAKOTA

"The Tabernacle News Triumphs," 410 East Sixth Street, Mitchell, South Dakota.

### SOUTH FLORIDA DISTRICT

"The Sunshine Bulletin," Box 428, Lakeland, Florida.

### SOUTHERN CALIFORNIA DISTRICT

"The Informant," 1787 Maple Street, Pasadena 4, California.

### SOUTHERN IDAHO DISTRICT

"Southern Idaho Beacon," 303 North 12th Street, Pocatello, Idaho.

### SOUTHERN MISSOURI DISTRICT

"The Assembly Messenger," 1400 North Campbell, Springfield, Missouri.

### TENNESSEE

"The Tennessee Fellowship," Box 3053, Highland Park Station, Chattanooga 4, Tennessee.

### TEXAS

"Texas District News," 126 Cynisca Street, Waxahachie, Texas.

### WEST CENTRAL DISTRICT

"News of West Central," 1535—23rd Street, Des Moines 11, Iowa.

### WEST TEXAS DISTRICT

"Assembly of God Tidings," Box 553, Hereford, Texas.

### WEST FLORIDA DISTRICT

"West Florida News," Box 465, Marianna, Florida.

### WISCONSIN—NORTHERN MICHIGAN DISTRICT

"Full Gospel Tidings," 906—10th Street, Monroe, Wisconsin.

The following Districts do not publish a periodical or bulletin. We are listing the name and address of the District Secretary of each, in case you need it.

### ARIZONA

B. H. Russell, Box 1929, Globe, Arizona.

### NEW ENGLAND

Lyle W. Butler, 7 Auburn Street, Framingham, Massachusetts

### NEW MEXICO

Irvin E. Smith, General Delivery, Silver City, New Mexico.

### SOUTH CAROLINA

J. C. Hunnicut, Box 107, Columbia, S. C.

### WYOMING

Harold Kennedy, 1757 West "C" Street, Torrington, Wyoming.



## OUR GOAL

**FIVE POWERFUL NEW STATIONS  
TO REACH  
5,000,000 MORE LISTENERS**

After much prayer that was born out of a real burden from God, the Radio Department has chosen the month of March as "Expansion Month," with the goal of adding five powerful new stations and at least 5,000,000 new listeners to REVIVALTIME.

### WHY HAVE WE CHOSEN IT?

We are receiving over 1,000 letters a month from Great Britain alone, and the mail has begun to come in from Africa, Asia and the Far East in response to the great Ceylon release. Mail from the U.S. has reached an all-time high. There are MILLIONS of hungry souls being touched by our National Radio Voice, but there are countless MILLIONS MORE who should be hearing Christ's invitation NOW.

### HOW WE CAN REACH THE GOAL

Many of these doors stand open before us. REVIVALTIME has been given preference on stations where all other gospel programs were canceled. It would be an easy matter to find five new outlets which would guarantee us at least 5,000,000 new listeners. To do this we must enlist several thousand new people who are burdened for the work of getting the gospel to the ends of the earth before Jesus comes. We trust that among the thousands who read these pages, God will burden many and lay it upon their hearts to become partners with us in this great work of world-wide evangelism. If God speaks to you, don't fail Him, but write us today. Our address is:

**REVIVALTIME  
P. O. Box 70  
Springfield, Missouri**

## MISSIONS AT HOME

New Fields . . . Deaf Mutes . . . Prisoners  
Jews . . . American Indians . . . Alaska  
Foreign Language Groups in U.S.A.

### "EVERYBODY OUGHT TO KNOW—"

"What a happy group we Pentecostal people are every time we get together and sing: 'Everybody ought to know who Jesus is!' But many Jewish people do not know 'the only true God and Jesus Christ whom He has sent.'" So writes Louise Kaufmann, a converted Jewess working in our Assemblies of God Hebrew Mission in Chicago. "But thanks be unto God," she continues, "even in this, our generation, there is a remnant according to the election of grace.

"I'd like to introduce to you a dear 92-year-old Jewish lady, Mrs. G., a real mother in Israel. Upon the request of her milkman, three of us workers (all Hebrew-Christians) called on her. It did not take us long to feel her warm and hearty welcome. We soon became convinced that here was fertile ground for the gospel seed. As we spoke to her she accepted the truth without reservation and prayed in the name of Jesus. She thanked Him for dying for her on the cross. It is so much the more wonderful as she is of the strictest orthodox faith, lighting the candles every Friday night to usher in the Sabbath. Now Jesus has become to her an everlasting light!

"There is also Mrs. F., another elderly Jewish lady, whom a sister befriended a year ago. A few weeks ago we went to visit her. She suffered with so much pain that she cried continuously. We read the Word to her, and when she finally opened her heart, confessing her sins to Him, He gave her real peace and also touched her body so that her joy was overwhelming. With uplifted hands, in Pentecostal fashion, and with tears running down her face, she praised the Lord.

"After some time we visited her again and held a gospel service in her home, singing, praying, and reading the Word. Of her own accord she handed us \$2.00 and asked us to give it to the church. She is dependent upon her daughter for support, and God was her only teacher as far as tithing is concerned. Such are the wonderful scenes we are privileged to witness, but oh, think of the multitudes that need to hear, and so few to tell it!

"One of the reasons that workers in Jewish evangelism have to be patient may be the fact that so many Jews don't know what it is all about. A husband and wife to whom we offered a New Testament looked at each other, not knowing what to say. Finally the wife tried to explain to him that we wanted to give them a new edition of the Old Testament! Neither do we find among Jewish youth, even college students, a better understanding of spiritual truths."

Our Hebrew Mission in Chicago has a staff of seven workers, supported through the Home Missions Department. The ex-

pansion of this great work in Chicago and other cities depends upon your offerings for its support.

One of the ministries of the mission is that of sending out New Testaments and other literature for our Jewish friends. Concerning this, the secretary of the mission, Miss Ruth Witt, writes: "There are blessings that come to secretaries too. Just last week we had a card from a Rabbi asking for a New Testament, and recently the dean of women in one of our Bible Schools wrote us that the Lord had definitely spoken to her about Jewish work. . . . We are constantly mailing New Testaments to Jews or to someone else for Jews. So you see, it is my happy privilege to know about all of this and have a part in mailing this literature. . . .

"I also have children's classes. This is one of my chief delights. . . . The greatest need we have is WORKERS. Now that Brother Pencovic will be traveling in the interest of missions, we will have no man to take over the meetings (a man is a very important factor in Jewish meetings). And how we do need other workers. Jewish people are being dealt with in their homes and giving their hearts to the Lord, and are showing interest in meetings. . . . However, so much more could be accomplished if we had sufficient workers."

Mrs. L. Carmichael, also of the Mission, writes: "We have some very lovely classes of children, and also have very fine attendance of adults at our Bible classes. Last night our room was filled with Jewish folk hungry for the Word of God. We have folk who are so interested and hungry for God's Word that they come every meeting night regardless of the weather. We have a wonderful privilege here in Chicago to do missionary work among half a million Jews! If only we had workers enough to be able to reach all these! Please pray for us."

Brother H. B. Pencovic, head of the Mission, writes: "There are approximately five million Jews in the United States and the vast majority of them have not heard the pure simple story of the Gospel. These Jews can be reached only by the united effort of organized Jewish missions and the faithful work of individual members of the local churches. We have been handicapped by the lack of workers and finances to promote this work in the manner that we feel would be pleasing to the Lord."

At present, Brother Pencovic is touring various churches in the interest of missions. In this connection he is showing a 45-minute documentary film, "Three Minutes to Twelve," when requested to do so. The picture is a portrayal of the development of Israel, and presents these events in relation to Bible prophecy.

Those churches desiring a service with Brother Pencovic should contact the Home Missions Department.

As you feel led of the Lord to help toward the work of our missionaries among the Jews, in these last days before our Lord's appearing, send your offering, so designated, to Home Missions Department (Fred Vogler, Director), 434 W. Pacific St., Springfield 1, Missouri.

"Pray for the peace of Jerusalem; they shall prosper that love thee."

## Repentance—Prayer—Fasting

The great Nineveh revival was, based upon the preaching that God gave through His servant Jonah and their response in repentance, fasting and prayer. The revival on the day of Pentecost and thereafter came when the people of God set aside everything else for prayer, earnest tarrying and perfect unity among themselves. And as they went on preaching and praying and fasting, God was with them and "turned the world upside down" (Acts 17:6)—or, more correctly, *right side up*.

And when the church of today gets back on her knees, rebuilds her altars of prayer, becomes willing to fast instead of feast, and earnestly contends for the faith which was once delivered unto the saints (Jude 3), God will demonstrate His power anew and let this dying world know that the gospel of Christ is still the power of God unto Salvation to everyone that believeth, that God answers prayer the same as He always did, that He honors His Word the same as in the past, and that with Him is no variableness, neither shadow of turning.—*Church of Christ Advocate*.

God is patient with us, and we need to learn patience with ourselves.

## The Pentecostal Evangel

WEEKLY VOICE OF THE ASSEMBLIES OF GOD

ROBERT C. CUNNINGHAM, Editor

### OFFICERS OF THE GENERAL COUNCIL of the Assemblies of God in U.S.A.

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The Assemblies of God are an evangelical Christian body having several thousands of churches in the U.S.A. and several hundreds of missionaries in foreign lands.

WE BELIEVE the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

**AMONG THE ASSEMBLIES**

**HARWOOD, TEX.**—We had a three-week meeting with Evangelist and Mrs. Hilton Sutton of Beaumont, Tex. Several were saved, and a number were refilled with the Spirit. God moved in a glorious way in healing the sick. Brother Sutton's messages from the Word stirred our Christians as never before.—J. C. Carter, Pastor.

**DeRIDDER, LA.**—Evangelist S. E. Wreyford was with us for two weeks and our church was greatly benefited. Two were saved, several others came back to the Lord, and a number received the baptism of the Holy Ghost. We are thankful for God's blessing upon this new work. J. E. Bridges is our pastor.—Mrs. L. M. Atteberry, Secretary.

**RUSHVILLE, ILL.**—We had a good meeting with Evangelist Jimmy Johnson of St. Louis, Mo. Five were saved, nine received the baptism of the Holy Ghost, and many were healed. We had fine co-operation from the surrounding churches and pastors. During the meeting 15 churches were represented.—A. F. DiMusto, Pastor.

**TULSA, OKLA.**—We have organized a new Assembly of God church here. Meetings are being held temporarily at 107 1/2 S. Boston. We plan to erect a permanent home for the church in the near future. The Sunday School attendance the fifth Sunday was 68.—by Vauda Cotton, Pastor.

**EL DORADO, ARK.**—January 13 brought to a close two weeks of Bible studies on prophecy under the able ministry of David Burris. Night after night the people rejoiced in the truth as it was given forth. Many said, "We never heard more good gospel teaching in our lives. When will the evangelist return?"—C. C. Crace, Pastor, First Assembly.

**EAST ST. LOUIS, ILL.**—We had a two-week meeting with Evangelist Danny Hope which was one of the most profitable meetings we have had in six years. Quite a number were saved, including several who were new to the church. Brother Hope's earnest, effective effort to win the lost made this meeting a success. We appreciate his music and singing.—Paul V. Chamless, Pastor, Bethel Tabernacle.

**Near WILMER, ALA.**—We had a meeting with Sister Tommie Lee Green of Pensacola, Fla. Twelve young people were saved and five received the baptism of the Holy Ghost. Sister Green's anointed singing and preaching stirred us to seek a closer walk with God and made us realize the nearness of our Lord's return.—Jack Fowler, Pastor, Tanner Williams Assembly.

**JOPLIN, MO.**—In January the Sunshine Evangelistic Party (Evangelist and Mrs. Bruce Thum and Charles Verness) of Covington, Ky. were with us for 15 nights. A number were saved and many received the baptism of the Holy Spirit. Several outstanding healings were reported. We had the largest attendance that we have had in many years.—S. K. Biffle, Pastor, First Assembly.

**EL CERRITO, CALIF.**—The Jimmie Adams Evangelistic Party of Davenport, Iowa concluded a successful three-week meeting here on January 20. A goodly number were saved, two received the baptism of the Holy Spirit, eight were baptized in water, and the Sunday School reached a high mark of 337 in attendance. A large number of visitors attended this meeting. All departments of the church were greatly helped.—E. William Anderson, Pastor, Assembly of God Tabernacle.

**HOUSTON, TEX.**—We had a three-week meeting with Evangelist Clyde C. Goree of Madisonville, Tex. People were moved and stirred by the Holy Spirit. One Sunday night 11 were saved. Throughout the meeting many others were saved and numbers were healed.

The last night of the meeting seven followed the Lord in water baptism. Our young people were stirred during this service and began to pray. One received the baptism of the Holy Spirit and others were refilled. It was past midnight before the young people left the church that night.

We shall not forget the blessings received in this revival. Its effects will reach far into the future.—James McKeehan, Pastor, Lindale Assembly.

**WITH CHRIST**

**MRS. BLANCHE E. URDAHL** of Thief River Falls, Minn. suffered a heart attack and died on January 30, 1952, at the age of 71. Sister Urdahl was ordained in 1915. She was a faithful pioneer worker and established many churches in North Dakota. She was active in the ministry until the time of her homegoing.

**COMING MEETINGS**

*Notices must reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it. Dates of meeting must be given. Meetings in progress will not be announced unless they continue beyond the date of publication.*

**NICHOLASVILLE, KY.**—Meeting in progress, Evangelist Earl Henning, Barry, Ill.—by Mary E. Hudson and E. Lucille Henning, Pastors.

**CARLSBAD, N. MEX.**—First Assembly of God, 1502 W. Mermod, Feb. 19—; Evangelist M. E. Parlotz, Quincy, Ill. (R. B. Ring is Pastor.)

**AURORA, ILL.**—Assembly of God, New York and Loucks Sts., Feb. 17—; Evangelist Bob Hanson, Minneapolis, Minn.—by J. G. Hall, Pastor.

**EAST KANE, PA.**—Assembly of God, Feb. 12—24 or longer; Evangelist John Higginbotham, Cleveland, Ohio.—by Arthur E. Hardt, Pastor.

**LANCASTER, CALIF.**—Assembly of God, S. S. Teachers' Conference and children's meetings, Feb. 26—Mar. 2; Evangelists Virgil and Edythe Warens. (Arthur Knowles is Pastor.)

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**NOEL PERKIN, SECRETARY**  
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 434 W. Pacific St., Springfield 1, Mo.

**TORONTO, CANADA**—Glad Tidings Tabernacle, 833 St. Clair Ave. W.; Mar. 2—; Evangelist Joe Calabrese and co-worker Oran Duncan, Kansas City, Mo. (H. R. Pannabecker is Pastor.)

**BRIDGEPORT, CONN.**—First Assembly of God, 285 Wilmot Ave., Feb. 19—Mar. 2; Hubert Entwisle of England. Sectional Fellowship Meeting, Monday, Mar. 3.—by John M. Reinhardt, Pastor.

**BURLINGAME, CALIF.**—First annual Missionary Convention, Assembly of God, Bayswater at Lorton, Feb. 29—Mar. 2. Speakers, Mr. and Mrs. Lawrence Borst, Fiji Islands; Pastor Siman Grant, native minister from Sierra Leone, W. Africa; Mr. and Mrs. Everett Devine, Chile; Mr. and Mrs. H. Winkleman, American Samoa. Peninsula Section WMC Rally, Feb. 29, with Mrs. W. P. Steelberg and Mrs. R. J. Thurman in charge. Three services on Friday and Sunday, and one Saturday.—by Leonard and Frieda Palmer, Pastors.

**To Those Who Are LEFT**

By Hart R. Armstrong

*“... one shall be taken, and the other left...”*



**To Those Who Are Left** makes a timely appearance, as the Second Coming of Christ was never more imminent.

The book is a small volume of instructions to those left behind when the "rapture" occurs. The author, to avoid any supposition regarding this future event, interprets Scriptural passages sanely and logically, and gives specific instructions to those who are left behind.

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Postscript

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The Work of the Ministry  
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Here Pastor Logsdon calls us to linger awhile at Calvary, that blessed spot where heaven's love and heaven's justice meet and sinners are reconciled to God. Come with Mr. Logsdon and meditate upon the great mysteries of God's love and grace, and your soul will be refreshed, your spirit renewed and your heart uplifted as you linger at Calvary.

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When ordering your Evangels, why not order an extra bundle for free distribution among visitors, neighbors, and other friends who need to know what your church teaches? A few dollars spent on literature distribution will increase your church and Sunday School attendance and enable you to win more people to Christ.

**WORLD CONFERENCE** of Pentecostal Churches, Westminster Central Hall, London, England, June 27—July 6. For accommodations write E. J. Phillips, 20 Clarence Avenue, Clapham Park, London, S. W. 4, England. For other information write David J. du Plessis, P. O. Box 342, Glenbrook, Conn., U.S.A.

**TENTH NATIONAL SUNDAY SCHOOL CONVENTION**—Springfield, Mo., March 25—28. Three simultaneous mass rallies each evening; 28 specialized conferences; Wesley R. Steelberg, speaker at morning services; two exhibition halls with 46 exhibits. For further information write National Sunday School Department, 434 W. Pacific St., Springfield 1, Mo.

**RIVERSIDE, PA.**—Danville Assembly, Feb. 17—; Evangelist T. T. Ward.—by M. David Bowen, Pastor.

**LAKE WALES, FLA.**—Tent meeting (1,000 seats) Feb. 14—Mar. 2; Evangelist H. E. Hardt, York, Pa.

**BROOKLYN, N. Y.**—Lighthouse Church, 71 Himrod St., Feb. 17—Mar. 2; Evangelist C. S. Tubby of Canada.—by C. A. Browne, Pastor.

**MISSOULA, MONT.**—Assembly of God, Feb. 10—; Evangelist Martin H. Baxter, Cuyahoga Falls, Ohio. (Eugene A. Born is Pastor.)

**FLUSHING, N. Y.**—Free Gospel Church, Mar. 2—; Evangelist L. C. Robie, Union Springs, N. Y. (Charles Shuss is Pastor.)

**ODESSA, TEX.**—First Assembly, meeting in progress; Youth Evangelist Marlin Maddoux, Beaumont, Tex.—by J. W. Harper, Pastor.

**FAYETTEVILLE, ARK.**—First Assembly, Feb. 24—; Evangelist F. C. Cornell, Baxter Springs, Kans.—by Donald Walker, Pastor.

**DAVENPORT, IOWA**—Fellowship Gospel Center, Feb. 26—Mar. 16; Evangelist and Mrs. Lee Krupnick, Tulsa, Okla.—by F. R. Lummer, Pastor.

**ALBUQUERQUE, N. MEX.**—West Mesa Assembly, 382 Datil St., Feb. 17—; Evangelists Dave and Gloria Laughlin, Waxahachie, Tex. (F. Wesley Smith is Pastor.)

**GREENFIELD, MASS.**—Full Gospel Center, 72 Chapman St., Feb. 24—Mar. 8; Evangelist C. C. Garrett.—by Ralph D. Bellows, Pastor.

**LANCASTER, PA.**—First Pentecostal Church, West Orange and Concord Sts., Mar. 2—16 or longer; Evangelist Lillian Overstreet.—by Paul E. Franklin, Pastor.

**HAWTHORNE, CALIF.**—Del Aire Assembly, 4955 W. 119th St., Feb. 10—; Evangelists Frederick and Sarah Byers.—by Otto F. Walker, Pastor.

**EDGEMONT, S. DAK.**—Edgemont Assembly of God (formerly called The Gospel Tabernacle), Mar. 2—; Evangelist and Mrs. Rudolph McAdams and daughters, Oklahoma City.—by Dale K. Eden, Pastor.

**LEVELLAND, TEX.**—Feb. 20—; Evangelist Willie C. DeMerchant, Sapulpa, Okla.—by Kenneth D. Barney, Pastor.

**PRATT, KANS.**—Meeting in progress; Evangelist and Mrs. O. E. Gaddis, Arkansas City, Kans. (Russell Rexroat is Pastor.)

**JAMESTOWN, N. Y.**—Meeting in progress; Evangelist and Mrs. Merrill Rayner, Lonaconing, Md. (R. D. Goodwin is Pastor.)

**LAKE PROVIDENCE, LA.**—First Assembly of God, Feb. 24—; Evangelist Josephine Creighton; dedication of new church, Feb. 24, 2:30 p.m.—by W. W. Davenport, Pastor.

**BARTLESVILLE, OKLA.**—Assembly of God, Frank Phillips Boulevard at Virginia Ave., Feb. 18—22; annual Sunday School Seminar, J. E. DeGolia, Oklahoma City, instructor.—by C. H. Asher, Pastor.

**DENISON, TEX.**—Pastor's Fourth Anniversary Service, First Assembly, Feb. 24; J. O. Savell, District Superintendent, guest speaker. Services 11 a.m. and 7:45 p.m.—by E. A. Manley, Pastor.

**TEXAS DISTRICT SPRING CONVENTIONS**—Two nights and one day (first service at 7:30 p.m.) unless otherwise stated: Corpus Christi Section, Feb. 26—27, Aransas Pass.

Valley Section, Feb. 28—29, First Assembly, Harlingen.

Yoakum Section, Mar. 4—5, Cuera.

San Antonio Section, Mar. 6—7, First Assembly, San Antonio.

Paris Section, Mar. 11—12, Sulphur Springs.

Dallas Section, Mar. 13—14, two days and one night, first service 10:30 a.m., Maplewood Assembly, Dallas.

Those desiring exhorter, license or ordination certificates should fill out application and appear before committee in your section. To renew exhorter or license, fill out application sheet. All ordained ministers must fill out questionnaire and hand it to Presbyter. All application blanks furnished at time of convention. For information write your Sectional Presbyter or the District Council office.—by J. O. Savell, District Superintendent.

**PARSONS, KANS.**—Assembly of God, 407 N. 17th St., Mar. 12—23; revival and missionary convention, Mr. and Mrs. Stephen Vandermerwe, of Africa, guest speakers.—by M. M. Brewer, Jr., Pastor.

**NEPTUNE, N. J.**—Full Gospel Church, 5th and Ridge Ave., Mar. 4—23; Evangelist Earla McKinley, Kansas City, Mo. and co-worker, Mrs. Lois McWilliams of Texas.—by Irving H. Meier, Pastor.

**BELLEVILLE, ONT., CANADA**—Belleville Collegiate Auditorium, fifth annual C. A. Convention of Eastern Ontario and Quebec, Mar. 14—16. LeRoy Sanders, Terre Haute, Ind., speaker; Ralph Petersen, Burlington, Vt., soloist and song leader. For information write Laurie Price, Belleville, Ont., Canada.

## MISCELLANEOUS NOTICES

**FREE LITERATURE**—From time to time we have a limited amount of surplus Evangels, Gospel Gleaners, Hi-Call, and other back-dated periodicals which we will mail free of charge to those who will put them to good use. Offerings to defray postage will be welcome. State which periodical you prefer and tell us how many copies you can distribute.—Gospel Publishing House, Springfield 1, Missouri.

**FILE COPIES WANTED**—The following issues are missing from our official files of the Evangel: "The Weekly Evangel" for March 17, 1917; May 12, 1917; March 16, 1918; May 4, 1918; and May 18, 1918; "The Christian Evangel" for July 3, 1918; and April 5, 1919; "The Pentecostal Evangel" for September 1, 1934. If you have any of these particular issues, kindly write to the Editor, % Gospel Publishing House, Springfield 1, Missouri.

# Z O N Y A

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## GOOD BOOKS

Any of the books reviewed in this column may be purchased from the Gospel Publishing House, Springfield 1, Missouri. Be sure to mention the number as well as the title when ordering. The reviews are written by Frank M. Boyd.

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By Dena Korfker. (Number 3 EV 2964.) Price \$1.95.

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The author sweetly and correctly inculcates love and worship for God, and clearly sets forth the way of salvation and the danger of eternal loss. Beautifully illustrated.

### FROM THIS DAY FORWARD

By Kenneth J. Forman. (Number 3 EV 1489.) Price \$1.50.

A small book, but packed with sound, wise counsel for the prospective bride and groom. An appropriate little volume to be placed in the hands of a young man or a young woman who appears to be interested in matrimony. An excellent marriage manual to be presented by pastors to those whom they marry.

### PROTESTANT BIBLICAL INTERPRETATION

By Bernard Ramm. (Number 3 EV 2336.) Price \$2.25.

For those who prefer a less exhaustive work on the subject of Biblical Interpretation than Milton Terry's *Biblical Hermeneutics*, here is an excellent volume which is scholarly, mature, thorough, interesting, and sound.

Wilbur M. Smith, perhaps the greatest modern evangelical bibliographer, says of this book: "I predict that in the next two years it will be the accepted text for hermeneutical study in the majority of conservative schools in this country, where men are being trained in that holiest of all work, the interpretation of the Word of God." Dr. Smith may be right.

### PURSUIT OF GOD

By A. W. Tozer. (Number 3 EV 2342.) Price \$1.50.

Like Andrew Murray's *Humility*, this book by A. W. Tozer is a *must* for the family of God today. Its perusal brings a quickening of desire to know God better in that place of personal communion, in the realization of His will and grace to transform us into the likeness of His Son, and to show forth to others the "praises" (virtues, 1 Peter 2:9) of Him who hath called us out of darkness into His marvelous light.

Every pastor, missionary, and devout Christian should possess this book and conform his life to its message. I recommend it most highly.

### THE DIVINE CONQUEST

By A. W. Tozer. (Number 3 EV 1373.) Price \$1.50.

I can recommend this book as heartily as Dr. Tozer's other volume already mentioned. "The Divine Conquest" is challenging, convicting, encouraging, inspiring toward the true realization of what Christianity means—not ethics, not even orthodoxy, but the experience of the living Christ in the personal life.

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### FANNY CROSBY

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### STORY OF THE KING JAMES BIBLE

By Frank E. Gaebelin. (Number 3 EV 2589.) Price \$1.00.

It is surprising how few people know the background of our King James or Authorized Version of the English Bible, and whom God used to produce it, etc.

A story is told of a lady who went into the salesroom of Thomas Nelson and Sons in New York, publishers of the American

Standard Version. Upon asking for a Bible she was told that they handled only the revised version. Her reply was: "I do not know anything about the revised version; I want only the good old English Bible just as it came from the hands of the apostles."

The ignorance of some people as to the origin of this literary classic which we treasure as the Word of God, may not be so great as this but it is certainly tragic.

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### ON THE PSALMS

By F. B. Meyer. (Number 3 EV 2170.) Price \$2.00.

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These studies contribute to a better understanding and appreciation of this Word, so expressive of human experience—its sorrows, its joys, its petitions, as well as the prophetic portions of the Psalter.

### F. B. MEYER (Great Pulpit Masters, VOL. VI)

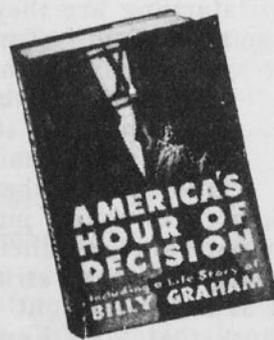
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