

The Pentecostal
Evangel

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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



Colonial Avenue at Spotswood
NORFOLK, VIRGINIA

EDITORIALY

ON THE COVER PAGE

This beautiful building, located in Norfolk, Virginia, at the corner of Colonial and Spottswood Avenues, was once used by an Episcopal congregation. When this congregation merged with another Episcopal congregation, the edifice became vacant.

In the meantime, a group of about 35 Pentecostal believers under the ministry of Sister Minnie Latham was worshipping in a store room (formerly a fish market) in another section of the city. Ben Hardin came and assisted them to become established; then he helped them select a pastor. After much prayer they selected Arthur H. Graves to be their pastor, and under his leadership they purchased this beautiful church building.

Brother Graves served them for twelve years. He gave unstintingly of his time and effort to advance the assembly and get it free of debt. For many years he conducted a daily radio broadcast, "The Morning Gospel Hour," which proved a blessing to many and aided materially in the growth of the church.

Another project of this church is its sponsorship of John W. Stallings Jr. as missionary to the deaf mutes. The nation-wide Christian Deaf Fellowship, which he heads, owes much of its progress to this missionary project.

Just prior to the resignation of Brother Graves, the church became affiliated with the Assemblies of God. Brother Graves is now President of South-Eastern Bible Institute in Lakeland, Fla. In the interim, between the resignation of Brother Graves and the installation of the present pastor, Charles V. Elliott, the church enjoyed the ministry of Carl Graves, missionary to Ceylon, and Virgil Jackson.

There are two other Assemblies of God churches in Norfolk. Calvary Assembly of God is located at 228 Colley Ave. Homer Peterson is Pastor. Bethel Assembly of God is situated at 938 Decatur Street, in South Norfolk, and Kelly Wigfield is Pastor.

Many U. S. servicemen pass through Norfolk, and relatives and friends of the servicemen often visit the city. Should you ever be in that number, you are cordially invited to visit Glad Tidings Church and the other Assemblies of God churches of Norfolk. You will find a friendly welcome at any of the services, for the members of these assemblies are your brothers and sisters in Christ.

A DAY OF PRAYER

The suggestion has been made that Sunday, November 19, should be observed by all Christians as a Day of Humiliation and Prayer. It would be well if all who realize our dire need of divine mercy as a nation, and who know the power of united Prayer in the Holy Ghost, would plan to participate in this observance, not merely by giving two or three minutes in the day to a perfunctory prayer but by

dedicating as many hours in the day as possible to protracted prayer. Let us seek the face of God on behalf of ourselves, our assemblies, our nation, our servicemen, and the entire world situation.

We must not get too busy with religious activities to spend time with God. As Samuel Chadwick said: "Satan dreads nothing but prayer. *The church that lost its Christ was full of good works.* Activities are multiplied that meditation may be ousted, and organizations are increased that prayer may have no chance. Souls may be lost in good works, as surely as in evil ways. The one concern of the devil is to keep Christians from praying. He fears nothing from prayerless religion. He laughs at our toil, mocks at our wisdom, but trembles when we pray."

The destiny of America is at stake. The Bible issues the solemn warning: "The wicked shall be turned into hell, and all the nations that forget God." Psalm 9:17. Every man and woman, boy and girl in America ought to bend low in the presence of the Lord, pleading forgiveness and help for themselves and for others. But we cannot expect the unsaved to do this until we have prayed through for them. We must go into God's presence on their behalf. We must exercise our priestly ministry as believers by praying in their stead. We must make their concern our concern. We must plead the merits of the precious Blood and the outpouring of the Holy Spirit for them as though it were for our own selves. Thus will we be following in the footsteps of all God's intercessors, including Moses, Jeremiah, Daniel, and Christ Himself—who poured out His soul unto death, and was numbered with the transgressors, and made intercession for sinners.

CAUGHT UP

Suddenly, in one swift, intense instant, the jubilee moment of the waiting centuries, the descending Lord Himself shall shout; up from the quiet valley, from sunlit hillsides, from village burying ground, from the yawning depths of the sea, from distant battlefields where Christian patriots have laid down their lives, from the jungles of India, from the swamps of Africa, from the islands of the sea, from every lonely spot where His children have passed away in suffering and service, shall the glorified, radiant host spring up "like pyramids of flame," to meet their coming Lord. What a vision for tear-stained eyes; what a hope for waiting hearts; what a spur to lagging service!

Caught up! Who can picture it? While men and women walk the busy streets they shall be caught up! While they bow in the secret chamber of prayer they shall be caught up! While with burning hearts they ponder the Word that tells of His coming they shall be caught up! While patient, suffering ones lie on beds of pain they shall be caught up! While the living stand by the open graves of the dead they shall be caught up! and as the startled world wonders, the only record left shall be that of Enoch's—"And they walked with God, and were not, for God took them!"

Watch, therefore, for ye know not what hour the Son of man cometh. We look for no signs. We know of no event between us

and the coming of the Lord. We know not the hour He will come, but we know not any hour in which He may not come. It may be years from now; it may be tomorrow; it may be today.

It may be at morn, when the first faint flush of coming day tints the horizon; it may be at the high noon, when the busy world, deaf with the din of traffic, hears not His shout; or it may be at eventide, when the twilight hour is solemnizing the souls of His children with the hush of its own waiting. It matters not; no man knows. But "the Lord is at hand," "the Judge standeth (at) the door." Each generation stands in eager expectancy as on the very brink of the mightiest miracle of the miracle-working God since the resurrection of His Son from the dead. And the veil of our mortal flesh trembles under the anticipating touch of Him who may at any moment rend it asunder for the outshining of His glory for the manifestation of the sons of God. "Wherefore comfort one another with these words."—James H. McConkey.

A little child gave a most exquisite explanation of walking with God. She went home from Sunday School, and the mother said, "Tell me what you learned at school." She answered: "Do you know, mother, we have been hearing about a man who used to go for walks with God. His name was Enoch. And, mother, one day they went for an extra long walk, and they walked on and on, until God said to Enoch, 'You are a long way from home; you had better just come in and stay.' And he went." That was true. Enoch had become so familiar with God that he "just went in and stayed." If we love God, we shall realize the joy of much communion with Him. Jesus was ever seeking His Father's company.

The Pentecostal Evangel

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ROBERT C. CUNNINGHAM, Editor

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The Smitten Rock—My Hiding Place

Zelma Argue

"Enter into the Rock and hide thee in the dust when he ariseth to shake terribly the earth." Isa. 2:10.

"Thou art my hiding place and my shield." Psalm 119:114.

"He is the Rock." Deut. 32:4.

THESE ARE DAYS when no child of God can fail to be deeply moved by one of the signal events in the life of that chosen servant of God, Moses. He had been wrestling with God for His divine presence to accompany him, as he was to lead the children of Israel forward to Canaan. This meekest man in all the earth (Num. 12:3) realized that he was himself unequal to the task, and so he asked to be shown the glory of the Lord.

Jehovah graciously responded: *"Behold, there is a place by me, and thou shalt stand upon a rock; and it shall come to pass, while my glory passeth by, that I will put thee in a cleft [cleft] of the rock, and will cover thee with my hand while I pass by."* Ex. 33:21, 22.

A similar passage is found in the Song of Solomon 2:14. Here the heavenly Bridegroom pleads with one who has found that hiding place, admonishing her as one "in the clefts of the rock, in the secret places . . ." to wait in His presence and to let Him hear her voice uplifted in prayer, and see her face turned heavenward.

It behooves us, too, to diligently watch that we abide constantly in that hiding place, in the cleft of the riven Rock, for in these times we are faced with spiritual and physical dangers unprecedented in the history of man.

Newspaper articles, magazine headlines, and recent book themes and titles are confronting us with such startling words as "No Place to Hide," "There Is No Defense," and "Shall We Hide?"

Not long ago it was my privilege to attend a certain gathering of choice Christian people from various groups. A fine, deeply esteemed, colored brother sang for us. The song went something like this:

I went to the rock to hide my face.
The rock cried back, "No hiding place!"
There's no hiding place down here.

Miss Argue and Miss E. Jeannette Jones are Co-Pastors of Trinity Gospel Tabernacle (Assemblies of God) in Los Angeles, Calif.

No hiding place down here!

Under the date of April 7, 1869, a distinguished French chemist, Pierre Berthelot, forecast (according to the secular *Goncourt Journal*) that "in one hundred years of physical and chemical science, man will know what the atom is. . . . It is our belief that when man reaches this stage . . . God will come down to earth with His big ring of keys and will say to humanity, 'Gentlemen, it's closing time.'" It was at the time that President Truman authorized the construction of the H-bomb, that Albert Einstein, presented on a telecast film by N.B.C., declared that through "radioactive poisoning of the atmosphere" the "annihilation of any life on earth" is "within the range of technical possibility."

We are told that certain Congressmen, concerned lest the capital city of Washington, D. C., might become an enemy target, are considering such underground shelter as the Mammoth Cave of Kentucky for a wartime capital, or placing it somewhere in the remote fastnesses of the Rocky Mountains. *Business Week* says: "Suddenly, and in the most coldly literal sense, the human race has turned a corner; it must learn to get along better with itself, or expect to wipe itself out some time in the second half of the twentieth century."

Where to hide!

Our city newspapers recently carried a large portion of a page vividly directing "What To Do in the Event of an Atomic Bomb," supposing that there would be any time at all of previous warning. The detailed instructions given by the papers suggested for the Christian striking analogies from precious

portions of the Word of God. The newspaper instructions, indeed, seemed like an echo of the Word, and in my mind I began comparing the two—the first being to draw extra water in advance.

"Draw waters for the siege!" So wrote the prophet Nahum to the city of Nineveh a few score years after Jonah faithfully had delivered his difficult message; it had been temporarily heeded, but now the city had reverted to its sins. God gives a final pronouncement: "The Lord hath given a commandment concerning thee. . . . I will make thy grave, for thou art vile." "Draw thee waters for the siege, fortify thy strong holds." "There is no healing of thy bruise . . . for upon whom hath not thy wickedness passed continually?" Nahum 3:14, 19. God had spoken His final word, and the great city from which even Babylon itself, we are told, had drawn ideas such as for its great walls, was destined to go down under the invader, and be no more than a memory of departed glory. Gone forever!

"Draw waters for the siege." So our newspapers pick up the ancient warning—"if there is time, draw all the water possible and place a covering over it." Let us especially draw the "water of life" now.

"Fall down by some solid article—a rock, a pillar, a wall, or a door," was the next instruction. "Curl up so that the face and hands are not exposed. Seek shelter." So went the warning words further. How strikingly like Revelation 6:16, which records the words of all classes of men in the tribulation days as they attempt to hide from the judgments of God: "And [they] said to the mountains and rocks, 'Fall on us and hide us. . . .'"

The child of God is rejoicing to know that he has already done his *falling* down. He already has sought the place in the dust. He already has remembered the words of Zeph. 2:3, "Seek meekness: it may be ye shall be hid."

That is the great central word of warning. Fall down where there is some shelter, and cover the face. It makes me recall the old campmeeting song, so fervently sung:

Oh, hide you in the Blood,
While the storms are raging high!
Oh, hide you in the Blood,
Till the dangers pass you by.



We have not only a Rock, but a Smitten Rock! There is a cleft in the Rock wherein we may find refuge. "Rock of Ages, cleft for me, let me hide myself in Thee!" Zephaniah the prophet has a fitting word here. "Before the day . . . before the fierce anger of the Lord . . . seek ye the Lord all ye meek of the earth . . . seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger." Zeph. 2:2, 3. But to seek the dust, to fall down, is not new. Daniel said (8:18), "I was . . . on my face toward the ground." John on Patmos said, "I fell at His feet as dead." Rev. 1:17. To seek the lowest place possible before the Lord, to put our faces toward the ground, to earnestly covet meekness, not a strange thing to the child of God.

And the identity of the Rock? Of that we are not left in doubt. "And did all drink the same spiritual drink; for they drank of that spiritual Rock that followed them; and that Rock was Christ." 1 Corinthians 10:4. "And a Man shall be as an hiding place . . . as the shadow of a great rock in a weary land." Isaiah 32:2.

And what else did the newspaper warning say that might be applicable to us in more ways than one? It followed with warnings of what we ought not to touch. Do not touch food that has been near the explosion. Do not touch the hands to the face till some time has elapsed. The Christian is already accustomed to take cheerfully certain prohibitions. "Come out from among them . . . touch not the unclean thing, and I will receive you, saith the Lord." He has already learned that there are some things where the word of warning is, "Hands off!"

White garments afford further protection. It is an acknowledged fact that those at Hiroshima who were clothed in white came off by far the best, as the white garments threw back the radioactive rays. The child of God knows that garments "washed and made white through the blood of the Lamb" prove a protection from danger all around. "Who are these which are arrayed in white robes?" . . . "These are they . . . which have washed their robes and made them white in the blood of the Lamb." Rev. 7:13, 14.

So there are many experiences that may confront people today for the first time, that are yet not so fundamentally new to the child of God. Already he has learned to draw water. With joy he is drawing water from the wells of salvation—enough for himself and a supply for others. "Out from within him shall flow rivers of living water." He has learned to keep hands off many things

TO FAINT IS TO FAIL

We are not only to pray without ceasing but also to pray without fainting. "And He spake a parable unto them, that men ought always to pray and not to faint." Luke 18:1. The first is a warning against fitfulness in prayer, the second against lack of perseverance therein. For this, like that, ensnares many. No temptation in the life of intercession is more common than this of failure to persevere. We begin to pray for a certain thing; we put up our petitions for a day, a week, a month, and then, receiving, as yet, no definite answer, straightway we faint, and cease altogether from prayer concerning it.

This is a deadly fault. It is simply the snare of making many beginnings with no completions. It is ruinous in all spheres of life. The man who forms the habit of beginning without finishing has simply formed the habit of failure. The man who begins to pray around a thing and does not pray it through to a successful issue or answer has formed the same habit in prayer. As in everything else so it is in prayer. To faint is to fail. Then defeat begets disheartenment, and unfaith in the reality of prayer, which is fatal to all success.—Selected.

that attract the unregenerate. He has already sought earnestly a most lowly place, a place in the dust. He has already found his refuge and his hiding place. So such things present to him no insurmountable barrier. The days of his confusion of face, his trembling for a place to hide, are already gone. Consequently he has a strength, a faith, and a good word from God to pass on to those in anxiety and fear. May we rise to our hour of opportunity and need.

"*He is the Rock*, His work is perfect!" Deut. 32:4, and how exceedingly precious this Rock is! The smitten Rock; the hiding place of greatest safety.

A hiding place, a hiding place!
Jesus is my Hiding Place.

"Thou shalt smite the rock, and there shall come water out of it that the people may drink." Exodus 17:6. Moses, failing in patience, later smote the rock twice (Num. 20:8-12), drawing down the disapproval of God, and destroying the great typical picture. Jesus was to be smitten once, but never again. Once was sufficient to give the water of life, and refuge to "whosoever will." "*He is the Rock*." Let it never be said of us, "*Of the Rock that begat thee, thou art unmindful*." Deut. 32:18. Rather let us abide in Him, and His words in us; then

we are in a secure hiding place, a sure foundation.

These are days of distress. Men's hearts are failing them for fear: there were 22,000 suicides in this nation last year, we are told. But the word to us is, "*See that ye be not troubled*." Without presumption, without boastfulness, let us guard well the comfort of God in our hearts, that we may have enough and to spare. Thus we will be ministers of God's comfort to others. "Blessed be God . . . the God of all comfort; who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God." 2 Cor. 1:3, 4.

When we have found the Hiding Place, let us reach forth helping hands, to draw others into the shelter of His grace.

Prayerlessness

Perhaps this is our greatest failure! How terribly prayerless we are! In the light of the urgency of our need, in the light of all the promises of God to those who pray, how slow we are to do so! How much time do we spend in prayer each day? Nor is it the quantity of prayer that is important; it is the quality. The word the prophet used is suggestive of this. "Stirreth up himself to take hold of Thee (God)."

God is waiting to break forth and only looking for His people to stir themselves to earnest, passionate, agonizing prayer—"Oh, that Thou wouldest rend the heavens, that Thou wouldest come down." And, of course, the confession, if it is true, carries with it a holy determination to put all wrong things right; otherwise the confession is a mockery.—*Revival Echoes*.

It seems to me that there are three conditions for Christ's return: the going back of the Jews to Palestine in unbelief; world-wide evangelization; and a world-wide outpouring of the Spirit. The first two are being completed before our eyes, and there are signs of the last. May we be instruments of the Spirit in these His last great preparations for the return of the King.—Norman Grubb.

"Not the cry, but the flight of the wild duck," says a Chinese author, "leads the flock to fly and follow." What we do tells infinitely more than what we say.

Though our task is not to bring all the world to Christ, our task is unquestionably to bring Christ to all the world.—A. J. Gordon.

The Rebirth of Israel

O. R. Keener

ONE OF THE MOST clear-cut evidences of the inspiration of the Bible is the fulfillment of prophecy. From the beginning, God has moved upon the hearts of His servants periodically, and they have written or spoken concerning future events. Enough details were given with each prophecy to preclude any possibility of mere human guesswork. When the hands on God's clock reached the zero hour every detail was fulfilled, and today we have the privilege of viewing both the prophecies of old and the historical record of their fulfillment.

The gathering of Israel and the establishment of the Jewish State is one of the most remarkable fulfillments of Bible prophecy. When God entered into a covenant with Abraham, and later reaffirmed the same covenant with Isaac and Israel, certain things were promised unconditionally, while other promises were based on conditions. The land of Palestine was given to them unconditionally. However, God said He would scatter them among the nations if they failed to serve Him and obey His Word. The people failed to remain true to God, and so for hundreds of years they have been a scattered, despised, persecuted, homeless nation.

But a ray of hope shone through their clouds of trouble. God caused His prophet to declare, "Though I make a full end of all nations whither I have scattered you, yet will I not make a full end of you." Jeremiah 30:11. And again in Jeremiah 16:14-16 a bright promise was given to them. "Behold, the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the children of Israel out of the land of Egypt; but, The Lord liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers. Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks."

Recently it was my privilege to spend

several days in the Holy Land, both in the Arab section and in the Jewish State. While in the Arab sector I was able to visit most of the places of Biblical interest, and it made God's Word so real. Then we went to the new nation of Israel, and toured extensively the length and breadth of the land on a chartered bus. We were conscious of the fact that we were in the most significant part of the world. We were thrilled to see history in the making and Bible prophecy in the process of fulfillment.

It was on May 15, 1948, when the nation of Israel was re-born. In the face of many difficulties a new flag was raised. The rest of the world gave the event little more than a passing glance, but to the Jewish people everywhere, and to all Christian people who were taught in the Scriptures, it was a red-letter day. It meant that the times of the Gentiles were drawing to an end. It meant that multitudes of homeless Jews, after centuries of wandering, had a native home—a nation of their own, governed by their own leaders.

One of the things that impresses the visitor is that everybody in Israel is busy, and all seem to be happy. It is a veritable beehive. Desert wasteland is being reclaimed, and modern homes,

factories, and office buildings are being erected. We were told that over 12,000 Jews per month are returning to the little nation. Temporary quarters for the housing of immigrants are to be seen everywhere.

It was our privilege to visit the camp of the Yemenites. Two years ago these people were literally a "lost tribe" in the heart of Arabia, so completely removed from civilization that they knew absolutely nothing of what was going on in the outside world. We were told by our guide that these people had lived for centuries in the most primitive state, without shoes, beds, chairs, etc. and yet they had retained their pure Jewish language and religious customs. Giant planes were dispatched to Arabia, and some 45,000 of these people were transported to the heart of Israel. They were placed in an abandoned air force camp, from which point they are rapidly being integrated into Jewish life. The fishers and hunters that Jeremiah mentioned have found them and brought them back to the land of their fathers, and into a strange new life.

Seven hundred years before Christ, the prophet Isaiah said that the time would come when the desert should blossom as the rose; he prophesied that waters should break out in the wilderness, and streams in the desert. Isaiah 35. The prophet Ezekiel, 580 years before Christ, said the time would come when the waste places would be rebuilt, the desolate land would be tilled, and the people who would see the transformation would say, "This land that was desolate is become like the garden of Eden."

This is Mishmar Haemek, one of the settlements in Israel. The surrounding ground is desolate wilderness, but in this spot the desert has blossomed as the rose according to God's promise.



This sermon was recently preached in Highway Tabernacle, Youngstown, Ohio, by the pastor, O. R. Keener.

Only those who have visited the Holy Land can fully understand such terms as "wilderness," "desolate place," "desert," etc. as used in these Scriptures.

Such words accurately describe this land as it has been for many centuries. But since the Jews have been returning, and especially since the nation was re-born, the desert is literally blossoming as the rose. There are actually streams in the desert, and the desolate land is being tilled. It will not be long, if the present rate of progress is continued, until those who visit Israel will actually say, "This land that was desolate is become like the garden of Eden."

There are three factors, as I see it, that make this development possible.

First, it is God's time for Israel to return to the land of their fathers. No power nor combination of powers can keep His will from coming to pass. God, who sits in the heavens, still rules and overrules in the affairs of men. Think of it! After nineteen centuries of persecution and suffering, being scattered to the ends of the earth, hated by men and rejected by God, Israel suddenly has become a recognized member in the family of nations. Her representatives sit side by side with the great men of the world in the United Nations Assembly.

Second, there seems to be an inexhaustible supply of water tucked away under the desert sand, and in the valleys among the mountains. This water has been kept safely in reserve, while the land was enjoying its sabbaths. See Leviticus 26:32-35. But now, with God exerting pressure through world events to force Israel back to the land of her fathers, modern machinery is bringing the water to the surface, and through a network of pipelines the life-giving streams are literally flowing through the desert.

From the fields and farms, where a short time ago one could see nothing but desolate wilderness wastes, there now flows an endless stream of the world's choicest fruits, vegetables, and grain. From the great seaport of Haifa, ocean-going vessels carry Israel's cargo to the world's markets—products of the wilderness that God is making fruitful, and of the desert that He is turning into a garden.

Third, the Jews are giving themselves wholeheartedly to the task of rebuilding their homeland. Those who have known nothing but oppression and hardship, especially those from Europe and parts of Asia, are so elated over the fact that this is their own home, over which flies their own flag with the six-pointed Star of David upon it, that they are willing

to do anything within their power to promote the best interests of Israel. As a result, there is no problem of unemployment in that land. The man who cannot get a modern tractor finds a donkey; and if a factory-made plow is not available he uses a primitive one until he can do better. But he is busy, and he is happy, for he is home at last!

What does it all mean? The answer is simple. It means that the Gentile age is drawing to a close and Jesus will soon return. At any moment He may come. Suddenly and without warning, there will be the sound of the trumpet and the voice of the archangel. The dead in

Christ shall rise first; then we which are alive and remain shall be caught up together with them to meet the Lord in the air, and so shall we ever be with the Lord.

The question that is more important than the cold war with Russia, or the war in Korea, or the rising prices or fluctuating stock markets, is this: *Am I ready for Jesus' coming?* If not, get ready without further delay. Seek the Lord while He may be found; call upon Him while He is near. Forsake your sin and ask the Savior to pardon you. Do it today. Tomorrow may be eternally too late.

OUR CHILDREN'S HOME

Mrs. W. R. Steelberg

When you read these words, what do you visualize in your mind? An institution? No, I hope not—a HOME! A home where boys and girls find loving care, pleasant surroundings and Christian training such as you seek to give your children in your own home.

I wish you could pay a little visit there as I did. It was with a real thrill that I looked at the attractive buildings from the highway near Hot Springs, Arkansas; and then when we turned up the driveway and saw the happy children playing on a little merry-go-round on the playground, I had a feeling that they were *our* children and it was *our* home. Yes, it belongs to all of us in our great fellowship, and these lives are entrusted to *our* care. True, there are consecrated lives given to the daily care of this big family, and a big family it is. The boys' house mother told me her boys all have clean clothes night and morning, and a peep into the laundry the next morning showed that it was no small task to keep this big family of 65 children clean. But even in the laundry these precious workers felt that they were doing a service unto the Lord.

We stepped into the dining room at meal time and were impressed with the good training the children are receiving, as all stood quietly waiting their turn to take their plates cafeteria style and go to their tables where each one waited until all who were to sit at that table had been served before being seated. The dining room is lovely, with bright colored chairs and tables suited to the different sizes of the children. And the well-equipped kitchen was as clean as clean could be.

It was a treat to be in the nursery at bed time as chubby little folk, acting just like your small child at home, came jumping in from the big screened porch where they had been playing. One touched Daddy's pant leg as they came in, whereupon all who followed had to do likewise. How sweet they were as they had their evening "devotions." They all sang together and then several sang a favorite cho-

rus alone in their lisping baby voices, and you can be sure we didn't resist the temptation to cuddle some of these lovable babies.

We walked down the hall in the girls' building and noticed the pretty, girlish things in each room, just like your girls enjoy having in their rooms—except that each of these rooms is shared by three girls. And then we found the girls' house mother seated in a rocking chair with all of her girls sitting on the floor around her for the bedtime story, their hair done up nicely in anticipation of the school day tomorrow. How sweetly these girls sang, too. We wished we might have stayed longer and had an opportunity to get better acquainted with all of these lovely girls and boys, who are in this good home because *you* have made it possible.

Remember what Jesus said, "Inasmuch as ye have done it unto one of the least of these, my little ones, ye have done it unto me"? Who wouldn't want to provide a home, food, shelter and loving care for our Master? We may do so as we care for these children. Have you done your part in prayer and giving?

Our children's home is desperately in need of funds to meet the current expenses. A minimum budget calls for \$2,000 a month in order that the children might be given proper care, but seldom do we receive even \$1,000 a month, and usually it is less than that. We know you will want the home to continue its wonderful work of caring for these otherwise homeless boys and girls, but our only source of income for the children is what we receive from *you*, our friends and co-laborers. Once again we ask you to stand with us in this work of saving the souls and shaping the lives of these fine boys and girls.

It would be such a help if you could send your contribution without delay. Kindly address it to the National Children's Home, in care of the Department of Benevolences (Fred Vogler, Director), 434 W. Pacific St., Springfield 1, Missouri.

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

June Rains in Israel

J. Whitfield Foster, Pentecostal missionary in Jerusalem, writes: "On the first of June, torrential rain fell in Haifa. It held up work for over an hour. The meteorological station reported that it was the first time in twenty years that rain had fallen in June."

All Made of One Blood

A panel of noted scientists, gathered by the United Nations, reports that all races are essentially the same and there is no scientific basis for race discrimination. Mental ability, temperament, personality and character were termed "raceless." That is not a new discovery. The apostle Paul made a similar statement to the men of Athens 1900 years ago. See Acts 17:26.

A Nation of Workers

The sudden birth of Israel in these days of advanced scientific knowledge, is allowing us to see in the new nation a set of circumstances never before witnessed in the rise of a nation. It is enabling us to understand many of the Bible prophecies which in past years have been difficult to comprehend, for many could not understand how such developments could take place within a comparatively short time.

Gerald Swope, former president of the General Electric Co., recently returned from Israel and reported at a conference of industrial leaders that he had found Israel's standard of living to be second only to the U.S. "notwithstanding all their difficulties and the large monthly immigration." He attributed this to the high productivity of Israel labor. He added that he had decided to increase his investment in the Palestine Economic Corporation because of the general outlook.—Selected.

Immigration in Israel

For the past six months, immigration to Israel has been limited to 12,000 persons per month. At one time as many as 30,000 were being admitted each month, but the struggling little state found itself financially unable to permit unrestricted immigration to continue. At the present time some 90,000 immigrants are housed in temporary camps, waiting for an opportunity to build their own houses and make their own living.

With emigration from Rumania loosening up a bit, and emigration of 100,000 Jews from Iraq getting started, the Israel government now is telling the Jews of the Western Hemisphere and the British Commonwealth nations to stay in their homelands, at least for the present. Instead of urging them to come to Israel themselves, as formerly, it is now telling them simply to send their money to make it possible for the Jews who are in Arab lands and in "Iron Curtain" countries to be brought to Israel. The full gathering of the Jews may not be accomplished until after the Rapture has taken place.

Three Thousand Years Old

Excavations within the boundaries of Tel Aviv, founded by returning Zionists in 1909, have brought to light the remains of an ancient Hebrew city which had its beginnings in the days of the Judges. It was destroyed by the Assyrians, rebuilt at the time of the second temple, and again destroyed by the Romans. An old import license dates back to the days of King Solomon and reads, "Gold from Ophir destined to Beth Heron—one hundred pieces of gold for Beth Heron." It was signed, "Ahiyahu, Servant of the King."

The ancient name of this city on which modern Tel-Aviv has been built has not yet been fully determined, but it is believed by some to be Biblical Joppa. Is it not written that when God regathers His people Israel, they shall build the waste cities, and inhabit them? See Amos 9:14.

More Protests Needed

Protests against the flagrant corruption of American life today should be more common. Recently a group of ministers in New Mexico set a good example in this line. These clergymen demanded the removal or covering up of a nude stone maiden on the wall of the new state capitol annex at Santa Fe, N. M. After four days of controversy, the architect ordered the workmen to chisel off the obscene figure.

Comments *The Standard*, in reporting this news item: "Our age abounds in signs of moral decay. Pollution in things that gain admittance into modern homes—popular magazines, radio broadcasts, and television programs—calls for stinging reproof. Christians should voice indignant protests against these evils."

Korean Christians Undaunted

Reassurance of the continued life and faithfulness of the estimated 600,000 Korean Christians has been declared in a letter signed by eight leading Korean religious leaders, including representatives of the Presbyterian, Methodist, and Holiness churches.

Written from Pusan, September 1, the letter was in reply to an expression of sympathy from the World Council of Churches and the International Missionary Council at the plight of the Korean Christians.

"Through the missionary efforts for over half a century," the Koreans' letter reads, "we have learned that neither tribulation nor distress, neither persecution nor famine, can separate us from the love of Christ. This eternal truth we hope to reaffirm in our own lives."

The Koreans declared their special gratitude for the "several missionaries with us in spite of many inconveniences and dangers." They pointed out that "while this refugee life is not easy, our brothers and sisters in Communist-occupied areas are starving for lack of food and dying under the persecution of the invaders."



I wonder what ever became of old Brother Jones?

Do you know to what condition the circumstances of life have brought some former pastor or evangelist? The approximately 140 aged and infirm ministers and families who look to the General Council for assistance have been someone's pastors! And they may include your own former pastor, or an evangelist who inspired you and brought blessing your way.

Remember these dear people, won't you? Either contribute generously to the offering taken by your church for the cause (your pastor can tell you when the offering will be taken) or send your personal gift to the address below. This fund is too limited to provide a pension, and only the more severe cases can be ministered to in the form of a small monthly check. The need is genuine, and your thoughtfulness will be deeply appreciated. All correspondence should be addressed to

W. A. Brown

GENERAL TREASURER
ASSEMBLIES OF GOD

434 W. PACIFIC ST., SPRINGFIELD 1, MO.



INTERCESSORS NEEDED

Kenneth L. Godbey, Nigeria

ON THE NIGHT OF AUGUST 4 many canoes, filled with Kalabari warriors, glided away from Kalabari villages into the dense mangrove tidal swamps where Okrikas men fished. The warriors were armed with old Danish guns and machetes, and were bent upon massacring their old tribal enemies, and their rivals in the fishing waters, the Okrikas. Fishing is done even at night. The warriors sought the fishermen out, and slaughtered them in cold blood. Their mutilated bodies were thrown into the water. All night long the massacre continued. By morning dozens of bodies floated in the tidal waters and the Kalabari canoes had returned to their villages just as silently as they left them. Only a few of the Okrika fishermen escaped death.

The two tribes have been enemies for many years. The Okrika people were the only river tribe to withstand successfully the domination of the Kalabari before the coming of the white man. The Kalabaris held sway over the excellent fishing waters. When the Okrikas could not be dominated they began to encroach upon their rights. Many bloody conflicts have resulted.

Just as soon as the crime against the Okrikas was discovered government officials and police began to attempt to bring to punishment the guilty ones. They have gone into Kalabari villages and made many arrests. Naturally innocent men have been arrested as well as the guilty. Among the innocent ones apprehended is one of our own Christ's Ambassadors, a lad of some 16 or 17 years, Friday Marcus Ikoroma. The door of his hut

was broken in by the officers one night and he was taken off to prison along with others from his village. They first took him to the district prison at Degema. At a hearing some days later before Okrika accusers Friday was accused. He is now in the Port Harcourt prison awaiting trial.

Our local pastor, Godwin Akwarandu, and I went to visit Friday in the prison this morning. Young and inexperienced in the matters of law Friday did not seem to realize his situation. A few days ago he was fishing for a living. Now he is in prison. Leg irons are clamped about both legs just above the ankles.

We were able to obtain the names of men of his village who could testify that he was not with those who went out to kill, but unless the police can obtain their testimonies the picture seems dark for the young man. To obtain testimonies will not be easy as the people are frightened. They do not want to become involved.

We are requesting the people in the national churches out here to pray for Friday, but we would like to request that Christians in the Homeland, and especially Christ's Ambassadors, intercede in his behalf, too. Should the young Christian be convicted on the strength of the accusations against him it would no doubt mean death by hanging.

The life of one of our brothers in Christ is in the balance. Will you not take him upon your heart, and intercede before the Lord for him until deliverance comes?



Mrs. George W. Flattery
Upper Volta



George W. Flattery
Upper Volta

NEWS NOTES

Mr. and Mrs. John E. Garlock, missionaries to Basutoland, South Africa, announce the birth of a daughter, Linda Jean, on October 9.

* * *

Mr. and Mrs. W. Franklin McCorkle, missionaries to the Gold Coast, announce the arrival of a daughter, Amonna Sue, on September 16.

* * *

Mr. and Mrs. George W. Flattery sailed for Upper Volta, French West Africa, on September 29.

Hong Kong V.B.S.

Harland A. Park, South China

WE HAVE NOW HAD three Vacation Bible Schools at the Hong Kong Gospel Tabernacle. This year more than 300 were enrolled, and the highest attendance was 207. The children complained this year that the daily sessions were too short and that Vacation Bible School did not extend over a long enough period, so the plan for next year is to give them more time.

Naturally great interest was shown in the handwork, but we felt that the interest shown in the regular classes was just as acceptable. It was interesting to us to see how the pupils approached the lesson material. The first day they listened attentively enough, but when the question period came around many were hazy about some of the material. The next day they had pencils and papers ready and nearly all of them old enough to write took notes. We were surprised and also pleased.

We had a closing service when awards were given for attendance and the memory work, and the pupils had an opportunity to give out some of the things they had learned.



◀◀ Shown (Upper Left): This year's Vacation Bible School staff of Hong Kong Gospel Tabernacle. (Circle) Lad giving illustrated talk during the graduation exercises. It was *The Story of the Bamboo Family*. (Lower Picture) Pupils enrolled in the Hong Kong Vacation Bible School.

IN IDOL VILLAGE

Mrs. Ralph M. Devin, Indonesia

(Editor's Note: Mrs. Ralph M. Devin, who returned to Indonesia in May, recently made a trip into the interior of Borneo with two New Zealand Assemblies of God missionaries, Mr. and Mrs. Peter Uren, and their four-year-old daughter. Chaumont, the eight-year-old son of Mr. and Mrs. Devin, was also with the party. The Urens rented a house in Idol Village while on the trip and will be going to live among the Dyaks. In this article Mrs. Devin tells of the visit interior, and about some of the conditions there.

Mr. Devin is on his way to Indonesia in the M. V. EVANGEL, purchased by the Christ's Ambassadors for use in the islands.)

A FEW DAYS AGO Mr. and Mrs. Peter Uren; their little daughter, Vivienne; my son, Chaumont; and I started out from Bandjarmasin for interior Borneo. We were looking for a place where the Urens could locate. A jeep and a heavy trailer had been furnished us by the government for the trip.

Just outside Bandjarmasin we saw men carrying rubber along the road in immense woven baskets strapped to their backs. The more fortunate used bicycles.

I had never dreamed that bicycles could be used to transport rubber to market, nor that human backs could carry such loads; but man, bicycle, or beast, what loads they transport in Borneo!

We went past village after village until our jeep was the only vehicle on the road. Mud holes were left behind that most vehicles would never have gone through. Almost every house we passed had a carved wooden god close by, usually mounted on a post from three

to four feet high. On top of the man-like image there sometimes was a carved animal as well.

Our route took us through the village of Tamijanglijang where the Basil Zending of Switzerland worked before the war and where services are still conducted by a Dyak. The Dyak pastor has done a good work, but he cannot begin to reach the multitudes of the area who have never been reached for Christ. We arrived at a rest home at dusk. The beds were alive with bedbugs. There was little water to use and small tin cans with twisted rag wicks served as our only lights. Our flour, moldy for months past, should have been sifted, but our camp kit lacked the luxury of a sifter. You have never tasted pancakes such as we had for supper, as least I hope not.

We spent a great part of the following day in Idol Village or Patung. It was market day and hundreds came to buy and sell. We had brought along several thousand tracts and Gospel portions. These were handed out and there was opportunity to witness of Christ. We could see the hunger in the faces of the people as we witnessed to them. They begged us to come again or to stay with them.

The Urens are going back to live among these people. They have rented a Dyak house. It has only one room, but they are going to partition it to make it more livable. They will be giving up every comfort of civilization. Why? Because the love of Christ constrains them to witness to those people who have not heard.

There are millions of people here in Indonesia who need the message of salvation. May we all do our part that they may be reached.

◀◀ Shown (Left): Mr. and Mrs. Peter Uren and daughter, Vivienne, Assemblies of God missionaries from New Zealand with whom Mrs. Devin made the trip to Idol Village (Patung), Borneo. One of the carved wooden gods, mentioned in the accompanying article, can be seen at the top of the post. (Right) A market-day scene from Idol Village. The missionaries are giving out literature in the center of the picture.



Supplies Needed for Fiji Islands

Leslie E. Bedell, P. O. Box 318, Suva, Fiji Islands, advises that Sunday School supplies and musical instruments are needed for his work. He writes: "We can use Sunday School literature, pictures, prizes, gifts, flannelgraph equipment—any material, in fact, that can be used in connection with bringing children to Christ. Should anyone desire to purchase new Sunday School material and equipment, as well as sending left over material, it could be used to a good advantage.

"Our field here in these islands is unlimited. There are swarms of children that would come to Sunday School if there were Sunday Schools. Within the past few weeks we have attracted more than 100 children to our new Sunday School. We plan to start others to meet the need.

"Musical instruments for our new church orchestra and other workers are also desired. Should anyone have a used musical instrument that he would like to have used for the glory of God here, we would be glad to receive it"

Our Work in Spain

Henry C. Ball
Field Secretary for Latin America

Good news continues to come from the Roman Perrucs, national missionaries from our church in Cuba, now located in Ronda in Southern Spain. They have found open doors in the city of La Linea, and at Buaojan, located a few miles from Ronda. Seven persons in Buaojan expressed an interest in salvation on their first visit to the town.

A Pentecostal family, formerly of Ronda, now living in La Linea, near Gibraltar, has opened their home for services. The family has also offered a tract of land for a chapel. Apparently a permit to erect a chapel in La Linea would not be difficult to obtain, perhaps because of the proximity of the English.

One of the converts of the Perrucs, Dolores Cordova, has sent in a testimony of how she was saved and filled with the Spirit, and how, when it seemed that she would lose her job and only means of support, the Lord undertook.

Another convert, Alfonso Leon, of Ronda, also has sent his testimony. After reading the Bible twice it seems that he contacted the Perrucs and gave his heart to the Lord. He was delivered from 26 years of enslavement to tobacco. He had begun to use tobacco at the age of ten. His wife also has been saved and filled with the Holy Spirit.

The Procel, who live in Barcelona, go Sunday after Sunday to a picnic park and give out tracts and preach the Word. Sometimes as many as one hundred gather to listen to them.

Offerings would be appreciated for our Assemblies of God work in Southern, Northwestern, and Northeastern Spain. Send all offerings to Noel Perkin, Foreign Missions Secretary, 434 West Pacific Street, Springfield 1, Missouri, designated "Spain."

MISSIONS AT HOME

New Fields . . . Deaf Mutes . . . Prisoners
Jews . . . American Indians . . . Alaska
Foreign Language Groups in U. S. A.

FROM HITLER TO CHRIST

By Charles Apton

This thrilling story is the testimony of one of our Hebrew Christians, now in training at Central Bible Institute for missionary work among his own people.

What would I not have given to know the Savior when Hitler marched into my native country, Austria; for it is much easier to suffer with hope in one's heart, and surely this was the time my suffering began. Being Jewish, I was one of the thousands of victims who were branded not only for persecution by Hitler's experts, but also to be wiped out through a process and design only devil-inspired men could conceive. How much it would have meant to us, at that time, tortured in concentration camps to have seen a light of salvation.



Before Hitler came to our country, we would not listen to the truth, and afterward there was no one to tell us about Him who had died for us, that we might live.

Somehow, in the mercy of God, I escaped from the concentration camp and crossed the border line into Switzerland. Having no passport or other belongings, I received permission to stay for only eight days in Switzerland. Then I had to move to another country, so I was forced to cross the border again, this time into France, only to be captured and imprisoned by the French authorities for lack of papers. No country would give us papers to make it legal for us to enter another country, and consequently we were not permitted to stay in the lands to which we fled, because we lacked these papers. How well I can understand today the meaning of the Lord's words: "For whosoever hath, to him shall be given . . . but whosoever hath not, from him shall be taken away even that he hath." It was not enough that we lost all, but our very existence was denied us simply because we were Jews.

How much it would have meant to us at that time to have had a friend to turn to, but even those who had professed to be our friends for years turned against us saying, "You Jew, we never knew you."

In those hours of sorrow, I said to myself, "If ever I am fortunate enough to escape alive, I will become a Catholic that I might evade further persecutions." But God's plans

were different. His hand was upon my life.

It was only God's hand that led me out of the prison in France, for I was near mental and physical exhaustion.

Soon afterward, Hitler overran Poland, attacked Czechoslovakia and France, and the war in Europe was raging in its full fury. There I was, without a home and without a country! What is a man without a country? He is like a child without a mother, forlorn, without any rights, without any protection. (Should you ever be a foreign missionary, you will come to appreciate more fully than ever the value of your American citizenship.) I felt that if I wanted to earn the right to make France my country, I would have to fight for it; and seeking an opportunity to fight against Hitler anyway, I joined the French Army.

As you know, France was taken completely by surprise and unprepared. Hitler's forces destroyed the bulk of the French army and drove back the remainder to the French borders. There we embarked on ships and escaped to our only hope of refuge—French North Africa. But Hitler's legionnaires were faster than our beaten and exhausted soldiers. By the time I had arrived in Algeria, North Africa, Hitler's key men had begun to persecute the Jews there, through traitorous French officials. What chance did I have, when these Gestapos learned that I was a Jew as well as an Austrian who had already once escaped their claws. Torture until death was the only likely answer. Those who doubt that God performs miracles today are mistaken.

Because of lack of space I have to omit the details of the outcome, but God had again made a way of escape for me, leading me to Casablanca, the capital of Morocco. There I, with two others, had the privilege and opportunity of rendering special services to the United States Government, and in reciprocity the United States Government officials requested special permission through Washington for our entrance into the United States. This was on the eve of America's entry into the war. A trip from Casablanca to New York in normal times took eight days, but it took us six weeks to make the same voyage because we had to avoid German submarines by taking a different course. It was soon after we left the harbor at Casablanca that the ship's radio announced the attack on Pearl Harbor, and the entry of the U.S. into war. God had put me on the last ship that was to leave the continent for a long time!

When the Statue of Liberty and the shores of this great land came into view, I could not hold back my tears, for this was a land where a man could walk, talk and live freely, regardless of race, color and religion. These are words that have become precious to me because I know what it means to lose them. I still can often feel the bitterness of memory of what it means to live without these blessings of a free country.

I began to sense that somewhere, somehow, a great Power was leading me, and I began to see that if one can lose so quickly everything that this world has to offer, it cannot be so great and worthwhile.

Soon I joined the U. S. Army, and my attention was diverted from the deeper aspects

of life. Then after the wonderful hand of God had miraculously brought me through the second half of the war, there came the day of days.

It was in Chicago, about two years ago, when a Jewish Christian worker from the Assemblies of God Hebrew mission handed me a tract, and told me of a Savior, a Friend, the King of the Jews, our Messiah. Little did anyone realize how hungry, how ready my heart was for this message. There were many questions, many doubts, and many hours of struggle. But the Lord won out—praise His name! And His truth finally enlightened my heart and brought me the wonderful blessings of His salvation, His peace and His joy! He has filled my hungry soul with His Spirit, and now I deeply sense the purpose for which He has spared my life. My prayer is that I may continually be led of Him, so that my life and service may express some of my gratitude to Him who has received me—my Savior, my Counselor, my Prince of Peace, my Messiah!

OLD-TIME PENTECOSTAL MISSION—1950

It was in a converted public-house in one of London's busy thoroughfares, with a garish-looking old front painted a fiery red and covered with texts about salvation and hell. Inside it was as hot and stuffy as any hall in a city can be on a summer Sunday evening. The pastor removed his jacket, and some of the other men followed suit. A perspiring but triumphant band of workers returned with a good report of a preliminary meeting in the park—"not so many interruptions as usual."

We started; and the people kept coming until extra chairs were jammed everywhere and we were all sitting as tight as possible. Singing was hearty and tambourines got working, but elbows had scanty room for flourishes. The pastor whispered to the visiting preacher that quite a number were unsaved.

Those for whom seats were courteously found included a party of five dusky visitors from Jamaica; the two ladies of the party were faultlessly dressed and walked with the deportment of queens. It was a typically cosmopolitan post-war London congregation and the pastor invited prayer in any language. The English jumped at it, however, and one rough old fellow made our eyes moist as he blurted out, "Gawd, I thank You I'm 'ere to get 'elp once again. You've kep me from drink all the week." The others were just as simple and earnest.

It was a job to interrupt the praying, but at last the pastor suggested a song by a little group of Norwegians in their own tongue—vastly appreciated.

Then the guest preacher. There was an instant response to his appeal when two men raised their hands for salvation. That was grand, but the pastor said, "There are some more." And there were. By this time the whole congregation was sobbing and murmuring and crying to God.

"Somebody take that woman's baby," rapped out a command from the pastor; "she wants to give her heart to Christ." Willing matrons, no novices at that kind of business, lifted the child over the seats to waiting arms while its mother was led to the Savior.

Suddenly the power of God struck one of the Jamaican women who, until then, had been sitting as demurely as possible, apparently rather shy. She began to cry aloud, to pray, to manifest excessive emotion, to wave her arms, and make—well quite a bit of noise! Nobody minded. One brother got up and (quite unnecessarily) exhorted us that “this is what we want, this is real Pentecost.” The pastor slipped outside the door and found about fifty people on the pavement as this was “noised abroad.” He courteously offered his services to the crowd and invited them inside. They preferred to melt away. Meanwhile the sister inside began to speak with new tongues as the Spirit gave her utterance. Wasn't everybody happy!

A general invitation was given to all who wished to stay on and quietly wait on God. Nearly everybody seemed to remain. There was lots more earnest prayer. Then somebody spoke lengthily in tongues and the Spirit gave a heart-warming interpretation. God was searching hearts now.

A little Czech woman sobbed out a confession that might have sounded trivial, but was utterly sincere. “God, forgive me for giving the wrong address; and, God, I told that lie to my neighbor about her cat. O God, thank You that tonight I've seen myself.” A few more felt like confessing after that. The meeting drew to a close with a compelling call to dedication.

One of the workers clearing up the litter in the hall after it was all over spoke with the unmistakable tone of cultured English society, and she had her own wonderful experience of the Savior from all sin at high social levels. In the morning meeting a man holding a high position in the engineering world had brought his little one to be dedicated. Every strata of social life found its meeting-point in the Cross of our Lord Jesus Christ in that little hall that day. There's lots of old-time Pentecost yet all over the world. I was there when all this happened, only last Sunday.—Donald Gee, in *Pentecost*. (Subscriptions to this quarterly magazine may be sent to David J. du Plessis, P. O. Box 328, Cleveland, Tennessee. One dollar will bring this official organ of the World Pentecostal Conference to any address on earth for two years.)

EARTHQUAKE IN INDIA

On August 15 one of the most violent earthquakes ever recorded by man shook the “roof of the world” in the Himalayan section of northern India and southern Tibet.

Whole rivers disappeared and others changed their courses when mountains tumbled into them. The Brahmaputra, one of India's main waterways, receded eight feet, then rose again black with sulphur. Villages were swallowed by chasms or flooded as new lakes formed. Streams that for ages had meant irrigation and life, began to dry up. The rich subsoil in the tea gardens in Assam Province was thrown up, threatening permanent ruin to the great tea industry. Roads and communication lines were destroyed. Nearly 5,000 people were killed, and at least 35,000 square miles of land were affected.

Added to the terrors of the frightening shock on August 15 were at least eleven days

of milder tremors. Then, as if to add a climax to all the quakes, another violent shock was recorded off the Gulf of Alaska on August 26.

These earth-shaking events remind us of Christ's prophecy that there shall be earthquakes in many places in the last days of this age (Matthew 24:7), and cause us to appreciate more than ever “those things which cannot be shaken.” Hebrews 12:27.

JEWISH PUPILS AND ISAIAH 53

An incident in one of the New York high schools (related in *Prophecy*) reminds us again that if Jews will but read carefully the Old Testament they will be convinced that Jesus of Nazareth is the Messiah of God.

Because of the fact that there are many Jewish students in the school, it was difficult to meet a demand of many that there be Scripture reading in the classrooms. This was finally overcome, however, when the Jewish students agreed with a proviso that the readings be solely from the Old Testament.

Then one day, when it was the turn of a Christian to read, Isaiah 53 was solemnly read. Instantly there was a murmur among the Jewish students. Protests were made after the assembly and Jewish parents promptly took action to put an end to the Bible readings, on the grounds that the Christians had violated their agreement not to read from the New Testament. Imagine their amazement when the superintendent pointed out that there had been no such violation.

“They read about the crucifixion and the death of their Jesus,” a Jewish student insisted. The superintendent then turned to their beloved book of Isaiah and showed them what had been read. There was complete silence. They had indeed heard the story of the Lamb of God, written 700 years before He came to earth.

THE PARAMOUNT MOTIVE

Very early in my Christian life the subject of the Second Coming was brought before me. I went carefully through all the passages in God's Word, and the result was that it gave me to see that the hope of the coming of the Lord Jesus is a paramount motive given us in the New Testament for earnest, holy service here.

Someone spoke of it as cutting the nerve of missionary effort; but I wish to bear personal testimony that it has been the greatest personal spur to me in missionary service. We are to evangelize the world in this dispensation in order that a people may be gathered out for the Lord.

The belief that the Lord would have the gospel preached as a witness in all the world, and then shall the end come, has been a very stimulus to me in seeking to carry the gospel into districts in which it had not been proclaimed, for the Lord will not come for an incomplete Bride. There is first the coming of the Lord for His saints, and then the coming of the Lord with His saints; and we hasten the coming of the Lord for His saints by doing all we can to carry the gospel everywhere.—J. Hudson Taylor.

FEAR NOT, ONLY BELIEVE

Every circumstance brings “believers” nearer to God. They lose nothing under trial but the bands that bind them to earth and sin. Their inner thought is: “God needs me here or He would not have placed me here. Since He has placed me here, I will abide His working with me and for me.” We may boldly say, “The Lord is my helper, and I will not fear what man shall do unto me,” for He hath said, “I will never leave thee nor forsake thee.”

Like the Hebrew children in Daniel's day, we meet the Son in the fire.—A. L. Hateman.

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WE then, as workers together with him, beseech you also that ye receive not the grace of God in vain. | I have said before, that ye are in our hearts to die and live with you. | 4 Great is my boldness of speech toward you, great is my glorying of

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SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

THE DAUGHTER OF JAIRUS RAISED TO LIFE

Lesson for November 12

Mark 5:22, 23; 35-42

Jairus was a ruler in a synagogue, probably at Capernaum. It is said that there were two officers connected with the synagogue, one of which had charge of the sacred roll. It is this office that Jairus is believed to have filled. It is an office similar to that referred to in Luke 4:17, where Jesus was given the roll when He returned to Nazareth from the temptation.

1. The Concern of Jairus

In Mark we read that Jairus said, "My little daughter lieth at the point of death," ch. 5:23. In Matt. 9:18 it reads, "My daughter is even now dead." In Luke 8:42 we learn that she was an only daughter, about twelve years of age and dying. To understand Matthew as compared to the other two accounts, the meaning is likely that the daughter was so near death when the father left her that he feared she might have already died when he got to Jesus.

In his concern Jairus not only besought, but also prostrated himself before Jesus. We believe in having things done "decently and in order." Far be it from us to encourage rudeness in religion or foolishness in worship, but when people are sufficiently in earnest they may forget exactness of action. Prayer should give expression to the intense feeling which fills the soul. It is then that answers are most surely to come. Jesus is little interested in cold, formal petition. He responds to the heart cry of a yearning soul.

2. A Lifeless Religion

Persecution and rejection of Christ had not risen to its full height at the time when Jairus came seeking, but it was present. Those without consciousness of need were full of criticism. They were content with their synagogue worship with its empty form and lifelessness. Jairus was well acquainted with this, and probably he like others, was satisfied with such until such desperate need came to his home. Then he knew he needed something more than the synagogue provided. He needed a personal, living, active Deliverer.

He knew also the decorum of the synagogue. He was schooled in its regularity and form. But when his daughter was dying, forms were thrown to the winds. He was in desperate need, and he showed his desperation in the manner in which he came to Jesus. God grant to us a conviction and consciousness of our need to such a degree that it will forget appearances, reaching after Jesus with deep

heart-felt desire. Need caused the formal Jew to flee to the informal Christ.

3. An Act of Earnest Faith

Perhaps much of our faith, or what we think is faith, is lacking in earnestness. We wish to enjoy the blessings of the promises of God while remaining too indifferent to press our claims fully home. If another can pray the prayer of faith for us we would like to be healed. If another can win our sons to the Lord we would be thankful. But what are we ourselves putting into it? Jairus put his entire soul into his request. His desire was a consuming passion. He came to Jesus because he believed the Master could help his daughter. His coming therefore was in faith—not a cold faith but genuine heartfelt confidence. He believed that, if Jesus would come and lay His hands on her, she would be healed. v. 23

4. The Curious and the Courageous

Briefly we introduce the woman with the issue of blood, since it forms a part of the lesson. When Jesus left with Jairus "much people followed Him, and thronged Him." These were the curious. They wanted to see what He would do. Then one of the throng, different in spirit, reached through and touched the hem of His garment. This stopped the whole procession. Jostled by the curious mob, Jesus realized that someone had touched Him with more than curiosity, for healing virtue had gone out of Him. In the midst of the curious was a woman of courageous faith, who pressed her way through and touching Him received healing.

There is no harm in creating wholesome curiosity, for out of it there may be those who have life-giving faith inspired. Curiosity led Moses to the burning bush which resulted in the deliverance of the people of Israel. If the multitudes can be gotten together someone is going to get needed help.

5. Unhappy Tidings

Anxiously Jairus wished that Jesus were present at his home, that his daughter might be healed. Why did this interruption have to take place? Then came the tidings which said, "Thy daughter is dead: why troublest thou the Master any further?" v. 35. The ruler's heart sank and he needed reassurance. This he received. "As soon as Jesus heard the word that was spoken, He saith unto the ruler, Be not afraid, only believe." What seemed so great a disappointment to the ruler was no disappointment to Jesus. Let this be a comfort to us when answers deeply desired seem to be delayed. If Jesus is with us, all will come out well.

6. The Weepers and Wailers

When Jesus got to the home He saw much "ado." There was tumult, weeping and wailing. Jairus had shown real earnestness, these were showing a different kind of sorrow. It was not the mother who was doing the "crying on." It was professional wailers, or friends and relatives that had come in. Jesus knew the difference in the earnest supplication of Jairus. No rebuke was given him, but rebuke was given here. "And when He was come in, He saith unto them, Why make ye this ado, and weep?" v. 39. Jesus knows when things are genuine.

7. The Healing

Jesus first put the superficial confusion out. Then He took the parents of the child and His three faithful disciples (v. 37) and together they went into the chamber of death. Taking the child by the hand, He said, "Talitha cumi" (speaking in Syriac), which meant, "Damsel, I say unto thee, arise." v. 41. And the damsel arose.

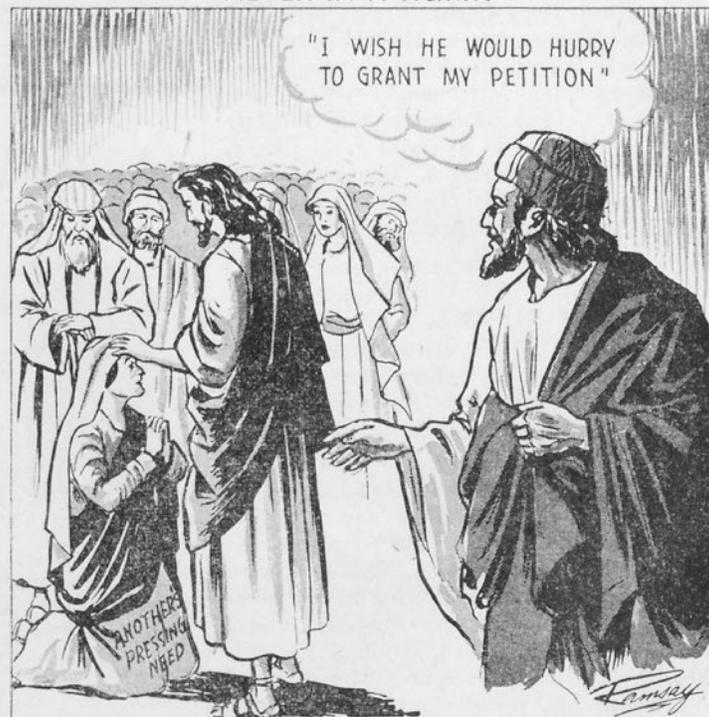
Obstacles may seem to be in our way, but those things which are obstacles to us are not obstacles to Him. May He help our faith and answer our prayers.

THIS WEEK'S LESSON

A Great Catch of Fish (lesson for November 5). Lesson text: Luke 5:1-11.

In the refining of gold, the process only ends when the gold is so pure that the refiner can clearly see his image in it; and so the Savior can only cease His purifying when He sees His likeness in a soul.

NEVER IN A HURRY



"God's help is always sure,
His methods seldom guessed;
Delay will make our pleasure pure,
Surprise will give it zest.

"His wisdom is sublime,
His heart profoundly kind;
God never is before His time,
And never is behind."

Books Are the Best Gifts

GIVE ME THY VINEYARD By Guy Howard

Here is a gripping story of amazing Christian fortitude displayed by a young girl in love. You'll enjoy reading of fearless Hiram; a shot sent him to a cave in the mountains and another man into eternity. Then another came with the story of Jesus, and Hiram is freed from his bondage. Cloth.

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ROOT OUT OF DRY GROUND By Argye M. Briggs

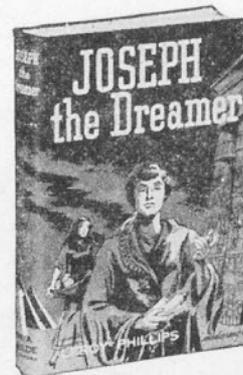
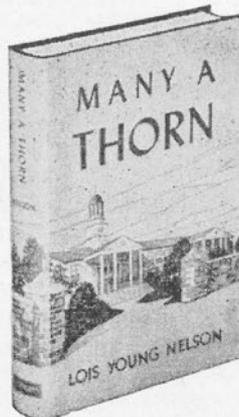
A magnificent story in plot and execution. The story is of Jansie, forced by delinquent parents to beg on city streets. And it is the story of Chrissie, left in Jansie's care as a motherless baby. Admirably written, makes an indelible impression, and the story will never be forgotten. Cloth.

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Ambrose was sure of winning Janet, as sure as money, possessions and prestige could make him. But he reckoned without Dave, the veterinarian, who was determined, consecrated to God, and had faith in Him. Then Polly Tucker enters—you'll want to know about her help in this. Cloth.

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Gospel Publishing House, Springfield, Missouri

HEALED

CURVATURE OF SPINE AND GROWTH ON EYE

I want to thank the Lord for so wonderfully healing me. I had a curvature of the spine, which resulted from a fall while I was with my parents in China. I also had a large growth on my eye; or, as one doctor described it, a veil on the pupil. I had this growth since birth. I was prayed for in the Fox party meetings. The Lord healed my spine and I did not have any more pain. The growth has disappeared from my eye. My heart is full of praise to Jesus.—Mary Ann Plymire, 2325 N. Broadway, Springfield, Mo.

(Mary Ann's parents, Mr. and Mrs. V. G. Plymire, are missionaries to China, and they are residing in Springfield while home on furlough. Mrs. Plymire confirms this testimony.)

BRAIN TUMOR

For some time I had been having terrific pains in my head and was gradually losing my sight. I went to an optometrist. He told me that he could not help me by changing my glasses, but that I was losing my sight and should go to a medical doctor. The medical doctor sent me to an ophthalmologist. He thought it would be best to try penicillin first.

In February, 1949, I entered the hospital for treatment. During my 14 days' stay, I was given 107 shots of penicillin along with sulfa every three hours and codeine every eight hours. I was a little better after this treatment.

In November of that same year the pains returned more severe than ever. My eyesight became very poor. The doctor gave me more penicillin which did little or no good. The pain in my head increased in intensity until it was almost unbearable. I was seldom free from it.

In February, 1950, I returned to the hospital with a different illness. This time I had stomach and side X rays, as there was a mass in my right side and the doctor was afraid it was cancer. I had 16 stomach X rays. One evening I "blacked out" and knew nothing until the next afternoon. They called my parents as they feared I would not last long. A friend of mine said, "When I came to see you that day, I went away thinking I would not see you again." Praise God, He intervened!

After the period of unconsciousness I was paralyzed all over. The nurse turned me on my side and left me. Two hours passed and I was weary of lying on my side. I could not lift my hand to turn my bed light on, and I was so weak that my voice could hardly be heard. It was so miserable to be absolutely helpless. I knew that Christians were praying for me, and after a few days I was able to turn over in bed.

When my parents came, they insisted on a consultation and skull X rays. Four doctors

were called in and X rays were taken, and also an electro encephalogram. Both of the X rays and other tests showed a growth on the brain.

I was sent to Kansas City to specialists in brain surgery. They also took X rays. They removed a section of the right temporal artery trying to give me relief. As a final step before operation, fluid was drawn from my brain and air forced in to the brain to definitely trace the outline of the growth. While air was in the brain more X rays were taken. All this was very painful.

Everything had been done in preparation for the operation except shaving my head. The doctor felt the growth was not yet at the proper stage to operate. He wanted to wait a little longer. The thought came to me, "I believe it is to give God a chance to work." And it was!

On Friday, August 4th, I was to return to Kansas City. At this time the Fox Evangelistic Party was conducting a tent campaign here in Springfield. Much prayer had gone up for me by Christian friends, as my condition was desperate. I felt that God must undertake or there would be no help for me. On Thursday night, August 3, I was prayed for in the healing service. The Spirit of God came upon me sweetly, and while I lay under the power of God I just knew He had done the work. Praise His name!

On Friday I returned to Kansas City as per appointment. The doctor made his examination; then he said, with feeling, "I can find no trace of the tumor now, and you will not need to come back as *you are well!*" Only God can perform a miracle such as that!

I now work 40 hours a week at the Foreign Missions Department here at Assemblies of God headquarters. I also teach a Sunday School class, and help in the C. A. work and County Farm services. My healing can be verified by many in the Gospel Publishing House.—Helen Milner, 315 W. Division, Springfield, Mo.

TUBERCULOSIS

In August, 1948, I had a hemorrhage through my mouth. I did not know what it was until I went to the doctor. He took an X ray of my chest, and said I had T.B. in an advanced stage. I had a cavity the size of a fifty-cent piece in my right lung. During one week I had 16 hemorrhages and lost much blood.

I was in a very bad condition. The doctor gave me air injections to collapse my lung. I was in bed for 10 months. No treatments helped my condition. After 10 months the doctor wanted to send me to the hospital to have my right lung removed, as another cavity had started.

At this time my faith was increased and I believed God could heal me. Prayer was offered for me at a divine healing campaign in New York City. God instantly healed me. I went to the doctor for an X ray and he could not find any cavities in my lungs. The air they gave me turned to water and I had had six quarts of water around my lung. The doctor wanted me to go to the hospital and have it removed. I went home and prayed and



Mary Ann Plymire (left) and Helen Milner, whose testimonies appear on this page.

fasted. God dried it up and made my lung come up.

That has been over 15 months ago and I am well and preaching the gospel. Jesus Christ is the same, yesterday, today, and forever.—Gerald D. Moriello, 25-58-00 St., East Elmhurst, N. Y.

(Brother Moriello is a licensed minister in the New York-New Jersey District Council of the Assemblies of God.)

NERVOUS CONDITION AND OTHER AFFLICTIONS

I suffered a nervous breakdown in the spring of 1945. I also had leakage of the heart for 12 years, and spinal trouble. I was not able to do my work. I passed out from one to seven times a day. I was under the care of two doctors.

One night Jesus came and sat on the side of my bed, and said, "If I heal you, will you carry my message?" I gave no answer. I did not see how I could preach, as I was a mother of five children. The last time they called the doctor he said there was nothing more that he could do, but he said that if I was still alive by morning he would take me to the hospital.

Around 12 o'clock that night they called Pastor and Mrs. Herman Williams and some other praying people. They prayed until daybreak. The victory came and the Lord healed me. I began to gain strength, but I did not completely trust the Lord. I still took my medicine as I thought I would die without it. It was not long until I was very sick again.

One day after I had come home from the doctor, I began to talk to the Lord about my condition. I wondered why other people were healed and kept their healing. The Lord spoke to me in kind words, saying, "Will you trust Me or your medicine?" By the help of the Lord I got up and threw my medicine away. I made a full surrender to God, and He met my need. That was in the fall of 1945. I went back to the two doctors for a check-up, and both said I was in good health. I have been well ever since. I do my housework, and work in the field. I am also preaching the gospel of Jesus Christ.—Mrs. A. P. Happing, Rt. 2, Box 134, Garfield, Ark.

(Pastor Herman F. Williams of Busch, Ark., endorses this testimony. He states that Mrs. Happing is in good health as of August 10, 1950.)

We will give a \$2.00 Bible for every healing testimony that we publish. The healing must be recent, and the testimony must be endorsed by the pastor. Mail it to The Pentecostal Evangel, 434 West Pacific Street, Springfield 1, Missouri. Give enough necessary details to make your testimony convincing, but kindly be as brief as possible.

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Ken Series

Patty Lou Series



KEN BAILS OUT By Basil Miller

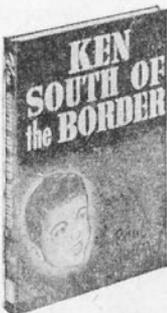
When young Ken Murray and his pilot friend, Ray, were forced to bail out of a blazing plane high above the Sierra mountains, they did not realize that even greater adventures lay before them as they sought for 13-year-old Lorlei Lane's guardian, Potato-Creek Johnny, missing in the deserted High Sierras. Cloth bound.

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A CLOWN'S CONVERSION

Genesisius was a clown, but he had come from a Christian home in Arles. As a lad he had become familiar with religious expressions. In Roman theaters he and other clowns, clothed in white garments, parodied the Christian's hopes and sacred rites to the huge amusement of the crowd.

One day Diocletian was present in the theater. To please him the clown Genesisius made sport of the Christian mysteries.

"I feel so heavy," he cried, lying down on the stage as if he were ill. "I want to be made light."

"How are we to do it?" his companions cried. "Are we to plane you as if we were carpenters?"

"Idiots!" cried Genesisius, "I want to die a Christian that on that day I may fly up to God as a refuge."

So they called some sham ministers. "Why have you sent for us, my son?" these asked.

Suddenly Genesisius' heart was seized with

conviction. He had been acting, but now a genuine hunger was in his soul. There on the stage of the theater, with mock ministers at his side and a laughing crowd all around him, he cried out with unfeigned earnestness, "I want to receive the grace of Christ, that I may be born again and and set free from the sins which have been my ruin."

The pantomime continued, for the crowd thought he was still acting. Genesisius was baptized by the mock ministers; whereupon he stepped forth and in a bold voice declared his faith. "Illustrious Emperor, and all you people who have laughed loudly at this parody," he cried, "believe me: Christ is the true Lord."

Diocletian realized that the clown was sincere. At once he ordered him to be stretched on the rack. His sides were torn with the claws, and burned with torches. However, he kept repeating: "There is no King except Christ, whom I have seen and whom I worship. For Him I will die a thousand times. I am

sorry for my sin, and for becoming so late a soldier of His."

At length, as all tortures failed to move him, Plautian the prefect ordered Genesisius to be beheaded.

"Will you not offer the clown's prayer for yourself? "I want to receive the grace of Christ, that I may be born again and be set free from the sins which have been my ruin."

Hebrew University

Before the Arab-Jewish war there were a thousand students in the Hebrew University on Mount Scopus, Jerusalem. At present there are only five or six hundred, but the number is expected to reach two thousand or more in the next few years. The university has not yet re-occupied its magnificent buildings on Mount Scopus; these are in international custody and can be reached only by passing through an area held by the Arab Legion. Meanwhile it has its headquarters in a rented monastery.

GOOD BOOKS

REVIVING REVIVALS

By Harold A. Fischer (Gospel Publishing House, price \$2.50). Number 2EV580.

Harold A. Fischer is one of our Assemblies of God brethren, Dean of the South Central Bible College at Hot Springs, Arkansas.

Any observing Christian must know that the winds of God's Spirit are moving in the "tops of the mulberry trees" and that revival is in the atmosphere. The clouds are ready to break with refreshing rain upon God's heritage.

The general principles according to which God works in bringing revival to His heritage—His true people in every dispensation—have never changed. When the conditions God imposes are met, revival is *sure* to follow and nothing can hinder it.

Brother Fischer has given a fresh presentation of these principles, which is inspiring to faith and productive of spiritual hunger, because the theme of "Reviving Revivals" has occupied his heart for years.

The accounts which he gives of the revivals from church history—in Italy under Savonarola, in Switzerland, the Wesleyan Revival, those in Scotland and Wales, in China under Jonathan Goforth, the Moody and Finney revivals, and the modern Pentecostal Re-

vival—are most interesting and thrilling to read. Personally I have enjoyed this book to the full and bespeak for it a wide circulation, to the end that God's people everywhere shall be quickened, souls saved, and "the gospel preached as a witness unto all nations"—and "*then shall the end come.*"—Frank M. Boyd.

GRAY AND ADAMS BIBLE COMMENTARY

By James C. Gray and George M. Adams. Five large volumes, 4500 pages (Zondervan Publishing House, price \$23.95 for the set). Number 3EV910.

These volumes are scholarly and yet readily understandable for the average reader. The set contains thousands of usable and helpful illustrations and it is replete with expository notes—explanatory, illustrative, and practical. Charles Haddon Spurgeon, famous English preacher, highly recommended this work. Dozens of our modern, well-known and thoroughly evangelical preachers and writers voice their whole-hearted approval.

"Unique in its field"—so says our own General Superintendent, Wesley R. Steelberg, who continues, "Its word-by-word treatment of the text is tremendously helpful to all who wish to make a semi-exhaustive study of God's Word. The anecdotes which are furnished as supplementary material contribute color to the comments not generally found in a purely analytical examination. The preface to each volume grants the Bible student a most comprehensive introduction to the book he is exploring. It offers to scholar and minister a com-

mentary which merits high esteem and practical usefulness."

Excellent for the busy pastor, the Bible student, and Sunday School teachers.—Frank M. Boyd.

SHADOW AND SUBSTANCE

By George C. Needham (Gospel Publishing House, price \$1.75) Number 2EV585.

Unfortunately the rich teaching of typology has been set aside or ignored because some writers have indulged in speculative extremes. This volume from the pen of the late saintly Needham is free from such speculation and sets forth Christ in His beauty and loveliness, as He is foreshadowed in the Tabernacle types—the structure itself, the brazen altar, the laver, the table of shewbread, the golden lampstand, the altar of incense, and the ark.

This book is a reprint, with several illustrations added, of the original work, which has never lost its vital message. The reader will be greatly enriched as he reads it devotionally. It is excellent for Bible Class study, and one of our Bible Schools is using it as a textbook. I can recommend it unreservedly.—Frank M. Boyd.

CONSTANT YIELDING.

"Dying to self is not a thing we do once for all. All day long the choice will be before us in a thousand ways. It will mean no plans, no time, no money, no pleasures of our own. It will mean a constant yielding to those around us, for our yieldedness to God is measured by our yieldedness to those around us."

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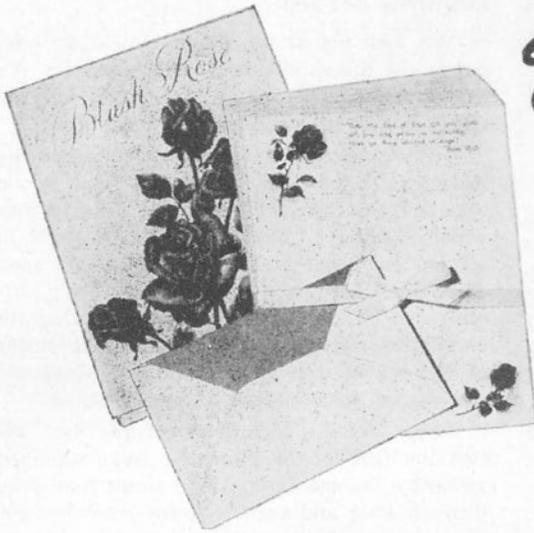


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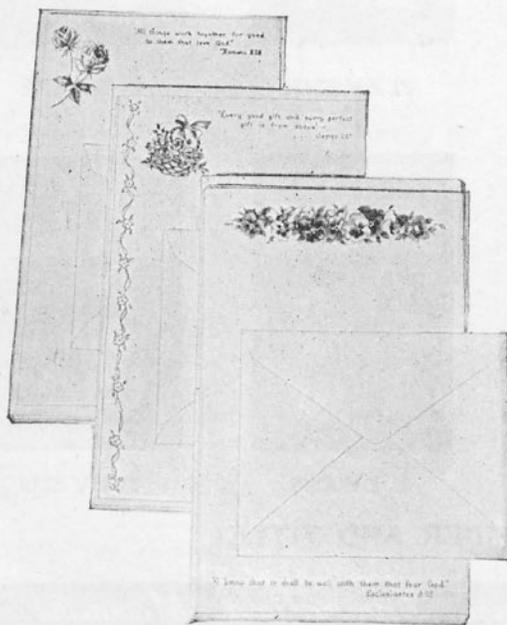
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Prisoner Set Free!

I am sure you will be pleased to learn that your REVIVALTIME broadcast serves as a source of great inspiration to quite a few of us here in the New Eastern Penitentiary.

Several months ago a few good Christian friends, seeing the moral wreck that I was, began working on me by inducing me to read the Bible and a few copies of THE PENTECOSTAL EVANGEL, and to listen to your Sunday messages of REVIVALTIME.

I used to consider myself a thinker, having endeavored to find peace of mind through philosophy and the so-called modern religions. I read (not once, but a few times) the works of Aristotle, Plato, Spinoza, James and Dewey, and many of that kind. I've tried Christian Science and Theosophy, all to no avail. As I began reading the Bible and listening to the Word of God as preached by you on the radio, I began feeling that my 39-year search was at an end.

A good Christian friend answered a number of questions that had arisen in my mind, to the best of his ability, while another one impressed Psalm 37:5 upon me and urged me to quit trying and begin trusting. As I tried to do so, I was still faltering, still allowing my analytical mind, my fleshly lusts, to take precedence over my spiritual desires, and could not come to the place of accepting Jesus as my personal Savior.

I then happened to read in an EVANGEL your experience on a downtown street in Philadelphia a number of years ago. That same night the good Lord saw fit to save me and bestow upon me the Baptism of the Holy Spirit. The following Sunday I openly acknowledged Christ as my Savior.

—J. L., New Eastern Penitentiary.

"A Treat"

I am a small-town pastor in a new work in Michigan, and quite some distance from any large Assembly of God church. Naturally, we get hungry for some rich spiritual inspiration. You can realize then how delighted we were to tune in our radio and hear REVIVALTIME. The music and special numbers were "treats" from heaven, and the stirring message by Brother Steelberg meant so much to us.

Enclosed find a small offering to help spread the gospel to the ends of the earth.

—D. M., Michigan

Eighteen for Christ

The radio work continues to go on here in the Fiji Islands, even though we shall be returning to the States on furlough. We have encouraging news along the line of broadcasting, and we believe REVIVALTIME is tak-

ing hold here. We are praying that God will save more souls. Eighteen have taken the step for Christ in the hospitals we visit, and we are encouraged. The radio is doing a lot toward that.

C. B., Fiji Islands

Conflict and Tangle

I feel strangely led to pen a few lines telling how I have enjoyed the Sunday a. m. radio service. I live alone in one room, and it does my heart good to hear the good singing and wonderful message. As you closed in prayer I got down on my knees and prayed too. Once I enjoyed the real blessing of God, but now I realize how easy it is to slip. Do pray for me. My heart has been torn by many a conflict and my life seems a tangle. God bless you; I'm sure you will pray.

—A broken-hearted mother in New Jersey.

We can never have power until we are implicitly obedient to all that we know of God's will regarding our own personal lives.

LOOKING BEYOND

"We look not at the things which are seen but at the things which are not seen; for the things which are seen are temporal; but the things which are not seen are eternal."

We are here bidden to look through the things which are seen; to consider them as the glass window through which we pass to that which is beyond. Look for God's thought in all the incidents and circumstances of your daily life. Do not stop at the outward; penetrate to the inward and eternal. Beneath that bitter physical suffering there are stores of divine grace. Beneath that trying dispensation there are celestial compensations.

When such is the attitude of the soul, afflictions that might otherwise have weighed as heavy become light. And those that drag through long and tedious years seem but for a moment. Without exception, they all go to produce that receptivity of character that can contain the far more exceeding and eternal weight of glory.—F. B. Meyer.

Super - Glo Luminous Mottoes

BEAUTIFUL BY DAY—IMPRESSIVE BY NIGHT

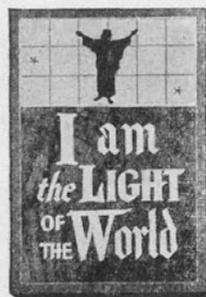
Ten night and day religious mottoes featuring outstanding popular texts and appropriate religious motifs in a fascinating new style of motto design. Use them as gifts and awards in the church school, at Christmas, or any time.

Their warm glow is reassuring to a child in a dark room. Everyone appreciates their colorfulness by day. Each design comes in individual envelope and is complete with hanger. Size 4x6 inches.

EACH 25c; 12 FOR \$2.50



21 EV 8248



21 EV 8247



21 EV 8245



21 EV 8252



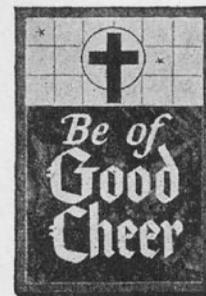
21 EV 8243



21 EV 8250



21 EV 8246



21 EV 8249

ORDER BY NUMBER AND TITLE

Gospel Publishing House, Springfield, Missouri



"Pastor. I cannot pray for my husband any longer. I must give him up. I have tried so many times but he always breaks his promise. He is drunk again," a wife decided regretfully.

"Don't stop praying for your husband," the pastor urged. "Keep on praying. Do your best and have faith in God."

"Very well," she agreed reluctantly. "I'll do my best, but my heart is heavy and my faith is weak."

She kept on praying, and within two weeks her husband was converted. He stopped drinking and joined the church. Suppose she had stopped praying!

Mighty things have been wrought by prayer. Elijah prayed and God withheld the rain. Elijah prayed again and the rain fell. Daniel prayed and the lions' mouths were closed. The believers prayed and Peter's prison doors were opened.

Men have achieved mighty things by prayer, and so can you. Dr. Alexis Carrel was a doctor and a noted man of science. He won the Nobel Prize and the Nordhoff-Jung medal. He said that the more he knew about medicine the more he realized that prayer could cure when medicine could not, and he declared, "Prayer is the most powerful form of energy that one can generate."

The trouble is that too many of us, though we nod in agreement when someone says that prayer is powerful, don't make the effort to spend more time in prayer. When Adolph Saphir, the eminent Hebrew Christian teacher, was nearing the end of his days on earth, he said, "If I were to live my life over again I would spend less time in service and more time in prayer."

If you pray in private, it will be easy to pray in public. During World War II a British soldier was caught creeping stealthily from a nearby woods to his quarters. He was immediately taken before his commanding officer and charged with communicating with the enemy. His only defense was that he had been praying.

The officer demanded, "Are you in the habit of praying?"

"Yes, Sir."

"Then get down on your knees and pray."

Expecting to be summarily executed, the soldier knelt and poured out his soul in audible prayer. When he finished, the officer said, "You may go. I believe your story. If you hadn't drilled often, you couldn't have done so well in review."

Have you counted the cost—the cost of what it means not to be a Christian? "The wages of sin is death"—eternal separation from God.

Cathedral Art Copper Novelties

Gifts and Awards of Unusual Charm and Lasting Beauty

Cathedral Art Copper Novelties are lovely examples of skilled coppercraft. They are highly polished and lacquered to preserve the original surface luster. They are definitely different—unique—practical.

Each piece is made of gleaming solid copper expertly hand-hammered and brightly polished. A number of them are deftly handpainted. Every item will keep its bright surface finish because it has been lacquered.

You'll want to order several of these copper novelties—for your own use and to give as remembrances. Select your gifts and awards for the Sunday School from the wide range of pieces offered. Young and old will appreciate their uniqueness and enduring value.

BOOKMARKS AND LETTER OPENERS

Lovely pieces of practical beauty. Lustrous lacquered finish hand-hammered edges, four numbers with high-lighted embossed designs and inspirational texts. One number is hand-painted for enhanced appeal. Average length each, 4½ in. complete with clip and cord; carded. Ideal gifts for book lovers at any time of year!

- 17 EV 7405 The Lord Is My Shepherd (Good Shepherd).
- 17 EV 7406 Jesus Never Fails (Handpainted lighthouse).
- 17 EV 7407 Not My Will, but Thine be done (Head of Christ).
- 17 EV 7408 In the Cross of Christ I Glory
- 17 EV 7409 Ask and it Shall Be Given You

Each 35c



17 EV 7409

17 EV 7407

OVAL BOOKMARKS

Pleasing oval designs each 1¼ in. wide, 2 in. long; complete with clip to fit into backbone or front cover of book. Impressive gifts indeed for book lovers. Each lacquered and carded.

- 13 EV 6646 He Careth for You (Text embossed).
- 13 EV 6647 The Lord Is My Shepherd (Text embossed).
- 13 EV 6648 Jesus Saves (Text embossed).
- 13 EV 6649 Jesus Savior Pilot Me (Hand-painted sail-boat).
- 13 EV 6650 Jesus Never Fails (Hand-painted lighthouse).

Each 30c



17 EV 7406

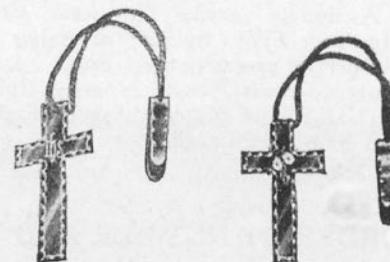
13 EV 6649

BOOKMARKS

A series of crosses, each hand-hammered and complete with clip and cord to fit into backbone or front cover of book. Fine for mass distribution. The stars are hand-painted and make distinctive Christmas remembrances. Each bookmark lacquered and carded.

- 13 EV 6644 Slanting Cross. Emblem: IHS.
- 13 EV 6645 Latin Cross, hand-painted flowers.

Each 30c



13 EV 6645

13 EV 6644

ORDER BY NUMBER AND TITLE

GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

Inexpensive PINS

ASSEMBLIES OF GOD PIN

Here is something new that both ministers and laymen will like—a new pin designed especially for our Assemblies of God constituency. The pin is gold-plated and shows a world stamped in blue with the words "Assemblies of God" lettered in gold upon a white background. The pin for clergymen also bears the word "Clergy."

- 15 EV 7037 Clergy \$1.00
15 EV 7039 Laymen \$1.00



15 EV 7037

15 EV 7039

"JESUS SAVES" PIN

This beautiful little pin will bear eloquent testimony for its wearer as the words "Jesus Saves" are strikingly fashioned from gold. Connecting the two words is a gold chain with a miniature gold cross.

- 15 EV 7013 \$1.00

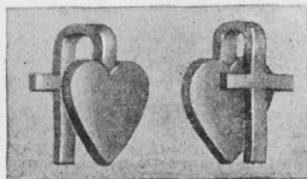
LAMP CROSS AND SHIELD PIN

This beautifully and sturdily made clasp pin is inexpensively priced and makes an appropriate gift for groups and individuals. The Lamp is in gold relief, the Shield is in gold outline, with a Gold Cross in the center of the enameled red, blue, or white field.

- 15 EV 7019 Red Field 25c
15 EV 7018 Blue field 25c
15 EV 7020 White field 25c



15 EV 7019



15 EV 7009

CROSS AND HEART LAPEL EMBLEM

A double service pin—wear either the Heart or Cross by just reversing the pin. Properly proportioned cross, artistically designed heart, both expertly finished in 24 Karat Gold Plate. An exceedingly useful gift item for all ages.

- 15 EV 7009 25c

ORDER BY NUMBER AND TITLE

Gospel Publishing House
Springfield, Missouri



DATES TO REMEMBER

(A pastor has asked if the EVANGEL could not give periodically a list of Special Days, to remind the ministers and church workers of the dates, so that any who may wish to observe these days in their assemblies may be able to make plans to do so. We shall be happy to comply with this suggestion. The dates will be given occasionally, under the above heading.)

- Nov. 11—Armistice Day.
Nov. 19—Nation-Wide Day of Humiliation and Prayer for our country (to be observed by Christians of various denominations).
Nov. 23—Thanksgiving Day.
Nov. 26—Semi-annual offering for our Aged Ministers.

YOUNG PEOPLE TO OBSERVE SILVER ANNIVERSARY

C. A. history is passing an important milestone this year. The event will be celebrated November 10-12 at the 25th Anniversary Convention of the Christ's Ambassadors of the Northern California-Nevada District.

This giant rally is scheduled to be held in the municipal auditorium at San Jose. Bert Webb, National C. A. Director, is to be the speaker. "Ambassadors Arise" will be the theme of the convention.

It was 25 years ago in Northern California that the infant organization which was later to develop into our present-day Christ's Ambassadors first came into being. (In the same year the first efforts toward more than local organization of young people were made in Arkansas by the election of David Burris as state young people's leader.) It was at Stockton, California, on October 24 and 25, 1925, that final steps were taken to complete organization of the Pentecostal Ambassadors for Christ.

First moves had been begun in the spring of the year at Oakland. At that time, Vera Salmonsens, young people's leader of Glad Tidings Assembly, had issued invitations to a "young people's rally" to be held at the church. About 300 young people had assembled from 13 churches in this area. At a business session it had been decided that if such gatherings as these were to continue, some form of organization would be needed. The name "Pentecostal Ambassadors for Christ" had been chosen, and Wesley R. Steelberg had been asked to assist in drawing up a tentative district and local constitution and by-laws for the young people.

Now, at this October convention, following the morning service addressed by Pastor Max Friemark, of San Jose, another business session was called. Brother Steelberg was elected president of the P.A.C.'s, an office which he filled for over ten years. It was also voted to submit the proposed constitution to all the pastors throughout the district for their examination and approval. A short time later, the constitution was unanimously approved and adopted.

The present name, *Christ's Ambassadors*, actually was first proposed in the southern section of California by Carl E. Hatch, and was later spread throughout the country by THE PENTECOSTAL EVANGEL and other channels, but it seems that the first organizational work in uniting our young people began on those two October days in Stockton.

So this month, 25 years later, special ceremonies in Northern California, the cradle of the Christ's Ambassadors organization, are marking the quarter century of advance that has been made since those early days.

BIG TENT MEETING PROVES TO BE LASTING BENEFIT

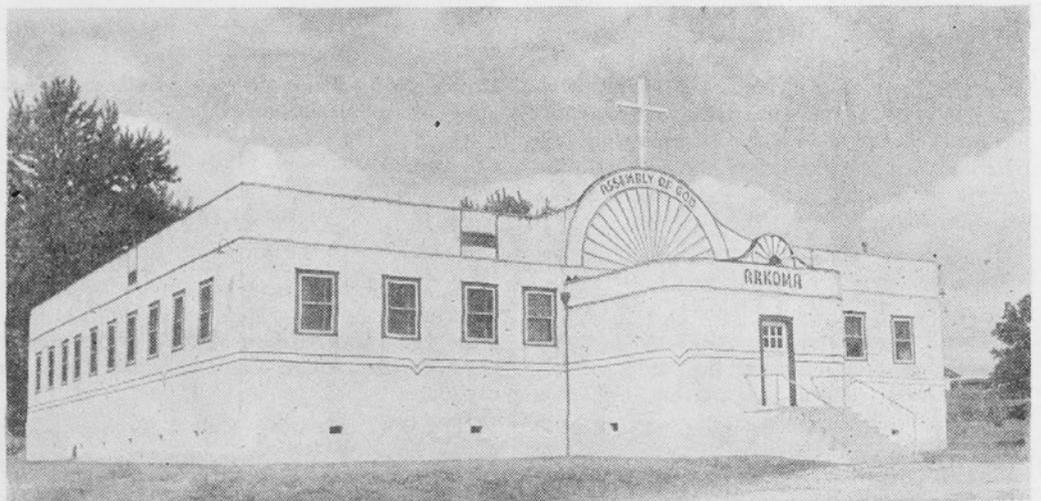
LUFKIN, TEX.—Four months ago we had a sectional tent revival with Evangelist Jack Coe. There had never been a revival of this type in this area. Never before had this part of the country seen folks go to church by the thousands. It was something new and different in Lufkin. Nearly every home in this area knew first-hand of the revival for a large percentage were affected by it. The attendance ranged from 1,800 in bad weather to 5,000 and 6,000 in good weather.

Brother Coe has an unusual way of winning the lost for Christ. We saw hundreds go into the prayer tents and return new creatures in Christ Jesus.

Are these great tent meetings worthwhile? Are the results lasting? A thousand times, Yes. It is now four months since we had this meeting. I have deliberately waited this long before sending my report, in order to tell how lasting the benefits of the meeting might be.

Our Sunday School broke its record—almost doubled—and has never gone back to its old level again. The Clawson Assembly near here (of which V. M. Griner is pastor) had an average attendance of around 90 before the revival. A few weeks after the close of the meeting their Sunday School more than doubled, with 205 present. It has continued with a high average attendance, having fallen under 100 only three times since the meeting. Brother Griner added 35 new members to his church as a direct result of the revival and he says that they have proven to be faithful members.

There were numerous miracles of healing. Various sicknesses and afflictions were healed by the mighty power of God which was present in every service.



NIGHT CLUB AND GAMBLING CENTER CONVERTED INTO CHURCH

The Assemblies of God Church in Arkoma, Okla., have purchased this building to use as their house of worship. At one time it was the largest gambling center and night club in the eastern part of Oklahoma. It was built in 1937 at a cost of \$23,000 but God has enabled His people to buy it for \$5,600. Ed Williamson is Pastor.

Even until now the revival is a familiar topic of discussion among the townfolk. Only eternity will reveal all the good that was accomplished. It is with great anticipation that we look forward to the time when Brother Coe will again come to Lufkin.—D. M. Rice, Pastor, First Assembly, Lufkin.

COMING MEETINGS

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

WELLSVILLE, OHIO—Oct. 17—31 or longer; Evangelist Harold J. Brumback. (Mrs. Roxey Michaels is Pastor.)

SAN FERNANDO, CALIF.—Meeting in progress; Evangelist and Mrs. J. L. Isaacs.—by George C. Klassen, Pastor.

KEY WEST, FLA.—Assembly of God, Nov. 12—26; Evangelist John D. Williams, Augusta, Ga. (D. T. Newman is Pastor.)

PILLAGER, MINN.—Gospel Tabernacle, meeting in progress; Evangelist Dale Helle, Seattle, Wash.—by R. Reine, Pastor.

TIPP CITY, OHIO—Bethel Tabernacle, 4th and Plum Sts., Nov. 5—26; Evangelist Mable Collins.—by E. P. Cooper, Pastor.

JORDON, MONT.—Assembly of God, Oct. 29—; Evangelist and Mrs. J. P. Robertson, Seattle, Wash. (Julius F. Braun, Pastor.)

SCOTTSBLUFF, NEBR.—Full Gospel Tabernacle, 11th Ave. and 12th St., Nov. 5—12; Evangelist Mel Hargis.—by C. J. Staudt, Pastor.

ST. PETERSBURG, FLA.—Assembly of God, Nov. 5—19; Evangelist Carl C. Haas, Springfield, Mo. (H. Mack Snow is Pastor.)

FAIRBURY, NEBR.—Oct. 25—Nov. 1 or longer; Evangelists Norman and Norma Correll, Columbus, Nebr. (F. D. McClellan is Pastor.)

RUSSELLVILLE, ARK.—First Assembly of God, Corner Boston and G Sts., Nov. 1—; Evangelist W. V. Grant.—by J. B. Lindsey, Pastor.

MERIDIAN, IDAHO—Assembly of God, Nov. 1—; Evangelist and Mrs. Bennie Harris, Loveland, Colo. (Charles A. Slaughter, Pastor.)

LITTLE FALLS, MINN.—Assembly of God, Oct. 31—Nov. 12; Evangelists Carl and Edna Goodwin, Pomona, Calif.—by Arvid Kingsriter, Pastor.

YAZOO CITY, MISS.—Assembly of God, Oct. 15—29; Evangelist R. F. Gottas, Baton Rouge, La. (William R. Craighead is Pastor.)

RUSHOLT, S. DAK.—Meeting in progress; Mrs. Bonetta Rabe, Evangelist and Bible Teacher.—by Everett L. Lord, Pastor.

MERCERSBURG, PA.—Nov. 3—19; Evangelist Fred D. Drake, Buffalo, N. Y. (E. W. Winand is Pastor.)

HOOD RIVER, OREG.—Assembly of God, 13th and Taylor, meeting in progress; Evangelist John F. Hauck.—by George J. Davis, Pastor.

MOUNTAINAIR, N. MEX.—Oct. 22—Nov. 5 or longer; Evangelist and Mrs. H. M. Wisenbaker, Sulphur Springs, Tex.—by A. R. Aman, Pastor.

EL CAJON, CALIF.—Evangelistic Tabernacle, Oct. 29—; Evangelist and Mrs. Johnnie Barnes, Alvord, Tex.—by Stanford E. Linzey, Pastor.

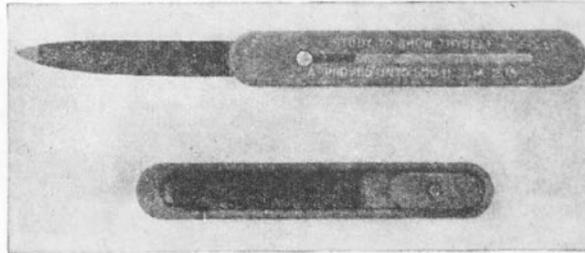
GREENVILLE, S. C.—Missionary Convention, First Assembly of God, Park and Gridley Sts., Nov. 24—26. Speakers, Ernest Friend, Gold Coast and Ruth Melching, Philippines.—by G. E. Gould, Pastor.

DANVILLE, ILL.—Second Annual Missionary Convention, 428 N. Walnut, Oct. 29—Nov. 5. Speakers, Samuel C. Hsiao, G. A. Lundmark, Clarence D. Goudie, Harold Jones, Mrs. R. B. Cavness, Vera Swarztrauber.—by James E. Hyllberg, Pastor.

INEXPENSIVE GIFTS

For You To Give

HANDY-SLIDE NAIL FILE



Operates with one hand; colorful blue or red plastic protection-case 3½ inches long.

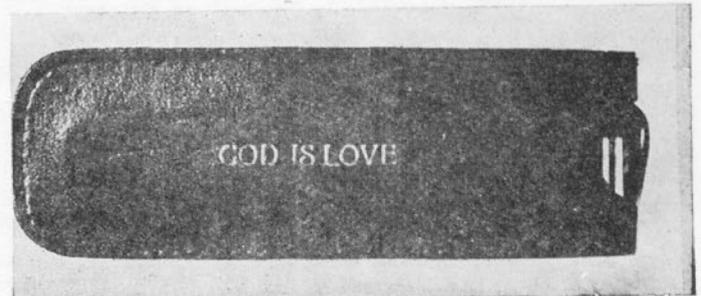
Good steel Nail File. Text stamped in gold.

Assorted gospel texts.
17 EV 7436 35c each
\$3.85 for 12

POCKET COMB IN CASE

Five-inch mottled comb in fiber case, gilt stamped, "God Is Love." For ladies or men. Inexpensive award item for various occasions.

17 EV 7358 15c each



POCKET COMB WITH SCRIPTURE TEXT



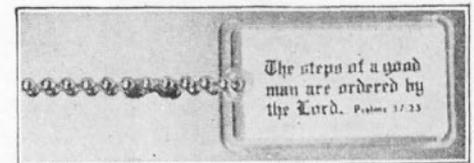
Five-inch mottled comb with text "The very hairs of your head are all numbered." Useful as gifts and awards.

17 EV 7360 60c for 12

KEY CHAIN WITH PLASTIC IDENTIFICATION TAG

Flat 1⅛x2-inch panel of assorted colors in clear plastic. Holds identification card and Scripture verse on other side. Key chain attached.

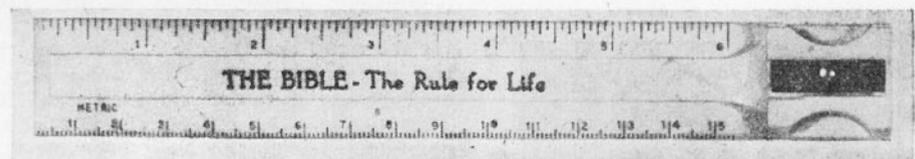
17 EV 7384 Each 15c



COMBINATION PENCIL SHARPENER AND RULER, SCRIPTURE TEXT

A useful combination of heavy plastic six-inch ruler with pencil sharpener attached. Offered in assorted colors with the text, "The Bible—The Rule for Life."

17 EV 7439 each 15c



ORDER BY NUMBER AND TITLE

GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri



COLORING BOOKS that children will treasure



SUNDAY AFTERNOON AT OUR HOUSE

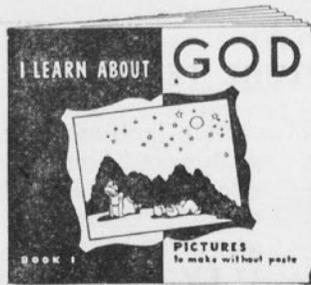
This book is a sequel to Sunday Morning At Our House book. It has outline pictures, while outline letter words on the facing page teach the lesson. Cover is printed in bright glossy colors.

18 EV 7575 10c each

SUNDAY MORNING AT OUR HOUSE

A companion book to Sunday Afternoon At Our House. There are outline pictures to delight the children... Outline letter words on the facing page teach the lesson. 32 pages, size, 6x9. Cover attractively printed in many colors.

18 EV 7573 10c each



NEW HANDWORK BOOKLETS

Three different booklets are available—one on the theme of "God's World" (God made night and day; God made the birds and animals; etc.), and the other presenting simple teachings of Jesus. Each booklet is a cut-out and coloring book all in one... There are 12 pages of neatly outlined pictures of boys and girls or Bible scenes in each book to be completed by the child. Corresponding full-color pictures on gummed pages are provided to be cut out, moistened, and stuck in place on the outlines. Easy and fun to do. No pasting necessary. Remaining background of picture can then be colored. Every child will thrill to the picture he has "made."

A review picture concludes each book, applying the things he has learned to his own life. Excellent for use in the home, Sunday School, vacation or week day school, etc. Size 8x10 inches.

18 EV 7659 I Learn About Jesus .. each 35c

18 EV 7661 I Learn About God each 35c

18 EV 7663 I Learn From God's Book each 35c



WORDS TO COLOR NO. I

"Words to Color" is a new and different type coloring book. It contains, in large clear outline letter, Bible passages which the child can color. An excellent way to teach memory work, for as the child chooses a different color for each letter, he becomes familiar with the Bible verse. Book size 5½x8½ inches.

18 EV 7569 10c

WORDS TO COLOR NO. II

Here is a coloring book which children will enjoy for hours at a time. It contains words printed in outline letters, plus pictures—of children at play, of monkeys swinging in trees, of kittens playing with yarn, and many other objects which children love. 32 pages. Book size 5½x8½ inches.

18 EV 7571 10c

CHILDREN OF MANY LANDS

This new coloring book is made up of outline pictures of children from many lands. There are 16 pictures with 16 pages of words printed in outline letters for coloring 32 pages.

18 EV 7581 10c

HOW BIBLE CHILDREN LIVED

Outline illustrations, showing the everyday events in the life of Ruth and Benjamin, fictional Bible times characters, are to be colored by the child. The pupil receives an interesting, step-by-step story on "how Bible children lived." 8½x11 inches. Two-color cover.

18 EV 7532 25c

MY GLAD BOOK OF THANKFULNESS TO READ AND COLOR

The gay, playing children on the two-color cover encloses ten pages of pictures to color and verses to read telling why little children can be glad. Basic is the use of the five senses to appreciate God's world—hearing the song of the bird—smelling the aroma of the flowers, etc.

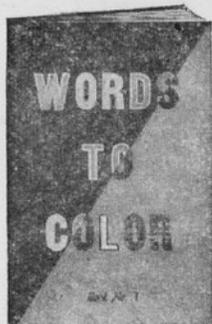
Scripture reference and verse create the feeling of thankfulness to God for His wonders. For Beginners and Primary age groups.

3 EV 3981 25c each, \$2.25 for 12

BIBLE COLORING BOOK

Sixteen of the best known Bible stories are presented sufficiently simple for the small child to color. Short descriptive titles in large type for every picture are worded for the child's vocabulary. There are 8 pictures from the Old Testament and 8 from the New Testament.

18 EV 7546 20c each; \$2.25 for 12



ORDER BY NUMBER AND TITLE

GOSPEL PUBLISHING HOUSE Springfield 1, Missouri

POMONA, CALIF.—Assembly of God, 177 W. Monterey St., Oct. 29—Nov. 19; Evangelist Kenneth R. Schmidt, La Crescenta, Calif.—by Roy S. Barnes, Pastor.

LANSING, MICH.—First Assembly of God, 902 N. Cedar, meeting in progress; Evangelist and Mrs. A. R. Vander Ploeg.—by L. A. Thompson, Pastor.

ST. LOUIS, MICH.—Assembly of God, 705 Whitney Pl., Nov. 5—; Evangelist Thurmon O. Thomas, Clinton, Ind.—by L. A. Windle, Pastor.

EAST ST. LOUIS, ILL.—Washington Park Assembly of God, 5100 Forest Blvd., Oct. 29—Nov. 12 or longer; Evangelist Anna B. Lock.—by G. E. Mandel, Pastor.

SPRINGFIELD, MASS.—Bethany Pentecostal Church, Springfield and Armory Sts., Nov. 1—12; Evangelist Lillian Overstreet.—by A. D. Skyrmer, Pastor.

FRANKCLAY, MO.—Flat River Sectional Fellowship Meeting, Nov. 14. Services 10:30 and 2:30 p.m. Bring basket lunch.—J. W. Allen, Sectional Secretary-Treasurer.

TEXAS DISTRICT BIBLE CONFERENCES and Ministers' Institutes—Wichita Falls Section, Nov. 7—8, Assembly of God, Vernon, Tex. Fort Worth Section, Nov. 9—10, First Assembly of God, Fort Worth. Gayle F. Lewis, Assistant General Superintendent, guest speaker. First service 10:30 a.m. on opening date, with three services daily. For information write J. O. Savell, District Superintendent, Waxahachie, Tex.

ROCKY MOUNTAIN S. S. CONFERENCES—Nov. 6, North East Section, Sterling, Colo.; Nov. 7, Metropolitan Section, Denver, Colo.; Nov. 8, North Colorado Section, Loveland,

Colo.; Nov. 9, South Colorado Section, Canon City, Colo.; Nov. 10, San Luis Section, Salida, Colo.; Nov. 13, West Slope Section, Hotchkiss, Colo.; Nov. 14, Utah Section, Draggerton, Utah. Victor Trimmer, National Sunday School Representative, guest speaker.—by Russell G. Fulford, District S. S. Representative.

CAMDEN, N. J.—Missionary Convention, Calvary Tabernacle, 570 Walnut St., Nov. 7—12. Speakers: John Burgess, South India; J. Philip Hogan, China and Formosa; Raymond Zents, Upper Volta.—by Harold W. Barnes, Pastor.

EASTERN DISTRICT PRAYER CONFERENCE—Kensington Pentecostal Church, 3455 Frankford Ave., Philadelphia, Pa., Oct. 31—Nov. 2. Services 9:30 a.m., 2:30 and 7:45 p.m. Fred D. Drake, Buffalo, N. Y., evening speaker. Earl W. Winand, District Prayer League Leader.—by S. A. Benson, Pastor, 1931 N. Howard St., Philadelphia 22, Pa.

MISCELLANEOUS NOTICES

NEW ADDRESS—Orville Grace, 2112 Main St., Emmetsburg, Iowa. "Have accepted the pastorate here."

WANTED—Caretaker and maintenance man for Illinois District Children's Home at Maryville, Ill. Single man preferred. Write at once to T. M. Kimberlin, 321 S. Pennsylvania Ave., Belleville, Ill.

NOTICE—Have resigned from pastoring the churches in Rugby and Barton, N. Dak. to enter evangelistic field. Accompanied by wife and daughter. Have trailer house. Mailing address until Jan. 1 will be General Delivery, Rugby, N. Dak.—A. M. Selness.

NEW ADDRESS—Thomas G. Skoog, 1601 W. 2nd, Owensboro, Ky. "We have resigned our pastorate in Paynesville, Minn. to pioneer a church here."

NOTICE—The North Carolina District Council has purchased the Burns Street Church in Fayetteville, N. C. (which formerly belonged to the Full Gospel Tabernacle organization). Services being held regularly since Oct. 1. Those desiring servicemen contacted at Fort Bragg, N. C., which is adjacent to Fayetteville, may write Pastor E. C. Burroughs, 125 Burns St., Fayetteville, N. C.

OPEN FOR CALLS

EVANGELISTIC—David Leigh, 53 Columbia St., East Paterson, N.J. "Have resigned pastorate here and open for calls anywhere."

EVANGELISTIC—Edna Alderman, Rt. 4, Box 72, Dallas 18, Tex. "Affiliated with Georgia District."

EVANGELISTIC—Frank C. Sharp, 4522 Robbins St., Philadelphia 35, Pa. "Willing to go anywhere. Affiliated with Eastern District. Can give references."

EVANGELISTIC—Elmer G. Adams, 413 N. Main St., Broken Arrow, Okla. "Since the death of my wife, will be in the evangelistic field. Ordained with Arkansas District."

CHRISTIAN EDUCATION—Am ready to serve in any church as Director of Christian Education (including Sunday School work, V.B.S., Teacher Training, special programs, child evangelism, youth work, etc.) and could serve as Church Secretary also. Member of Pastor Bond Bowman's church (Assemblies of God). Spirit-filled. Graduated from Wheaton College last year.—Miss Jane Campion, 14554 Grandmont Road, Detroit 27, Mich.

THREE FAVORITES---for Christmas giving

PRECIOUS PROMISE SWISS MUSIC BOX

Here is something entirely new in the way of music boxes. Now you can hear sacred songs coming from your own music box. This one is made of mahogany and features Swiss musical chimes which play the chorus of "Standing on the Promises." It also contains daily Scripture promise cards. Every Christian will want one of these lovely music boxes.

17 EV 7255 \$6.95



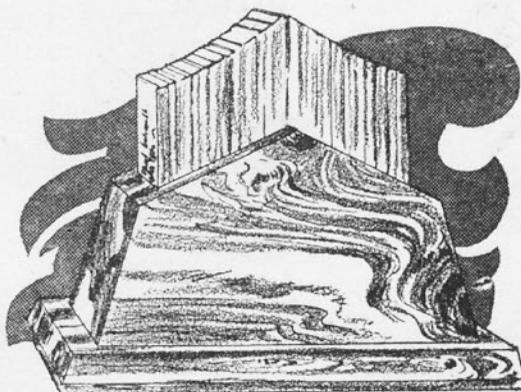
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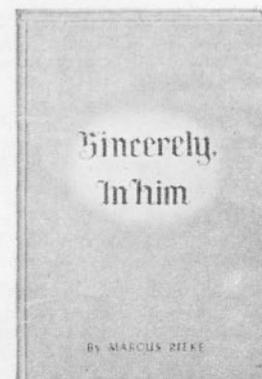
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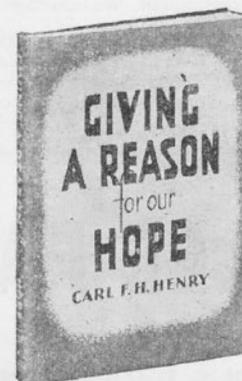
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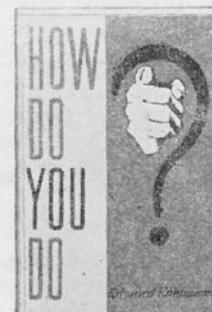


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