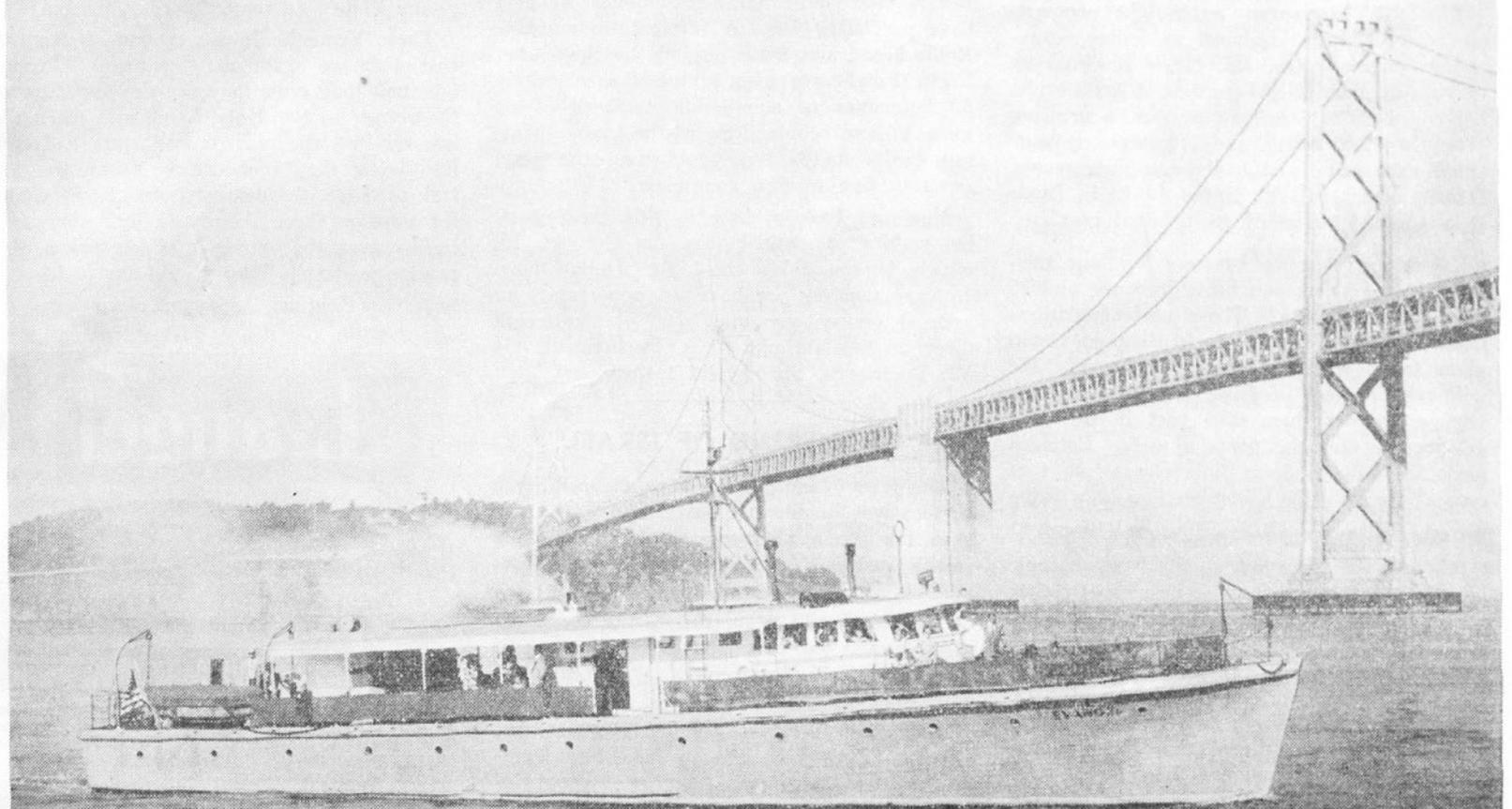


# *The Pentecostal* **Evangel**

October 15, 1950  
Number 1901  
5 cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



*SPEED-THE-LIGHT DOLLAR DAY OCTOBER 15*

*Speed-the-Light M.V. "EVANGEL"  
sets sail for Indonesia*

*See page two*

## ON THE COVER PAGE

As we go to press, the Motor Vessel *Evangel* is plowing across the Pacific on the longest leg of its 11,000-mile journey to Indonesia. Under God's gracious hand of protection it made the crossing from San Francisco to Hawaii in ten days. On September 22 it set sail once again, bound this time for Kwajalein, from which point it will proceed to Lae.

This 100-foot addition to the C. A. Speed-the-Light fleet of missionary transportation equipment was built by the Government to rescue airmen downed at sea. R. M. Devin, one of our missionaries, was looking for just such a ship to take him to the many islands of the East Indies where multitudes wait for the gospel light; and when he found this vessel he felt it was the answer to his prayer.

The ship has seven water-tight compartments, each fully equipped as galley, state-rooms, engine room, etc. It is powered by two six-cylinder Diesel engines. It has a cruising speed of 10½ miles per hour, a cruising range of 3,000 miles, and is completely outfitted with radio and navigation instruments. It was purchased with Speed-the-Light funds at a small fraction of its original cost.

There are sleeping quarters for four missionaries, eight women Bible students, and 25 men Bible students. These accommodations make it ideal for the work Brother Devin plans to do when he reaches Indonesia. He will take a load of Bible students on each voyage and let them take part in the gospel meetings at the ports of call. Between ports he will conduct Bible classes, so that each voyage will be a combination of a Bible school course and an evangelistic tour.

Aboard the *Evangel* on its trans-oceanic voyage are 14 persons (besides Brother Devin.) Robert Brougham, ex-Navy officer, is the captain. He and his wife (the former Thalia Devin) will remain with the ship while in Indonesian waters. Mr. and Mrs. Hugh Baker are new missionaries who will study language in preparation for missionary work in the Andaman Islands, west of Thailand. They and their three children are on board. Brother Baker, having served on battleships, is acting as first mate. Morris Devin, son of R. M. Devin, is purser. Mr. and Mrs. Harold Sellers, missionaries under the New Tribes Mission, are passengers: they and their four children are traveling to Lae, New Guinea.

Captain Robert Brougham wrote from Hawaii telling how they set out through the Golden Gate in a dense fog, past the sunken hospital ship *Benevolence*. "This tragic maritime disaster, which happened only days before, occurred in the same kind of weather we were running," he said. "We were thankful we had a great Pilot on board, One

whom we could trust in such circumstances. We could hear the ominous sound of other ship's whistles, signifying the presence of great ocean liners feeling their way through the impenetrable foggy blackness. Our fathometer shortly showed us we were past the fifty-fathom line on the ocean bottom, and so past the last islands between us and Hawaii. Our course was then shaped westward.

"We ask you to uphold us before the Throne of grace, both for the remainder of the journey and for the ministry of the gospel ship as it works for the Lord in the Molukkas and New Guinea. Pray that souls may be thereby saved who otherwise might never have heard of the One who loved and died for them.

"God has taken a vessel built to rescue men's bodies, and has turned it into one to rescue their souls. It is a vessel built for war, but now engaged in another type of warfare, using Bibles instead of bullets. As we go into this vast island world, into the darkness of sin, witchcraft, and superstition, we ask you to pray for us."

The *Evangel* is only one of 495 units in the great Speed-the-Light fleet of boats, planes, jeeps, trucks, etc. which the Christ's Ambassadors (the youth of the Assemblies of God) have purchased for our foreign missionaries. Radio broadcasts made possible by Speed-the-Light Funds are also taking the gospel in 32 languages to a possible audience of up to a billion people. Speed-the-Light printing equipment is busy publishing the good news in five foreign countries.

You may have a share in this great work by making a contribution on October 15, which is the Speed-the-Light Dollar Day. In case you do not have an opportunity to give at church you may send your offering direct to the National C. A. Department, 434 W. Pacific S., Springfield 1, Missouri.

## THE GATHERING OF ISRAEL

The Jews of many lands have endured fierce persecutions, and many have cried, "O Lord, save Thy people, the remnant of Israel." The Lord's answer to this prayer is given in Jeremiah 31:8, 9.

"Behold, I will bring them from the north country, and gather them from the coasts of the earth . . ." He promised. "A great company shall return thither."

Today the Lord is keeping His promise. Over 1,100,000 Jews already have been gathered to Israel from the north country (Europe) and from all over the earth, and thousands more are coming every month.

Half of the 120,000 Jews in Iraq have registered to journey to Israel. They are being transported in giant transport passenger planes which make 20 flights each week. The project is called "Operation Ali Baba."

It is expected that Syria may soon permit its 2,500 Jewish nationals to leave for Israel. Meanwhile, the Jews in Afganistan and Russia are pleading for permission from their government to leave these lands and go to the new state of Israel.

Thousands of Jews in France, spurred by fears of a new world war growing out of the Korean crisis, have been registering for im-

mediate emigration to "the land of promise." They fear a fresh outbreak of the horrors experienced during World War II.

About 25,000 Jews living in the Atlas Mountains in Morocco also hope to emigrate. The Jewish Agency will train the majority of the 100,000 Jews in Morocco and Algiers for agricultural life in Israel in the next five years.

There are 1,500 other brown-skinned Jews in a community in India (Kucin, in the state of Trabankur) and half of these are preparing to move to Israel. Most are farmers and fishermen. They expect to spend only a very short time in the reception centers. No waiting or training for them: they intend to settle on the land as soon as possible. They will take all their belongings with them, even their small houses, which are built of bamboo and easy to move. This Jewish community in India is nearly 2,000 years old but God has put it into the people's hearts to move to Israel and they intend to do it without delay.

Jews have arrived in Israel from some 59 countries of the world. They are a strange mixture. There are Oriental Jews from Shanghai, black-skinned Jews from Ethiopia, and Jews in ancient dress from such places as the Yemen (a remote part of Arabia).

These Yemenite Jews were cut off from the rest of the world for many centuries. Throughout their long exile they yearned for Zion and the return to the Holy Land, and when they learned that the new Jewish state had come into being they immediately began the long trek to Aden, the nearest port. Some walked for two or three months. For others who lived nearer, the journey to Aden took as little as twelve days. They would arrive in Aden

(Continued on page eleven)

## The Pentecostal **Evangel**

OFFICIAL ORGAN OF THE  
ASSEMBLIES OF GOD

Robert C. Cunningham, Editor

OFFICERS OF THE GENERAL COUNCIL  
of the Assemblies of God in U.S.A.

W. R. STEELBERG . . . General Superintendent  
J. ROSWELL FLOWER . . . General Secretary  
WILFRED A. BROWN . . . General Treasurer  
NOEL PERKIN . . . Foreign Missions Secretary

Assistant General Superintendents  
GAYLE F. LEWIS RALPH M. RIGGS  
FRED VOGLER BERT WEBB

Executive Presbyters  
A. A. WILSON D. P. HOLLOWAY  
BARTLETT PETERSON W. I. EVANS

Published weekly by the Gospel Publishing House,  
434 West Pacific Street, Springfield 1, Mo., U.S.A.

J. Z. KAMERER, General Manager

SINGLE COPIES, 5 cents; 50 copies for \$1.50. In quarterly bundle orders, 4 or more weekly to one address, 3 cents per copy in U.S.A., 4 cents outside U. S. A.

BY SUBSCRIPTION: In U.S.A., \$1.00 for 8 months, \$1.50 for a year, \$3.00 for 2 years, \$5.00 for 4 years. Outside U.S.A., \$2.00 per year.

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918. PRINTED IN THE U.S.A.

Cover Photo by Richard Fulmer

# The Approachable Christ

Wesley R. Steelberg

WHEN THE HUMAN HEART begins to search after reality—when it is drawn by the Spirit of God to inquire after the way of life—that individual discovers some remarkable things. One of these is that the infinite, eternal God has made it easy for men to approach Him. He is readily accessible. He can be reached without struggle. You do not have to go through a corps of secretaries or subordinates. You can come directly, personally, to Him, and when you do reach Him you will find that you are dealing with a God who is sympathetic and understanding and who lends an attentive ear.

Jesus told us that He is the way, the truth, and the life. He is not *a* way. He is *the* way. He is the only way to God, for He says, "No man cometh unto the Father but by me." He is the door of approach, and as such He is so very approachable Himself. This truth is so precious that I do want you to hear it. In Hebrews 4:15, 16 we read, "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

Another translation renders it on this wise, "For we have not an high priest who cannot sympathize with our weaknesses." Somehow that suggests to me that the Lord really does take pains to understand us. This does not imply that He is tolerant of sin, but it beautifully expresses the fact that His mercy is full of love, understanding, and gracious consideration. Truly God has made it easy for us to draw nigh to Him.

I want you to notice just what is suggested in this verse, "For we have not an high priest which cannot be touched with the feeling of our infirmities." To me it suggests first of all that He is a compassionate Savior. What is the quality of compassion? Oh, I know you may have the definition of the dictionary, but I wonder if you realize just what is involved in this blessed thought of Christ being a compassionate Savior. In the original Greek the word is "con-

pathos." "Con" means *with*, and "pathos" means *to suffer*. It literally means that He is ready to suffer with us. Then you can truly understand what is meant when it is said that He was filled with compassion. In Mark 1:41, we read, "Jesus, moved with compassion . . . touched him." He had that feeling of kindred suffering in His heart for that one who was sick, for that one who was distressed, for that one who was burdened with care. He put Himself actually in their place.

Again we see Him as He walks along and meets two blind men. It is not simply a pity that says, "Isn't it too bad? I wonder what happened. What accident overtook these individuals that caused them to be blind?" But it says, "Jesus had compassion on them, and touched their eyes." This compassion embraces sympathy, clemency, pity, tenderness, fullness of feeling. Oh, how wonderful it is when we can show that kind of spirit to others. They would know that we are really interested in them, that we are moved with something more than just a passing pity.

I well remember an experience that God permitted me to have when I was a young minister. I was pastoring in Stockton, California. One morning there came to the parsonage a man who was in tears and who appeared to be greatly distressed mentally. I invited him into the parlor, and as he talked with me he revealed the fact that he was indeed in great distress. Because of certain conditions in the place where he worked, he had been unable to draw his salary for several weeks. Consequently, he had very little to do with, and his wife had become so discouraged by the situation that she had told him that morning that she was going home to her mother where she could get something to eat. Then to make matters worse he was suffering in his body. He had a handicap that rendered him constantly to be full of pain. His hip was out of place.

I tried to console him. I told him we would pray. I said, "Don't be discouraged. The Lord is going to help you." And I sincerely believed that God was going to help him. As we knelt together in prayer I implored the Lord



REVIVALTIME'S SPEAKER ECHOES  
THE CALL OF THE WAITING CHRIST

to be near this man, to help him in his problems, to lift him out of this place of discouragement, to give him victory.

But that night when I had retired and while I waited for sleep to come, a very unusual thing seemed to be taking place in my life. It seemed that my precious wife who lay by my side was suddenly estranged to me—that somehow she had no more love for me. Then an awful pain seized my body. I felt as though the whole weight of the world was resting upon me. I cried out in prayer, for that was my first impulse. The Lord spoke to my heart and said, "Do you understand now how it feels to be in this man's place?"

Why, God had seemingly put me in that man's shoes! I tell you, friends, I knew how to pray for him then. I knew what it meant when the Scripture said, "Remember them that are in bonds, as bound with them." Certainly I could understand then what it was to have compassion.

I believe the Lord permitted such an experience that I might better understand the goodness of our Lord and the mercy of our Savior. Not only is He compassionate, but He is understanding. Yes, we bring our burdens to some folks, but they have a mental reserve and they say, "Well, it is probably your own fault." But I find in the Psalms this verse, "Like as a father pitieth his children, so the Lord pitieth them that fear him." Oh, this is not a pity that is passing. It is an understanding of your problems and your circumstances.

I want to read you another passage of Scripture. It is found in Isaiah 40:11. "He shall gather the lambs with his arm, and carry them in his bosom." When there is a lack of knowledge, He reveals and instructs. When there is a forwardness, He bears with us. When there are

griefs, He comforts us. When there are temptations, He fortifies us; frailty, He guards us. Oh, how wonderful is His understanding of our circumstances! Then in this great compassionate heart of the Savior is an unchangeable, divine, constraining love that manifests itself in supreme self-sacrifice. For Jesus died on the cross to prove His love for you, His interest in you, His concern over your eternal welfare. And think you that He cannot be touched with the feeling of your infirmity, that He cannot understand and appreciate the problems that you face?

Perhaps you have labored under the impression that access to God was so beyond you that it was like trying to solve some of the complex problems that the scientists have to solve. You have met folk like that man, Zophar, who was Job's questioner, who say, "Canst thou by searching find out God?" Yes, my friend, it is true that Christ is approachable. He waits for you with outstretched hands of invitation. Though

you cannot solve the mystery of God by any scientific formula, you can draw nigh to God. God makes it easy. He wants you to talk to Him, for He stands ready to hear your cry. Won't you take that step? Won't you offer a simple prayer? Ask Him in your own way, using your language, to undertake for your problems. If you will, I'll guarantee you will find Him all that I have represented Him to be, and more. He not only will show compassion, understanding, and love, but He will remedy your ills by supernatural power, by divine methods, by infinite wisdom. Oh, burdened heart, weary soul, perplexed and troubled one, turn to Him now. See how approachable He is. Try Him. Tell Him. Trust Him. For He knows and loves and cares.

(REVIVALTIME is the Radio Voice of the Assemblies of God. Correspondence and contributions for the support of this national broadcast should be addressed to REVIVALTIME, P. O. Box 70, Springfield, Missouri.)

throne-rights of God in the governments of the world. Religious compromise was the national sin which led Israel into degeneracy in every field, and finally into utter national ruin.

The last five chapters of the Book of Judges tell the story of the declension of any nation. They contain four statements which provide the key to all the eventual failures of all the world's governments in all forms. "In those days there was no king in Israel, but every man did that which was right in his own eyes."

The first mention of the absence of a king occurs in chapter 17 in connection with the idolatry and degenerate worship of Micah. The principle of the lesson is that in those days there was no king in the religious life of the individual. God was left out of the religion of the individual citizen.

The second of these statements is found in chapter 18 in connection with the idolatry and degenerate worship of the tribe of Dan. The principle of this second lesson is that in those days there was no king in the religious life of the people as a group. God was left out of the religious life of the nation as a whole.

The third statement occurs in chapter 19 in connection with the low moral standard of the people, if indeed there was any standard at all. There was no king in the moral realm. God was left out of the moral life of the nation.

The fourth statement constitutes the last verse of chapter 21, with which the Book is so fittingly concluded. The problems of this chapter, in connection with which the fourth statement is made, are both political and social. The principle of the lesson is that in those days there was no king in the political and social spheres. God was left out of political and social life of the nation.

By leaving God out of account, nations destroy their own foundations, be they ever so mighty. This is one of the deepest impressions made upon the visitor who stands within the arcades of the ancient Colosseum at Rome or wanders among the marble ruins of the Roman Forum alongside Palatine Hill. But, as someone has said, "The only thing man learns from history is that he has learned nothing from it."

"If the foundations be destroyed, what can the righteous do?" Psalm 11:3. It is apparent that David made this statement in reply to those who urged him to flee and said there was nothing else left to do. He seems to be almost incensed at the idea. "How say ye to my soul, Flee as a bird to your mountain"? v. 1. He is in no mood to flee in panic, to leave the "exposed areas" for the relative safety of the "rural in-

---

## God Is on the Throne

Walter H. Beuttler

*If the foundations be destroyed, what can the righteous do? The Lord is in his holy temple, the Lord's throne is in heaven. Psalm 11:4.*

THIS QUOTATION from the eleventh Psalm has a remarkable application to the present international situation. David does not explain the precise circumstances which occasioned his reference to "the Lord's throne," but what he does say is sufficient to show that he is speaking of troublous times. He speaks of foundations being destroyed, of a horrible tempest, of fire coming from heaven, and of fleeing to the shelter of the mountains for safety. This is a picture of perilous times indeed, the kind of times in which we live today.

That the foundations of civilization are in the process of being destroyed, can hardly be a matter of dispute. Prophecy allows no room for optimism as regards world conditions in general. The picture is the same in every major national field, religiously, morally, economically and politically. Everywhere may be seen the signs of crumbling foundations—foundations laid by men who

leave God out of account. This is the basic reason why all forms of human government eventually fail. This is why the United Nations (so-called) cannot possibly succeed. Although in some forms of government the idea of God is not opposed, and though it is even welcomed for political reasons if for little else, they all govern without God and fail without God.

The fallacy of government without God is graphically demonstrated in the Book of Judges. Before the nation of Israel was fully established in the land of promise, they began to ignore God. Their first national mistake recorded in this Book was compromise in the field of religion. A modern equivalent to this may be found in the United Nations where prayer is omitted in its sessions, in deference to those nations who do not believe in God. So the Christian democracies prefer to offend God rather than those nations which are hostile to God. God can hardly be expected to bless procedures of which He has been deliberately shut out. It is not to be supposed that the mere offer of a perfunctory prayer would alter the picture any, but this omission is symptomatic of the nations' failure to recognize the

---

The author is an instructor at Eastern Bible Institute, Green Lane, Pa.

terior." He has a shelter and therefore an unequivocal answer. "In the Lord put I my trust." v. 1 This is not the rash expression of a blind emotional faith. True faith is never blind. The basis of David's trust is his recognition of the fact that God is on the throne despite crumbling foundations. "The Lord is in his holy temple, the Lord's throne is in heaven." v. 4. This explains the reason for David's confidence in the midst of shaking foundations, and for his poise in the midst of a tempest. By recognizing God on His throne, he acknowledges the government of God. He sees the faith-inspiring fact that, although nations reject the right of God to rule over them, they are unable to dethrone Him. Hallelujah!

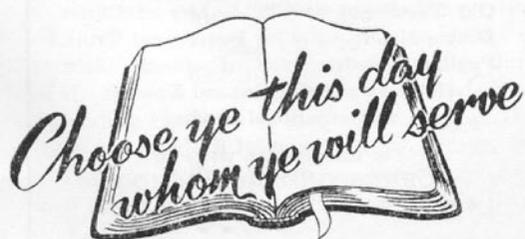
Individuals and nations can reject God as Sovereign, but He remains Sovereign nevertheless. "The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all." Psalm 103:19. In other words, God's throne is beyond the reach of the hands of man, and His government rules the governments of men. Whether by opposition to God or by co-operation with Him, men are destined to work out the ultimate purpose of God. There is no escape from His providential rule.

The righteous must see that the tottering foundations of the nations are the manifestation of the exercise of the government of God. "Alleluia: for the Lord God omnipotent reigneth."

In the meantime, however, these conditions subject God's people to a crucial test. "His eyes behold, his eyelids try, the children of men. The Lord trieth the righteous." v. 4. God is here described as trying us with His eyelids. The thought has to do with scrutiny. He is taking us, as it were, into sharper focus, scrutinizing us closely in order to observe our reaction in a crisis. He sees our plight. He notices every arrow of persecution or affliction. He wants to see whether we are going to flee or trust. He watches to see whether we will doubt or will acknowledge Him as Sovereign over all that transpires.

"His countenance doth behold the upright." v. 7. This is sweet assurance in a time when men's hearts are failing them for fear. God will not forget to be gracious. "The Lord knoweth them that are His."

The foundations of men and nations



## LET'S GO!

IT WAS the beginning of Jesus' ministry. He had come to Capernaum and taught in the synagogue. The people were astonished at His teaching, amazed at His power to heal, and the whole city gathered about the door where He stayed. At once, like a prairie fire, His fame spread everywhere throughout all the region of Galilee. Everyone came seeking Him. Now was the time to set up headquarters in Capernaum. What a center this could be. People from all over the nation would come here. But Jesus broke away from it all. "Let's go on," He announced, and together they went all through the countryside and villages preaching and casting out demons.

Thus at the very outset of His ministry, Jesus evaded two deadly dangers which have ever since beset the work of the Church.

1. *He refused to be localized.* He had not come to the town to be the town doctor but the world's Redeemer. "The next towns," "other sheep I have," "to every creature"—these were His watchwords. "Go! Go into all the world," He told His disciples. Here was the universal vision of Christianity—its unresting out-thrust into all the world.

And the disciples went. They broke through the bounds of Judaism and overflowed the whole Gentile world.

must eventually collapse in order to prepare the way for the government of the Lord of lords, and King of kings. God is destroying in order to build; He is removing the temporal in order to establish the eternal. Even the transient successes of the most ungodly nations in the history of the world have been, and are, but the scaffolding of God which He used and uses for the execution of His own ultimate designs. "I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him." Ezekiel 21:27.

In the second Psalm, David describes the organized rebellion against the Christ of God by the nations of the world, and God's reaction thereto. "He that sitteth in the heavens shall laugh: the Lord shall have them in derision." God is pictured as sitting. While the nations deliberate how they might rid themselves of God by a resort to organized international effort, God is calmly reposing in heaven. He is not at all excited. He doesn't even bother to stand up in recognition of any serious situation. Instead,

They overran the Roman Empire and pushed to the "regions beyond." It was not easy. Many voices cried, "STAY!" The whole history of the rebirth of the missionary passion in our day is the story of the struggle between "Let's go" and "Let's stay."

*The road to the world says GO!*

*My snug little house says STAY!*

*And oh, it's cozy here at home,*

*But I must go away.*

2. *He refused to become institutionalized.* His ministry could have jelled into a kind of impersonal clinic or dispensary, and lecture hall. It would have become a famous institution in the life of the city and a landmark to be remembered with monuments.

This subtle danger is never completely evaded. It has strangled the life, vision and power of the Church many times through the centuries. The life and message of the gospel is yeast, not concrete. It must ferment, upheave, spill over, break out on the right hand and on the left. To begin to "set" and solidify is fatal. The hope of the kingdom depends upon the persistence of the spirit and the outlook of Jesus in His followers—"Let us go on to the next towns, that I may preach there also; for that is why I came." Mark 1:38—Paul Lindell, in *Evangelize*.

He remains sitting, as it were, and bides His time in obvious amusement. "He that sitteth in the heavens shall laugh"—is a picture of contempt toward all of man's efforts to dethrone Him.

If God is not disturbed over world conditions, should we be? Look at the sublime, decisive triumphant statement in Psalm 2:6. "Yet have I set my king upon my holy hill of Zion." There is a jubilant note in this passage, a touch of absolute finality which thrills one's heart. God's own king, the rejected and crucified Messiah, will be established as undisputed Sovereign over all the nations by the decree of God which will be executed despite all possible defiance and opposition by men. There is nothing which the nations can do about it, either singly or in combination. God Himself will put His Christ upon the throne. In the meantime, the foundations of the nations must be shaken, while the saints of God must keep trusting and waiting until "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." Rev. 11:15.

# LAMBS AMONG WOLVES

W. W. Simpson



*Go your ways: behold, I send you forth as lambs among wolves. Luke 10:3.*

DID OUR LORD exaggerate when He said this to the seventy whom He sent into the villages and cities whither He Himself would go? Was He joking later when He said, "But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one"? And was the advice, "Be ye therefore wise as serpents, and harmless as doves," unnecessary?

Have the instructions no application to missionary work in the twentieth century?

Many years ago I went with another missionary to Sياهو (Labrang) in Northwest China. We made the trip on horses. As we rode along, four mounted Tibetans, armed with guns and swords, galloped out toward us. My horse was in the lead and I had a shotgun across my saddlebow. I lifted the gun high so the men could see it, and immediately they turned and rode to a hill by which we would have to pass. There they dismounted and from a barricade of stones opened fire upon us. We were close enough that we could hear the spat of bullets in the grass.

Arriving at Sياهو we put up at an inn. The following morning we went to the local lamasery where some four thousand lamas were housed at the time. We had with us Tibetan Gospels. Meeting a group of Lamas or priests, I offered one of them a Gospel. He took it and began reading aloud. All went well until he came to the name "Jesus." When he reached that point he screamed, "We don't want Jesus," and I received the Gospel in my face. A murmur arose, and we knew that the

The author is a veteran missionary of the Assemblies of God who has spent many years in China.

priests were greatly displeased. We realized that we would be in grave danger if we stayed, so we walked quietly away. We had walked only a few yards when stones began falling around us. One or two found their mark, but we were not seriously injured. The priests did not follow.

\* \* \*

Years later, my wife and children and I went to Ka-da-pu, a town twenty miles from Minhsien, for meetings with the Christians. The entire region was peaceful at the time. A regiment of provincial troops was quartered at Ka-da-pu so we anticipated no trouble, but one night at the close of our service, even after I had dismissed the believers, I felt impressed, because of a message given by the Holy Spirit through one of the women, to ask the Christians to pray for protection. All joined together in fervent prayer.

The next morning we were awakened at dawn by commotion in the street. I dressed and went to the door, and found that the street was full of armed bandits, some afoot and some mounted. The provincial troops, we later learned, had left town before day, so the bandits, some fifteen hundred of them, had come to loot. I stood in our doorway, and saw them break open other doors. Half-dressed men and women were dragged from their beds, beaten with clubs and the flat side of swords, and tortured otherwise to force them to hand over their valuables.

One of the bandits spied me in the doorway and indicated that I should advance to him. I understood, but I did not move. A man on a horse came by and also claimed me for his spoil. "No, I will take charge of him," he said. "Tell him to mount my horse." I made no move toward doing so. *All the bandits in China could not have harmed us for we had obeyed the Spirit.*

An argument ensued over me and while the two men were arguing a bandit officer came, followed by an orderly with a flag and a spear. The officer commanded both men to leave. His orderly placed the flag by our door, and took up a position nearby with his spear to prevent anyone from entering. For two hours I stood in the doorway and watched the bandits at work. Some of them had taken articles they did not want. They tossed them to me as they went by. When I objected they said, "Give them to the famine-children with whom you have been working." (At that time we were helping some famine-children.)

The bandit leader finally came along and inquired my name. He asked if I had been working with famine-children, and I told him that I had. He had heard of our work. He wanted to know if his men had molested us in any way. When I told him that they had not, he seemed pleased.

After the bandits had retired we learned

that not one of the Christians had been molested!

\* \* \*

In 1932 I returned to China with my family and a party of other missionaries. A car had been provided for us, and we took part of the group to Pingliang. Mrs. Simpson and I, and another man, started for Sياهو to bring up the rest of the party. Ascending a hill on the way to Sياهو we found several armed men blocking our way. We were forced to stop the car. After we had all been searched my wife and our traveling companion were ordered to get into the car, and go for money to ransom me. I was led away.

I was taken to a ravine nearly a mile from the road. The leader of the men was there, and I had an opportunity to talk with him. I told him that I was just a missionary returning to my station, and that I did not have any wealth. They had thought that the man traveling in our car was our chauffeur and, therefore, that I was one of considerable means. When they understood my position I was released and allowed to make my way back to the road. My wife and our passenger soon returned with soldiers to rescue me.

\* \* \*

I have written these things to remind you, who live in a land of peace, that our missionaries do go as *lambs among wolves*. When I think of James Vigna, now in the heart of Asia, nearly 2,000 miles from the nearest seaport; of Anna Ziese, isolated in North China; and of Henrietta A. Tieleman and Alice F. Stewart, surrounded by hordes of Communists in Central China, I realize, and all Assemblies of God people and friends ought to realize, that it is only the Almighty God, who delivered Daniel from the lions' den and the three Hebrew children from the fiery furnace, who can protect them from harm and enable them to continue their ministry to the multitudes of unevangelized. We need to agonize in prayer for them, and for all our missionaries who have gone forth and are still going forth to all the world, preaching the gospel. And as we pray let us not forget the thousands of national believers who also are exposed to dangers.

(The foregoing story appeared in the September issue of *The Missionary Challenge*, and is typical of the excellent stories and articles which appear each month in this excellent missionary magazine. The price is only \$1.00 per year [\$1.50 outside U.S.A.]. Mail your subscription to the Gospel Publishing House, 434 W. Pacific Street, Springfield 1, Missouri.)

## STUDY THE BIBLE AT HOME

### Eight Courses Now Available

Old Testament	Life of Christ
Divine Healing	Pentecostal Truth
Pauline Epistles	Prophetic Light
Hebrews and the General Epistles	Dispensational Studies

For information write to  
CORRESPONDENCE SCHOOL  
434 W. Pacific St., Springfield 1, Mo.

# PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

## Compulsory Education in Israel

Starting last month, every child in Israel between the ages of five and thirteen will receive a free education. Israel is the first and only Middle Eastern country (except Turkey) to adopt a law for compulsory education.

## A Christian Colony in Israel

Construction of a "kibbutz" for Jewish converts and Christians is scheduled to get under way this Fall, according to the Baptist minister in Jerusalem who is promoting the project. The farm settlement is partly intended to solve the problem of Jewish converts in Israel who often have a rugged period of adjustment to hostile Jewish attitudes following their conversion, he said.

## Going Back to the Soil

Many Gentiles will be surprised to learn that 2,000 years ago the Jewish historian Josephus stated: "Our people do not delight in merchandise." But the dispersion of the Jews into all the world wrought havoc with their agricultural pursuits. They practically became divorced from the soil because of their wandering existence. Besides, the laws in many countries forbade them to buy land, so the Jews had to become merchants in order to exist. However, the Jews who are going back to Israel are going back to the soil. They are engaging in farming again—and doing a good job of it.

## Oil at Haifa

The announcement that oil soon will flow again through the pipe lines from Iran to Haifa, for the first time since the outbreak of Arab-Jewish hostilities, draws attention to another prophecy that has been fulfilled. When Moses gave his parting blessing to the various tribes, he said, "Let Asher . . . dip his foot in oil." Deuteronomy 33:24. The great pipe line runs through the foot of the territory given to Asher, just before it empties its "black gold" into the refineries at Haifa. Until the recent signing of an oil agreement in London, the Arabs had refused to let the oil flow through the pipe that crosses their land.

## Heading for World Famine

A recent book entitled *Food or Famine* (Shepherd) states: "Modern man has perfected two devices, either of which is capable of annihilating civilization. One is atomic war; the other is soil erosion." According to the author, the latter device is the more destructive.

William Vogt, American scientist, says that our civilization was founded on nine inches of topsoil, but erosion has carried away a third of it. The rest is going at a tragic rate owing to modern big-scale methods of producing. Despite the wonderful discoveries of our age, the selfishness of man is running the human race into world famine, as predicted in the Book of Revelation.

## Billy Graham on the Air

Beginning November 5, Evangelist Billy Graham will be heard on the American Broadcasting Company network for half an hour each Sunday afternoon at 2 p.m., EST.

## Billiards Preferred

A survey of America's 7,408 public libraries reveals that \$100,000,000 is spent on the libraries each year, compared with some \$150,000,000 spent on bowling alleys and billiards. Nearly half (48%) of America's adults hardly ever read a book—not even the Bible!

## Honored Like Solomon

Chaim Weizmann, President of Israel, has been honored with a gift of a luxurious automobile by Henry Ford II. It is a Lincoln, specially constructed for President Weizmann and equipped with every imaginable device for the comfort of passengers. According to *National Jewish Post*, it is one of the only two such cars made by the Ford Motor Company. The other was a gift to President Truman.

## N.A.E. WEEK

October 29 to November 5

The National Association of Evangelicals is announcing an N.A.E. week beginning with Sunday, October 29, for the purpose of informing the world as to the extent of the progress being made in evangelical emphasis. Great sinister forces are arrayed against the Word of God and there is a definite need of a united voice, protesting the inroads of modernism, warning against godless communism, and awakening born-again believers to the need of aggressive evangelism.

The Headquarters Office of the Assemblies of God has made substantial contributions toward the support of the N.A.E. program in the past, but due to the building of the new publishing house has been unable to do its part along financial lines this year. It is fitting that we stand back of this organization with our prayers and financial support, especially during N.A.E. week. Send all offerings to our General Treasurer, W. A. Brown, 434 W. Pacific Street, Springfield 1, Mo., and they will be forwarded to the N.A.E. Executive Office.

Quantities of last week's special Campaign Issue are still available if you would like to distribute them in your community. The price for the special issue is only \$1.50 per hundred copies, postpaid in the U. S. A. This is just half the price of regular Evangelicals.

## Telephone to Spirit World?

John J. Williamson, founder of the Society of Metaphysicians, claims to have received messages from the departed spirits of Bell and Marconi telling him how to telephone to the spirit world. "There is no reason why anyone cannot have a 'spirit telephone' costing no more than \$20," he says.

"But we would be skeptical as to who is on the other end of the line," comments P. S. Jones (in *Pentecostal Testimony*). "If it were not a living person, we believe it would be a deceiving spirit! The only 'spirit telephone' we are interested in is the telephone of prayer, by which we may talk to God."

## New Anti-God Society in Russia

The Leningrad radio has announced that a plenary session of the Soviet Society for Political and Scientific Research has decided to launch an intense struggle against the "medieval Christian outlook," as it slurringly terms the Christian faith. The broadcast quoted the Society's chairman as saying that the struggle against the Church must be waged on an entirely scientific basis.

For this purpose, the chairman said, a half-million propagandists will be sent to all Soviet republics with anti-religious films, and 20 million pamphlets will be circulated. "The struggle against the gospel and Christian legend must be conducted ruthlessly and with all the means at the disposal of Communism," he stated.

According to Religious News Service, the Society is the successor to Bezbozhnik, or the Godless Society, which was officially dissolved in 1942. This was shortly before the dissolution of the Comintern, which has since been replaced with the Cominform. Evidently the change of heart which the Communists professed during the war against Germany was little more than a ruse of expediency to win the help of the U. S. and Britain. Communism at heart is still the sworn enemy of Christianity.

## Good News for Korean Christians

The news of the liberation of Seoul, capital city of South Korea, was received with joy and gratitude to God by thousands of Korean Christians who had taken refuge in the Allied beachhead at Pusan.

The newspapers last month told how the Korean Christians had fled southward as the Communist armies drove down from the north. Two hundred whole congregations, led by their pastors, had moved southward. Hal Boyle described it as "one of the largest religious migrations of our time." It reminded him of the exodus of the Israelites from Egypt under Moses.

Army officials estimated that more than 20,000 of the refugees at Pusan were Christians. Every morning the 200 pastors and their flocks would hold separate services, after which, at 10:30 o'clock, all 200 ministers would gather together to pray. Half of the pastors were Presbyterians, 40 were Methodists, and the rest represented other Protestant denominations.

How happy these congregations will be to return to their home communities in the north. It is certain that their common suffering has given these believers of various denominations a greater sense of their oneness in Christ.



CEYLON BIBLE INSTITUTE

Students of the Ceylon Bible Institute, located at Colombo, Ceylon, with their teachers, who are (left to right), a national, Mrs. Carl F. Graves, Carl F. Graves, Mrs. Derrick S. Hillary, and Derrick S. Hillary.

## Conference in Red China

James Vigna, Northwest China

WORD HAS BEEN received from our only missionary in Northwest China, James Vigna, telling of a district conference held at Minhsien in June. He reports:

"We have just returned to Labrang from meetings in Minhsien and make this report that you may rejoice with us. Because of the 'liberation,' it was impossible to hold last year's conference at the time scheduled, but God answered prayer this spring in a government order for all organizations to register, including church groups. Circular letters were therefore sent to all our assemblies, setting June 3 as the date for our district conference, revival, and Bible study. We proposed to meet together for two weeks, trusting God to work out His perfect will.

"A road pass for two months to and from Minhsien was issued to us upon request. On our arrival at Minhsien we found that the Bible School building had just been vacated by Red soldiers. With the help of friends in the church there, the job of cleaning the building and repairing the chapel was accomplished by the opening date of the conference. Pastors, delegates, and letters came in from 36 assemblies and outstations.

"All day Monday, the second day of the conference, was given over to district reports of the past two years, with the Bible School the

main item of consideration. The two letters from the Christians' spiritual father, W. W. Simpson, were of interest to all.

"The rest of the week was given to the ministry of the Word, as the Lord led. The Holy Spirit was present, drawing us together in purpose.

"Five elders, seven deacons, and one deaconess were elected for the district with Pastor Chou Chen of Minhsien being named superintendent. I was elected assistant superintendent.

"The second Sunday our message was on financing the work of God. It brought a good response. There was also an ordination and communion service.

"Registration of the assemblies and ministers was completed the second week. Bible studies were conducted the last four days. Each morning and afternoon there was a discussion period. New songs were also taught during those days.

"Early-morning marketing in front of the school building gave us an opportunity to give out the gospel message. We gathered in the gateway each morning to witness and present the gospel. One elderly man gave his heart to the Lord through the evangelistic effort, and another man was baptized with the Holy Spirit.

"On the way home from Minhsien we visited a number of centers to encourage the Christians and witness to the unsaved. We could see the hand of God in it all. Our road pass had not expired when we reached home.

"The Lord willing we shall be meeting again in Minhsien for a revival convention the latter part of September. We hope to see some then who were unable to attend the district conference.

"Please pray that our registration will be favorably received by the government so that we may continue our ministry throughout this area."

## Relief for Orient to Be Continued

IT HAS BEEN FOUND necessary to continue the sending of relief supplies for the Orient. The following are needed:

**JAPAN AND KOREA:** New or good used men's suits and overcoats, men's leather shoes, woolen dresses, women's coats, canned food, soap, quilts, and blankets.

**PHILIPPINES:** New or good used cotton clothing for men, women and children, and light blankets.

**HONG KONG:** New or good used cotton and woolen clothing for men, women and children, canned food including baby food, soap, quilts, and blankets.

**INDONESIA:** New or good used cotton clothing for men, women and children.

**INDIA:** New or good used cotton and woolen clothing for men and children, orphanage and nursery supplies, including baby food.

For any of the above fields money would be acceptable for buying food supplies on the field for feeding starving people. Monetary help for meeting shipping expenses will be appreciated, also. Funds should be sent to the *Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, marked "for shipping expenses" or "for food supplies."*

All clothing must be laundry clean. Send food and clothing to *Assemblies of God Oriental Relief Agency, 907 South Huson Street, Tacoma 6, Washington.* Do not send relief supplies to Springfield. B. M. Kvamme is the representative for the Oriental Relief Agency.

It is hoped that special food shipments can be made within the next few weeks.

## Arne H. Vick to India

Arne H. Vick, one of our ministers, recently sailed for India and Ceylon to engage for a period of several months, at the request of the field councils, in convention and evangelistic work. Several stops are being made en route. He was formerly the pastor of the Assembly of God church, 11455 Burbank Boulevard, North Hollywood, California.

Send all Foreign Missionary offerings to the *Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri.*

# Sponsoring Church in Japan

EARLY THIS YEAR Parker B. Hayes, pastor of the Salem Pentecostal Church, 322 Grant Street, Salem, New Jersey, told members of the Foreign Missions Committee of the General Council that his church would like to contribute \$1,000 toward the building of a small church on one of our foreign mission fields. He was assured that there were great needs, and that such a project could be arranged.

In a letter mailed to our missionaries on April 29, information was given concerning the offer. The missionaries were asked if they had a need which such a donation would fill. Responses came in from many fields. The appeals and the photographs of the works were forwarded to the Salem Pentecostal Church.

On August 24 a letter was received from the pastor of the church at Salem, telling of the decision of his congregation as to where they would erect the building. He wrote: "We received the several letters from the mission fields in response to our offer to build a church at approximately \$1,000. After considering all of the requests, a vote was taken by my congregation to sponsor the work in Kyoto, Japan."

John J. Clement had written of the need in Kyoto as follows: "We were quick to notice the offer made by Pastor Hayes' congre-

gation to raise \$1,000 for a church building. As you know, we have many such needs here, but one in particular is in Kyoto. Pastor Uchimura and his band of Christians have been able to purchase a piece of land in a very suitable place in readiness for a building. In order to do this some of the Christians sold their kimonos, which meant sacrificing to the limit, so you can imagine what \$1,000 would mean to these people. At present they are meeting in Mr. Uchimura's home, which is nothing better than a shack."

It may be that other churches in the States would like to undertake similar projects on the mission field. If your church is interested, write to Noel Perkin, Foreign Missions Secretary, 434 West Pacific Street, Springfield 1, Missouri. He will be glad to assist any of the churches in working out their project.

## NEWS NOTES

Trudys Virginia Weigel was born to Mr. and Mrs. Kenneth E. Weigel, missionaries to North India, on September 8.

\* \* \*

Mr. and Mrs. Clarence D. Goudie, missionaries to Nigeria, returned home on the AM-BASSADOR on its recent flight from West



Mrs. Alfred Cawston  
South India



Alfred Cawston  
South India



Ralph M. Devin  
Indonesia



Esther B. Harvey  
North India

Africa. The two sons of Mr. and Mrs. Eric M. Johnson, of the Gold Coast, were also passengers on the plane.

\* \* \*

Robert W. Cummings, field secretary for India, and Mrs. Cummings; Mr. and Mrs. Alfred Cawston; Mrs. Esther B. Harvey; and Samuel Beckdahl, sailed on September 6 for India.

\* \* \*

Mr. and Mrs. Paul H. Moore, missionaries to Upper Volta, French West Africa, recently returned to the States for their furlough.

\* \* \*

Born to Mr. and Mrs. Sterling W. Stewart, missionaries to El Salvador, on August 20, a son, David Alan.

\* \* \*

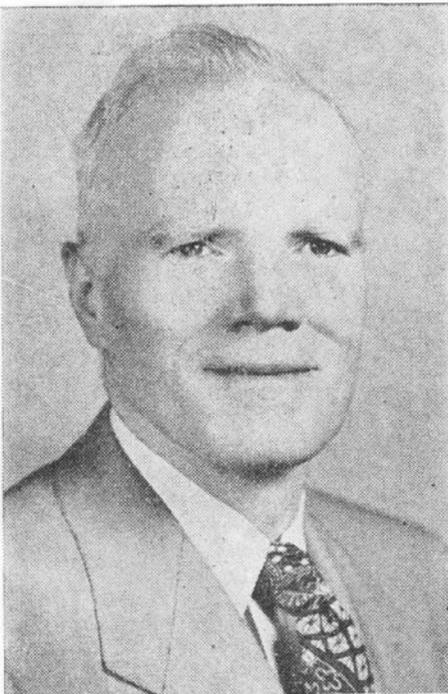
L. Virginia Carpenter, missionary to Cuba, is now in the States on furlough.

Ralph C. Cobb, who is stationed at Kaduna Junction, Nigeria, West Africa, tells in a recent communication of an epidemic that has taken several thousand lives in Nigeria. He says:

"Since we last wrote to you we have had a terrible epidemic of cerebromeningitis. There have been more than 50,000 reported cases, and more than 8,000 reported deaths.

"Many cases and deaths were never reported. Smallpox has also been raging. The nationals hide those who have the diseases because they do not want to be vaccinated, and they fear going to the hospitals. Our pastor in Kaduna lost two of his children with smallpox, and one member of his church.

"The rains have come now and the epidemics will be over until next year. We praise the Lord for the way He has protected us. We were in contact with the sick daily."



## R. W. Cummings to India for One Year

Robert W. Cummings, field secretary for India, Ceylon, and Pakistan, and Mrs. Cummings recently sailed for India. They expect to be away at least a year, looking after the missionary work of the three fields. Their headquarters will be in Calcutta. Conferences are being arranged with the missionaries and nationals of the various field councils during their stay.

# SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

## TEMPTATION OF JESUS

Lesson for October 22

Luke 4:1-15

The tempter had overcome our first parents in a garden of paradise, where they were surrounded with every encouragement to resist temptation; Jesus met the tempter in a barren wilderness, when He was hungry and faint. As the last Adam (Rom. 5:16-19; 1 Cor. 15:22, 45) Jesus overcame where the first Adam failed. Through the first Adam (head of the race) sin entered into the world, and death by sin; through Christ, the last Adam, sin is overcome and eternal life given in its place.

### 1. The Reason for the Temptation

Jesus had just received a marvelous experience at His baptism in Jordan. There God had anointed Him with the Holy Ghost and with power. But the anointing was not sufficient in itself to prepare Him for His life's work. His experience must be tested; His character must be proved. The Savior must be One who could meet the tempter in personal conflict and overcome. Therefore Jesus was "led up of the Spirit into the wilderness to be tempted of the devil." Matt. 4:1.

We are taught to pray, "Lead us not into temptation," yet we know that all of us have to endure temptation. Temptation is to prove us. James wrote, "Blessed is the man that endureth temptation: for when he is tried (proved and approved), he shall receive the crown of life." Our temptations, however, will never be as severe as the temptation of Jesus was, for God "will not suffer you to be tempted above that ye are able." 1 Cor. 10:13.

### 2. The Time of the Temptation

I believe we have every reason to believe that Jesus was suffering temptation during the whole period of the forty days in the wilderness, temptations of such power that He lost desire for food, or else refrained from food in His battle against the enemy. The wilderness temptations were not the only temptations of Jesus. The Bible says that when the wilderness temptations were over, the devil "departed from Him for a season." Luke 4:13.

It was at the end of the forty days, when Jesus was weakened in body and hungry, that the devil threw all the vigor of his might into the climax of the battle. Not having moved Jesus before he would tempt Him as to His deity, offer Him every material splendor, and also tempt Him to foolhardiness. Let us now apply a truth to ourselves. Life is filled with temptations and trials of various sorts. They are the common lot of man. Then there are

times, often when we are sick of body, our nerves are badly worn, or deep depression or discouragement is upon us, when the devil seeks to take special advantage of our weakness. At such times may we turn away from ourselves and look to Jesus who "was in all points tempted like as we are." Heb. 4:15. He "is able to succor (or deliver) them that are tempted." We repeat (and may we remember it) that the devil tries in a special way to take advantage of us in our weaknesses.

### 3. The Nature of the Temptation

No two temptations are just the same. Even were they the same, different people because of different temperaments would likely respond in different ways. Nevertheless there are certain facts associated with temptation that are common to us all. John speaks of "the lust of the flesh, and the lust of the eyes, and the pride of life." 1 John 2:16. By means of these avenues, temptation comes. Let us look at Eve. She saw that the tree was pleasant to the eye—the lust of the eye. She saw that it was desirable for food—the lust of the flesh. She was told it would give to her the wisdom of God—the pride of life. Gen. 3:6.

In the temptation of Jesus His humanity was tempted similarly. He was hungry. The devil said, "Command that these stones be made bread"—the lust of the flesh. Then the devil set Him on a pinnacle of the temple, and said, "Cast thyself down." Do we find here "the pride of life"? I think so; in fact the pride of life was perhaps a feature in each of the temptations of Jesus. In the temptation to make the stones into bread, the devil injected the insinuation, "If thou be the Son of God." This was an appeal to pride, even though satisfaction of hunger was prominent. And in the offering of the kingdoms there was still an appeal to pride, for to have dominion over all the glories of the world would certainly appeal to the human ego. But there was little else in the appeal that Jesus should cast Himself down from the pinnacle of the temple, other than to show Himself to be the Son of God. There was nothing in it of value, nothing to gain other than the satisfaction of showing off that He was the Divine Son.

May I apply this to us as Christians? God save us from doing things just to try to prove our spirituality or our spiritual power. We disapprove when the unwise mountain people take up snakes to prove their spirituality. Need not some others to condemn themselves for stimulating a super

spirituality in their claim to ability to bestow gifts? Better is it when we go everywhere preaching the Word, trusting the Lord to work with us and confirm the Word with signs following. Mark 16:20.

The final temptation of Jesus was primarily an appeal to the lust of the eye. He was given a vision of all the kingdoms of the world and the glory of them; then He was offered it all if He would only change the object of His worship—if, instead of worshipping God, He would fall down and worship the devil. The devil promises much if only through such promise he can get us to bow to his will and forsake God.

### 4. The End of the Temptation

When the devil could not overcome Jesus, he left Him. Undoubtedly Jesus was weakened through His long fasting, and perhaps He was further weakened through the heavy Satanic assaults that had been made against Him. He had fought the battle and come off victorious. Now He needed strengthening, and "behold, angels came and ministered unto Him." Matt. 4:11. Quickened and revived, He returned to Galilee with the message, "Repent, for the kingdom of heaven is at hand." Temptation had not daunted the vigor of His spiritual anointing. If we endure temptation we will receive fresh anointings from God.

### THIS WEEK'S LESSON

John Introduces Jesus (lesson for October 15). Lesson text: Matthew 3:1-17.

Happiness is a perfume you cannot pour on others without getting a few drops on yourself.

"IF SINNERS ENTICE THEE, CONSENT THOU NOT"



Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

James 1:12

## MISSIONS AT HOME

New Fields . . . Deaf Mutes . . . Prisoners  
Jews . . . American Indians . . . Alaska  
Foreign Language Groups in U. S. A.

### SUPERINTENDENT OF HOME RESIGNS

Mrs. Letha Taylor, Superintendent of our National Children's Home at Hot Springs, Arkansas, is finding it necessary to ask for a release from her responsibilities as Superintendent of the Home, effective October 1, but we are happy to retain her assistance as Advisor to the Board of Administration. Sister Taylor has most capably directed the work of the Home and helped in shaping the lives of the children. She has given unselfishly of her time, strength, and personal finances for the benefit of the Home and the children, and her faithfulness will long be appreciated.

### NEW SUPERINTENDENT APPOINTED

We believe God has graciously provided the new Superintendent and Matron in the persons of Mr. and Mrs. Raymond Jolliff of Springfield, Missouri. Brother Jolliff has completed four years of study at Central Bible Institute, and has always had a keen interest in personal soul-winning. His work in teaching boys' Sunday School classes has been outstanding.

Besides his Sunday School classes and children's church work, Brother Jolliff's experience in gospel ministry has included out-station work, county jail services, and responsibility of Christian work at the Federal prison in Hawaii during World War II. Together with his wife he was in full charge of the Springfield Service Center at the close of the war. Brother Jolliff has also had experience in small-scale farming, care of stock and poultry, carpenter work, and general maintenance of buildings.

Sister Jolliff studied one year at CBI, specializing in child evangelism, and has had extensive experience in teaching Sunday School, both boys and girls, for the past ten years. She has also proved herself most efficient in the Christ's Ambassadors office here at Headquarters for over six years, and we have the utmost confidence that the business of the Home will be handled in perfect order.

Both Brother and Sister Jolliff have a love for children, and a deep burden to win them for the Lord and establish their lives on a Scriptural foundation. We trust our Fellowship will pray for the Jolliffs and their newly-acquired family of about sixty-five lovely children, to the end that when these boys and girls are ready to go out from the Home to face life for themselves, they will be firmly established in God. Please remember also that we are depending upon the contributions of our EVANGEL readers for the operation of the Home.

Send your offerings regularly for the National Children's Home, to the Department of Benevolences (Fred Vogler, Director), 434 W. Pacific, Springfield 1, Missouri.

## THE GATHERING OF ISRAEL

(Continued from page two)

with little more than what they were wearing, plus some religious books and scrolls of the Law—in a state of near-exhaustion.

Great planes came to Aden to take these poor Jewish families to Israel. The planes were equipped to carry 40 or 50 regular passengers and their baggage, but the Yemenites were so thin through undernourishment and generations of persecution that they were packed aboard at the rate of 125 to 140 persons per plane.

Few of the Yemenites had ever seen a plane before, yet they showed no signs of fear or hesitation. They remembered the words, "I bare you on eagles' wings." Exodus 19:4. Before each party boarded the plane, a Shofar (ram's horn) was sounded as an indication of their redemption. Throughout the long hours of the flight to Lydda airfield they sat huddled and bewildered, and prayed continuously.

Dramatic scenes were witnessed as the planes touched down. Upon landing, the Yemenites tumbled out, overcome with emotion and incapable of believing that at last they had set foot in the Holy Land. Deeply religious as they are, many prostrated themselves and kissed the soil of Israel, then rose to their feet and danced with joy.

A missionary, on returning to Israel recently, wrote: "Immigrants are pouring in at the rate of about 1,000 a day. This is a large number indeed for so small an area. Proportionately that would mean 500 a day for Arizona, 2,000 for Iowa, or 9,000 a day for

Pennsylvania. They come from all quarters of the globe.

"In seeing these crowds with such varied dress and speech, one is reminded of the account given in the second chapter of Acts, although the gathering there referred to was from this side of the world only. One recalls, too, the teaching that the Jews may become the evangelists of the world, so scattered are they and so gifted in the matter of language. There would be no need for their spending long and toilsome years in learning a foreign language, as is the case with most missionaries these days."

The exodus of Jews from Poland is continuing at a high rate. Last January there were 70,000 Jews in Poland. Soon there will be only 35,000 for the rest have left or have signified their intention to leave to go to Israel.

Once there were 3,000,000 Jews in Poland. Surely they have been scattered by persecution and left few in number, as God warned would happen. But He has heard their cry and has come down to give their remnant a new homeland, "even in the latter days." See Deuteronomy 4:30. Is it not thrilling to be alive today and to see the ancient prophecies being fulfilled before our very eyes! Does it not quicken our pulse to realize that the coming of our Lord must be very near! "Even so, come, Lord Jesus," to catch away Thy Blood-washed Church and to take away the blindness of heart that keeps the Israelis from recognizing that He whom we worship is their Messiah too.

## Beautiful New Letter Basket

IDEAL FOR THE HOME--A LOVELY GIFT

Here is a well-designed, quality letter basket for the home desk. It has been made of durable heavy cardboard. Inside and out it has been neatly and attractively lined with leatherette paper material. The edges have been bound to add neatness and color harmony. It stands 5 inches high and measures 7 inches across the long way.

A full-color reproduction of Sallman's painting of the "Lord's Supper" is on the outside of the basket. It comes packed in a neat gift box.

These sturdily built, Christ-honoring letter baskets are ideal for the home; they make lovely, lasting, and practical gifts.

17 EV 7218 ..... \$1.50

ORDER YOURS TODAY

By

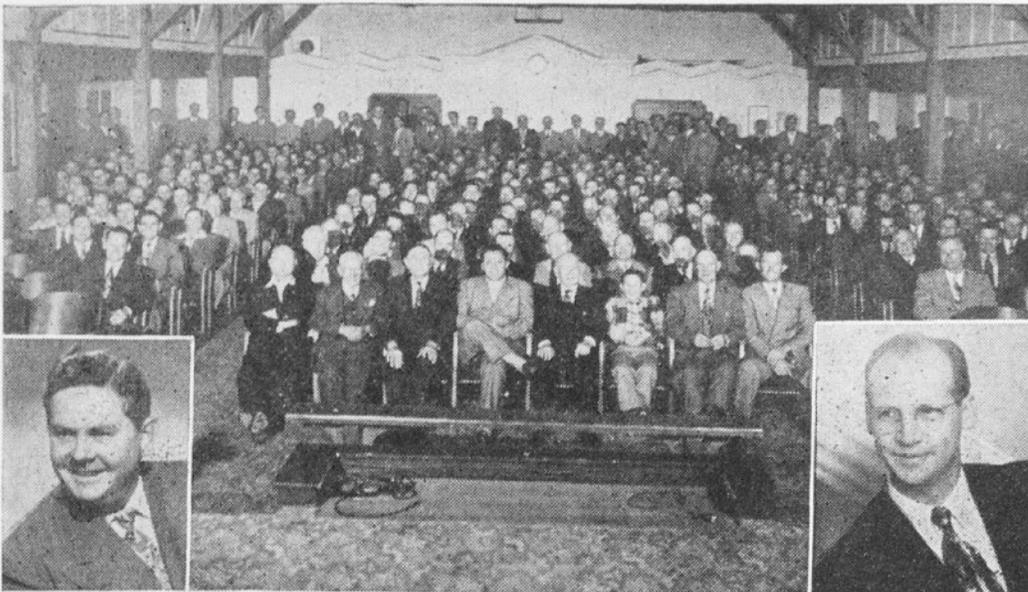
TITLE AND NUMBER

From the

Gospel Publishing House

Springfield 1, Missouri





Monthly Meeting of the Men's Fellowship at Calvary Assembly, Inglewood, Calif. Inset at left, Jack Epperson, Director. Inset at right, William J. Roberts, Pastor.

## CALLING ALL MEN!

Every church should have a **MEN'S FELLOWSHIP!**

Far too often we have left the responsibilities of Christian work both in the home and in the church to women who have been ever so faithful. God expects **MEN** to take their places of leadership in His work, and, generally speaking, when the head of the house takes his stand for Christ, the whole family will follow. So let us not shirk our responsibility in the work of the Lord, in using every available means of bringing in the men of our land.

It was this realization that caused some of the brethren of the Calvary Assembly in Inglewood, California, to catch the vision of starting a Men's Fellowship... a service where men could meet with men on their own plane apart from the formalities of a church service, yet, where they could know for certain that their unsaved guests would be introduced to the man Christ Jesus, the Savior of men, and have an opportunity to give their hearts to Him.

An organization meeting was held, and Jack Epperson, upon whose heart the burden had rested for some time, was chosen to be Chairman and Master of Ceremonies. No time was wasted in beginning this great work. On the fourth Monday in April, 1947, the first Men's Fellowship was enjoyed with 31 men in attendance. The next month, preparations were made for 50 men and 120 arrived, including the Chief of the Inglewood Police Department. There were 225 men in attendance at the third meeting.

The next month over 300 men attended; and from that date to this the attendance has never fallen below that figure, but has run considerably over from time to time.

Our largest attendance was the time we met in the Women's Club Building in Inglewood, when we prepared for 740 men and over 2,500 came. They crowded in until the hall was packed. The first crowd ate while hundreds stood outside. Then the hall was cleared and the second crowd filled it to capacity. Over 1,500 were served, the others went to restaurants and then came back to stand around the sides and in the back after the hall was entirely cleared of tables and packed with folding chairs instead. Conservatively speaking, there were over a thousand who could not get in at all.

The glorious part about these monthly meetings is that one never goes by without from one to a dozen men finding Christ as their Savior, and some have received the Baptism of the Holy Spirit.

Wesley R. Steelberg, our General Superintendent, honored the July Men's Fellowship with his presence and brought a stirring message through which several men were converted.

Through this Men's Fellowship, revivals have broken out in many denominational churches,

and many of them have returned to the "old paths." Men who otherwise would never have entered a church, have been drawn by the thought of fellowship with other men... for deep down in the heart of man is the instinct desiring fellowship, and if this instinct is not turned toward paths of righteousness through Christian fellowship it will undoubtedly follow the course of least resistance toward evil. This old world in which we live is a place where values are constantly changing, and in the midst of the confusion and uncertainty even the Christian finds he needs the support of fellowship with other men of "like precious faith." And his usefulness in God's great vineyard is increased a hundred-fold by this fellowship.

Over in Acts 3 we read: "Now Peter and John went up together into the temple at the hour of prayer." Peter and John were two extremely different types of individuals. Peter, although an impulsive man, was very practical; and John, on the other hand, was visionary. Yet, both Peter and John went to God's house to find something they needed, and it is the same today. The practical but impetuous Peter needs direction—he has plenty of force, but he needs control. And John, on the other hand, must find some practical plan to accomplish what he sees should be done for the Lord.

It is good for neighbors to go to the Lord's house **TOGETHER**, for each is strengthened through his association with the other, and together they can do great things. They invariably find that there is someone else needing their help, and together they can meet that need and win that soul. "He which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins." James 5:20.

We need co-operation in the work of the Lord—*co-operation without compromise*. Surely, if God's people would co-operate regardless of denominational labels, the "Gospel Ship" would soon be so filled with **MEN** that it would take all the Houses of Prayer to hold them. How we do need the unity of the Spirit. There is so much disunity in the world—so much turmoil and strife. God grant that your church and mine might open wide the doors to become a source of comfort and strength to all men everywhere, in all walks of life, through encouraging and cultivating this spirit of interdenominational fellowship.

Jack Epperson, the layman whom God has used as the director of this ministry among men, is closing his business in order to give his full time to promoting this Men's Fellowship work in other churches. Should anyone care to write to him for information, his address is 3921 West 102nd Street, Inglewood, Calif.

—by William J. Roberts, Pastor, Calvary Full Gospel Assembly, Inglewood, Calif.

## NEWS

### GOD'S SPIRIT OUTPOURED AT S.B.I.

There is a spirit of revival at Southwestern Bible Institute, Waxahachie, Tex. this semester. There have been several outpourings of God's Spirit in the chapel and in the class rooms. We are looking forward to a meeting with Evangelist George Hayes, Oct. 23 to 27.—M. E. Collins, President.

### FESTIVAL OF BRITAIN

A number of American readers may be visiting London in 1951, if Jesus tarries, to enjoy the "Festival of Britain" events throughout the year. Visitors will be wise to make reservations early. The Elim Bible College offers comfortable accommodation with good food at reasonable terms. Situated in 4 acres of beautiful woodland, yet only 20 minutes from the city of London. For information, write to Elim Woodlands, Clarence Avenue, Clapham Park, London, S.W. 4.

### REGIONAL INDIAN CONFERENCE

The Southwest Regional Indian Conference will be held at Phoenix, Arizona, Nov. 12—16. Fred Vogler, Home Missions Director, in charge; Wesley R. Steelberg, General Superintendent of the Assemblies of God, guest speaker. Visiting ministers and Indians will also be taking part. All missionary workers among the Indians and all Christian Indians are urged to attend this conference. For accommodations, write Mrs. Clarence Washburn, 4123 East Washington, Phoenix, Arizona.

### FIVE GREAT WEEKS IN FORT WORTH

We have just closed the second annual Riverside "Camp Meeting Revival" sponsored by Bethel Tabernacle and Riverside Assembly of God in Fort Worth, Tex. This revival campaign far exceeded the previous year's in every way.

Evangelist Harvey Mitchell of Tulsa, Okla. was with us for four weeks. A number were saved and filled with the Holy Spirit. The appointed messages brought results of untold value.

The meeting was extended for another week after Brother Mitchell had to leave. The host pastors and T. J. Jones of London, England, preached the fifth week. On the closing night, before the evening service began, the Spirit of God swept over the congregation with the result that two people ran to the altar weeping and prayed through to salvation. Others were saved later in the service. We rejoice in the mighty moving of God among us.—Russell Michener and Elbert R. Wilkinson, Pastors.

### AMONG THE ASSEMBLIES

**VINITA, OKLA.**—We had a glorious revival with Evangelist and Mrs. Earl Hall. There were 22 saved and nine were filled with the Holy Ghost. We broke our Sunday School attendance record with 230 the closing day.—L. A. Duke, Pastor.

**ENGLAND, ARK.**—We had a revival in September with Evangelist W. M. Stevens of Denver, Colo. God used him in a marvelous way. Several were saved and a number filled with the Spirit. The ministry of the Word built up the saints.—C. E. Barr, Pastor.

(Near) **QUINLAN, TEX.**—We had a three-week revival with Evangelist and Mrs. J. R. Kneegs of Greenville, Tex. The saints were revived and the church encouraged. Our Sunday School more than doubled in the three weeks. Brother and Sister Kneegs and their four children all sing. They also play the accordion, guitar, and piano.—W. L. Cain, Pastor, Cain's Chapel.

MARIETTA, OHIO—We closed a revival the last of August with Evangelist and Mrs. D. B. Shaw from Illinois. One precious soul was saved, and the whole church was stirred to the realization of what we need in these closing days of time.—James A. Hinzman, Pastor.

MATTOON, ILL.—For two weeks in June we enjoyed the ministry of Dean and Glynce Duncan of Denver, Colo. Although this was a short meeting it was one of the best we have had. There were eight saved. We thank God for His goodness to us in the past six years. For two years we have conducted a weekly radio broadcast and have been able to reach many with the gospel.—A. L. and Mrs. Todd, Pastors.

CLANTON, ALA.—The Pinedale Church has enjoyed a three-week meeting with Evangelist Robert M. Rogers of Lincoln, Ala. There were a goodly number saved or filled with the Holy Ghost. Several nights we had to bring in extra chairs to seat the people.

At our annual homecoming, Aug. 27, we had six charter members present. We also had four people who had been saved 50 years. Chilton County's first convert to Pentecost (53 years ago) gave a wonderful testimony.

The revival spirit continues in our church. People are still being saved and filled in the regular services. For the month of August we had a Sunday School average of 118, the largest in our church's history.—Thomas D. Rachels, Pastor.

COALINGA, CALIF.—We had a successful children's revival with Evangelists Virgil and Edythe Warens. We averaged 160 children each morning for ten days. Seventy-seven came forward for salvation. The town talked about the success of the meeting and how much good it had done. In the night services Sister Warens gave the teachers instruction and Brother Warens gave a Personal Workers' course. This was a great benefit to all. In the evangelistic service on Sunday there were a number of young people and adults saved.

Last May the Lord gave us a gracious outpouring of the Holy Ghost. In a little over two weeks 29 were filled with the Spirit. A lady over 70, who had been a Christian Scientist, was saved and filled with the Holy Ghost the same day.—Paul Keeth, Pastor.

KERMIT, TEX.—I would like to report a glorious tent meeting with the Charles B. Dobbins Evangelistic Party. The revival stirred the entire Permian Basin area of West Texas. Many souls were saved and a number received the Baptism of the Holy Spirit. Many were healed of various diseases. One lady with a cancer, who had been operated on several times, was healed. The cancer disappeared and left no scar upon her body. A young man who was mentally ill was marvelously healed and is now enjoying a normal life. One of our local ministers was healed of crossed eyes as she was standing in the prayer line. The ministry of Paul Coxe in the "faith-builder" services each evening, and Brother Dobbins' ministry in the regular services, will not soon be forgotten, as we still see the results of this meeting.—E. E. Mason, Pastor.

JERSEYVILLE, ILL.—The Lord has been very wonderful to us. We had a glorious revival with Evangelist Carl C. Haas of Tallahassee, Fla. We have been praying for some time for God to give us some good men, and now our prayers have been answered.

The entire church consecrated themselves to pray at least an hour every day, and at least two members fasted each day for the meeting. We began on Tuesday night, and on Sunday night 14 were saved, most of them men. From then on there was someone seeking God every night. Several were filled with the Holy Ghost. The power of God was present to heal. One woman had an outstanding healing the night she was saved. She had been in an automobile accident and her neck was in a brace. She was in a serious condition. We prayed for her to be saved and healed. The next night she came to church and the brace was off. God had marvelously healed her.

Altogether there were 28 saved, 14 baptized in water, and 18 joined our assembly. More than half of these were men for whom we had prayed so long.—M. D. McLain, Pastor.

DAYTON, OHIO—We had a city-wide campaign with Evangelist G. B. McDowell and co-worker Paul Glover. Eighteen Pentecostal ministers of the city co-operated in the 3-week meeting. The night services were held in the First Church of the Open Bible. Friday and Sunday services were held in the Fairgrounds Coliseum which seats 2,000.

This was one of the best Pentecostal meetings ever held in this city. A great number were saved or filled with the Holy Spirit. Many testified to the healing power of God. The saints were stirred and drawn closer to the Lord.

There was a fine spirit of co-operation among the ministers. We plan to organize a "Miami Valley Pentecostal Fellowship" that we may retain this spirit of unity and Christian fellowship and be better able to proclaim this Pentecostal message.—L. H. Ruppert, Secretary, City-wide Pentecostal Revival.

FORT WORTH, TEX.—On August 21 we began a three-week tent meeting. Three churches co-operated: North Side Assembly of God (Jacob Filbert, Pastor), Victory Assembly of God (T. F. Shults, Pastor), and Haltom City Assembly of God (Leo Chappell, Pastor).

We pitched the tent in a section of the city where the Pentecostal message has not been preached very much. The 60x120 tent was packed almost every night and many stood outside. Jacob Filbert was the evangelist. The messages went forth under the anointing of the Holy Spirit and stirred the people. Approximately 60 were saved, and 80 or 90 received the Holy Spirit. There were dozens of healings.

All three of the assemblies report a great spiritual uplift in their congregations. Brother Chappell reports that his Sunday School gained one-third in attendance. Brother Filbert is continuing the revival meetings in his church.—by James B. Singleton, Sunday School Superintendent, North Side Assembly.



Enrich Your Home With Sacred Music  
by  
your own REVIVALTIME talent

You will enjoy these newest records in non-breakable plastic. They may be purchased as single records or in the album. Price for albums, \$3.92; for single records, \$1.05.

Album No. HH1—Heartwarming Hymns  
(Revivaltime Male Quartet)

- MQ6 "When the Saints Go Marching In"  
"Heartaches"
- MQ7 "This World Is Not My Home"  
"The Old Time Religion"
- MQ8 "Hallelujah, We Shall Rise"  
"Victory In Jesus"

Album No. SP1—Songs of a Pilgrim  
(Marcus Gaston, Revivaltime tenor)

- MTG1 "The Pilgrim Road"  
"Where Jesus Is 'Tis Heaven"
- MTG2 "Signs Are Everywhere"  
"The Rock That Is Higher Than I"
- MTG3 "The Center of His Will"  
"The Beauty of the Christ"

Owing to the expense of packaging and mailing it is impractical for us to send orders of less than three records. On all orders under \$10.00 add 10% of total price to apply toward packaging and mailing. Addressee pays postage on all orders sent outside the U. S.

Send orders to  
**Revivaltime P.O. Box 70**  
SPRINGFIELD, MISSOURI

ARCADIA, CALIF.—The opening services in our new church, Live Oak Village Church, Live Oak and 6th Ave., were held Sunday, Sept. 3. Sept. 10 marked the first Sunday School session. Thirty-nine boys and girls from the neighborhood and 21 adults and teachers were present. The building will be completed as the Lord provides.—S. Paul Carlyss, Pastor.

HARWOOD, TEX.—We just closed a wonderful revival with Evangelist L. W. Herrin. God blessed in an outstanding way in healing and saving. Eight came to God for salvation. Two received the Baptism of the Holy Spirit, and 12 were baptized in water. The Sunday School broke all previous attendance records.—J. C. Carter, Pastor.

(Near) GENOA, W. VA.—This is a pioneer work in the western section of W. Va. We have had a wonderful three-week revival. Four were reclaimed, 12 saved, four received the Holy Spirit according to Acts 2:4, three were delivered from the tobacco habit, and 12 were immersed in water. We praise the Lord for this moving of the Spirit in our midst. We now have meetings on a full weekly schedule, and have a growing Sunday School. Praise God from whom all blessings flow!—S. V. Douglass, Pastor, Hillside Chapel.

ALTON, N. Y.—We of the Alton Gospel Tabernacle are praising the Lord for the good meeting we had with Evangelist and Mrs. Mal Kerr of Pottsville, Pa. We had good crowds from the beginning, and as the meeting progressed our church was more than filled.

Brother Kerr preached under great anointing. His messages in the afternoon services were of great benefit to the people. The evening services were devoted to evangelism and prayer for the sick. The people were amazed at the great miracles of healing that God wrought. Many were saved, as many as 25 coming forward for salvation in one night.

God met the financial needs so that there was money to spare after the bills were paid. Our only regret concerning the meeting was that we could not continue longer. The revival fires are burning.—Stanton Virts, Pastor.

BUTTE, MONT.—We would like to sound a note of victory and praise to God for the blessings received during the revival with Evangelist and Mrs. Richard E. Jeffery of Sebastopol, Calif. From night to night people came to the altar for salvation, and many experienced a genuine conversion. The evangelist's simple, straightforward preaching of faith and holiness revolutionized many in our assembly. The interest and attendance was the best we have ever had. The church was filled, and many nights people stood on the sidewalk taking in as much of the meeting as possible.

In answer to prayer there were many who were healed of various ailments as they reached out in faith and claimed their spiritual and physical inheritance in Jesus. The Sunday School experienced a wonderful lift. There has been an average increase of 30 per Sunday over this time last year. We have outgrown our space, and we would appreciate your prayers that we may soon have a new church and more room for Sunday School.—Elmer M. Trygg, Pastor.

HAMILTON, MONT.—Pastor and Mrs. Vernon D. Griggs recently resigned the pastorate here and are entering the evangelistic field. Our church has enjoyed five very profitable years under their ministry. Five years ago the average attendance in Sunday School was 32, and the 1949 average was 138½ with a record of 191. Prayer meeting five years ago averaged about eight, and now the average is 75 to 80. Many have been saved and 64 received the Baptism. There have also been a number of wonderful healings. Just recently several for whom the church prayed for years were saved. We have had good meetings with Evangelists Peggy Bolam, Mark Buntain, Cliff Erickson and a number of others.

Sister Griggs has been a wonderful young people's leader. This fall eight of the young people will be going to Bible School in preparation for the ministry. Three of our young couples are pastoring other churches in the state.

The church has called Harry Peterson of Monticello, Minn. as our new pastor.—Leo Gibbs, Secretary-Treasurer.

WEST MONROE, LA.—We had a three-week meeting with the Eskelin Evangelistic Party. The Lord blessed abundantly. The music and singing of these fine workers drew large crowds and conviction was upon the people. Several were saved and many became interested in the church.—E. L. Tanner, Pastor.

## COMING MEETINGS

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

OSKALOOSA, IOWA—Oct. 1—; Evangelist and Mrs. Earl Hall.—by Max Johnson, Pastor.

GAINSVILLE, TEX.—Oct. 15—; Evangelist Lois Ann Cockerell, Fort Worth, Tex. (John Curtis is Pastor.)

COTTAGE HILLS, ILL.—Oct. 12—26; Evangelist Carl Haas, Tallahassee, Fla.—by Kenneth Marshall, Pastor.

HANNIBAL, MO.—Oct. 15—; Evangelist and Mrs. Milo Harmon, Buhl, Idaho. (Glenn Renick is Pastor.)

ZION, ILL.—Seventh Annual Missionary Convention, Christian Assembly, 27th and Eshcol, Oct. 12—22.—by Everett L. Phillips, Pastor.

DALLAS, OREG.—Assembly of God, cor. Birch and Stump Sts., meeting in progress; Evangelist W. O. Ziegler, Fall City, Nebr.—by Alfred R. Brown, Pastor.

BALTIMORE, MD.—Trinity Assembly of God, Hartford Rd. and Parkside Dr., Oct. 1—15; Robert C. Dalton, former chaplain and author of book, "Tongues Like as of Fire."—by A. H. Clattenburg, Pastor.

NORTHWEST DISTRICT C. A. RALLIES—Speed-the-Light Rallies with the Missionaires; Oct. 23, Colfax; Oct. 24, Spokane, Glad Tidings; Oct. 25, Wenatchee; Oct. 26, Wapato; Oct. 27, Arlington; Oct. 30, Puyallup; Oct. 31, Sequim; Nov. 1, Olympia; Nov. 2, Aberdeen; Nov. 3, Longview.—by Vernon W. Skaggs, C. A. President.

HUTCHINSON, KANS.—Meeting in progress; Evangelist Ernie Reb.—by Oria R. Bray, Pastor.

LAUREL, MD.—Oct. 15—29; Evangelist Mildred Kimelshue, Washington, D. C.—by Alma B. Bryant, Pastor.

WALTHILL, NEBR.—Assembly of God, meeting in progress; Sheneman Evangelistic Team, Oxford, Nebr.—by Ivan West, Pastor.

WINCHESTER, VA.—First Assembly of God, 455 N. Cameron St., Oct. 9—; Evangelist Ralph Jeffrey, Hagerstown, Md.—by T. J. Kerfoot, Pastor.

GRANITE CITY, ILL.—First Assembly of God Tabernacle, 24th Blvd. and Grand Ave., Oct. 17—31 or longer; Evangelists Stanley and Ethel MacPherson. (Hilliard Griffin is Pastor.)

WASHINGTON, D. C.—Full Gospel Tabernacle, 915 Massachusetts Ave. N.W., Oct. 15—; Evangelist Hattie Hammond.—by B. E. Mahan, Pastor.

JACKSONVILLE, FLA.—Riverside Assembly of God, McDuff and Downing Sts., Oct. 1—15; Evangelist Ossie B. Jones, Oklahoma City, Okla. (J. B. Bishop is Pastor.)

TORONTO, CANADA—Glad Tidings Tabernacle, 833 St. Clair Ave. W., Oct. 1—22 or longer; Evangelist Leonard E. Page, Greenville, S. C.—by H. R. Pannabecker, Pastor.

FORT WORTH, TEX.—Rosen Heights Assembly of God, meeting in progress; Evangelist and Mrs. R. D. Jones, Texarkana, Ark. (O. B. Braune is Pastor.)

POCOMOKE CITY, MD.—Glad Tidings Tabernacle, Oct. 22—Nov. 5 or longer; Evangelist Flem Van Meter, Green Lane, Pa.—by O. Kenneth Brann, Pastor.

GRAHAM, TEX.—Assembly of God, Second and Tennessee, Oct. 17—29; Evangelist and Mrs. Bob McCutchen, Austin, Tex.—by V. W. Marcontell, Pastor.

ST. JOHN, WASH.—Pentecostal Assembly of God, Oct. 1—; Evangelist and Mrs. L. B. Dickson, Jr., N. C. District.—by Lester W. Damron, Pastor.

LITTLE FALLS, MINN.—Oct. 17—22; Evangelist R. E. McAlister.—by Arvid Kingriter, Pastor.

ALBANY, MO.—Assembly of God, Oct. 2—; Calabrese and Duncan Gospel Team, Kansas City, Mo. (Donald Payne is Pastor.)

ANTHONY, N. M.—Assembly of God, Oct. 3—17 or longer; Evangelist and Mrs. H. M. Wisenbaker.—by J. P. Joiner, Pastor.

JULESBURG, COLO.—Third and Maple, meeting in progress; Evangelist and Mrs. Bennie R. Harris. (D. F. Chaffin is Pastor.)

CALDWELL, TEX.—Assembly of God, Oct. 1—15; Evangelist and Mrs. Robert Salter, Hillsboro, Tex. (W. A. Mercer is Pastor.)

GRAND RIVER, IOWA—Assembly of God, meeting in progress; Evangelist and Mrs. Milo Harmon, Buhl, Idaho.—by Dale Harmon, Pastor.

ST. LOUIS, MO.—Friendly Assembly of God, Cor. Bremen and Blair, Oct. 3—15; Evangelist Lee Krupnick.—by G. R. Kelly, Pastor.

FRESNO, CALIF.—Calvary Tabernacle, First and Nevada, Oct. 8—29; Evangelist Hal Hermon, Los Angeles.—by Claude Weaver, Pastor.

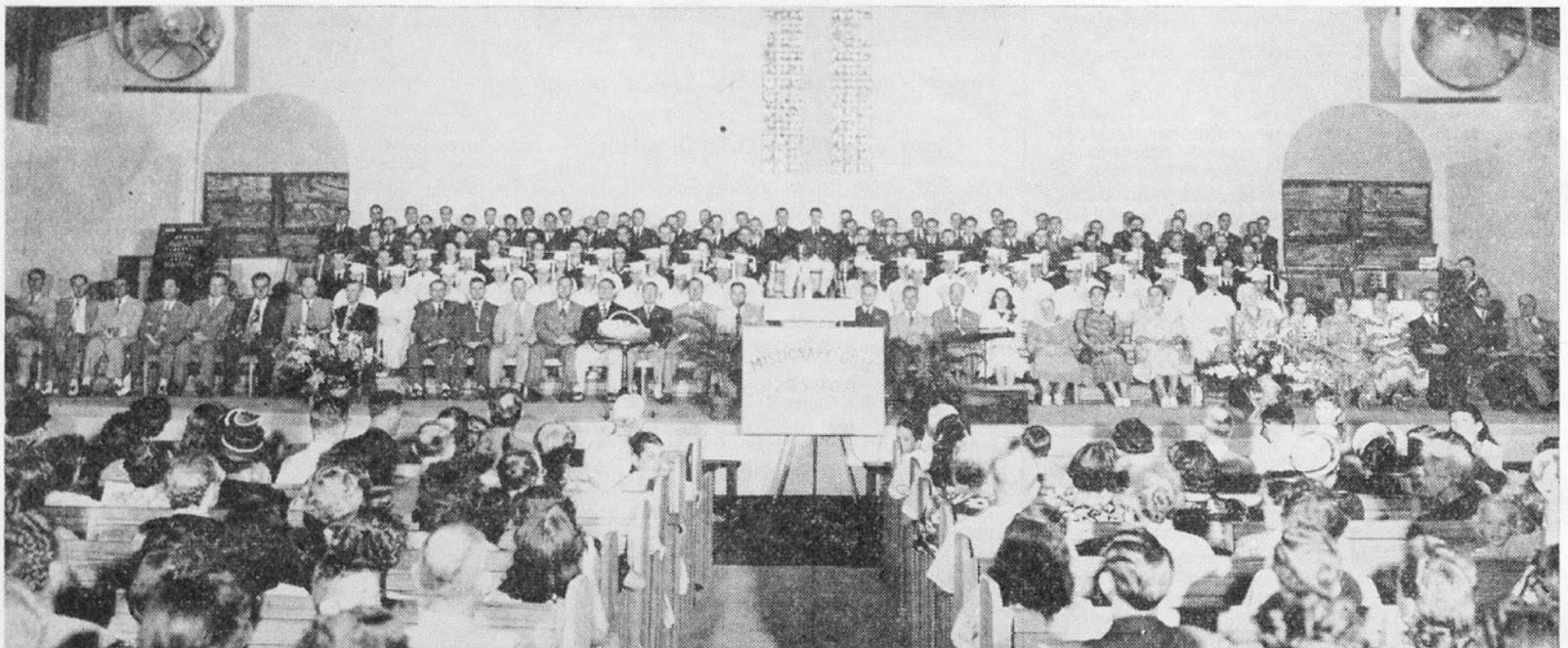
BICKNELL, IND.—Calvary Assembly of God, Oct. 3—17 or longer; Evangelist Mabel Collins, Hederick, Ind.—by John L. Riggle, Pastor.

COPALIS CROSSING, WASH.—Assembly of God, Oct. 1—; Evangelist and Mrs. W. J. Malvaney, Lewiston, Idaho.—by G. P. Kendall, Pastor.

COLUMBUS, GA.—Hobbs Survey Assembly of God, Oct. 1—15 or longer; Evangelist Fred Numrick, Springfield, Ill.—by Herman T. Shields, Pastor.

EUGENE, OREG.—Assembly of God, 710-13th Ave. W., Oct. 8—; Evangelist Mark and Huldah Buntain of Canada (Gordon Kampfer is Pastor.)

ARTESIA, N. M.—Assembly of God, N. Fourth at Chisum, Oct. 2—15 or longer; Evangelist and Mrs. Bob McCutchen.—by J. H. McClendon, Pastor.



## NEW AUDITORIUM DEDICATED AT LAKE BONNY BIBLE CAMP

One of the highlights of the Camp Meeting at Lakeland, Florida, this summer was the dedication of the new auditorium. The building was well filled on July 4 for the happy occasion.

T. J. Jones, one of the Camp speakers, preached the sermon of the afternoon, after which H. S. Bush, South Florida District Superintendent, had the entire District Presbytery stand with him while he read the dedication. The prayer of dedication was offered by C. W. Ringness, Assistant District Superintendent.

The other Camp speaker was F. D. Davis. His messages dovetailed in with Brother Jones' messages until they were blended in the one outstanding theme, "The Baptism of the Holy Spirit." It was reported

that around 40 received the infilling of the Holy Ghost during the Camp. Others were refilled and new consecrations were made to the Lord.

Even before it was dedicated, the new auditorium was put to good use. On May 31 it was the scene of the graduating exercises of South-Eastern Bible Institute. A view of the platform on this occasion is shown above.

Seated upon the platform are the members of the Faculty, Board of Directors, Graduating Class, and Student Body. Six District Councils (Alabama, Appalachian, Georgia, North Carolina, South Florida, and West Florida) sponsor South-Eastern Bible Institute. The school has outgrown its present quarters and is now engaged in an enlargement program.

# TO IMPROVE YOUR TEACHING

## THE NURSERY DEPARTMENT OF THE SUNDAY SCHOOL

By Orabelle C. Jones

A helpful discussion of this important phase of the Sunday School.

3 EV 2154 ..... 50 cents

## TEACHING YOUNG PEOPLE IN THE SUNDAY SCHOOL

By W. L. Howse, Jr.

A thorough study of young people in their environment, personal problems, etc.

3 EV 2670 ..... 50 cents

## GUIDING THE LITTLE CHILD IN THE SUNDAY SCHOOL

By Elizabeth McEwen Shields

Methods and suggestions for those who work with beginner children.

3 EV 1651 ..... 50 cents

## PRIMARY SUNDAY SCHOOL WORK

By Allene Bryan

A practical, yet inspiring book on the administration and teaching in the Primary Department of the Sunday School.

3 EV 2315 ..... 50 cents

## GUIDING JUNIOR BOYS AND GIRLS IN THE SUNDAY SCHOOL

By Myrtle O. Looney

The task of teaching Juniors is clearly set forth, with helpful suggestions.

3 EV 1648 ..... 50 cents

## THE IMPROVEMENT OF TEACHING IN THE SUNDAY SCHOOL

By G. S. Dobbins

This book offers modern and effective methods for teachers of Sunday School classes.

3 EV 1786 ..... 50 cents

## GUIDING THE PRIMARY CHILD IN THE SUNDAY SCHOOL

By Emma Pettey

Written to help those teaching Primary children to understand their needs and to meet them in the class.

3 EV 1653 ..... 50 cents

## THE ART OF TEACHING INTERMEDIATES

By Ina S. Lambdin

After intensive study and research, the author has written this helpful manual.

3 EV 1020 ..... 50 cents

## WHEN DO TEACHERS TEACH?

By Doak S. Campbell

A discussion of general teaching problems embracing recent developments in the theory and practice of teaching.

3 EV 2850 ..... 50 cents

## BEGINNER SUNDAY SCHOOL WORK

By Hazel N. Strickland and Mattie C. Leatherwood

A practical guide to effective administration in the Beginner Department.

3 EV 1067 ..... 50 cents

## THE ADULT DEPARTMENT OF THE SUNDAY SCHOOL

By William P. Phillips

This manual offers tested plans for development and organization of this important department of the Sunday School.

3 EV 967 ..... 50 cents

## THE SCHOOL IN WHICH WE TEACH

By G. S. Dobbins

The aim of the author is the better equipment of Sunday School teachers.

3 EV 2428 ..... 50 cents

## JUNIOR SUNDAY SCHOOL WORK

By Blanche Linthicum

Presents the opportunity and responsibility that rests upon those who teach Juniors in the Sunday School.

3 EV 1862 ..... 50 cents

## UNDERSTANDING ADULTS

By G. S. Dobbins

A fine book dealing largely with the training of adults in the Sunday School, with plans for its development.

3 EV 2790 ..... 50 cents

## THE PLACE OF THE SUNDAY SCHOOL IN EVANGELISM

By J. N. Barnette

Features the Sunday School as the chief evangelistic agency of a church.

3 EV 2269 ..... 50 cents

## INTERMEDIATE SUNDAY SCHOOL WORK

By Mary Virginia Lee

A well-written manual giving practical workable plans for Intermediates.

3 EV 1801 ..... 50 cents

## TEACHING ADULTS IN THE SUNDAY SCHOOL

By G. S. Dobbins

This book contains the latest and most helpful methods of teaching men and women.

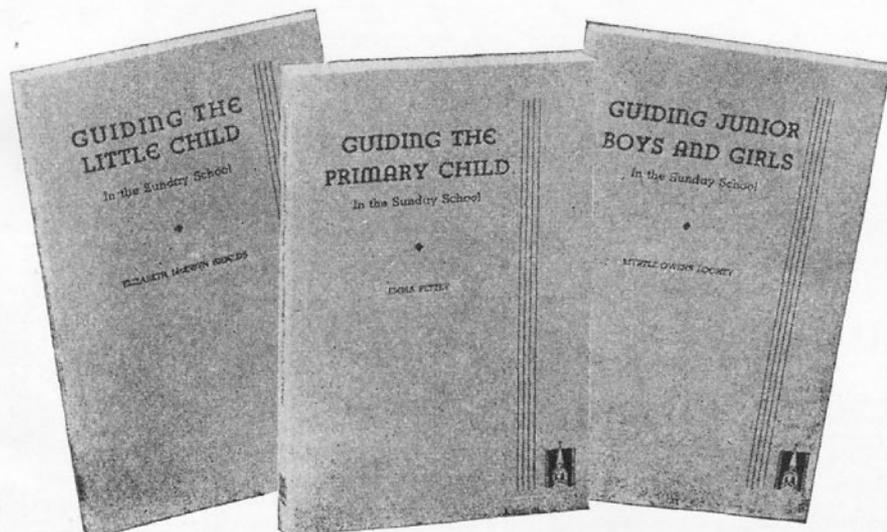
3 EV 2660 ..... 50 cents

## EXTENSION DEPARTMENT OF THE SUNDAY SCHOOL

A small book which outlines the reasons for an Extension Department, its relation to the church and gives other information.

3 EV 1433 ..... 50 cents

NO DISCOUNT ALLOWED ON THESE ITEMS



LIMITED STOCK ONLY

We have a limited number of these books on hand. When our present stock is exhausted, these books will be discontinued. We suggest that if you are in need of these books that you order now.

ORDER BY NUMBER AND TITLE

# GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

CONNEAUT, OHIO—Oct. 17—; Evangelist John Wilkerson. (Forest Anderson is Pastor.)

ST. LOUIS, MO.—South Side Assembly of God, 7300 Virginia Ave., Oct. 3—15; A. N. Trotter, evangelist.—by Harry M. Myers, Pastor.

WAXAHACHIE, TEX.—City-wide tent meeting, Oct. 1—; Evangelist Mildred Wicks. Pastors H. W. Totten, L. E. Davis, and R. D. Zook, sponsors.

BELL GARDENS, CALIF.—Full Gospel Assembly of God, meeting in progress; Evangelist R. W. Culppeper, Bellflower, Calif.—by Elmo Bowler, Pastor.

ALABAMA DISTRICT COUNCIL, District camp grounds, Montgomery, Ala., Oct. 17—19. Wilfred A. Brown, guest speaker. For information write T. H. Spence, District Superintendent. Box 2171, Montgomery, Ala.

KANSAS DISTRICT COUNCIL, First Assembly of God, South Main at Lincoln, Wichita, Kans., Nov. 6—9. W. R. Steelberg, General Superintendent, speaker. First service Mon., 7:30 p.m. For reservations write R. R. Morrison, 1135 S. Main St., Wichita 11, Kans.

BROOKLYN, N. Y.—Lighthouse Church, 71 Himrod St., Oct. 15—29; Evangelist and Mrs. Joseph Pittman, Youngwood, Pa. Anniversary services, Sun., Oct. 15. Speakers, Milton Wells, Principal of E. B. L., at 10:45 a.m.; Thomas R. Brubaker, District Superintendent, at 3:00 p.m.; Evangelist Pittman at 7:45 p.m. All former pastors and friends invited.—by C. A. Browne, Pastor.

TEXAS BIBLE CONFERENCES and Ministers' Institutes—Houston Section, Oct. 24—25, Magnolia Park Assembly, Houston. Beaumont Section, Oct. 26—27, Glad Tidings Assembly, Beaumont. Wesley R. Steelberg, General Superintendent, guest speaker. First service 10:30 a.m. on opening date, with three services daily. For information write J. O. Savell, District Superintendent, Waxahachie, Tex.

INDIANA SUNDAY SCHOOL CONVENTIONS—For Northern Ind., at Full Gospel Tabernacle, 5449 Sohl Ave., Hammond, Ind., Oct. 24—25. For reservations write W. J. Cox, 1010 Bauer St. For Southern Ind., at Assembly of God, Cor. 1st and B St. S.E., Linton, Ind., Oct. 26—27. For reservations write W. F. Duncan, 410 S. Main St. Robert Fierro of Fresno, Calif., Victor Trimmer of Springfield, Mo., and Forrest Toliver of Macomb, Ill., special speakers.—by Beulah Brasker, District S. S. Representative.

NORTHWEST DISTRICT MINISTERS' INSTITUTES—Oct. 2—3, Spokane; Oct. 4—5, Colfax; Oct. 6—7, Yakima; Oct. 9—10, Wenatchee, Full Gospel Assembly; Oct. 11—12, Everett, Bethany Temple; Oct. 13—14, Port Angeles, Assembly of God; Oct. 16—17, Tacoma, Assembly of God; Oct. 18—19, Olympia, Assembly of God; Oct. 20—21, Kelso, Assembly of God.

Gayle F. Lewis, Assistant General Superintendent, speaker. Services: first day at 7:30 p.m., second day at 10:00 a.m., 2:30 and 7:30 p.m. Evening services open to public; morning and afternoon for ministers and their wives only.—by Frank Gray, District Superintendent.

CORPUS CHRISTIE, TEX.—First Assembly of God, Oct. 6—22; Evangelist Jay B. Oaks, Oklahoma City, Okla.—by Warren J. Piersol, Pastor.

FORT WORTH, TEX.—First Assembly of God, 1424 Hemphill St., Oct. 8—; Evangelists Smith and Rogers, Los Angeles, Calif.—by Leonard L. Norville, Pastor.

WAMPUM, PA.—First Pentecostal Church, Main St. Ext., Oct. 10—31; Evangelist George Butrin, Canton, Ohio. Services each night except Sat.—by W. C. Harper, Pastor.

LOUISVILLE, OHIO—Full Gospel Tabernacle, Oct. 1—15 or longer; Evangelist N. A. Golusin, Cincinnati, Ohio.—by N. C. Ruppert, Pastor.

WICHITA FALLS, TEX.—First Assembly of God, Fifth and Broad Sts., Oct. 8—22 or longer; The Eskelin Evangelistic Party, Detroit, Mich. Larry Eck, organist. (Phinis Lewis is Pastor.)

# CHRISTMAS PROGRAM MATERIAL

## HELPFUL MATERIAL FOR EVERY DEPARTMENT OF YOUR CHURCH

### THE CHRISTMAS STORY

A sixteen page service booklet with four pages of miscellaneous material and ten new attractive songs for the program.

30 EV 9930 ..... Each 10 cents

### LET CAROLS RING!

A lovely service of Christmas music, recitations, exercises and Scripture readings for the whole school. Eleven songs.

30 EV 9943 ..... Each 12 cents

### LITTLE ONES AT CHRISTMAS

A service for younger children, with many recitations and simple songs, which will be easy to present.

30 EV 9944 ..... Each 15 cents

### CHRISTMAS SUGGESTION BOOK No. 24

Selections for all ages include recitations, exercises, acrostics, drills, pantomimes, and tableaux for any length program.

30 EV 9939 ..... Each 35 cents

### CHRISTMAS BOOK NO. 9

Helpful ideas for programs of any length. Contains recitations, exercises and dialogues for all children's departments, pageants, one and two act plays, as well as many new Christmas songs. One of our newest books.

30 EV 9934 ..... Each 35 cents

### CHRISTMAS STARLIGHT

This service is composed of songs, recitations, exercises, and Scripture readings appropriate for the entire Sunday School.

30 EV 9938 ..... Each 12 cents

### CHRISTMAS RECITATION No. 61

Here is an anthology of recitations, exercises, drills, acrostics, pantomimes and dramatic sketches to build your own program.

30 EV 9936 ..... Each 35 cents

### CHRISTMAS HELPER No. 50

This helper will delight you with its wide assortment; there are numbers and recitations graded for all ages in your Sunday School.

30 EV 9929 ..... Each 35 cents

### IN BETHLEHEM

A brand new Christmas service which you will enjoy using. Songs, recitations, and other helpful features.

30 EV 9935 ..... Each 12 cents

### BEAUTIFUL NIGHT

A new service which contains graded songs for different ages, as well as accompany recitations and exercises.

30 EV 9926 ..... Each 10 cents

### JOYFUL AND TRIUMPHANT

Included in this helpful pamphlet are solos, duets and trios, as well as all-school songs, exercises and recitations for all ages.

30 EV 9941 ..... Each 12 cents

### CHRISTMAS PROGRAM BUILDER NO. 4

Fifty-six pages of graded recitations, exercises, readings, playlets, tableaux. Twenty-three pages of songs.

30 EV 9933 ..... Each 35 cents

### GLAD TIDINGS

A whole-school Christmas service which includes many new songs, recitations, and exercises to be used by all ages.

30 EV 9940 ..... Each 12 cents



ORDER BY NUMBER AND TITLE

GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MASSACHUSETTS