

The Pentecostal
Evangel

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December 2, 1951
Five cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



One of India's two hundred million women (among whom our missionaries are working) with her child.

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

New Husbands from Russia

The United Press reports that train loads of women and children from the Baltic countries (Estonia, Latvia, and Lithuania) are being sent to Siberia. Russia also is deporting husbands from these countries and substituting men from the Soviet Union to take their places. The substitute husbands reportedly assume the names of the deported husbands. "The tender mercies of the wicked are not only cruel, but also immoral."

A Sunday Evening Tragedy

A police officer in Los Angeles took his family to a drive-in theater on Sunday evening, October 21, to see a Western movie. Just when the cowboys in the movie were shooting their pistols, the three-year-old son of the police officer picked up his Daddy's service pistol from the floor of the car, pulled the trigger, and became a killer! He killed his four-months-old baby brother and seriously wounded his mother.

Children can hardly be blamed for copying the cowboys that they see at a movie. The tragedy would not have happened had the father taken his family to church that Sunday evening, instead of to a drive-in theater!

In the Hills of Formosa

A spiritual revival has been spreading among the aborigines in the hilly sections of Formosa. The island was under Japanese rule from 1895 until 1945, and the Japanese authorities refused to permit the evangelization of the aborigines. All that could be done was to get a few of them to enter a mission school.

These few Christian aborigines, after receiving their training and returning to their people, were faithful and effective witnesses for Christ. When the missionaries were able to return to the island after the war they found there were over seven thousand believers. Missionary James Dickson reports that over seventy new churches have been built in the hills of Formosa during the past four years and the revival is continuing to spread.

The British and Foreign Bible Society has just printed in Hong Kong 3,000 copies of the Gospel of Matthew in the Bunun tongue. Bunun is the first tribal language of Formosa to be reduced to writing and this is the first book the aborigines will have in their own tongue. Hitherto all the Bibles used in the island have been either Japanese or Chinese.

The March of Crime

Crime in the United States continues to increase, according to the latest report of the F.B.I. covering the first six months of 1951. J. Edgar Hoover, director, states that crime rose 5.1% in the cities and 4% in the rural areas during the first half of 1951, as compared with the same period in 1950.

The frequency of arrests by age groups was in the following order: males—23, 18, 22, 21, and 24; females—24, 23, 22, 25, 26.

The arrests of girls under 21 years of age increased 7.2%. Arrests of girls in this age group for offenses against property increased 3.8% while arrests for offenses against common decency (prostitution, commercialized vice, disorderly conduct, vagrancy, etc.) increased 12.6%

There was a decrease of 7% in the arrests of boys under age 21. Arrests of boys under 21 for offenses against common decency increased 2.5%, and arrests for crimes against the person decreased 7.1%.

Auto thefts rose 18.6% in the cities and 20% in rural areas. Larcenies increased 7.9% in cities and 12.9% in rural districts. Rape offenses showed 6% increase in the cities and were down 2.4% in rural areas. On the other hand, negligent manslaughter was down 3.2% in the cities and up 21.3% in rural districts.

Murders, robberies, aggravated as-

saults, and burglaries declined in both the urban and rural areas.

A total of 419,451 fingerprint records were examined by the F.B.I. in the six-month period, setting a new record. Among males, 62.1% of those who were fingerprinted had prior arrest records. For females the percentage was 46. In other words, nearly half of the individuals arrested during the first half of 1951 were first-offenders.

Evil men and seducers are increasing in these last days, and iniquity is abounding as the Scriptures foretold. The decay of moral character is a sign that Christ's return is drawing nearer. But should the Church, on that account, slacken her efforts to stem the tide of lawlessness and to rescue men from sin? No; on the contrary, the fact that time is growing short ought to spur us on to greater soul-winning endeavors than ever. "The world at its worst needs the Church at her best"—a praying Church, a powerful Church, a pitying Church to whom Christ will be able to say, "I was in prison, and ye visited me."

Sorry, Says Grandfather of TV

"I'm sorry to say that this medium for which I had such high hopes a few years ago, seems to me already to have become more of an influence for bad than for good," says Dr. Lee DeForest, who is often called the father of radio because of his invention of the three-element vacuum tube. "In Los Angeles, where I live, there are 80 or 90 murders a week broadcast on television programs, mostly movies. It can have only a vicious effect on children."

Christian Cynosure quotes the inventor as saying that his "grandchild, television," is running wild. It is having an adverse effect on reading habits, he says. "The pulp publishers, fortunately, are suffering the most. Followers of cheap fiction have just shifted over to watching the television thrillers."

Federal Funds for Sectarian Hospitals

Both the House of Representatives and the Senate passed a bill to provide \$12 million in federal funds to aid four sectarian hospitals located in Washington, D. C. Protestant leaders who opposed the measure pointed out that of approximately \$82 million given by the Government to American hospitals in the past few years under the Hill-Burton Act, Roman Catholic hospitals have received about \$72 million. Some Protestant bodies have refused to accept federal grants for their hospitals on the grounds that the bestowal of governmental funds on religious institutions is contrary to the principle of separation of church and state.

A LARGE PART OF THE CRIME PICTURE



Somdal

Loosing the Women of India

M. Marguerite Flint, Missionary to North India

Ought not this woman . . . be loosed from this bond? Luke 13:16.

I REPRESENT two hundred million precious women of India who are bowed down and have no means of lifting themselves up, even as the woman with the spirit of infirmity could in no wise "lift up herself." Women of India are accorded a position scarcely on a par with animals.

I was talking with a taxi driver in Cleveland just a few days ago concerning India. He said, "I *sure* would like to go back to India to live. That is a nice place for men. The women really give us respect out there."

I suggested, "Yes, I suppose you would like for your *woman* to kiss your feet every morning when she gets up, as the women of India kiss their husbands' feet."

"No, I wouldn't want my *woman* to do that, but it is a good country for the men."

I answered, "Yes, but it is a mighty poor country for the women."

The Hindus tell us that the sanctity of the cow and the depravation of a woman are two things about which all the castes and all the books agree. It has been so for centuries!

An American journalist was in India a short time ago and one of the Indian men said to him, "America is doomed. You think yours is a great country, but your land is doomed."

The journalist replied, "And may I ask why?"

"Because of the equality of women and men in your country. Whoever heard of a man's brain and his little finger being on an equality basis? America can't go on like that."

So many have asked me, "Why doesn't the new government do something about it?" I want to say in passing, do not judge the government in India too severely at this time. There are almost impossible situations on every hand with which officials must cope. I

have talked with some of the officials, splendid men, who long to lift their country.

Just a short time before I left India I talked with a high official on a train. He said to me, "Missionary, I'm convinced that the only hope for India is for an atomic bomb to come down and blow us all out of existence. We never can do anything for our country."

"Brother, it is not an atomic bomb you need. It is the Lord Jesus Christ," I told him.

Dear ones, if there are any who need the Lord Jesus Christ, surely it is the women of India in their beaten-down state.

One day I stepped into a carriage to be transported a short distance. I found a Hindu woman and a Mohammedan woman already in the carriage on separate benches. I handed each of them a portion of Scripture written in their language, and sat down and began to pray silently for them. The Mohammedan woman read a few pages, closed the book, put it under her bag, and went to sleep. I saw the Hindu woman reading chapter after chapter. As she read, tears began to trickle down her face, and finally she climbed over her bench and came to me. "Missionary, tell me why

they killed Him? He was so good! Why did they kill Him?" she asked.

I sat there for some time telling that precious woman of North India why Jesus had to die.

Friends, here at home if we hear of an epidemic, a flood, or some other disaster we pour in assistance and supplies as fast as we can. Try to realize that in India there are two million persons sleeping on the sidewalks of Calcutta and Bombay—refugees. There are 150 million starving all the time, and there are two hundred million women who do not know the joy of salvation and are bowed under the customs of centuries—hearts longing for God and no way to reach Him. May our mercies and succor be extended to them also!

I believe the heart of the Master must go out in a special way to the women of India in their pressed-down condition. As we try to reach them with the gospel of the Lord Jesus Christ, again and again we wonder, "What is the answer?"

I believe that one answer is in schools such as our Women's Bible Training School at Hardoi. We have had the school now for fifteen years. New converts—Christian young women—have

(Continued on page eleven)



The Sunday School at the Women's Bible Training School (Assemblies of God) in Hardoi, U. P., India, last spring. The missionaries in the picture are M. Marguerite Flint, Edna M. Hudson, Alta A. Wyckoff, and Edna Wagenknecht. The picture was taken on Sister Flint's last Sunday in Hardoi.

This missionary address was given at the General Council in Atlanta, Georgia, during the service conducted by the Women's Missionary Councils.

Hedged In

Mark A. Hinman

Hast not thou made an hedge about him and about his house, and about all that he hath on every side? Job 1:10.

SATAN was speaking. He was implying that Job would not serve God were he deprived of God's blessings. Satan accused God of building a hedge of protection around His servant.

For once Satan was telling the truth! For while he certainly was wrong in his inference that Job was serving God only for the blessings he received from heaven, it was nevertheless true that God had protected him, and had wonderfully blessed the work of his hands; for Job was one of the richest men, if not the richest man, in all the East.

The prophet Isaiah wrote that when the enemy comes in like a flood, the Spirit of the Lord will lift up a standard against him. We are given proof throughout the Sacred Word that God is the Protector of those who love Him. Job certainly was living behind a protecting hedge; and although he was permitted to go through a great deal of difficulty, that hedge was never removed entirely.

On every occasion that God gave permission to the devil to afflict Job, God set a restricting hedge over which the devil could not pass. Notice verse 12: "The Lord said unto Satan, Behold, all that he hath is in thy power: *only upon himself put not forth thine hand.*" There was a restriction made. The hedge was not removed—it was only moved in closer to Job. Then when the devil accused God of refusing to permit bodily affliction to be laid on Job for fear he would curse the Lord and die, God once more moved the hedge in closer but He still made a restriction beyond which Satan could not pass. "The Lord said unto Satan, Behold, he is in thine hand; *but save his life.*"

Job was never forsaken, even though he was permitted to go through fiery trials. This is the experience of all God's servants. God has placed a maze of hedges about us to shut out that which would really harm us as Christians. For instance, His very providence is a hedge. The events of our lives are planned by His wisdom. Sometimes by prosperity, sometimes by loss, or by delay, heartbreak, success, or failure, God would hedge us in to Himself, in

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order that we might be separated from the sin of our former lives and might be encouraged to walk with Him.

We are hedged in with our Christian friends. We do not give way to temptation in the presence of a Christian friend. Not that a friend would serve merely as a rebuke, but his life of joy and obedience gives us the courage and inspiration that helps us to live an overcoming life. Let us not underestimate the value of Christian fellowship. It serves as a vital hedge against the forces of the devil.

Furthermore, the ministry of the angels of God serves as a hedge. They are all about us, even as they were about Jacob while he slept, and as they were near Elisha in besieged Dothan. They hover over us by night even as they hovered over the shepherds the night they watched their flocks on the moonlit hills of old Judea, when Christ was born. Yes, the angel of the Lord encampeth round about them that fear Him, as a hedge of deliverance.

And still further, the Bible is a hedge. If we will hide it in our hearts we will not sin against God, for God's Word will reveal any hidden things which are wrong, and which would give Satan an entrance to the heart. It warms, it strengthens, it comforts, and it gives blessed assurance to those who meditate upon it.

The voice of the blessed Holy Spirit is



ROBERT C. CUNNINGHAM, Editor

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Cover Photo taken in Kheri District, U. P., India, by Kenneth E. Weigel

UNAFRAID

I cannot be afraid.
He has not once my trust betrayed,
Nor will He now, though bombs should fall
Till death's dust settles over all.
He loves and keeps the soul He made;
I cannot be afraid.

And how could I be sad?
The world grows evil, dark, and mad;
And yet my spirit sores on wings,
For in my heart the chorus rings,
"He comes!" Can I be aught but glad?
Singing, can I be sad?

—Martha Snell Nicholson

another hedge in our lives. How often we have heard Him speak to us—sometimes in mighty tones like the wind of winter, at other times in a still small voice as of a mother awakening her child—but always He is guiding us, or assuring us, or warning us, or calling us on to some new mountain of blessing or some sweet valley of service.

And finally, God's grace in Christ Jesus is the strongest of all hedges. We call to remembrance a hill where stands an old rugged cross, and nearby there is a sepulchre. Both are empty now, but in our minds they rise above the tides of time as a constant reminder of Him who loved us and gave Himself for us. As we look full into His wonderful face, we are conscious of His glorious promise, "I will never leave thee nor forsake thee!" And His mighty love constrains us to love Him and please Him.

Yes, God has indeed hedged us in. He has placed many hedges about us because He wants us for Himself, and to the enemy of our souls He commands, "Thus far—and no farther!"

CHURCHILL AND THE WRITTEN WORD

In the second volume of his memoirs Winston Churchill makes a significant statement concerning what he calls "*the written word.*" He says, "I am a strong believer in transacting official business by *the written word.*"

Soon after becoming Prime Minister in one of the most critical hours of world history, Churchill issued the following mandate: "Let it be very clearly understood that all directives emanating from me are made in writing, or should be immediately, and that I do not accept any responsibility for matters relating to national defence on which I am alleged to have given decisions unless they are recorded in writing."

The importance of such a policy is obvious. How could one be sure that Churchill had issued a command unless it were signed by him? And how could one be sure just what Churchill had

commanded unless he could hear or see the very words the Prime Minister employed?

The policy followed by the great Prime Minister of Britain was formulated centuries ago by the Sovereign God of the Universe.

We know what God has commanded because He has had it recorded in the Written Word, the Bible.

There can be no doubt of the directives God has issued for our lives because we have His inspired, infallible Word.

One of the most important of all directives God has given is the way of salvation. In John 5:24 we have a record of the words of God's Son concerning life and death, judgment and the means of escaping the horrors of eternal condemnation. According to the written record Jesus said: "*Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.*"

Have you heeded the directive of Jesus concerning everlasting life? Do it now. (*Selected.*)

Submit to the Rod

"Count it all joy, my brethren, when ye fall into manifold temptations," says the apostle James. "To him that overcometh, to him will I give of the hidden manna." The feast is just beyond the fight; when you have been through the fight, there is the wondrous joy and triumph of the feast. We learn to thank God for the trial of our faith because it works patience. The thing that is precious in the sight of God is faith that has been tried. Tried faith is spendable; it is so much wealth stored up in heaven, and the more we go through the trial of our faith, the wealthier we become in the heavenly regions.—Oswald Chambers.

Honest Occupations

The Revised Version of Titus 3:8 brings out an important thought for many a Christian in these days. Instead of, "they who have believed God should be careful to maintain good works," an alternative reading is given: "careful to profess honest occupations." This helps to understand the context. The chapter describes the kind of world in which these Christians were living—characterized by every form of excess and iniquity. Many were in occupations that furthered the program of Satan. In such conditions—and it is even more dangerous today—the Christian must be exceedingly careful that he engages in an occupation that will not compromise his testimony or further the devil's purposes.—Selected.

Stay Under the Blood Till Morning

T. J. Jones

Strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning." Exodus 12:22.

THE BOOK of Exodus is one of the richest books of the Bible on typical truth. The word "Exodus" means "a way out" and it shows how God made a way out of Egyptian bondage for His people. The way out was by the blood of the Lamb. So today the only way out of spiritual bondage is by the blood of God's Lamb.



T. J. Jones

The Book of Exodus opens with the groans of the slaves and closes with the glory of God in the midst of the redeemed. How this change? The blood of the Lamb made the change.

We may make a spiritual application of verse 22 (which appears above) to our own lives. All through the night of this age, we must keep under the blood of the Lamb till the morning of His coming.

Put the blood of the slain Lamb on the door posts of the house.

Clean all the leaven out from within the house.

Eat the roast Lamb and be ready for instant departure.

There were three things to be done. First, they had to put the blood on the door. The central fact of the deliverance from Egypt was the lamb and its blood. This lamb typified Christ who is our Passover (1 Cor. 5:7-8). The spotless Lamb is slain. The very month, the very day, and the very hour of the day when He should die was long predicted. The fourteenth day of the first month between the two evenings was when He died.

The shed blood is applied to the door. Faith appropriates His death! Behind the blood the guilty one was safe, justified, passed over. Praise God for the sheltering Blood! The unsheltered Egyptians were smitten. Death and doom filled

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their homes. The visitation from God brought wrath to the Egyptians but redemption to the Israelites. In a single night God broke the bondage of centuries. The nation was born. What an emphasis on the blood of Jesus!

In the second place, the leaven was put out of the house. This was an indoor scene. The putting of the leaven out of the house was the second command in Egypt. You may have the Blood on the door, but is the leaven put out? Leaven typifies the old life—bad habits, sin, wickedness, evil doctrine and hypocrisy. They searched the house for leaven and put it out. It means that sanctification must accompany justification. God demands holiness of life, purity, sincerity and reality. Many put the Blood on the door (that is, they get saved) but not so many put the leaven out. Let us put away every evil thing.

The third requirement was to eat the Lamb with girded loins. In every blood-sprinkled house there was a feast. Having put out the leaven they ate the lamb with unleavened bread. The Lamb is Christ. Eating is communion. We must commune with Christ. Eat Him. Eat all the Lamb. Some would tell us that certain parts of the Lamb are not for us today, but we can eat the whole Lamb. Let us feed our hungry souls on Him. Before this they ate Egyptian things like onions, garlic, cucumbers, etc. which were typical of the old things we satisfied ourselves with before He saved us.

Gird the loins. Separate from all. Be not entangled. Be ready to go. The morning is coming. "The night is far spent, the day is at hand." Romans 13:12.

What a picture of God's people today on the very verge of the Rapture! Behind the Blood-sprinkled doors. All the leaven put out. Eating the Lamb in readiness for the Great Exodus to realms on high. Poor Egypt staggers on in darkness. God's redeemed wait for the shout to go!

In God's Hand

If you quote the verse to the native of Congo, "My times are in Thy hand," he will be forced to translate it in the gorgeous words: "All my life's why's and when's and where's and wherefore's are in God's hand!"—Dan Crawford.

MISSIONS ABROAD

NEWS OF OUR MISSIONARIES

Mr. and Mrs. James G. King and Miss DeEtta Butler, of Liberia, returned to the United States in November.

* * *

Mr. and Mrs. Walter Erola, new appointees, left the United States in November for South India, via Scandinavia. They will remain in Scandinavia until January 7, 1952 before going on to India.

* * *

Miss Dorothy Buck, of Nigeria, who has been studying in England, returned to the United States in November.

* * *

The new address of Mr. and Mrs. David Nyien is P. O. Box 429, Kuala Lumpur, Malaya.

* * *

Max H. Inman, missionary in Tachikawa City, Japan, will be happy to contact any friends or relatives in service stationed at Tachikawa City or Feamcom Base, Japan. Brother Inman's address is 27, 4-Chome, Shibasaki-chiyo, Tachikawa City, Japan.

* * *

Mr. and Mrs. Melvin Jorgenson, who have been studying language in Belgium, went to the Belgian Congo on November 6.

* * *

Mr. and Mrs. Wilfred H. Morris returned to Peru in November to resume their missionary work.

* * *

Adele Flower, who for the past four months has been engaged in Sunday School promotional work in South America and the West Indies, returned to the United States the first of November.

A Holy Ghost Revival in Liberia

Mrs. Lettie Lewis, Liberia

JUST A few weeks before I left Newaka, Liberia, for furlough, God sent a spontaneous Holy Ghost revival among the school children. One week-end fifteen were saved and three received the Baptism of the Holy Spirit. One young lady received a vision of the White Throne Judgment. She saw the Lord dividing the saved and unsaved, and it stirred her soul so much that she went immediately to some of the unsaved girls and boys and led them to Christ.

God has manifested His healing power in a miraculous way. Our national teacher's small child apparently had an acute attack of appendicitis; possibly the appendix had ruptured. The child was in critical condition. We spent hours in agonizing prayer, and God heard and answered. About 4 a.m. the distended rigid abdomen became normal, her fever dropped, and she went into a natural sleep. From that time on, she was well.

When breakfast time came she was hungry. Not only have we been visited with a revival in Newaka, but God has also been pouring out His Spirit among the school children in New Hope Town, our leper colony. Every school child is now saved, and some have received the Baptism. Some were healed of leprosy. Some have received calls from God to go to their own tribe to carry the gospel message.

The Catholic priest came to visit and intended to have mass for the Catholic lepers. They heard of his intentions so they got up very early and were on their farm before daylight. When the priest arrived, only one ex-Catholic, Thomas Wale, remained. He was crippled and couldn't go to the farm. Thomas, a recent convert, began to witness to what God had done for him and what He can do for all who believe. It was almost too much for the priest. He said, "I see you are well cared for, so I will leave."

A Heathenish Revival in Japan

Richard Johnston, Japan

WE HAVE moved from Musashino, Japan, to a small village ninety miles from Tokyo, so that we may devote more time to the study of the language.

We are now located in one of the scenic spots of Japan where row after row of rugged mountain ranges, called the Japan Alps, surround our little valley. A short distance away is Mt. Asama, one of Japan's very active volcanoes. It is due to erupt any time now and practically all year black, sulphur smoke can be seen rising from its huge crater.

Many Americans think that Japan has forsaken her old form of idol worship and is more or less a Christian nation. We regret to report that this is far from true. Although for a time their ancient form of worship was somewhat suppressed, the people are now quickly returning to *Old Japan* with all its heathen worship.

Every August the Obon Festival is celebrated. "Bon" is the Japanese word for tray, and the people in their private homes as well as in the temple place large trays of food for the departed spirits of their ancestors to eat when they come back for their "annual visit." The festival celebration at the temple is accompanied by much drum beating, weird music and dancing. The priest, dressed in a heathenish costume with a mask on his face, waves feather fans over the people to pronounce a special blessing on them as they worship. As he dances back and forth across the temple floor he throws out rice and other food to welcome the spirits back, and also shoots arrows into the corners of the temple to drive away the evil spirits.

At the time this ceremony was going on in the temple, the evangelical missionaries were holding their annual convention in the church next door. As we worshiped with songs and praise to the true and living God, the Japanese were engaged in heathen worship.

Japan now is experiencing a heathen revival, but the true Word is going forth and God will give the increase. Pray for a Holy Ghost revival throughout Japan and for us that we will learn this difficult language.

En Route to the Philippines

Kenneth Short, Manila

ON MY way to Manila I stopped in Tokyo for twelve hours. Our new Bible School has five splendid buildings on the crest of a beautiful knoll. The reconstruction work has been so artfully done that one would never know that the tragedy of war had so recently breathed upon that entire area.

I visited a "G. I. Gospel Hour" service in the military chapel in Tokyo. Most of the men were on temporary leave from the battle fronts of Korea. They had just raised enough money to buy seventeen more cases of Bibles to distribute to the battle-weary people of Korea. It was thrilling to hear the servicemen testify. Their hearts seemed to be ablaze, to tell all men everywhere of God's love.

My next stop was Hong Kong. The streets were full of temporary places for heathen worship. Gongs were beating. Incense was burning. Offerings were being made. Men and women were prostrating themselves before their false deities.

Hong Kong is truly a "City of Refuge." Refugees from all over China have converged on this one remaining outpost of safety, but peace is not in the atmosphere. Tension and unrest is everywhere. From the city itself can be seen the hills which are occupied by the Communists. The one great question mark that seems to burn in the mind of every man, woman and child is, "How long until they sweep down upon us?" Refugee shanty towns blanket the hillsides. What an opportunity for the gospel!

Then I arrived in Manila. In the month that I have been here I have been challenged from every direction. The city of Manila itself presents an opportunity that defies description. My heart is stirred with the need.

In the few short months of the existence of our Evangelistic Center it has won a good following of Spirit-filled young people who are burning up with zeal to do things for God. In a short time we shall begin our special evangelistic meetings in the Center, and I believe with all my heart that God is going to do great things for us.

Manila is only one city! The seven thousand islands of the Philippines seem to be blending their voices in one mighty, desperate cry—"Come over and help us!" The need for workers is tremendous, and the time is short. Communist activities keep the islands in a seething cauldron of unrest. The highways hum with truck convoys rushing soldiers from one place to another. Killing and bloodshed go unabated. The godless hordes of Communism are determined to put these islands behind another curtain, and to drive out every last vestige of the gospel. But our faith is in God's eternal Word: "*Greater is He that is in you than he that is in the world.*"

In the midst of all this unrest, the Philippines are opening their doors to the gospel. They are awakening to the fact that Christ is their only hope. Whatever is done for the Philippines and all Asia must be done NOW! Continue to pray for us as we give ourselves to the task.



MANY YOUNG BABIES ARE IN THE ASSIUT ORPHANAGE

Twenty young babies who cannot walk are kept by Miss Lillian Trasher in her own house. Here Miss Trasher is shown with the babies in the Assiut Orphanage on September 7 of this year.

"Growing Pains" at Assiut

Lillian Trasher, Egypt

I REALLY didn't know what to do with all of my babies. My younger babies—those who are not walking—numbered twenty and filled my house; four in the bathroom, four in my bedroom, four in the storeroom, and eight in the guest room. The older babies—those who are walking—filled the old nursery. *Where would I put the new ones as they came in?*

First I thought of building another nursery, but there was no suitable place near enough to my house so I could care for the babies day and night. Our hospital was just a few steps from the house, a suitable place for

year-old babies, but we needed the hospital for sick children.

At last we decided to use the hospital for babies over seven months of age, keep the new-born babies in my own house, and build a new hospital for the sick children.

On September 4, 1951, the foundation was dedicated to the Lord and the walls were begun. The next day a check for \$500.00 was received from a friend in memory of his father who was interested in the orphanage. Bricks were bought with this money. This gave us the assurance that God had blessed this new building.



FOUNDATION OF HOSPITAL IS DEDICATED

The solution to the problem of a building in which to care for the babies was met by deciding to erect a hospital in which to care for the ill children. Here Philip Crouch (left) and Miss Trasher participate in the dedication of the foundation of the new building.

MONTHLY REPORT

Foreign Missions Department

MISSIONARY CONTRIBUTIONS

October, 1951

Alabama	\$ 1,114.83	New Hampshire	962.79
Arizona	1,511.91	New Jersey	3,632.17
Arkansas	4,027.91	New Mexico	612.16
California	27,072.14	New York	7,497.42
Colorado	3,360.99	North Carolina	329.32
Connecticut	647.43	North Dakota	2,223.60
Delaware	693.81	Ohio	7,542.12
Dist. of Columbia	893.57	Oklahoma	7,305.80
Florida	4,657.81	Oregon	10,239.69
Georgia	1,810.94	Pennsylvania	15,404.93
German Branch	904.52	Polish Branch	27.00
Hungarian Br.	104.50	Rhode Island	215.55
Idaho	1,616.84	Russian Branch	41.47
Illinois	6,930.70	South Carolina	52.23
Indiana	4,032.97	South Dakota	979.55
Iowa	3,616.41	Tennessee	991.54
Italian Br.	1,575.53	Texas	19,013.65
Kansas	5,391.81	Ukrainian Br.	8.00
Kentucky	664.89	Utah	49.51
Latin Amer. Br.	182.44	Vermont	5.00
Louisiana	1,876.51	Virginia	1,264.78
Maine	326.63	Washington	15,823.50
Maryland	1,113.77	West Virginia	557.90
Massachusetts	784.27	Wisconsin	4,210.00
Michigan	8,558.09	Wyoming	1,106.99
Minnesota	8,224.74	Alaska	155.23
Mississippi	786.77	Canada	539.10
Missouri	8,764.72	Foreign	1,001.23
Montana	1,967.31	Legacies	3,073.69
Nebraska	3,968.27	Miscellaneous	3,309.46
Nevada	156.36		
Total Amount Reported			\$215,514.77
District Fund		\$12,239.65	
National Home Missions		2,299.17	
Office Expense Fund		6,945.37	
Literature Expense Fund		82.57	
Given Direct to Missionaries		37,886.60	59,453.36

Received for Council Foreign Missions	\$156,061.41
Received for Non-Council Foreign Missions	2,147.54
Missionary Offerings Not Allocated to Any State	38,881.94

Total Receipts for Foreign Missions \$197,090.89

MISSIONARY DISBURSEMENTS

October, 1951

Belgian Congo	\$ 3,088.76	Peru	8,040.44
Gold Coast	6,352.69	Uruguay	869.20
Liberia	6,545.70	Venezuela	1,848.38
Nigeria	8,532.32	West Indies	15,024.85
Nyasaland	1,872.27	Children's Educ. in U. S.	1,603.86
Sierra Leone	1,020.14	Entertain Missionaries	1,626.35
Togo-Dahomey	4,178.64	BGMC Material and Shipping Exp.	720.47
Union of So. Af.	4,157.26	Convention Expense	608.60
Upper Volta	9,487.62	Deputational Exp.	1,331.24
China	4,594.02	Field Secretaries	1,800.00
Fiji	708.28	Literature	942.55
Formosa	316.00	N. Y. Office Public Relations	860.00
Hawaii	4,726.04	Refunds and Trfrs. to Other Departs.	10,057.01
Indonesia	2,243.40	Spanish Lit.	5,769.93
Japan	14,981.74	Speed the Light, C. A. Dept.	966.52
Malaya	1,020.82	Contributions	877.50
Philippines	6,889.18	Miscellaneous	368.08
Samoa, Amer.	235.15	Retired Missionaries	2,242.50
Burma	322.00	Total Distr. to Council For. Missions	224,122.88
Ceylon	2,941.00	Non-Council Missionaries	2,990.69
India	40,409.16		
Egypt	6,461.32		
Europe	6,503.67		
Iran	233.75		
Israel	146.33		
Syria	407.50		
Gen. Amer.	8,609.23		
Latin Amer.			
Work in U.S.	627.92		
Mexico	1,888.63		
Argentina	2,744.50		
Bolivia	3,068.70		
Brazil	7,771.92		
Chile	4,872.24		
Colombia	221.00		
Paraguay	386.50		
Total Disbursements			\$227,113.57
Charged to Hold Accounts			30,022.68
TOTAL RECEIPTS			\$197,090.89

Send Foreign Missionary offerings to
NOEL PERKIN, SECRETARY
FOREIGN MISSIONS
DEPARTMENT
 434 W. Pacific St., Springfield 1, Mo.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

THE SACREDNESS OF GOD'S WORD

Lesson for December 9

Jeremiah 36:21-32

When we speak of "God's Word" we mean that Word which is inspired of God. In chapter one we have the account of the calling of Jeremiah to become a prophet, "Then the word of the Lord came unto me" (v. 4). "And whatsoever I command thee thou shalt speak" (v. 7). This indicates that God conveyed to Jeremiah not only the message He would have him declare, but the very words with which He would have it declared. For further study concerning this you may look at Jeremiah 2:7, 9, 11, 13, 16, 17.

1. A Detailed Message

When the Lord would have Jeremiah give to the people the message of our lesson, He was careful concerning its preparation and presentation. "Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee." Chronology indicates that the Lord called Jeremiah in 629 B.C. It was now 607 B.C. Thus Jeremiah had been prophesying verbally in the name of the Lord over some twenty-two years. God would now have His message placed in writing that the prophecies might be preserved without error and committed to generations following. Error would be certain were the messages left to be handed down by word of mouth.

The same is true concerning all the sacred Scriptures. The life and labors of Jesus were for a time left unrecorded. Then God inspired from among His followers those who by Divine guidance would record such for perpetual preservation. Paul's instruction in church truth began orally—"When ye received the word of God which ye heard of us" (1 Thess. 2:13). Then it became necessary, in order that the truth be not corrupted, that it be preserved in writing. Thus there is preserved for us the Epistles.

2. A Message of Warning

When Jeremiah was instructed by God to "take a roll of a book and write therein" (ch. 36:2), the message was one of warning to Judah, Israel, and the nations. Its special message was to "the house of Judah" that they might "hear all the evil which I purpose to do unto them." Israel, the ten tribes, already were in captivity. Judah had been conquered by Pharaoh-necho of Egypt. Jehoiakim, king of Israel, was reigning as a vassal of the Egyptian monarch (2 Kings 23:33-37). Judah, however, was soon to face a sterner power than Pharaoh-necho, for in the days of Jehoiakim, the king of Babylon invaded the land and Judah became subject to that power (2 Kings 24:1-5). It was

this invasion, which later was to result in the exile of Judah into Babylon, that God would have prevented had Judah repented of her wickedness. With the message of warning were the words of hope "that they may return every man from his evil way; that I may forgive their iniquity" (ch. 36:3). God's warnings of judgment are all conditional. If people will repent as those of Nineveh did, mercy will take the place of judgment.

3. A Permanent Written Message

Baruch, the scribe, wrote as Jeremiah delivered the message to him. We find Baruch closely associated with Jeremiah. It was he to whom Jeremiah gave the evidence when he bought the field from his uncle's son (ch. 32:12, 13). It was he whom Jeremiah comforted and instructed when he was dismayed at the judgments which the prophet had given him to write (ch. 45). Now, as Jeremiah speaks, he records the words, that the message might be conveyed to the people.

In Jeremiah 32:2 we read that Jeremiah "was shut up in the court of the prison, which was in the king of Judah's house." This event was during the reign of Zedekiah (v. 1) who followed the reign of Jehoiakim (ch. 37:1). It seems, however, that Jeremiah was also confined in prison during the reign of Jehoiakim, at the time when Baruch wrote. "And Jeremiah commanded Baruch saying, I am shut up: I cannot go into the house of the Lord" (ch. 36:5).

There are times when it is a good thing to be unable to do what we would like to do. Had Jeremiah been free to go forth, it may be that we would not have his written works. It was because he was unable to go in person that the Lord had him put his message in writing so that it might be gotten to the people. Had Paul not been confined to the Roman prison, it may be that we would not be blessed with his rich prison epistles. Had Bunyan not spent years in Bedford jail we might never have had *Pilgrim's Progress* or *The Holy War*. Suffering and loss of freedom may be hard on the natural man, but the believer who can commit his way unto the Lord may find such experiences a means of enrichment to his own soul and to the world.

4. A Message to Royalty

It was in the fourth year of the reign of Jehoiakim that the Lord told Jeremiah to take the roll of the book and write (vv. 1, 2). This was done and the message was delivered on "the fasting day," when the multitudes would be in a religious mood, "in the ears of all Judah that came out of their cities" (vv. 6, 8). It was not until the fifth year of the king's reign that the message got to him (v. 9). Be-

fore reaching the king the message had caused concern among the people, and even among the nobles of the court (vv. 9-19). The princes were doubtful, however, as to how the message might be received by the king, and recommended to Baruch that he and Jeremiah "go, hide—and let no man know where ye be" (v. 19).

What an opportunity was given to the king! The nation seemed ripe for revival. Would he help the revival on, or would he thwart it? He did the latter. As Jehudi read the message from the roll "in the ears of the king, and in the ears of the princes," the king cut the leaves of the scroll and cast them into the fire. Those were present who interceded that the king destroy not the message, "but he would not hear them."

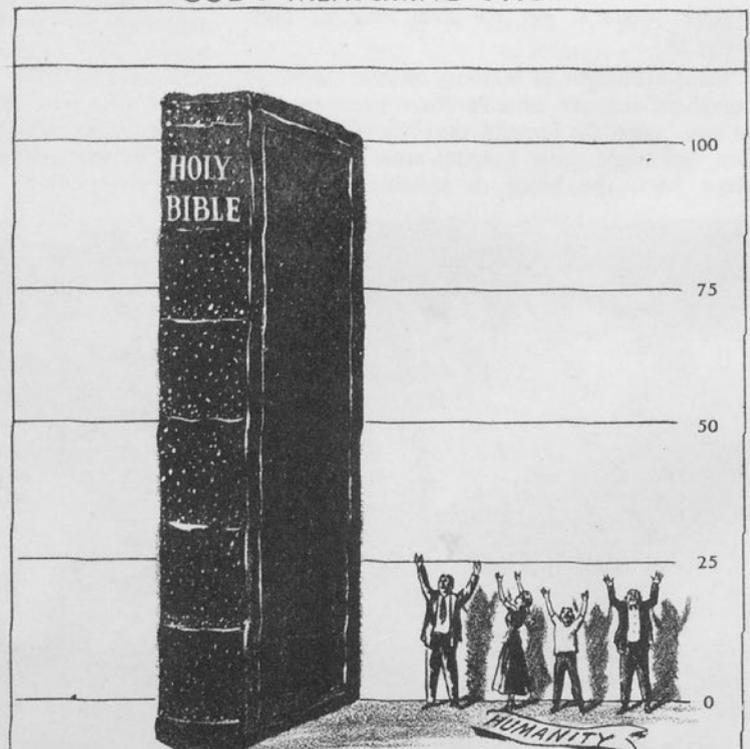
The king could destroy that which was written, but he could not destroy that which was in the mind of God. The Lord had Baruch write the message afresh at the mouth of the prophet, and now God spoke the same words and others besides—"there were added beside these many like words" (v. 32). Divine indignation had mounted higher. Judgments more severe would be added because of added hardness and vain insult against the God of truth.

THIS WEEK'S LESSON

Jonah, the Disobedient Prophet (lesson for Sunday, December 2). Lesson text: Jonah 1:1-7, 15-17; 2:10; 3:1-5, 10.

"Would you like to know the secret of the sweetness of the Lord? Go and hide beneath His shadow; this shall then be your reward: and when'er you leave the silence of that happy resting place, you will feel and bear the image of the Master in your face."

GOD'S MEASURING STICK



For all have sinned, and come short of the glory of God; being justified freely by his grace through the redemption that is in Christ Jesus.

Rom. 3:23, 24.

MISSIONS AT HOME

New Fields . . . Deaf Mutes . . . Prisoners
 Jews . . . American Indians . . . Alaska
 Foreign Language Groups in U.S.A.

MORE NEW CHURCHES

From time to time thrilling reports of the opening of new works reach the National Home Missions office. We would like to share several of these with our readers, trusting that they will encourage and strengthen other pioneering workers who may be going through a testing time in their particular fields of labor.

BUILDING DEDICATED AT UTICA, N. Y.

The following report was sent to us by Richard J. Bergstrom, Home Missions Director of the New York-New Jersey District, and concerns the new church at Utica, New York. Brother Bergstrom writes:

"Our work in this city began last January when Willard Deal, then engaged in evangelistic work, felt the burden for this city. Meetings were begun in the Labor Temple Hall, Utica, with rent at the rate of \$25.00 per service. Brother Deal rented the building for the first service with his own funds which were less than enough for the first week's rental.

"The present building was obtained from the Baptist Mission Board of Utica at a very low figure. It contains a fine educational building, apartment for the pastor, and pipe organ. It is located in a very needy part of the city. Already the Sunday School is averaging over fifty and attendance at services is more than this."

The newly purchased church was dedicated on October 18, 1951. Among those present at the dedication service was M. De Forest Lowen, Baptist pastor in the city, and president of the Mission Board. On behalf of the

three thousand Baptists in the area, Mr. Lowen expressed gratitude that the work the Baptists had begun in the East Utica District was to be continued by the Assemblies of God.

A revival in June of this year found the church ready for a special visitation from the Lord, and as a result souls were saved, sick bodies were healed, and the blessing of God was manifest in every service. This Assembly is moving forward under God.

A CHURCH IN THEIR HOME TOWN

A few years ago some folk living in Penns Grove, N. J., but attending the Assembly of God in Salem, N. J., felt the need for a Full Gospel witness in their own town. They began to pray to that end. In October, 1948, they called Wesley O. Fritz to be their pastor and at the same time began a building fund.

Meetings were started in the I.O.O.F. Hall. In January, 1951, the DuPont Company donated a large plot of ground for the erection of a new church. On April 1st, ground was broken and the building was started. It was completed in August, and dedicated on Labor Day.

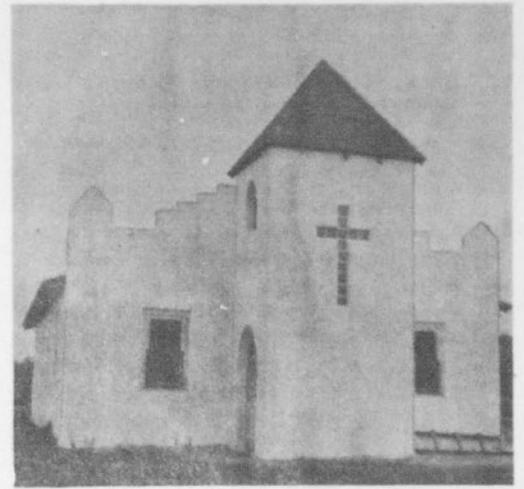
The new building is 32 by 70 feet, brick and cinder block, with stucco finish. It has a full basement, baptistery and nursery. God is blessing the Assembly in Penns Grove, and the work continues to grow.

A DIRECT ANSWER TO PRAYER

The following letter was received from Sister Florence K. De Lanoy, pastor of the new Assembly at Keysville, Florida:

"For some time our people have wanted us to send you a picture of the Keysville Assembly. For a small community we feel we have a lovely place of worship. Best of all, this church is a *direct answer to prayer*. For over twenty years Sister Jones prayed that God would send a Full Gospel Church to this community!

"In 1949 a brother from Alabama came and pitched a tent in Keysville, right in front of a grocery store. He labored, preached, and prayed. God blessed. People were stirred. The grocer and his wife were among those who were saved. A Baptist friend gave an



New church at Keysville, Florida

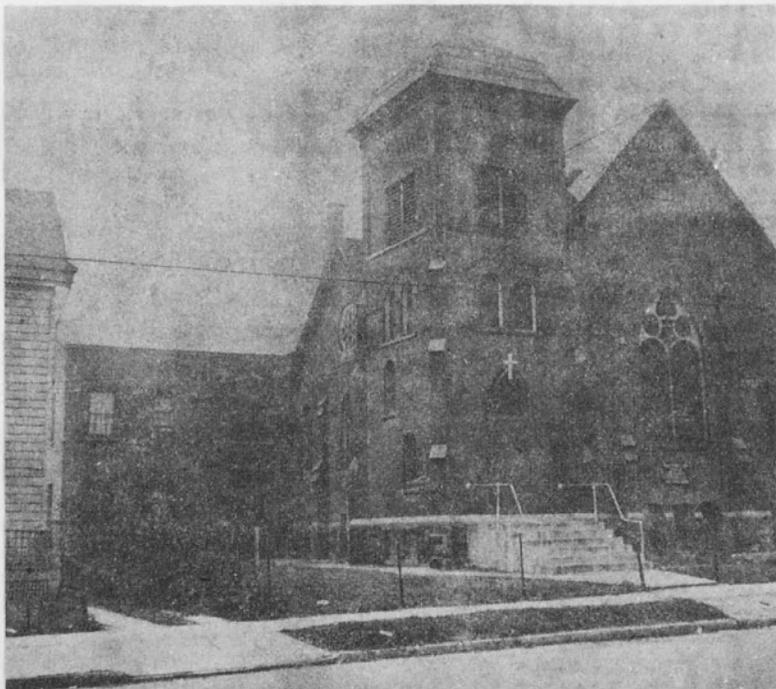
acre of land for a church. The foundation was laid. Then Brother James Cain, pastor of the Pleasant Grove Assembly, took over the work. He held a meeting and saw more souls saved.

"In February, 1950, Brother Cain asked my husband and me to take the work. God blessed and souls were saved and filled with the Holy Ghost. The grocer and his wife really stood by the work. They gave and provided in every way and helped much in the erection of the church.

"By July 31, 1950, the church was dedicated and set in order. It is free of debt and we are now in the process of building a five-room parsonage. Our Sunday School runs in the 80's and we have had over 100 at times.

"While my dear husband is not a preacher, he has been a real worker and has done all he could in teaching and helping in building. Pray for us as we move forward with God."

Thank God for the consecration and vision of our ministers who see the need and feel the burden for communities and cities such as these. It takes courage and sacrifice on the part of ministers and laymen alike to bring these new churches into being. Let us back such works and workers with our prayers and offerings.



Church recently purchased by Assembly in Utica, N. Y.



Church at Penns Grove, N. J., dedicated three months ago.

HEALED

BABY GIVEN UP TO DIE

Our boy, Marshall, was born without a breast bone. In addition to this trouble, he had a nose and throat obstruction, and was unable to eat solid foods. Both lungs were partially dead. He was given up by the doctors, and they could not understand why he lingered on.



Marshall Dickens

We were told that the Assembly of God people prayed for the sick. As a last resort we called Pastor Caetta. He came and, after a brief service, he prayed for our boy. God miraculously healed him. We gave our hearts to the Lord, and so did our daughter.

The obstruction disappeared. Today he has a good appetite, and he eats all foods. A breast bone appeared between his lungs. His lungs are full of life and he breathes well. He has gained in weight. The picture was taken shortly after he was healed.—Mr. and Mrs. Lacy Dickens, Jr., Stickney, W. Va. (Pastor Joseph Caetta, Sun Dial, W. Va., states that God performed a most unusual miracle and that the community all around was stirred.)

BLIND IN RIGHT EYE

When I was three years old I put a stick in my right eye which left me blind in that eye for these 60 years. One night in the meeting in Faith Tabernacle in Waco, Tex., Evangelist W. V. Grant asked if someone was there who was blind in the right eye. I went to the front and he prayed for me.

I did not notice any difference for a few days. Then one morning when I awoke I noticed that I could see the color of the wall paper out of my right eye! I have been seeing out of that eye ever since. Before I could only see a blur out of it.—C. H. Fricke, 821 S. 16th, Waco, Texas.

(Pastor A. C. Lane of Waco, Texas, states that he knows this testimony to be true. Brother Fricke is now saved and has received the baptism of the Holy Ghost and is a faithful member of the Assembly.)

CANCEROUS MOLE

I suffered with a mole on my face for about a year, and I could plainly see that it was growing week by week. I am sure it was cancerous as it was discoloring my face. Last spring and summer different people advised me to see a doctor as it looked very bad.

I had been prayed for several times. In July I just began praising the Lord for healing, and refused to doubt or worry. One day as I was washing dishes the mole fell off. Now my skin is clear and perfect. I give God all the praise and glory.—Belle Palmer, Williamsport, Md.

(Pastor V. W. Miles of Williamsport, Md., has endorsed this testimony.)

RHEUMATIC FEVER

Shirley, our 14-year-old daughter, had not been feeling well for some time. Then on Easter Sunday, March 25, 1951, she was stricken with rheumatic fever.

The saints in our church began to pray, but for three weeks she steadily grew worse. The doctor ordered her to lie flat in bed, and not even to sit partially up in bed.

About five o'clock on April 15, Shirley called me and said, "I am healed. My heart is all right." She was sitting up with no ill effects. She continued to gain strength and went to church the following Sunday. I took her to the doctor for a check up and much to his surprise, he found her perfect. He told her to go back to school April 30.

Three weeks later she had another examination and she had gained 11 pounds since first being sick. She now rides her bike and plays like any robust girl—Mrs. Morris Straight, R. F. D. 2, Friendship, N. Y.

(Pastor Robert D. Campbell, Friendship, N. Y., states that this testimony is true.)

MISPLACED BONES AND OTHER TROUBLES

I had been a Roman Catholic all my life. I was saved, filled with the Holy Ghost, and wonderfully healed in March, 1951, when Evangelist W. V. Grant conducted a meeting in our city.

For ten years I had bones out of place in my toes, heels, and arches. I could not stand unless I was walking. The doctors could not do anything to keep them in place. They gave up trying to help me.

I was almost completely deaf in my right ear. Not only that, but I had worn glasses for nine years, and had severe headaches when I did not wear them. My eyesight was very poor and was growing worse. Furthermore I had a goiter for three years.

Thank God, I was healed of all my troubles when Jesus saved me. While sitting in the audience I was healed of all my afflictions except the misplaced bones in my feet. Later Brother Grant laid his hands on me according to Mark 16:18c, and the Lord healed

my feet. I have been free from all these afflictions ever since.—Mrs. Carita Dawson, Waco, Texas.

(Pastor A. C. Lane of Waco, Texas, has verified this testimony.)

APPENDICITIS AND FACE CANCER

One evening I suddenly became very sick with terrible pains in my abdomen. I could not eat, sleep, or rest for two nights and a day. The second evening I had Dr. G. L. Merkert examine me, and he told me I had an acute attack of appendicitis. He ordered me to the Deaconess Hospital the next morning at 10 o'clock for an operation.

At 8 o'clock I called Pastor F. J. Lindquist of the Minneapolis Gospel Tabernacle to come and pray for me. He anointed me with oil and prayed according to James 5:14. In two minutes all the pain was gone, and I have not felt it since.

I went to the hospital to meet the doctor as I had already made the appointment. I was shown my room and my bed, but I was not sick at all. After a while the doctor came. He felt my abdomen and asked, "Does it pain here, or there?"

"No pains," I answered.

"No pains!" he said, surprised. He took my blood count and it was 17,000. The evening before it had been 12,000. The doctor said, "Here are two factors against each other. Your pains are gone, but your blood count is way up."

The Lord could have reduced my blood count to normal in a second, but nature would take care of that after I was healed.

The doctor told me to stay in the hospital that day and night, and he would be back the next morning. He ordered them to give me liquid food. I ate soup all day, and I was hungry and craved solid food. He evidently expected to operate the next morning. In the evening the nurse took my blood count and it was down to 11,000.

The next morning the doctor came and examined me. He took my blood count and it was down to 5,300 which is almost normal.

The Story Of The Other Wise Man

BY HENRY VAN DYKE

You know the story of the Three Wise Men of the East, and how they traveled from far away to offer their gifts at the manger-cradle in Bethlehem. But have you ever heard the story of the Other Wise Man, who also saw the star in its rising, and set out to follow it, yet did not arrive with his brethren in the presence of the young child Jesus? Of the great desire of this fourth pilgrim, and how it was denied, yet accomplished in the denial; of his many wanderings and the probations of his soul; of the long way of his seeking, and the strange way of his finding, the One whom he sought.

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SPRINGFIELD 1, MISSOURI

Home Missions Department
FRED VOGLER, DIRECTOR

December 2, 1951

Dear Prayer Partner:

This is Christmas month, and already I am feeling the happy Christmas spirit. A real thrill comes with exchanging Christmas greetings and giving gifts as we remember the birth of our Savior.

But, Prayer Partner, I often question whether we give to Him the preeminence due Him, when after all, it is His birthday we are commemorating. Don't you think it would be fitting if this year we would give Him a gift, too? Out on the front lines of our Home Frontiers there is a valiant army of pioneers, giving the gospel to hungry hearts in isolated places. Many of these home missionaries never have the fellowship of other missionaries except on some rare occasion once or twice a year. I would like to send each of them a special Christmas check to let them know that we are standing with them, and that their work for God is appreciated. I feel confident that whatever we do for those who are carrying out His commission will be accepted by our Lord Jesus Christ as being done unto Himself.

Can you help again this year, Prayer Partner? Maybe your church or Sunday School class, or even personal friends would like to have a part in this Christmas offering, also. Just tell them to send their offering for the HOME MISSIONS CHRISTMAS FUND to me, and I'll see that each of our home missionaries is remembered with a Christmas check. Contributions should be addressed to the Home Missions Department, Fred Vogler, Director, 434 W. Pacific Street, Springfield, Missouri.

Sincerely yours in Christ,

Fred Vogler

FV/ew

Home Missions Director

I can now use my leg, arm, hand, and fingers which were stiff with paralysis. I do not need my crutch or even my cane, and I can go up and down the stairs without holding.

I received the baptism of the Holy Ghost the same night I was healed.—John J. Lane, Route 2, Box 1A, Temple, Texas.

(Pastor A. C. Lane, Waco, Texas, states that this is a very remarkable healing.)

HIGH BLOOD PRESSURE

Last May I attended a fellowship meeting in Hamilton, Montana, and Brother McGinnis brought a message which stirred all our hearts. At the close of his message he invited all who wanted to draw closer to the Lord, and to be healed, to come forward.

Feeling humbled and broken, I went forward. I said I had high blood pressure and asked for prayer. Brother McGinnis anointed me with oil according to James 5:14 and prayed for me. I returned home praising the Lord and believing that I was healed—and I haven't had any symptoms of high blood pressure since. I haven't taken any medicine either. I feel fine and praise the Lord Jesus for healing me.—Mrs. Rebecca Bear, Box 466, Deer Lodge, Mont.

(Endorsed by Pastor Clyde A. Walden, Deer Lodge, Mont.)

TUMOR AND ANEMIA

I had a tumor under my left arm for over two years. I also had an anemic condition. In April, 1951, I was prayed for in a meeting conducted by Evangelist E. L. Slavens in Paola, Kansas. While I was being prayed for, the tumor disappeared. After I returned to my seat, my husband felt for the tumor, and it was gone. He wept like a child and began to shout praises to the Lord!

The numbness in my hands and feet due to the anemic condition is also gone. I praise the Lord for this wonderful healing.—Mrs. Addie Sharp, 210 N. Gold St., Paola, Kan.

(Pastor Robert L. Boyd of Paola, Kans., verified this testimony.)

"Riches profit not in a day of wrath: but righteousness delivereth from death." Prov. 11:4.

LOSING THE WOMEN OF INDIA

(Continued from page three)

been taken in, trained in the Bible, and sent out to teach others. In these fifteen years we have taken in more than 200 young women, at least 150 of whom are now graduates. Perhaps 100 of the number are scattered throughout Pakistan and India today, preaching the gospel. They reach their own far better than we can.

Briefly I want to tell you of several of those women, first of all of a girl who came to us from the Ranchi area up in the north part of India.

She was just a simple village girl until she came to our school, learned of the power of Pentecost, and was filled with the Holy Ghost in one of our revivals. After a summer's vacation she was returning to Bible School, bringing with her a young niece, a Hindu girl who was not a Christian but desired to be. When their train reached Benares they were arrested by a policeman. Their trunk was thrown open, the contents strewn on the

He sent me home as I did not need the operation.

I did not tell the doctor what the Lord had done for me, but a week later I wrote and told him why my case baffled him so. I also wrote to the hospital.

Some time later a sore came on my face between my nose and cheek. I had it all winter. It did not heal, but formed a tough scab which increased steadily. In the spring I went to Dr. E. F. Lundquist to be examined. He said it was cancer, and told me to go to the Swedish Hospital next Monday morning for radium treatment.

On Sunday evening I went to the Tabernacle and told Pastor Lindquist what the doctor had said. After the meeting he and some of the elders prayed for me. In the morning when I was to go to the hospital, I put my hand to the sore and the whole thing rolled off into my hand, leaving natural skin underneath. Praise God!

I called the doctor and he told me that arrangements had not been made at the hospital yet. I asked him to wait a day or two and I would come to the office to see him.

The next morning I went to his office and told him I was prayed for and the Lord healed me. The doctor was surprised when he saw that the cancer was gone. He said, "Well, it will come back." Praise the Lord, the cancer has not returned.—O. H. Chirley, 2501 Chicago, Ave., Minneapolis, Minn.

(Pastor F. J. Lindquist, Minneapolis, Minn., states that this testimony is true.)

PARALYSIS, BLINDNESS, DEAFNESS

Three years ago while working on the railroad I fell unconscious with a stroke of paralysis, which affected my whole left side. For 60 days I did not have much memory.

My left arm, hand, and fingers were stiff and I could not use them. My left leg was stiff and useless. A white scum covered my left eye, and my left ear was deaf. I lost weight from 244 pounds to 132.

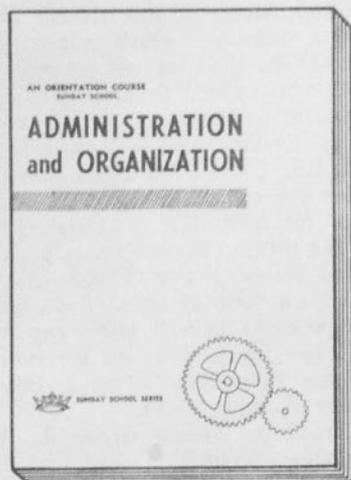
In March, 1951, I attended a meeting in Waco, Texas, conducted by Evangelist W. V. Grant. I was prayed for and the scum left my eye instantly. Now I can see to read without my glasses. My eyes are normal for an 80-year-old man. The hearing came back to my left ear.

JANUARY *National Training Month*

"A trained teacher for every classroom"

The Administration of the Sunday School

By Hart R. Armstrong



"Where can one get a book which will tell us how to set up a record system in the Sunday School? How to work an absentee program? What to do in a Workers' Conference? How to carry on a Workers' Training course?"

These questions, and many like them, are answered by the book "The Administration of the Sunday School," for the author sat down and in conversational style "talked off" the answers to such problems with special consideration of the "smaller" Sunday School in mind. Originally intended to be only a 96-page book, the material grew until it required two volumes, one 128 pages, the other 160 pages, to

tell the story. These two have now been combined into a single volume in order that every Sunday School worker may have these facts for study and for reference.

Data in the book is closely linked with the National Sunday School Standard of the Assemblies of God, and describes and illustrates the record cards and books produced by the Gospel Publishing House for use in the Sunday School. Procedures for enlargement, visitation, proper grouping, and other activities necessary in an effective Sunday School program are described in detail. Much attention to "how-to-do-it" details is a feature of the book, and alternate possibilities are discussed where there are several methods which can be used.

This book is the Workers' Training month book for 1952 and Sunday Schools throughout the country will be simultaneously studying it during the month of January—Workers' Training Month for the Assemblies of God Sunday Schools.

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ground. For twenty-four hours those girls were threatened and persecuted. The one from our school was charged with being a kidnaper.

It was during the dividing of Hindustan and Pakistan. There was slaughter and confusion on every hand. Millions of people were on the march. There were convoys eighty miles long. As many as 400 persons were dying in one day from plagues. Thousands of women and girls disappeared during the time.

The policeman said, "You are kidnaping this Hindu girl, so we are putting you under arrest."

The Hindu girl told him, "No, I am not being kidnaped. I want to be a Christian."

"If you are a Christian, quote to me something from the Bible," he demanded.

The girl replied, "I can say the Lord's Prayer, but I know very little more from the

Bible. I am going to Bible School to learn more."

She stood there on the station platform among the police and recited the Lord's Prayer.

The police tried to bribe them: "We'll give you rich husbands. We'll give you silk clothes, and anything else you want, if you will both become Hindus; but if you insist on being Christians we will throw you in the Ganges River right now."

Finally the girls were taken into a magistrate court. The Holy Ghost came down upon our Bible School girl there. She told me, "I felt as powerful as an entire army. There was no fear of anyone. I stood up in that court and preached Jesus until the judge said, 'Take her out. Put them on the train and send them on their way.'"

Before the policemen departed from the

The Story of TRAINING MONTH

A growing consciousness of the need for trained Sunday School workers has been apparent for some time in our Assemblies of God constituency. Increasingly, churches that have never had a training course are inquiring, receiving help, and are launching a training program. Pastors are realizing the wide range of possibilities that Workers' Training offers and are having a training class on their mid-week service night, or before the Sunday night service. Many churches are starting a series of studies that will be held Sunday nights before the service. Many churches also are starting a training program for their young people.

Since this interest is so apparent, the District Sunday School Directors of the Assemblies of God were very much in keeping with the trend when, just previous to the 9th National Sunday School Convention, they agreed to make January the national training month. At that time they agreed to select one book for the month and to encourage all churches to hold a training class using that book in January. Some will make this their training course for the year while many others will make it an extra course, held in addition to the one they customarily hold. The book for this year is "An Orientation Course in Sunday School Administration and Organization," by Hart Armstrong. The slogan for the month is "A trained teacher for every classroom." Let's make it so!

train, one of them said, "You tell the missionaries in Hardoi that we know all about their Bible School and we are watching them."

When I was told that, I said, "Hallelujah! Heaven knows all about it, too, and we are being watched over from heaven."

We had a woman named Amma who was saved as a little Mohammedan girl. Her people were furious at the time because she had accepted the Lord Jesus Christ, and she was given in marriage to an old man. Her husband bragged, "I'll soon beat all that nonsense out of her." Amma suffered unspeakable treatment for years, but she remained true. When she was a grown woman she was still listening for the name of Jesus.

One day Amma heard missionaries and Indian Christians outside her home. The dear woman rushed across the room to her husband. "Do you hear the name? They are

singing the name of Jesus. Go and bring them in, if you do not want me to go out in the street and become a spectacle."

The husband invited the Christian group into the house, and Amma had an opportunity to listen again to the story of Jesus. A short time after that the Lord took Amma's husband away. He had rejected the light and was a hindrance to his wife. Amma then was baptized in the Holy Spirit and in water. She became a Bible woman.

About a year ago Edna M. Hudson went into a village to preach the Word. She was accompanied by some of the Indian Christians, including Amma. They were welcomed by the villagers. A little bamboo bed was given them on which to sit.

When the Christians began to sing gospel hymns, the headman rushed toward them, shaking his fist at Miss Hudson.

"Why do you come to this village? I told you that I did not want you to come here."

Miss Hudson replied. "We've sold more than 300 Gospels. The people want us. They want to hear about the Lord Jesus Christ."

"Leave at once. When we come in power in Congress we'll kill you Christians."

Amma stepped out to the front. On her face there was a glow. "Kill us now if you like. We are always ready to die for the Lord Jesus Christ."

Thank God for a spirit like that! Thank God for hearts that can come out of the darkness and degradation and ignorance, have their lives transformed, and become powers for Him!

An Assamese student, who became one of our teachers, traveled for four days through the woods, sometimes on oxcart, sometimes on donkey back, and then by train, to reach our Bible School. She came because she had heard the testimony of one of our students who had received the Baptism in the Holy Spirit and had gone back to Assam.

The night the Assamese teacher received the Baptism of the Holy Ghost she was drunk with the Spirit for more than three hours. When it became late it was necessary that we help her to the court. As she approached the gate she raised her hands and her face to heaven and cried out, with all the strength that she had left, "Jesus! Jesus! O, God! Who am I that He should die for me?"

As much as Jesus means to you He would also mean to the women of India. If we do not provide a means of telling them of Him they will never know. Their souls are going out into eternity, lost.

I told you of the Hindu woman in the carriage. She asked, "Why did they kill Him?" As we were parting, with the Scripture in her hand, she turned around and said to me, "Missionary, I'll never forget His name." I have prayed for her many times. Will she remember or will she forget? She only heard once. But millions have never heard His name even once!

Do we dare in America to enjoy the fullness of the Gospel and not take our full share of the Pentecostal responsibility? "... ye shall be witnesses unto me . . . unto the uttermost part of the earth."

The women of America comprise a mighty army for God. The women of India would also be a mighty army for Him if we could reach them with the gospel of the Lord Jesus Christ.

I think of a little beggar girl who came

to our school. She went out from the school baptized in the Holy Ghost. As she went from house to house, from village to village, telling the women of the love of God, a plague swept over the area. Her husband said to her, "You had better stay at home for a little while now. It is a dangerous time."

She replied, "Can I tell them of the love of Christ and then forsake them when they need me most? They want me to come to pray with them. They want me to stand with them in their dying hours. Can I forsake them now? I've told them that God loves them and that I love them. If I forsake them now they won't believe His love."

She continued going among the women, praying with them telling of the love of Jesus, until she herself was stricken down. She died with a song on her lips, a testimony to the women of India.

Pray for India! Pray for the girls and women of that country! Pray that Jesus will somehow draw them. I ask you in His name, "Ought not these women also to be loosed?"



WITH CHRIST

FRANK C. RAMIREZ of Los Angeles, Calif. was hit by a car and killed October 9, 1951, at Berkeley, Calif. He was 72 years old. Brother Ramirez was ordained in 1936, and ministered to those in jails and prisons.

NEW APPOINTMENTS IN INDIANA

The entire Presbytery of the Indiana District was present at a called meeting in Indianapolis recently, including Denver Baker and Glenn Perkins who were recently appointed to take the places of B. E. Hillman, who moved from his section, and J. R. Robertson, who resigned because of his wife's serious illness.

Dale C. Zink was officially appointed as District Secretary, to take the place of W. F. Duncan who had resigned to enter the evangelistic field. Lester Sumrall was appointed to the office of District Sunday School Director which was made vacant by Beulah Brasker's resignation last spring.

The Presbytery decided to call a special session of the District Council to meet at Indianapolis, January 28 to 30, 1952, at the time of the Ministers' Institute. Purpose of the special session will be to consider changes in the District Constitution, as recommended at the 1951 District Council, and to propose a change in the sectional divisions of the state by making two sections out of the south, two out of the northwest, and a special Indianapolis section.

The regular District Council meeting will be in May, 1952.—Roy H. Wead, District Superintendent.

AMONG THE ASSEMBLIES

Near BAKER, FLA.—In October we had a meeting with Evangelist and Mrs. Louis Draper of Poplar Bluff, Mo. Interest was good and several adults and children found the Lord. The saints were helped and encouraged.—J. L. Brown, Pastor, Shady Grove Assembly.

KINPORT, PA.—We thank God for sending a gracious outpouring of His Holy Spirit. Evangelist John Higginbotham of Cleveland, Ohio, ministered to us for four weeks. Seventeen came to the altar for salvation, three received the baptism of the Holy Spirit, and many received a refilling. Many new people came to the church. Many were miraculously healed by the power of God.—Charles Nelson, Pastor.

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PAOLA, KANS.—We had a two-week meeting with Evangelist and Mrs. Harry H. Davis of Washington, D. C. Four were baptized with the Holy Ghost, and several testified to healing. The church was greatly blessed by the ministry of Brother Davis.—Robert L. Boyd, Pastor.

DOVE CREEK, COLO.—We had a meeting with Evangelist Oscar Elliot of Cortez, Colo. This was his first meeting. Eight came to the altar for salvation and two received the baptism of the Holy Ghost according to Acts 2:4.—W. F. Wilson, Pastor.

JACKSONVILLE, FLA.—We had a four-week meeting with Evangelist and Mrs. Thomas Don Carlos of California. Thirty were filled with the Holy Spirit, and 25 were saved. Night after night the church was filled, and a large number were contacted with the Pentecostal message. Ten new members were received into the church. We made a new record for average monthly attendance in Sunday School. We are grateful for the deep, anointed ministry of Brother Don Carlos and his wife's ministry in art and song.—Mrs. Cyril E. Homer, Pastor.

ST. ELMO, ILL.—On November 4 we closed a four-week meeting which was one of the best we have had. There were 17 saved and 17 filled with the Holy Ghost. Some received definite healings. The church was greatly edified by the anointed ministries of Evangelists Iva Harris and Thelma Denny. The Sunday School increased and many new prospects were found. Our people co-operated 100 per cent in the meeting. They came 30 to 40 minutes early each evening for prayer.—G. L. McKinney, Pastor.

JOPLIN, MO.—The people of the Tri-State Area will not soon forget the visitation of old-time Pentecostal power in the meeting with Evangelist Jack Coe. Thousands attended the services each night under the big tent. From the very first the power of God was present to save, baptize, and heal. Some nights over 100 answered the altar call.

Each night as prayer lines were formed God reached down with healing virtue. Tumors, goiters, and visible growths disappeared instantly. Braces, crutches, and canes were left to witness to definite healing.—S. K. Biffle, Sectional Presbyter.

LISBON, N. H.—Evangelist Marcus K. Nissley was with us for three weeks. Only eternity

will reveal the good accomplished. Two were saved, one was filled with the Holy Spirit, and several backsliders were reclaimed. Several were healed. Duane Botteicher is pastor.—Ethlyn A. Gordon, Church Secretary.

PORTLAND, OREG.—We enjoyed a wonderful two-week meeting under the anointed ministry of Evangelist Louise Nankivell. No actual count was kept of the number saved, but every night hungry hearts found Christ as their Saviour. The attendance was the best we have had in the four years we have been here. Our new church, which seats 800, was filled on the last Sunday night of the meeting.

The testimonies of those who received healing from the Lord were many and inspiring. Our faith was strengthened as we witnessed the mighty works of our God.—N. D. Davidson, Pastor. First Assembly of God.

BELLEVUE, KY.—On September 13 we began a youth meeting with Evangelist Joe Johnson of Jamestown, N. Dak. It was expected to last only ten days but God so wonderfully blessed that it continued for four weeks. A 24-hour chain of prayer preceded the campaign and people testified that they had not felt the nearness of God in such a real way for many years. The Lord was there to save, to baptize with the Holy Spirit, and to heal the sick. Among those saved and baptized with the Holy Spirit were Catholic and Unity students. Almost 200 people who are not regular members of our church attended these services. We thank God for this wonderful visitation.—Mrs. Irene Doepke, Pastor.

EL DORADO, ARK.—On October 9, we began a 3½-week tent meeting with Evangelist Warren Litzman and party. All the Assembly of God churches in Union County co-operated. From the first night we were made to realize that this would be a great meeting. Every night decisions were made for Christ.

The Lord was present to heal. Cripples dropped their crutches, deaf ears were opened, the blind received sight, and demons were cast out. Many of the people verified their healings before the congregation throughout the meeting.

The spirit of the revival entered into the local churches, as Brother Litzman does not conduct Sunday services in the tent. During these local services, souls were saved, Sunday School attendance records were broken, and many new people were reached.—C. C. Crace, Chairman.

SPRING VALLEY, MINN.—About eight years ago Brother and Sister Allen Dean began conducting services in a house. Shortly after their coming a building was purchased and remodeled into a place of worship. The Lord blessed their ministry and the work grew till a larger building was needed. In 1948 another building was purchased and remodeled and an addition added so that the present dimensions are 40x56 with a full basement. There is a second floor 40x40 that can be made into Sunday School rooms when needed.

Brother Dean resigned the last of June to re-enter the evangelistic field. Brother and Sister Harland Kingsriter (formerly of Verndale, Minn.) accepted the pastorate and have been with us since July. The Sunday School average was 77 for the past Sunday School year. The average for October was over 100.—Earl Klingheim, Church Secretary.

MISCELLANEOUS NOTICES

RADIO PROGRAM—"Gospel Gleams Broadcast," station WZIP, Covington, Ky. Sundays 3 to 3:30 p.m. Sponsored by Glad Tidings Assembly, Bellevue, Ky.—by Irene Doepke, Pastor.

ALUMNI ADDRESSES WANTED—Will all the alumni of New England Bible Institute, formerly known as Beulah or Metropolitan Bible Institute, please contact Miss Genevieve Phillips, alumni correspondence secretary, at 7 Auburn Street, Framingham, Mass.—by Daniel Raught, Alumni President.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

DOUGLAS, ARIZ.—Tent meeting in progress, eight churches co-operating; Evangelist William A. Ward.

AINSWORTH, NEBR.—City Auditorium, Nov. 27—Dec. 6; Evangelists Erickson and Teuber. B. H. Armes is host pastor.—by H. H. Rohde, Chairman.

TOPEKA, KANS.—Dec. 4—16 or longer; Evangelist and Mrs. George P. Brown.—by O. W. Hollis, Pastor.

QUAKERTOWN, PA.—Nov. 22—Dec. 2; Evangelist and Mrs. John Briner. Zone rally, Thanksgiving night.—by J. Wesley Clark, Pastor.

TAYLORSVILLE, KY.—Glad Tidings Assembly, Nov. 25—Dec. 9 or longer; Evangelist H. R. Gabriel, St. Joseph, Mo.—by George P. Sutherland, Pastor.

VANCOUVER, WASH.—Glad Tidings Church, 2410 Grand Ave., Dec. 9—16; Evangelist Louise Nankivell.—by Paul G. Trulin, Pastor.

BUFFALO, N. Y.—Pentecostal Tabernacle, 629 E. Delavan Ave. meeting in progress; the Musical Vander Ploegs of Toledo, Ohio.—by Frank D. Christie, Pastor.



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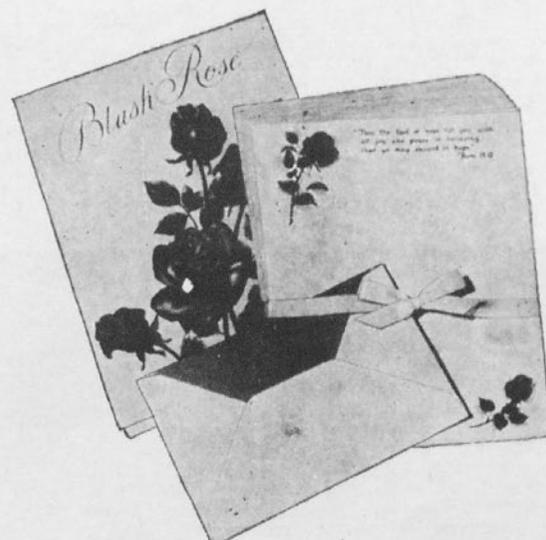
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RAPID CITY, S. DAK.—Meeting in progress; Evangelist J. A. Voseka.—by Bernard Ridings, Pastor.

WORTHINGTON, MINN.—Assembly of God, Nov. 25—; Evangelist Jimmy Adams. (A. W. Nelson is Pastor.)

WILDER, IDAHO—Assembly of God, Nov. 25—; Evangelist and Mrs. Chester A. Beebe.—by Bennie R. Harris, Pastor.

FORT WORTH, TEX.—North Side Assembly, Exchange at Clinton, Dec. 23—; Evangelist W. V. Grant.—by Jacob A. Filbert, Pastor.

DETROIT, MICH.—Fort Gospel Tabernacle, 1467 S. Fort, meeting in progress; Evangelist Eric Plegar.—by Phil Wannemacher, Pastor.

SUNNYSIDE, WASH.—Assembly of God, 8th and Decatur Sts., meeting in progress; Evangelist Fulton W. Buntain. (W. W. Fleming is Pastor.)

NEW ORLEANS, LA.—Canal Street Assembly, meeting in progress; Evangelist David H. McDowell, Philadelphia, Pa.—by T. Horace Clark, Pastor.

CLARINDA, IOWA—Special S. S. meetings, Dec. 14—16. George Davis, National S. S. Representative and Billie Davis, Associate Editor of "Our Sunday School Counsellor." (G. R. McGhghy is Pastor.)

DALLAS, TEX.—Special S. S. meetings, Oak Cliff Assembly, Dec. 6—9. George Davis, National S. S. Representative and Billie Davis, Associate Editor of "Our Sunday School Counsellor." (H. Noah is Pastor.)

ITALIAN BRANCH S. S. CONVENTION—Broadway Tabernacle (Branch Headquarters), 39 Broadway, Paterson, N. J., Dec. 8. Speakers, R. J. Bergstrom, P. J. Barnard, T. R. Brubaker and E. V. Sisco. Services 2:30 and 7:30 p.m.—by Philip D'Angelo, Secretary-Treasurer.

ANNUAL MISSIONARY CONFERENCE—Bethel Pentecostal Church, Newark, N. J., Nov. 29—Dec. 2. Speakers, Brother and Sister George Hemminger of Sierra Leone, Daniel Marocco of North India, Alice Stewart of North China, and Hazel Stigem of North India. F. D. Eide is Pastor.—by Mrs. Ulric Jelinek, Missionary Secretary.

NEW ADDRESSES

- Pastor Burton W. Pierce, 7th and Liberty Sts., Lynden, Wash.
- Walter A. Clark, Box 310, Rock Hill, S. C.
- Truman S. Lowell, 300 Antler St., Gladwin, Mich.
- Pastor Tommy Waldron, 605 N. Oakwood Ave., Beckley, W. Va.
- John F. Slye, Route 2, Windsor, N. C.
- Thomas F. Zimmerman, 1141 Winston Rd., Cleveland 21, Ohio. "Pastoring First Pentecostal Church."
- J. J. Wagner, Box 391, Wilbur, Wash. "Re-entering evangelistic field."
- Fred C. Perry, P. O. Box 194, St. Andrews Br., Charleston, S. C. "Pastoring First Assembly."
- Evangelist F. C. Cornell, Box 450, Baxter Springs, Kans.

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 - Virgil L. Conger, Box 385, Ault, Colo.
 - Robert Vinson, % Ruby Garlic, Route 2, Pulaski, Va. "After January 1."
 - L. R. Hampton, 3303 East Broadway, North Little Rock, Ark.

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