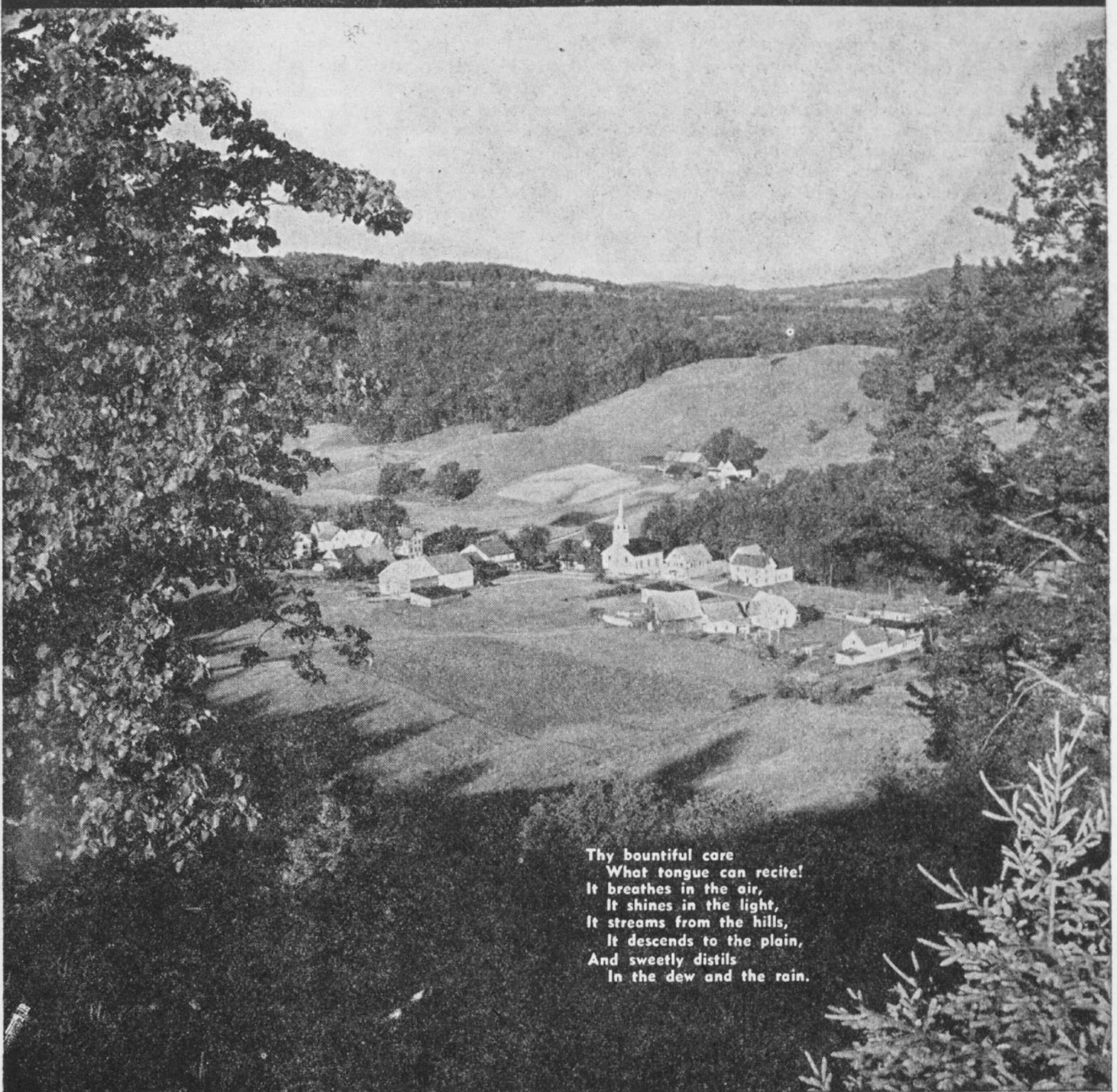


The Pentecostal
Evangel

Number 1930
May 6, 1951
Five cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



Thy bountiful care
What tongue can recite!
It breathes in the air,
It shines in the light,
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain.

EDITORIALY

Israel's Future

The new nation of Israel is about to celebrate its Independence Day. From May 9 to May 13 the land of Israel will be filled with festivities as the people celebrate the third anniversary of the re-creation of their ancient Jewish State.

It is just three short years since the British gave up their Palestine mandate and the Jews seized the opportunity to set up their own government. But much has happened since that time. New industries have been introduced. New agricultural settlements have been established. Jews from many nations have been gathered back to their Promised Land, so that the population has doubled. Three years ago it was 650,000; today it is 1,300,000 and over a million of these are Jews.

Visitors who expect to find the land of Israel literally blossoming as the rose are sure to be disillusioned. Frank W. Smith, an Assemblies of God army chaplain stationed in Europe, visited Israel last November and was greatly disappointed with what he saw. He states that Israel, for the most part, "is the most desolate, dry, sandy, and rocky country I have ever seen. With the exception of a few collective farms the country looks as I imagine it must have looked for centuries. The Jews are trying to plant trees among the rocks; if they grow, in ten or fifteen years the country will look better." But those who were in Palestine fifteen or twenty years ago and who now return for a visit are amazed at the modern cities and the great advances that have been made in reclaiming the desert.

The chaplain found that "the recent wars have done a lot to undo some of the work that the Jews have done. The orange groves are dying of neglect and the whole country is an armed camp. The country is teeming with refugees, many of them dissatisfied. All goods and food are rationed. The modern Jew does not like the Sabbath laws, but the Orthodox Jews are in control. . . . If America and England withdraw their support from Israel the country will go bankrupt. My conclusion is that unless the country industrializes as Switzerland has done, it will never succeed as a nation, unless of course God is instrumental in this gathering."

Is God instrumental in this gathering? We believe He is. Just as He worked behind the political scenes in Zerub-

babel's day to restore the Jews to their homeland, and just as He worked behind the scenes in Esther's day to preserve the Jews from their enemies, so He has been working in the earth in recent years to bring His ancient people back to their land as He promised to do. His purposes for the Jews have not yet been accomplished, and He is gathering them that He might again deal with them as a nation. The times of the Gentiles are drawing to an end.

Some are saying that the present restoration of Israel cannot be the final restoration of which the prophets wrote. They point out that the Jews are returning in unbelief; that the rehabilitation of the land is being financed and carried out by liberal Judaism; that the Jews seized the land by terrorism and are holding it by armed might; and that many Arabs have been wrongfully dispossessed of their property. Though these things may be true, yet there is one sin of which the Jews are guilty that is greater than any other sin they might commit, and that is the rejection of God's Son whom He sent to save them from their sins. And yet, in spite of this greatest of all sins, He still has a fixed purpose for Israel. Grace and blessing are still stored up for them. This is made very clear in Romans 11, where Paul declares that the nation of Israel shall yet turn to God and be saved from every sin.

Our concern, like that of the apostle, should be to preach Jesus to the Jews and pray that they will accept Him as their Saviour and Lord. That is the only way either Jews or Gentiles may be saved. Glorious things are reserved for the nation in the future, but nothing more glorious than being washed in the Blood and being born of the Spirit to become a member of the Church; and any Jew who dies without Christ goes out into an eternity as dark and as hopeless as that of any Gentile who dies without Christ. No wonder Paul had great heaviness of heart for his kinsmen and could wish himself accursed for their sake if only they might be saved.

The present restoration of Israel to their homeland may not be the final restoration, but we believe it is a necessary and preliminary stage for the fulfilment of the prophecies. The establishment of Israel as a free nation on May 14, 1948, was the most significant event in the century. With it the prophecy of Christ concerning this people began to take final shape. Likening Israel to a fig tree, He said:

"Learn a parable of the fig tree; when his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: so likewise ye, when ye shall

see all these things, know that it is near, even at the doors." Matthew 24:32, 33.

It is true that many dire prophecies concerning the Jews have yet to be fulfilled before they will see the Lord coming in the clouds of glory. But these prophecies cannot be fulfilled until after the Lord has caught away His Church. Not until the Church is gone can the Antichrist be revealed, according to 2 Thessalonians 2:7; and only then can begin the awful judgments of the Great Tribulation which shall be climaxed with the revelation of Jesus Christ in the clouds of glory and His acceptance as Redeemer and King by the Jews.

The developments which we are seeing today in the land of Israel are actually setting the stage for the events of the Great Tribulation, which is forecast to transpire in the seventieth week of Daniel's prophecy. See Dan. 9:27; 12:1. They are signs which shout to us that the coming of our Lord must be very near. Are you looking for Him? The Bible says, "When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." Luke 21:28.

There are no disappointments to those whose wills are buried in the will of God.—Faber.

The Pentecostal Evangel

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ASSEMBLIES OF GOD

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How Shall We Celebrate Pentecost?

Ernest S. Williams

THE ANNIVERSARY of the Day of Pentecost is at hand, and the Christian world is planning to give it proper recognition. Some will think to honor it in a cold, formal way. Others will seek to remind us of the importance of the Holy Spirit in active Christian life and service. A smaller number will seek by prayer that the Spirit might be poured out afresh. May we be numbered among this last group.

Pentecost, next to the atonement of the Cross, was the greatest event in history. It marked the beginning of the outpouring of the Spirit of God. One writer has said, "Pentecost came only once and will never be repeated." The same writer has said, "For one to claim to have received 'the Baptism with the Holy Ghost,' 'his Pentecost,' or 'the Latter Rain' outpouring of the Spirit, is entirely error. . . . The Baptism came at Pentecost and will never be repeated. The Latter Rain is reserved for the Jews in a time yet future." We would not contend for terms of expressing what one enjoys when filled with the Spirit, though we wish it were possible to use terms acceptable to all. But simple Christians are very likely to use such terms as are found in the Bible to express what they believe to be a Biblical experience. It is not therefore to be held against their credit if, after having a gracious infilling of the Spirit, they should call it by some such title as the Bible gives.

But whether or not the terms adopted express in the best possible way the experience which they enjoy (though we cannot see where they could adopt better terms than those employed in the Scriptures), the fact remains that there are those who are enjoying a gracious infilling of the Holy Ghost. They have felt the quickening. They have spoken in other tongues. They love Jesus and seek to walk unspotted from the world. To them it is "a personal Pentecost," because it bears certain characteristics that accompanied the outpouring of the Spirit in the beginning. They are "baptized with the Holy Ghost" because they have felt their entire being enveloped in the sacred presence of the

Next Sunday, May 13, will be celebrated throughout the Christian world as Pentecost Sunday. Will it be an empty celebration, or will it be a time when waiting disciples receive the "Promise of the Father" as at the beginning?

Spirit of God. They enjoy the "Latter Rain" which is described in James 5:7. Surely all of this is New Testament experience.

The outpouring of the Spirit at Pentecost was not a finished work; it did not begin and end in the baptism of only those who were gathered in the upper room. Pentecost was the beginning of a dispensation of grace which was to continue until the close of the age, and was to be marked by the supernatural power of the Holy Ghost. Mark 16:15-20. Pentecost was the releasing of the Holy Spirit to be poured out upon all flesh. It was not to be confined, as in Old Testament times, to Israel and to special occasions such as anointing prophets for utterance and deliverers for war. Pentecost was the beginning of an era which was to impart to repentant men the blessings which had been purchased by the Cross of Christ—hence the Cross and Pentecost go hand in hand. The deeper the sense and the fuller the grasp one has of Calvary, the fuller will be the effusion of the Holy Spirit.

May we look at a few of the promises of the Holy Spirit? "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the scripture

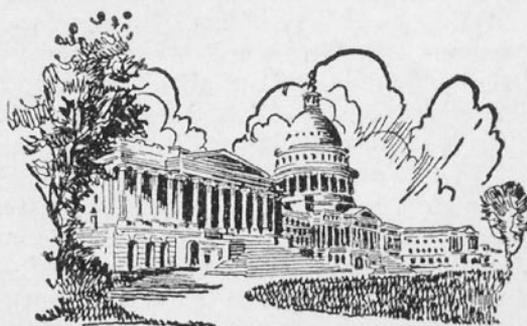
hath said, out of his belly shall flow rivers of living water. (But this spake He of the Spirit, which they that believe on Him should receive; for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)" Here is a promise conditioned upon obeying a command. The promise is "rivers of living water." The command is, "Let him come unto Me and drink." The promise is entirely personal. It is for "any man." Come and drink.

Looking upon the scene at Pentecost, and listening to the inspiring sermon of Peter on that occasion, we receive the age-abiding promise of the same Spirit as was poured out upon the waiting church in the beginning. "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Is this not the promise of the same Spirit that came at Pentecost? And if it is, ought one to be criticized who has sought and obtained its fulfillment in the same way? And is one far astray because, in trying to describe what God has done for his soul, he says, "I have received my Pentecost"?

The promise of the Holy Spirit to consecrated, yielded believers is for the entire age. What then should be expected when the Spirit does come? Should it just be taken for granted that one has the Spirit because he is living in this Holy Ghost dispensation? Or should some of the evidences promised and received with this blessing be encouraged and welcomed? Jesus promised "rivers of living water." If ever such rivers were needed, they are needed today by barren professors and by a stagnant church.

The disciples were promised "power from on high" when the Spirit came. How much Holy Ghost power do we find in most places of religious gathering these days? Reader, I leave this for you to answer. Is there not a marked contrast between the services of the saints today and that of the saints when the Spirit was poured out in the beginning, when "with great power gave the apostles witness of the resurrection of the Lord Jesus, and great grace was upon them all"? When the day of Pentecost was fully come, they were all filled with the Holy Ghost. Do we not see among the followers

PRAY FOR AMERICA!



RIGHTEOUSNESS EXALTETH A NATION BUT SIN IS A REPROACH TO ANY PEOPLE.

This article was first published twenty-one years ago, during the first year of Brother Williams' tenure of office as General Superintendent of the Assemblies of God.

of Christ at the present time a lack of such infilling?

As to the Latter Rain, it is true that a "latter rain" is promised to Israel. There is no doubt that a great effusion of the Spirit from on high will be visited upon them in the time of their restoration. But does not James also see such a restoration coming to the church shortly before Christ returns for His own? We think he does. In the fifth chapter of his Epistle he takes up latter-day events. He first warns the opulent rich against the day of their destruction. He next exhorts the faithful to patience, encouraging them to look for the coming of the Lord. He then reminds them that God is long patient, and is waiting for the precious fruit of the earth, until He receives the early and the latter rain. God's fruit is His people, and the Latter Rain is an outpouring of the Holy Spirit to prepare them for harvest.

In closing we would remind those who feel the church has no claim to any of Israel's spiritual promises, that in this dispensation of grace "the Gentiles should be fellow-heirs, and of the same body, and partakers of His promise in Christ, by the gospel." Eph. 3:6. It seems therefore clear that those blessings promised to Israel were to overflow through Christ to the Gentiles also, "that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith." Paul has said that "the Gentiles have been made partakers of their spiritual things." Romans 15:27.

We have no conscious desire to build up a doctrine around ourselves. In searching the Scriptures to learn what was characteristic when the Holy Spirit came to believers in apostolic times, we find that in all cases on record the one outstanding manifestation of Pentecost was repeated. They all spoke with other tongues as the Spirit gave them utterance. Multitudes in all lands have come to enjoy a similar experience. But we are not seeking to influence your opinion as to this, further than to point out to you this outstanding fact. Your own soul must be satisfied with your experience. What we would urgently exhort is that each follower of Christ earnestly seek an outpouring of the Spirit which will satisfy his heart that his experience measures up to that which the Bible has promised in the Baptism with the Holy Ghost. You will make no mistake if you seek and obtain that which is clearly set forth in the Scriptures.

"Out of the will of God there is no such thing as success: in the will of God there cannot be any failure."

"Pulling Them Out of the Fire"

EVANGELISM IS OUR SUPREME TASK!

Chas. H. E. Duncombe

TO DEFINE the *supreme* task of the Church is admittedly difficult. Hundreds of activities, all claiming some remote relationship with the Christian Church, have honeycombed the world with their ramifications and offshoots.

Our purpose is to probe beneath this complex mass of strenuous activity, and without passing comment on either the legitimacy or expediency of its activities to discover the *supreme* task of the Church.

William Booth, lion-hearted preacher of Blood and Fire, likened the civilized world to the immense equatorial forest belt, through which Stanley the explorer had to hew his way for one hundred and sixty days. "And when night comes, with its thick palpable darkness, and we lie huddled in our little damp huts, and hear the tempest overhead, and the howling of the wild winds, the grinding and the groaning of the storm-tossed trees, and the dread sounds of the falling giants and the shock of the trembling earth, which sends our hearts into our throats, and the roaring and the rushing as of a mad overwhelming sea—oh, then is the horror intensified. . . . Must we stagger in this cheerless gloom, until we fall and rot among the toads?" So wrote Stanley of the horrors of the tropical forest.

"The stony streets of our great cities, if they could but speak, would tell of tragedies as awful, of ruin as complete, of ravishment as horrible, as if we were in Central Africa. Often have I seen the young and the poor and the helpless, go down before my eyes into the morass, trampled underfoot by beasts of prey in human shape, that haunt these regions." In these words we have an insight into the heart of that tireless and passionate founder of the Salvation Army, General Booth.

It is very certain we shall do nothing to *SAVE* the people until we first see them *LOST*. We must see the human race oppressed with a relentless severity under the iron hand of Satan. We must see it scarred and hacked by the ceaseless sword-thrusts of sin: we must see it in the giant grasp of destitution, ignor-

ance, despair, prostitution, poverty, disease, hatred, greed and crime, but ABOVE ALL WE MUST SEE THAT GOD HAS ENTRUSTED US WITH THE ONLY PERMANENT PANACEA FOR ITS WOUNDS, THE GOSPEL OF THE LORD JESUS CHRIST.

What can human ingenuity devise to lift men and women from this morass in which flourish every sin in the Decalogue? What machinery will the philosopher or psychologist invent to expel the sins so deeply entrenched in the human race for six thousand years? What plan will men formulate to deliver from the iron grip of vice? What effective panacea can be prescribed for the suffering of those led captive of the devil at his will? In the face of discontent, lawbreaking, swindling and cheating, unaided man stands impotent and aghast. Not so the Church. With God all things are possible.

Here then is the task transcending all else to which every other activity must be subordinated, the rescue of the lost. Knowing the terror of the Lord we must persuade men to turn to God and flee from the wrath to come. In season and out of season, we must by all and every means drag them back from the brink of the chasm on which they stand; or, to employ the vivid metaphor of Jude 23, we must *PULL THEM OUT OF THE FIRE*.

EVANGELISM IS A WORK OF RESCUE. Jude's metaphor is powerful, energetic, stirring, and brilliant. The Church is to be neither static nor ornamental. No room can be found in Jude's pungent phrase for decorative, ecclesiastical effects in buildings of fabulous cost and for the gorgeous apparel of priests. No, these men tackle the job of "pulling them out of the fire." These men are smoke-begrimed and desperate; their movements are swift and decisive. Hatchets gleam in the firelight; work is hard and dangerous; perspiration courses freely down their faces. Here is grim resolution, fine courage and co-

The author is a Pentecostal Pastor from England who has been ministering in a number of American Assemblies recently. Next month he will return to his church in Bolton, Lancashire, England.

operative endeavor for the purpose of saving lives. They are inflamed and invigorated by the deadly peril of their fellow men and the knowledge that to them is allotted the task of rescue. "Let him know that he who converteth a sinner from the error of his ways, shall save a soul from death, and shall hide a multitude of sins." Men die in the hot flames of sin. Forward to the rescue!

To change the metaphor, we are not only called to pull them out of the fire, but to PULL THEM OUT OF THE SEA. "Follow Me, and I will make you fishers of men." "From henceforth thou shalt catch men." The thought used here by the Master is not intended to convey the idea of an elderly gentleman complete with rod and line, seated by a blue and placid lake indolently angling for the stubborn perch or pike. Jesus was speaking of deep-sea fishing. In this there are frightful hazards, and, we imagine, all the hurly-burly of the storm, the flying spray and tearing wind. Into the very teeth of this storm we must launch the gospel lifeboat, for those whom we seek are in the raging seas of this devilish power, buffeted and hurled by violent temptations and hurried hourly nearer to the whirlpool of death. Shall they be abandoned to their fate with no effort made to save them?

THE TASK OF RESCUE IS EXCLUSIVELY OURS. God has committed unto us the ministry of reconciliation (2 Cor. 5:18). The Scriptures record many duties performed by angels, BUT PREACHING THE GOSPEL IS NOT ONE OF THEM. Angels may warn Lot and then execute a terrible judgment on the cities of the

plains; they may hasten with food and drink to the despondent prophet Elijah; they may announce the coming birth of Christ to Mary His mother, and open the prison for Peter, and minister to us, the heirs of salvation; they may bear the spirits of the departed to paradise and perhaps bear the still slumbering infant souls from heaven to earth, both ascending and descending. In heaven they may behold His glory, blow the trumpets, pour out the seven vials and even chain the Devil; but—THEY NEVER PREACH THE GOSPEL.

An interesting case in point is in Acts 8. A devout Ethiopian is returning from Jerusalem. His long desert journey, however has brought but a meager reward. The gorgeous ceremonial worship of the temple had brought neither relief to his aching heart, nor enlightenment to his troubled mind. Here is an honest and sincere seeker after truth. An angel is immediately dispatched to deal with the matter, but he does not alight by the chariot of the eunuch, and proclaim the glad evangel. He goes instead to Philip the evangelist with the urgent command to hasten to the desert of Gaza, there to instruct the Treasurer of Queen Candace in the Scriptures that would make him wise unto salvation.

These glorious "sons of light" may bend with pitying eye over the groaning captives; they may peer within the sinner's gloomy dungeon and behold his fetters and misery; but to unlock the door, display the King's pardon and proclaim him free—that they cannot do. This glorious prerogative (and responsi-

bility) is exclusively ours. "Now then we are ambassadors for Christ, as though God did beseech you by us." 2 Cor. 5:20.

OUR EVANGELISM MUST BE GOD-DIRECTED. We all accept the *general principles* of Divine guidance. There are many Scriptural promises concerning this, all full of consolation for the child of God. Israel's pillar of cloud by day and pillar of fire by night, directing their pathway through the trackless wilderness, becomes for us a symbolic lesson of inestimable importance. "And when the cloud was taken up from the Tabernacle, then after that the children of Israel journeyed; and in the place where the cloud abode there the children of Israel pitched their tents." Numbers 9:17.

Like David it is our privilege to enquire of the Lord whether we are to go up or not. David did not engage in a military engagement of vital importance without first enquiring of the Lord. When enquired of, God gave to His servant detailed instructions both as to place, time and manner of attack. "Come against them over by the mulberry trees!" David is wise enough to co-operate with the plan of divine strategy and goes to the appointed rendezvous. Crouching there with his army beneath the trees he awaits the signal which will indicate the appointed TIME. "When thou hearest a sound of a going in the tops of the mulberry trees bestir thyself." 1 Chron. 14:10. Place and time were opportune, and the enemy decisively defeated.

Without God's hands upon ours to



Alone ?

NO—not quite! For who can be alone when there is God? And who can be forgotten when God's people care? Many of our elderly ministers and missionaries, and widows of ministers and missionaries, (often pioneers, unable to lay up for their future) must trust the Lord to see them through their declining years.

The Lord, in turn, is trusting us. The God-ordained way is for His children to care for their own.

Sunday, May 27, is the day set aside for the semiannual offering for our aged and infirm ministers and missionaries. Ask your pastor when the offering will be received in your church, and come prepared to give—from the heart.

DEPARTMENT OF BENEVOLENCES

Fred Vogler, Director

434 West Pacific Street Springfield 1, Missouri

John Fletcher's Faith

direct the flight of the arrow (2 Kings 13:15) we shall shoot wildly and ineffectively. How much of our failure in soul-winning may be directly attributable to this? The disciples once fished all night and caught nothing. This despite the fact that they were only a few yards away from a teeming shoal. They were fishing on the wrong side of the boat! From the *same boat*, the *same men*, with the *same net*, in almost the *same place*, fished on divine instructions and immediately enclosed an enormous catch of great fish. John 21.

How vividly does this set forth the paramount need of being God-directed in our service.

The command, "Go ye into all the world and preach the Gospel to every creature," must be considered in the light of subsequent events recorded in the Book of Acts, especially chapter 16. Here indeed is God-directed evangelism, the Holy Spirit choosing both the men and the sphere of their labor.

In this matter of establishing churches we cannot act like the shareholders of some multiple firm who plan a new chain of stores in a certain area. We must know the mind of the Spirit. How pregnant is the statement used in Acts 13:2 "AND THE HOLY GHOST SAID. . . ." or again in Acts 13:4—"SENT FORTH BY THE HOLY GHOST"; and again in Acts 16:6—"FORBIDDEN BY THE HOLY GHOST"; and *once more in Acts 16:7—"THE SPIRIT SUFFERED THEM NOT."*

Had Barnabas, with his gift for teaching and prophecy, conferred with flesh and blood he might have stayed at Antioch: undoubtedly he was of great value to the church there. Some stay in Antioch when called and equipped for more noble ministry; and others leave Antioch without divine sanction and make shipwreck of a task to which they are not called. Any handyman can erect a shanty, but it takes a wise master-builder to lay the foundation of a great house. There is a solemn obligation upon us all to know our respective callings and to wait upon the Holy Spirit as to both the sphere and manner of our ministry.

Await God's time. How much may be lost by a premature action is shown in the case of Moses whose impulsive act cost him forty years in the desert solitudes awaiting the *divinely appointed* moment. Who would be foolish enough to pluck unripe fruit or garner in the corn when still green in the ear? How deplorable to waste valuable time, talent, and effort in impotent hammerings upon closed doors.

Many unnecessary heartaches and tears are occasioned by reason of our wilful ploughing and seed-sowing on the forbidden soil of barren Asia and Bithynia!

ONE DAY a company of French people were asked why they went to hear Fletcher preach when they could not understand a word he spoke. They answered, "We go to look upon his face, for heaven seems to beam from his countenance." His words were living sparks rushing from the furnace of divine love that glowed in his heart.

"Fletcher was a saint, as unearthly a being as could tread the earth," said Isaac Taylor, one of his contemporaries. "I conceive Fletcher to be the most holy man who has been upon the earth since the apostolic age," declared one of the great Methodist preachers of Fletcher's day. John Wesley considered Fletcher the most unblamable man he had found in his lifetime.

Accounts of Fletcher's conversion to Christ are gleaned from his letters and diary. Through a vivid dream concerning the final judgment, Fletcher was first aroused to see the condition of his heart. For some days after having this dream he was so harassed in his mind he could not apply himself to the things of this life. About this time he was told about the "Methodists," a people who did "nothing but pray," and that they were "praying all day and all night."

Fletcher set out to find the Methodists. After hearing them he became convinced that some inward change was necessary to make him happy.

God opened his eyes to his sinfulness. Still he went on sinning and repenting, and sinning and repenting again.

"I began to write a confession of my sins, misery, helplessness, together with a resolution to seek Christ, even unto death." Thus he began to fast and pray, but as he sought the Lord he was sorely tempted and almost gave up in despair. However, he persevered and in a night of prayer opened his Bible to these words, "cast thy burden on the Lord, and He shall sustain thee. He will not suffer the righteous to be moved." Filled with joy, he fell on his knees and asked the Lord that he might always cast his burden on Him.

Taking his Bible again, Fletcher's eyes fell on these words, "I will be with thee: fear not, neither be dismayed." These promises greatly increased his hope. Before the morning dawned after that night of seeking God, his eyes were again drawn to still another promise in the Word, " whatsoever ye shall ask in My name, I will do it." Thereupon he asked for perseverance and grace to serve God till death.

His widow after his death wrote: "I have heard him speak concerning this time. He still pleaded with the Lord to take fuller possession of his heart and to give a fuller manifestation of His love." Thus his soul was freed. He began to breathe the air of heaven. Sin was beneath his feet. From that time on he walked in the paths of God, making it a rule of his life to sit up two whole nights a week for reading the Bible, prayer and meditation.

Fletcher taught that the day of Pentecost was the opening of the dispensation of the Spirit, and he insisted that believers now are called upon to prove the same baptismal fire.

It is recorded that at one time in the midst of singing a hymn he stopped and cried, "O to be filled with the Holy Ghost! I want to be filled! O, my friends, let us wrestle for a more abundant outpouring of the Holy Spirit! . . . Jesus is my Prophet, Priest and King—my indwelling holiness—my all in all. I wait for the fulfillment of our Lord's prayer, 'That they all may be one, as Thou, Father, art in Me, and I in Thee, that they also may be one in us.' O for that baptismal flame! O for the fullness of the dispensation of the Holy Ghost! Pray for this. Pray for the gift of utterance to confess your royal Master.

"Come! Jesus is offered to thee as a perfect Saviour. Take Him, and He will make thee a perfect saint. O ye half-believer, which of these will you hide in your bosom? Shall it be anger, pride, self-will, or accursed unbelief? O be no longer befooled! Bring these enemies to thy Lord, and let Him slay them."

Fletcher was famous for his gentleness. Yet he was so passionate by nature that he often pleaded and prayed the whole night to get victory over his temper, and sometimes lay prone upon the floor in an agony of grief as he pleaded with God for victory. Wesley writes of him, "For twenty years and upwards before his death, no one ever saw him out of temper, or heard him utter a rash expression on any provocation whatever."

Commenting on the Lord's promise in Joel to pour out His Spirit upon all flesh, John Fletcher said: "A blessed promise this, of which our Lord gave an earnest on the day of Pentecost, when He sent a glorious shower on His little vineyard, a pledge of the mighty rivers of righteousness which will by and by cover the earth as the waters cover the sea."

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Israel's New Capital

An area of almost 500 acres in western Jerusalem is being developed as Israel's permanent capital site. Known as Hakiryia, it will contain the Knesset (Parliament) building, the President's home, offices of the Ministries of the Government, a convention center, and an amphitheater. It is designed to meet the needs of a population of 2,500,000 in Israel, but there is room for expansion if necessary.

Compulsory Service in Israel

The Compulsory Service Law in Israel provides that women, as well as men, shall be drafted for national service. However, it provides that women may be excused from military service if they swear that they are opposed on religious grounds. Thirty per cent of the eligible women (ages eighteen to twenty-five) have claimed this exemption. The Government now proposes to amend the law so that these conscientious objectors may be drafted for non-military service.

Atheist's Plea Rejected

The U. S. Government has rejected the plea of Frank C. Hughes, an atheist, that criminal action be started against the University of Minnesota. Hughes charged that the University is violating the separation of Church and State by permitting religious organizations to have meetings in University buildings.

It is "the view of the Department of Justice that action in the matter would not be desirable, and none is contemplated," said C. U. Landrum, U. S. District Attorney in St. Paul.

Bible Shut Out

The Gideons are doing a noble work in distributing New Testaments to school children. Recently, however, they were denied the privilege of handing out the Scriptures at the High School in Passaic, N. J.

Now pornographic literature is swamping the school, and the Board of Education is alarmed over the way the students are grasping after the obscene books which so thoroughly demoralize the lives of any young readers.

The Board of Education made a grave mistake when they shut out the Book that would have remedied this very situation. The Psalmist said, "Wherewithal shall a young man cleanse his way? by taking heed thereto according to Thy Word."

The Blind Shall See

Since the new State of Israel came into being, eye infections among the Arabs there have been reduced by seventy per cent. This is one of many benefits that have come to the Arabs since the Jews returned—but it is as nothing compared with the blessing that will come when the King of Israel returns and sets His hand to restore sight to the blind, as pictured in Isaiah 35:5.

Universal Military Training

Spokesmen for many religious bodies appeared at hearings conducted by the House Armed Services Committee at Washington, D. C., and urged that universal military training should not be established as a permanent institution. The Methodists particularly, by action of thirteen district superintendents, asked for a definite terminal date on the UMT bill now before Congress. They pointed out that "such a fundamental change in proven American policy should be reviewed by Congress periodically."

World Famine

Short of the second coming of Christ, famine awaits the world, points out *The Advent Witness*. Dr. Fairfield Osborn, President of the New York Zoological Society, recently declared that within the last 300 years the population of the world has increased from 400 millions to more than two billions; and that by the end of the present century it will have increased to three billions or more. In his view the world is in danger of being overcrowded, resulting in famine. This problem will be solved only by Him who fed 5,000 with five loaves and two fishes.

To Evangelize Formosa

It is to be hoped that the United Nations will not give serious consideration to the British demand that Formosa be given to the Chinese Communists. The tides of salvation which seem to be sweeping over Formosa would soon be stemmed if the Reds came into power.

Richard Hillis claims that ten thousand people on Formosa, including many Nationalist soldiers came to Christ in the last ninety days of 1950. Hillis returned to Formosa last month to direct Youth for Christ International's "Operation Unlimited" crusade.

"A revival already is on among the island's former head-hunters," he said

in leaving America. "We are asking God to evangelize Formosa completely in 1951."

Mme. Chiang Kai-shek and Formosa's Christian Governor K. C. Wu have given official endorsement to the crusade. Twelve evangelical groups from America, including Foursquare workers, will take part in the effort. You can imagine what would happen to the crusade if the Communists gained control of the island!

Diverted from Communism to Christ

When the gospel radio station, HCJB, in Quito, South America, decided to advance its power to 100,000 watts, it faced the problem of finding the necessary equipment. Its technical men found what they wanted in a warehouse in Kentucky. There were three modulation transformers and reactors, weighing over six tons, stored in huge boxes on which was stenciled the address of their original destination: "N.K.V.T. Order L-21, 8045231, U.S.S.R."

The radio station's magazine *Call of the Andes* says of the incident: "Originally constructed by a leading radio manufacturer in the United States for broadcasting communist propaganda, they have been reserved, in the goodness of God, for heralding Christ Jesus' blessings. Destined for Russia but captured for Christ! We join with David—'The Lord hath done great things for us; whereof we are glad.'"

Scriptures in 1125 Languages

The Scriptures have been published in 1125 languages, as of Jan. 1, 1951, according to the American Bible Society. The whole Bible is available in 191 languages; a complete New Testament in 246 additional languages; at least a Gospel or other whole Book has been published in 597 other tongues; and there are 91 more languages in which Scripture selections have been printed but not any one complete book of the Bible.

During the past year, translations have appeared for the first time in eight new languages for use in Turkestan, Congo, Sudan, French East Africa, Burma, Central India, Annam, and Borneo.

"Let's NOT Drink!"

"The Capital social slogan is, 'Let's have a drink,'" said Senator Kerr (D., Okla.) in a news letter to the folks back home. "I just don't see why every kind of business (monkey or serious) has to be mixed with a drink," he said. "But that's about the case when two or more people get together at anything less formal than a session of Congress or a White House ceremony."

"YOU HAVE WHAT WE NEED"

Vernon H. Metz*

I STOOD before the chief of police in the local precinct in Paris waiting for him to legalize some official papers. I was answering his routine questions.

"Why are you living in Paris, Mr. Metz?" he inquired.

"I am studying French in preparation for missionary work in French West Africa."

"But why would a young man like you, after learning to speak our language, leave us to work in Africa when we need young people like you. YOU HAVE WHAT WE NEED. Don't you know, Mr. Metz," he continued, "that we bring young people your age in here daily for minor offences just because they have nothing substantial to cling to?"

His plea gripped my heart. I looked about me each day as I met the French people on the streets—people revealing in their ex-

*Mr. and Mrs. Vernon H. Metz spent a year in language study in Paris, France, in preparation for missionary service in Dahomey. Since their baby, born prematurely, was unable to be taken to Dahomey at the time, they returned to the States and Mr. Metz is now engaged in deputational work. This brief story is a gripping appeal for France.

pressions the lack of hope in the future. Boys and girls by the scores have never seen a Bible, do not know of Jesus Christ nor of heaven. They have not learned the stories of the Bible in Sunday School, because there are no Sunday Schools in France as we know them.

France is not 99% Catholic as many think, but only one out of seven is Catholic. Of the rest only 2% are Protestant. Over 35,000,000 persons in France are untouched, neglected and forgotten, while *we have what they need*—salvation through the Lord Jesus Christ.

At the close of World War II, statistics revealed that France was less than 2% Communist, but today she is more than 30%. We have sent her food, clothing, military aid and American dollars. We have sent top military advisors to help her rearm for the future. Yet we have neglected to send that which will give her people a firm hope in the future—the gospel of the Lord Jesus Christ.

We have lifted our eyes to the whitened harvest fields and have sent many workers to far corners of the earth. We need to look also at our closer neighbors. We know what they need and are able to give it to them, but what are we going to do about it?

Chapel Opened at Homatin New Village

H. A. Park, Hong Kong

A NEW CHAPEL was opened on January 22 at Homatin New Village, a large refugee center, as a project of the Hong Kong Assemblies of God Gospel Tabernacle.

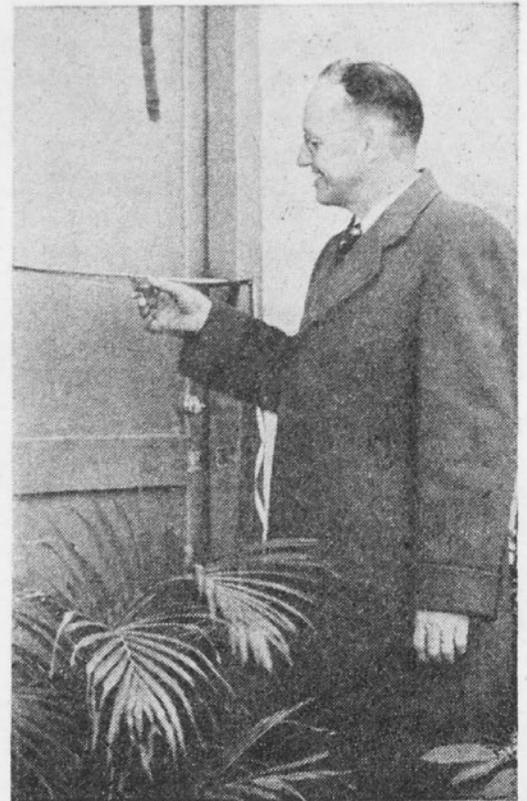
Upon investigation it was found that 20,000 persons were located in Homatin New Village without any gospel work of any kind. The church committee realizing the opportunity decided to rent a place there where gospel services could be held.

After searching for a location to rent, it seemed none was available, but as authorities were planning to erect a block of new

buildings we registered for one of them. This we did in faith.

When the people of the church heard about the new project they began to give toward the expenses. By the time the building had been erected the amount had nearly been raised. Before the chapel could be opened, furniture, benches, platform, etc., had to be bought. We estimated the building and fixtures cost about \$1,200. All this has been met except a small account for installing electricity which will be cared for soon.

Howard Osgood, field secretary for East



Howard C. Osgood, field secretary for East Asia, cuts the ribbon and unlocks the door to the new chapel at Homatin New Village.

Asia, had just returned to Hong Kong from Java and so he and Mrs. Osgood were present to cut the ribbon, unlock the door and officially open the new "lighthouse." Mr. Leith, from England, spoke at the opening service and carried on with evangelistic meetings.

Already souls are being saved at the chapel, and several candidates for water baptism will follow the Lord in the ordinance at our quarterly baptismal service at the Gospel Tabernacle.

The church committee has engaged one of the Bible School graduates to help in the chapel and is paying his salary. The Sunday School is thriving and there are three classes at present. A Saturday afternoon children's church has also been started.

NURSE AND TEACHER NEEDED

At the leper colony opened last October in the Belgian Congo, more than 114 lepers are now being given care. The Lord has blessed the lepers both spiritually and physically; many of them have accepted Christ as a personal Saviour.

A registered nurse is needed for the work, who has some knowledge of French and who would go to Belgium for additional study in tropical diseases.

Also, a qualified school teacher with a B. S. or a B. A. degree in Education is needed to supervise our educational work in the Belgian Congo.

Applicants for these positions are asked to reply immediately to Noel Perkin, Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri.



This fine group attended the opening services at the new chapel in Homatin New Village.

From amidst the strife between the Hindus and the Mohammedans comes this thrilling story of redeeming grace.

A Pathan Gives His Testimony

Maynard L. Ketcham, North India

WHILE I was at the Lucknow convention recently, three young men came up and told me this most remarkable story:

"We were active members of the R. S. S. (the militant, reactionary *India for the Hindus* organization which was accused of murdering Mahatma Gandhi because he was too friendly with the Mohammedans). During the post-partition riots, when the Hindus and Mohammedans were killing each other by the thousands, we were in the thick of the fray, and accounted for our share of Mohammedans.

"One day the tables turned; we were beaten up by a group of Mohammedans, and were thrown into an alley. It was while we were in this condition that a young man, evidently a Mohammedan by his appearance, came along. He carried us one by one to a house near by where he gave us first aid, fed us, and nursed us back to life.

"On the day of our departure our benefactor told us his story. He was a Pathan (one of the fierce, proud, war-like Mohammedans from the northwest frontier province) and naturally looked on every Hindu as a 'son of a pig.' But a couple of years before this he had become a Christian and now loved all men, even Hindus. So as he had opportunity, he had succored us, and had sent us away with clean clothing, his personal testimony, and a Bible. Such a message from such a man was compelling. We read the Bible, were saved, baptized and are now active Christians giving our testimony everywhere."

The ex-Mohammedan young man was none other than our own Bashir Anjam, who was saved and baptized at Purulia when Mrs. Ketcham and I were there during the first part of our present term. Occurrences like this more than compensate for all the heartaches and disappointments that accompany missionary work.

Back in Borneo

Harold Carlblom, Borneo

Editor's note: When this article was written Harold Carlblom had just arrived back in Bandjermasin, Borneo, Indonesia.

JUST YESTERDAY I started up the Sunday School which had been in recess for a while. The response was wonderful. The children were enthusiastic and the building was well filled—several hundred in all. It stirs us to see how hungry they are for the services.

Mrs. Carlblom and the family will be

coming this week on the missionary ship *M. V. Evangel*, which is now in Indonesia. I was anxious to get here so flew ahead to get things going again, as it had been three weeks since we arrived in Djakarta, and the journey to that point had taken two months. You can imagine my impatience to get back on the job.

One must first acquaint these people with what Christianity really is. Then almost always there are the hurdles of Mohammedanism, Chinese ancestry worship, or other ties that must be broken in becoming a Christian. We have seen what God has done, and are looking for better things than at the beginning.

Parts of our public address system as well as our Coleman pressure lamps have been stolen, since the house has been empty some time. The batteries brought on the boat were dead and will need to be replaced. There are many other details that need attention and we are trusting the Lord to help us. Pray much for the work here, that we may see a real moving of the Spirit of God and an ingathering of souls.

Progress in San Miguel

Sterling Stewart, El Salvador

SINCE MOVING into the new church building in San Miguel the Lord has blessed our efforts. There are about sixty new converts from the last six months who are preparing for water baptism.

Through the help of the pastor and some of the workers from the church we have been able to open up several new outstations. The demand to hear the gospel is greater than we are able to meet. In one of the outstations we have been able to establish a permanent worker and God is blessing with the beginning of a new church.

Stanley MacPherson, who has been ministering in El Salvador for the past two months, gave us five nights of meetings in March. Thousands of tracts and announcements were given out over the city. The mayor of the city gave permission to announce the meetings over the Speed-the-Light public address system throughout the city. Scores came to hear the gospel for the first time and 150 came forward for salvation.

Prayer was offered for the sick at the close of each service, and many outstanding healings were witnessed. One Catholic woman who had internal trouble for twelve years was



Mrs. John S. Richards
South Africa



John S. Richards
South Africa

healed, and the next day threw away her images; she is now bringing others to Christ. Pray with us that God will help us to conserve the results of the blessings here.

NEWS NOTES

Mr. and Mrs. John S. Richards sailed for South Africa on April 14.

Olga V. Olsson, an ordained minister, has sailed for Germany where she will be engaged in ministry to the German people. En route she will stop in Sweden, where she can be reached % Arvid Rosen, Edestad, Sweden. From there she will go to Bremen, Germany.

Word has been received that Betty June Shackleton and Hilda Eichin have arrived safely in the Gold Coast.

There has been an increase of 2.08% in the foreign missionary offerings for the first quarter of 1951 over the same period of 1950.

FAMINE AFFECTS ORPHANAGE

The Junnar Boys Orphanage in South India has been instrumental in caring for many boys and leading them into definite spiritual experiences with the Lord.

Recently a gracious outpouring of the Holy Spirit has been enjoyed in the Orphanage. This has been a real encouragement to Mr. and Mrs. Ted Vassar who direct the institution.

Famine conditions which exist throughout India at present have greatly affected the Orphanage. Circumstances in India are worse than they have been in thirty to forty years. As a result there is an urgent need for \$1,000 to help care for the expenses which have been incurred to care for the fifty to sixty boys.

Your gifts for the Orphanage should be sent to the FOREIGN MISSIONS DEPARTMENT, 434 West Pacific Street, Springfield 1, Missouri, designated for "Junnar Boys Orphanage."

Send Foreign Missions offerings to
NOEL PERKIN, SECRETARY
FOREIGN MISSIONS
DEPARTMENT
434 W. Pacific St., Springfield 1, Mo.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

THE FIRST MISSIONARIES' WORK

Lesson for May 13

Acts 13:1-13

Missionary work had begun before our lesson begins. Missionary work was to begin at Jerusalem, to extend to Samaria, then to the uttermost parts of the earth (Acts 1:8). This seems, by the providence of God, to have been the course followed by the church in the beginning. Who could call it less than missionary work that was carried on at Jerusalem after Pentecost, and then throughout the land of Palestine, to Samaria (Acts 8), and now to the "uttermost parts"? We may sometimes put a halo around one part of the work to the overlooking and neglect of other parts.

Was the whole church at Antioch present when Barnabas and Paul were called to the Gentiles? Evidently not. Our lesson indicates that it was a group of ministers who were engaged in prayer and fasting when "The Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them" (v. 2.)

Neither does our lesson tell us the means by which the Holy Ghost said, "Separate me Barnabas and Saul; if it did, people would conclude that the method used then was the method which God would always use. God is not bound to any certain method. That which we need is sufficient nearness to God that His will may be made known to us.

1. "The Field Is the World"

God has given a general command, "Go ye into all the world." This is His commission to the Church. Since no one person can fulfill such a commission, individuals must choose the particular field of their calling. This may be decided by the inward drawing of their heart and by the opening of the way. If a person feels specially drawn to one people—if he finds in his heart a special love for them, and an opportunity to help them—he need not fear to consecrate his life to go to them. And since God's field is the world, he may be assured that his labor will not be in vain, wherever that field may be.

2. The Lord Will Be Our Guide

The call was made very clear to Barnabas and Saul themselves, and was confirmed to others who were present. Others may feel that God has laid His hand upon us for service, but we need to feel also that God has called us. Should we go at the advice of others, without clear assurance in our own hearts, we may find that we have missed the way. Human influence is very strong. Let anyone under strong human influence get alone with God and see how the Lord deals with him.

Once called, we may ever look to the Lord for guidance. This guidance will often be

through the opening of doors. Barnabas and Saul knew by the Spirit that they were called to the Gentiles. They started forth, going from town to town, accepting open doors as guidance from God. They knew that the people everywhere needed the gospel. God's openings, once He has outlined our lives for us, are as much His will as is His voice. When we would decide a course not in keeping with His will, He will check us as He did Barnabas and Saul when they assayed to go into Bithynia: but the Spirit suffered them not." Acts 16:7.

3. To Hear God's Voice We Must Listen

We cannot ignore the human element in our work. We are human beings. We have intelligence. Work for God requires thought, convictions, and decision. We are to "look on the fields." Unless we keep our eyes open we will never see much, and unless we plan we will never go very far. But our planning must be in harmony with God. This harmony comes only through a careful walk, regular times of earnest devotion, feeding the soul on the Word, and meditation in which God is able to impress upon us His thoughts concerning the work He wants done. Our human danger is that we set up machinery which we think we are duty bound to make function whether it is directed by God or not.

It was as God's servants waited before Him that He said, "Separate me Barnabas and Saul." It was as Peter prayed that the sheet was let down before him. It was as Philip moved in the Spirit that he was sent to minister to the eunuch. May these facts call all of us to less reliance on self, more reliance on God, and more earnest seeking for His guidance in our labors for Him.

4. To Work for God We Must Be Separated

In the calling of Barnabas and Saul it was the Holy Ghost who said, "Separate me Barnabas and Saul." All God's children are called to separation. We are to be separated from the world and from worldly alliances. "Have no fellowship with the unfruitful works of darkness." Eph. 5:11. "Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing: and I will receive you." 2 Cor. 6:17. I saw a group of men who were in town to be initiated into one of America's strongest lodges. I saw them as they paraded the streets with their faces caricatured by markings. I beheld many of them so drunken that they reeled as they walked. Then I thought, "How could any who name the name of Christ swear secret brotherhood with such persons as that?" God help His children to be separate.

Christian separation is two-sided; it is a separation

from and a separation to. It begins with separation from that which is ungodly, a separation from the world and its ways. It then includes separation unto God. Self-interest is shown in far too many who name the name of Christ. God wants us separated from self-interest, from self-will, and from sin. Let us examine our hearts lest, having begun in the Spirit, we think to perfect ourselves in the flesh. The Galatians resorted to keeping the law, seeking to justify themselves by their own works. It is natural for man to depend on himself. When we neglect prayer and dependence on God, it is human to turn to "our own devices." May we remember, whatever our calling be, that "having begun in the Spirit" we cannot be perfected through the flesh (Gal. 3:3).

THIS WEEK'S LESSON

The Ethiopian Eunuch (lesson for Sunday, May 6). Lesson text: Acts 8:26-40.

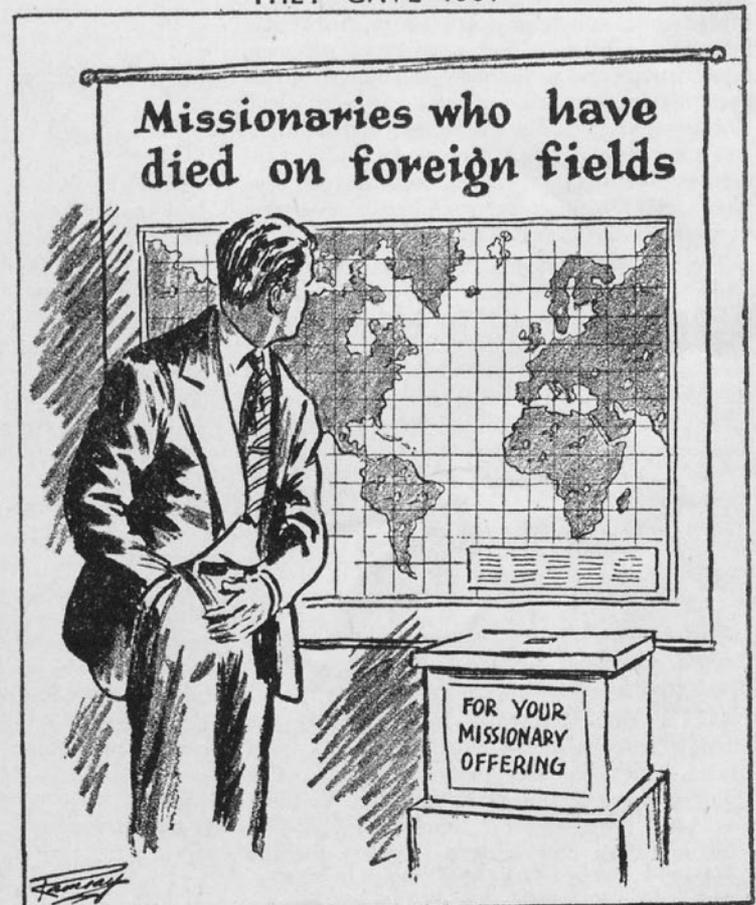
HOW TO PAY YOUR DEBT

An oculist who was expert in his profession, but with few patients as yet, one day saw a blind man on the street. He stopped him and asked if he might look at his eyes. A comparatively slight operation proved successful, and the man exclaimed: "How can I repay you? I am poor and have no money."

"Oh, yes," said the oculist, "you can search for others who cannot see, and tell them what I did for you, and bring them to me."

It is true that you and I can never repay Christ for what He has done for us, but we can show our gratitude by telling others about Him and bringing them to Him. The sense of gratitude for what Christ did for us on Calvary is the strongest motive for Christian service.—Frederick Wood.

THEY GAVE 100%



HEALED

If God has healed you recently, will you not write out your testimony and let us publish it so that others who need healing will be encouraged to believe and receive the Lord's healing touch? Make your testimony as brief as possible, and ask your pastor to sign it; then mail it to The Pentecostal Evangel, 434 W. Pacific Street, Springfield 1, Missouri.

STOMACH AND LIVER TROUBLE

I suffered from stomach and liver trouble even in my childhood. I tried many kinds of medicines, but I grew worse. I have been preaching several years; I have prayed for the sick and have seen them healed; but I seemed unable to receive healing for myself.

One night in desperation I called out to God, and literally laid hold of His Word. The power of God went through me like a great current, and I was healed. Praise the Lord! Five years have passed since then, and I am still healed.—T. Charles Gameson, 3912 Budlong Ave., Los Angeles 37, Calif.

(Brother Gameson is one of our ordained ministers, and pastors the Elim Full Gospel Tabernacle in Los Angeles.)

CONTINUED FEVER

My little daughter was stricken with fever in the spring of 1950. Her fever would come up at different times and then seem to cool a little, but she had some fever most of the time. I talked to the doctor about her and he said I should give her cocoa quinine. I did but the fever continued and she seemed to grow worse.

This condition continued about three months. I felt my daughter would never be well if the Lord did not come to the rescue. I went to our pastor's home, and together we prayed and committed her to the Lord. Soon after I returned home, the fever left her. If she has had any since, I am not aware of it.—Mrs. Homer McCann, Rison, Ark.

(Mrs. M. Armstrong, pastor at Rison, Ark., verifies this healing and states that the child is well today.)

ENLARGED KIDNEY AND TUMOR

For seven or eight years I suffered from an enlarged kidney. I would hemorrhage for a month at a time. I had a number of X rays made by several different kidney specialists. They said no medical treatment, other than an operation to remove the kidney, would help, and that an operation would probably mean death. I gradually grew weaker from hemorrhaging until I had given up to die.

Then some of the saints took me to a meeting and the Lord healed me. About two weeks later I went to the doctor for an examination. He X-rayed me and found I had an ovarian tumor, which I had felt growing very fast for several weeks. Checking the X ray, he found my kidney was completely well. Only a scar was left where it had healed.

Two days later I requested prayer in church that God would heal me of the tumor, as

He had completely healed my kidney. Pastor McGaugh said, "Why wait? The Lord can heal you tonight." They anointed me, and prayed, and I accepted my healing that night. Two days later the tumor, which was as large as a grapefruit, was completely gone.

That was in February, 1950. Twelve months have passed since then and I am still enjoying good health. I can do hard work all day long and I feel fine.—Mrs. Coy Magby, 905 Senator, Texarkana, Ark.

(A. C. McGaugh, Pastor, Central Assembly of God, Texarkana, Ark., vouches for the truth of this testimony.)

GALL BLADDER TROUBLE

For fourteen years I suffered with acute gall bladder trouble. When I had severe attacks I could eat nothing but juices. I was unable to do my work. No medication seemed to help me.

Last summer (1950) the doctor advised me to go to the hospital for X rays. At the same time I was making plans to attend the Maranatha Camp meeting at Green Lane, Pa. The doctor thought it was not wise for me to make the trip, but I went anyway and he gave me a stronger medicine for the time I would be there.

I went to the Camp trusting the Lord to heal me and fill me with the Holy Ghost. The first night I was there I received the Baptism and at the same time the Lord healed my body. The pains left immediately. I did not take any of the medicine the doctor had given me. The next day I began to eat things I would not have dared to eat before. I suffered no ill effects whatsoever. Praise the Lord!

It has been over six months since I was healed and I have not been to a doctor since. I eat anything I desire and I am working every day.—Mrs. Ruth Egan, Farrandsville, Pa.

(Pastor William J. Farrell, Lock Haven, Pa., informed us on Mar. 19, 1951, that Mrs. Egan is well and is a great blessing to the church in helping others to believe God for healing.)

DEAFNESS AND ARTHRITIS

I was deaf in both ears for six years and was unable to hear anything. I was prayed for in August, 1950 when Evangelist W. V. Grant was conducting a revival in Bartlesville, Okla. The next morning I heard the clock ticking. I testified to a deaf man in the sheriff's office about my healing. The people didn't believe I could hear. They placed me in a corner and tested me out and found out that I could hear all right.

Before I was healed I had been tested to see if I could use a hearing aid, but I could not hear with any of the aids. The man who had tried to fit me with a hearing aid heard about my healing and came fifty miles to see me. At first he told me that it couldn't be true. After he had tested me he confessed that I was normal.

Five years ago I had cramped muscles which resulted in arthritis. For the past three years I could not bend my knees even to pray. The same time the Lord healed my ears He healed my knees. I can bend both knees and there is no trace of arthritis left. I can kneel to pray and thank God.—Mrs. W. A. Ford, 313 S. Virginia, Bartlesville, Okla.

(Pastor C. H. Asher, Bartlesville, Okla., verified this testimony.)

MISSIONS AT HOME

New Fields . . . Deaf Mutes . . . Prisoners
Jews . . . American Indians . . . Alaska
Foreign Language Groups in U.S.A.

NEW HUNGARIAN CHURCH

Our Hungarian Branch of the Assemblies of God started the new year right, and scored a victory, when they dedicated their fine new church at South Bend, Indiana, January 7, 1951.

Constructed of red brick, the church is 35 by 62 feet, and seats about 200. There are four Sunday School rooms on the main floor, and additional facilities in the complete basement. The entire cost of the new church was about \$30,000. On the dedication day the church was entirely free of debt. There was still a small mortgage on the parsonage.

Several years ago Brother and Sister Andrew Szuhan went to South Bend to pastor a few Hungarian believers who were worshipping in a small tabernacle. Some time later God laid on the pastor's heart a burden to build a larger church. "The people had a mind to work," Brother Szuhan writes, "and God worked with them. The blessing of the Lord has been upon the work from the beginning. We have also opened a Sunday School in the English language. We ask your prayers for this English work as well as for our Hungarian work."

FILIPINO FULL GOSPEL CHURCH

Pastor P. Mones sends in a good report of the Filipino church in Pasadena, California. He tells of his burden for his people when in 1941 he began personal evangelism among the Filipinos in Los Angeles and Pasadena. He found hundreds of these people working in that area, and hundreds of their children and young people in the schools, and yet there seemed to be no one concerned for their spiritual needs.

After a short time of personally winning them to the Lord, Brother and Sister Mones were granted the use of one of the churches for "Filipino Night" once a week. Those early days in the development of this work were often discouraging. The group was small, and many times it was difficult to raise funds to pay the rent; but together they sacrificed, worked and prayed. Brother Mones



New Hungarian Assembly
South Bend, Indiana

now writes, "Praise God, I can report a great victory. God has given us a church called 'Filipino Full Gospel Church' with good attendance in Sunday School every Sunday. We have five active teachers for the Sunday School, and are still needing more. Souls are continually being saved, and believers are being filled with the precious Holy Spirit."

VIEWS

—READERS WRITE

Deplores Church Kitchens

I am shocked at the thought of Assemblies of God having kitchens in their churches. Isn't the house of God still to be called a house of prayer? I fear that if we have church kitchens as the older denominations have, we shall be tempted to rely on socials to attract the people, instead of spiritual power. As someone said, "If you introduce ice cream parties, tea socials, and chicken suppers into your Assembly, you will soon find that you have a church as cold as the ice cream, as weak as the tea, and as dead as the chicken."—Mrs. R. F. B. Logan, Hernando, Mississippi.

Defends Church Kitchens

I feel some of the views concerning "A Kitchen at Church" are unreasonable. No one finds fault with having a furnace in the church basement. We would never think of complaining that we are beginning to think more of our body's comfort than of our soul's welfare because we have a heating apparatus to keep us warm in church. Then why not have facilities for serving hot drinks and warm food between services at a fellowship meeting?

I don't believe our churches which have kitchen facilities (and there are many old ones which always have had such) make use of them for mere social times. To lose our spiritual appetite and to desire food for the body more than for the soul would indeed be tragic, but having a kitchen where the food can be warmed up before it is served need not do that.

If we regard eating as "frills which attract the vain side of our nature," we must wonder why the Lord Himself multiplied the loaves and fishes. Was it to encourage vanity?

Some have spoken disparagingly about our camp meetings simply because there are a certain number who go there to idle the time or misbehave. While we deplore the fact that some do not enter into the meetings as they should, we would hardly suggest closing all our camps. No more should we condemn a church with a kitchen just because there are other churches which use their kitchens for unworthy purposes. Shall we do away with our altars because there are churches which use them only for decorative purposes? No, we shall keep our altars and use them for places of prayer. Let us keep our kitchens, too, and use them when necessity demands, leaving the social suppers which take the place of prayer meetings to the modernist churches.—Gordon Preiser, Dickson City, Pa.

Are New Buildings Extravagant?

I am interested in the grand new church buildings on the Evangel covers. I am glad the Lord is blessing His people financially, as well as spiritually. Perhaps it would be hard to find anyone who appreciates beauty more than I—art, nature, and man-made beauty. I am glad my desire for beautiful things will be fully satisfied hereafter.

Even greater than my longing for beautiful music, beautiful church buildings, etc., is my desire to see the lost millions of the earth evangelized. The appeals from our Foreign Missions Department recently have gripped me. I am wondering whether some of our new church buildings could not be made more simple and less costly, so that many more thousands of dollars could be used for world evangelism. After all, our commission is to go

into all the world and preach the gospel to every creature—not to build fine churches.

I realize that church buildings are needed, and that they should be attractive to the public. I realize also that many people who will give toward the building of a fine church would not give that money to missions. On the other hand, perhaps if the missionary needs were held up before the people with as great urgency as the need for finer churches, their giving would be directed that way.

Our Lord will arrive very soon. After that, our beautiful fireproof churches will fall into the hands of the Antichrist and his followers, no doubt to be used as places of depravity. Why not lay up treasures in heaven by investing our money in something more lasting than earthly buildings? Perhaps I sound like a joy-killer, but I'm not. I am considering the thing that produces lasting joy.—Sadie C. Wenz, Austin, Texas.

To Encourage City-Wide Revival

If we are going to have the city-wide revivals that we are praying for, I believe we will have to lay aside our petty jealousy and selfishness. I notice that when a revival campaign begins in one church, the other churches that are nearby open campaigns too. Each church seems to be afraid that it will lose some of its members if they visit another church. I don't believe it will. I believe it would be a wholesome thing if the members of the full gospel churches would visit each other more often. Where there is more than one Assembly of God in a town, why not arrange the midweek meetings on different nights so that a person can visit another Assembly without neglecting the meetings at his own church? This would promote better fellowship, make co-operation possible, and help us to pray one for another. After all, we are members of the same body.—Mrs. L. Chenault, Fort Worth, Texas.

A Ministry by Telephone

In the March 25 issue you had an account of "A Ministry by Telephone" at Washington, D. C. Since on account of failing health I gave up my pastorate over two years ago, I have conducted a similar ministry with remarkable results and great satisfaction. I can heartily recommend this kind of work to older persons as a part-time occupation where the Lord has given them a profound love for all people and an insight into human nature, if they do not look for earthly remuneration.

Of course, this can easily become a full-time job. It became so with me and caused another break in my health, so that I had to abandon it for a few months lately.

We hardly realize how much time we are wasting in our church services, and how much energy we are spending on a lot of folk who could help themselves if they only would, while there are so many hungry-hearted folk outside that we are not reaching. I ran a weekly invitation in the church notices in the newspaper, as follows:

"MINISTRY OF PRAYER. Max Freimark, Minister of the Gospel, will without charge counsel with and pray for the afflicted, distressed, discouraged and heartbroken, irrespective of race or church affiliation. Call AXminster 6-5701 at any time."

Once in a while (perhaps every month or two) I ran a larger ad, one column wide, with my picture: "ARE YOU DISCOURAGED? ILL? HEARTBROKEN? Any race or creed, rich or poor, I shall gladly and without charge counsel with you and pray for your healing. 'The Lord is good to all. He healeth the broken in heart and bindeth up their wounds.'"

When these needy folk call me, they have a fixed purpose and an open heart. One can go to work immediately, and the Lord confirms His Word as of old with conversions, healings, and Baptisms.

Often it became necessary to visit the people in their homes; and I added a weekly Bible study, too, which was conducted in homes where requested.

May God give us grace to realize that "the field is white unto harvest," and that the fruit is to be gathered into His barn, not our corner.—Max Freimark, San Jose, Calif.

Mary, the Virgin Mother

I enjoyed and rejoiced when I read the article, "Mary, the Virgin Mother of Jesus." It is very well written. The EVANGEL is always good. I read it over and over, and then pass it on to others to read the good Word.—Mrs. Pearl R. Frederick, Medina, Ohio.

GOOD BOOKS

Any of the books reviewed in this column may be purchased from the Gospel Publishing House, Springfield 1, Missouri. Be sure to mention the number as well as the title when ordering.

BIBLICAL HERMENEUTICS

By MILTON S. TERRY (Zondervan, price \$6.00). Number 3-1108.

This volume has been a standard work for many years in the field of Biblical Interpretation. It is an exhaustive work, but by its perusal the studious pastor and teacher will add greatly to his store of knowledge and to his ability to interpret the Word.

Your reviewer studied it years ago in Bible Institute and used it extensively later in his teaching ministry. Excellent.—Frank M. Boyd.

DE SHAZER

By C. HOYT WATSON (Light and Life Press, price \$2.00). Number 3 EV 1366.

Here is the wonderful story of the conversion of Sgt. Jacob De Shazer, one of the Doolittle raiders, who bombed Tokyo in 1942. He was captured, imprisoned, and cruelly treated for 40 months. Converted in prison by reading the Bible, he gave himself to the Lord for missionary service in Japan.

After the war he prepared at Seattle Pacific College, a Free Methodist institution, for missionary service. He returned to Japan

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with his wife, whom he met in college, in December 1948 and has been wonderfully used of the Lord in reaching the Japanese people, who have been thrilled to see this former prisoner of theirs returning to them with love in his heart, despite his cruel treatment.

Last April he was instrumental in leading to Christ Captain Mitsuo Fuchida, commander of the 360 planes which bombed Pearl Harbor. Fuchida's personal testimony appeared in the Evangel last Fall.—Frank M. Boyd.

A REVELATION OF END-TIME BABYLON

By MILDRED H. DUNCAN (published by the author, price \$2.50). Number 3-2384.

The Book of Revelation has much to unfold about end-time Babylon, and because it is *end-time* Babylon the interest of God's people in Revelation is all the more keen. This climactic Book makes it very clear that there will be a resurgence of the mysticism of ancient Babylon, which was transmitted by Chaldean priests, fleeing from the Medo-Persians, to Attalus III, king of Pergamos, 133 B. C. (Rev. 2:13); and by him to the Romans; and then to the popes of Rome.

Mildred H. Duncan, one of our Council ministers, has given us an excellent book on the Revelation, with special emphasis on the transmission of Babylonian mysticism of old to "Mystery Babylon" of the end time—the Roman Catholic hierarchy.

While there may be some difference of opinion on a few minor points of interpretation, this volume is most interesting and highly informative.—Frank M. Boyd.



DATES TO REMEMBER

May 13—Mother's Day.
May 13—Pentecost Sunday.
May 30—Memorial Day.
May 27 to June 3—Semi-annual Offering for Ministers Benevolence Fund.

AMONG THE ASSEMBLIES

LAWTON, OKLA.—We had a wonderful meeting with Evangelist Arthur L. Wolfe of Hattiesburg, Miss. Several were saved, healed, or baptized with the Holy Ghost. Our Sunday School record was broken.—C. H. Davis, Pastor, Bethel Assembly of God.

FRISCO CITY, ALA.—We had a meeting with Evangelists Roy Johnson and Melvin and Mrs. Byron of Phenix City, Ala. Nineteen were saved and four received the baptism of the Holy Ghost. The Sunday School attendance increased to 118.—M. J. Johnson, Pastor, Coleman Assembly of God.

RUSSELLVILLE, ARK.—Evangelist Paul W. Harrington and party were with us from March 26 to April 7. God surely placed His approval on both day and evening services. Sinners were moved to tears while the services were in progress. A number were saved, filled, or healed.—J. B. Lindsey, Pastor.

BURKBURNETT, TEX.—We had a meeting with Evangelist Sidney Martin of Fort Worth, Tex. Several were saved, filled or re-filled with the Holy Spirit, and many were healed. A new Sunday School record was set on April 8 with 201 in attendance. The young people did house-to-house visitation to reach this record on National C. A. Day.—Halbert E. Allen, Pastor.



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SUNDAY SCHOOL DEPARTMENT
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DOUGLAS, ARIZ.—We have just concluded a four-week revival with Evangelist Mary Gray of Albuquerque, N. Mex. Eleven gave their hearts to God, including some for whom we had prayed for quite a while. Four received the baptism of the Holy Spirit and many were refilled. Others received healings and made reconsecrations to God. G. W. Hay is our pastor.—Leonard Kimble, Church Secretary.

SAN FRANCISCO, CALIF.—We had four weeks of special meetings with Evangelist and Mrs. Star Thomas. A number were saved and filled with the Holy Spirit. There were also a number of definite healings. The whole church was stirred and revived and the blessing of the Lord continues to rest upon the services.—Leland R. Keys, Pastor, Glad Tidings Temple.

CUMBERLAND, MD.—Last December we had a meeting with Evangelist Frank Sharp of Philadelphia. We had services 20 nights and God baptized 20 believers with the Holy Ghost. There are only two in our Assembly who do not have the Baptism. Brother Sharp is returning May 22 for another meeting.—Elva C. Brotemarkle, Pastor.

EVANGELICALS STIRRED BY RECALL OF MACARTHUR

Meeting in a week filled with repercussions of President Truman's dismissal of General Douglas MacArthur from his commands in Japan, the ninth annual convention of the National Association of Evangelicals in Chicago interrupted its schedule of business to consider this dramatic event.

In an emergency session it voted unanimously to urge "complete Congressional investigation of all facts relating to MacArthur's dismissal." Approximately 1,000 delegates and visitors gave close attention to the discussion. The convention praised the General's "Christian leadership" and contrasted MacArthur's "personal integrity" with "the lack of integrity and widespread corruption and graft in high places."

The convention's request for action is to be transmitted to Congress through Senator Charles W. Tobey, well-known member of the Kefauver committee, who came to Chicago to address the N. A. E. Convention.

Senator Tobey was the principal speaker at the climactic meeting on Friday night. Other night speakers were Frederick C. Fowler, R. L. Decker, Clyde W. Taylor, and R. G. LeTourneau. The convention heard a recorded message from Billy Graham and a written message from Generalissimo Chiang Kai-shek.

Loren Doss, an Assemblies of God pastor in Chicago, welcomed the convention to the city on Tuesday night.

Wesley R. Steelberg, our General Superintendent, delivered an inspirational address before the convention on Friday afternoon.

Charles W. Denton addressed the Commission on Church Schools on the subject, "What Sunday Schools Mean to the Assemblies of God."

Hart R. Armstrong, Editor of Church School Literature at the Gospel Publishing House, gave a report on the Uniform Bible Lesson Series at a meeting of the National Sunday School Association.

The convention was held at the Congress Hotel and lasted four days, April 10—13. Much of the time was spent in group discussions in particular fields of interest, such as radio, Sunday school, youth, foreign missions, Bible schools, etc. Of special interest was a forum for Christian Social Action.

A resolution was passed by the convention commending the Kefauver committee for its investigation of crime. Coupled with this was a strongly worded resolution opposing gambling in any form.

Another resolution protested against "frivolous or carnal" television programs and commercials which "promote the use of alcoholic beverages and encourage other habits injurious to youth." The convention demanded that laws be passed "requiring television to present programs of education, artistic culture, and constructive entertainment, and that the apparent monopoly of the liquor, beer and tobacco interests over this form of domestic entertainment be broken up."

A plea was made for the constituent churches of the N. A. E. "to enlarge their Sunday School activities" as an answer to the growing problem of juvenile delinquency, and to bring children and young people "to a saving knowledge of our Lord Jesus Christ."

Frederick C. Fowler, pastor of the Knoxville Presbyterian Church in Pittsburgh, Pa., was re-elected President of the N. A. E. for his second term. J. R. Flower, our General Secretary, was elected to the Executive Committee.

Brother Steelberg is our denominational representative on the N. A. E. Board of Administration. Other representatives of the Assemblies of God are R. M. Riggs and E. A. Balliet.

Don Mallowh, National C. A. Secretary, is President of Evangelical Youth, an N. A. E. subsidiary. T. F. Zimmerman, Southern Missouri District Secretary of the Assemblies, is a member of the National Religious Broadcasters, another subsidiary.

The number of Assemblies of God ministers present at the convention, apart from those mentioned above, was very small.

WITH CHRIST

Guy Taylor Lawrence, Dallas, Tex. went to be with the Lord January 17, 1951, at the age of 60. Brother Lawrence became an ordained minister in 1947, and since then has been laboring in the evangelistic field.

FOR THE MINISTER AND HIS WORK

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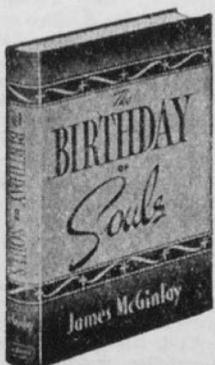
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District Sunday School Directors are contesting to obtain the highest number of subscriptions to *Our Sunday School COUNSELLOR* between March 11, and August 19, midnight. Each District Director who sells 150 subscriptions will receive a Parker pen and pencil set. Grand prize for the highest subscription seller will be a wrist watch.

Credit in the contest will be given for new single subscriptions, new bundle roll subscriptions and additions to bundle roll subscriptions. Subscriptions must be for one year or longer.

All new subscribers who want their district to receive credit in the contest should send their subscriptions to their District Sunday School Director rather than to the Gospel Publishing House.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

GENERAL COUNCIL—Atlanta, Georgia, August 16—23, preceded by C. A. Rally on Wednesday night, August 15.

TAYLOR, TEX.—Assembly of God, meeting in progress; Evangelist and Mrs. Don Neel. (John Giere is Pastor.)

RICE LAKE, WIS.—Gospel Tabernacle, May 9—; Evangelist Orrin Kingsriter.—by O. W. Apple, Pastor.

WINDBER, PA.—Assembly of God Tabernacle, May 6—20; Evangelist Eva Hagan, Stoystown, Pa.—by Alfred Coletti, Pastor.

ALTUS, OKLA.—Assembly of God, May 13—; Evangelist F. Lamar McGowan, Tyler, Tex.—by C. E. Turner, Pastor.

MOSCOW, OHIO—Meeting in progress; Wright-Myers Evangelistic Team. (George Downs is Pastor.)

HARRISBURG, PA.—May 13—27; Evangelists J. Lee and Myrtle Gorman. (Leo Starner is Pastor.)

FAIRMONT, MINN.—Apr. 29—; Evangelists Jimmie and Dorothy Adams and party.—by Peter Pilot, Pastor.

EDGEMONT, S. DAK.—Gospel Tabernacle, May 1—6; Howard Carter, London.—by A. D. and Mildred H. Duncan, Pastors.

STATE CONVENTION, Women's Missionary Council, May 8, at First Assembly of God, Pine Bluff, Ark. Services at 10:30 a.m., 2:30 and 7:30 p.m. Glenn Horst, night speaker.—by Mrs. Cora Jennings, State WMC President.

C. A. RALLY, Western N. Y. Section, at Riverside Full Gospel Tabernacle, Buffalo, N. Y. May 29, 7:45 p.m. Don Mallough, National C. A. Secretary, speaker.—by Paul R. Buchwalter.

NEW ENGLAND DISTRICT COUNCIL, District headquarters and camp grounds, May 31—June 1. Flem Van Meter, speaker. Business sessions 9:30 a.m. and 2:30 p.m.—by Lyle W. Butler, Secretary.

NEW ENGLAND BIBLE INSTITUTE, Commencement exercises, Nevins Hall, Memorial Building, Framingham, Mass. Baccalaureate Service, Sun., May 27, 3:30 p.m., Flem Van Meter, speaker. Commencement Exercises, Wed., May 30, 3:30 p.m. Martha Bagley and Malcolm Weatherbee, class speakers.—Lyle W. Butler, Dean, and Nicholas Nikoloff, President.

LOS ANGELES, CALIF.—Tent meeting at Washington and Hill Streets; Wm. Freeman, evangelist. Services daily at 2:30 and 7:30 during month of May. Prayer will be offered for the sick. Elmer T. Draper, Chairman; Louis Turnbull, John Bunyon Lilly, and other pastors co-operating.—by Elmer T. Draper, 1250 So. Woods Ave., Los Angeles 22, Calif.

LAMESA, TEX.—Assembly of God, Apr. 29—May 11; Evangelist E. R. Winter.—by W. M. Bozeman, Pastor.

CHICO, CALIF.—May 8—27; Evangelists Carl and Edna Goodwin, Pomona, Calif. (R. E. Orchard is Pastor.)

BEDFORD, OHIO—May 1—13 or longer; Musical Mandigos of Bismarck, N. Dak.—by George G. Martin, Pastor.

SALEM, OREG.—Evangelistic Temple, Market St. and Park Ave., May 1—; Evangelist A. A. Allen. (Walter S. Frederick is Pastor.)

NIAGARA FALLS, CANADA—Pentecostal Tabernacle, 750 Huron St., May 13—27; Evangelist Fleming May.—by Victor G. Brown, Pastor.

HILL CITY, KANS.—May 2, two weeks or longer; Evangelist R. William Miller, Topeka, Kans. Prayer for the sick nightly.—by Doyt C. Allen, Pastor.

PORTLAND, OREG.—First Assembly of God, S.E. 20th at Madison and Main, May 20—; McColl-Gerard Evangelistic Party. (N. D. Davidson is Pastor.)

DULUTH, MINN.—Glad Tidings Tabernacle, 9th Ave. E. and 2nd St., meeting in progress; Evangelist and Mrs. N. D. Sheneman, Oxford, Nebr.—by Martin H. Baxter, Pastor.

EVANSVILLE, IND.—Assembly of God, 119 Jefferson Ave., Apr. 25—; Evangelist D. C. Ogden, Memphis, Tenn. (Earl Cranford is Pastor.)

DENISON, TEX.—First Assembly of God, May 13, special Mother's Day service. J. O. Savell, District Superintendent, speaker 11 a.m. and 7:45 p.m.—by E. A. Manley, Pastor.

ST. LOUIS, MO.—South Side Assembly of God, 7300 Virginia Ave., May 13—June 3; Evangelist David H. McDowell.—by Harry M. Myers, Pastor.

BICKNELL, IND.—May 13—; Evangelist Lawrence Malone of Michigan.—by John L. Riggle, Pastor.

RAPID CITY, S. DAK.—First Assembly of God, May 8—20; Howard Carter, London.—by Bernard Ridings, Pastor.

EL DORADO, ARK.—First Assembly of God, Dedication of Sunday School Annex, May 20. Bert Webb, speaker. All-day services.—by C. C. Crace, Pastor.

HUTTIG, ARK.—Assembly of God, May 13—; Evangelist R. E. Gilliam, North Little Rock, Ark.—by Elmo Jones, Pastor.

FT. MYERS, FLA.—Terry Park, Apr. 27—May 20; Evangelist M. Mastro.—by G. F. Brown, Pastor, Palmona Park Assembly.

NEW SHARON, IOWA—Meeting in progress; Mathan Musical Evangelists of Kansas City, Mo. (Oscar Hamilton is Pastor.)

VERNON, TEX.—Union Tent Meetings, May 20—; Gardner Evangelistic Party of Washington. (Contact W. H. Maghee, Pastor of Assembly of God, Vernon, Tex., to learn location of tent.)

SECTIONAL C. A. RALLY—First Assembly of God, Fort Smith, Ark., May 4, 7:30 p.m. Don Mallough, National C. A. Secretary. B. Owen Oslin is host pastor—by Merle Harris, Sectional C. A. Director.

RICHMOND, MO.—Assembly of God, May 7—18; Evangelist G. R. McGhghy, Leon, Iowa. Also S. S. Workers' Training using text, "Going With the Gospel." (Spencer Weddle is Pastor.)

SAN ANTONIO, TEX.—Sixth Anniversary and Homecoming, Trinity Assembly of God (formerly Eastland Hgts. Assembly), 401 Porter St., May 13, three services; Brother and Sister J. C. Wilder, speakers. Meeting beginning May 15 with Evangelist and Mrs. Bob McCutchen, Austin, Tex.—by J. P. Billingsley, Pastor.

SPECIAL NOTICE!

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On page 204 of our 1951 general catalog are listed the books published by the Gospel Publishing House. We offer the following discounts on these books when cash accompanies the order.

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APOLOGIES TO OUR FRIENDS

The special notice above has been running in a number of issues of the *Pentecostal Evangel*. On the previous notices we failed to state that the above discounts do not include song books. We offer our apologies to our many friends who ordered song books expecting to receive quantity discounts. The margin of profit that is received on the printing of song books is so small that it is impossible for us to offer any discounts.

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18 EV 7575 Sunday Afternoon at Our House

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18 EV 7579 Dot-to-Dot

18 EV 7583 Birth of Jesus

18 EV 7577 Happy Birthday

18 EV 7578 Moses

18 EV 7580 Joseph

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MISCELLANEOUS NOTICES

CHANGE OF RADIO TIME—Station KFGO, 790 kc., Fargo, N. Dak., Monday through Friday at 10 a.m., Sunday at 1:30 p.m.—by Milton Barfoot, Director

NOTICE—If you have friends at Travis Air Force Base or near by, would be glad to contact them.—by Pastor Melvin W. Steward, 125 McClellan, Vacaville, Calif.

NOTICE—If you have friends at Bergstrom Field, Austin, Tex. or at the air base in San Marcos, Tex., would be glad to contact them.—by Pastor V. E. Wilson, 205 Chalmers St., Austin, Tex.

RADIO PROGRAM—"Camp Meeting of the Air," station WIAM, 900 kc., Saturdays 11:30 to 11:45 a.m., and Sundays 2 to 4 p.m. Sponsored by Assembly of God, Windsor, N. C.—by A. P. Adams, Pastor.

RADIO PROGRAM—"The Christ Ambassadors Broadcast," station KBOP, 1380 kc., Sundays 3:30 to 4 p.m.—by Loyd H. Evans, Pastor, Assembly of God, Pearsall, Tex.

NOTICE—If you have friends at the Rapid City Air Force Base, we would be glad to contact them.—Pastor Bernard Ridings, 730 Quincy St., Rapid City, S. Dak.

NOTICE—If you have friends at the Naval Air Base at Jacksonville, Cecil Field, or Green Cove Springs, we would be glad to contact them.—Pastor J. Bashford Bishop, 2240 Post St., Jacksonville, Fla.

SERVICE CENTER, sponsored by First Assemblies of God Church, Oakland, Calif. (E. Elsworth Krogstad, Pastor). Send names and addresses of servicemen stationed in California and they will be contacted. Address: First Church Service Center, 10th Ave. and E. 14th St., Oakland, Calif.

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Mrs. C. A. Davenport and two girls, 1120 S. Milner St., Ottumwa, Iowa. (After June 1. will also assist in VBS work.)

Jesse M. Taylor, 2119 N.W. 21st, Fort Worth, Tex.

A. L. Todd, P. O. Box 147, Mattoon, Ill.
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Pastor B. F. Correll, 319 Potash Ave., Alliance, Nebr.

Pastor Melvin B. Hanson, 123 So 19th St., Black River Falls, Wis.

L. B. Dickson, Jr., P. O. Box 67, Kingston, Wash.

Evangelist and Mrs. Dean E. Duncan, 50 W. Ninth Ave., Denver, Colo.

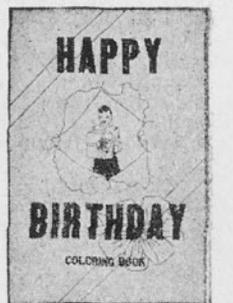
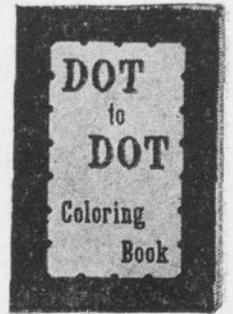
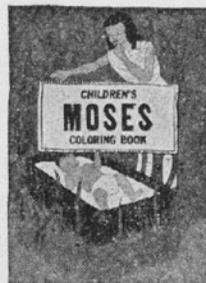
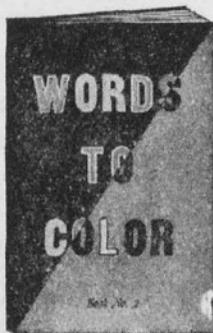
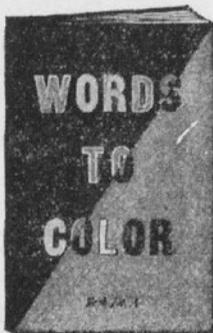
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