

The Pentecostal
Evangel

September 2, 1950

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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



Follow Me, and I will make you fishers of men.—Matthew 4:19

EDITORIAL

DIDN'T WANT TO BE SAVED

Fish do not like to be caught. Neither do men, but the Master has called us to be "fishers of men," and whether men like it or not it is our duty as Christians to throw out the gospel net and to do all we can to bring them to Christ.

A few weeks ago someone wrote to the *Oregonian*, the big newspaper in Portland, Oregon, saying he wished people would stop trying to get him "saved." The *Oregonian* promptly published the following editorial, under the caption, "Didn't Want to Be Saved":

"This newspaper is not out of patience with the correspondent who loses his patience every time somebody proposes to save his soul. No, he protests, he doesn't want to be saved; he just wants to be left alone. He doesn't want their literature. He doesn't want their prayers. He is weary of being stopped for salvation.

"Brother, brother, we would say unto him, you're being somewhat uncharitable. And, yea, rather ungrateful, too. The salvation of man, we must point out, was the first and final concern of the Founder of the religious faith under which civilization has developed. The earnest worker in the vineyard who insists upon saving you, you must agree, the most distinguished precedent.

"The way to look at it, even though you aren't interested, is to be grateful to him for his interest in you. You'll go a long way on the pilgrimage, perhaps, before you find another that is. The project you protest is the same that won for sundry saints their martyrdom. Is it because it concerns you, and is not of romantic record, that you do not recognize the character of the endeavor?

"And though we understand the disinclination of the man who does not wish to be persistently proselyted, we are not really in sympathy with it. In the first place, the undertaking surely does him no harm. In the second, it may conceivably do him some good. And in the third, the project is one with the instinctive zeal of the converted to convert someone else. And fourthly, dear brethren, better by far a world with some of this zeal in it than a world with none."

Since the above exchange of sentiment was published, a great six-weeks campaign of evangelism has been waged in Portland. Billy Graham has been preaching to large crowds and many hundreds of Portland people have been saved. A tabernacle was erected for the meeting, seating 12,000, and during the first half of the campaign the tabernacle was filled at every meeting. Some nights the crowds swelled to 22,000 and more. We hope the man who protested he "didn't want to be saved" has since changed his mind. If not, we imagine he has had further cause to complain as the great city-wide campaign has further sharpened the zeal of Christian workers.

"If I tell the world about Christ, He will tell the Father about me."

PERSECUTIONS IN ITALY

An article under the above caption will be found on page 8 in which Alfred J. Perna tells about recent experiences of some of our Pentecostal brethren in Italy.

It is not only the Pentecostal people who are meeting with intolerance in Italy. Protestants of other denominations are having similar troubles. Last winter some Church of Christ evangelists from Texas were stoned in the vicinity of Frascati, a little town near Rome. Their orphanage was closed. Some of their missionaries were driven out of a nearby town by a mob. The incident received a great deal of publicity, through *Life* magazine especially.

Another case of intolerance is reported from Rosarno, in the Italian province of Reggio, Calabria. A fund was raised in the U.S.A. to build a church at Rosarno, named the Italian Evangelical Church; but when the building was completed and a crowd assembled to open the new church, twenty police were on hand to prevent its opening. This happened in February, 1948. The church still remained closed this summer of 1950, and the Christians were still having to worship in their homes. They are forbidden to use the house of worship which had been erected at great sacrifice.

The Federal Council of Italian Evangelical Churches has demanded an end to all such inequalities in the treatment of non-Catholic churches in Italy. In a memorandum submitted to the Italian government in June the Council called for new legislation to protect the rights of religious minorities in Italy. The present regulations evidently are based on the Fascist law of June 19, 1929, which discriminated against non-Catholics. These regulations are in sharp contrast with the principles established by the Constitution of the Italian Republic.

The Peace Treaty which Italy signed in Paris on February 10, 1947, and which has since been ratified by the governments concerned, provides in Article 15, Section I, Part II, as follows:

"Italy shall take all measures necessary to secure to all persons under Italian jurisdiction, without distinction as to race, sex, language or religion, the enjoyment of human rights and of the fundamental freedoms, including freedom of expression, of press and publication, of religious worship, of political opinion and of public meeting."

"The Constitution of the Italian Republic, in Article 19, contains the following guarantee:

"Everyone has the right to make free profession of his own religious conviction in any form whatsoever, personally or as a member of an association; to advocate the doctrines thereof and to practice its worship in private or in public, provided they are not rites which offend public morality."

Surely the evangelical believers in Italy are within their rights in asking for the abolition of the old Fascist laws and the application of the present Constitution which guarantees religious freedom.

FOCUS ON PALESTINE

"The recent decision of the Western powers to send arms to the Israel and Arab govern-

ments," says *Elim Evangel*, "is another significant reminder of the gathering of military forces in the area indicated in the Word of God as that of the last great world conflagration. The very terms of the concession which has been made, that these arms are only to be used for defensive purposes, points to the feeling of apprehension now widespread as to the designs of Soviet Russia in the Asiatic sphere of the world's economic life. It is quite obvious that the two Governments concerned are not being provided with these weapons in order to defend their own rights against each other; this would only re-open the age-old feud. It is obvious that there is another and more formidable opponent to be watched—a power from the north.

"The prophecies of the Bible make it quite clear that the final attack of anti-God powers will come from the north sweeping down through the land of Palestine, that this attack will come with suddenness, that the invading forces will be of immense strength, that the initial advantages gained will be completely offset by the intervention of Omnipotence.

"In many world theaters the stage is now being set for the struggle that will determine the right of Christ to take the scepter of universal government. When we see these things beginning to come to pass we lift up our heads, for our redemption is drawing near."



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CHRISTIANS, ARISE!

Norman V. Williams



WE ARE CHRISTIANS! That is our name—our reproach, our passport, our glory, derision, and our all! We must arise like the Christians who lived, prayed, and died in the catacombs of Rome, in the early days! We must protest the sin and degradation and worldliness all about us. We must cry to God for men who will preach the righteousness and holiness of God, without fear or favor to any man.

The day is evil. The age is quickly closing. The shadow of evil is lengthening! Communism now claims a quarter of the whole world's population under its godless slavery. The cults and wicked, God-hating, Blood-denying, Christ-replacing isms are growing by leaps and bounds.

"Ask ye of the Lord rain in the time of the Latter Rain." Zech. 10:1.

This is the hour. This is the moment. Let us arouse ourselves until our blood turns red with Christian virility, and let us stir up our souls, minds and bodies to lay hold of God for that which He has promised. Let us pray for desperation to grip us in all its power, while we pay the full price for a work of God which will put to shame the enemies of righteousness. We must be aroused! We must pray—weep—plead—groan before God with the burden which cannot be uttered!

Why do we sit at ease in Zion, while the enemy swallows up the millions of unwary, unprotected, unknowing souls, rushing on to an eternity as black as

Awake thou that sleepest, and arise from the dead, and Christ shall give thee light! THE WORLD IS READY TO BURN! Enough atom bombs are already stored up to destroy all civilization. Enough to send millions of souls into eternity overnight. Enough to fulfill all God's warnings, promises, pleadings, and judgments in the Book of Revelation. IT IS THE HOUR OF DOOM! It is judgment time. We must risk all, give up all, sacrifice all, attempt all, to go out into our communities and warn men to flee from the wrath to come!

darkest night, as full of torments as that hell planned for the devil and his angels! We must stir ourselves out of our lethargy and claim the souls Christ died to save! We are Christians—we are the only ones who can bind the powers of darkness and let the oppressed go free.

Do or Die

We must go from home to home, seeking souls for whom Christ died. We must warn the lost; we must plead, hope, agonize, intreat for households to be made right with God. We must seek to bring little children to Christ, before the enemy has had time to drive their souls to hell and destruction. We must lay constraining hands upon the parents and plead with them for Christ's sake, for their own souls' sake, their children's sake, for the sake of the safety of our homes and nation, to accept Christ NOW.

We must plead Calvary and the precious Blood; the Holy Spirit with His enabling grace; the Church with its edifying fellowship; the Book with its revealing truths; holiness and righteousness with their sure reward; and sin with its certain penalty. We must plead the shortness of the present and the eternity of the future.

Compel Them To Come In

We are timid. We are fearful. We are afraid we will be laughed at. Yes, all this and more. But we are Christians! We must water every home, street, and city with the Water of Life. The love of Christ constrains us! God helping us, we cannot do otherwise. If we can do more, we should. We cannot do less!

Perfect love casteth out fear. When the world was resting easy, and all looked bright for the future, we could sit back and take our ease. Perhaps we did. But not now! We are Christians! The world is ready to burn. The tribulation judgments are already being piled high in atomic barns across the na-

tion. Enough atomic power is already at hand to burn the world; to make the rivers run red with blood; to melt the iron and steel into running rivers of liquid fire; to tear human bodies to pieces the world around; to wipe out cities, homes, churches, marts of trade; to dry up rivers, and to fill the earth with death-dealing atmospheres!

Pray or Perish

Enough atom bombs are already stored up to destroy all civilization. Enough to send millions of souls into eternity overnight. Enough to fulfill all God's warnings, promises, pleadings and judgments in the Book of Revelation.

Christians, awake! It is not noon-day. It is seconds to midnight. It is the hour of doom! It is judgment time! It is NOW. Yesterday is gone. Tomorrow is doom and judgment; tears, and the wailing cries of lost, damned-forever souls! It is NOW. It is the thin edge of Now! It is the moment of time that will soon be forever gone into the oblivion of yesterdays.

Pray and Toil as the Doomed

We are Christians! We are not, we cannot be neutral! We must risk all, give up all, sacrifice all; attempt all to go out in our communities and warn men to flee from the wrath to come! Once we were cowards—but now we are standing on the edge of doom, and our cowardice has become strength!

Once we were easy-going, comfort-loving, but now we are standing at the crossroads of all time, and our souls have become restless, zealous, sacrificial, stalwart. Once our blood was thin, like pink tea, but now our blood is red like crimson.

Every home must become a church. Every family must become a congregation. Every Christian must become a preacher—pleading—offering God's present mercies, and warning of His soon-coming judgments! Every porch must become a pulpit. Doom is near!

Souls are lost. And we are Christians commissioned with a great commission to reach every creature.

The Home a Fortress

We must win hearts and homes to Christ! Every home won to Christ will mean another life cell in the body of revival. We must encourage, educate, pray, plead that every home become a fortress of daily prayer for a quick work of righteousness! Men, women, and children of every tribe, kindred, and tongue must be encouraged to make their homes and families front-line trenches of daily prayer for revival!

We must witness to men at work. We must take the name of Jesus with us, out in the busy thoroughfares of life. We must speak that Name tenderly, softly, and reverently in the presence of others. We must stand for holiness in the practical everyday dealings of life. Our friends must know where we stand, by our thoughts, words and deeds. They must know we love Christ by what we don't do, as well as by what we do! We must seek for openings and give a fresh, clear-cut, God-honoring testimony to the power and willingness of the Lord Jesus Christ to save from the guilt and power, and—some day—from the very presence of sin.

We must wait our opportunities with holy patience, and then with clear-ringing testimony we must witness to all. We must tell them this wicked world is being at this moment prepared for the judgments of a Holy God, and that Christ is the only safe Refuge!

We are Christians! We must be bold. We must be aggressive. We must be straightforward. We must be as a voice crying in the wilderness! The people we work with must know we are Christians by our precept, our practice, our punch, and our power.

Out-do the Pagans

We must out-think, out-sacrifice, and out-do the pagan world all about us. The thousands of Jims and Joes at the workbenches and Marys and Elizabeths at the counter must meet the loving and warning entreaties of God through us. Woe unto us if any man says, "No man cared for my soul!" We are Christians. We must sacrifice. We must leave the City of Comforts. We must out-sacrifice the heathen.

This is the year of destiny. This is the hour of opportunity. Soon the destinies of millions of souls will be sealed, once and forever! We must fast and pray for souls! We must give up luxuries, comforts, conveniences, and strip ourselves for the race set before us! It is life and death. The odds are the souls of men. The prize is the high calling of

God in Christ. The arena is the dust and dirt and filth of this world! We must pour everything into the market for souls! It is NOW or NEVER!

We are Christians! We must gather bands of Christians and seek men out in jails, hospitals, schools, hotels, street-corners. Wherever men are gathered, we must carry high the Gospel Torch. We must go out by twos and threes. Every soul is an opportunity. We must speak. They must decide.

A CALL FOR FAMILY ALTAR OBSERVANCE

No one will deny that there is a desperate need for revival today. Nor will any deny that the Holy Spirit is moving in a mighty attempt to pour the waters of revival over the churches.

Yet we must face facts. If we are going to see any widespread or sustained revival we must lay the foundation of it in the home. The key to revival is in the home. When families are revived then the church will be revived. Cold, prayerless homes block and obstruct the work of pastors, Sunday School teachers, and the blessed Holy Spirit.

Therefore we are suggesting that October 8, 1950, be set aside as world-wide Family Altar Sunday. We are urging that each church observe the occasion, and each pastor preach on the Family Altar this day. We are praying that this day may see thousands of families covenant with God to begin and continue daily worship. We are expecting that family life everywhere among believers will be strengthened, inspired, and re-consecrated to our Lord Jesus Christ as a result of this observance.

Pray now as to just what you should do to make this day all God wants it to be, for yourself, your home, and your church.

**Norman V. Williams, Director
Family Altar League
52 W. Washington Street
Chicago 2, Illinois**

By the ones, twos, threes, and more, we shall reap souls all over the world each day. The tide will mount higher and higher, until swelling tides of revival will beat down upon us everywhere. Not *showers* of blessings, but flood-tides upon flood-tides, rolling bright with mercies from the great God Jehovah, before the day of His wrath, on the very brink of doom.

Fighting Against Time

We must work with urgency! We must work with the spirit of emergency. We must be daring, fanatical,

desperate, foolhardy. We are Christians! We must stand back for nothing. We must pray, as the doomed pray. We must work, as fighters against time. The shortness of time must keep us keyed up to the very highest pitch, and on the front-line battlefield, giving all! We must ask no quarter and give none.

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

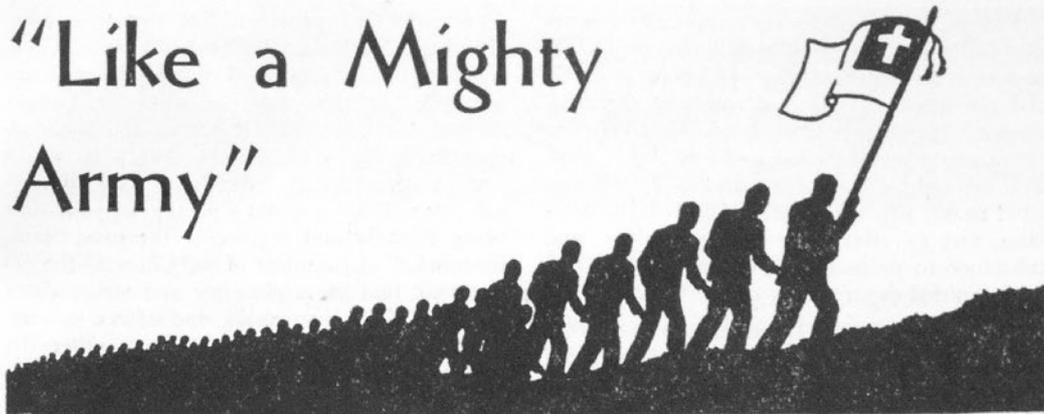
We must be "Commando-tough" against the devil and his assaults, but gentle as a mother's heart for the dying, precious souls of men. Oh! it is God's Hour! It is the hour of man's extremity, providing God His big opportunity. Ask God now for a big ministry for yourself in this big year of destiny. Pray every moment you get, and claim a ministry of prayer. Write your friends. Speak for Jesus. Plead with the lost, and seek to enlist the saved. Write letters every day, full of the dynamite of God's Word, and so claim a ministry of correspondence.

Go out on the street; greet the souls you meet with loving words, and seek to close in with that soul for the claims of Christ. Let no soul pass without a witness, a word, a smile, a prayer, a pleading, a warning, an entreaty. Yes, we are Christians! Every soul we meet, as we walk the streets, must have a witness! And so we claim a ministry of walking. We give out tracts. We place them in windows, in street car seats; we give them out hand to hand, face to face. We are Christians! We carry tracts; tracts with a deep message, a simple message; a Christian's message, a sinner's message. We put them everywhere. We cover the very earth with the Word of God. Each tract given and each tract placed is covered with prayer.

We must use our telephones and warn of the wrath of God soon to break! We must fill the air with prayer to God, and with pleadings and warnings to men. We are foolish. We are radical. We are fanatical. We are Christians standing on the edge of doom, grabbing the remaining moments for one last witness to dying men—doomed men!

We have been conventional long enough. It is time now to be radical for God! And so the telephone becomes a pulpit with hundreds of praying, anointed, personal workers witnessing over the wires every day and night of the week. Instant in season and out of season, praying without ceasing, we must now lay hold of every means at our command to warn men of impending wrath.—*The International Evangelist.*

"Like a Mighty Army"



Oliver L. Foth

Ephesians 6:10-19

I REMEMBER a very few years ago, just before the end of World War II, we were talking a great deal in all of our churches about a post-war world and a post-war effort, especially along missionary lines, and about all the advance moves we planned to make under the direction of the Lord. We looked forward with great anticipation to that day when once again we would be able to renew our efforts on the foreign field and to send our missionaries back to their fields of labor. The time finally came. Hardly before we realized it we were in the post-war era. Many of us were on our way back to lands in which we had labored before, and some of us, who had not been out, were sailing for the first time, fired with real Holy Ghost enthusiasm to preach the gospel to those who needed our Christ.

As we look back in retrospect upon the past five years of the post-war era, I believe God has directed our steps in a very definite way. The Lord has richly blessed us in our efforts for His kingdom. Look at the host of new missionaries, in addition to those who were on the field before! Look at the new endeavors which have been launched for Christ! In most of our mission fields there are new Bible Schools and scores of Bible school students, training to carry the gospel to their own people. New churches have been built and many souls have been saved. Revival fires, kindled by the Holy Spirit, are burning on some of our fields! Truly, God is answering the prayers of His people.

Now, by His grace, we have been brought to the year 1950. We are certainly in a year when God is moving in revival power. The fiftieth year is the year of jubilee, and I believe that 1950 is a time when we as Assemblies of God people ought to launch out in God, for God, as we have never launched out

before. I was impressed with our missionary motto for this year: "Forward in Fifty." It is significant. I believe the Holy Ghost has inspired it and is sanctioning it by the very things that are happening today.

The world is engaged in struggle. The recent world war was the worst the world had ever seen. We hoped and prayed for the day of peace. As far as a formal peace was concerned, it finally came; but actually we have had no peace at all. We have had nothing but wars and rumors of wars throughout the world since the day that World War II was supposed to have ended. This is exactly what our Lord Jesus said was going to happen before His return. It has been war on every hand—even brother against brother in some lands. But this world situation is indicative of something even greater—a war that is constantly being waged in the heavens above us. The apostle Paul says very plainly that there is this war—a war which has been going on down through the centuries.

Jesus said, "I saw Satan, as lightning, fall from heaven." He was thinking of that time when Satan, who was then the archangel Lucifer, arrayed himself against God. There he challenged the power and authority of God, and deigned to think that he was worthy and strong enough to wrest the throne from our heavenly Father. But he was cast out and defeated! He was thrown from his own place of authority and power. But that defeat did not stop him, for as the prince of the power of the air he has continued to wage a battle century after century against the forces of God. He has had only one thought in mind and that is to defeat the Lord and His people. Tonight the battle goes on up above in the heavenlies. There the forces of the enemy are strong, and they control the forces of evil which are on the earth.

In every country of the world there is at least one primary evil. In India today there are two primary evils arrayed

against the forces of Christ. One of them is revived Hinduism. It is making a strong attack, especially since Independence. Various sects of Hinduism have arisen in fresh fervor and they are making their attacks against the church of Jesus Christ. Especially where the nominal church is concerned, inroads and gains have already been made. Just a very few months ago in North India 3,000 nominal Christians turned their backs upon Christ and once again embraced Hinduism in all of its wickedness. It was reported that the then Governor-general of India wrote a letter to these 3,000 re-converts commending them for returning to the "old faith" of Hinduism.

Shortly after that, there were 1,700 nominal Christians in the state of Travancore who once again embraced Hinduism. Why? Partly because the forces of revived Hinduism have held out promises of material gain. They went to a prominent Hindu temple, reconsecrated their lives to the Hindu gods, turned their backs upon Christ and rejected Him forever. A young man, who is the son of an evangelical pastor in South India, was recently promised a complete university education if he would simply renounce Christianity and turn to Hinduism. He turned down the offer because it meant selling his soul to Satan. But revived Hinduism has ensnared many others who were not so strong in their faith. The enemy is definitely on the march.

The other force in India which is an arch opponent of Christ is Communism. We have seen Communism sweep down over China. But Communism will not stop at China's borders. It is reported that Stalin has set 1952 as the deadline to take control of India. If and when Communism comes to India, it probably will not be a creeping paralysis such as we have seen in China over a period of years. It most likely will be engineered by an uprising almost overnight. For in the past eighteen months there have been at least two major Communistic plots to overthrow the government of India. Fortunately they were discovered in time by a vigilant Congress government.

The enemy is marshaling his forces! In India it is revived Hinduism and Communism. In Europe it is Communism. Down in South America it is Romanism and Communism. In parts of Africa it is Mohammedanism and Communism. The enemy may manifest himself in many different ways and through various groups and ideologies here on the earth; but mark you well, my friend, the captain of all these efforts is Satan himself. We must realize that our opportunity to work for Christ may be brief.

(Continued on page Twelve)

Oliver L. Foth, missionary to South India, gave this message at Central Assembly, Springfield, Mo., June 4, 1950.

The Sunday School SUCCESS Story

W. R. Steelberg

IN THE YEAR 1920 a thrifty family, who loved the simple country life, rented a small farm in Southern California and started planting berries. As the plants began to bear they erected a little shed on the edge of the farm and sold berries to folks passing along the road. For seven years they faithfully toiled and saved to build a little savings which they finally used to purchase ten acres of their own. Then, in addition to marketing berries, the mother began to make berry pies, berry jam and hot biscuits which the children served to pleased patrons.

As the years passed other items were added to the menu, and that which had begun in a small way became a flourishing business enterprise. Today that berry farm comprises 200 acres. The nationally-known community will entertain 1,400 guests at once in its restaurants, and on Father's Day in 1950 alone they served 11,346 dinners—to say nothing of the 1,112,404 meals served for the year 1949. A success story which parallels any—built on berries, birds (chicken), and business! But it took co-operation, courage, foresight, sacrifice, and possibly many other elements to bring it all about.

It was only a few years before this success story had its beginning, that a fellowship of believers was formed which we know today as the Assemblies of God. It too had a simple, sincere background. Its primary purpose was to fulfill Christ's command to evangelize all nations and every member of every family who constituted any part of that nation. Thus, it was very natural that the Sunday School should become one of the principal avenues through which this evangelization should be accomplished.

Today, after some 36 years, there are 6,000 Sunday Schools with a staff of over 60,000 officers and teachers, guiding possibly 500,000 members into the way of truth and life. This simple enumeration of facts clearly indicates God's blessing and denotes the fact that many helpers have worked hard to see this accomplished. But we *cannot*, we *must not* rest upon our laurels and boast of our accomplishments. We must now obey the call of the prophet that comes ringing down the corridors of time saying, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes."

You do not need to be reminded of post-war influences, of juvenile delinquency, of the fact that the average age of criminals is 17, and the desperate need of reaching the multitudes. If you are a wide-awake Christian, you already see the need and feel the burden. You are only waiting for someone to tell you what to do; you are eager to run with the message, and to offer your ability, service, and substance to promote one of the greatest and most fruitful departments of the Church.

The Sunday School Department of our great fellowship is ready to share with you the carefully planned and prayerfully prepared program through which we hope to see such enlargement of our Sunday Schools, such evangelization of the unchurched, such a personal contact campaign, and such a spiritual awakening that the very angels of heaven will rejoice as they hear the reports. We are praying that this project of Sunday School Enlargement will surpass anything ever attempted before, and we are believing that the harvest will be a direct answer to the hope that filled our Savior's breast as He looked on the whitened fields and pleaded for reapers.

October has been designated as Sunday School Enlargement Month. The slogan is, "Enlarge your field for greater yield!" The goals are: every School taking a census, every School making contacts, every School adding a class. If this is to be accomplished *everyone* must *work*.

First of all, this means co-operation. It means there must be a united effort. The pastor, the members of the official board, the Christ's Ambassadors, the Women's Missionary Council, the choir, orchestra, and every department must feel its responsibility. For every department of the Church can and should see and increase as the Sunday School reaches all it should. The Sunday School has, or can have, a class for every age and station in life. And those who are won for the Sunday School will soon be won for Christ if the teachers, pupils, and workers are Christ-honoring, friendly and faithful.

But how about the mechanics of this project? I shall not try to give details, for the Sunday School Department is so much better prepared to assist you than I am. I do want, however, to mention the benefits of at least one phase of the program, and that is a house-to-house census.

Some years ago in a church where I was pastor, we were planning to entertain a large convention. Hotels were not prepared to accommodate any extra crowds, so some of the workers of the church canvassed the neighborhood seeking to secure rooms in homes. The stories those workers related of contacts with hungry hearts, needy lives and broken homes, and the opportunities they had to witness for Christ and pray with these neighbors, would make a thrill-packed book. Remember, these workers were looking for rooms. Think of the possibilities if YOU go out to tell them about your Sunday School with its spiritual teachers, good literature, fine lessons, good fellowship, as well as the many other features which you have in mind. How great is your opportunity, how wonderful your privilege, to have something good to offer them!

We are well aware that not all will be interested, but *some*, possibly *many*, will be.

You will find prospects all the way from Cradle Roll babies to aged grandparents. There will be young people who are not now interested, but who may be won for Sunday School, for Christ, Bible school and the mission field. Who knows the length to which such a contact may extend for God, if only you are willing to spend a portion of your time being friendly and promoting the most "family-minded" department of the Church—the department that has a place for and serves every member of the household, and offers its converts and new members to every other department of the Church.

Interested? Of course—but you are still wondering how to go about it. That's just where your National Sunday School Department comes into action. They are bubbling over with fine ideas and practical suggestions and are ready to send you a complete outline of how to go about such a project. But you

 **COMING in October!**

Sunday School 

ENLARGEMENT MONTH

*"Enlarge Your Field
for Greater Yield" by*

EVERY SCHOOL:

*Taking a Census
Making Contacts
Adding a Class*

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434 West Pacific
Springfield 1, Missouri 

will need to act *now*. You should get in touch with your pastor, Sunday School superintendent, or District Sunday School Representative and if they have not already received the pertinent information, then ask if they will write at once to the National Sunday School Department, Gospel Publishing House, Springfield, Missouri. Then volunteer your services and tell them you are ready to do your part! It would be well to solicit a few of your friends to join you every day in prayer, either by meeting together or agreeing to pray at a certain hour, and pray earnestly for the project.

Then when the census is launched and the program promoted, be determined to "enlarge your field for greater yield," and let's win souls for Christ!

ED. NOTE: As its share in this excellent project, the EVANGEL will offer a special issue on October 7 especially designed for house-to-house distribution. It will have articles on Salvation, the Baptism, Divine Healing, the Second Coming, and an introduction to the Assemblies of God, all in one issue and appropriately illustrated to attract new friends to our Sunday School and church services. The price in quantities of 100 or more copies, will be only 1½ cents per copy. Place your order early, and make plans now to distribute this special EVANGEL during Enlargement Month.

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Preachers Cut to a Pattern

The selection and instruction of all candidates for the ministry, both Catholic and Protestant, now has been taken over by Czechoslovakia's Communist government. All seminaries have been abolished as independent institutions and replaced by State-controlled theological schools.

An Ambassador to the Vatican?

President Truman surprised a great many Protestants in the U.S.A. on August 3 when he suggested that a permanent Minister with regular diplomatic status be sent by the U.S.A. to the Vatican. The Senate would have to confirm such an appointment, and Senators undoubtedly will receive a flood of protests from their constituency if the President does nominate such a Minister.

Syria's New Constitution

Extremist Moslem deputies have lost their fight to have Islam declared the State religion of Syria. However, they succeeded in adding a paragraph in the preamble of the constitution which declares "the majority of Syrians being Moslem, the State declares its attachment to Islam," and the amended version does make Islam the religion of the President.

Street Meetings Legal in Quebec

Magistrate Camille Beaulieu stated last month that religious meetings on the streets of LaSarre, Quebec, Canada, are entirely legal as long as they are orderly. A majority of the population in the province of Quebec are French-speaking Roman Catholics.

Five Baptist evangelists were arrested by LaSarre police on July 22 when a mob broke up their gospel service on the street corner. Crown attorney J. J. Martel told the magistrate that the police arrested the men because they believed the Baptists were at fault in attempting to proceed with the meeting. Mr. Martel admitted that it was the mob which was unruly (not the evangelists).

Reviving Babylon

According to Revelation 18, the great commercial city of Babylon is going to be revived, and there are many signs that the time may be close at hand. The ancient land of Babylon is now called Iraq.

Ritchie Calder, scientific editor of the London *News-Chronicle*, recently returned from a UNESCO tour of investigation in these desert lands. Reporting on the area of old Babylon, he wrote: "The problem is not lack of water, but the first essential is flood control, both of the Euphrates and of the Tigris.

"With modern resources, it should be possible to restore (and reasonably quickly) the vast potentials of a land which in its past prosperity gave us the basis of our western culture—lawmaking, letters, literature, philosophy, rich arts, democracy (Sumeric forestalled the Greeks), and mathematics."

Israeli Students Abroad

There are 3,000 Israeli students who are studying engineering, medicine, science, economics, and other subjects in colleges and universities throughout the world, eager to learn the theory and know-how that will help them develop the Jewish State into a modern, economically self-sufficient nation.

The Regathering of Israel

The magnitude of Israel's present restoration to the land of Palestine is best comprehended by a comparison. From all parts of the earth 1,100,000 Jews have now returned. This is nearly 25 times as many as returned from Babylon under Zerubbabel, according to Nehemiah 7:66, 67.

The Early and Latter Rains

Jacob Blum, writing from Jerusalem (in *The Jewish Era*), had this to say about the spring deluge in the Holy Land: "This is already the fourth week that it rains and rains. In this period there was more rain than normally in a whole year."

For nearly 2,000 years the rainfall in Palestine was very light, but it was prophesied in Joel 2:23 that when God regathered the Jewish people in their ancient homeland He would restore the former (fall) rain and the latter (spring) rain. This prophecy is now being fulfilled. A similar promise of bountiful rains in season, "the first rain and the latter rain," is found in Deuteronomy 11:14.

"Come to Israel"

A law granting the right to all Jews to settle in Israel and automatically become citizens of the country has been passed by the Knesset (Parliament) at Jerusalem. The new law says, "I' chol yehudi hazchut l' alot l' yisrael." In English it means, "Every Jew has the right to immigrate to Israel."

Passage of the law was termed by Premier David Ben-gurion "a challenge to Jews all over the world to come to Israel." Again the words of Deuteronomy 1:8 will apply: "Behold, I have set the land before you: go in and possess the land which the Lord sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them."

Prisoners Pardoned in Spain

A report in the *New York Times* states that there are now 37,000 persons imprisoned in Spain for political reasons. The authority for this is Minister of Justice Raimundo Fernandez Cuesta. Because this is "Holy Year," 5,000 of these prisoners are to be freed and 8,000 more are to have their sentences reduced.

"There is no attempt to hide the collusion between the Roman Catholic hierarchy and Franco's government in this treatment of those in prison," comments *Watchman-Examiner*. "Undoubtedly, pressure is being brought to bear upon these prisoners with freedom as the bait."

Russia's Waterloo

D. M. Panton of London, England, writes: "If Russia knew anything of prophecy, the last country in the world she would approach is Palestine, the crux of her doom. But whether against political or military disinclination, the Most High will *compel* her to. 'I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army. . . . In the latter years thou shalt come into the land that is gathered out of many people, against the mountains of Israel.' Ezek. 38:4, 8. It will take seven months merely to bury the massacred invaders. Ezek. 39:12."

Israel's Secret Weapon

According to *Israel Speaks*, the British frigate, *H.M.S. Surprise*, was the first warship of any foreign nation to enter an Israel port. The vessel pulled into Haifa harbor recently with Admiral Sir John Edleston, Commander-in-Chief of the British Mediterranean Fleet, on board. The Admiral was paying a courtesy visit to the land that only a couple of years ago was a British mandate.

The Admiral was feted at a formal dinner by the Foreign Minister; he called on President Weizmann at Rehovoth, and was guest of Chief of Staff Yigal Yadin at an army luncheon. Brigadier General Yadin presented the Admiral with what he called Israel's "secret weapon"—the Holy Bible. The presentation copy was an illustrated edition, in Hebrew.

A New game in Italy

One feature of "Holy Year" in Italy is a new game by which children are taught to be good Catholics. It is called, "To Rome in Holy Year," and is described in *Time*.

The game is played by moving pawns along an intricate pathway according to numbers shown on a spinning dial. If the player's pawn comes to rest on a square marked "Courtesy" or "Communion," the player may take another turn. If it comes to No. 17, for example, it goes back to No. 10 as a penalty for "Yielding to Temptation." No. 31 is marked "Reading the Communist Press" and merits a similar penalty.

The greatest penalty is found on the last square, No. 49. The hapless player who lands on it must go back to No. 5 which is marked "Religious Instruction." Significantly, No. 49 is marked "Protestante" and bears the picture of a Protestant clergyman. Thus the Italian children are taught that the greatest sin they can commit, the move which retards them most, is to listen to a Protestant!

Looking for a Leader

The *Intelligence Digest* reported: "The recent London Conference of the nations was leaderless. All competent observers were shocked. Dean Acheson lacked influence with his colleagues because his position at home was considered doubtful. M. Schuman was hampered by his country's weakness. Bevin, an extremely sick man, had difficulty at times in keeping awake and failed to grasp some points of primary importance. Yet this is a time for first-class leadership."

What a time for Satan's man to appear! Because they will not acknowledge and follow God's Christ, God shall let them be deluded into following the Antichrist. See 2 Thessalonians 2:3-12

PERSECUTIONS IN ITALY

Alfred J. Perna, Italy*

● WHEN THE Foreign Missions Department plane, the AMBASSADOR, stopped in Italy on the recent flight to the Holy Land, many questions were asked by the passengers concerning religious liberty in Italy. We were told that many in America would be interested in knowing just how much liberty is enjoyed here by believers and workers. It was impossible in the short time to give all the information requested, but we agreed to send a statement for print so that the constituency in America could know the situation in Italy. With the help of Brother Gorietti, superintendent of the Assemblies of God here, I have prepared the latest reports that have come in to the office to illustrate conditions in Italy.

From Matera, Brother Andrisano, the pastor writes:

"We were to have a water baptismal service for our new converts in a nearby river as was our custom. We gave the usual notice as required by law, only to be forbidden by the chief of police, based upon an order by the Hon. De Gasperi. (Order No. 01815/69168 of August 6, 1947.) In order not to disobey the authorities we were obliged to construct a wooden tub, and to hold our water baptismal service indoors. How must we regulate ourselves in the future? Is there religious freedom in Italy now that we have a democratic form of government, or must we continue to suffer as we did during Fascism?"

From Altavilla Irpina, Avellino, Brother Caruso writes:

"As I have written to you twice already, I wish to once again communicate the fact that our little meeting hall has been closed by the police. It was upon the order of the questor, based on a law of 1939. If you can help us by sending any such documents that can help us to obtain our liberty of worship, please do so."

From Milena in Caltanissetta, Sicily, Brother Aquaviva writes:

"The night of May 28, 1949, at ten o'clock, we were about twenty believers holding a prayer service in the home of a brother at Milena. As we were closing in prayer a police sergeant, in charge of the local station, entered, accompanied by a squad of policemen with guns drawn. At first they centered their attention on Brother Mattina, who was leading in prayer. They gave him a sharp lash across his back. Then the sergeant turned to me. I was presiding. With a gun at my stomach he forced me against the wall, and said, 'You must go away from here.' He said many other things that I cannot repeat. While we were with our hands up, as he ordered, they began to cross-examine us. Finally they sent the women home, and took us to the police station, heaping insult upon insult until

they began to slap me. The next morning I was taken to the city hall and ordered to leave town, as I was from another town."

From Cavaso del Tomba in Treviso, Brother Henry J. Marin of the United States writes of great persecutions:

"We have remodeled a private home to hold meetings, not being permitted to hold public services, but even in the private home we are persecuted. Our hearts are heavy. A group of women picketed the city hall with placards bearing insulting inscriptions, among which was one that said 'Away with the Pentecostals!' The same group of women tried to enter our home by force. We were not at home; consequently, a serious incident was averted. The mob seemed demon-possessed. They gave savage cries, and uttered threatenings. We praise God who continues to give us the victory."

These are just a few of the letters that we have received in the office, asking advice, and asking for prayer, as only God can undertake in some cases. We solicit your prayers that, come what may, we will carry on the commission to preach the gospel to all people. The road is difficult, but God is working, and we are confident that as the saints of God pray, and we lend ourselves to the task, we will obtain the desired freedom.

A Bible?

Mr. and Mrs. Verne A. Warner, missionaries to Dominican Republic, West Indies, write: "There is real joy here—at last we have our Bible School property. Four thousand dollars must still be paid on it, and there are many repairs that must be made, but we are rejoicing anyway. We believe that what the Lord has begun He will complete.

"The property is located only a few miles north of the capital. From the upstairs terrace we can see the mountains in the distance. It is a beautiful location.

"This section of the country has never heard the gospel, so we have plenty of opportunities to preach the Word. The other day I gave a gospel portion to an old woman, a vendor. I asked if she had a Bible in her home. She looked surprised and replied that she did not know what a Bible was. I asked if she went to church. She said, 'Yes, I go to the state church, but they do not have a Bible there, either.'"

"We are now having outdoor Sunday Schools, and cottage services. Do pray that the Lord will bless in them. As soon as we are settled we hope to rent a hall in a nearby town so the people can have a definite place to worship.

"Our new address is: Apartado 153, Ciudad Trujillo, Dominican Republic."



Melvin E. Jorgenson
Belgian Congo



Mrs. M. E. Jorgenson
Belgian Congo



Gladys Stock
Europe



F. Lillian Hogan
Belgian Congo

NEWS NOTES

Mr. and Mrs. Melvin E. Jorgenson, and F. Lillian Hogan, missionaries to Belgian Congo, sailed for Belgium in late July for language study there before going on to the field. Gladys Stock, who sailed on the same boat, will be remaining in Europe for missionary work.

* * *

Marie Juergensen, missionary to Japan, has announced that after September 1 she will no longer have A.P.O. privileges. All mail sent to her A.P.O. address will be returned to sender after that date. Mail must be sent by international mail, using her Japanese address: 1666 Takinogawa Machi, Kita-Ku, Tokyo, Japan. Other missionaries to Japan likewise will be effected; their addresses will be published as soon as we receive them.

* * *

Hedvig Hansen, who served as a missionary to India some years ago, went to be with the Lord on July 15. She had been failing in health for several years. Burial was at Altadena, California, in the Mountain View Cemetery.

* * *

The M. V. (Motor Vessel) EVANGEL, the boat purchased by Speed-the-Light for the Indonesian field and recently dedicated in a ceremony in Seattle, sailed from Seattle on Tuesday afternoon, August 8, for San Francisco, on the first lap of the voyage to Indonesia. It likely will continue on from San Francisco within the near future.

Send all foreign missionary offerings to Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri.

* Alfred J. Perna is a minister from Philadelphia, Pennsylvania, engaged in missionary work in Italy.

TESTIMONIES OF BRAZILIANS

John P. Kolenda, Brazil

● WE HAVE JUST RETURNED to our home in Florianapolis, Brazil, after four months at various points on the field. During the month of May we taught in the Bible School at Rio de Janeiro where 240 students were enrolled. In June we helped with a Bible School at Joinville. We also held a week of special meetings at a number of our mission stations. This week we will be going to Lavras to teach in a short-term Bible School.

During evening meetings at the Bible Schools we hear testimonies of workers. We are submitting two of the testimonies: that of Orlando, who was saved only two years ago and is now one of our most fervent workers, and that of Santos Correa, who lives at Zederopolis.

ORLANDO

"I was a man of great sin, and lived in misery. Most of my money was spent for gambling and drink, and my poor wife had to work hard washing clothes to make a living for the family. Some cottage meetings were held in my town by workers from a nearby city. My wife wanted to attend, as the Christians had visited her and had invited her to the meetings, but I would not consent to her attending the meetings. Somehow she had the courage to go regardless of my threats. She was saved. She begged me then to attend with her, but I refused with great anger. The Christians began to fast and pray for me. One Sunday my wife asked me to go to church



ORLANDO

One of our national workers in Brazil, the pastor of a village church. Catholics tried to burn his church, but under gun fire members of the congregation extinguished the flames. It has been within the past two years as Orlando was saved only two years ago.

again, but I refused. At the moment that I refused a pain shot through me, and I thought that I would surely die. After that I agreed to go.

"The believers were singing when we arrived at the service that night. When they prayed the pain in my heart grew worse. I felt like a terrible sinner and commenced to pray. In a few minutes I was shouting the praises of God in another tongue which I had never learned."

Perhaps this added information about Orlando, and the work in his town, would be of interest:

After Orlando was converted his life was changed completely. As there was no permanent pastor for the group of believers it was not long before Orlando had taken charge of the services. A building was obtained in which to worship. The priest threatened to put an end to the meetings, but the fervor of the pastor and flock was not the least diminished by the threat. One night there was a shower of stones on the roof where the services were being held. The following night one of the Christians, who lived close to the church, was awakened to see the church ablaze. She ran with water to extinguish the flames. As she poured the water on the flames, and she did succeed in extinguishing them, two shots were fired at her. One bullet hit the wall near her head and the other struck to one side on a level with her heart. The woman threw up her arms and began praising the Lord and was gloriously filled with the Holy Spirit. Later she went to the home of the neighbors, also believers, to tell them about the fire. As they talked the building was again seen in flames. They rushed to the church with water and were able to save the structure, but close to forty shots were fired at them as they fought the flames. Not one bullet found its mark.

SANTOS CORREA

"One night a large crowd surrounded our meeting hall," Santos testified, "and stoned the building. Some of the stones came through the windows. We realized our danger and began praying. My 13-year-old daughter stood up and praised the Lord, and was baptized in the Holy Spirit, speaking in another tongue. The persecutors heard her and rushed in to see what was taking place. One said, 'We know Santos Correa. He is a Brazilian, and that is his daughter. She speaks nothing but Portuguese, but where has she learned this new language she is speaking?' It stopped the persecution. One of the persecutors was saved. He still points to a mark on the wall and says, 'That is the mark of a stone that I threw into this building before I knew God.'"

Our workers here in Brazil give themselves to the work without reservation. Pray for them. Remember especially the Bible School students.

MISSIONARY CONTRIBUTIONS

July, 1950

Alabama	1,026.10	Nebraska	1,916.67
Arizona	776.30	Nevada	92.23
Arkansas	2,288.82	New Hampshire	64.00
California	21,035.08	New Jersey	1,795.02
Colorado	2,711.34	New Mexico	347.06
Connecticut	718.65	New York	5,867.71
Delaware	719.47	North Carolina	166.40
District of Columbia	676.00	North Dakota	2,328.08
Florida	4,224.33	Ohio	7,538.22
Georgia	703.52	Oklahoma	7,179.86
German Branch	157.91	Oregon	4,711.66
Hungarian Branch	555.22	Pennsylvania	7,581.54
Idaho	1,371.58	Rhode Island	118.60
Illinois	6,857.15	South Carolina	90.46
Indiana	3,418.38	South Dakota	831.88
Iowa	3,298.33	Tennessee	537.91
Italian Branch	619.00	Texas	11,568.06
Kansas	5,196.58	Ukrainian Branch	50.41
Kentucky	903.39	Utah	38.45
Louisiana	556.62	Vermont	90.43
Maine	145.00	Virginia	2,124.05
Maryland	908.84	Washington	10,548.44
Massachusetts	328.26	West Virginia	499.39
Michigan	6,214.76	Wisconsin	4,716.18
Minnesota	7,215.98	Wyoming	276.44
Mississippi	435.57	Alaska	108.02
Missouri	8,712.68	Canada	73.75
Montana	2,057.48	Foreign	308.01
		Legacies	2.68
		Miscellaneous	17,856.86

Total Amount Reported	173,260.81
District Fund	9,032.77
National Home Missions	1,839.03
Office Expense Fund	4,017.48
Literature Expense Fund	110.16
Given Direct to Missionaries	13,373.00
	28,372.44

Amount Received for Council Foreign Missions	144,888.37
Amount Received for Non-Council Foreign Missions	2,014.98

Total Receipts for Foreign Missions	146,903.35
Amount Received for Home Missions	7,269.26

FOREIGN MISSIONS DISBURSEMENTS

For July, 1950

Belgian Congo	4,564.69	Colombia	639.75
Dahomey	1,408.45	Paraguay	457.57
Egypt	3,385.73	Peru	6,151.91
Gold Coast	8,030.74	Uruguay	707.00
Liberia	5,707.24	Venezuela	3,464.67
Nigeria	2,736.32	American Samoa	165.96
Nyasaland	840.00	British West Indies	2,625.90
Sierre Leone	713.00	Burma	373.56
Union of South Africa	6,585.43	Fiji Islands	947.50
Upper Volta	6,968.68	Hawaiian Islands	1,766.44
China	8,140.98	Indonesia	4,450.61
Ceylon	3,486.48	Japan	4,748.88
India	22,379.71	Malaya	686.57
Europe	6,214.10	Philippine Islands	5,068.42
Palestine and Near East	353.06	Entertainment of Missionaries	1,881.94
West Indies	7,502.28	General Transportation	9,299.92
Mexican Work in U.S.A.	390.52	Retired Missionaries	1,265.86
Mexico	1,230.42	Spanish Literature	474.10
Cent. America	8,361.99	Miscellaneous	7,609.93
Argentina	1,394.53		
Bolivia	968.00		
Brazil	13,536.78		
Chile	1,786.50		

Total Distribution to Council Foreign Missions	169,472.12
Non-Council Missionaries	1,808.84

Total Disbursements	171,280.96
Charged from Hold Accounts	24,377.61

Total Receipts	146,903.35
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Revival at Chapra

The following is an excerpt from a letter written by Ruth Schoonmaker, missionary to North India: "You will rejoice to hear of the precious outpouring of the Spirit at the Chapra station. It has been going on since Easter. Most of the young men of the church have been filled and others are seeking. There is a real revival spirit. We cannot but feel that God is doing a new work in India."

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

THE TEMPLE DEDICATED

Lesson for September 10

1 Kings 8:54-63

The Tabernacle is generally considered as representing the presence of God in the midst of His people during the pilgrimage of life in this present age. Exodus, chapters 38 to 41. With David we can pray, "Hear my prayer, O Lord, and give ear to my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were." Psalm 39:12. As long as Israel was in the wilderness, God would be in the wilderness with them, guiding them by night and by day. In Exodus 14:19 we see the pillar of the cloud, that customarily went before them in their march, removing "from before their face" and coming "behind them," between them and Pharaoh's army to protect them. How well that cloud represents the Holy Spirit. But there is still more. The Angel of God also removed and went behind them. The Angel of God is a revelation of Christ before the days of His life here on earth.

1. The Tabernacle and the Temple

If the Tabernacle in the wilderness represents God's presence and worship in these days of our pilgrimage, the Temple represents His worship and presence when the days of our pilgrimage are over, the kingdom age when "the kingdoms of this world are become the kingdoms of our Lord, and of His Christ." Rev. 11:15. David, the "stranger and sojourner" was a "man of war." He well represents us in our warfare "against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Eph 6:12.

On the other hand, the temple erected by Solomon, whose kingdom was one of peace, may well represent the worship and presence of God in the kingdom age when "they shall beat their swords into plowshares, and their spears into pruninghooks"—when "nation shall not lift up sword against nation, neither shall they learn war any more." Isa. 2:4. At that time Satan will be bound (Rev. 20:1-3) and our Lord Jesus, "a greater than Solomon" (Matt. 12:42), the "Prince of peace" (Isa. 9:6), will reign as "King of kings, and Lord of lords." 1 Tim. 6:15.

2. The Essential Oneness of the Tabernacle and the Temple

As to materials and outward appearance, there was little resemblance between the Tabernacle and the Temple. The Tabernacle was a tent, the Temple was a costly building of stone. Their sameness is to be found in their purpose and furnishings. Each was a meeting-place between God and His people. Each had similar furnishings of worship, the altars, candle-stick, table of show-bread, the holy of

holies with the ark of the covenant. If any dispensational recognition of the two is to be given, does this not teach us that, whether it be in this age of grace when we are pilgrims and strangers, or whether it be in the age to come, God's method of fellowship with Him will forever be the same. There will never be any "other name under heaven given among men, whereby we must be saved," than our Lord Jesus who died for us. Even in eternity, when time shall be no more, the Lord God Almighty and the Lamb will be the temple (or sanctuary) and the light of our eternal home. Rev. 21:22, 23.

3. The Indwelling Glory of the Tabernacle and the Temple

The glory of God fell at the dedication both of the Tabernacle and of the Temple. Exodus 40:34, 35; 2 Chron. 7:1-3. What may this teach us? It teaches, first of all, that if we desire the glory of God in the Baptism with the Holy Ghost, there must first be a "putting of our house in order," an appreciation for Christ in our behalf (for the Spirit always glorifies Christ) and a full dedication of all that is within the temple to the will and work of God. God's present temple is those who are redeemed. "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." 1 Cor. 3:16, 17.

Let us trace the "glory of God" as seen by Ezekiel, that we might learn a lesson for us. Israel, whose Temple had been the home of the glory, finally sinned to such a degree that God had to send upon them in judgment their captivity in Babylon. Ezekiel sees the glory departing, in chapter 9:3. See how reluctant God was to leave.

As the glory was lifted, it stayed for a time on the threshold of the house. God longs for continued fellowship with His people. It is only when they have grieved His Spirit over and over that He departs from them. In Ezekiel 10 we are introduced to what seems to be a chapter warning of judgment. In verse 4 the glory is seen again. "Then the glory of the Lord went up from the cherub . . . and the house was filled with the cloud, and the court was full of the brightness of the Lord's glory." ch. 10:4. My reader, the glory was there, but it was now the symbol of warning and conviction, rather than of divine presence—as much as to say, "Son, give me thine heart." How God longs to remain with His own! With what reluctance and grief does He take His departure from us!

If these lines are being read by someone who has sinned against the Lord and grieved His spirit, look up into the face of God and ask Him to forgive you for the sake of Jesus. He does not desire your eternal loss, He wishes for your fellowship. Give Him your heart. Do it while you can.

We see the glory taking final departure, in Ezekiel 11:23, the chapter in which the prophet warns of the woes that Israel was to receive.

4. The Glory Now and the Glory of the Age to Come Are the Same

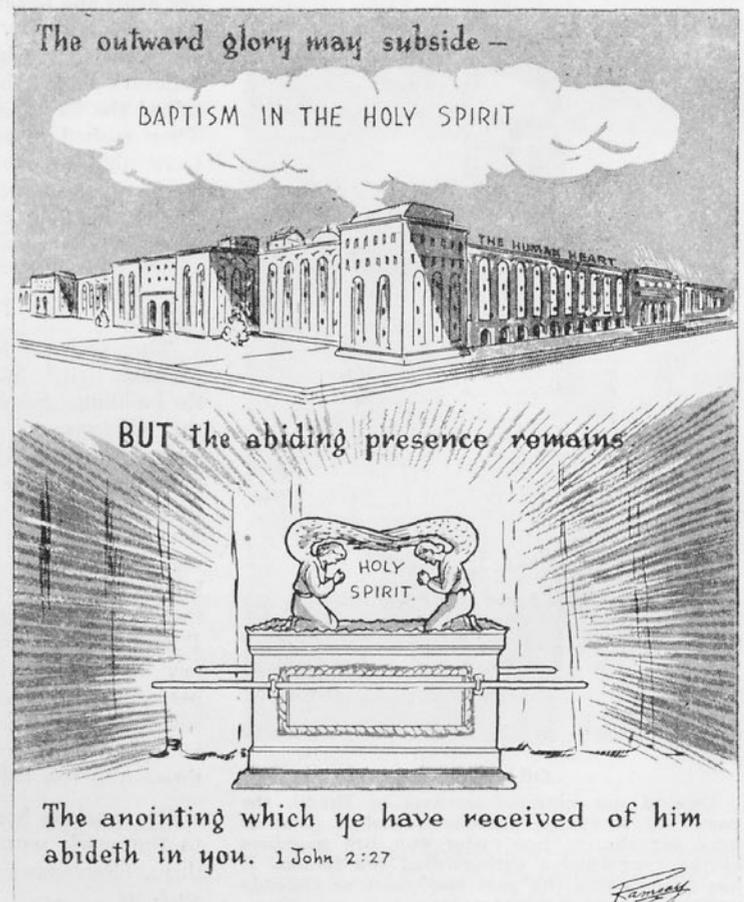
God's promise to Israel, to be fulfilled in the coming age, is found in Joel 2:28-32. The millennium will be wonderful when Satan is bound and the unhindered glory of the Spirit is here. Since the glory filled the Tabernacle as it later did the Temple, it is evident that the same glory that will be outpoured in the coming age (Joel 3:28-32) is being poured out now. Acts 2:16-21. The difference is that Satan is not bound now. We have to resist his evil forces, but "Thanks be unto God, which giveth us the victory through our Lord Jesus Christ."

THIS WEEK'S LESSON

SOLOMON BUILDS THE TEMPLE (Lesson for September 3). Lesson text: 1 Kings 5:1-12.

Some pastors were discussing whether or not they should invite D. L. Moody to their city, in view of his success. One unimpressed minister commented, "Mr. Moody does not have a monopoly on the Holy Ghost." Another quietly replied, "No, but the Holy Ghost seems to have a monopoly on Mr. Moody."

Order the EVANGEL for your friends.



HEALED

SIGHT RESTORED

Due to an eye injury I was blind in one eye for over 30 years. The doctor, an eye specialist, said that I would never see with that eye again. In the last few years I have been unable to read for any length of time because the blindness in one eye weakened the other eye.

On the night of April 22, 1950, I was prayed for in Sister Louise Nankivell's meeting. The Lord healed my eyes and gave me excellent vision. I can read as much as I like with no ill effects at all. I am 79 years old.—John V. Parrish, Route 1, Farmington, W. Va.

(This testimony is endorsed by Pastor Russell W. Harvey, 227 Ferry St., Clarksburg, W. Va.)

TOTALLY DEAF IN ONE EAR

I had been deaf in one ear for 40 years and was hard of hearing out of the other ear. A bug crawled in my ear when I was a child. My father removed it, but I gradually became deaf in that ear. Within 10 years it was totally deaf.

I was prayed for during the meeting that Evangelist W. V. Grant conducted in North Malvern, Ark. The Lord healed me so that I could hear plainly out of both ears. I had not been able to understand the preaching until then. That has been about nine months ago, and I can still hear the service out of either ear. I can hear a watch tick out of either ear.—Mary M. Hokett, 703 Division St., Malvern, Ark.

(Pastor W. E. Hand, Malvern, Ark., verifies this testimony.)

INTERNAL CANCER

I want to give my testimony to the healing power of the Lord. I was so swollen that I could not wear a dress, and I was in such pain that I had to stay in bed. I was examined by six doctors. Two were stomach specialists, two were surgeons, and one was a cancer specialist. After X-rays and tests I was told I had cancer.

They wanted me to go to the hospital. I did not go as I wanted to take my case to the Lord instead. I was asked to take medicine for relief, but I refused. I grew worse until death came over my body. My mother came to my bedside and found me cold and still. My eyes were set in my head.

My mother began to call on God. My son called Brother H. D. Skelton, pastor of the Victory Assembly of God where I had been attending church. He prayed and read the Word of God. He stayed about an hour, committed me to God, and left.

I began to mend from that time. My folks wanted me to go to the hospital, so I prayed that Jesus would show them I was healed. One night the roots began to pass. I do not know how many, but a number of them passed from my body. My husband sent two of the

roots to the doctor to be sent to the laboratory. They were as long as his arm and as large as a little finger.

Praise the Lord, I am up doing my work and taking care of my aged mother. I pray that this testimony will be a blessing to others. Jesus will heal if you will believe.—Mrs. E. L. Jennings, St., 2322 Fordham Road, Dallas 16, Tex.

(Pastor H. Donald Skelton of Dallas, Tex., states that Sister Jennings was attending his church at the time of her illness in December, 1949. He called at her home several times and saw her failing condition. "One day her son called and said his mother was worse. When I got there I found her in the condition described in her testimony. We felt that if the Lord did not undertake she would soon be dead. The Lord surely did undertake for her. She is well now and was on our radio program last Sunday afternoon.")

How to Become a Christian

R. A. Torrey

No ONE can be saved unless he is born again by the power of God's Spirit. "Ye must be born again." John 3:7. The necessity is absolute—ye *must* be born again. Nothing will take the place of the new birth. Baptism will not take the place of the new birth. Confirmation will not take the place of the new birth. Simon Magus was baptized (Acts 8:13), but when Peter and John perceived his character, Peter said unto him, "Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God . . . For I perceive that thou art in the gall of bitterness, and in the bond of iniquity"—a baptized, lost sinner.

No performances of religious rites will take the place of the new birth. A great many people are depending upon the fact that they say their prayers, read their Bibles, go to church, partake of the sacrament, and perform other duties; but all that will not take the place of the new birth. A great many people are saying, "I believe in the Apostles' Creed; I say the catechism; I am orthodox, I hold right views about Christ, right views about the Bible, right views about the atonement." You can be orthodox upon every doctrine, and be lost forever.

Culture and refinement and outward correctness of life will not take the place of the new birth. The trouble is not merely with our outward life; the trouble is in the heart, in the very deepest depths of our inward life, and merely reforming your outward life will not save you.

Suppose I have a rotten apple. I could take that apple to an artist, have him put a coating of wax on it, and then paint it till it was the most beautiful looking apple you ever saw; but it would be just as rotten at heart as ever, and one bite into it would be a bite into decay. The trouble is that outside of Christ you are wrong in heart; and mere culture, mere refinement, mere respectability, mere morality,

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If you are interested (and we know you are) we would so deeply appreciate your help in this missionary work.

Our only financial source for this task is the offerings sent in by you who are interested in winning souls to Jesus Christ. We understand the sacrifice many of you are making when your contributions come in to our office, and you may be sure that every penny is put directly into home missionary work. A few of our faithful contributors have passed on to be with the Lord. Others are urgently needed to take their place.

Above all, our missionaries need your prayers that the Lord will overcome the powers of darkness so that men and women, boys and girls, may give themselves to God.

Please send your offering soon. It should be sent to the HOME MISSIONS DEPARTMENT, Fred Vogler, Director, 434 West Pacific, Springfield 1, Missouri.

is simply a coating of wax on the outside painted up. You must be changed, down to the deepest depths of your being. "Verily, verily, I say unto thee, Except a man be born again, he cannot see the Kingdom of God." John 3:3.

Are you born again? I think a good many will say, "No, I am not. Can you tell me what I must do right now to be born again?" I can. Our Lord Jesus Christ preached, "Repent ye, and believe the gospel." Mark 1:15. Repentance is turning from sin to God. The gospel message has power in it to transform your life.

In John 1:12 we read, "As many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name." We are born again by God's Holy Spirit, through His Word, the moment we receive Christ. When you take Christ into your heart He transforms you through and through in a moment. I care not how worldly you are; I care not how sinful you are; I care not how hard you are—any one today who will throw his heart open and let Jesus come in to rule and reign, God will make that one a new creature in a moment. "He that hath the Son hath life; and he that hath not the Son of God hath not life." 1 John 5:12.—*The Way*.

"LIKE A MIGHTY ARMY"

(Continued from page five)

The forces of the enemy are on the march—but the forces of our Lord Jesus Christ are also marching! Praise the Lord! God has a great army—a glorious host of saints, who have been alerted to the present conditions. Their eyes have been opened and their hearts have been fired with the flame of the Holy Ghost! Should Jesus tarry, I believe God's army is going to accomplish things in the next few years that we have never seen before. But we must be in the place God wants us, if we are going to be an effectual part of that army. Here is an army not just out for a dress parade, nor engaged in a sham battle. The battle is very real. Our Assemblies of God comprise a good-size regiment in that army. We, as individuals, are soldiers in various capacities. But God wants "good soldiers" to "fight the good fight of faith." He must have consecrated soldiers—soldiers who are willing to give all they have for their great Captain and for the great cause for which we are fighting.

God wants us to recognize just who our enemy is. I have already named him, but may I point out his methods of approach and attack. I have often thought of him as a chameleon which constantly changes its color to suit the occasion. The enemy of our souls—the captain of the hosts of evil—is exactly like that. Sometimes he comes as a roaring lion, endeavoring to frighten us, so that we will run away from the battle. At other times he comes as an angel of light, beautifully clothed, and so deceptive in his approach that we can hardly recognize him. There are also occasions when he comes in like a flood. Too, he is pictured as one who snares our feet—the fowler who lays a snare. We must know who our enemy is and how he attacks.

But above that we must fully realize who our Captain is. Our Captain is the Lord Jesus Christ. That Captain has never lost one battle

in the war of the ages! Satan marshaled all the bands of hell against Him when He was just a wee Babe in the manger at Bethlehem. He sought to destroy Him, but failed completely. Hallelujah! He sought to bring Jesus into temptation in the wilderness and to destroy His influence and power. But our Lord fought a victorious battle. His triumph was gained with the Sword of the Spirit. At Gethsemane Satan lost again. At Calvary he was sure that Christ was forever finished and the plan of God forever destroyed. Oh, thank God that Calvary was not the end of it all! Christ arose! He ascended to the right hand of the Father, and today our Captain is alive! Hallelujah! He ever liveth to make intercession for us. Sometimes when we are separated from the main unit in which we are fighting and seem to be waging a battle all by ourselves, we find out how strong our Captain really is. We realize then that He is living and that He is making intercession for us. No matter how difficult the battle, let us keep our eyes on the Captain of our salvation.

Another thing I want you to notice is the weapons we have been given to use. Our weapons are not carnal, but they are mighty through God to the bringing down of strongholds. We are not fighting an earthly battle, so why try to use earthly weapons? We will be defeated every time if we try to use our own abilities and natural means. They can be an asset, but only as they are truly yielded to the Holy Spirit. Our weapons are mighty, but how are they mighty? They are mighty *through God* to the pulling down of strongholds.

Let us arm ourselves with the helmet of sal-

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The Junior College, which is a division of Southwestern Bible Institute, is meeting an outstanding need in our Assemblies of God constituency by training public school teachers.

There is a demand for Spirit-filled teachers in the public schools. From three different states in different sections of the country the reports have come recently to the effect that public school boards are giving preference to Assembly of God teachers, provided they are qualified as to educational requirements, because they find Pentecostal teachers have high standards of morals and show a genuine interest in their pupils.

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Many Bible College students at Southwestern take 9-12 semester hours of Education in the Junior College and they go to a new field and begin new Assemblies and teach school in rural schools. Teaching school gives our Assembly of God workers an added ministry in many states, and it makes a pioneer minister self-supporting while building a new church.

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vation, and the breastplate of righteousness, having our loins girt with truth, and our feet shod with the preparation of the gospel, in one hand the shield of faith, and in the other the sword of the Spirit. Notice particularly the admonition to "be strong in the Lord, and in the power of His might." All of that equipment is splendid, but the thing that makes it effectual is the power of His Spirit. The Word of God is a wonderful thing, but there have been many people who have not wielded it very effectively. It is called the *Sword of the Spirit*; we must needs preach it under the anointing of the Spirit before it ever becomes really effectual. The Word of God in our hands or through our lips if anointed by the Spirit of God, will bring life. It will deliver captives.

We must also recognize that we are in a winning fight. God's forces are not going to lose. In certain fields, such as China and Colombia, it looks as if we are losing. But we are not! The church of Jesus Christ cannot lose! "The gates of hell shall not prevail against it!" Why? Because she has a winning Captain. We do not have all the reports from these battlefields yet. Wait until we stand in the presence of God and hear about all the struggles. Then we will know what a glorious victory has been won.

On some fields the victory is more apparent. In Gold Coast many souls are being won for Christ at the present time. We are encouraged in our part of South India. There, until a few years ago, souls were coming by ones, twos, threes, and fours at the most. But in the past few years we have found ten and fifteen coming at a time to find Christ, and in a meeting several months ago, thirty men and women stepped out for Christ one evening. That is a miracle in India. In that group there was an outstanding young man 22 years of age who was a Communist. Conviction gripped him, and he was one of the first to give his heart to Christ. The next afternoon he gave his testimony and said, "I have been resisting Jesus Christ for so long. But now I am going to follow Him. I am not going to follow Communism any longer." In answer to his request, he was baptized in water the following afternoon. God is moving!

In the years that lie just ahead, should Jesus tarry, the battle is going to increase in intensity. What we do for the Lord cannot be delayed. But what about recruits? What about the lines of supply? We have scores of young people who are willing to give themselves for foreign service, and we need new missionaries in almost every field; but our forward move has been slowed down, primarily, because the supply line of finances must be strengthened for new endeavors. The enemy tries to cut off the supply lines in a natural army. Our enemy is trying to do the same thing with the army of the Lord.

You may say, "How can we give any more than we have been giving?" But just think back. Fifteen or 20 years ago many of us hardly knew what it was for a day or at most a week to pass without having to get down on our knees and ask the Lord to supply our daily bread. And, of course, He supplied it. Many times we sought the Lord for money to pay the rent. There were many of us who did not drive shiny new cars in those days.

We had to pray for most everything, but God gave and gave and gave again. Why? Partly because we promised God that we *would* give, and we *did* give and give again. Now, in a material sense, God has given us more than we have ever had in our lives. Are we giving to the best of our ability? Are there not hidden resources which have never been tapped and which can be put into the Lord's work? What will we do about it? Time is short. Life is uncertain. We know not how long the things we have at our disposal are going to be ours. They might go very quickly. All of us in these days, when the coming of our King is so nigh, must learn to hold material things very lightly. May God help us to make real investments in things eternal, laying up for ourselves treasures in the storehouse of heaven.

Perhaps you say, "I'm already giving 10 or 15 percent to the Lord's work; I can't afford to give more." However, the Holy Spirit would say, "Add another 5 or 10 percent to that." No, we would not be the losers, even down here, for the Lord Himself has never been outgiven by His people. The night we told our congregation we were going to India, one of my young deacons arose and said, "Our pastor and his wife have decided to give their lives for service in India. And Jesus has spoken to my heart and said, 'The least you can do is give another five percent of your income for missions.'" He was already giving 15 percent of his income for the Lord's work. But God said to him, "Give another five percent." Some may even be giving more than that, but here is the point: there are needs, tremendous needs, out there! There is an army out there! There is a fight out there! Recruits are needed badly and they must be supplied. The lines must be kept open. What are we going to do about it? What is to be done must be done while the opportunity is ours.

Then there is the supply line of prayer. There are far more things accomplished for God through prayer than we have ever dreamed. We are not fighting on an earthly plane. We are fighting the forces of the devil in the heavenlies. May I illustrate the thought with an incident which occurred shortly before I left India.

Just about three months ago, Pastor Benjamin, the leader of our Tamil work in South India, had several severe heart attacks. It seemed that we were going to lose him. We felt that if we lost this fine man of God, it would be a terrific loss to the Lord's work. We were praying at the Tamil Bible School, and our India people all over the district were interceding for him. Then I sent a cable to my wife, who was here in America at the time, and said, "Contact friends, churches, and Bible Schools to pray that if it is God's will Brother Benjamin's life will be spared."

That night Brother Benjamin was going through another spell, and two of the students stayed with him and prayed all night. About one o'clock in the morning one of the boys saw a group of young people, dressed in white, enter the room. They formed a circle around the bed and stood there with drawn swords. The enemy with his forces was just outside that circle, but he could not get in. He tried his best, but he could not break the circle. The Holy Spirit spoke to this young

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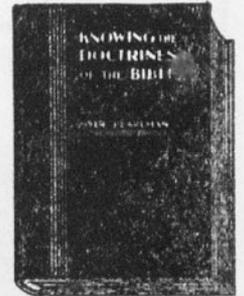
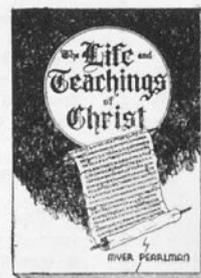
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man's heart and said to him, "It is a group of Bible students from America who have marched into this room, and they are holding back the forces of the devil by their prayers." Shortly after that I had word that the students of at least two of our Bible Schools as well as the saints from a number of our churches in America were earnestly interceding for our sick brother. Because there were those who were willing to spend themselves in prayer that an Indian brother's life might be spared and used again for the glory of God, the forces of hell were driven back and he was delivered. I have had word within recent weeks that Brother Benjamin has had complete healing from the Lord. Hallelujah!

How we need to stand and plead with God that this battle might go forward, and that other souls and lands might be free. He is calling for real prayer warriors as well as fresh recruits and consecrated investments for the field. "Like a mighty army moves the church of God!" Let us consecrate our all to the great Captain of our salvation, so that we may have a part in the battle and in the victory that lies just ahead.

A tear in the Christian's eye is a lens through which he can see the Lord Jesus more clearly.

"God has two dwellings," said Izaak Walton: "one in heaven, and the other in a meek and thankful heart."



LOUISIANA DISTRICT COUNCIL ELECTS OFFICERS

The Louisiana District Council was held on the District Camp Grounds in July. The following were elected as officers: F. C. Chamberlain, District Superintendent; E. L. Tanner, Assistant Superintendent; L. O. Waldon, Secretary-Treasurer; T. Horace Clark and L. D. Wells, Jr., General Presbyters; D. E. Stroud, Sunday School Representative; Jewel Barton, H. F. Jones, J. O. Dewitt, R. C. Ayers, A. L. Pearson, L. R. Logan, Sectional Presbyters; Mrs. J. E. Allen, W.M.C. President; Mrs. L. D. Wells, Jr., W.M.C. Secretary.

T. J. Jones, of London, England, was the camp meeting speaker. His messages and the high spiritual tide which followed will long be remembered by those who attended this meeting.—L. O. Waldon, District Secretary.

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ASSEMBLY OF GOD CHURCH, BROKEN ARROW, OKLAHOMA

The Assembly at Broken Arrow is an old church with a new home. It was chartered and set in order with the General Council of the Assemblies of God in the early part of 1916 by J. R. Evans, who was pastor at that time. It passed through many tests and triumphs before November, 1942, when James C. Dodd was called to be pastor.

"God has been very gracious to us," writes Brother Dodd. "The church has enlarged its boundaries of service over and over again. Because the people had a mind to work and cooperate, we were able to lead them in an expansion program that brought big dividends.

"First, we bought new pews for the church auditorium, redecorating before their installation. The coal stoves were replaced with new gas furnaces. The Sunday School rooms were refurnished and a church office added.

"Then we issued the first 'Assembly Gleanings' in November of 1944. Every month these little messengers go to every house in Broken Arrow, every box on all the routes out of Broken Arrow, and to several hundred other addresses—some overseas. We have been gratified at the response.

"We are now in the third year of broadcasting 'Tidings of Peace,' over Radio Station KAKC in Tulsa. Using remote control facilities

of our own, we broadcast every Sunday 9:15 to 9:45 a. m. We have visitors in the services practically every week from our radio audience. Many have been saved and are now members of the church from this effort."

The church became overcrowded, so two years ago they definitely began to make plans for a new building. Two large two-story 30x90 government barracks were purchased and dismantled, the old church building was wrecked, and a new structure erected from these materials. Members of the congregation donated much of the labor. As a result of these economies, the church has a building valued at \$60,000 with a debt of less than \$9,000—and a program is under way which is expected to retire the entire balance within two years.

Counting the balcony and choir space, the new auditorium will seat over 500. There is an excellent Public Address system, and high-powered weatherproof speakers are mounted on the roof for broadcasting seasonal music, etc. The parsonage has a double garage with a comfortable apartment above it for use of visiting evangelists. The C. A.'s have their own chapel, and the W.M.C. ladies have their own room. The Sunday School has large, beautifully decorated classrooms and an attendance of over 300 per Sunday.

FOUR NORTH CAROLINA ASSEMBLIES UNITE IN TENT REVIVAL

The pastors and members of the Valdese, Glen Alpine, Morganton Second, and Morganton Full Gospel Assemblies united in a 2 1-2-week tent meeting with Evangelist Thomas B. Don Carlos. God mightily blessed our brother's ministry and confirmed the Word with signs following. Twenty-two received the Baptism of the Holy Ghost, and numbers were saved or restored. Many testified to being healed by the power of God, including one who had been blind for ten years. The lame walked without assistance and many others were healed of internal diseases. All the churches greatly benefited. We are looking forward to having our brother with us again in the near future.—R. O. Brown, Pastor, Morganton Full Gospel Assembly.

REVIVAL IN TYLER, TEXAS

The Assemblies of God in Tyler Section united with the Church of God congregations in a great tent revival in Tyler, Texas, led by Evangelist Jack Coe and party. It was the greatest revival ever to come to this section of the

country. It was a revelation of the spiritual hunger among men and women for the reality of the living Christ. Hundreds "hit the sawdust trail" in the 3½-week campaign in response to the straightforward preaching of the evangelist. His fiery denunciation of sin and of the careless, lukewarm living of many Christians stirred the entire Tyler area.

Thousands filled the huge tent each night. It was the old-time power of God that drew them as they saw people blessed and healed. The evangelist prayed for a long line of sick folk every night. Over and over he made it plain that he could not heal anyone, but that Jesus Christ alone can heal. Night after night personal testimonies were given by people who had been healed of crossed eyes, deafness, goiters, hernias, tumors, cancers, diseased hearts, arthritis, and diabetes. This meeting was in the month of June. I waited for over a month before making this report so that I could question many of these folk, and all I have questioned still claim their healing.

This revival closed with a great water baptismal service in which 41 ministers participated, baptizing 237 candidates. Some 500 cars paraded through the streets of Tyler taking the crowd to witness this unusual baptismal service.—Charles G. Lonsford, Presbyterian, Tyler Section.

COMING MEETINGS

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notice should reach us 18 days before that date.

KENNETT, MO.—Sept. 10—; Evangelist W. W. Brewer, Kansas City, Mo.—by V. L. Hertwick, Pastor.

SCOTTSBLUFF, NEBR.—Sept. 3—; Evangelist and Mrs. Mel Hargis. (E. M. Clark is Pastor.)

HAMBURG, IOWA—Meeting in progress; Mr. and Mrs. G. R. McGhghy, Evangelists. (A. E. Hollingshead is pastor.)

PAYNESVILLE, MINN.—Gospel Tabernacle, Aug. 27—; Evangelist and Mrs. Orrin Gingsriter. (Thomas G. Skoog is pastor.)

OAKLAND, CALIF.—Calvary Temple, 6118 East 14th St., Aug. 20—; Evangelist Charles Dobbins.—by V. Ernest Shores, Pastor.

ELKHART, IND.—Tent revival, Bristol St., Sept. 3—; Evangelist Anna B. Lock.—by Dale C. Zink, Pastor, Bethel Assembly of God.

SPRINGFIELD, MO.—Central Assembly of God, Sept. 10—Oct. 1; Evangelists Carl and Edna Goodwin, Pomona, Calif. (Emil A. Balliet is Pastor.)

VIVIAN, LA.—Assembly of God, Aug. 20—Sept. 3; Evangelists Howard and Mrs. Yates and Sara E. Sharp, of Carthage, Tex. (Robert L. Humphrey is Pastor.)

FLEMING, COLO.—Assembly of God, Aug. 30—; Evangelist and Mrs. Bennie Harris, of Loveland, Colo. (Charles Woods is Pastor.)

OLYMPIA, WASH.—Assembly of God, Sept. 10—24, Evangelist Ivar Frick of Ohio.—by E. R. Scratch, Pastor.

VANCOUVER, WASH.—Assembly of God, Sept. 10—; Evangelist Jim Swanson, Toronto, Canada. (Paul Trulin is Pastor.)

MONROE, WIS.—Assembly of God Tabernacle, Sept. 26—Oct 1; Harold Horton, Bible teacher.—by L. E. Curtis, Pastor.

BINGHAMTON, N. Y.—Faith Tabernacle, High St., and Conklin Ave., Sept. 27—Oct. 15; Evangelist and Mrs. Ernest V. Berquist, Louisville, Ky.—by J. E. Jenkins, Pastor.

COALINGA, CALIF.—Assembly of God, Aug. 22—; children's meetings; Virgil and Eddythe Warens, Evangelists. (Paul Keeth is Pastor.)

SPRING GLEN, PA.—Pentecostal Full Gospel Church, Sept. 10—24; Evangelist A. E. Davies of Shamokin, Pa.—by Carlton Kellogg, Pastor.

LEWISTON, IDAHO—First Assembly of God, 0121 27th St., Sept. 3—17 or longer; Evangelist Eugene Smith, Cheyenne, Wyo.—by B. P. Birkeland, Pastor.

LEWISTON, IDAHO—Sectional C. A. Rally, Labor Day. Services 2.30 and 7.30 p.m. Eugene Smith, speaker.—by B. P. Birkeland, C. A. Secretary (Section 9, Northwest District).

OWENSBORO, KY.—For 3 weeks, beginning Sept. 12; Christian-Jewish Evangelist and Mrs. Lee Krupnick of Tulsa, Okla.—by W. L. Rodgers, Pastor.

RICE LAKE, WIS.—Sectional Fellowship Meeting, Gospel Tabernacle, Sept. 4, afternoon and evening; Harold Horton of England, speaker.—by O. W. Apple, Host Pastor.

CLEVELAND, OHIO—West Side Pentecostal Church 3123 W. 43rd St., Sept. 3-17; Evangelist Marvin Smith.—by Clyde I. Bowman, Pastor.

LONG BEACH, CALIF.—Assembly of God, 1200 Atlantic Ave., Sept. 3-24; Evangelists Gladys Pearson and Margaret Plunkett.—by L. B. Lewis, Pastor.

LITTLE ROCK, ARK.—Central Assembly of God, 904 Louisiana St., Sept. 10-17; Teachers' Training Course conducted by Paul Miller, National Sunday School Representative.—by Robert C. Sellers, Pastor.

FREDERICKTOWN, MO.—Annual Homecoming, Assembly of God, Sept. 3; services morning, afternoon, and night; Roy A. Sherrill and Alvin J. Farmer, speaker. Neighbors invited.—by Odis H. Virgin, Pastor.

BRAINERD, MINN. (correction)—G. B. McDowell, evangelist, and Paul Glover, song leader, will be at the Gospel Tabernacle Sept. 17—Oct. 8 (instead of Aug. 27—Sept. 17 as previously announced). Every night except Saturday.—by R. S. Peterson, Pastor.

RAPID CITY, S. DAK.—Hills-wide Crusade for Christ (30 churches co-operating), City Auditorium, Aug. 20—Sept. 3. Evangelist J. E. Adams speaking in 2:30 services; Evangelist F. R. Lummer speaking at 7:45. For information write B. B. Ridings, Pastor, Assembly of God, Rapid City, S. Dak.

SACRAMENTO, CALIF.—Sunday School Convention, sponsored by Northern California-Nevada District, Bethel Temple, 21st and "W" Sts., Oct. 3—5. Paul Copeland, Director of the National Sunday School Department, principal speaker. First service Tues. night. Services Wed. and Thurs. at 10:00 a.m., 2:00 and 7:30 p.m.—by L. W. Suter, District Sunday School Representative.

AMARILLO, TEX.—City-wide tent meetings with Oral Roberts evangelistic party, Sept. 1—17. Day services in First Assembly of God, N. E. 8th at Pierce St. Night meetings in tent at 1800 N. Fillmore on U. S. Highways 87 and 287. From downtown Amarillo, catch Pleasant Valley bus which runs by the tent. Meetings sponsored by some of the local and surrounding Pentecostal churches.—by E. R. Foster (Pastor, First Assembly of God), Chairman.

MINOT, N. DAK.—The American Soul Clinic will be at Minot Gospel Tabernacle, Sept. 3—17. Charles Sullivan, evangelist; Mr. and Mrs. Brance Edwards, singers and musicians; Paul Brown, organist; J. A. Ostermann, song leader. Morning meetings, 9:00 to 12:00, instruction and prayer. Practical work 3:00 to 5:00 p.m. Mass rallies each night at 7:45 p.m. We invite all who can to come and stay through entire meeting. For information or entertainment, write Raymond R. Wiley, Pastor, Minot Gospel Tabernacle, 510 1st St. N. W.

WITH CHRIST

Mrs. Ada Blanche Roe, Hammond, Ind., went to be with the Lord April 21, 1950, at the age of 65. Sister Roe became an ordained minister in the General Council in 1939. She was engaged in pioneer and evangelistic work.

Mrs. Lulu M. Hulett, Bushnell, Ill., went to be with the Lord April 29, 1950, at the age of 53. It was in 1939 that Sister Hulett became an ordained minister in the General Council. She spent a greater part of her time on the evangelistic field.

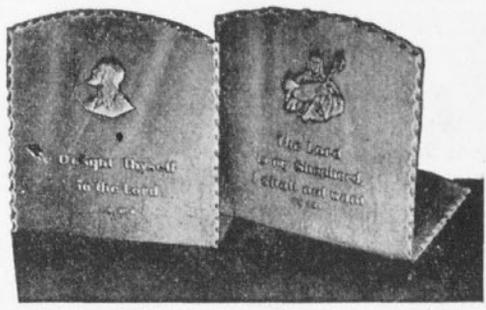
Robert L. Bartlett, Pensacola, Fla., went to be with the Lord July 12, 1950, at the age of 49. Brother Bartlett became an ordained minister in the General Council in 1938. He labored in both pastoral and evangelistic fields. At the time of his death he was in a revival in Knoxville, Tenn.

Mrs. Maud Blackstone, San Diego, Calif., went to be with the Lord July 31, 1950, at the age of 64, after a prolonged illness. Sister Blackstone became an ordained minister in the General Council in 1935. She pastored a mission in San Diego for a number of years.

Miss Hedvig A. Hansen, age 56, passed away in Pasadena, Calif., on July 15, 1950. Sister Hansen served as a missionary in India for seven years, returning in 1933 in ill health. Three years later she was ordained by the Northern California—Nevada District Council, and she served faithfully as a preacher of the gospel as her health would permit.

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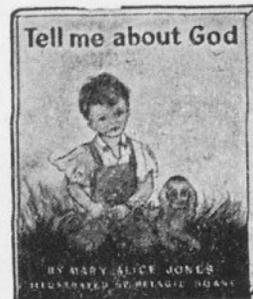
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