

the
PENTECOSTAL
Gospel

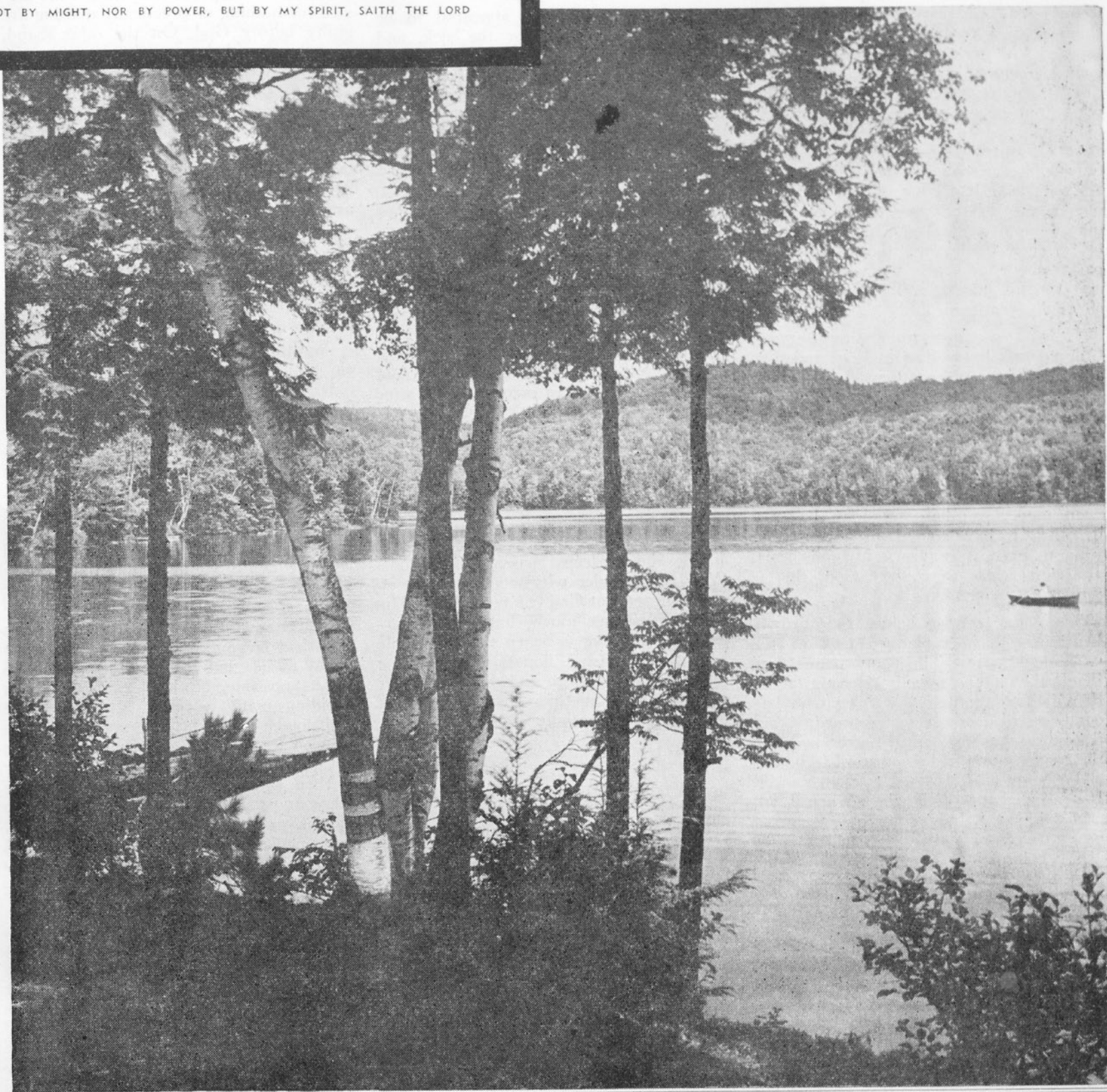
JUNE 24, 1950

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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

"For every sigh God gives a psalm;
For every sore God brings a balm;
For every storm He sends a calm;
For every victor's hand, a palm;
For every sin—the Lamb."



"I Sat Where They Sat"

by J. Narver Gortner

● MY THEME has been suggested by the text of a recent sermon to which I listened with great pleasure. The preacher was a colored brother who is the pastor of the congregation that now worships where our people of the First Church in Oakland used to worship. There were about 350 people present, and I was the only white person in the congregation. As soon as I had gone in and sat down one of the ushers came to me and told me his name and asked what mine might be. When he learned that I had been pastor there for nearly ten years he went and told his pastor, and I was invited to sit on the platform.

It was a most interesting service. Colored folk know how to sing, and they all seemed to enjoy themselves. There was a choir of about thirty-five voices. Before the preacher announced his text he told the people it was now time to come to the altar and pray. He said, "It will do you no good to come just because others come, or because the altar call has been made, or that you may be seen by others to have come. But if you really want to pray, if prayer is in your heart, and you desire to contact God, this is the time to come."

This altar service before the sermon, I discovered, is a planned part of the morning service. The people came, and filled the altar, nobody staying more than half a minute. As those who had come retired, others came, until it appeared to me that nearly everybody in the congregation had come and had bowed at the altar and breathed a silent prayer. It reminded me of the days when I administered the holy communion during the years of my Methodist ministry. Then people came to the altar to partake of the sacred elements, and as those who had partaken retired, others came until all had been served.

The altar service did not last long, perhaps not more than five or six minutes. When the pastor prayed he knelt behind the pulpit. Perhaps it would be better if our preachers would kneel more frequently when they pray. However, kneeling, like standing, can be a mere form; and we ought to try to get away as far as possible from mere form.

The preacher's heart appeared to be touched. He prayed for the sick, and asked the Lord to heal them; for the erring, asking that they might be reclaimed from the error of their ways; for the missionaries, requesting that the blessing of the Lord might be upon them, and for all the needy, that their needs might be supplied. He prayed for every family represented in the congregation, for all the absent members, and for the preacher who was about to deliver the message: he asked that upon the preacher the anointing of the Spirit might rest and that his message might be in the power of the Holy Ghost. A part of the time there seemed to be a holy hush brooding over the congregation, and occasionally there was a hearty response of some kind from a soul that appeared to be an earnest seeker after God.

The text was one I had never preached on, and I think had never referred to in all the years of my ministry; and I do not recall that I ever heard any preacher preach on it, or refer to it. But it impressed me as one of the most significant among the neglected passages of God's Word. I wonder why we fail to see so many things that God has recorded in His Word. We see much, but God apparently would have us learn that the Bible is a great treasure house, a great mine into which we can go and dig, and never fail to find something new that is of great value. It is inexhaustible.

The text was Ezekiel 3:15—"I sat where they sat." The preacher told us how Ezekiel had been carried away into captivity, how he had been called to the prophetic office, how he had responded to the call, and had come to deliver his

Spirit-indited message to his fellow captives, and said afterwards, as he recorded the experience, "I sat where they sat."

The sermon was very practical, and there was something in it for everybody. We were told that if capital would sit where labor sits, and labor would sit where capital sits, the problems of capital and labor would soon be solved. There was a striking and eloquent appeal for labor. The laboring man is entitled to a living wage, to a just compensation for his services, and those who attempt to rob him of that just compensation and get his service for nothing or practically nothing are guilty before God. On the other hand, capital is entitled to a just return on its investment, and it is just as possible and just as easy for labor to be selfish and unjust as it is for capital to disregard labor's rights. We should remember that we are all sons of Adam, and that we ought to be the sons of God. Labor has its rights and capital has its rights. We are all brethren. Let labor sit where capital sits, and capital sit where labor sits. Let each take the place of the other, and the golden rule will become the criterion by which every difficulty will be removed and every problem solved and perfect unity restored and preserved.

And the old should sit where the young sit, and the young should sit where the old sit. The young have their problems. They are in the spring of life. Very often elderly people see things only from their own standpoint and insist that young people look at life just as they do, and live just as those who are older in years live. They forget that they were once young and that when they were young they saw things as young people see them. And very frequently young people fail to have the respect they ought to have for their elders; they appear to be unable to realize that those who have lived many years have had large experience, and that they ought to be glad to avail themselves, so far as possible, of that experience, thus avoiding many a pitfall that otherwise will not be avoided. The solution of the problem of the old and the young does not consist in their segregation, but rather in their solidarity. Let the old sit where the young sit, and the young sit where the old sit, and the problem of juvenile delinquency and of parental delinquency will be solved, and where confusion now prevails there will be order and social progress. "I sat where they sat."

Let the husband sit where the wife sits, and the wife sit where the husband sits, and the domestic problems of the home will be largely solved. The wife has her problems, and they are many. Husbands often overlook this fact. They think all the problems are theirs; they want to be pampered and pitied and helped in every conceivable way. Often while a husband is

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My Only Plea

*Just as I am, without one plea
But that Thy blood was shed
for me,
And that Thou bidd'st me come
to Thee,
O Lamb of God, I come.*

"Eating on the Heap"

by Alice Garrigus

Forty years ago the Lord led Miss Garrigus to needy Newfoundland, where she opened the doors of Bethesda Mission to let the light of the glorious gospel of Christ shine out into the lonely night of sin and despair. This was the beginning of a work now known as The Pentecostal Assemblies of Newfoundland, of which Eugene Vaters is General Superintendent.

The work has spread over Newfoundland, where there are about 60 Assemblies, and on to the barren reaches of Labrador where there are two stations, each with an outstation. The more northerly station is within 30 miles of the last reaches of the friendly coastal steamer, which operates only two months of the year.

Your heart will be moved by this unusual message which Sister Garrigus left behind. She departed to be forever with her Lord last August, at the ripe old age of 91 years. It is the intention of loving friends, who are grateful for her life and ministry, to raise a tabernacle in her memory at Camp Emmanuel, a new Pentecostal Camp Meeting which has been established just recently in Newfoundland.

● BURDENED with the lack of unity among God's people, even in the Pentecostal ranks, my heart went up to God for the answer to Jesus' prayer, "That they all may be one."

While thus musing, some strange words came to me: "Eating on the heap!" I knew they were taken from an experience in Jacob's life, and turned at once to Genesis 31. In order to understand this article, you will need to read the chapter carefully.

Jacob had been living in Haran for twenty years, serving his uncle Laban fourteen years for his two wives and six years for his cattle.

Some one has said: "At Bethel, he learned what God was; at Haran, what Jacob was." It is certain that at Haran he met his match in his uncle Laban. It was a case of Greek meeting Greek, and but for God, poor Jacob would have fared badly.

At the end of the twenty years, God spoke to him in a dream and said, "I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred. . . .

"Then Jacob rose up and set his sons and his wives upon camels; and he carried away all his cattle, and all his goods which he had gotten in Padan-aram, for to go to Isaac his father in the land of Canaan. And Laban went to shear his sheep: and

Rachel had stolen the images that were her father's."

After three days, Laban returned and found Jacob had departed taking all his goods. To make matters worse, his household gods were gone and there was no doubt in his mind but that Jacob had stolen them. Filled with wrath, he gathered some brethren with him and they started after Jacob, determined to have vengeance.

On his way, God appeared to him in a dream and said, "Take heed that thou speak not to Jacob either good or bad." This, however, did not hinder him from giving Jacob "a piece of his mind" when he met him.

His story was plausible. He felt he had been greatly wronged in not being able to kiss his daughters and grandsons and send them away with songs and tabret and harp, as he would like to have done. Then, too, for Jacob to steal his gods was a dreadful thing.

One side of a story always sounds convincing till you hear the other side. Jacob was traveling in the will of God; he had not stolen the gods, and he had good reason for leaving during Laban's absence as the probabilities were that if Laban had been home, he would not have gotten away at all or would have gone leaving all behind.

Stung to the quick at the charge of stealing the gods, Jacob told his story of the past twenty years which was not flattering to Laban. When he finished, Laban, still full of fight, said: "These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine."

My Only Hope

Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee whose blood can cleanse
each spot,
O Lamb of God, I come.

Those looking on must have wondered what the next move would be—both parties were smarting under the wrongs they had received and could see nothing beyond. Suddenly the unexpected happened. Laban cries out: "What can I do?" Then he adds: "Now come thou, let us make a covenant, I and thou, and let it be for a witness between me and thee."

It is the sudden and unexpected things that try us, and certainly here was a great test for Jacob. "Make a covenant" with one who had just called him a "thief"? with one who had never lost an opportunity to take advantage of him? with one who never kept his word? How could he do that?

Somehow, God must have come to Jacob's help and furnished him grace to conquer himself, for he took a stone and set it up for a pillar, then ordered stones to be gathered for a heap—and "they did eat there upon the heap."

In Oriental lands, to eat together was a very sacred thing. It meant a love covenant for forty years. Old wrongs and injuries were forgotten and the two agreed to befriend each other, even to giving their lives if necessary.

Let us look at this heap of stones and see what it meant to Jacob to eat there. Here we have gathered the injuries of twenty years. The deceit in giving him Leah when he had served seven years for Rachel—the changing of his wages ten times—the injustice of making him bear all the losses—and now the false accusation that he was a thief!

Never was Jacob more like God than when he sat down on one side of that pile of stones with Laban on the other—"and they did eat there." Heaven was victor and hell was defeated. Love began to flow in and out, and so delightful was the atmosphere that they tarried all night. In the morning, Laban, this man who had started out breathing curses, was going in and out blessing and kissing everyone. Then he took his departure and Jacob resumed his journey.

He had not gone far when he found his little company had been reinforced by a band of angels that went with him—and Jacob said, "This is God's host." God could well afford to send His angels to accompany a man who had had such a mighty victory over himself.

Many years have passed since Laban and Jacob ate there "on the heap," but hearts have not changed. Still there are wrongs and misunderstandings; still there are cruel separations, each party feeling he is right and is the injured one. Others take sides, and so the divisions increase. Oh, the unspeakable shame of it all!

No doubt you have heard of the two goats who met on a narrow plank crossing the stream. There was no room to turn

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Editorial

The Highest Award in Radio

"The Greatest Story Ever Told," a network program which dramatizes the life of Christ, recently received the Peabody Award, the most treasured award in radio.

Millions enjoy this weekly broadcast. No doubt it catches the attention of many listeners who might otherwise give no thought to the Bible story; and the sponsors, the Goodyear Tire and Rubber Company, are to be commended for the desire to invest their money in a religious program. There is no presentation of the need of repentance for sin, and personal acceptance of Christ as Saviour, however. It remains for radio preachers to present these evangelical truths and for all the people of God to support these gospel broadcasts with their prayers and offerings.

Let us faithfully support our own REVIVALTIME broadcast. It may never receive the Peabody Award or other applause from the world, but we shall be content if it leads sinners to the Cross and meets with the approval of Christ Himself.

A Bible Famine in Russia

It is encouraging to learn that at least some of the Russian Scriptures which the American Bible Society was able to ship to Russia in 1947 were made available to the Russian public. An English lady who was employed in the British embassy at Moscow saw them put out for sale on a stall together with pictures of saints, etc., in a monastery at Zajorsk near Moscow. She bought a number of copies and gave them all away.

Unfortunately the Russian Government has not permitted the Bible Society to send any Scriptures into Russia since 1947, nor has it permitted the Christians to print very many Bibles inside Russia. There must be a famine of the Word of God behind the "iron curtain." A famine of God's Word can lead only to an end of spiritual life, so let us pray for the Russian people. "The Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear." Though we cannot pierce the "iron curtain" with Bibles, nor with missionaries, we can pierce it with prayer—and prayer is the arm that moves the hand of God.

Planning to Evacuate Washington

Plans for the removal of the U. S. Government from Washington, D. C. in event of war, and the setting up of the various departments in dispersed areas of greater safety, have already been drawn

up by a special Government commission, according to *The Christian Science Monitor*.

The nation might just as well prepare for war—for there can be no lasting peace without righteousness. The Bible says, "The work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever." Isaiah 32:17. The only means of averting war is a deep-going, nation-wide revival of spiritual life and power. For such a revival we earnestly plead and pray.

Revivals in Korea

"This is the only answer to my country's desperate need," said Korea's President, Syngman Rhee, a Methodist, referring to the great evangelistic campaign waged in Seoul a couple of months ago.

The nine-night campaign led by Robert Pierce drew an average attendance of 15,000 and resulted in 2,000 professed conversions. The secret of the revival may lie in the fact that 3,000 Christians gathered at 5:30 o'clock each morning to search the Scriptures and pray for a national awakening.

The meetings in Seoul climaxed an evangelistic tour of all free provinces in Korea, in which Pierce, Gil Dodds and Bob Finley addressed large throngs in auditoriums, athletic stadiums, and at school assemblies. At one meeting in Korea's University of Engineering, 800 students responded to the invitation to accept Christ.

Persecution in Colombia

A charge that Protestants are being persecuted in Colombia, South America, by groups representing the "reactionary" Conservative Party which he alleged to be identified with the Roman Catholic Church, was made in a letter to the State Department and the U.S. Senate by an official of the Presbyterian Church in the U.S.A.

Daniel M. Pattison, Treasurer-elect of the Presbyterian Board of Foreign Missions, who recently returned from a trip to South America, made the charge.

He declared that instances of religious persecution were occurring in Colombia's rural areas and were caused by the National police or mayors of the smaller towns. These mayors, he said, are ap-

pointees of Present-elect Lauriano Gomez, Conservative. The mayors, in turn, employ the police.

"It has been proved," Mr. Pattison said, "that most of the persecution has been carried on by the local officials and the police and not by the local population. In all their efforts, however, the local officials have the enthusiastic support and prodding of the local priests."

Mr. Pattison charged that Colombia, under President-elect Gomez, had "all the ear-marks of a police-state."

Rough Packages

Sometimes diamonds are done up in rough packages, so that their value cannot be seen. When the tabernacle was built in the wilderness there was nothing rich in its outside appearance. The costly things were all within, and its outward covering of rough badger skin gave no hint of the valuable things which it contained.

God may send you, dear friends, some costly packages. Do not worry if they are done up in rough wrappings. You may be sure that there are treasures of love and kindness and wisdom hidden within. If we take what He sends, and trust Him for the goodness in it, even in the dark, we shall learn the meaning of the secrets of Providence.—A. B. Simpson.

No power on earth or under the earth can make a man do wrong without his own consent.—Isaac Sharpless.

THE PENTECOSTAL EVANGEL

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Cover page: Sherman Lake in the Adirondacks
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THE PENTECOSTAL EVANGEL

My Only Refuge

*Just as I am, though tossed about
With many a conflict, many a
doubt—*

*Fightings within, and fears with-
out—*

O Lamb of God, I come.

Marriage and Divorce

as Taught by Christ

by A. C. Dixon

An increasingly large number of American homes are being broken by divorce. There was one divorce to every 4.4 marriages in America in 1948, and last year the situation was even worse with one divorce to every 4.1 marriages. According to the Public Health Service, there were 1,585,000 marriages and 386,000 divorces in 1949, as compared with 1,811,155 marriages and 408,000 divorces in 1948.

The teaching of God's Word on the subject of Marriage and Divorce needs to be re-emphasized. In the following article it is set forth very clearly by a well-known Bible teacher who is now with Christ.

● THE MESSAGE of our Lord Jesus Christ concerning marriage is five-fold.

1. The marriage of one man and one woman is a DIVINE INSTITUTION. In the beginning God made them male and female, one man and one woman. Matt. 19:4. Lamech, the first polygamist, was a descendant of Cain, who founded a civilization of city-building, music and mechanical arts without any recognition of God, whose authority he had repudiated. Polygamy which, like other sins, God endured but never approved, was in direct opposition to His law.

2. The marriage of one man and one woman is not only a divine institution but a DIVINE ACT: "What God hath joined together." Matt. 19:6. The fact that marriage turns out badly is no proof that God did not have part in the ceremony. The first marriage did not turn out very well. The husband was enticed by the wife into sin, and both husband and wife learned to know what a broken heart means when they stood over the corpse of their son, slain by the murderous hand of his brother.

3. The marriage of one man and one woman by this divine institution and divine act JOINS HUSBAND AND WIFE IN A RELATION CLOSER AND MORE BINDING THAN THE RELATION BETWEEN PARENT AND CHILD. We read in Genesis 2:24: "Therefore shall a man leave his father and his mother, and shall cleave unto his wife." Jesus quotes these words with approval. Matt. 19:5.

4. The marriage of one man and one woman by divine institution and divine act, joining them in a relation closer and more binding than the relation between parent and child, so unifies husband and wife that they cease to be two and be-

come one flesh. Jesus declares that they are no more two but one flesh. Matt. 19:6. I do not know all that this means but it plainly teaches the duality of husband and wife, and makes this duality the unit of home life, treating husband and wife never as individuals but as one. The duality of husband and wife makes a living organism, of which Paul says the husband is the head and the wife is the body. To unmarry them is to destroy this living organism; and that is murder. The word "asunder" is very suggestive. Some early Christians were "sawn asunder" and that is the kind of work the divorce courts are doing. They are sawing asunder those who in God's sight are organically one and are thus murdering the home life of our land.

5. The marriage of one man and one woman by divine institution and divine act, joining them in a relation closer and more binding than the relation between parent and child and unifying them so as to make them no longer two but one flesh, CAN BE DISSOLVED ONLY BY DEATH. When under the orange blossoms you pledge before God and man to take each other "for better or worse till death do you part," you echo the teaching of Christ.

The Law of Moses

Jesus says: "It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: but I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery." Matt. 5:31, 32. The word "fornication" means uncleanness between those who are unmarried, and "adultery" means uncleanness between persons one of whom at least

is married. Moses never gave a writing of divorcement in the case of adultery; for the penalty of adultery was death, and there was no exception. "The adulterer and the adulteress shall surely be put to death." Lev. 20:10. Jesus at least implied that this was a righteous law when He said, "He that is without sin among you, let him first cast a stone at her." John 8:7.

Turn to the law of Moses in Deut. 24:1 and you will see that the husband was allowed to put away his wife if she found no favor in his eyes, because he had found some uncleanness in her, which evidently referred to sin committed before marriage. If he discovers that he has married a bad woman, he may put her away. But the words of Jesus give no permission to remarry, for the phrase, "her that is divorced," is only one word in the Greek and means a "divorced woman." So Jesus really says that whosoever shall put away his wife and marry a "divorced woman" commits adultery.

In the light of this law of Moses it is clear that Christ used the word "fornication" in its usual sense of uncleanness before marriage, and distinguishes it from adultery, as is done in Matt. 15:19, Mark 7:21, and Gal. 5:19. Moses gave a writing of divorcement only to the man who discovered after marriage that he had married a bad woman and for that reason she found no favor in his eyes; and when released she might marry again, if any man, now knowing her character, as it had been revealed by the divorce proceedings, should see fit to take her as his wife. But even this, Jesus declares, was due to the hardness of their hearts and not to any commandment of God. "But from the beginning it was not so." Matt. 19:8. Jesus appeals from the temporary concession of Moses to the eternal law of God. In the beginning—God made them male and female, one man and one woman, and there was no provision for divorce.

The Pharisee asked, "Why did Moses then command to give a writing of divorcement?" Jesus replied, "Moses because of the hardness of your hearts suffered you to put away your wives." God suffers evil to exist which He does not approve, and Moses acted on the same principle. Christians, however, are not to govern their conduct by the evils which God suffers, but by the law which He gives.

The Universal Law

Matthew's Gospel, written especially for the Jews, mentions the one exception which Moses "suffered" on account of the hardness of their hearts; but when Mark and Luke write for the Gentiles there is no mention of any exception, but a plain statement of the teachings of Jesus concerning marriage and divorce. "Whosoever shall put away his wife, and marry another, committeth adultery against her."

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My Only Remedy

Just as I am—poor, wretched,
blind—
Sight, riches, healing of the
mind,
Yea, all I need in Thee to find,
O Lamb of God, I come.

Grandma's

Knitting

Needle

by Ernest Gordon

● THERE WAS ONCE a French grandmother who was charged with raising her orphaned grandchild. He was a joyful companion, but unfortunately infected with an evil habit which grew stronger and stronger. He stole.

He came home from school in the afternoon with pockets bulging with all sorts of things.

"Empty your pockets," the grandmother would command.

The boy did so. One by one the facts were made clear—a top, a penknife, a box of pens, balls, a rubber.

"Who gave you all these things?"

No answer.

"Reply! Where did you get them?"

No answer.

"Where did you find them?"

"Answer me!"

"In the schoolboys' desks and pockets."

"Listen," said the grandmother, "this must stop! If I see again these enormous pockets, if you take things out of them which are not yours, see what I shall do. I will get a knitting needle, one of those long and pointed ones I use knitting under the lamp while you are studying your home lessons. I will heat it red in the fire, red until it turns white. Then I will take your hand, your thievish hand, and I will pierce it with that burning needle."

"Do you understand me? You know I always do what I promise to do."

The child understood. For some time he came home, lighthearted and happy. But presently his pockets were filled anew. The grandmother noticed it, but dared say nothing. One day, however, she could stand it no longer. In pulling his handkerchief out of his pocket, the schoolboy drew out with it a knife and two balls, which rolled on the floor.

"Empty your pockets!" ordered the grandmother.

The child did so—a compass, a top, balls, an eraser, pennies.

"Who gave you these things?"

No answer.

"Tell me. Where did you get them?"

Still no reply.

"Well, then, I shall do what I said I would."

She went after her knitting needle, slipped it into the fire by the grate of the open stove. She waited a moment. The steel reddened, whitened, paled. "Give me your hand," she said firmly.

White with fright, the child stretched out his hand. The grandmother took it and said:

"Listen, so that you may understand the gravity of your wickedness, that you may comprehend it and never forget it. That you may be cured of it, an example must be made! Look now."

Saying this, she loosened the fingers of her little grandchild. She opened her own hand, and, drawing the knitting needle quickly from the fire, plunged it through her own thin palm.

A little sizzling, a slight sharp odor, a little smoke. That was all. She drew it out again. She showed the little thief her pierced hand. "Don't take your eyes from it," she said.

The child, grown to manhood, told me this story. "That finished it," he said. "From that day I understood. I realized the seriousness of my offense by what it cost one whom I loved. I saw at a glance the consequence of my act. In the eyes of my old granny, for a moment overcome with pain which she had borne for me, I discovered that love was needed in self-sacrifice in order to pardon and heal. That was the end. Never since have I touched anything that did not belong to me. If ever tempted, I thought immediately of the dear hand pierced for mine. I saw again the beloved face in the consternation of suffering, and turned back."

You understand why I tell this story. God also has promised suffering and death to the sinner, terrible punishments more terrible than sin itself. Has He not reason to be severe when one thinks to what evil leads—hatred, vengeance, misery, war, and all its abominations?

But when the time came to apply punishment to those under His eternal curse, when the sinner was brought before Him, it was He who took the place of the sinner. And that great knitting needle which is called the cross—it was He who was transfixed by it in order to be able to show us His torn hand, forever recalling to us the price of our shame and our wrongdoing.—*Sunday School Times*.

"I SAT WHERE THEY SAT"

(Continued from page two)

attending to his business affairs during the day his wife is busy at home taking care of the house, and looking after the children, and getting a good meal ready for her husband, and arranging to have everything in readiness for him upon his return in the evening. If he would sit during the day where she sits, he would soon discover that she has her problems, that they are just as real, and frequently just as perplexing, as his own. Too often the wife gets exasperated because she thinks she has so many things to perplex and harass her and that her husband, who is away from all this tumult and toil, ought to come home in the evening thoroughly rested and with no sign of having had a care all day. But she should remember that he has had his business worries and his business cares, and that everything does not always go just as he would have

it go in business life. Let the wife sit where the husband sits, and the husband sit where the wife sits. "I sat where they sat."

Let neighbors and business men and diplomats and all who have dealings of any kind with others sit where those with whom they have dealings sit, and things would be different. If Japan had sat where America sat there would have been no attack on Pearl Harbor, and if America had sat where Japan sat the atomic bombs that blasted Hiroshima and Nagasaki might never have been dropped. Over there were thousands of innocent women and children that by the explosion of these bombs were ruthlessly killed or helplessly maimed or doomed to what might be called a living death. It was a great crime against humanity, the preacher affirmed, a crime for which America will be held responsible by God, and for which an account will have to be rendered at the judgment bar of eternal justice.

With this conclusion of our colored brother some of the leading clergy of America are in agreement. However, there is room for argument here. President Truman had to assume the responsibility of having the bomb dropped after it had been produced at tremendous expense, and he has told us that, while it destroyed many lives in Japan, it saved hundreds of thousands of American lives, and undoubtedly, in the long run, saved the lives of many Japanese who would have perished if the war had not thus been brought speedily to a close. If it had been necessary for our troops to invade Japan the loss of life and the destruction of property would have been colossal. Viewed from this standpoint the dropping of the bombs must be regarded as an act of mercy. Some in Japan have expressed themselves as being glad the bombs were dropped, as further fearful slaughter was thus averted, believing as they did that in the end Japan was doomed to defeat, and deserved defeat.

There is room for argument. But we will not argue, as argument would be futile. The bombs were dropped, and Japan surrendered. But the end is not yet! The atomic age has been ushered in, and God's judgments are in the earth. All the nations are being dealt with, or will be dealt with. And God is just!

The preacher announced at the outset of the service that his theme was, "The Secret of a Successful Preacher." He told us in the course of his sermon that the preacher must sit where his people sit. Upon this thought he dwelt eloquently and forcefully. He also emphasized the fact that the people should sit where the preacher sits. This, too, is important, and it contributes largely to amicable relations between pastor and people.

The sermon was a worth-while sermon, and the service was a worth-while service. The people who attended were all colored folk—all except their visitor. I told them that I felt quite at home, as I went to Africa with my father, who was a missionary, when I was fourteen years old, and for six months while there saw no white person except my father and mother and little brother who was eleven years younger than I. Yes, I worshiped with our colored Methodist brethren, and enjoyed the sermon and the entire service, as "I sat where they sat."

Order the Evangel for your unsaved friends. Eight months for \$1.00 in the U.S.A.

My Only Boast

Just as I am Thou wilt receive,
Wilt welcome, pardon, cleanse,
relieve;
Because Thy promise I believe,
O Lamb of God, I come.

The Passing and the Permanent

Compiled by Robert C. Cunningham

GERMANS DEPLORE ANTI-SEMITISM

Asserting that "the promise of God to the race of Israel remained binding even after the crucifixion of Christ," the Synod of the Evangelical Church in Germany has called upon all Christians "to abjure anti-Semitism of every kind . . . and to meet Jews and Jewish Christians in a spirit of brotherhood."

CHRISTIANS IN ISRAEL

According to the Government Central Bureau of Statistics in Israel, there were between 32,000 and 33,000 Christians in Israel at the end of 1948. This figure has increased considerably since that time. Today there are probably more than 50,000 Jews and Arabs in Israel who profess the Christian faith. How many of these are genuinely "born again" we do not know.

TO BAN LIQUOR ADS

Mexico has instituted legislation (Sanitary Code, art. 29) which prohibits advertising of alcoholic beverages through movies, radio, and television. Comments *Herald of Holiness*: "That looks like a demonstration of good judgment which America could well emulate. The liquor industry in our own country, we read, is inaugurating a \$200,000,000 campaign to get out the information about its product."

PRISONERS OF WAR IN RUSSIA

The Tass Agency in Moscow reported on May 5 that all but some 14,000 German prisoners of war in the U.S.S.R. have been returned to their homeland. An authoritative German Church agency has denied the report completely. The Evangelical Relief Organization for Internees and Prisoners of War, in Erlangen, asserts that the figures have no basis whatsoever in fact.

"The German people have long been accustomed to sorrow and injustice," said the agency in Erlangen, "but to expect this announcement to be believed is too much to ask of this nation pursued by suffering. It is beyond the limits of what can humanly be borne." Dr. Theophil Wurm, retired Bishop of Wurttemberg, released a similar statement.

ARABS RECOGNIZE ISRAEL

Israel's relations with the Moslem world entered a new phase recently when three Arab countries made friendly gestures in a single week.

Iran gave Israel de facto recognition, becoming the 60th country to recognize the new Jewish State.

A few days earlier, the Turkish Foreign Ministry declared that when Israel and Turkey exchanged representatives last November, de facto recognition was advanced to full de jure status.

Israel made public a note from the Prime Minister of the United States of Indonesia, in which the new Far Eastern democracy expressed profound appreciation to Israel for the full recognition which Israel had extended to Indonesia soon after its establishment.

When left to themselves, the Jews and Arabs seem fully able to settle their differences quite peaceably.

LEGION'S GO-TO-CHURCH CAMPAIGN

The present commander of the American Legion, George N. Craig, is to be commended for his Go-To-Church Campaign. It was launched April 16 with posters, telephone campaigns, and other publicity methods. Community church parades, mass church attendance by groups of legionnaires, and outdoor union services are among means proposed by the commander. He has appealed to the men to teach the Bible to their children and to "make religion the guiding factor in our daily decisions."

UNEARTHING THE PAST

An editorial in the *Springfield Republican* (Massachusetts) points out that "every agricultural group which settles in its new home in Israel at once eagerly seeks for traces of the historic past, and is alert to inform the archaeologists and the Government of Israel if it comes across any treasure-trove." All this is leading to hundreds of archaeological treasures which are being stored in Jerusalem. There is deep feeling in the people for the past, which is linked in their hearts with the present and the future.

Let us pray that Israel may be led back to the ancient Scriptures and to an understanding of their true message. "It is they which bear witness of Me," said the Lord Jesus Christ. John 5:39, R.S.V.

AN UNPRECEDENTED CRISIS

In the opinion of Howard W. Ferrin, the people of the Western world have never been confronted with a crisis as grave as that upon which we have now come. Addressing the recent N.A.E. convention in Indianapolis, Dr. Ferrin quoted a leading sociologist, Dr. P. A. Sorokin, as saying in his book *The Crisis of Our Age*:

"The crisis is incomparably deeper and more profound than any ordinary crisis. It is so far reaching that during the last thirty centuries there have been only four crises in the history of Greek, Roman or western cultures comparable to the present one. Even these four were on a smaller scale than that with which we are faced."

Dr. Ferrin surveyed the moral and spiritual breakdown of our present civilization, and concluded that the world is ripe for revival or for judgment. (The complete text of his address will be found in the May 15 issue of *United Evangelical Action*, 111 E. Fourth St., Cincinnati 2, Ohio. Official organ of the National Association of Evangelicals. Price \$1.00 for 16 issues.)

My Only Master

Just as I am, Thy love unknown
Hath broken every barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come.

Israel Blueprint



Courtesy "Israel Speaks"

A BLUEPRINT FOR EXPANSION

Plans are under way to spread Israel's growing population more evenly over her 7,700 square miles of territory.

Previous to 1948, three-quarters of Palestine's 650,000 Jews lived in the three main cities—Tel Aviv, Haifa, and Jerusalem. Today these three centers are just as crowded as ever, despite the departure of many Arabs during the fighting.

A group of civic planners tackled the problem, and after two years of intensive work they have a plan whereby certain existing communities will eventually be developed into cities of 50,000 to 60,000 people. These communities are shown on the map above.

Each of these will be a modern city with road and rail links, national parks and forest zones. The heavy black line on the map indicates a new arterial highway which will run the full length of the land of Israel.

NEWS-BRIEFS FROM ISRAEL

Turkey has placed its first order for 250 Israel-made Philco refrigerators, to be delivered before June.

More than 2,000 Jews from the U.S. and other countries visited Israel this year to observe Passover in the new Jewish State.

At last 150 new agricultural settlements will be established this year. At present less than 18% of the population of Israel are farmers, and the goal is to settle a third of the people on farms.

Thirty thousand cases of citrus fruit were shipped to Ireland from the port of Haifa recently.

The first oranges to be shipped to the U.S.A. from Israel arrived this spring. No oranges came to New York from Palestine during the entire 26-year period of the British Mandate.

Earthquake in Peru

(Editor's Note: The following is a letter received from David T. Scott, one of our missionaries located at Cuzco, Peru, telling of the recent earthquake at Cuzco.)

May 22, 1950

This is the most urgent of all the letters that we have sent you in the three years and some months since we left the homeland.

No doubt you will have heard, long before this reaches you, of the disaster which Cuzco has suffered, but we will tell you how it has effected the work.

Yesterday morning after the service in the church we invited Andres Alva, our national pastor, to have lunch with us in the Tourist Hotel, which is the most modern of all the buildings in Cuzco. We were delayed in getting there, so we had just commenced our meal when the earthquake struck. Leaving the building we found that our car was not damaged though rocks and chunks of cement were all around it. We soon had the family safe in our home, one of the least damaged in the city.

Great clouds of dust rose in many parts of the city and people were running in all directions, seemingly without purpose, crying and praying. The pastor and I ran until it seemed our lungs would burst, going from one part of the city to another trying to locate the different believers. (Try running sometime at an elevation of 11,000 feet, and you will understand!) How great was our relief to learn that there was not a casualty among all of our believers. One of our families lived above our gospel hall. Members of that family were only saved by the hand of God. The entire roof fell, covering the wife, two children, and a visiting woman. No one who has seen the room can understand how they got out alive, much less with hardly a bruise.

There is one other church in the city besides ours. No one from the other group was killed either. How we do thank the Lord for His mercy!

As we write, the two largest rooms in our home are full from wall to wall of believers who lost their homes. They will be staying with us until rooms can be found for them.

There is no electricity in the city, but the water system was not damaged. None of the stores have opened up to the present, nor has the large central market, but we have managed to find sufficient food for all.

The sadness and misery that is all around us would be hard to describe. Hundreds of houses have been lost, and there are many more that will have to be torn down. Loved ones, some dead and no doubt some just injured, are still in the debris.

There was one scene in the central park that has been especially sad to us, for it revealed as hardly anything else could the depth of the superstition under which these people labor. Soon after the quake a statue of Christ on the cross was brought out from the main cathedral.

As the people saw it a great shout went up and the people fell to their knees to repeat their prayers. The particular statue is known as "The Lord of the Earthquake." It is supposed to exert great protecting power against such tragedies as we have just experienced here. The statue is now in the city square. The people kneel before it there.

Our gospel hall was the only suitable and available hall in the entire city for gospel purposes. We searched a year before we found it. Of course, without any roof now, the first good rain will destroy it, but we will use it at least until it rains. If we have no place to worship, two and a half years of hard work will be lost.

We have made few requests in our letters since we have been here. We realize that petitions pour in from all parts of the world and that there are many needs at home; however, we are now confronted with a great crisis in our work here, and we need your help. Several times there have been lots available to us, but for lack of funds we have not been able to buy one. One of the choicest yet available is next door to our home. We have prayed much for funds with which to purchase it. The Foreign Missions Department has expressed willingness to help us in the matter, but there has not been sufficient funds.

If some of you friends at home could only understand how many obstacles there are to the advancement of the gospel here, even with a good building, we are sure there would be no lack of funds.

Fifteen hundred dollars is desperately needed for the purchase of the lot. Any amount more than this could be used to start construction of a building. Perhaps some church at home has a used gospel tent they would donate to the work in Peru. The lot we would like to buy has a high wall surrounding it, and a tent would serve very well on the tract until the building could be erected.

If you cannot help us financially will you not pray that the Lord will lay the great need on someone's heart who is able to give?

Offerings should be sent directly to the *Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, labeled "Lot and building, Cuzco, Peru."*

May God bless you as you help us in this hour of need.

(Editor's Note: The following letter from W. H. Morris, who is also stationed in Peru, gives us a little more information concerning conditions in Cuzco.)

May 25, 1950

This is just a brief note to advise you that I have received a report from Cuzco, and am happy to state that the believers there are all safe and uninjured except for one woman who suffered a slight injury of her back; however, most of them have lost their homes and personal

belongings, and the church hall, recently fixed up and just opened, has been destroyed.

It is only a miracle that more were not killed in Cuzco. The Scott home, being of modern construction, was not greatly damaged.

We are establishing a relief fund here and are forwarding some money today to help the Scotts and the believers. At present the Scotts are feeding some 20 persons in their home.

It seems that it will be necessary to build a hall there in order to carry on the work. Out of some 4,800 buildings only 500 remain stable and safe, according to government engineers' reports.

News Notes

Dorothy R. Dodge of North India has returned to the States.

* * *

The R. Stanley Shaws, missionaries to South India, have arrived in the States.

* * *

Mr. and Mrs. Arnold Weston of the Gold Coast have returned home for their furlough.

* * *

Mr. and Mrs. Herbert B. Felton, and Forrest G. Barker, missionaries to Peru, recently have arrived in the States.

* * *

Mr. and Mrs. Arthur J. Ahlberg are now on furlough. They have been laboring in the Philippine Islands.

* * *

Mr. and Mrs. J. H. Kennedy of Sierra Leone arrived in the States in May.

* * *

Mr. and Mrs. Russell L. Schirman of Upper Volta have reached home for their furlough.

* * *

Mr. and Mrs. Paul Epler, missionaries to Colombia, have arrived home from the field.

* * *

More than one hundred missionaries and department personnel attended the Foreign Missions Department Seminar at Central Bible Institute from May 30 to June 9.

During the past few months numerous letters have been received from nationals in other lands, asking for periodicals and financial help. From the letters it would seem that the writers are earnest workers for the Lord. None of the letters brought to our attention have come from those associated with the Assemblies of God, but we have received word that one of the writers at least has misrepresented his work. Inquiry is being made concerning others. We would urge members of the fellowship not to send offerings or periodicals to any solicitor without first inquiring of us as to the character and need of the national in question.

Donations of used books in good condition and suitable for use in the Bible School library in Manila, Philippines will be much appreciated. The students read English. Send by book post to Glen Dunn, P. O. Box 2483, Manila, Philippine Islands.

MISSIONS— *New and Old*

H. C. Ball, Field Secretary for Latin America

BOLIVIA

● BOLIVIA is one of our newest mission fields in Latin America, our missionaries having entered the country within the past five years.

I was met, upon my arrival at the La Paz airport—the highest commercial airport in the world, altitude 13,404 feet—by two new arrivals on the mission field, Pearl M. Estep and Flora L. Shafer. They told me that a revolution was pending and that soldiers were stationed all over the city of La Paz; however, they did not seem frightened. I have admired the brave spirit shown by all of our missionaries in Latin America. They know that they are in the will of God and they trust His promises of protection.

I had the privilege while in La Paz of being in a meeting of all the evangelical missionaries of the city and of speaking to them. I also was present at a street meeting in the Indian section and was gratified at the good response of the Indians. Some eight or nine came for salvation. In another service the same night among the *Bolivianos* not one came for salvation.

The national pastor of our main mission in La Paz impressed me greatly. He was engaged in making silver jewelry before he began to preach. He employed several helpers. Now he has given up the trade and greater remuneration. He does need the Baptism in the Holy Spirit. There is an urgent need for a chapel for our main center in La Paz as we have outgrown the rented hall.

I was met at Cochabamba by the Wilkies and a number of Bible School students. The students were just concluding a month's course and I was to be the speaker for their Commencement. The students give real promise of becoming good workers for God. They, too, need the Baptism. I would request that you pray that Bolivia may receive a Pentecostal shower, for up to now none of the believers have received.

The property used for the Bible School in

Cochabamba is ideal, and could be purchased for \$10,000. It would cost that much or more to erect such a building and if we built we would not be able to locate in such a strategic spot.

It was also my privilege to visit the interior city of Santa Cruz where Everett G. Hale has erected a lovely chapel. Santa Cruz is the city where the Hales were located during last year's revolution. I preached in Santa Cruz three nights and several gave their lives to the Lord Jesus. Minnie Madsen is maintaining the work in Santa Cruz now.

PERU

Peru is one of our oldest mission fields. While there I visited the Arequipa, Cuzco, and Lima areas. Arequipa and Cuzco are new stations. The Lord is blessing and the outlook is bright. (Editor's Note: Brother Ball visited Cuzco before the earthquake. This report is another of the series of reports being furnished by Brother Ball from his tour of the Latin American fields.)

It would seem that Peru is about to witness revival fires such as Brazil, Puerto Rico, and other Latin American countries are having. It is gratifying to note, also, the ever-increasing prominence being given to the national ministers in Peru.

Work in Jamaica

Cyril C. Huckerby, Jamaica

● THIS PAST YEAR has seen our work in Jamaica moving forward. Our national workers are men and women of real faith and have sacrificed much for the work.

According to a report given at our recent conference, we now have 695 believers in fellowship with us throughout the island. Of that number

289 have received the Baptism in the Holy Spirit.

During the past year 64 have been immersed, 56 have been received into our fellowship, 80 have been baptized in the Holy Spirit, and 135 have been reported healed. This is the total for all of our assemblies.

While the conference was in progress a total of 161 came for salvation, 14 testified that they had been healed, and 5 received the Baptism.

Our Sunday School enrollment in all of our assemblies, made up of intermediate-age pupils and under, is 2,038. As yet there are no adult Sunday School classes among our churches, with the exception of the Spanish Town Assembly, where one was started just recently. Used Sunday School literature, forwarded from the States, has been used entirely.

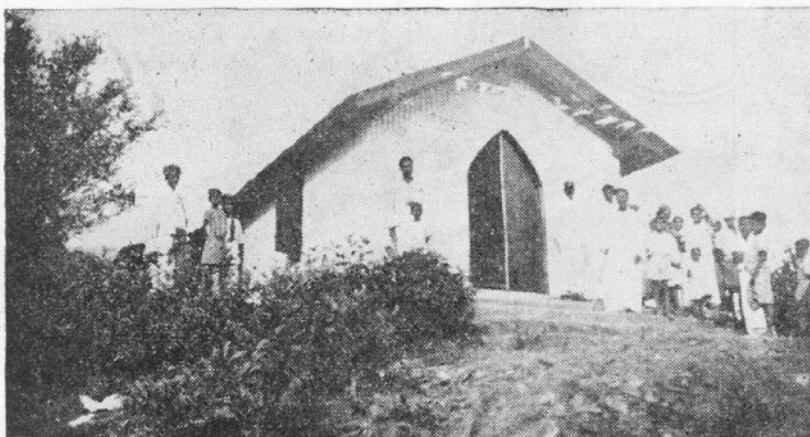
SOULS SAVED, FILLED IN BRAZIL

The following is an excerpt from a letter received from Julius O. Olson, who is stationed at Lavras, Minas, Brazil:

"We enjoyed Brother Henry C. Ball's visit with us. It seems his meetings initiated an outpouring of the Spirit. Twenty-one were filled in a week's time, 12 in one day. Since then the Kolendas were here for a week. Their meeting stirred the city. Sunday night the entire service was broadcast, including our baptismal service. Five were baptized. Reports are that many heard the broadcast and were impressed. The church was packed, and many were on the outside. At the close of the service five accepted the Lord.

"Two weeks ago we had a baptismal service in Americos, beyond Cana Verde where we had the persecution. Our Christians passed through Cana Verde in a truck to get to Americos. The persecution apparently has died down. The believers in Cana Verde are making brick to put up their church. Ten were baptized in Americos."

Send all foreign missionary offerings to:
FOREIGN MISSIONS DEPARTMENT
434 W. Pacific St., Springfield 1, Mo.



This church at Bogawantalawa, Ceylon was recently dedicated. Mr. and Mrs. Carl Graves tell us that the national minister there had asked the manager of the estate on which the building was located for use of the building for church services. The manager gave the building for the work, and more than one hundred dollars in cash to improve it. The national

minister lives in rooms at the back. The church is located on a hill. In the valley on one side is a Singhalese community, and on the other a Tamil community. The national minister knows both languages and is able to minister to the two groups. The band that welcomed the dedication guests is shown at the right.

Sunday School Lesson

by Ernest S. Williams

DAVID BECOMES KING

Lesson for July 2

2 Samuel 5:1-12

There are things in the life of David which, looked at in the light of New Testament truth, are reprehensible. An example of this is found in his hating the blind and the lame. ch. 5:8. David's love for rugged vigor seems to have made him desire only those things that savored of virile qualities. Others of Old Testament times reckoned among the worthies also manifested qualities which must be condemned. The Bible records life as it really was, not that we should follow unworthy examples, but rather that we should avoid them. When commendation is given, it is not commendation of unworthy acts, but of qualities of faith and loyalty to firm convictions concerning God and His faithfulness.

Not until Jesus came was there given a revelation of the full character of God. We must therefore go to the New Testament for our example in virtue. There we find the weak healed, rather than destroyed; the crushed heart comforted instead of being pushed aside. What a welcome message came when Jesus in the synagogue read, "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised." Luke 4:18. A new day had dawned in the history of man when Jesus said, "This day is this scripture fulfilled in your ears." God help us to follow Jesus, the perfect son of David, the blessed Son of God.

1. Patient Waiting Rewarded

Whatever faults there may be in the life of David, he provides us an example of humble waiting until the Lord's appointed time is come. Years have passed since he, as a youth, had been anointed for kingship by the servant of the Lord, Samuel. 1 Samuel 16. During those years circumstances had provided him more than one opportunity to do away with Saul, but he refused. If he was to become king, if such was the will of God for him, God must put him there and not he himself. What a lesson this becomes for us. How hard it is for some to abide God's time. If they feel that God wishes something of them, they cannot wait for God to work things out. They, like Rebekah, feel they must scheme and maneuver, seeking to secure by carnal means that which they think God desires them to have. Genesis 27. When this is done the Lord's plan is often marred. If we can wait for God's time, even though in the time of waiting we have to pass through bitter seasons and wonder, in the end we shall find God's will and working to be the best way.

How much better David felt, when he became king because he had not done injury to Saul,

than he would have felt had he taken advantage of his opportunities and avenged himself by slaying Saul. And how much higher was he regarded when he did become king. We can afford to commit to God things which concern our personal position. If God is for us He is able to work in our behalf.

2. Inward Preparation and Outward Promotion

Don't you think God was working something very necessary into the life of David during the years when he was an exile? Saul had been made king without previous discipline and seasoning. He failed. Had David been made king as soon as he returned from slaying Goliath, he might have failed also. For good leadership, discipline and testing are needed. Character must be developed which can come only through "enduring hardness as a good soldier."

We admire the courage of faith in youthful David when he challenged the giant of Gath (1 Sam. 17:4) but was he then able to keep humble when the women sang, "Saul hath slain his thousands, but David his ten thousands?" 1 Sam. 18:8. Leadership must not be hastened into. Discipline is needed to beget character. David as a youth had courage; years of testing added caution and consideration to courage. Only God knows the fulness of our need before we are ripe for the service to which He may have called us. Let us think of the words, "Many are called, but few are chosen," in this regard. Is it not possible that many, who have felt the call of God, have never come into the place that they might have filled because they were too anxious, or ambitious? The vessel was marred in the Potter's hand and He had to make it another vessel. May each of us learn consecration, patience, and yield to the moulding of the Holy Spirit that he may become a "vessel unto honor, sanctified, and meet for the Master's use, and prepared unto every good work." 2 Tim. 2:21. It was one thing for David to kill a lion and a bear; it was quite another thing to rule the people of the Lord.

3. Not Everything Is Gained at Once.

David had been anointed to become king over Israel. Upon the death of Saul he might have expected to be crowned such, but it did not come to pass. He was first anointed king over Judah, and was crowned at Hebron, not at Jerusalem, God's

place from which all nations will finally be ruled. Isa. 2:1-4. God had tested his qualities in his life of exile; He would now test them in his exaltation. What would he do when Abner crowned Ish-bosheth king over the ten tribes? ch. 2:8-10. We have to watch ourselves all through life. Every position into which we come has its particular field of battle. While in exile David had to struggle against a sense of humiliation and, I think, a feeling of subjection. Now he is exalted to reign over the tribe of Judah. Will position inflate his ego? Will he retain that humility of mind that he had developed during his years of wandering?

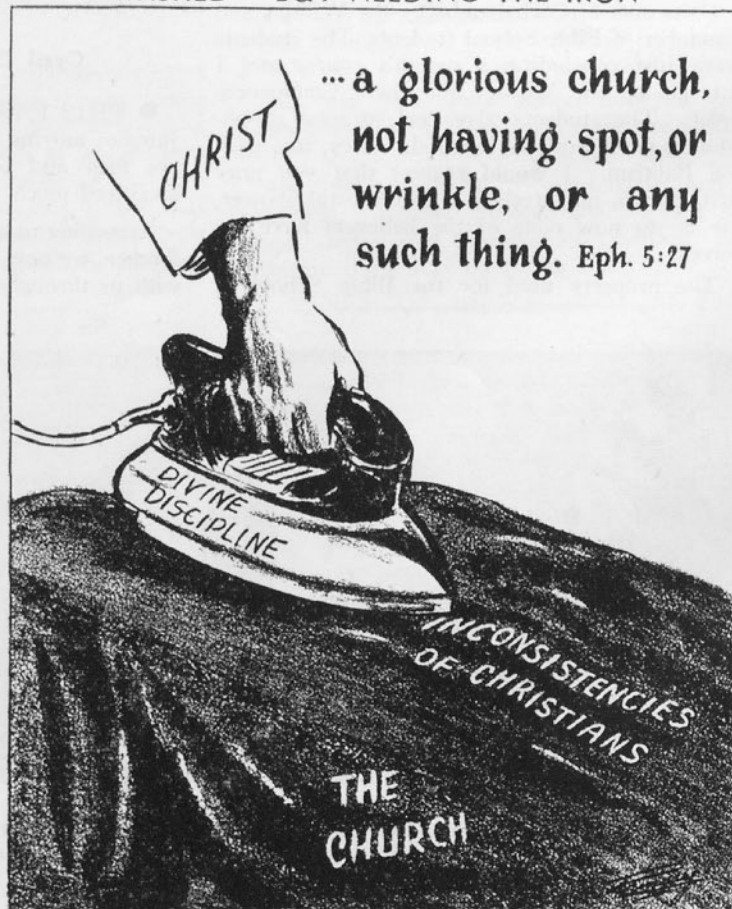
God does not always, even when He changes our position, bring us into His highest for us all at once. He would first see how we get along in moderate promotion. It is a pleasure to learn that David was not spoiled through becoming king in Judah. His years of wandering and suffering had done something for him. The sons of Rimmon thought to promote themselves in the eyes of David by slaying Ish-bosheth and conveying the news to David. ch. 4. They thought this would give David occasion to seize rulership over all the tribes. What was their disappointment! They well represent the carnal self-seekers, of which there are many. David represents the true man of God, who could wait for God to establish him king over all.

David became king, not by force, but by excellence of character. Then came all the tribes of Israel to David, saying, "Thou shalt feed thy people Israel, and thou shalt be a captain over Israel." ch. 5:2. Which is better—to force submission, or to be desired because of confidence that you will feed and shepherd?

THIS WEEK'S LESSON

Death of Saul and Jonathan (Lesson for June 25). Lesson Text: 1 Samuel 31:1-13.

WASHED — BUT NEEDING THE IRON



Fellowship NEWS

Ministering in Alaska

Gayle F. Lewis, Assistant General Superintendent, went to Alaska with the Home Missions Director, Fred Vogler, to minister at the All-Alaska Convention of the Assemblies of God at Anchorage, June 13 to 20.

New Church Dedicated at Honolulu

Noel Perkin, Foreign Missions Secretary, visited Hawaii last month to be guest speaker at the Convention of the Hawaiian Assemblies of God, May 18-21. While in Honolulu he dedicated a fine new church building which Pastor Eldon E. Vincent and his congregation have erected.

Officers Re-Elected in North Carolina

The sixth annual North Carolina District Council held at Elizabeth City, N. C., proved to be the best and largest Council meeting in the District's history. The ministry of Wilfred A. Brown of Springfield, Mo. and J. E. Miller of Lakeland, Fla. was an important factor in the success of the meetings.

Andrew Stirling, District Superintendent, and B. H. Conant, Secretary-Treasurer, were re-elected for two years on the nominating ballot, and C. R. Van Dalen of Greensboro was elected General Presbyter.

Every department of the District reported substantial growth during the past year. Pastors and evangelists left the Council Meeting with a greater determination than ever before to do more for the Lord in North Carolina.—by Andrew Stirling.

Prayer and Fasting in Georgia

A Prayer Conference was held April 24-26 at the District Camp Grounds at Jenkinsburg, Ga. Around 60 to 70 attended, nearly all of whom were ministers of the gospel, and it was a time of spiritual renewing as they fasted and waited on God.

"We used our camp cot mattresses to kneel on," writes the District Superintendent, Robert C. Jones. "It was a wonderful sight to see God's ministers prostrated in prayer. Everyone had his Bible. The Lord was so real, it was easy to pray, to weep before Him, and to read the Word for hours.

"In the night session we gave time for testimonies, Scriptural exhortation, etc. No one spoke except as moved on by the Spirit. We had asked them to forget all earthly leadership. There were many messages in the Spirit through tongues and interpretation. Hearts were melted and the flesh subdued as God moved upon the people."

Two weeks later the District Council had the annual meeting at Macon, Georgia, and it was a time of great blessing. C. M. Hicks was the host pastor. W. R. Steelberg of Springfield, Mo., was the main speaker. The vesper services were conducted by the C. A.'s with the State President, Glenn Miller, in charge.

The voting constituency of 137 was the largest on record. All of the District and General of-

ficials were returned to office on the first ballot. These included: Robert C. ("Keetah") Jones, District Superintendent; Jimmie Mayo, Assistant Superintendent; Elmer Green, Secretary-Treasurer; Edgar W. Bethany and W. W. Hurston, General Council Presbyters.

Ernest L. Friend Now at Headquarters

Ernest L. Friend, who returned from Africa over a year ago after some years of missionary service, has moved to Springfield, Mo. where he is assisting H. B. Garlock, Field Secretary for Africa.

New District Sends a Good Report

The Wyoming District Council opened with a C. A. Rally on Tuesday night, April 18. J. E. Austell, Rocky Mountain District Superintendent, was the speaker and Glenn Burris, the C. A. President, was in charge. The spiritual tide was very high.

All officers were returned to office: J. E. Neely, District Superintendent; A. I. Haun, Assistant Superintendent; H. R. Kennedy, District Secretary-Treasurer.

The meetings were highlighted by the anointed ministry of Brother Austell. A fitting climax came when Brother Austell gave the charge to the men who were being ordained.

The general state of God's work in Wyoming after one year of existence as a District was a matter in which we all rejoiced for His goodness to us all.—by J. E. Neely.

OUR HOME FRONTIERS

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Fred Vogler, Director
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INTERESTED IN BRAILLE?

Considerable demand is arising for full gospel literature in Braille. Up to this time we have had no Pentecostal literature to offer the blind, although some other denominations have been producing Braille literature for many years.

Numbers of appeals have come to us lately, asking if we could possibly publish some of our own Sunday School helps, and perhaps a portion of the PENTECOSTAL EVANGEL in Braille, so that the blind might have the benefits of our full gospel literature.

Our Publications Committee has recently explored the possibility of providing Braille literature, and contact has been made with a large Braille publishing house. These publishers have offered to produce our Adult Student Sunday School Quarterly for seventy-five cents per copy, if we can secure a subscription list of at least three hundred.

This new field of opportunity to reach the blind with the full gospel has been assigned to the Home Missions Department. We wish we were in position to supply literature to the blind free of charge, but our funds are so limited that we are not able to undertake this additional responsibility. For this reason we must be assured that subscriptions will come

in for the Braille Quarterly before we can place our order.

We would suggest that pastors survey their congregations for blind persons who can read Braille, and that other interested persons also send in names and addresses of those who would like to have the Braille Quarterly. Until we are sure that the material will be produced, we would prefer to not receive the money, but if you will send in your lists of names of those for whom you will subscribe, we can contact you later if we find that sufficient financial backing is assured so that we can proceed with this work.

Kindly address all correspondence regarding Braille literature to the Home Missions Department (Fred Vogler, Director), 434 W. Pacific, Springfield 1, Missouri.

A SPECIAL REQUEST

We should like to make a special request of all our customers and friends who write to us from time to time.

The offices at Headquarters and the Gospel Publishing House are divided into departments, and it would enable us to give you better service if you would mark on your letter the name of the department to which it should go. Some of the Departments are as follows:

- General Council
- Foreign Missions
- Home Missions
- Education
- Radio
- Christ's Ambassadors
- Editorial
- Sunday School Promotion
- Business Office
- Correspondence School

When answering a letter, kindly mark your reply for the attention of the person who wrote to you. If neither the name of the correspondent nor the name of the department is indicated, more time will be required for delivery of your letter to the person intended.

Your co-operation in this way will be heartily appreciated.

"EATING ON THE HEAP"

(Continued from page three)

around, and there they stood facing each other, till one lay down flat and let the other walk over him.

In view of the fact that the coming of Jesus cannot be far away and that His bride is to be "one," it behooves us, as far as is possible, to "eat on the heap."

Do you say, "That is a hard thing to do"? Remember that upper room where Jesus ate with His disciples. There was Judas, who sold Him for \$17—Peter, so soon to deny, with oaths and curses, that he knew Him—the others who were going to leave Him alone. Yea, going farther—the insults, the shame, the spitting, the nails and the spear. Jesus ate on the heap of it all and said: "Father, forgive them, for they know not what they do!"

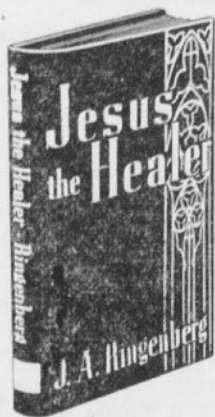
Three times a year, the children of God used to journey to Jerusalem to the feasts. They traveled in companies for safety, and as they journeyed they used to sing. One of their hymns was the 133rd Psalm: "Behold, how good and how pleasant it is for brethren to dwell together in unity! . . . for there the Lord commanded the blessing, even life for evermore."

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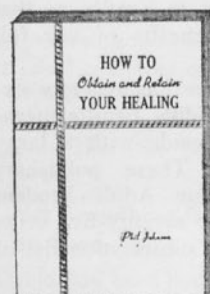
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2 EV 735 25 cents

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of meetings held in Brooklyn, N. Y., was to be a healing meeting.

After a heart-searching message on the relation of the spirit to the body, the call was made for those who desired prayer to come forward.

No one moved. The silence became painful. It was broken at last by a gentleman who rose and said, "I am a business man here in Brooklyn, but God has shown me that I am the meanest man in the city. I want to go to the altar for forgiveness." A sister followed, saying, "I am a Pentecostal woman, but God has been showing me I use my tongue too much. I am going to the altar for cleansing." Many more followed in like manner.

At last a sister at the altar said, "I have a confession to make: There is a sister here I have not spoken to for a long while. I have often crossed the street to avoid meeting her. I want her to forgive me." It was not long before these sisters met in the aisle and "ate on the heap."

It was nearly midnight when we entered into the healing service—but, according to His Word, "There the Lord commanded the blessing."

No sooner were hands laid on the sick than they were slain under the power of God and came up shouting, "I'm healed! I'm healed!" So delightful was the atmosphere that someone asked when we could have another "forgiving meeting."

I have heard of many kinds of meetings—Salvation meetings, Holiness meetings, Healing meetings, etc.—but never before had I heard a call for a "Forgiving meeting." Is it because there is no need? I fear not; but "eating on the heap" is costly, and few are ready to pay the price.

MARRIAGE AND DIVORCE AS TAUGHT BY CHRIST

(Continued from page five)

And if a woman shall put away her husband, and be married to another, she committeth adultery." Mark 10:11, 12. "Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery." Luke 16:18. These words give us the law of God for all ages. There may be divorce for adultery and it may be wise to separate for other causes—BUT REMARRIAGE NEVER, and thus the way is open for repentance and reunion. God pleads with adulterous Israel and promises to receive her back if she will only repent. And when sin has broken up the home it is possible for repentance and regeneration to restore it, but such a possibility is forever precluded by remarriage.

In Eph. 5:25-32 Christ is revealed as the husband who "loved the church and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot or wrinkle, or any such thing." He and His Bride are one body, never to be "put asunder." Have you said "Yes" to Christ in response to the appeal of His love, and thus become His spiritual Bride? If so, He will supply all your need on earth and at last take you to the home prepared in heaven.—*The King's Business.*



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	Dothan	WAGF	1320		S. Dakota	Watertown	KWAT	950	8:00 a.m.
California	Sacramento	KXOA	1470	5:30 p.m.	Texas	Baytown	KRCT	650	8:00 a.m.
	San Luis Obispo	KVEC	920	4:30 p.m.		San Antonio	KONO	840	7:00 a.m.
Colorado	Durango	KIUP	1400	9:00 a.m.	Virginia	Culpeper	WCVA	1490	1:00 p.m.
Illinois	Chicago	WCFL	1000	9:30 p.m.		Norfolk	WCAV	860	1:30 p.m.
Indiana	Indianapolis	WFBM	1260	8:00 a.m.		Orange	WJMA	1340	10:00 a.m.
Kansas	Pittsburg	KOAM	860	8:00 a.m.	Wash.	Spokane	KREM	1340	8:00 a.m.
Mass.	Lawrence	WLAW	680	10:30 p.m.		Tacoma	KTBI	810	
Michigan	Coldwater	WTVB	1590	7:30 a.m.		Wenatchee	KPO	560	8:30 a.m.
	Dearborn	WKMH	1310	10:30 p.m.	Wisconsin	Wisconsin	WFHR	1340	8:15 a.m.
	Lapeer	WMPC	1230			Rapids			
	Saginaw	WKNX	1210	9:15 a.m.	Australia	Dubbo, N.S.W.	2DU	660	2:30 p.m.
Minnesota	Marshall	KMHL	1400	1:30 p.m.		Parkes, N. SW.	2PK	1400	6:00 p.m.
	Minneapolis	WDGY	1130	5:00 p.m.	Baffin Is.	(near) Frobisher Bay			
Missouri	St. Louis	WIL	1430	8:00 a.m.	Bahama Is.	Nassau	ZNS	1540	9:00 a.m.
	Springfield	KWTO	560	12:30 p.m.	Canada	(near) Ft. Chimo			
Montana	Great Falls	KMON	560	7:30 a.m.		Pembroke, Ont.	CHOV	1350	8:30 a.m.
	Kalispell	KGEZ	1340	2:00 p.m.	Canal Zone	Balboa Heights	HOOX	760	**6:30 p.m.
Nebraska	Miles City	KRJF	1340	4:30 p.m.	Fiji Islands	Suva	ZJV	930	16:30 p.m.
	Columbus	KJSK	900	5:00 p.m.	Hawaii	Honolulu	KGU		1:30 p.m.
	Scottsbluff	KNEB	970	8:30 a.m.	Luxem-	Luxembourg City		232	11:00 p.m.
Nevada	Elko	KELK	1340	9:00 a.m.	bourg	Short wave (Bands 25 & 31)	6090		
New York	New York	WJZ	770	7:30 a.m.	Philippine	Manila	KZAS	680	5:00 p.m.
N. Carolina	Statesville	WSIC	1400	8:15 a.m.	Islands				
Ohio	Warren	WHHH	1440	2:00 p.m.					
Oregon	Portland	KXL	750	5:30 p.m.					
Penn.	Apollo	WAVL	910	5:00 p.m.					
	Philadelphia	WIP	610	8:00 a.m.					
	York	WNOW	1250	7:00 a.m.					
Rhode Is.	Providence	WPTL		3:30 p.m.					

Among the Assemblies

CUSHING, OKLA.—We had a meeting with Evangelist Louie Shultz. Many said it was the greatest revival in the history of the church. Numbers were saved, baptized in the Holy Ghost and healed. People, who had not been stirred for a long time, were stirred in this revival. Confessions were made, and the church as a whole felt the need of getting nearer the Lord. The straight, forward preaching of our Evangelist was a blessing to everyone.—W. Randall Ball, Pastor.

RUSTON, LA.—Our Assembly enjoyed a wonderful revival with Evangelist W. T. Stallings of Northern California-Nevada District. A great number were saved and filled with the Holy Spirit according to Acts 2:4. We had larger crowds than at any other time. Our Evangelist was a forceful speaker, and the anointed messages were a blessing to our church.

At the close of the meetings, I resigned the pastorate here to re-enter the evangelistic field.—B. A. Launius, Pastor.

NEW IBERIA, LA.—We have had an outstanding revival with Mrs. Raymond T. Richey of the Richey Evangelistic Association, Houston, Tex. The first night of the meeting a 24-hour prayer chain was organized, and prayer went up "without ceasing" to God during the entire meeting. People were saved almost every night of the revival, and also in the morning prayer meetings. Many outstanding testimonies of healing have been reported.

During the second week of the revival, Evangelist Raymond T. Richey arrived here by plane for a special service. The auditorium was packed, and extra chairs were brought in to accommodate the large crowd. That night about 40 people came forward to accept Christ as their personal Savior. Many were prayed for and healed by the power of God.

Our Evangelist spoke on our regular radio broadcasts which are given direct from our church over station KANE.—Vincent Roccaforte, Pastor.

HILLSBORO, TEX.—The Faith Temple Assembly of God had a successful revival with Evangelist and Mrs. M. A. Brazier of Cleburn, Tex. The attendance was the best we have had for the past three years. Their singing was an inspiration to us, and the anointed messages stirred our hearts.—Henry Helweg, Pastor.

DONNA, TEX.—We have just closed a successful revival with Evangelist David Johnson of Wharton, Tex. God met with us from the beginning. Several were saved, and many testified of receiving healing for their bodies. The Sunday School attendance was higher than at any time since we came here. The church was benefited in every department. A young couple were saved and filled with the Holy Spirit, and their testimony is stirring the entire community.—W. W. Wright, Pastor.

ARCADIA, CALIF.—We have purchased a lot by the main highway called Live Oak, in the north corner of Los Angeles county adjacent to Arcadia city limits. According to the newspapers this is the fastest growing community in the country. There is an estimated 3,000 or 4,000 homes, and more are being built. The streets are filled with children, and young parents are busy in the evenings outside their homes. There is life and activity, but there is no church of any kind, for land cannot be bought. However, God has laid it upon the heart of a private owner to sell his corner lot to us. This is a God-given opportunity for real mission work, and by faith we are entering into this field. A chapel will be built first. It will be known as "Live Oak Village Church." Please pray for this work.—S. Paul Carlyss, Pastor.

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STATESVILLE, N. C.—We recently closed a revival with Evangelist William Skondeen and family. The church was greatly blessed through the anointed ministry of the Word. The singing and instrumental numbers were inspiring. Seven were saved, and two received the Holy Spirit. We are thanking God for the increased attendance and interest in the C. A. meetings and in our Sunday School. We recently purchased a Sunday School bus, and we expect our school to continue to grow.—I. H. Wills, Pastor.

SULLIVAN, MO.—God has blessed us since we came here to pastor after being in evangelistic work for six years. When we came the Sunday School had an attendance of 176. Easter Sunday there were 386 in attendance. Every department in the church has increased. The Assembly purchased a 1950 bus and a Jenco Vibra-harp.

Last April we had a glorious revival with Evangelist James Eastman. The church as a whole received a blessing. There were several saved and filled with the Holy Ghost.—Joe Ragsdale, Pastor.

EARTH, TEX.—We started a revival here last February in the old theater building. The Lord blessed us. Fourteen were saved, some filled with the Holy Ghost, and several were healed. At the end of three weeks we closed the meeting. The people asked us to build a church, as there is no full gospel church in town.

We moved to a place eight miles out of town and began to have services in our home on Saturday nights, Sunday mornings, and Sunday nights. We had an average of 22 to 31 in Sunday School. We now have our church up, and will have our first service there May 6th. We invite those passing through to come and be with us in our services.—The Hicks Evangelistic Party.

WATERTOWN, WIS.—We are happy to report the blessing of the Lord in a recent meeting with Evangelist and Mrs. Orrin Kingsriter from Payneville, Minn. The anointed messages and singing were enjoyed by all who attended. God's blessing rested on the meeting from the very beginning. A number of people sought the Lord for salvation. The Lord stretched forth His hand to heal, and a number testified to definite healing. Two received the Baptism of the Holy Spirit. We are indeed grateful for the lasting results of this meeting.—Harvey Flaherty, Pastor.

DES ARK, MO.—We have had a successful three-week revival with Evangelists Sarah and Peggy Williamson of Steele, Mo. There were 45 saved and six filled with the Holy Ghost. The entire church was stirred and revived. Many believe that this was one of the greatest revivals in the history of the church. The church was filled to capacity night after night. The whole town was stirred as the Spirit of the Lord moved on the hearts of the people. Our Sunday School climbed to an all time high with 211 present Apr. 30th.

We accepted this church in July, 1949. At that time the Sunday School averaged 45 to 50 in attendance. This past quarter we averaged 150. We do praise God for the work that has been accomplished.—Willis Middleton, Pastor.

EUGENE, OREG.—A recent Deeper Life Campaign with Evangelists Frederick and Sarah Byers resulted in one of the greatest outpourings of Holy Ghost power in the history of our Assembly. Night after night for six weeks God moved in old-time power upon the hundreds of people. Waves of glory and blessing swept over the people until great volumes of spontaneous praise rose from earnest hearts. The altars were crowded with hungry, eager people seeking God. These were "days of heaven on earth." The anointed and unusual ministry of Sister Byers built faith and opened hearts to receive the Holy Ghost. Many were saved or reclaimed, 116 believers were filled with the Holy Ghost, a great many received definite refillings, and God's miracle-working power was in operation in healing and deliverance.

The impetus of this mighty infusion of faith and power has transformed the church. The Sunday School reached an all-time record attendance of 435 Easter Sunday. A great burden and vision for the lost is resting upon the people.

Evangelist Wayne Fagerstrom gave us two very profitable weeks in a Youth Crusade for Christ. His ministry brought a real challenge for soul-winning to every believer. Quite a number were saved during this meeting. To God be the glory and praise!—Gordon Kamfer, Pastor.

CLINTON, OKLA.—We had a three-week meeting with evangelist A. N. Burns of Oklahoma City, Okla. The Lord blessed in every service. There were several saved and baptized with the Holy Spirit.—Paul F. Gilbert, Pastor.

CHEYENNE, WYO.—Last October Evangelists G. B. McDowell and Paul Glover were with us in a meeting. This was one of the greatest meetings we have had. It was a thrill to see so many people come forward for salvation, to see outstanding healings, and to see believers receive the Baptism in the Holy Ghost.

In February Evangelist W. M. Stevens was with us and his ministry helped to establish the converts in the Word.

We have just closed ten great days with Evangelist Wilbur Ogilvie. Quite a number knelt for salvation, and many were healed. Easter we had 387 in Sunday School.—Joseph Dunets, Pastor.

PANAMA CITY, FLA.—About a year ago we joined Pastor and Mrs. J. B. Davis of the Millville Assembly as assistant pastors. Since that time about 200 have been added to the Sunday School which now averages about 875. Hundreds have been saved and filled with the Spirit, and many sick people have been healed. The Lord has given Brother and Sister Davis a vision and faith to build large, well organized Sunday Schools which bring many people to Christ and into the church.—Mr. and Mrs. S. W. Noles, Associate Pastors.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

ANNANDALE, VA.—Tent meeting, 8 miles from Washington D. C. on Columbia Pike, June 23—July 9; Evangelist Homer Peterson, Norfolk, Va. (Howard Salters is pastor.)

ROCHESTER, N. Y.—City-wide campaign, tent cathedral, N. Goodman and Central Park, June 14—July 2; Evangelist T. L. Osborne.—by Warren B. Straton, Pastor, 20 Ripley St.

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BAPTISTOWN, N. J.—Gospel Assembly, July 2—9; Evangelist Ann Scirmont.—by Steve Dura-soff, Pastor.

GRAHAM, TEX.—Meeting in progress; Evangelist and Mrs. Mike Wertko, Duncan, Okla.—by V. W. Marcontell, Pastor.

PORTALES, N. MEX.—Assembly of God, 501 S. E. Nevada St., July 5—; Evangelist Hardie Weathers.—by James D. Bell, Pastor.

PILLAGER, MINN.—Tent meeting in progress; Evangelist Harris E. Lidstrand, Seattle, Wash. (Raymond Reine is Pastor.)

LAKE CHARLES, LA.—Glad Tidings Assembly, 716 Alamo, June 11—; Evangelist and Mrs. Ernie Reb, Dallas, Tex.—by Lowell C. Ashbrook, Pastor.

CHICAGO, ILL.—Tent revival, Higgins Road and Austin Ave., July 7—; W. E. Long Evangelistic Party. Sponsored by Lake View Gospel Church.—D. H. Waltermann, Pastor.

LOS ANGELES, CALIF.—Bethel Temple, 1250 Bellevue Ave., June 4—; Evangelist Hattie Hammond.—by Louis F. Turnbull, Pastor.

PAWNEE, ILL.—July 2—16, V.B.S. and special services, Evangelist Joyce Chipman. (D. B. Jagers is pastor.)

HOUSTON, TEX.—Bethel Temple, Courtland and Aurora Sts., meeting in progress; Evangelist Warren Litzman.—by J. P. Pecorino, Pastor.

THIEF RIVER FALLS, MINN.—Meeting in progress; Evangelist Joseph Wilderman, Tekoa, Wash. (E. B. Adamson is pastor.)

KANSAS CITY, MO.—3308 E. 13th St., meeting in progress; Evangelist Helen Cox and Mabel Brown, Virginia, Ill.—by J. C. Shull, Pastor.

ST. PAUL, VA.—Meeting in progress; Evangelist, O. E. and Hallie Gaddis and son, John, Arkansas City, Kans. (David J. Vogler is pastor.)

TEMPLE, TEX.—First Assembly of God, June 18—27; Evangelist and Mrs. Robert J. Salter, Hillsboro, Tex. (O. T. Finch is pastor.)

PORTOLA, CALIF.—Assembly of God, meeting in progress; Evangelist Z. P. Miller, San Jose, Calif. (Julia Peterson and Ruth Bertenshaw are pastors.)

WINCHESTER, VA.—First Assembly of God, 455 N. Cameron St., June 25—July 9; tent meeting, Evangelist W. B. McKay, Orlando, Fla.—by T. J. Kerfoot, Pastor.

KENNETT, MO.—First Assembly of God, June 18. Youth Revival, Evangelist Eleanor Ritchey and Betty Hemker, Children's Worker.—by V. L. Hertweck, Pastor.

BALTIMORE, MD.—Bethel Pentecostal Tabernacle, Old York Rd. and 35th St., June 27—July 12 or longer; Skondeen Evangelistic Family. (Enoch C. Wood, Jr. is pastor.)

WAUKEGAN, ILL.—Calvary Temple Assembly of God, June 18—July 2; Fox Evangelistic Party. Large gospel tent, corner of Glen Rock and Melrose Ave.—E. K. Jones, Pastor.

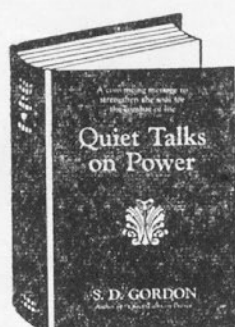
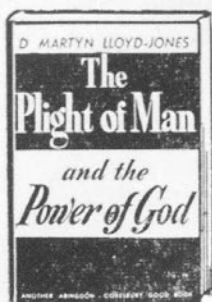
MINOT, N. DAK.—High School Auditorium, July 5—16; Jack Holcomb, Singing Evangelist. City-wide campaign sponsored by the Minot Singspiration Group, representing seven local churches.—by Raymond R. Wiley, Director.

WOODWARD CAMP MEETING

Woodward Sectional Camp Meeting, Elm Grove Assembly of God, Chester, Okla., July 25—Aug. 4. B. Owen Oslin, Fort Smith, Ark., morning and evening speaker. Visiting ministers speaking in the afternoons. Camping space. Meals served at reasonable price. Olen Cossey, Sectional Presbyter.—by Fred E. Ball, Host Pastor.

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CORRECTION

Pryor Sectoinal Camp of the Oklahoma District, Afton, Okla., June 19—28 (not July 19—28 as previously announced). Roy L. Steger, night speaker. For information write Leslie J. Moore, North Miami, Okla., Sectional Secy.-Treas.

LETHBRIDGE, ALBERTA, CANADA—Pentecostal Tabernacle, 520 7th St. South, meeting in progress; Evangelists Stanley and Ethel McPherson, and Bob and Ruth Ferguson. (G. W. Allen is pastor.)

SECTIONAL C. A. CONVENTION

Tyler Section Christ's Ambassadors Convention, First Assembly of God, Tyler, Tex., July 10-12. J. B. Lindsey, Russellville, Ark., evening speaker. Local and visiting ministers speaking morning and afternoon. For information write O. B. Cook, Sectional C. A. President, Ben Wheeler, Tex.

NORTH MISSOURI CAMP

North Missouri Camp of the West Central District Council, Pershing State Park, near Brookfield, Mo. (7 miles west on Highway 36), July 3—12. A. C. Bates, Texas District Home Missionary Secretary, speaking twice daily. Howard Osgood, speaker at Missionary Rally, Sunday, July 9, 2:30 p.m. C. A. Vesper Service daily at 6:30 p.m., Vinton E. Huffey, C. A. President, in charge. For room and cabin reservations write Johnnie Meeks, 223 Sanford, Brookfield, Mo.—by Stanley H. Clarke, District Superintendent.

EASTERN DISTRICT CAMP

Maranatha Park, Green Lane, Pa., July 14—Aug. 13. Prayer Conference first two days, E. W. Winand, leader. Bible teacher first two weeks, W. G. McPherson, Toronto, Canada; last two weeks, Gayle Lewis, Assistant General Superintendent, Springfield, Mo. Evening Evangelists for full duration of camp, McColl-Gerard Trio, Kansas City, Mo. Camp Bible School and V.B.S. under direction of Miss Florence Larimore, Philadelphia, Pa. Home Missions Day, July 30; Foreign Missions Day, Aug. 6; Eastern Bible Institute Day, Aug. 5.

District Credentials Committee in session Tuesday evening and all day Wed. and Thurs., Aug. 8—10. For further information or camp folder write B. D. Jones, 79 Mary St., Ashley, Pa.

LAKEVIEW LODGE

Summer schedule at Lakeview Lodge, Huntington Lake, Calif. (65 miles east of Fresno): Boys' Camp (ages 9—12), June 26—July 1; J. R. Ton and staff in charge. Cost including registration, \$14.

Family Camp, July 1—8; Pastor L. R. Keys, San Francisco, guest speaker. San Joaquin Valley ministers in charge. Cost \$17.50 for each person (discounts for children).

Girls' Camp (ages 9—12), July 10-15; Opal Payne and staff in charge. Cost \$14.

Southern California C. A. Camp, July 22-29; Warren Hill, C. M. Ward, and Kenneth Schmidt, speakers. Cost \$17.50.

Women's Missionary Council, July 29—Aug. 5; Mrs. Elizabeth Thompson, Fresno, Calif. and Mrs. Harold Jones, Africa, in charge. Cost \$17.50 (discounts for children).

Ministers' Retreat, Sept. 4—8; for ministers and families. Outstanding speakers to be announced. Cost \$14 (discounts for children).

For further information and reservations write Earl Draper, Lakeview Lodge Secretary, P. O. Box 7, Fresno, Calif.—by Floyd L. Hawkins, President.

NORTH CENTRAL DISTRICT COUNCIL AND CAMP MEETING

ALEXANDRIA, MINN.—North Central District Council, June 21. Lake Geneva Camp, June 22—July 4. Special speakers, J. Roswell Flower and C. C. Burnett. Missionary speakers, Mr. and Mrs. Harold Carlblom of Borneo and Mr. and Mrs. Richard Palmer of Peru.—by G. Raymond Carlson, District Superintendent.

MISCELLANEOUS NOTICES

NEW ADDRESS—Glen D. Miller, Georgia C. A. President, Experiment, Ga.

NEW ADDRESS—Leonard and Frieda Palmer, 100 Lorton Ave., Burlingame, Calif. "Now pastoring the Assembly of God church at 1120 Bayswater Ave."

NEW ADDRESS—W. R. Evans, Seminole, Tex. "After 15 months on evangelistic field, have accepted pastorate of Assembly of God, 709 S. Yoakum St."

NEW ADDRESS—Gerald Fischer, 428 Elva St., Anderson, Ind. "After two years on evangelistic field, have accepted pastorate in Anderson, Ind."

NEW ADDRESS—Moses Proshansky, 3037 E. 31st St., Kansas City 3, Mo.

NEW ADDRESS—Carl W. Oney, Chillicothe, Mo. "Have accepted the pastorate of First Assembly of God, 815 Elm St."

NEW ADDRESS—Roy E. Kristianson, 612 Chestnut St., Muscatine, Iowa. "Have accepted the pastorate of the First Assembly of God, 800 Main St. Council brethren always welcome."

CHANGE OF NAME AND LOCATION—The Cherokee Avenue Assembly of God, 317 Cherokee Ave. S. E. Atlanta, Ga., has been sold and a new building erected. The name has been changed to Grant Park Assembly of God, located at intersection of Boulevard S. E., Bryan, Kalb and Berean Sts. S. E., three blocks from Grant Park.—by Grover Langston, Pastor.

OPEN FOR CALLS

Evangelistic

Lonedia Fenimore Wright, Rt. 3, Rush Springs, Okla. "Will go anywhere the Lord leads. Licensed with Oklahoma District."



Revivaltime

is meeting a spiritual need
in homes everywhere

Brooklyn, New York

It is with praise on my lips and joy in my heart that I write these few lines to you. I cannot possibly express all of my feelings as I listened to REVIVALTIME through one of the largest radio stations in New York. How thankful and grateful I am that a Pentecostal message is being heard throughout this great Metropolis.

Anthony Perrino

Fiji Islands

We are very thrilled with the broadcast of REVIVALTIME and many here have voiced the same. One Hindoo-Arya Tazajhist listens in regularly and gets under conviction. We are praying definitely for his conversion. We are not doubting that this broadcast is the clarion-call for these last days, a call to repentance.

R. Lawrence Borst

Everett, Mass.

We immensely enjoyed your REVIVALTIME broadcast last Sunday. We tuned into it while switching around the dial. There were two of us families listening in, and for your encouragement we know that a great many others in this area are listening too. The singing was marvelous, the testimonies thrilled my heart, and the Word of God was wonderful.

Mr. and Mrs. James Mayford

ton, Texas

to listen to REVIVALTIME

Canton, Ohio

Please send me a copy of the Pentecostal Evangel. I was born and raised a Catholic, but God has been speaking to my heart through REVIVALTIME. Regardless of what others say, I want God's way.

Philadelphia, Pa.

The broadcast is wonderful and brings the power of God with it by the Holy Spirit. I cannot tell you how much it has meant to me, living alone in two rooms as I do. Though it is sometimes lonely, I am finding God a grand companion and my great Unseen Guest.

Mrs. William Hilkenson

Rockland, Michigan

I have had the opportunity to really enjoy a Sunday night service right in our home for the past few Sundays by listening to REVIVALTIME. I surely enjoy it. There is no Assembly of God church here to attend on Sunday night, and the Lord has been good to enable us to hear your broadcast way up here.

Carroll Seid

We are very happy about REVIVALTIME. God's blessing on the broadcast is already greatly manifest, and this rejoices our hearts. Its needs are also great. Although many help support the air time charges, it is still true that there are heavy costs in producing and mailing transcriptions, in office overhead and special correspondence, in the purchase and maintenance of broadcast equipment. The launching of the new program has required large expenditures. We will be aided greatly by your contributions as we

pursue this great undertaking.—W. A. Brown, Supervisor of Radio.



REMEMBER NATIONAL RADIO DAY JULY 2

Send offerings on that day or the following week to
**REVIVALTIME, P. O. Box 70
Springfield 1, Missouri**