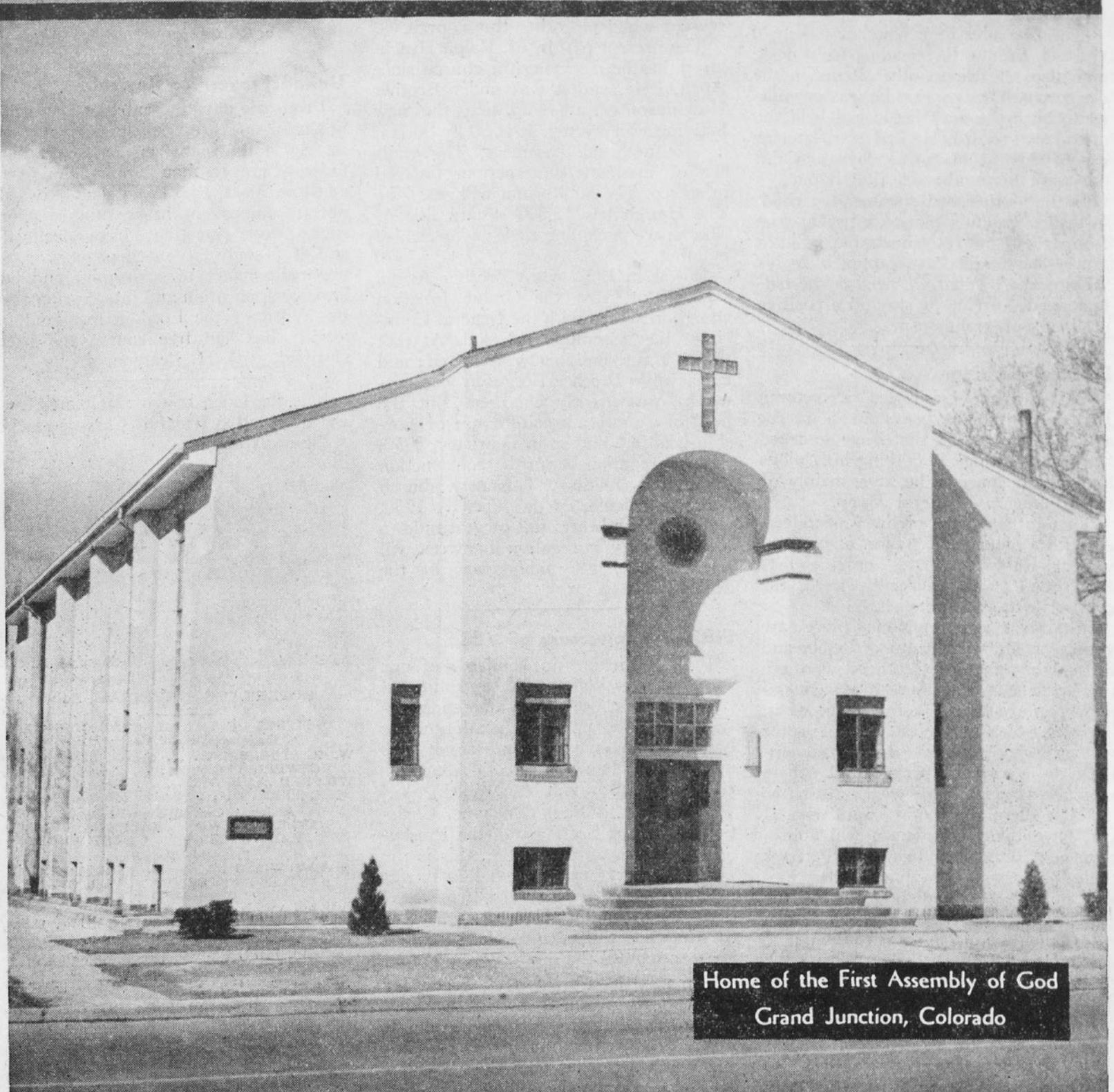


The Pentecostal
Evangel

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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



Home of the First Assembly of God
Grand Junction, Colorado

EDITORIALLY

Sparing the Rod

The danger of anti-Christian psychiatry can be seen by a recent incident which Donald Grey Barnhouse relates in *Eternity*.

A mother took a ten-year-old child to a woman psychiatrist in London who taught the child to tear up paper and burn it in a saucer, saying that the child must get his thoughts "out of his system."

The boy later took matches to school and set fire to the headmaster's desk, and also set fire to other items in the classroom. The boy said he was prompted to burn the desk because it held the attendance record. He had been late for school three consecutive days and did not want his mother to find it out.

If the mother had spanked the child, instead of sending him to a psychiatrist who taught him to burn paper in a saucer, he might have gotten over his "complexes." What we need is the old-fashioned doctrine of sin and a positive teaching of righteousness.

Pastoral Visiting

W. Graham Scroggie, a veteran British churchman, says in a recent article for preachers that some so-called "pastoral visiting" is nothing but "pious loafing." It consists, he says, mainly of tea drinking and general gossip.

That rather sharp arrow was followed with a helpful discussion of pastoral visiting, in which Dr. Scroggie lists the people who especially need the counsel of a pastor's visit.

"In most congregations there are young people with genuine doubts and difficulties; there are others who are overburdened; and there are businessmen who are having a hard time of it. There are also people who are ill; some who are about to leave home and embark on a career abroad; and others who are carrying some wearing sorrow.

"Also there are young lovers who, if you have their confidence, will appreciate your interest and counsel. Perhaps there are those who have fallen into sin, and are contemplating leaving the church altogether. And there are men and women too old to come to the public worship, who nevertheless love the church and who would much like to see the minister.

"These, and such like, are the pastor's care. . . ."

Treasures in heaven are laid up only as treasures on earth are laid down.

On the Cover Page

The First Assembly of God in Grand Junction, Colorado, is located at the corner of Fourth and Grand—"in the heart of Grand Junction, with Grand Junction at heart."

J. E. Austel, who for twelve years served as Superintendent of the Rocky Mountain District, was the first pastor of this church. He labored in Grand Junction from 1926 until 1939.

When Brother Austel resigned to become District Superintendent, C. F. Ferguson was called to fill the pulpit and he served as pastor for over four years. He was followed by William Young, who was called to his eternal reward while pastoring this church.

The present pastor, M. Ralph Hutchinson, has been serving the church since April, 1945, and it was under Brother Hutchinson's leadership that the new building was erected. It is 50 by 80 feet in size with full basement. The walls are of masonry construction, finished in stucco. The auditorium will seat 750. The church has 15,300 square feet of floor space, including the Sunday School building.

It was in 1932, when Brother Austel was pastor, that the Grand Junction church affiliated with the General Council of the Assemblies of God. At that time a frame building was erected; and later, while Brother Ferguson was pastor, it was greatly enlarged. But the need of a more adequate house of worship was felt, and so in February, 1950, the congregation began the construction of another building. This new church home was dedicated on June 17, 1950, and it is with hearts full of gratitude to God that the congregation this week will celebrate the first anniversary of the dedication.

Fiftieth Anniversary of VBS

It is VBS time in hundreds of our Assemblies. Altogether it is estimated that 62,000 churches of all denominations will be having Vacation Bible Schools this summer, and about five million boys and girls of America's rising generation will be enrolled.

According to Paul C. Payne, Christian Education Secretary of the Presbyterian Church in the U.S.A., this is the golden anniversary of the VBS. It was just fifty years ago that the first Vacation Bible School was held, and many of the churches will have special ceremonies to celebrate the anniversary.

The need of Christian education for the young is greater today than ever before. According to FBI Director J. Edgar Hoover, the number of children and youth receiving no religious training increased from 17 million in 1927 to 27 million in 1947.

Sheriffs Advocate Religious Training

Absence of religious training in schools was deplored at the annual meeting of the National Sheriffs' Association recently held in Atlanta, Ga. A speaker told the 300 delegates that the lack of such training was responsible for much crime. Chief Deputy Sheriff Thomas Wiseman, of Lynchburg, Tenn., said:

"We need to start at the grass-roots in weeding out crime. Absence of religious training in schools and the tendency to rate athletics over moral and scholarly attainments should be corrected. Leave out religious training, and many children when they grow up will steal everything loose!"

United Prayer for Revival

From the day of Pentecost there has not been one great spiritual awakening in any land which has not begun in a union of prayer, though only among two or three. Matt. 18:19. No such outward, upward movement has continued after such prayer meetings have declined; and it is only in exact proportion to the maintenance of such joint and believing supplication and intercession that the Word of the Lord in any land or locality has had free course and been glorified. —B. H. Pearson.

It is the laden bough that hangs low, and the most fruitful Christian who is the most humble.

The Pentecostal
Evangel
OFFICIAL ORGAN OF THE
ASSEMBLIES OF GOD

ROBERT C. CUNNINGHAM, Editor

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Parents, the Future Depends on You!

A STRONG PLEA FOR CHRISTIAN HOMES
by an old-time Methodist preacher of Tennessee

A TEXT FOR FATHER'S DAY
Sunday, June 17

For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment. Genesis 18:19.

The longer I live, and the more I see of the sorrows and cares, the successes and failures of this life, the more am I impressed that the home problem is the greatest problem of our civilization. The homes of our country are so many streams pouring themselves into the current of moral, social and political life. If the home life is pure, all is pure. The home is the center of everything.

From the proper or improper settlement of the home question comes more of joy or sorrow, more of weal or woe, than from all other questions combined. Build palaces, amass great fortunes, pile up luxuries, provide for the satisfaction of every desire. As you sit amid these luxuries and await the staggering steps of a drunken son, or contemplate the downward steps of a wayward daughter, happiness flies out of your heart and your home. There is nothing that can render happy the parents of godless and wayward children. Around the home circle of the cottage or the palace are greater possibilities of joy or sorrow than in all the rest of the world.

Not only does the happiness of the world center in the home, but the moral, social, and civil life of the world emanates from the home. The downfall of every character can be traced to some defect in the home life. The prettiest picture earth furnishes is a whole family on the way to heaven; the most horrible picture is a whole family on the way to hell.

I believe in the truth of the Bible proverb: "Train up a child in the way he should go: and when he is old, he will not depart from it." A child properly trained up to the proper point will not go astray. The normal way to get rid of drunkards, liars, thieves and debauchees is to quit raising them. Every man steps from the home door into the

social, moral, and civil world. What he is upon the home step he will be in the field of life. National life never rises above the home life, and never sinks below it.

Church life cannot rise higher than home life. I have no faith in the woman who talks of heaven at church, and makes a hell of her home. If I were investigating a woman's piety, I would rather take the evidence of the family than of the preacher. Some men talk in church like angels, and talk to their families like demons.

It is the home that gives us our men and women. Brick and marble do not make a nation. When God Himself would start a nation He made the home life the deciding factor, and selected Abraham as the foundation. God knew him, that he would command his children and his household after him, and God would therefore be able to "bring upon Abraham that which He hath spoken of him."

God's ideal nation starts with the home, with the father of the home "walking in the way of the Lord to do justice and judgment," his children and household following after him.

Home authority and home example are expressed in the words, "He will command his children and his household after him." During the ten years I spent as a school-teacher—when, from the log schoolhouse in the mountains to the boarding college of the town, I met every class and condition of chil-

dren—I learned the great truth of this text, that home *authority* and home *example* settle the great question of life and character. The years spent as a preacher, visiting from house to house, and the years spent in traveling over our country, have only furnished illustrations on every hand in proof of the fact that neither the law nor the gospel can make a Christian nation without the help of home authority and home example. Outlawism does not begin in street mobs. *The question of obedience to law is settled in childhood.* The child who does not obey his father and mother will obey neither social, civil, nor divine laws. When God said, "Children, obey your parents," He told the world where obedience originates.

The most dangerous sign of the times is the neglect of home life and the growing disrespect of children for parents. A six-year-old boy can scream and stamp and boss a household, change a program, and bring father and mother to his terms!

I was in a home where a father asked a little six-year-old child to shut the door. She replied, "I won't do it."

He said, "Poor papa will have to shut it himself."

She replied, "I don't care; I won't."

And I saw "poor papa" get up and shut the door!

Having been an old schoolteacher, I wanted to borrow that child for about fifteen minutes. But upon further reflection I decided that her father was the one who needed disciplining. No man can bring a greater curse upon law and order and good citizenship than to turn such creatures out into the world. Uncontrolled at six, outlaws at twenty.

The learning of the academy, the college, the university, may fade from the mind, but the simple lessons of home defy years, and live on. The words of a mother make deeper impressions than any other words that touch our plastic childhood. The mother of Sir Walter Scott was well educated and a great lover of poetry and painting. The mother of Byron was proud and ill-tempered and violent! The mother of Napoleon Bonaparte was full of ambition and energy! The mother of Lord Bacon

IDEAL AMERICAN HOME



was a woman of superior mind and deep piety. The mother of Nero was a murderer! The mother of Washington was a pure and good woman. The mother of Patrick Henry was eloquent in speech.

When the devil robs a boy, among the last things he takes are the early impressions made by his father and mother.

A lady who had reared seven noble Christian sons, with not a black sheep in the fold, was asked by an old friend of mine how she did it. She replied, "I did it with prayer and hickory." Two better instruments were never used. I do not mean to encourage the brutal punishment of children, but when solid piety and wholesome authority go hand in hand obedient and pious children follow. Example and authority go together. God knew that Abraham would command his children after him.

Mrs. Wesley, who gave to the world such a noble family, the lives of whom will bless the world for generations to come, heeded the command of God in the rearing of her nineteen children. Her first step, she says, was to get complete control of the child. How this is done I cannot tell you. I wish I could give an unerring rule, but the rule differs with the disposition of the child. One thing is true: authority is necessary. Take the child and the problem to God; but as you love your child and fear the Lord, secure its obedience to your authority.

But home authority is worth little without home example. It is the nature of the child to follow. Did you ever start across the room, mother, hear a thud on the floor, and look around to find that little Mary had caught your dress and attempted to follow you, and you had jerked her off her feet? Father, did you ever, on reaching the gate on your departure from home, find little John at your heels, and, as you closed the gate before him, he looked up piteously and cried, "Daddy, I go with you." The children go with us—they follow us. How beautiful the sight to see father and son walking in the ways of righteousness! How terrible the sight to see the wicked father and mother start off to hell, and each of the children following! How horrible to see them led one at a time into that awful abyss, and there each recognize the other, and the parents realize that they had led them there! Stop, my brother! Stop, my sister! Do not go farther in that direction with those precious little ones following you.

Some time ago I heard laughter in the hall of my own home. I walked out of my study, and found the household laughing at my little boy, who was coming down the stairs dressed in a suit of

my clothing. The vest reached to his knees, the long coat dragged the floor, the big hat almost hid his head, and his feet were lost in my shoes. How funny it seemed to the family!

But as I looked upon it, I saw the serious side and said, "Wife, that is not a laughable picture to me. It has in it a lesson as touching as the great realities of life. That sight teaches me that the little boy wants to be like his father—wants to wear his father's shoes and walk as his father, dress in his father's clothes and be as his father. *God help me to go right!*"

A special friend of mine walked down to the Tennessee River with two bright,

THE HUSBANDMAN'S PATIENCE

For Thy supreme enjoyment, O my God,
Created Thou my frame from dust and
clod,
Then placed within me, by Thine own
command,
The breath of life. How slow to under-
stand
Thy will in me, my Lord, I must have
seemed,
While patiently Thou waited fruit, re-
deemed
By Thy great handiwork on Calvary.
How great Thy love that quickened even
me!

—Mrs. R. M. Devin

promising boys. He said, "Boys, we will try a swim together." And with his boys at his side they swam together out toward the current of the river. Away out in the current the father called a halt and advised a return. But as they turned to go back to the shore the waters proved too swift, the distance too great, and the two boys sank by his side. He swam to the shore, piteously crying, "My boys are gone. The mistake I made was, I swam out too far with the boys."

Some men are swimming out into the current of social life and amusements and dissipation with their bright boys at their side. Some of these days they will call a halt and start back to the shores of sobriety and piety. But the boys will be carried off with the current, and the fathers will walk the shores of life sad and lonely, breathing from their broken hearts the saddest of all sentences, "My boys are gone! My boys are gone!" Stop, my brother, stop! Come back to God. Bring those bright boys with you. Don't go farther into the current of worldliness.

An old local preacher in our Conference lived a life of simple piety and unquestioned honesty before a family of boys and girls. His sons have been honorable. One of them, who has been to the United States Congress, gave this little incident to my presiding elder.

"I have never doubted my father's

piety. He has lived, without reproach, a Christian life in his own home. But in spite of all teachings and example with which I have been so wonderfully blessed, little doubts would still enter my mind. When my father came to his deathbed, I said to myself, 'Now is the time for me to settle some questions.' I walked up to the bedside of my dying father, and said: 'Father, I know two things. You can tell me another. And these things will settle the problems of life for me.'

"What are they, my son?' I replied: 'I know that you have been an honest man—you never told a lie in your life. Secondly, I know you have practiced the teachings of the Christian religion as perfectly as ever man has followed his Christ. Now the question you can answer for me is this: Is this religion all you hoped it would be in the hour of death? Has it in life and death proved a reality to you?'

"My father looked up. A smile played over his face; a tear of triumph filled his eye. 'My son, I know whom I have believed, and I am persuaded that He is able to keep that which I have committed unto Him against that day. Thank God, Christianity was all that I could ask for in life, and more than I hoped it could be in the hour of death. I have lived a happy life and I die a triumphant death. Thank God, there is a reality in the religion of Christ.'

The son said: "I walked away from the bedside of my dying father, and from that day to this not a shadow of doubt has ever found place in my mind. When I went to the United States Congress, among the first packages of my mail was a package containing the works of Colonel Ingersoll, with his compliments to me. I opened the package. The very sight of those books brought up the smiling face and triumphant words of my dying father. I carried the books and dropped them into the grate and saw them burn to ashes. I washed my hands with soap and water, and dried them on the towel, and that is as near as I have come to going back on the faith and life of my precious father."

This bit of history teaches us the power of godly example. Thank God for Christian parents whose lives are great beacon lights along the shore to guide us from the dangerous rocks into a haven of rest!

Fathers and mothers, hear me! Little children are looking up into your faces, asking which way to go. They are following your footsteps. Do not lead them wrong. Gather your little ones into your arms, turn your back on sin, and turn your face toward God.—George R. Stuart, in *Record of Christian Work* (abridged).

Faith's Reckonings

Carrie Judd Montgomery

WHILE GOD'S WORD abounds in the richest and most gracious promises, we find Christians continually mourning over their inability to claim these promises as their own, and seeming to regard them as so many veins of precious metal which would require so much labor to render them available that they must rest content to know that such riches exist without reaping any benefit from them. But if we would bear in mind that the question is not one merely of our enjoyment of God's mercies, but of His honor and glory, we should more vividly realize that "whatsoever is not of faith is sin."

In nothing, perhaps, is the adversary more persistently crafty than in the discouraging suggestions which he heaps up before that believer who catches a glimpse of God's open treasure-house. It is strange that we, as God's dear children, can ever be persuaded that He, who "of His own free will" uttered these promises of wondrous bounty, should have any reluctance to fulfilling His gracious word, but Satan turns our eyes from the plain avenue leading to God's mercies, and rivets our attention on worldly circumstances and so-called natural impossibilities.

Oh, to think of our "limiting the Holy One of Israel" by any conceivable condition of His own creation! What if the way does seem completely hedged up to our small human comprehension, is it, therefore, hedged up to the Almighty God—"the Creator of the ends of the earth"? We may be "entangled in the land," as were the children of Israel in their flight from Egypt, but if we are trusting the Lord when Pharaoh's host pursues, He will open a path for us through the mighty waters. We must ever remember that what is impossible with man is possible with God, and that no earthly circumstances can hinder the fulfillment of His Word, if we look steadfastly at the immutability of that Word and not at the uncertainty of this ever-changing and disappointing world.

Very simple and plain is our part in the obtaining of God's promised blessings, and this laying hold by faith is much easier of accomplishment than most of us are willing to believe. Our part is simply to reckon our prayers as answered, and God's part is to make faith's reckoning real. This is by no means a question of feeling faith, but of acting faith.

We always find ourselves acting upon what we really believe; and just as far as we act faith, so far shall we be expressing our belief in God's faithfulness. It is not necessary to feel some particular emotion in our hearts, but to act as though we believe what we profess to believe. God would first have us believe His Word without other confirmation, and then He is ready to give us "according to our faith." It could not be consistent with God's truth that our petitions should be granted while we were looking to circumstances to confirm His faithfulness. This would be, on our part, a sort of experimental trust, a presumptuous testing of the divine character, above which the infinite dignity and holiness of God must forever hold itself exalted.

Belief in God's Word in spite of feelings or circumstances, is a divine truth which we can comprehend only by the aid of the Holy Spirit. We find this essential principle of faith plainly given by our blessed Lord in His words to His disciples after the withering of the fig-tree (Mark 11:22-24). He first exhorts them to "have faith in God," and proceeds to explain the nature and power of such faith as His followers should exercise. The power of this faith would be no less than to enable them to remove a mountain and cast it into the sea, and the conditions of such a miracle as here set forth are; first, belief in God's Word and not in the natural

possibility of such a result; and, second, belief in the transpiring of the event before circumstances justify the belief. The real condition of the miracle is, of course, "faith in God," and Christ's further exposition of that faith shows what is essentially the state of a believing heart.

As a necessary consequence of his faith in God, the true Christian "shall not doubt in his heart, but shall believe that those things which he saith shall come to pass"; and then, as an inevitable result of God's faithfulness, our Saviour adds, "he shall have whatsoever he saith." Directly afterward, as if to add strength upon strength to this marvelous truth, our blessed Lord utters this wondrous faith principle once again in these explicit words: "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

"Believe that ye receive them," is an injunction to believe in the immediate conferring of the desired blessings; while the promise, "ye shall have them," implies a future possession. The manifest possession may, and does in many cases, instantly follow the claims of faith, but it is nevertheless subsequent to our belief in the reception of the gift. We are to believe that the blessing prayed for is ours solely on the assurance of God's Word, without any reference to the apparent state of things. We are to rest wholly on God's Word for the surety of our possession; and then in God's own time, be it longer or shorter, we shall have that possession made manifest to our human sense as well as to our faith.

Having the assurance that our petition is granted before we see that it is granted, we must proceed to act upon faith's reckonings and take a course which will justify our professed belief. For example, if we plead for holiness of heart, and then reckon ourselves "to be dead indeed unto sin" (Rom. 6:11), there will be no anxious watching of the workings of our own heart, for, if we believe that we are "crucified with Christ" and "alive unto God," we shall keep our eyes fixed upon Him "who is our life," and not upon the corpse of our old nature.

The very fact of our watching that evil nature, which we claim to be dead, would indicate that we are still trying to perceive, in our crucified flesh, signs of that very carnal life which we have claimed to be extinct. We are told repeatedly in God's Word to "watch and pray," but we are not by any means commanded to watch the workings of self. Such a course never fails to result in disaster; we must be constantly "looking unto Jesus, the author and finisher of



Sister Montgomery of Oakland, Calif., was one of the Lord's choice servants, and an ordained minister in the General Council for many years before He called her home to heaven. Her monthly magazine "Triumphs of Faith" was a source of blessing to thousands of people, and especially those who needed the healing touch of the Great Physician. This article "Faith's Reckonings" was the first editorial to appear in her magazine.

our faith." We have great need of watchfulness, but it is the watchfulness which rivets our attention on the Holy One to whose image we would be conformed. We must look out of self, not at self. Jesus said to His disciples, "Watch ye therefore: for ye know not when the Master of the house cometh" (Mark 13:35). Were we to turn our eyes towards self we could not be watching for our Lord, but watching for His appearance will keep us in the right attitude to receive Him.

If we will constantly reckon our evil nature dead, we shall feel no more need of giving it our attention, and God will make faith's reckonings real unto us. We are slow in learning this, but until we do we cannot understand "the glorious liberty of the children of God."

And to my dear invalid readers, let me say that what is true of this precious spiritual healing, is likewise true of physical healing by the Great Physician. Christ bore our sicknesses as well as our sins; and if we may reckon ourselves free from the one, why not from the other? And if, after prayer for physical healing, we reckon the work as already accomplished in our bodies, we shall not fear to act out that faith, and to make

physical exertions which will justify our professed belief in the healing. And I can say, from a full experience, that, when venturing on Christ's promises in this way, I have never failed to receive according to my faith, and this very act of taking God at His Word was an expression of my faith.

Dear reader, whatever your individual needs may be, will you not begin now to reckon God's Word as fulfilled in you? After each venture of faith, look steadfastly at Jesus without regard to your apparent weakness, and you will surely receive according to your faith and not according to your feelings.

"Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? There is no searching of His understanding. He giveth power to the faint; and to them that have no might He increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall: but they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." Isaiah 40:28-30.

mansions which Jesus has gone to prepare (John 14:2) are to be occupied by His people in incorruptible bodies of "flesh and bones" (Luke 24:39). This point is proved by the incident of Christ's appearance to His disciples after His resurrection in such a body, not subject to material barriers, yet capable of physical manifestation and able to eat material food as occasion served (Luke 24:36-43). It was in this body that He appeared frequently after His resurrection and in which He returned to heaven. That we are to possess such a body is proved by Phil. 3:21 and 1 John 3:2.

We cannot fully visualize or comprehend the beauty, magnitude, and glory of that heavenly city and its surroundings and activities. Our human comprehension is limited. God has given us a partial revelation by His Spirit (1 Cor. 2:10); nevertheless it is true that "eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him" (1 Cor. 2:9; Isa. 64:4).

We do receive partial glimpses here and there in God's Word of the nature of those things which we will inherit and enjoy throughout eternity, with Jesus Himself forever in the midst (John 14:3). The streets of gold (Rev. 21:21) are certainly for redeemed feet to tread upon. The fruit trees that bear the varied fruits the year around will surely be there, not only to be looked upon, but to afford the pleasure and benefit of eating.

No landscape of this earth, marred by muddy rivers, can compare with the scene of that river of crystal pureness, flowing among the trees of heavenly fruitage and "healing leaves" (Rev. 22:2). No man on earth has ever gazed upon walls of pure jasper over two hundred feet high, with foundations "garnished with all manner of precious stones" (Rev. 21:17-20). No one has ever been through gates of solid pearl such as give entry to those walls (Rev. 21:21).

No one has ever experienced life on this earth without pain, sorrow, tears, or parting, but none of these things will mar the glory of that city (Rev. 21:4). The recollection of things which have marred our experience in this present life will not be there to spoil our new environment (Isa. 65:17).

Is not all this worth striving for? An endless life of perfect joy, peace, and happiness?

"Blessed are they that do His commandments (*wash their robes, R. V.*) that they may have right to the tree of life, and may enter in through the gates into the city" (Rev. 22:14).

Our Heavenly Inheritance

Frank Isensee, Sr.

And if children, then heirs, heirs of God and joint-heirs with Christ. Rom. 8:17a.

AN HEIR is defined as one who inherits property, something tangible. According to the promise given to Abraham (and it includes also every child of God), we can look forward to the time when God's people will dwell in "a city which hath foundations, whose builder and maker is God" (Heb. 11:10). Our future abode is not to be some etherialized, spirit-like, airy, tenuous realm where we will float around on clouds in a ghost-like state, and strum a spiritual harp forever, as some believe. We are going to a literal place of abode—"a city which hath foundations."

It is to be "a continuing city" (Heb. 13:14), one that will last throughout all eternity. It will not be like the cities of this world that decay and are eventually buried by the sands of time. Somewhere among the hidden mysteries of those numberless worlds which we call

stars (Psa. 147:4), will be the dwelling place of the redeemed of this earth.

In Heb. 10:34 the Lord tells us of a better and "enduring substance" (or, "a better possession and an abiding one") and in Prov. 8:21 the Lord reveals that the saints will "inherit substance," "durable riches" (Prov. 8:18), "an inheritance that fadeth not away" (1 Pet. 1:4). These scriptures all refer to something tangible, something that can be enjoyed by our glorified senses. We are to have joint ownership of the universe of worlds and all things contained therein.

We read in Heb. 1:2 that the Father has appointed His Son "heir of all things." Therefore we His people, as joint-heirs, will share in the possession and administration of all of those things. We shall enter upon our inheritance in an incorruptible body, not subject to any physical, mental, or moral deficiencies (1 Cor. 15:52-54; Phil. 3:21). That a body of flesh will be the medium of contact with this glorious new environment was Job's hope, as expressed in Job 19:26, and this truth is clearly stated in the New Testament. The

The author is a layman in Sacramento, Calif. His son, Frank Isensee Jr., was accidentally killed in April while serving in Peru, South America, as an Assemblies of God Missionary.

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Uncle Sam Is Sick

It is reported that 1,500,000 sentences are served each year in U. S. penal institutions. There are 600,000 mentally ill Americans and 140,000 mentally defective, who require annual care. There is one divorce for every four marriages. Out of every 1,000 live births, 41 babies are born out of wedlock. Some 250,000 children are being cared for in foster homes or institutions because their own families are dissolved or are unwilling to care for them.

These are symptoms of a serious national sickness. The Bible diagnoses the disease as sin, and prescribes repentance and regeneration through the power of the Holy Spirit as the only cure.

Popes and Saints

Evidently most of the popes are not saints! An announcement from Rome says that Pope Pius X, who died in 1914, has been beatified and that this is the first step toward sainthood. The news account says that this would be the first pope to be made a saint in 239 years. The Bible teaches that all born-again believers are saints but the Roman Catholic Church prefers to put a halo around the word to suit her own purposes.

Worship in a Cafeteria

Old South Cafeteria in Houston, Tex. is open on Sundays and so the employees are unable to attend church. So the operator, a steward in the Methodist church, has instituted a Sunday morning service in the cafeteria. Some forty or fifty employees pray, sing hymns, and listen to a sermon—and sometimes late-breakfast customers linger to worship, too.

How to Abolish War

To a little girl planning a school assignment, Brig. Gen. John C. McQueen, Marine Corps public information officer, said: "If the whole world were Christian there would be no need for armies, navies or even police." The only way to avoid war, then, is to go all-out for Missions.

Steel Scarce for New Churches

A new ruling by the Federal Government states that no church building can be erected without a permit from Washington if it is to require more than 25 tons of steel. The same restriction applies to Sunday School buildings, college buildings, hospitals, etc.

The Sabbatical Year in Israel

According to *National Jewish Post*, the Orthodox settlements in Israel are studying the problems they face in observing the Sabbatical year (*Shemittah*) of the Biblical era, when all land is permitted to lie fallow. The *Shemittah* falls in the next Jewish calendar year, and already one group of Orthodox Jews is launching a fund-raising drive to purchase food and forage for the Sabbatical year.

In Biblical history the Sabbatical year never was widely observed, they say, because of the difficulties involved. The Lord was displeased and He permitted the Jews to be taken captive to Babylon for seventy years, thus forcing the land to lie idle for all the Sabbatical years that the people had failed to observe. See 2 Chronicles 36:21. Some of the Jews learned a lesson through this chastisement, but only intermittently has the land been permitted to "enjoy her sabbaths" through the years.

Israel Warships Visit America

Two warships of the Israel Navy, flying blue and white colors with the shield of David, arrived in New York harbor one morning recently. It was the first visit by Israel naval units to American ports.

Christian Spirit Missing—Of Course

Warren Austin, chief American delegate to the United Nations, has been trying in vain to get a remark of his deleted from the official record. It seems that the Israel and Arabian delegates had been engaged in sharp debate, much to Mr. Austin's annoyance. His patience exhausted, Austin turned in exasperation to the rival delegates and demanded, "Why can't you be reasonable and approach this thing in a true Christian spirit?"

A Living Christ, not a Dead Buddha

The *Courier-Journal* of Louisville, Ky. reported that a picture of Buddha was to be hung in the new United Nations headquarters in Manhattan. A reader promptly wrote to the newspaper suggesting that a picture of the risen Christ be hung above the picture of Buddha, to signify "that real peace can come through adherence to the Sermon on the Mount and not by man-made dogma. We are serving a living Saviour. Let us act accordingly."

All Pentecostal Churches in East Germany Closed by Reds

Fred Squire, Principal of the International Bible Training Institute at Burgess Hill, Sussex, England, recently conducted a revival campaign in Berlin, Eastern Germany. About a thousand people attended every night. The meetings lasted twelve days and 330 professed to accept Christ as their personal Saviour.

A number were healed in answer to the prayer of faith. A girl received sight in one eye. Cripples walked. Pastor Voll of Berlin, who organized the campaign for Brother Squire, asserted that these healings were still evident after a lapse of several weeks.

We now have an Air Mail letter from Brother Squire, dated in England on May 19, which says:

"Yesterday I received official news from Berlin that the Russians have closed down all the Pentecostal churches in the Eastern Zone of Germany and the eastern sector of Berlin. I ask you to pray for these brethren. All property,

musical instruments, hymn books, Bibles, etc. have been confiscated by the Russians and no more public worship is allowed.

"This is official news. The reasons given by the Russians are:

"1. 'Fascist doctrines are being preached.'

"2. 'The Pentecostal churches are linked with a foreign power.'

"No doubt the latter charge is based on the fact that here at the International Bible Training Institute in England we have seven students from behind the Iron Curtain; and yet the Russians claim there is religious liberty behind the Iron Curtain!

"Please pray for the people in Berlin that were saved recently and for all these suffering people behind the Iron Curtain. They assured me when I was there that they are going to stand firm for Christ. Remember also our seven students from the 'Iron Curtain' lands who are troubled about their loved ones. It is a serious situation, but *prayer changes things.*"



Mr. and Mrs. Warren B. Denton's church in San Jose, Antique, Philippine Islands during a recent evangelistic meeting with Robert Clark, Clyde Shields, and Walter Boring. The evangelistic party held meetings at various places in the Philippines and saw hundreds seek the Lord. Inset, the trio from Santa Maria that assisted with the Manila Revival Center services. They are students of Bethel Bible Institute.

Revival in Manila

Clyde V. Shields, Philippine Islands

AT THE INVITATION of Paul H. Pipkin we have been in Manila for nearly three weeks with Evangelist Robert Clark assisting in evangelistic services at the Manila Revival Center. Our boys trio from Santa Maria is also with us.

Souls are being saved and healed in almost every service, and most wonderful of all, the Holy Spirit is being outpoured. In the past two days seventeen have been filled with the Holy Spirit. They are being filled in their homes, during services, and at the altars.

Last night after the song service Brother Pipkin asked the congregation to stand and praise the Lord. They began and did not stop until almost midnight. As they stood there at their seats we saw eleven filled with the Holy Ghost. An eighty-eight-year-old man was filled and nearby a ten-year-old boy received a glorious infilling. Such heavenly order and glowing faces!

One of the boys of our trio was filled with

the Spirit and spoke in Spanish. Evelyn Hatchett stood up and told us what he said. She knew Spanish from her work in Cuba. The boy had never studied Spanish. He had been saying, "Oh, Great Master! Where? Where? I will run to thee."

Two services have passed since I began this report and around thirty have now received the Baptism.

There has been very little advertising of the meetings but large crowds have been attracted.

Abdominal troubles have been removed, blind eyes have been opened, tuberculosis has been smitten, and deaf ears unstopped. I would like to tell of each healing, but it would require too much space.

We expect to go from here to Tuding to be with Elva L. Vanderbout and her people for a two-night rally, after which Brother Clark will be leaving the Philippines by plane for Hawaii where he has another meeting scheduled.

were spared in Santiago de Maria. The next day nearly all of the houses in Santiago were destroyed. With the falling walls our furniture took quite a beating, but none of it was completely ruined except glass articles.

On Tuesday I took a truck to Santiago de Maria, and while we were carrying out our belongings there came another severe quick jolt which brought down more of the walls and covered up some more of our possessions. Since almost everyone had at that time vacated their homes I believe there were no casualties. We took a load of the most valuable pieces out that night and left the rest in one room, boarding it up as best we could. Because of the extreme risk in getting back for the little that remains we have not gone for it, but we expect to go this week.

Some 900 persons are thought to be buried beneath the ruins in Jucuapa, which is only six miles from Santiago. We feel fortunate to be out at all and without a scratch.

There are between 80,000 and 90,000 homeless. Every day since the first quake there have been severe tremors which continue to destroy. In two cities that had populations of 10,000 and 14,000 not one house is left.

It has been an experience that we shall never forget, you can be certain. When the tremor came on Monday I had just returned from the destroyed area with the Baptist pastor. His goods were a total loss as well as were four Baptist churches.

As far as I know thus far our believers have not suffered too much. The town of San Jorge was evacuated, but we have not been able to find out just how much personal damage there was. I believe very little.

On Wednesday our church in San Miguel was still undamaged. Since then San Miguel has had some severe shocks, but I doubt that any serious damage has been done the church.

To us it seems defeat to have to move out. It is the hardest thing that we have been called upon to do, but God knows best and we are leaving it in His hands.

Note: It is costing the Stewarts \$120 to get their household equipment to Santa Ana. Six months' advance rent, \$300, was paid on the home in Santiago de Maria before the earthquake. It was necessary in order to secure the home. The \$300 was borrowed, and will have to be paid back. Anyone desiring to help the Stewarts with the expenses and losses caused by the earthquake may send offerings to the Foreign Missions Department, 434 West Pacific, Springfield 1, Missouri, designated for them. Please remember, also, to pray for them.

EARTHQUAKE IN EL SALVADOR

Sterling W. Stewart, El Salvador

NO DOUBT YOU have heard of the shake up (earthquake) that we have had here in El Salvador. We remained in it (at Santiago de Maria) for two days, but when we saw the walls fall in on the back of our

house we decided that it was enough. We went to San Salvador.

The damaging quake came on Sunday. Between 1,000 and 3,000 were killed in a nearby town, but through the mercies of God lives

Send all foreign missionary offerings to
**FOREIGN MISSIONS
 DEPARTMENT**
 434 W. Pacific St., Springfield 1, Mo.

Tours Central American Field

Melvin L. Hodges, El Salvador

IN MARCH, my brother, Owen S. Hodges, a pastor in Montana and Christ's Ambassador president of the Montana District, came to El Salvador on a trip given as an award by the Christ's Ambassador's Department for the work of the district. We spent ten days traveling with him.

One of the places visited was Santiago Atitlan, a mountain-bound village in Guatemala. A fellowship meeting was held there. The Indian village lies at the foot of a volcano and is accessible only by motor boat by Lake Atitlan, one of the most beautiful lakes we have ever seen.

Our visit was during *holy week* and while we were there there was considerable strife between followers of old Indian paganism, and the Catholic priest.

Years ago the Indians took one of their pagan gods, Maximon, dressed him, and worshiped him as Judas Iscariot. We saw the idol in its little chapel near the Catholic church. Worship of Judas Iscariot is accompanied by the racket of huge noisemakers, and the swinging of pitch-burning censers. The chief witch doctor is master of ceremonies. The Indians bring presents of clothing, hats, and shoes which eventually go to the witch doctors. The idol wears several hats, and has a big cigar in its mouth.

The priest, who occasionally visits the place, tried to discourage the worship of Judas. Once he rushed in and cut off the mask, which the idol wears and in which the power of the idol is supposed to reside. This enraged the Indians who tried to mob the priest. The Indians made a new mask, but it is considered a poor second to the old one which was thought to have accumulated power through the years. Now the priest will not let the Indians take Judas inside the Catholic church as they formerly did.

There are close to 10,000 worshippers of the idol Judas in the town, and 450 witch doctors.

The Indian Christians in Santiago Atitlan number about sixty. They received us with every courtesy. For the most part they belong to one tribal family, headed by a grandfather.

On our return trip we were invited to eat with a group of Christians on the other side of the lake. It was in the home of one of two converted witch doctors, Santos and Hilario, whose story recently was filmed by *Missions Visualized* and is being shown in some of our churches in the States. The women knelt on mats and prepared our food over a fire kindled on the floor.

We reached the Salvador-Guatemala border on Saturday night and had the joy then of delivering a dedicatory message for a group of believers who had just put up a new church. The meeting was held under a brush arbor. Around 300 persons were present and gave close attention to the message.

After my brother returned to Guatemala City for the trip back to the States we visited

San Miguel in the eastern part of El Salvador, where the work is still in the pioneer stage. [This is the San Miguel mentioned in Sterling W. Stewart's report. The visit was prior to the earthquake.] For two weeks we conducted Bible classes during the day and held evangelistic meetings at night. A number were saved, and several received the Baptism in the Spirit. The Sterling W. Stewarts are doing a good work for God in that needy section.

After we finished at San Miguel we attended the annual conference in Honduras. We went as far as we could go by car. The last twenty-five miles we traveled by mule. We were three hours climbing one hill, and on our return the descent required two hours. The hill was seven miles long.

God gave a blessed conference in Honduras. A number were healed. Eight received the Baptism in the Holy Spirit.

Home again and gone again, and this time to a fellowship meeting near the Pacific Coast. Approximately 400 were present for the night services. Eighteen sinners and backsliders sought pardon, and some thirty claimed healing. There was time to hear the testimonies of only a few persons who received healing, but one man had had trouble with his eyes. After they were treated by oculists he lost his sight except that he was able to distinguish darkness and daylight. His sight was restored when prayer was offered. A young woman had lost her voice several days before the meeting. God restored her voice and she testified with a strong voice.

Another term of Bible School is soon to begin. The price of living is still soaring so expenses will be higher than ever before. We estimate that corn alone, for the school year, will cost us \$400. Six dollars would buy 100 pounds of corn and supply *tortillas* for one student for about four months. Offerings would be appreciated for the school. Send them to *Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, designated "El Salvador Bible Institute."*

Work in Belgium

Richard M. Scotti, Belgium

FOR TWO MONTHS now we have been holding meetings in a town of 7,000 population sixty miles from Ans, Belgium, where we live. We had open-air meetings first, averaging ten meetings each week for six weeks. Seemingly there were no results, but one night we were invited into a home to pray for a mother expected to die of tumor on the brain. We have been reaching souls since.

The mother had not eaten any solid food

What About It?

As a result of the great spiritual awakening in Cuba a large congregation has been brought into existence in Ciego de Avila. The congregation has rented a large hall, and is paying its own rent, which amounts to almost \$100 a month.

But because of the heavy load borne by the congregation in the paying of rent, lights, and water, it has not been possible to provide benches for the hall.

It is not a Cuban custom to sit on the floor, so if the unsaved are to be expected to attend services to hear the gospel something must be done about the need for benches.

In the strong Roman Catholic center, Sancti Spiritus, we have another hall without benches.

Would you like to provide benches for the halls of these two cities? Send your offering, marked "Benches for Cuba," to Noel Perkin, 434 West Pacific Street, Springfield 1, Missouri.

for six weeks and had not had a night's rest for months. We spoke to her about her soul and she confessed Christ as her Saviour. After talking with the husband, son, and daughter-in-law about their souls we prayed for the woman. God touched her.

That night she slept the sleep of a child, and the following day she was able to take nourishment. When the doctor saw her the second day he asked the husband, "What has happened to your wife? She is a changed woman." Now the son and his wife have given their hearts to the Lord.

Four persons came to our little chapel one night after that in a taxi. One member of the party, a woman, was a victim of polio and had been unable to walk or talk for five years. We had been heard to say over the public-address system that Jesus saves and heals, so the woman was brought to us for healing. She had to be assisted into the chapel. Many doctors had been tried, but she had never tried Christ. After we prayed for her she stood alone and cried, "Hallelujah! Jesus has saved and healed me!" We were surprised for the moment as we had not expected a double work in her so soon. All the members of the party found salvation that night.

We are happy to be able to report that the seven converts are still faithful to the Lord; also three Italians have come and given their hearts to Him. There are 1,500 Italians in the town—around 70,000, we understand, in all of Belgium—but no one to help them to Christ. We go to the Italian camp and preach to them in Italian as they do not understand French, but we do not have time to follow up all the contacts as we are busy with French services.

The chapel that we are now using in the town was built by a man and his wife for our use. It will seat 100. When the church is able they will expect some rent, but thus far they have not accepted anything for the use of the building.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

PAUL AT ROME

Lesson for June 24

Acts 28:16-24, 30, 31

There is something about character that wins. It may suffer until it has established itself, but once established and realized to be pure by those about, it begets a confidence and sympathy that otherwise could not be obtained. Paul had established his character under varying circumstances; as a prisoner at Caesarea, during the voyage and shipwreck, on the island of Melita. Whatever the officers over him might think of his religion, they knew that he exercised himself to have always a "conscience void of offence," and it is that which wins.

Because of the sincerity of his devotion and the excellence of his life, when he arrived in Rome he was shown unusual favors. Instead of being thrown into a Roman prison, he "was suffered to dwell by himself with a soldier that kept him" (v.16). This freedom he continued to possess during the two years of his imprisonment (v. 30), and preached the gospel to all who would come to him (v. 23). Character is the highest quality of a Christian. Unless spiritual "manifestations" and Christian activities produce character they become but "wood, hay, and stubble," to be burned when the time of reckoning comes.

1. Finding Comfort in Christian Fellowship

As Paul and the other prisoners approached Rome, brethren from the city came out as far as Appii-forum and The Three Taverns to meet him with Christian welcome, "whom when Paul saw, he thanked God, and took courage." Paul had before this been true to God, but it was under pressure. His surroundings had for some years been unfavorable to Christian freedom and blessing. No spiritual contribution had been made to him through those over him or associated with him. Have you had similar experience, although without the intensity that it came to Paul? You have been faithful on the job, although all about you were ungodly men. You have been true in principle, with little to inspire. You are to be commended for this expression of true Christian character. God is not unmindful. But what a lift it gave to the soul of Paul when brethren came out to meet him and to thank God with him. As he had been comforted earlier by the coming of Titus (2 Cor. 7:6), he was now comforted by the brethren from Rome. God ever made His children a comfort one to another, and never a means of sorrow and discouragement!

2. Showing Thoughtfulness for Others

When Paul had arrived in Rome one of

the first things he did upon getting settled was to call for "the chief of the Jews" who were at Rome (v. 17), to explain to them that he had not come to make accusation against any of his nation, but that he was there as a prisoner. Whether the Jews at Rome were subject to persecution at that time, we do not know. We do find that they had been banished from Rome not a great while earlier (Acts 18:2), and those residing at Rome may have feared that Paul might bring some accusation that would stir their troubles anew. The apostle, therefore, goes into detail as to how he came to be at Rome (vv. 17-20). This explanation seemed unnecessary at that time, since the Jews at Rome had received no word from Jerusalem concerning the matter (v. 21). Even so, it is always well to be ahead of reports if you can.

Paul's faithful and honest explanations had cleared the way for him should rumors come.

But Paul was not thinking of himself when he called the chief of the Jews. He was thinking only of his people, assuring them that he had not come to make them any trouble. Such thoughtfulness for others is another mark of the high quality and excellent character of the apostle. Self-interest was far from him. The well-being of others had become his chief concern. Grant unto us, Lord, these excellencies of Christian virtue!

3. Seizing the Opportunity to Preach Christ

Paul's thoughtfulness opened the way for him to witness for Christ. When the chief of the Jews heard the simple straightforward account and explanation given by the apostle, they said, "We desire to hear of thee what thou thinkest" (v. 22). They had heard some rumors, mostly unfavorable, concerning the gospel of Christ, and they said, "For as concerning this sect, we know that every where it is spoken against." Too often we are influenced against something through what we have heard concerning it, rather than by what we have seen. It is a credit to these Jewish leaders that they were willing to listen to an honest explanation concerning the faith of this ill-favored sect.

The Jews appointed a day for such a hearing and came to the place where Paul resided. There Paul reasoned with them concerning the kingdom of God, and concerning Jesus, out of the law and the prophets (v. 23). Paul directed the Jews to their own Scriptures, reasoning from morning till evening." This should teach us to familiarize ourselves with the Bible. Some have little on which they can depend other than their own testimony. Some have little foundation other than emotions or feelings. It is "the law and the testimony" that

we need. We must live, not by emotions but "by every word that proceedeth out of the mouth of God." When we do that we have a firm foundation.

4. Seeing Some Accept While Others Refuse

As Paul expounded the Word of God, some believed and their names were added in the book of life; others questioned, while others no doubt immediately rejected (vv. 24, 25). Then Paul, who had been preaching Jesus from the Jewish Scriptures, turned to the same Scriptures with words of warning (vv. 25-28). Concerning the Gentiles Paul had said, "For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish" (2 Cor. 2:15). Now he becomes such to the Jews also.

Let this encourage us to faithful service. Not all will hear and believe. Some will. Whether they believe or not, if we have done our duty our service in love comes up before God as a sweet incense. To those who reject it, our preaching is an incense unto death, bringing damnation because of their rejection. To those who are saved we are an incense unto life, because by our preaching they are led to believe. "To the one we are the savour of death unto death (R. V. a savour from death unto death); and to the other the savour of life unto life." Let us therefore be faithful "whether they will hear, or whether they will forbear" (Ezek. 2:5-7).

THIS WEEK'S LESSON

Paul on Melita (lesson for Sunday, June 17). Lesson text: Acts 28:1-10.

An old preacher's advice to a young man was this: "Eat less of the tree of knowledge and more of the tree of life."

READ THE NOTES, MISTER!



Not every one that saith unto me Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Matthew 7:21

Kamagay

MISSIONS AT HOME

New Fields . . . Deaf Mutes . . . Prisoners
Jews . . . American Indians . . . Alaska
Foreign Language Groups in U.S.A.

GREAT REVIVAL IN POLISH CHURCH

Pastor Raymond M. Stawinski reports a wonderful visitation of God's Spirit in the Polish Full Gospel Assembly in Chicago. The meeting continued four weeks, with Brother S. Karol of Philadelphia as evangelist. He reports that it was the greatest revival this church has ever witnessed, with the power of God being manifested in every meeting from the first to the last.

One evening thirty-two people testified to being healed. Some had been deaf; others had suffered from nervous disorders, tumors, heart disease and other ailments.

One outstanding case was that of a woman who had a large tumor on the side of her body. It disappeared entirely after prayer. This miracle brought her husband to the meetings and he was gloriously saved by the grace of the Lord Jesus Christ. He was also healed of a rupture.

During the meetings fifteen were saved, six were filled with the Holy Spirit, and many were healed.

YOUR OFFERINGS HAVE HELPED

On behalf of our elderly retired ministers we say "thanks" to the many assemblies and individuals who responded to our appeal for the Old Age Assistance Fund. Your contributions have been generous, and we appreciate the sacrifice made by the good people of our fellowship.

It would do your hearts good if you could read the letters written to our office by our elderly workers who are receiving help from our Old Age Assistance Fund. The checks we are able to send them are pitifully small, and we often wonder how they can get along, but our dear pioneers are so very appreciative even for a little assistance. Also they have co-operated beautifully with us in transferring from our Assistance Fund to their State Pension when they have been able to qualify for the latter.

Let us quote from a recent letter from one of the couples which we have been helping until recently:

"We received your check and it is very much appreciated. It helped us in clearing up some bills.

"We have now received our first check from the State Pension Board, and we won't expect any further support from our Old Age Assistance Fund. Words are inadequate to express our appreciation for the blessing your help has been to us. We are especially grateful for the loving spirit in which the checks have been sent to us each month. We have always felt such a sweet spirit of fellowship coming with the checks. God bless our brethren and the great work that is under their supervision in Springfield."

Letters of gratitude such as this one give

Summer Time Is Home Missions'

BIG OPPORTUNITY

OUR GOAL FOR THIS SUMMER—

Hold tent meetings in pioneer fields
Witness to more Jewish people than before
Send missionaries to Indian Reservations
Provide Bible study courses to prisoners
Send sign language workers to deaf mutes
Assist some of our needy missionaries
Help the foreign language groups
Assist the needy districts
Cover Alaska with the gospel
Enlarge our children's homes in Alaska

BUT

OUR FUNDS ARE EXHAUSTED

and only by your contributions can this work go forward.

Send your offerings for Home Missions to the Home Missions Department (Fred Vogler, Director), 434 West Pacific Street, Springfield, Missouri.

us a sense of satisfaction in knowing that every contribution made toward the care of these dear pioneer workers is well worth the sacrifice. Their faithful ministry through these many years has been a life of sacrifice, and as a result we have our great fellowship and rapidly growing movement, with our goal: "An Assembly of God in every city and town in the United States." These pioneers have now relinquished their leadership in the churches in favor of younger ministers, and we who live to inherit the fruit of their labors want to do our best to relieve them of undue sacrifice in their latter years.

Since the special endeavor to replenish this fund is made only twice a year (Memorial Day and Thanksgiving Day) and the amount received is not sufficient to meet the increasing needs, we would like to suggest that our friends continue giving at least a small offering each month in addition to the special offerings taken twice a year.

Offerings for the Old Age Assistance Fund should be sent to the Department of Benevolences (Fred Vogler, Director), 434 W. Pacific Street, Springfield 1, Missouri.

HEALED

If God has healed you recently, will you not write out your testimony and let us publish it so that others who need healing will be encouraged to believe and receive the Lord's healing touch? Make your testimony as brief as possible, and ask your pastor to sign it; then mail it to The Pentecostal Evangel, 434 W. Pacific Street, Springfield 1, Missouri.

HIGH BLOOD PRESSURE

In the first part of September 1949, I had a slight stroke. I had a very bad heart and high blood pressure. The people of the church and others were praying for me. I got better but was not strong enough to get out of bed. Later some of the ladies from the

church came to see me, and they laid their hands on me and prayed. God answered prayer, and I began to get better.

Last July the doctor who had been called in by my children while I was near death, asked me to come to his office. He listened to my heart and said, "It seems as if you have a new heart." I am praising God and giving Him all the glory. I am still enjoying good health.—Mrs. Myrtle Griffin, 3120 Atlantic Ave., Erie, Pa.

(Pastor O. M. Keener, Glad Tidings Church, Erie, Pa., states that Sister Griffin has certainly been healed by the power of God.)

RHEUMATISM

For fifteen years I suffered with rheumatism in my back, knees, hips, and elbows. I had been to several doctors, but I did not get relief. Last summer one doctor recommended that I take ten very expensive shots of a new drug which he felt might help, although he could not assure me of a cure.

At this time a revival was in progress at the Assembly of God church. I attended the meetings and the Lord gloriously saved me. He delivered me from the tobacco habit which I had for 42 years. The next night I was slain under the power of God and was baptized with the Holy Ghost, speaking in other tongues as the Spirit gave utterance.

The saints began to pray that God would heal me. I began to look to Jesus as my Physician, and for the first time in years I began to get relief. First God healed my back; then my right elbow, then my hips. Now I am completely healed. Before I was saved and healed I could hardly do my work. Now I work from early morning until night without getting very tired. Several months have passed by and I am still healed by the mighty power of God.—L. A. Bowers, Box 65, Warrior, Ala.

(Pastor Talmadge F. McNabb, Warrior, Ala., endorsed this healing.)

"We judge ourselves by what we feel capable of doing. Others judge us by what we have done."

EMIL A. BALLIET TO ADDRESS CONVENTION IN DETROIT

At a recent meeting of the Board of Administration of the Pentecostal Fellowship of North America, plans were made for the fourth annual convention, which is to be held in Detroit, Michigan, October 30—November 2, 1951. The day services will be held in the Woodward Avenue Baptist Church, and the night meetings in the Cass Technical High School auditorium on Grand River Avenue. The Tuller Hotel has been selected as the convention headquarters.

The convention will open with a youth rally on Tuesday night, October 30, and the speaker will be Emil A. Balliet, Pastor of the Central Assembly of God in Springfield, Mo. Other night speakers chosen are Charles Leaming of the Open Bible Standard Churches, L. C. Heaston of the Church of God, and Harold Jeffries of the International Church of the Four-square Gospel. Other speakers invited are Leonard W. Heroe of the Zion Evangelistic Association, Hubert T. Spence of the Pentecostal Holiness Church, and C. B. Smith of the Pentecostal Assemblies of Canada.

Donald Gee, representing the international periodical PENTECOST, plans to be present, as does David J. duPlessis of the World Pentecostal Fellowship. The Pentecostal Fellowship of Greater Detroit is making great plans for this significant and important gathering of Pentecostal people.

GRANDVIEW ASSEMBLY USING PRESIDENT TRUMAN'S OLD HOME CHURCH

The Assembly of God at Grandview, Missouri, is now using the building which formerly housed the Baptist church to which the Truman family belonged for so many years.

A short time ago the Grandview Baptist Church moved from the old building to a new site, and Mr. Truman made a speech on that occasion. He said that the old building must not be permitted to become a beer tavern, a saloon, or some other place of questionable character. The place had sacred memories for the President and his family, and so he purchased it himself.

For six months the Assembly of God congregation had been worshipping in a very small building and they had been praying that God would open up some better place for them to meet. To their joy, the President has permitted them to have the old Baptist church.

According to the Assembly of God pastor, H. L. McFarland, Mr. Truman is permitting them to worship in the church rent-free at the present time.

D. P. HOLLOWAY RESIGNS IN OHIO; OTHER DISTRICT OFFICERS RE-ELECTED

The sixth annual session of the Ohio District Council convened at Trinity Methodist Church, Lima, Ohio, April 30 through May 3.

The blessing of the Lord rested upon each service inasmuch that many remarked that it was more like a Camp Meeting than a Council Meeting. Bond P. Bowman, Assistant Superintendent of the Michigan District and pastor of Brightmoor Tabernacle in Detroit, was special speaker, and was made a real blessing to all. James W. Van Meter, District Superintendent, brought the opening message on Tuesday morning and a communion service followed.

H. C. Bell, field secretary for Latin America, delivered a very inspiring missionary message. Other speakers were D. P. Holloway, N. P. Thomson, Arthur Arnold, and W. G. Hinecker.

James Van Meter, District Superintendent, continues in his office. D. P. Holloway, Assistant Superintendent, is leaving Ohio to open

a new work in West Palm Beach, Fla.; therefore C. W. Hahn was elected to succeed him as Assistant District Superintendent. T. E. Hartshorn was returned to office on the nominating ballot as Secretary-Treasurer for a two-year term.

W. J. Domm of Toledo, A. B. Crabb of Cincinnati, and J. G. Gott of Byesville were re-elected to serve as District Presbyters in their sections, and Fred H. Neubauer of Akron was elected Presbyter of the Northeast Section. C. W. Hahn and W. J. Domm were chosen to serve as General Council Presbyters together with the District Superintendent.

A new zoning program for the benefit of Home Missions was adopted. The enlarged Ministers Benefit Association program was adopted together with a recommendation that the General Council consider a change regarding benefits. Provision was made for the organization of a District Women's Missionary Council.

In a most impressive ordination service on Thursday evening seven men and four ladies were ordained to the full gospel ministry. As the Council adjourned we turned our faces homeward with a new challenge to do our best for the advancement of the cause of Christ, until He comes.—by T. E. Hartshorn, District Secretary.

LOUISIANA MINISTERS ENJOY TWO-WEEK STUDY CONCERENCE

ALEXANDRIA, LA.—A group of Louisiana ministers enjoyed the fourth annual study conference last month. Forty-eight ministers and their wives met at the District Camp Grounds here and spent two weeks studying General Epistles, Church History, and Prophecy. Teachers were David Burris, Superintendent of the Arkansas District; B. L. Bressen, Pastor in Detroit, Mich.; and R. M. Riggs, Educational Secretary for the General Council.

Study conferences of this nature have been arranged by the Educational Department of the General Council in various Districts, at the Districts' request. The basic curriculum suggested by the Educational Department in-

cludes such subjects as Doctrine, Epistles, Pentecostal Truth, Major and Minor Prophets, and Prophecy. Three subjects are offered in each seminar, and twenty hours are spent on each subject. Classes run from Monday afternoon until Friday night for two successive weeks. The intervening week-end is left open to enable pastors to return to their churches for Sunday.

At the end of the course, examinations are taken and certificates issued to those who pass. Thirty-six of those attending the Louisiana conference last month received certificates. Credit thus received is transferable to any of our Bible schools at full value.

The Superintendent of the Louisiana District, F. C. Chamberlain, has enthusiastically promoted these annual seminars throughout the District, and the hearty response of the Louisiana ministers is due largely to his active leadership. The churches of the District sent gifts of groceries and meat, and many of them also paid the small tuition fee for their pastors. Complete plans already have been made for another study conference in Louisiana next year.

NEW OFFICERS ELECTED IN NORTHWEST DISTRICT

At the 33rd annual convention of the Assemblies of God in the Northwest District, new officers were chosen. Dwight H. McLaughlin was elected to the office of District Superintendent, succeeding Frank Gray; and Ralph M. Phillips was chosen to be District Secretary-Treasurer, succeeding J. A. Bogue.

Vernon W. Skaggs was returned to the dual task of directing the Christ's Ambassadors and the Sunday Schools of the District. The convention was held at Vancouver, Wash., April 25—27, in the beautiful new church recently completed by Pastor Paul G. Trulia and the Glad Tidings congregation.

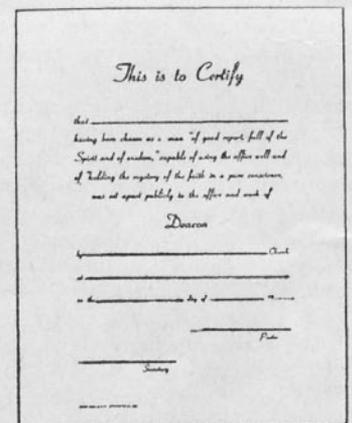
The devotional services held throughout the convention were times of profit and inspiration for the ministers, delegates, and friends who were present. Speakers included W. E. Kirschke,

What Every Church Needs

Certificates of Deaconship

Every church should present a certificate to each deacon when he has been placed in this office. This certificate of deaconship, measuring 8½x11 inches, is very attractively printed and is suitable for framing.

The certificate reads, "This is to Certify that _____ (Name of Deacon) _____, having been chosen as a man of 'good report, full of the Spirit and of wisdom,' capable of using the office well and of 'holding the mystery of the faith in a pure conscience,' was set apart publicly to the office and work of Deacon by _____ (Name of Church) _____ Church at _____ (town) _____ on the _____ (date) _____ day of _____ (month) _____, 19____," with places for pastor and secretary's signatures.



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A. S. Teuber, C. Ross Chittim, Peter Van Woerden, N. D. Davidson, J. L. Isaacs, and Atwood Foster.

A highlight of the convention was the missionary service, conducted by the District Missionary Secretary, W. W. Fleming. Everett Hale of Bolivia brought the main message and a number of other missionaries were presented. The missionary offering amounted to \$1,022.04.

All of the Sectional Presbyters were elected. R. J. Carlson and W. F. Morton were elected to serve as General Presbyters.

A rising vote of thanks was given to Frank Gray and J. A. Bogue for their faithfulness and service to the Northwest District for so many years. Brother Gray served as District Superintendent for twenty-five years. Brother Bogue served in an official capacity for twenty years, as District Presbyter and District Secretary-Treasurer.

A resolution passed to petition the General Council to make Brother Gray an honorary General Presbyter.

The convention reached a climax with the ordination of twenty-six ministers.

PLACE AND DATES ANNOUNCED FOR TENTH NATIONAL S. S. CONVENTION

The Tenth National Sunday School Convention of the Assemblies of God will be held in Springfield, Missouri, on March 25-28, 1952, according to Paul Copeland, Director of the National Sunday School Department.

City officials were anxious to have the convention in Springfield in 1952, because of the "incalculable value the delegates have to the city." Eddie Bass, city editor of the *Leader and Press*, declared, "No one can measure what it means to Springfield to have this great convention meet here." This attitude was reflected in all the city officials.

At the Ninth National Sunday School convention held last March, there was discussion as to whether or not the convention should remain in Springfield since delegates had packed out both the Shrine Mosque, largest auditorium in the city, and the Central Assembly of God.

Immediately following the Ninth Convention several leading men of Springfield asked to meet with some of our Assemblies of God officials. "My friends," declared the Springfield leaders at this meeting, "if you will bring back the Assemblies of God Sunday School Convention to Springfield next year, you may have the Shrine Mosque, the Southwest Missouri State College field house, the high school auditorium, and any other building in the city that you desire—only please come back!"

After prayerful consideration our brethren decided that it would be best to remain in Springfield for the Tenth Convention. Negotiations have been completed to obtain three city auditoriums with a combined seating capacity of 10,000 people, and plans have been made for three distinct services to be held simultaneously. The Frisco Railway has promised that, if necessary, it will run special trains to Springfield to help transport convention delegates to the city.

It has been decided also to move the convention to a slightly later date, March 25-28, hoping by this to avoid the final storms of the winter. Detailed plans for the convention will be released publicly at the coming General Council to be held in Atlanta this August.

SECTIONAL S. S. REVIVAL

ST. LOUIS, MO.—A Sunday School revival was held for the St. Louis section, May 7-11, at Bethel Temple, 3529 N. Jefferson. Victor Trimmer, National Sunday School Representative, was the evangelist. His messages were soul-stirring and challenging. Seventeen Sunday Schools co-operated, and the attendance each evening ranged from 350 to 500.

On Tuesday night a challenge was given for Sunday School workers and teachers. It was thrilling to see young people come from all parts of the building to consecrate themselves for this work.

The last night was climaxed with the awarding of two banners to the schools with the largest attendance of teachers and workers. Trinity Tabernacle (where Fred Lohmann is pastor) received first place. Second place was awarded to Southside Assembly (where Harry Myers is pastor).—E. L. Glenn, Sectional S. S. Representative, Valley Park, Mo.

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MANY SAVED AND HEALED IN UNION TENT MEETING

JACKSONVILLE, FLA.—We are thankful to the Lord for the wonderful Bible healing campaign conducted here recently by the W. E. McKay Evangelistic Party of Orlando, Fla. The three-week meeting was held under a great tent 60x150.

The presence of the Lord was graciously manifested in every service, and many made their way up the long sawdust trail to accept Christ as Saviour and Lord. Brother McKay offered special prayer for these people and then sent them into the prayer tent to pray through until they were sure they were saved.

The healing line was usually long with many

sick and afflicted ones believing God for deliverance. The Lord granted many miracles of healing.

Sister McKay's remarkable testimony of her seven hours in heaven was an outstanding feature of the campaign, and was a great blessing to the people.

Brother McKay's ministry was appreciated by the seven cooperating pastors and their congregations.—Pastor J. Bashford Bishop, Riverside Assembly of God, Chairman.

GEORGIA DISTRICT COUNCIL

The Georgia District Council met at the North Highland Assembly of God in Columbus, May 8 to 10. W. A. Brown of Springfield, Mo. was

the main speaker. Edgar W. Bethany was host pastor.

The spirit of love and unity manifested in the devotional and business sessions was wonderful. R. C. ("Keetah") Jones, District Superintendent, and Elmer Green, Secretary-Treasurer, were re-elected on the nominating ballot. Grover Langston was elected as Assistant District Superintendent, as Jimmie Mayo had resigned. E. W. Bethany and B. W. Flanagan were elected to serve as General Presbyters.

The highlight of the Council was the ordaining of seven candidates for the ministry on the closing night.

AMONG THE ASSEMBLIES

ROTAN, TEX.—In April we had a two-week meeting with Evangelist and Mrs. E. L. Tyler. About 20 were saved and two received the baptism of the Holy Ghost.—W. G. Miller, Pastor.

FAIRMONT, W. VA.—Beginning April 1 we enjoyed a wonderful five-week meeting with Evangelist J. E. Winstead of Winter Garden, Fla. Fifteen or twenty were saved or reclaimed and six received the baptism of the Holy Ghost. On the closing night of the meeting nine united with the church.—L. A. Hubbard, Pastor.

CHILLICOTHE, OHIO.—We had a stimulating meeting with Evangelist Nickolas A. Golusin of Cincinnati, Ohio. The Sunday School took a tremendous bound forward, and our people have a new desire to move out beyond our four walls to make the Full Gospel known in this area. We praise God for His goodness to us.—Robert C. Dalton, Pastor, Everybody's Tabernacle.

CARTHAGE, TEX.—We recently closed a three-week revival with Evangelist W. S. Barham. Around 35 were saved and 30 received the baptism of the Holy Spirit. The lasting benefit of this meeting is seen in the Sunday School average of 114 for the month following the meeting. This is a new record for the Carthage Assembly.—Samuel N. Alexander, Pastor.

LANSING, MICH.—We had a successful four-week campaign with the Cantelon Evangelistic Party of Canada. The meetings were held in the Junior High School Auditorium. We have been spiritually and numerically enriched. We expect to glean souls for many months to come as a result of the crowds who heard the gospel preached under the anointed ministry of Willard and Paul Cantelon. Twenty-five received the baptism of the Holy Spirit during the afternoon Bible studies held in our church.—L. A. Thompson, Pastor, First Assembly of God.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

GENERAL COUNCIL—Municipal Auditorium, Atlanta, Ga., Aug. 16—23, preceded by C. A. Rally on Wednesday night, Aug. 15. For reservations write Housing Committee (Grover Langston, Chairman), 380 Boulevard S. E., Atlanta, Ga.

PASADENA, CALIF.—Layne Memorial Tabernacle, 42 West Walnut, June 3—; Bill Long Evangelistic Party.

KEMMERER, WYO.—Assembly of God, June 17—; Evangelist Paul Hill, Carthage, Mo.—by Gail Coppel, Pastor.

NEWCASTLE, WYO.—Assembly of God, June 12—24 or longer; Evangelist and Mrs. Harry Walker.—by W. Neil McDaniel, Pastor.

WEST LOS ANGELES, CALIF.—Faith Tabernacle, June 17—; Evangelist Meyer Tan Ditter.—by T. C. Cunningham, Pastor.

ADAMS, WIS.—Assembly of God Tabernacle, June 13—; Evangelist Orrin Kingsriter.—by Peter Hamelink, Pastor.

CAPULIN, N. MEX.—June 10—; Evangelist and Mrs. Glen Anderson, Albuquerque, N. Mex.—by E. D. Nicholson, Pastor.

AVON, N. C.—Assembly of God, June 21—July 1; Evangelist and Mrs. Ernest V. Berquist, Canfield, Ohio.—by Alvin W. Price, Pastor.



Coffee Can Security

Some boys digging fishing worms found an old can full of waterlogged bills behind Uncle Fred's little house the other day, and now folks are digging up the whole yard, hoping to find more.

Poor Fred. He probably put that can there a long time ago, figuring that was a pretty safe way to take care of his future needs, never thinking what a furore it might cause after he was gone. Of course the Jenkins have had almost as much to-do dividing Granpa Jenkin's money, and he had a lawyer fix his affairs up just right—or so he thought.

It's just too bad more folks don't know about annuities. I think that's especially true of Christian people. Now take those annuity agreements I made with the General Council. I've always wanted to do something substantial for the Lord's work, but not having anyone else to depend on, I've felt I should make sure I wouldn't be a public burden in my old age. And then I did want to give my sister Thelma's children a little something when I'm gone. You know, Assemblies of God Annuity Agreements solved the whole problem. First I took the biggest part of the small fund I had and gave it to the General Council. They in turn agreed to pay me regularly, as long as I live, a fixed amount. (I think that amount was figured on the basis of how much I gave, and how old I was when the agreement was made.)

There was no red-tape. No fees, or lawyer. And the beautiful part is, when I'm gone, what's left of my gift then goes directly into the Lord's work. No one fussing about it, or squandering it. I know it will be used in the work I've loved so well!

But about the children. I made an annuity agreement for each of them. Now, as long as they live, they'll have a gift coming from me just as regular as can be. And of course, when they're gone, the remaining portion of those agreements goes into the Lord's work too.

Really, it's such a blessing to have things arranged this way. If you'll write to Brother W. A. Brown, the General Treasurer, he'll send you the information on Assemblies of God Annuity Agreements—a little booklet and all. The address is 434 West Pacific Street, Springfield, Missouri.

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—Wesley R. Steelberg
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CORRECTION—The Ozark-Lithia Camp at Hot Springs, Arkansas, will be held July 13—20. J. O. Savell, morning speaker; A. N. Trotter, evening speaker. For information write Curtis A. Price, Arkansas District Secretary, Box 436, Hot Springs, Ark. (An earlier date appeared in the Evangel two weeks ago by a publisher's error.)

INDIANAPOLIS, IND.—Northside Assembly of God, 519 E. 23rd St., June 17—July 1; Evangelist C. A. Waack, Tulsa, Okla. (Herman Rose is Pastor.)

BAPTISTOWN, N. J.—Assembly of God, June 17—July 1; Evangelist Paul Graban, Vineland, N. J. Dedication of the renovated stone church June 17, 3 p.m., District Superintendent T. R. Brubaker speaking.

ARIZONA BOYS' AND GIRLS' CAMP—Grand Canyon Camp Grounds, Prescott, Ariz., June 18—23. Age 9 to 15. For information write Charles O. Winters, Box 511, Coolidge, Ariz., or Mrs. John C. Poteet, 2246 N. 9th St., Phoenix, Ariz., Directors.

SPENCER LAKE YOUTH CAMP—Waupaca, Wis. Junior Camp, July 2—7 (ages 9 to 13), DeVore Waltherman, speaker. Teenage Camp, July 9—14 (ages 13 to 19), Lester Sumrall, speaker. Entire cost per week \$10.50.—by O. J. Hanson, 305 W. Franklin, Portage, Wis.

SOUTHERN OKLAHOMA CAMP—Lake Murray Park, five miles east of Ardmore, Okla., July 24—Aug. 2. Evangelist Arthur Arnold, Los Angeles, Calif., morning and evening speaker. Sulphur and Lawton sections are co-operating in this camp. For information write Pastor Leslie Moore, Box 191, Ardmore, Okla.

FILLMORE, CALIF.—June 17—; Evangelists Smith and Rogers.—by Ray F. Curtis, Pastor.

JACKSBORO, TEX.—Assembly of God, June 10—; Roy Sapp and party.—by C. U. McMullen, Pastor.

WATERLOO, IOWA—June 24—July 8 or longer; Evangelist Earla McKinley.—by Russell L. Thompson, Pastor.

FORT WORTH, TEX.—North Side Assembly of God, June 10—; Evangelist George Hayes.—by Jacob Filbert, Pastor.

ENTERPRISE, ALA.—Meeting in progress; Evangelist Walter H. Smith. (P. D. Creel is Pastor.)

PENDLETON, OREG.—Assembly of God, June 20—; Evangelist L. H. Sheets.—by C. K. Barnes, Pastor.

RICHMOND, IND.—Tent meeting in progress, 315 National Road W.; Evangelist Dean Duncan, Denver, Colo.—by H. Warren Staats, Pastor.

OGDEN, UTAH—First Assembly of God, 469-29th St., June 17—; Calabrese and Duncan Gospel Team, Kansas City, Mo. (D. G. Lewis is Pastor.)

GARLAND, TEX.—Tent meeting, Garland Municipal Park, June 10—; Musical Eskelin Family, Detroit, Mich. (Leonard Wood is Chairman.)

LEPANTO, ARK.—Homecoming, First Assembly of God, June 17. All former pastors and members invited to this all-day service.—by Joe Wilmoth, Pastor.

HAMPTON, ARK.—New Hope Assembly of God, N.W. on Naval Ordinance Rd., June 10—24; Evangelists James O. Johnson and James M. Bryan of St. Louis, Mo. (A. G. Calaway is Pastor.)

WINCHESTER, VA.—Tent meeting at Old Fair Grounds, N. Londown St., June 8—; Evangelist W. B. McKay and party, Orlando, Fla.—by T. J. Kerfoot, Pastor.

GARRETT, IND.—Bethel Assembly of God, meeting in progress; Evangelist and Mrs. Paul Goodwin.—by Edward Summerfield, Pastor.

TROY, N. Y.—Assembly of God, 736 Third Ave., June 17—July 1; Evangelist Blanche Trotter, Muskogee, Okla.—by David Garlock, Pastor.

TEMPLETON, CALIF.—Assembly of God, June 3—17 or longer; Evangelist and Mrs. I. L. Walker, Stratford, Tex.—by Thomas Hickerson, Pastor.

EVANSVILLE, IND.—First Assembly of God, 123 Jefferson Ave., June 19—; Jewish Evangelist and Mrs. Lee Krupnick, Tulsa, Okla.—by Earl O. Cranford, Pastor.

ANCHORAGE, ALASKA—Gospel Tabernacle, June 21 and 22, Watson Argue. Sister Argue will speak July 1, morning and evening.—by Claude Rossignol, Pastor.

BEAUMONT, TEX.—Magnolia Park Assembly of God, tent meeting, June 17—July 15; Evangelist Virgil E. Whitmire, Gulfport, Miss. (V. C. Smith is Pastor.)

YORK, PA.—Tent meeting (1500 seats) at foot of Broad St., June 10—July 1; Evangelist H. E. Hardt, York, Pa. Ten Full Gospel churches cooperating. For information contact E. O. Leeper, Pastor of First Pentecostal Church, 137 W. Jackson St., York, Pa.

WHITING, IND.—Union gospel meetings at Whiting Community Center, 1938 Clark St., June 14—July 15; Evangelist Philip N. Green. Sponsored by East Chicago and Whiting Assemblies of God.—by Melvin Planck, East Chicago, Ind.

MINNESOTA DISTRICT COUNCIL and Camp Meeting, Alexandria, Minn.—District Council, June 26—27; Lake Geneva Camp, June 27—July 8. Wilfred A. Brown, E. Ellsworth Krogstad, and Glenn Horst, speakers. For reservations write H. R. Snyder, 900 Elliot Ave. S., Minneapolis 4, Minn.—by G. Raymond Carlson, District Superintendent.

POLISH BRANCH CONVENTION—745 N. Paulina Ave., Chicago, Ill., July 3—6. Fred Vogler, Springfield, Mo., guest speaker. For accommodations write Alexander Siczko, 745 N. Paulina Ave., Chicago 47, Ill.—by N. Stecwicz, Polish Branch Secretary.

NORTH DAKOTA DISTRICT COUNCIL—Camp Grounds in Lakewood Park, Devils Lake, N. Dak., June 20—22. There will be an election of Superintendent, Assistant Superintendent and District Presbyters as well as the usual business matters. Each affiliated Assembly entitled to one delegate. The Credentials Committee will meet in connection with the Council and Camp Meeting.—by Herman G. Johnson, District Superintendent.

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GENERAL COUNCIL

of the Assemblies of God

August 16-23

PRECEDED BY A C. A. RALLY ON WEDNESDAY NIGHT, AUGUST 15

MINISTERS: An enlarged copy of this map of Atlanta, Georgia, will be appearing soon in the Evangel. Watch for it, and use it as a guide while you are at the General Council.

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