

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL

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First Assembly of God Church
Hot Springs, Arkansas

The Baptism in the Spirit Distinguished from Conversion

R. M. Riggs

● ALTHOUGH ALL believers have the Holy Spirit, yet it still remains that all believers, in addition to having the Holy Spirit, may be filled with or baptized with the Holy Spirit. As Dr. R. A. Torrey, first head of the Moody Bible Institute, has written:

"It is evident that the baptism with the Holy Spirit is an operation of the Holy Spirit distinct from and additional to His regenerating work. . . . A man may be regenerated by the Holy Spirit and still not be baptized with the Holy Spirit. In regeneration, there is the impartation of life by the Spirit's power, and the one who receives it is saved: in the baptism with the Holy Spirit, there is the impartation of power, and the one who receives it is fitted for service. . . ."

Hopkins also says, "We must recognize the fact that to have the Spirit is one thing, but to be filled with the Spirit is quite another thing."

Christ's Relation to the Spirit

Jesus was born of the Holy Spirit from the virgin Mary's womb. For thirty years He was the Son of God in a sense that no one else has been. Then at the River Jordan, He was baptized in the Holy Spirit. He received the anointing from on high which launched Him upon and maintained Him in that most dynamic ministry. A. J. Gordon makes the same distinction:

"Let us observe that Christ, who is our example in this as in all things, did not appear upon His ministry till he had received the Holy Ghost. . . . He had been begotten of the Holy Ghost in the womb of the virgin, and had lived that holy and obedient life which this divine nativity would imply. But when he would enter upon his public ministry, he waited for the Spirit to come upon him, as he had hitherto been in him."

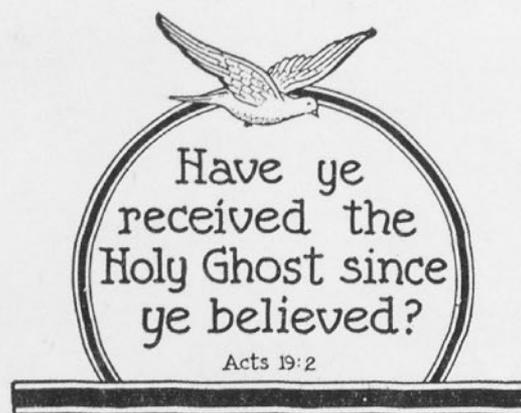
The late English Baptist clergyman, F. B. Meyer, has called attention to Christ's being born of the Spirit and later baptized in the Spirit:

"Jesus Christ was conceived of the Holy Ghost, and for thirty years Jesus was led and taught by the divine Spirit. Was He not one with the Holy Ghost? Certainly. Why then must He be anointed? Because His human nature needed to be empower-

ed by the Spirit, before even He could do successful service in this world. Jesus waited for thirty years until He was anointed, and only then did He say, 'The Spirit of the Lord is upon me, and he hath anointed me to preach.' Never forget that our Lord's ministry was not in the power of the second person of the blessed Trinity, but in the power of the third person."

A. B. Simpson, godly founder of the Christian and Missionary Alliance, has written as follows:

"First He was born by the Spirit, then He was baptized by the Spirit, and then



He went forth to work out His life and ministry in the power of the Spirit. But 'He that sanctifieth and they that are sanctified are all of one'; so in like manner we must follow in His footsteps and relive His life. Born like Him of the Spirit, we, too, must be baptized of the Spirit, and then go forth to live *His* life and reproduce His work."

The Disciples' Relation to the Spirit

The disciples of Christ had left all to follow Him. Matt. 19:27. They had confessed that He was the Christ, the Son of the Living God. Matt. 16:16; John 6:68, 69. Jesus had pronounced them clean (John 15:3) with the exception of Judas. John 13:10, 11. He had also declared their names were written in heaven. Luke 10:20. Then He had breathed on them the Holy Spirit power after His resurrection. John 20:22. And yet they were commanded to tarry to receive the baptism in the Holy Spirit. Luke 24:49. They had received the Holy Spirit already, but they yet needed the baptism in the Holy

Spirit. Andrew Murray says:

"To the disciples, the baptism of the Spirit was very distinctly not his first bestowal for regeneration, but the definite communication of his presence in power of their glorified Lord. . . . Just as there was a twofold operation of the one Spirit in the Old and New Testaments, of which the state of the disciples before and after Pentecost was the striking illustration, so there may be, and in the majority of Christians is, a corresponding difference of experience."

The Samaritan Converts' Relation to the Spirit

The disciples at Samaria received Christ under the preaching of Philip. Acts 8:5-13. There was great joy in that city. "They believed Philip preaching the things concerning the kingdom of God and the name of Jesus Christ, and were baptized, both men and women." v. 12. Without any doubt, the Holy Spirit was present in the ministry of Philip. He was a man that was himself full of the Holy Spirit, as declared in Acts 6:3, 5. His converts had been won and their regeneration had been effected by the Holy Spirit, for there was no other way.

They Later Received the Holy Spirit. Acts 8:14-17 reads as follows: "Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them that they might receive the Holy Ghost: (for as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus). Then laid they their hands on them, and they received the Holy Ghost." It was the baptism of the Holy Spirit which the Samaritan disciples needed and which the apostles at Jerusalem hastened to impart unto them. The Holy Spirit had worked within their hearts and was present there as the Spirit of Christ, but "as yet he was fallen upon none of them."

This experience was more wonderful than the miracles! The power of the Holy Spirit coming upon them through the hands of Peter and John effected such a marvelous result in the lives of these disciples that Simon offered money that this power which Peter and John had might be given to him. He had not offered to buy Philip's evangelistic zeal, nor

Philip's gifts of healing, miracles, and faith. But the mighty baptism of the Holy Spirit which came upon the Samaritan disciples was to his mind more spectacular and wonderful. This explains his offer to buy this power and his neglect to offer to buy the previous working of the Holy Spirit. All of this is definite proof that there was a difference between the conversion of the Samaritan disciples and their baptism in the Holy Spirit, also that this baptism in the Holy Spirit was a most powerful and convincing experience.

Paul's Relation to the Holy Spirit

When Paul heard the voice and saw the light from heaven, brighter than the light of the midday sun, he said, "Who art thou, Lord?" and "Lord, what wilt thou have me to do?" He called Jesus "Lord." In the statement of 1 Cor. 12:3, he could not have done this but by the Holy Spirit. This was the moment of his conversion. He acknowledged Him as Lord and surrendered his life completely to his Lord's direction. Upon his arrival at Damascus, Ananias was sent to him and addressed him as "Brother Saul." He was indeed a brother, for he had been converted on the way to Damascus. Ananias laid hands upon him that he might receive his sight and be filled with the Holy Spirit. Thus three days intervened between his conversion and his being filled with the Spirit.

The Ephesian Disciples' Relation to the Spirit

In the 19th chapter of Acts we have the record of the disciples at Ephesus who had been baptized unto the baptism of John and who were asked by Paul if they had received the Holy Spirit since, or when, they believed. Both the main verb in this sentence and the participial form properly translated "when you believed" are in the Greek aorist tense which indicates action in past time. The participle might be rendered, "having believed," which would distinguish between the receiving of the Holy Spirit (in baptismal fulness) and the original believing in Christ unto salvation. But what is the significance of Paul's question? If all disciples receive this experience of the Holy Spirit when they believe, why did Paul ask these disciples if they had done so? His very question implies that it is possible to believe without receiving the fulness of the Holy Spirit. In the words of A. J. Gordon, "This passage (Acts 19:2) seems decisive as showing that one may be a disciple without having entered into possession of the Spirit as God's gift to believers."⁷

The same distinction is made in Eph. 1:13, referring to the experience recorded in Acts 19.

First they believed; then they received the Spirit. After having explained to them concerning Christ, they were baptized again, this time not unto John's baptism

but unto Christ's. After they accepted Christ and were baptized in His name, Paul laid his hands upon them, the Holy Spirit came upon them, and they spoke with tongues and prophesied. Surely no one would claim that one should be baptized in water before conversion. Thus the Ephesian disciples were converted to Christ, then baptized in water, and then received the Holy Spirit. This whole passage very clearly sets forth the difference between believing in Christ and receiving the Holy Spirit with prophesying.

Relation of the Converts on the Day of Pentecost to the Holy Spirit

When Peter preached on the day of Pentecost, he instructed his audience to repent and be baptized, saying that they then would receive the gift of the Holy Spirit. The Holy Spirit had pricked their hearts. At their repentance He would baptize them into the Body of Christ.



Then they would take a public stand for Christ by being baptized in water in His name. Following that, they would receive the gift of the Holy Spirit. Referring to Acts 2:38, A. J. Gordon says: "This passage shows logically and chronologically the gift of the Spirit is subsequent to repentance."⁸

William Kelley says: "Therefore it is evident that the reception of the Holy Ghost, as here spoken of, has nothing whatever to do with bringing men to believe and repent. It is a subsequent operation; it is an additional separate blessing; it is a privilege founded on faith already actively working in the heart. . . . I do not mean to deny that the gift of the Holy Ghost may be practically on the same occasion, but never in the same moment. The reason is quite simple too. The gift of the Holy Ghost is grounded on the fact that we are sons by faith in Christ, believers resting on redemption in him. Plainly, therefore, it appears that the Spirit of God has already regenerated us."⁹

Feasts of Passover and Pentecost as Types

In the establishment of the Feast of Pentecost in the beginning, its date was placed fifty days after the Passover and the Feast of the Sheaf of the Firstfruits. Without the Passover, the day of Pentecost could not have been determined or

have come. This is true also of that which these feasts typify. First, Christ our Passover; and then, the Holy Spirit at Pentecost. How significant that the jubilation of Pentecost should come on the Jubilee Day following the Passover!

The Blood and the Oil as Types

Also in the cleansing of the leper, the blood was first placed "upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot." And then the oil was put on the places where the blood had been applied. Lev. 14:14-17. The oil upon the blood shows that we must have the blood of Jesus applied to our hearts before we receive the Spirit's work in our lives. If this oil represents the Spirit's work at conversion, which it doubtless does, the type has more to teach us. "And the remnant of the oil that is in the priest's hand, he shall pour upon the head of him that is to be cleansed." v. 18. This typifies the anointing of the Holy Spirit which comes at the Baptism in the Spirit.

The Oil In and Upon the Meal Offering as a Type

In the meal offering of Leviticus 2, the same truth is taught. "And if the oblation be a meat offering baked in a pan, it shall be of fine flour mingled with oil. Thou shalt part it in pieces, and pour oil thereon: it is a meat-offering." vv. 5, 6. Oil in the cake (the Holy Spirit at conversion), and oil poured upon it (the Holy Spirit at the Baptism).

1 Corinthians 12:13

It is claimed by some that this passage declares that all who are in the body of Christ are thereby, and by the same act, baptized in the Holy Spirit. That this conclusion is wrong is shown by the broadbased argument of all that has been written above. One should compare scripture with scripture in order to get the full, true teaching of the Scriptures. This Scripture-wide teaching that the Holy Spirit baptizes into the body of Christ at conversion and that 1 Cor. 12:13 refers to this experience is stated by John MacNeil as follows:

"When Paul declares in 1 Cor. 12:13, 'For by one Spirit are we all baptized into one body,' he is speaking of every believer having been quickened from the dead by the agency of the Holy Ghost, and thus made a member of Christ's mystical body. This is the Pauline way of stating the being born again of John 3:7."¹⁰

A Better Exegesis of This Passage

To claim that 1 Cor. 12:13 teaches that all believers are baptized in the Holy Spirit seems to be faulty exegesis too. "For by one Spirit (literally, in one Spirit, i.e., in virtue of His operation¹¹) are we

(Continued on page eleven)

“... think on these things”

George Muller's Secret

To one who asked him the secret of his service, George Muller said: “There was a day when I died, utterly died,” and, as he spoke, he bent lower and lower, until he almost touched the floor; “died to George Muller, his opinions, preferences, tastes and will, died to the world, its approval or censure, died to the approval or blame even of my brethren and friends, and since then I have studied only to show myself approved unto God.”

When We Are What We Are

When we go into our closet and shut the door, no one sees us, no one hears us but God. It is not the place to make a fair show. No one is present before whom to make a little display of our devotion. No one is there to behold our zeal for the Lord. No One is there but God; and we know we dare not attempt to make Him believe we are different from what we really are. We feel that He is looking through us, that He sees us and knows us thoroughly. If evil is lurking within, we instinctively feel that God is searching us: for evil shall not dwell with Him. Ah, it is a searching spot—alone in the presence of God! Little wonder so many beg to be excused from spending time there.—*Choice Gleanings.*

The Wheat Plant

Exquisite are the lessons of *wheat*. (1) Unlike Israel's emblem, the fig-tree, which with roots driven deep into earth, abides deeply rooted in this world, the Church is a fragile annual with little physical power to resist earth's storms; and passing rapidly from the earth in successive harvests—the Church's garner is a better world. (2) Wheat dies downward, as it ripens upward; the stalk and roots are dead, as the grain is ripe: so the soul that dies to earth is the soul that ripens to the throne of God. It is the sanctity of the relaxing grasp. (3) A ripe wheatfield is a field of bowed heads, while ripening tares remain stiffly erect: the heavier our load of grace, the lowlier will be our faces. (4) Sun after sun smites its burning into the grain, and turns it to sweetness; trial, for God's child, is the burning of his Father's sunshine. (5) Wheat ripens by absorbing light: to abide in our Light is to bear much fruit: *abiding* means *ripening*. “He that abideth in Me, and I in him, the same bringeth forth *much fruit*.” John 15:5.

The Secret of Power

Spurgeon was once asked the reason of his marvelous power in the ministry. Pointing to the floor of the Metropolitan Tabernacle, he said, “In the room beneath, you will find three hundred praying Christians. Every time I preach they gather there, and uphold my hands by continuous prayer and supplications. It is in that room that you find the secret of the blessings.”

Spiritual Temperature

Albert Schweitzer, working in the African jungle, surrounded by darkness, disease, and death, wrote: “I work with unbroken concentration, but without hurrry. However much I am at the mercy of the world, I never let myself get lost by brooding over its misery. I hold firmly to the thought that each of us can do a little to bring some portion of that misery to an end.”

That is the spirit of a Christian; Jesus spread a new atmosphere by His very presence. When He spoke, people gained new courage and hope and strength. He did not allow Himself to sink to the level of His environment, but rather *He lifted it up to His level*. It is ever the task of Christians to be thermostats—controlling the temperature of their lives; not thermometers, registering it. Christians should change and set the atmosphere of their environment, not merely record it.

—Selected

We Know Too Much

We are a generation of tired, fussy little Christians, experts but not examples. We know too much. We have heard all the preachers and read all the books. It is hard these days to be converted and become like little children. We want to be thought philosophers and scholars and brilliant—but childlike? Never! Somebody would think we were dumb, so we miss the secrets God has hidden from the wise and prudent and revealed unto babes. Not many wise, mighty, noble have been called, but we go on trying to be wise, mighty and noble. It is possible, of course, for a rich man to get into the kingdom and for a learned man to become like a child, but not many of them do it. How often, even among the saints, does some simple soul learn the deeper things of God and press through to heaven's best while theologians utterly miss them! We know too much.—Vance Havner.

How He Was Led

Never once was Jesus gently led. He was led into the wilderness, to be tempted of the devil. He was led by men filled with wrath, to the brow of the hill, that they might cast Him down headlong. He was led away to Annas; led away to Caiaphas; led into the council of the elders, the chief priests and scribes; led to Pontius Pilate, and into the hall of judgment. And then He was led as a sheep to the slaughter; led away to be crucified! Verily, “His way was rougher and darker than mine!”—Frances Ridley Havergal.

The Happy Man

He asked for strength that he might achieve; he was made weak that he might obey.

He asked for health that he might do greater things; he was given infirmity that he might do better things.

He asked for riches that he might be happy; he was given poverty that he might be wise.

He asked for power that he might have the praise of men; he was given weakness that he might feel the need of God.

He asked for all things that he might enjoy life; he was given life that he might enjoy all things.

He received nothing he asked for, all that he hoped for. His prayer is answered. *He is blessed.*—Author Unknown.

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THE PENTECOSTAL EVANGEL

A Sure Reward

Noel Perkin

Cast not away therefore your confidence, which hath great recompence of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come and will not tarry. Hebrews 10:21-37

● THESE WORDS in verse 36 have been coming to me repeatedly this week. "Ye have need of patience, that, after ye have done the will of God, ye might receive the promise." I think sometimes the Lord must look down upon us as children because of our limited understanding. I recall at the Christmas season when we had our grandchildren home with us, and we had gifts piled up in the living room for them. The youngsters were told that they were not to touch them. They would get them a few days later, but they must be good and leave them alone. They would eye them with great anticipation, wondering what was in those packages. Often they would come and look at them gleefully, but they never touched them. It was with real anticipation they looked forward to the day they would receive them but we had to instill patience in them. I think that sometimes we want to make a short cut to get the promises of God and everything that is involved. We are in such a hurry.

As someone says, "The trouble is, I'm in a hurry and God is not." We want to have short cuts to everything—short cuts to salvation. We don't want to seek the Lord and really get acquainted with Him so that we can go away with a consciousness that we have touched the living God. We grip the hand of the evangelist, or write our name on a card, and they say, "You have salvation"—but actually there isn't any short cut to this great experience. The things that are really worthwhile usually take time. We need to take time to meet God and when we meet Him everything is all right.

Some try to take short cuts to the Baptism of the Spirit but I don't believe God wants it so. There is a time, after we have sought the Lord, when we actually believe and receive, but anything that assumes to be a short cut to these precious priceless gifts of God is subject to suspicion. God sits in His unruffled peace and

majesty. The world rushes on madly but He is not in a hurry. God has things under control even though it may not seem so. God will give us that which He intends for us to have if we have patience. Trustfully we may look into the face of our heavenly Father. He is a Father, and everything that is beautiful, everything that should be in an earthly father, is in our God and a hundred times more so. He has virtues so greatly in excess of anything that we have. He looks down upon us in Fatherly pity for He knoweth our frame. He remembers that we are but dust. But oh, what a hurry we are in. We want God to jump to our orders, but God sometimes sees that time is necessary.

Do you remember Job—that which was mentioned concerning Job was his patience. Job had everything to make him impatient; he lost everything that might be considered worthwhile, his family, his possessions, and his health. When such trouble strikes us, we often become rebellious against God. But Job endured as seeing Him who is invisible. It makes a lot of difference when you can see the One who is invisible and know that He has control. It often looks as if things are out of control. "Why should this happen?" we ask. There is a "Why?" that comes out of the heart of anguish, even as it came from the lips of our Saviour in that hour of darkness. "My God, why hast Thou forsaken me?" He could imagine man forsaking him and could say, "Father forgive them, for they know not what they do." They wouldn't have forsaken Him if they had known who He was. Such a cry often comes from hearts in sorrow, and perhaps we become im-

A word in season to
him that is weary.

ISAIAH 50:4

It is not easy to watch with God, or to wait for Him. The orbit of His providence is so vast. The stages of His progress are so wide apart. He holds on His way through the ages; we tire in a few short hours. And when His dealings with us are perplexing and mysterious, the heart that had boasted its unwavering loyalty begins to grow faint with misgivings, and to question. When shall we be able to trust absolutely, and not be afraid?—F. B. Myer.

patient. You have heard of the patience of Job, and you have seen the latter end. And I am glad that that promise is coming, friends, but we have need of patience. We cannot make short cuts to achieve the purposes of God. Sometimes we just have to look up into His face and say, "I know that my Redeemer liveth."

It is a glorious end that is set before us in this promise. The packages of God are just filled with things that have not entered the heart of man. Ear has not heard, neither has the eye seen, what God has prepared for them that love Him. I like to think of those early days in creation when God walked with man in the garden, God who created man in His own image for friendship and fellowship with Himself. Man walked with God in the beauties of God's creation. I don't think there is anything more beautiful than the creation of God. Man creates many things that are wonderful to look upon, but when you get out and see God's creation there is something refreshing, something that inspires us. What a tragedy when man tried to make himself as God. He took that fruit that he thought would make him as God, and throughout the centuries man has still clung to that hope that he might be as God, that he might in some way take the place of God. Instead of letting God rule, man has wanted to rule. God is waiting until man comes to the end of his resources, and after milleniums of sorrow we find man finally brought back by redemption into the place where he is in a garden again with God, and that river of life, pure as crystal, is flowing through it, and there you find the tree of life. I see the Lord Himself leading from fountain to fountain of living waters, wiping away all tears from our eyes. Back in the garden, back with God, that is the end—the promise of the Redeemer, the promise of a Deliverer, the promise of One who will never change.

For the time being we are in the middle of things where sorrow and sin and suffering and all the mysteries that surround us keep us going at a tension. A certain professor in one of our colleges was told by the physician that he was on the border of a nervous breakdown. He asked leave for six months and it was given to him. He went away into the country and took his Bible. Day after day he just read that blessed Word of God, breathed in the fresh air, and enjoyed the beauties of God's creation. He came back a changed man. The head of the university said, "Something has happened to that man." He had been in touch with God. He had been getting back to the chart by which all life must be directed; he had gotten in line once more with the plan of the Lord. There are many of us, friends, who could

(Continued on page eleven)

The Foreign Missions Secretary delivered this message at Central Assembly, Springfield, Mo.

The Seed Is Growing

Henry C. Ball, Field Secretary for Latin America

● **STONY GROUND** planting in South America is about the best phrase I can use to describe gospel work in the countries of Uruguay and Argentina.

Perhaps the people of these two republics respond slowly to the gospel message because of their prosperity in material things. They are rich countries, possessing millions of acres of rich black earth on which some of the best grass in the world grows. This grass fattens the cattle without the use of corn which is so necessary to fattening cattle in the United States.

Another reason that doubtlessly contributes to the indifference to the gospel is the general loss of faith in Romanism. Only a minority are devout Catholics. The masses only tolerate the church. The government of Uruguay is even hostile to it.

Uruguay resembles the state of Iowa in many ways while some missionaries from Oklahoma thought it reminded them of their home state. The country is sparsely settled with much of the land in large cattle ranches. The roads are rough but cover most of the Republic. Few colored people live in Uruguay and Argentina and there are only a few Indians. Italians and Germans and other Europeans have entered and are entering by the thousands yearly.

Mr. and Mrs. Paul Pugh recently located in the city of Paysandu, Uruguay. They have been holding street services in many parts of the city. I preached in their gospel hall and twice on the streets in Paysandu.

Mr. and Mrs. Raymond DeVito have two churches started in the city of Montevideo.

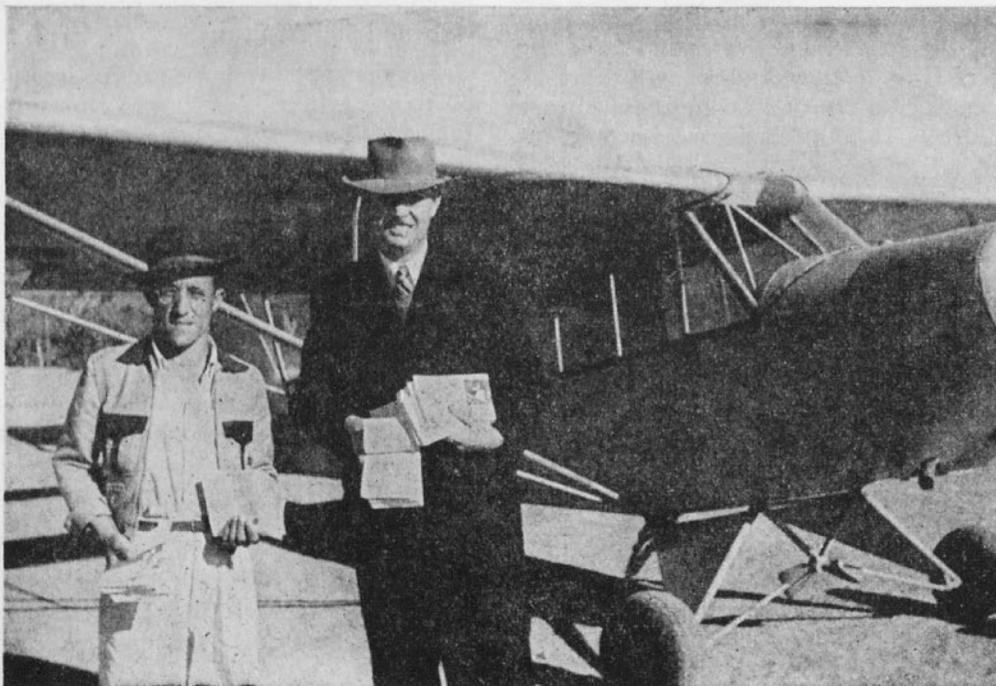
The going is slow, but they are making progress. One night we had a Pentecostal rally in a lovely Baptist church in Montevideo; the Russian, Swedish and other independent Pentecostal churches, as well as our own, participated. We had a blessed time of fellowship and I feel encouraged to believe that they are about to witness a real forward move in Uruguay.

The Republic of Argentina is very flat for many miles out from Buenos Aires, and greatly resembles some parts of Texas. Buenos Aires is a cosmopolitan city with about four million inhabitants. Food is cheap and the people dress and eat well.

Our mission in Argentina has combined with the Pentecostal Assemblies of Canada to establish a national church. It was my privilege not only to minister in our own church in Buenos Aires, but also to visit and preach for the Italian brethren. They have the largest Pentecostal work in Argentina, estimated to number some 25,000. I preached for our Russian church of which Mr. Juan Zub-Zolotarow is the pastor. His congregation dedicated a thirty-foot addition to their church the Sunday I preached for them and at least seventy-five people had to stand. It is estimated that some 450 were present that day. A Russian Greek Catholic priest was present and spoke. He requested prayer that he might get on the wedding gown for he felt he did not have it.

I visited the printing plant run by our Argentina churches and the Bible Institute in City Bell. I was very much impressed with what has been accomplished in the erection of the

Lawrence Olson with Joao Batista, a national, hired this plane to aid them in distributing tracts in several towns in Brazil. The tracts were printed by Andrew Hargrave. This tract ministry is proving a very definite part of the work of the missionaries on that field.



RADIO IN FOREIGN LANDS

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buildings for the Bible Institute. They are not yet completed, but they are far enough along so that they can be used. We can expect good results from young *Argentinos* who attend the Institute preparing for the ministry. Recently the Holy Spirit was outpoured on our work in both Argentina and Uruguay. This has greatly encouraged both the missionaries and the national workers. Perhaps now, the seed is beginning to fall on good ground in Uruguay and Argentina. Pray for these republics.

New Printing Equipment

Mr. and Mrs. Andy Hargrave, Brazil

● **THE SPEED-THE-LIGHT** program has purchased a new press and a new folder for us. Now we have been informed they have also purchased bindery equipment which is ready to be shipped from Cleveland, Ohio as soon as we can get our import license. This license is necessary for all goods coming into the country over \$25.00 in value. This is controlled by the Bank of Brazil and it takes many months to get through all their red tape.

Just now during "carnival days" we tore down our big press for an overhaul job as many of the bearings were badly worn and needed to be built up. So it has been necessary to take some of the press work downtown. We will be happy when our new press arrives so that it can take some of the load from our older press.

Our work is increasing. We are printing 40,000 quarterlies and with each edition there is an increase of 1,000 to 2,000. Our monthly paper is also increasing. One reason for this increase is that the churches are using the literature for propaganda. Individuals go from house to house selling our paper and giving out tracts free. In January we printed 8,000 additional papers for Rio and 20,000 tracts. In February 14,000 papers and many thousands of tracts. These they easily distributed. Eternity alone will tell the complete story of the good accomplished by this work.

The new address of Mr. and Mrs. J. Paul Bruton is Mission Protestante, San Sanne Mango, French Togo, West Africa.

* * *

After having spent the past six months itinerating throughout Central America promoting Sunday Schools, Miss Adele Flower is now in the States and at work in the Spanish Publications Department.

Revival Comes to Cuba

Mrs. Alva Walker, Cuba

● THE REVIVAL you helped us pray for has come! In Havana during recent campaigns hundreds received healing for their bodies and it is estimated that some 2,000 sought forgiveness of sin.

Hundreds of Cubans came from far and near to be prayed for and God performed miracles before our eyes. Blind eyes were opened, the deaf heard and the dumb spoke. Paralytics, many of whom had never walked before, arose and walked. Some of the healings were instantaneous while others were gradual.

Constant trouble with an internal goiter was threatening to put an end to my public speaking but praise God, He has undertaken and now almost every trace of the goiter has disappeared.

At Camaguey, revival has doubled the con-

gregation. They are now beginning to build another church on the far side of town to care for their members.

The revival sweeping the eastern end of the island is the most wonderful of all. The whole province of Oriente is stirred and whenever anyone announces special meetings with prayer for the sick, thousands come.

At Santiago de Cuba 20,000 gathered in the stadium to witness mighty miracles of healing. So many were saved that they are selling the church which they have outgrown and are buying a theatre building. The congregation has grown from about 50 to 500. God continues to perform miracles of healing there and in the surrounding towns. It seems that Cuba is having her opportunity to repent. Surely Jesus is coming soon!

Moving to Khulna

Mr. and Mrs. Howard Hawkes, Pakistan

● WHILE MY FAMILY was still in the hills I left Calcutta with two young men on the launch for Khulna. We had a few maps made in 1927 of the water course, but found that all the rivers and canals had changed. None of us had ever been that way before and it was my first experience in piloting a launch. The trip, however, was lovely. We traveled through miles of uninhabited virgin forest. Glimpses were caught of deer, ducks, alligators and beautiful birds. The water in the rivers would rise and fall as much as twelve feet from high and low tides. One night one of the men insisted that we tie the launch to a tree growing on the bank. About one o'clock in the morning the men awakened me and said the water was receding and the launch was already partly on the mud. I could see we couldn't move until

the tide came in again so told them to go back to sleep. About three-thirty they woke me up again and now we were high and dry on the land. The launch was resting at an angle with the rope still tied to the tree. By nine o'clock that morning the water was high enough so that we were afloat. It took about three and a half days to make the trip.

Already we have made use of the launch by going with a group to our District Convention.

After returning to Calcutta, I joined my family at Darjeeling. How fine it was to be together again. We packed our things and were soon on our way to Calcutta to make our trip together to Khulna, our future mission station and home.

We are now settled at Khulna where we hope soon to build the new station.

Return to the Congo

J. W. Nilsen, Belgian Congo

On February 23 we left New York and landed at Southampton on March 1. March 3 we left London and landed at Mombasa, March 27. The roads were fairly good for dirt roads and we encountered very little rain. We had a safe journey and landed on the Gombari station, Tuesday, April 11. We received a royal welcome from all.

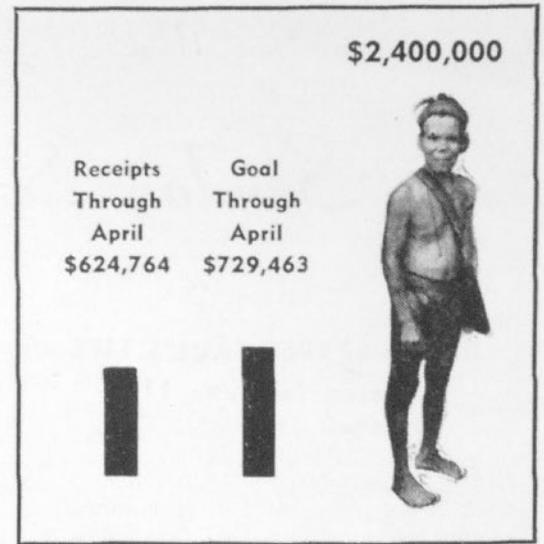
We are happy to be back in Africa. The natives said, "Truly God has answered our prayers." It will take us a few days to rest up after our trip inland and to get adjusted to the daily routine of the work, but we hope to get settled by next week and to take on our responsibilities.

Your prayers and interest will be appreciated

as we enter this term of service, that we may be our very best for Him. We are praying and believing God for a great outpouring of His Spirit upon this part of the Congo.



C. Leroy Williams
Peru



The figure to the right indicates the goal for foreign missionary giving for the year 1950. This is an average of \$200,000 per month. Each month we will show in this space the goal for the period to date, and the actual receipts for the period. Be sure to watch this space each month.

Back in South Africa

Peggy Anderson, South Africa

Am I happy to be back in Africa? I am most happy to be back again. I know the Lord has led thus far and will continue to lead.

Oh, what a feeling I had when the stately "Queen Elizabeth" slowly and majestically steamed out of the New York harbor! But I found His grace was sufficient for the parting from loved ones. After the first few days out I thoroughly enjoyed the trip. I made some good friends on board ship and had numerous opportunities for witnessing.

I arrived in Capetown and took the train at once for Johannesburg arriving there two days later. Hilda Olsen, along with other friends, was at the station to meet me and I had a most royal welcome. Since my papers were made out for residence in Basutoland I didn't stay long in Johannesburg but went immediately to have my papers ratified. At that time I stayed at Mt. Tabor Mission Station and it was a real joy to fellowship with the missionaries there.

We have been back in Johannesburg for about a month now. After Violette Wilcox arrives to take over the work here, we will be free to go to Basutoland permanently.

MUSICAL INSTRUMENTS NEEDED FOR ECCLESIA BIBLE INSTITUTE

Musical instruments are needed for students in the Ecclesia Bible Institute in Hong Kong—trumpets, cornets, trombones, saxophones, violins, bass horns, piano-accordions, bass drums, etc. The students would be trained in the use of such instruments for their future gospel work.

Friends having good used musical instruments that they would like to give to the school are requested to contact Howard C. Osgood, Field Secretary for East Asia, 434 West Pacific Street, Springfield 1, Missouri.

Sunday School Lesson

by Ernest S. Williams

DAVID SPARES SAUL'S LIFE

Lesson for June 11

1 Samuel 24:4-10, 15-17

Saul began as a spiritual man. When he was anointed to be king, God gave him a new heart, the Spirit came upon him, he was so humble that he could not be found when sought for his coronation. What a pity that such a man should fail. Failure came because he did not go on with God. This calls to our attention a scripture in Galatians, "Having begun in the Spirit, are ye now made perfect by the flesh?" Gal. 3:3.

Saul still holds high position. He is the king. He ought to be an example in godliness; instead, he exemplifies the opposite. It is a sad day for the individual and for the church when they who can boast a clear experience live inconsistently, and specially when they live unmercifully. Saul gave himself to his opposition against David until matters of government were neglected. Everything was made subordinate to his determination to eliminate David. Cruelty gained control over all his finer instincts. Suffering a carnal sensitiveness, he suspected his faithful followers were conspiring against him. In his mind all were disloyal and in league with David. ch. 22:8. What miseries, what unfounded suspicions, come to those who "live after the flesh" rather than "after the Spirit." Some of the meanest people we know are people who once knew the blessing of God.

1. Brave Kindness in the Face of Persecution

Many, were they hounded as David was, would become embittered. Perhaps you have been thus tempted. If not, when the tempting hour comes, think of the spirit of David.

While David was being hunted by Saul, he learned that Keilah, a city of Israel, was being attacked by the Philistines, ch. 23:1. He made the need a matter of prayer and as he prayed the Lord said, "Go, and smite the Philistines and save Keilah." ch. 23:2. How different was David's spirit than was the spirit of Saul. While Saul was marshalling his forces in an endeavor to destroy David, David was fighting in defense of a city in Israel. However great may be our distress, may we never forget to seek the Lord. As long as we keep close to Him we are safe in our souls. In David we see a beautiful example of returning good for evil. "So David saved the inhabitants of Keilah" leaving a testimony, in the midst of his sufferings, to his fidelity of spirit.

2. Unkindness as a Reward for Kindness

Keilah was a walled city and when Saul learned that David was there he was morbidly jubilant. See how Saul brought the name of God into his meanness. ch. 23:7. "And Saul said, God hath delivered him into mine hand." Too often God's name is taken in vain, not in words

of blasphemy, but in ungodly actions taken in His name. Be not deceived. Be not religious in your words when you are unrighteous in your heart.

Saul gloated in his confidence that he could now take David. David wondered if those of Keilah, whom he had saved, would appreciate what he had done, if they would deliver him to Saul. He learned that people can be fickle. "The Lord said, They will deliver thee up." ch. 23:12. It is enough to break a man's heart when he receives only evil for good, yet this often takes place. The multitude would crown Jesus when he rode in triumph into Jerusalem; they would help in His crucifixion a day or two later. If we trust to human nature for our support, we may trust in vain. David, fortunately, had reached a place where his trust was in the Lord. The Lord told him the people would forget his kindness in their desire to follow the more popular Saul. If you are betrayed or mistreated, after having rendered some kindness, commit it to God; avoid bitterness and God will bless you.

3. Comfort in the Midst of Distress

Saul was set against David. Those whom David had befriended could not be trusted. Then came Jonathan. "And Jonathan, Saul's son arose, and went to David in the wood, and strengthened his hand in God." ch. 23:16. Jonathan could not strengthen David as far as armies were concerned, but he could strengthen his spirit by showing love and faithfulness and by speaking encouragingly to him. We do not know how much our presence, a word, a handshake may mean to the soul of another. A young minister told me concerning two who had positions higher than he. He went to the one for advice and felt that he was brushed aside. He left grieved and depressed in spirit. He later approached the other and received consideration and kindness, which he never forgot. Do not think, because you are unable to give much to cheer a struggling soul, that you have nothing to offer. Give what you can. Let him feel your love. Let the church practice this and see how God will bless. Just a word of "God bless you" may mean everything to someone.

4. Bigness in an Hour of Need

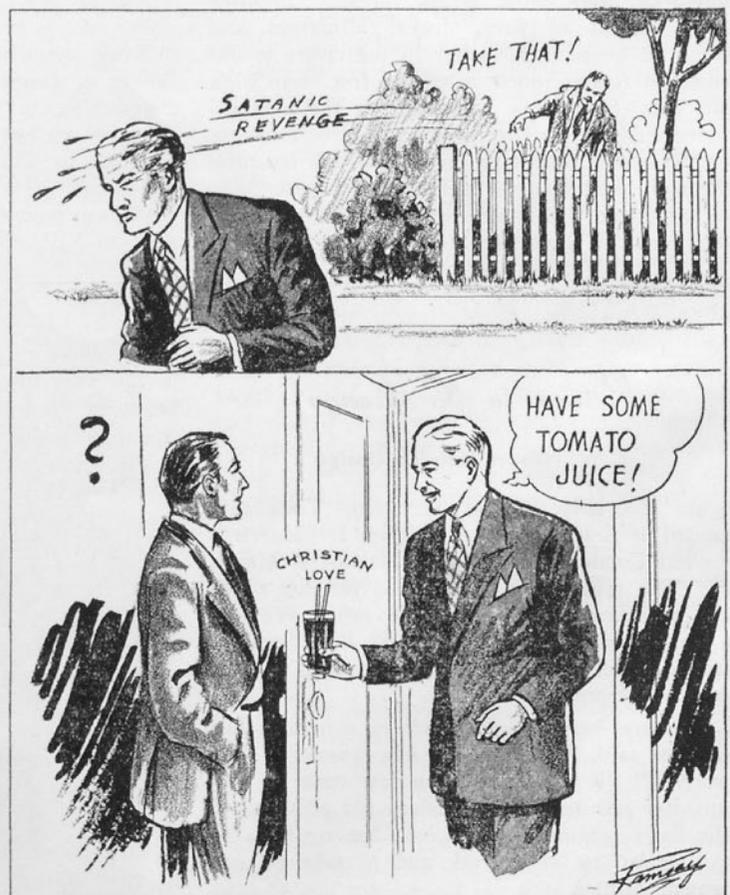
Bigness is seen in the life

of David. A bigness that is entirely unusual is seen in the spirit of Jonathan. Where can we find a man with magnitude of spirit greater than he? Were he thinking of his own future, he could wish for the death of David. Thinking of the well-being of Israel, he gloried in David. If we can think of the good of others more than of ourselves, this will give us greatness. Jonathan said, "Thou shalt be king over Israel, and I shall be next unto thee." ch. 23:17. It took vision to see David as the future king, in view of his present distressed condition. Jonathan saw him the man after God's own heart and was happy in the hope of being with him, although subordinate to him. Do not forget to show kindness to honest persons who are passing through times of distress. You may be obliged to honor them in days to come.

5. Nobility in David

Saul was set on taking David's life. David knew the Lord had anointed him to be king in Saul's place. Now they met in the cave in En-gedi. David and his men were hidden deep in the dark cave. Saul entered to rest nearer its entrance. David could see Saul as David looked toward the light of the entrance. Saul could not see David. David's men said, "Behold the day of which the Lord said unto thee . . . I will deliver thine enemy into thine hand." ch. 24:4. To the natural man it appeared that this was David's hour, but David thought otherwise. When God's hour came God would do the work; David would not have to do it. Perhaps it looked foolish, but David said, "The Lord forbid that I should . . . stretch forth mine hand against him." ch. 24:6.

As long as Saul remained king, David would regard him as God's anointed. He might not admire the character of the man, but he honored his office. May God help us to hold steady in



RETURNING THE TOMATO

the trials of life until His hour comes. With Jesus the hour did not come until He was crucified. With us it may not come until we are crucified in inward spirit and learn to suffer in victory. In the meantime, may we remember the promise, "He knoweth the way that I take: when he hath tried me, I shall come forth as gold." Job 23:10.

THIS WEEK'S LESSON

David and Jonathan (Lesson for June 4).
Lesson Text: 1 Samuel 20:32-42.

The Lord's Healing

BOY'S EARS HEALED

I want to praise the Lord for what He has done for my little boy. Buster was hard of hearing in both ears. We could hardly make him hear at all without speaking to him in a loud voice, and he failed three hearing tests in school. But the Lord didn't fail when we trusted Him. Buster was prayed for in the Louise Nankivell revival on June 22, 1949, and now his hearing is 100%. Now I can talk to him in a low voice, and thank the Lord he can hear me. Praise the Lord!—Mrs. Elmer V. Chaney, 49 N. Potomac Street, Williamsport, Md.

(Pastor V. W. Miles of the Williamsport Assembly writes, "Buster attends our Sunday School, and I personally know that his hearing is normal.")

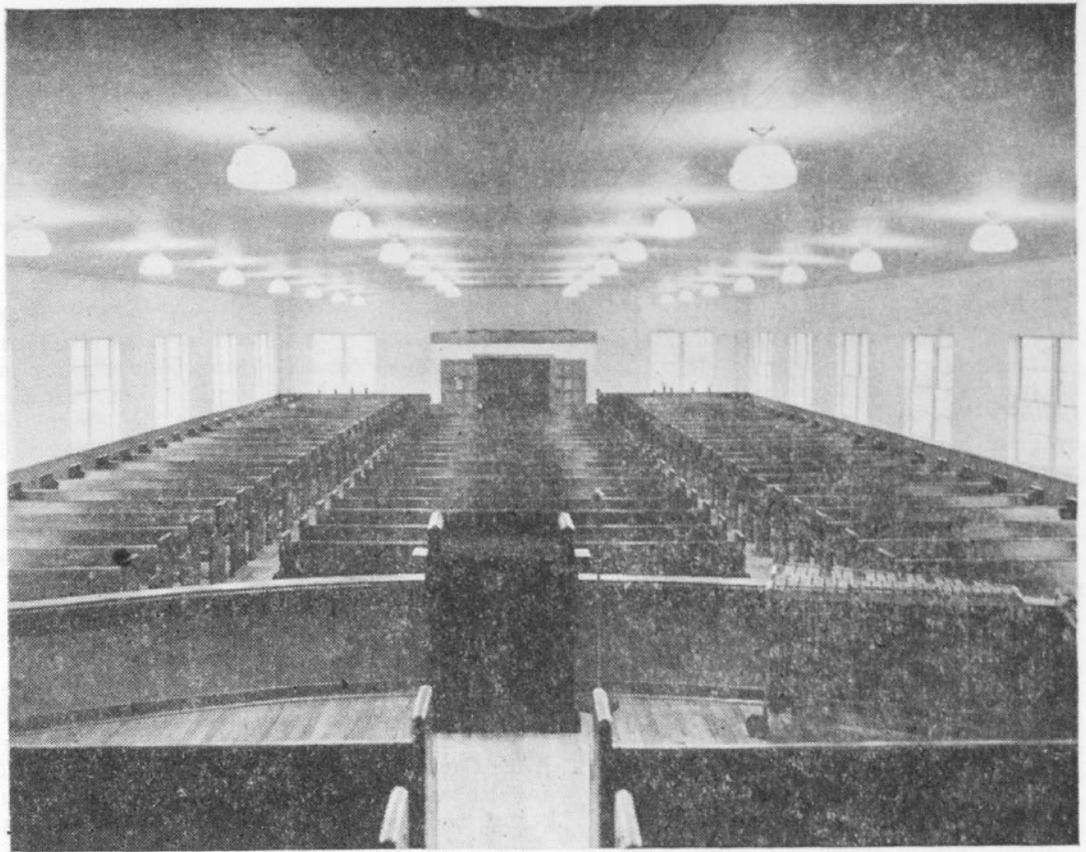
TUMOR IN NOSE AND THROAT DISAPPEARED

For three years I suffered with my head. I was unable to breathe through one side of my nose. In October, 1945, when I went to the hospital for the birth of my sixth child, the suffering in my head grew worse. I could not lie on my back without choking. My doctor called a head specialist to examine me. He told me I had tumorlike growths in my head and throat. He said I would have to undergo an operation to get relief.

I began to seek the Lord for my deliverance. I was anointed and prayed for at different times, but I did not seem to have the faith for my healing. At times I had to fight for my breath as the growth in my throat would sometimes drop down over the air passages.

My sister wrote to Smith Wigglesworth asking for an anointed handkerchief. This was not long before Brother Wigglesworth died. Not fully understanding about the handkerchief and wondering if I really would get help from it, I cautiously laid it on my head in Jesus' name. As I breathed deeply with the handkerchief over my face a strange feeling went over me. I was frightened. I hastily tucked the handkerchief in my pocket.

A few days later I applied the handkerchief again. The tumor in my throat disappeared. My nose opened so I could breathe without any obstruction. It has been four years since I was healed, and I have not had any more trouble with my head. I have not seen any sign of the tumor that had been visible in my throat. Blessed be the name of the Lord He still heals today through the cloths sent from the person



The new auditorium of the First Assembly of God Church, Hot Springs, Ark.

of one who has faith in His name.—Mrs. Boyce Garrett, 212 Lady Street, Greenville, S. C.

(Pastor G. E. Gould, Greenville, S. C., endorses this testimony. The life story of Smith Wigglesworth is available in book form under the title—"Smith Wigglesworth, Apostle of Faith." Your faith will be inspired as you read this remarkable book. Price \$1.75. Order from Gospel Publishing House, Springfield 1, Mo.)

OUR COVER PHOTO

There are two fine Assembly of God churches in Hot Springs, Ark., where the General Council was born in April 1914. The largest of the churches is the First Assembly, located at 700 South Avenue. G. E. Chambers is pastor. The other church is the Smith Street Assembly, and E. B. Jones is pastor. South Central Bible College also is located at Hot Springs.

In this Evangel we have two views of the beautiful new house of worship which the Lord has given the saints in the First Assembly recently. Their new auditorium will comfortably seat 650 people. In the basement there are 14 Sunday School rooms and a C. A. hall with a seating capacity of 300. There are 50 young people active in the C. A. Group.

The church was a "free" Pentecostal work for a number of years. Twenty-two years ago it was organized and affiliated with the General Council of the Assemblies of God.

Since Brother Chambers became pastor two years ago, the Lord has graciously moved by His Spirit and there has been a remarkable growth. The Sunday School attendance has increased from an average of less than 100 to a present total of 350. About 125 new members have been added to the church, most of whom have been saved in the services from week to week.

During the past year, this church was one of the leading assemblies in missionary giving in

proportion to its membership. "We believe this is one of the reasons for God's rich blessings on our Assembly," says Pastor Chambers. "We have our goal set to more than double our giving this year."

The building in which the congregation worshipped for 20 years, until moving into their new church home last year, is being used today as a Sunday School annex. Its auditorium serves very well as a departmental assembly hall, and there are eight class rooms in this old building.

AN INDIAN'S VERSION OF THE TWENTY-THIRD PSALM

The Great Father above a Shepherd Chief is. I am His and with Him I want not.

He throws out to me a rope, and the name of the rope is love, and He draws me to where the grass is green and the water not dangerous and I eat and lie down and am satisfied.

Sometimes my heart is very weak and falls down, but He lifts me up again, and draws me into a good road. His name is "Wonderful."

Sometime, it may be very soon, it may be a long, long time, He will draw me into a valley. It is dark there, but I'll draw back not; I'll be afraid not, for it is in between those mountains that the Shepherd Chief will meet me, and the hunger that I have in my heart all through this life will be satisfied.

Sometimes He makes the love rope into a whip, but afterwards He gives me a staff to lean upon. He spreads a table before me with all kinds of foods. He puts His hand upon my head and all the "tired" is gone. My cup He fills till it runs over.

What I tell is true. I lie not. These roads that are "away ahead" will stay with me through this life, and after; and afterwards I will go to live in the Big Tepee and sit down with the Shepherd Chief forever.

The Passing and the Permanent

Compiled by Robert C. Cunningham

THE FAMOUS DOGS IN SWITZERLAND

The famous dogs that belong to the Saint Bernard Hospice in the Swiss Alps are still described and depicted as having miniature casks of brandy tied to their collars while out looking for travelers lost in the snow. "And yet," says *Collier's*, "no alcoholic liquor has been carried by these Saint Bernard dogs for more than a hundred years."

"MEN OF DISTINCTION"

Here is another portrait that you will not find reproduced in color in the big whisky ads: The Florida man who, police say, went the rounds of the bars in company with his wife, leaving the children in the car. After many drinks the father returned to the car, lay down across the back seat, and slept. Police had to tell him the rest of the story: he had smothered to death his infant daughter!

RESPECTING ARAB RIGHTS

Mendel Fisher, executive director of the Jewish National Fund, states that ten million of the thirteen million dunams of arable land in the Jewish State are owned by Arabs. "Despite the economic pressures of absorption," Fisher declared, "Israel will neither confiscate nor nationalize this land, of which it is now in physical possession."

FAMINE IN CHINA

Reports from Hong Kong indicate that more than 36,000,000 persons in East China north of the Yangtze River are suffering from famine. Of these, 2,790,000 are said to be facing starvation due to the exhaustion of all food stocks. The famine is said to be spreading southward, and conditions are expected to become worse before summer.

FATHER IS ON DECK

"I will both lay me down in peace, and sleep: for thou, Lord, only makest me dwell in safety" (Psa. 4:8).

One night when all were quietly asleep, there arose a sudden squall of wind at sea which came sweeping against the side of a ship sailing between Liverpool and New York. The great boat was instantly thrown on her side by the force of the gale, crashing everything that was movable and awakening the passengers to the consciousness of imminent peril.

Everyone on board was alarmed with the exception of one little girl, the eight-year-old daughter of the captain. "What's the matter?" asked the child, rubbing her eyes as she was thrown out of bed. Her mother told her of the danger.

"Isn't papa on deck?" asked the child. She was told that he was. "Then I'm going back to bed," answered the child, and lying down again without fear, she was asleep in a few minutes.

"Fear not the windy tempests wild,
Thy bark they shall not wreck;

Lie down and sleep, O helpless child,
Thy Father's on the deck."

—*The Pilot*.

"TRYING TO PUT OUT HELL WITH THEIR FOUNTAIN PENS"

The after-midnight tragedy of the *Noronic* at Toronto, Pier 9, when 119 persons lost their lives, will go down in history as a warning to pleasure-mad crowds. Many of these burned-alive souls were sleeping off the effects of their outing. Groggy and stupid, they heard no cries of alarm, or they disregarded them as being the outbreaks of another boisterous party. Concerning the skeleton crew that fought the fire, an observer said, "They might have been trying to put out hell with their fountain pens." Their little stream of water against that flaming boat was as hopeless as a fountain-pen fire extinguisher against hell.

It is no less hopeless for Jehovah's Witnesses to try to put out hell with their pens and their never-ending stream of writings. However, for their many followers, they have "put out hell with their fountain pens." Men plunge on in their wickedness when they come to believe that there are no eternal consequences to sin. If the death penalty is government's greatest check on crime, it is no less true that the fear of eternal punishment is God's greatest grip on the godless of this world. Perhaps the most cruel crime being imposed on this generation is the elimination of godly fear throughout the churches and the world. With the decay of fear there is a corresponding indulgence in sin and all manner of crime.—*The Prairie Overcomer*.

MENTALLY ILL

"The war cost America \$157 million a day for over five years, but the effect of war-created strain on human beings is beyond calculation," said William C. Menninger, president of the American Psychiatric Association, recently.

According to the U. S. Health Service, there are now in this country 5,000,000 individuals suffering from psychoneurosis, 2,500,000 from behavior disorders, 1,500,000 as mental defectives, and 500,000 as epileptics.

Authorities state that one out of every ten persons will spend some part of his life in a mental hospital. From this standpoint alone, the world has little chance of surviving another war, they tell us.

"Oh, how the people of America need the peace which Jesus gives! "Peace I leave with you, My peace I give unto you," He said: "not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." John 14:27.

Peace of mind is His bequest to every one of His people. Why then are so many missing His blessed bequest? Because they fail to trust, they fail to pray, they fail to feed their hearts upon His Word. "Great peace have they which love Thy law: and nothing shall offend them," sang the Psalmist. Psalm 119:165.

It is also written, "Be careful for nothing: but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." Phil. 4:6, 7.

RATIONING IN GERMANY

Fats, butter, and milk have been taken off the ration lists in western Germany. The only items now rationed are sugar, gasoline, and certain metal products.

A NOTED SCIENTIST'S WISH

Dr. Harold C. Urey of the University of Chicago, one of the world's leading nuclear physicists, said he sometimes feels prayer is the only solution for East-West difficulties. In an interview at Columbus, O. recently he said:

"Frankly, I'm scared to death. Sometimes I feel prayer is the only solution and I wish I had a direct line to the Almighty to ask Him for guidance." If Dr. Urey is sincere, he may establish direct contact with the Almighty for the asking. The Bible assures us that it is the privilege of every believer in Christ to pray directly to God.

POOR FATIMA!

A Colombian Airlines DC-3 carrying 12 persons and a much-venerated statue crashed and burned November 27, 1949, in north-central Colombia. All aboard the plane were killed. The statue on board was of the Virgin of Fatima, which had been sent by the Portuguese government on an air tour of South America.

Poor old wooden Fatima! It was supposed to bring "good luck" and blessing wherever it went. Multitudes bowed down to it and worshipped it throughout the neglected continent as it was paraded before the eyes of deluded people. But it went up in smoke, just like any other wooden idol, unable to save the poor humans who travelled with it, and who, no doubt, in their last extremity sought its help and favor.

LIKE BEASTS OF THE JUNGLE

According to the *United Press*, a group of teen-agers recently started wrecking parked automobiles in Atlanta, just for a "thrill." They were not underprivileged children, driven to lawlessness by the force of circumstances; on the contrary, they belonged to prominent families. It is the observation of Walter H. Beckham, a well-known juvenile court judge in the South, that delinquency of the over-privileged is a more serious social problem than delinquency of the underprivileged.

The best corrective measure for juvenile delinquency, in his estimation, is "to keep the adolescent's mental processes on the right track." In other words, train him to think like a Christian, and he will act like a Christian. Too much of our welfare work, he thinks, is concerned with helping the delinquent physically. "You can't dance, feed, or play a youngster into being good," he warns. He needs to be born again; then he will think and act as a Christian.

Wealthy parents often are as guilty of neglecting to give their children proper Christian training as poorer parents are. Luther Burbank once said, "If we had paid no more attention to our plants than we have to our children, we would now be living in a jungle world." Because the character of the children has not been properly cultivated, many young people are giving themselves to wanton vandalism and reckless indulgence. It would be better to be in a jungle world where the people live like Christians, than to be in a "civilized" world where the people act like beasts of the jungle!

THE BAPTISM IN THE SPIRIT DISTINGUISHED FROM CONVERSION

(Continued from page three)

all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have all been made to drink into one Spirit." This is a statement that by the Spirit we are baptized into the body of Christ. As water is the element into which the minister baptizes the candidate, so the Body of Christ is the element into which the Holy Spirit baptizes the believer. This does not refer to water baptism but to that of which water baptism is a symbol.

The use of the word "baptize" in this connection is unique. Eph. 4:5 reads: "There is one Lord, one faith, one baptism." Yet the Bible mentions at least four baptisms: in water, in the Spirit, in the Body of Christ, and in suffering. Only one of these (that in water) is physical: the others are spiritual; and the word "baptism" in connection with these other elements is a figure of speech. Like as a minister baptizes in water, so the Spirit is the Agent (by, "en") who takes a person and baptizes, buries, builds, engrafts (to use different figures) or places him (to be literal) in the Body of Christ. This is simply and only a reference to what takes place at conversion, as described in the last chapter. The last clause of 1 Cor. 12:13, "and have all been made to drink into one Spirit," may refer to the Baptism in the Spirit. The Corinthians had been baptized into the Body of Christ, and also into the Holy Spirit. The two clauses of this verse, then, speak of two experiences: salvation, and the Baptism in the Spirit.

Statements by Torrey, Cumming, and Murray

Dr. R. A. Torrey sums up his discussion concerning this matter thus:

"So it is as clear as language can possibly make it, that it is one thing to be born again and something further, something additional, to be baptized with the Holy Spirit. It is clear and undeniable, therefore, that one may be a regenerate man and not as yet have received the Baptism with the Holy Spirit. Let us bow to the clear teaching of the Word of God even if it does not agree with our preconceived theories."¹²

Says Cumming: "It seems to me beyond question, as a matter of experience, both of Christians in the present day, and of the early church as recorded by inspiration, that in addition to the gift of the Spirit received at conversion there is another blessing, corresponding in its signs and effects to the blessing received by the Apostles at Pentecost; a blessing to be asked for and expected by Christians still, and to be described in language similar to that employed in the book of Acts."¹³

Andrew Murray wrote: "To the disciples, the Baptism of the Spirit was very distinctly not His first bestowal for regeneration, but the definite communication of His presence in power of their glorified Lord. Just as there was a two-fold operation of the one Spirit in the Old and New Testaments, of which the state of the disciples before and after Pentecost was the striking illustration, so there may be, and in the majority of Christians is, a corresponding difference of experience. . . . When once the distinct recognition of what the indwelling of the Spirit was meant to bring is brought home to the soul, . . . the believer may ask and ex-

pect what may be termed a baptism of the Spirit. Praying to the Father, . . . he may receive such an inflow of the Holy Spirit as shall consciously lift him to a different level from the one on which he had hitherto lived. . . . The desire is growing among God's people to have nothing less than what God meant by His promise of a baptism with the Holy Ghost and with fire."¹⁴

Summary and Confirmation

By way of summary, there are six Scriptural examples of the difference between salvation by the power of the Holy Spirit and the Baptism in the Spirit: Christ, His disciples, the Samaritans, Paul, the Ephesians, and the converts on the day of Pentecost.

There are three Old Testament pictures of this distinction: the Feasts of Passover and Pentecost, the cleansing of the leper, and the meal offering.

It is confirmed by the two clauses of 1 Cor. 12:13; by John 14:17 (the Comforter, "whom the world cannot receive"); by Acts 19:2 (Have ye received the Holy Ghost since (or when) ye believed?); and by Eph. 1:13 ("after that ye believed, ye were sealed with that Holy Spirit of promise").

May I put to the reader the question Paul put to the believers at Ephesus—"Have YOU received the Holy Ghost since you believed?" If you have not, there is a heavenly Gift for you, waiting to be claimed. Your Heavenly Father, according to the promise in Luke 11:13, is still giving the Holy Spirit to them that ask Him.

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- ²Hopkins, *Law of Liberty*, p. 205.
- ³A. J. Gordon, *The Ministry of the Spirit*, p. 75.
- ⁴F. B. Meyer, *A Castaway*, p. 86.
- ⁵A. B. Simpson, *The Holy Spirit, or Power From on High*, Vol. II, p. 21.
- ⁶Andrew Murray, *The Spirit of Christ* p. 323.
- ⁷A. J. Gordon, *The Ministry of the Spirit*, p. 71.
- ⁸Ibid., p. 69.
- ⁹William Kelley, *Lectures on the New Testament Doctrine of the Holy Spirit*, p. 161.
- ¹⁰John MacNeil, *The Spirit-Filled Life*, p. 38.
- ¹¹Cambridge Greek Testament.
- ¹²R. A. Torrey, *The Holy Spirit, Who He Is, What He Does*, p. 114.
- ¹³J. Elder Cumming, *Through the Eternal Spirit*, p. 83.
- ¹⁴Andrew Murray, *The Spirit of Christ*, pp. 323-325.

The accompanying article, "The Baptism in the Spirit Distinguished from Conversion," is Chapter Seven in Brother Riggs' excellent book entitled, "The Spirit Himself." In a clear, simple, manner the book sets forth the work of the Holy Spirit in conversion, in the Baptism, in the Church, etc. There are nine chapters on the Gifts of the Spirit. Order a copy from the Gospel Publishing House, Springfield 1, Missouri, and study the teaching of the Bible on this important subject. Price \$2.00, cloth bound.

A SURE REWARD

(Continued from page five)

be described as wandering stars. We are not in touch with the center of our life, not moving in the orbit that He planned for us. So God has given us this chart, the Bible, to follow.

We need to make contact with God. That can only be through prayer. We need the chart and we need the contact. I would like to mention the experience of our boys on our missionary air liner, the "Ambassador," because it brings so many interesting lessons. When they started out from South America into the wide expanse of the ocean towards West Africa, they made contact with another plane that had gone on forty minutes ahead and was out of sight. This started a conversation between the radio operators on the two planes. This plane was also going to West Africa but to a different point. The two planes continued on their journey checking their positions, one keeping the other on course as they compared notes as to just where they were, and by keeping that contact they kept on the course. It is a beautiful illustration of what it means as we also contact the invisible. Those on the "Ambassador" could not see the other plane but they were in contact with it. Though we cannot see God, yet He is there and He does answer prayer. What a wonderful God we have! Oh, to think of all the prayers that are going up in idol temples where the people bow before hideous gods of wood and stone. They burn their incense but they come away with empty hearts. We go into the presence of Him who is life and it makes a difference.

When G. F. Lewis (our Assistant General Superintendent) and I went to the Orient early last year, there was a young man landed in Japan about a month before we did. He had been a sergeant in the U. S. Air Force and was one of General Doolittle's group who had been on the first bombing mission over Japan in 1942. He told me how rigidly they had been trained, and how the mission they were to be on was kept from them until almost the last moment. He knew they were being drilled and prepared for a mission of serious importance. Finally, he said, they flew to the coast and saw their plane taken on board the aircraft carrier *Hornet*. It was the last one of sixteen planes being put on board to be used in the bombing of Japan, and he was one of a crew of five.

When they were 800 miles off the coast of Japan the planes began to take off. The seas were tremendous and his plane was the last to leave. They made the coast of Japan, dropped their bombs, and started for the interior of China. When their gas was expended, they all bailed out hoping they might reach friendly territory. When this sergeant struck the ground he happened to land in a graveyard. He said it seemed so good to be back on the soil again that he put his arms around the gravestone! It wasn't long before soldiers came, whom he thought at first were Chinese soldiers, but they turned out to be Japanese soldiers. The Americans were beaten and mistreated. A mock trial was held in Japanese, none of which was interpreted. They were then thrown into prison. Three of their crew were shot and the sergeant was thrown into solitary confinement for something like three years.

His heart was bitter. He thought, "If ever

I get out, I'll get my revenge in some way." Then one more of the crew died and left him the only survivor. There were, however, others from other crews that had been captured. One of the Japanese generals who was over that particular area seemingly took pity on the prisoners and sent Bibles to be distributed.

In his solitary confinement, the sergeant began to leaf over this Book and read it. Thoughts of home and family prayers, associations of the home church, came back to him. They began to live in those pages. He read that scripture, "A new commandment give I unto you, that ye love one another." He thought, "Is that possible, that a person in my situation could love his captors who have dealt with us so terribly?" But day after day, with no one else to talk to but the Lord, nothing else to read but the Word of God, he came to know God. He consecrated his life in that prison.

Finally, the day of release came. He said it nearly turned his head when he came home to see the generous way the home folk treated him. Then it all came back—his consecration. He went to school and trained to be a missionary. In December, 1948, he landed back in Japan to give to those people who had been his enemies the gospel of love. He went right back to where he had been imprisoned. He had the joy of having some of those who had been his prison guards come to his meeting and he preached to them the love of Christ. The Japanese General also was there and heard of the experience of the young man to whom he had given the Bible. He noticed one Japanese young lady who at first eyed him very suspiciously. When he went over and talked to her he drew back for he could see hatred in her eyes. She continued coming to the meetings, and as he told of the love of God and how it would transform a life, it was manifest that there was a change taking place in her. Soon she gave her heart to God and said, "You know, when I saw you as one of the American fliers, I hated you. My husband was killed in the war. I felt that you were one of those responsible, and I hated you. I determined that if I got a chance I would kill you. But as I have listened to your word my heart has been broken and I have seen what you see."

What a difference God makes when He comes into our lives! Why didn't that young man remain in the U.S.A. and take an occupation where he could get money and have the praise of the crowd for what he had done? Why should he go back to those people who had tormented him so? The love of Christ—the will of God.

"Lord, what wilt Thou have me to do?" said Saul. Active in his own endeavors, he suddenly sees the Lord, and what a difference it made! What a wonderful change it might make in some of our lives, in some of our homes, if we said, "Lord, what will You have me to do?" We are busy with our ambitions—we want to make money, to get a new home, to get a new car. God may give some of those things, but the thing of importance is to say: "Lord, I surrender. No longer do I want to be in control. The will of God is my meat, my daily sustenance." After you have done the will of God, you will receive the promise.

To pray is to desire; but it is to desire what God would have us desire. He who desires not from the bottom of his heart, offers a deceitful prayer.—Fenelon.

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AMERICAN INDIANS



THESE WINSOME TOTS NEED CARE

Fifty-five others like them must be cared for in our Alaska children's homes. Thousands of boys and girls in Alaska are homeless because of drink and debauchery. The General Council has three fine homes in this far northern Territory, where we are providing loving care and Christian training for as many as we can squeeze in, but many more wait on the outside—waiting for room, workers and funds so that they, too, might have a chance to live.

EXTREME EMERGENCY

Help is desperately needed at our Juneau Children's Home, where the staff has been working short-handed—each one pitching in, with a tired smile, to do a little more for the children, even after it seemed impossible to go on another hour. Workers for the staff must be selected carefully—someone with a love for the children, endless patience and Christian character to lead these precious little ones to Christ. Perhaps we could find some with these qualifications, but the matter of support stands in the way, for the home is a work of faith and a labor of love. We do not have funds to offer our staff more than their room and board; they must look to the Lord to meet their future needs.

THE LORD'S PROVISION

Just when it seemed that our staff must be relieved, and there was no one to send, two consecrated young women in one of our Bible Schools offered their services. They understand that this ministry promises no remunera-

tion, that the hours will be long and hard, but they have a conviction that God has called them to children's work. And where could a better opportunity be found than this—where they can win the children to God by teaching and prayer, by ministering to their physical needs, by living consistent, godly lives before the boys and girls, and giving to them the love and understanding which should have been theirs, had their homes not been broken by sin.

A VENTURE OF FAITH

As many Bible School graduates have experienced, these two have come to the end of their Bible School days with their school expenses not entirely paid. The girls could find employment for the summer, pay off their school debts, and offer themselves for Alaska this fall, BUT THE EMERGENCY IS IMMEDIATE! Our staff in Juneau must be relieved NOW! We are believing with the girls that God will speak to someone who can come to our help in this time of need, and assist in paying off their school indebtedness so that they can go soon. Since they are willing to venture out to work without support, we feel sure some of our Sunday Schools, other groups or individuals will be glad to make it possible for them to go.

Offerings for this need should be designated "FOR THE NEW WORKERS" and sent to the Home Missions Department, Fred Vogler, Director, 434 W. Pacific Street, Springfield 1, Missouri.

Among the Assemblies

CONRAD, MONT.—We would like to sound a note of praise in regards to our meeting with Evangelist Leo B. Hinton. The evangelist's teaching ministry was a marvelous help to our people. We were made to see anew the beauty of holiness and the possibility of its fulfillment in our lives. One received the Baptism of the Holy Spirit.—by K. E. Olson, Pastor.

NORTH LITTLE ROCK, ARK.—The Bethel Assembly of God has just closed a wonderful revival with the Raymond D. Jones Evangelistic Trio of Texarkana, Tex. The attendance was good, and our people enjoyed the ministry in the Word and song. A number were saved and filled with the Spirit. Our Sunday School attendance record was broken. All departments of the church were built up.—L. R. Hampton, Pastor.

GREENVILLE, S. C.—Since becoming pastor of this church last July we have been grateful for a continuous revival spirit in our midst. We recently had a meeting with Mrs. W. L. McCarter, Evangelist. A number testified to definite healings. Sixteen were saved, 10 baptized in the Holy Ghost, and seven united with the church. The church was edified in every department. Our Sunday School reached a record attendance of 116, and is still holding up well.—E. E. Johnson, Pastor.

LINCOLN, CALIF.—We have concluded a three-week revival with Evangelist Claude O. Wood, San Jose, Calif. From the very beginning the Spirit of God moved mightily in healing power. Many were healed while sitting in their seats. The glowing testimonies of healing, salvation, renewed zeal and the Baptism of the Holy Ghost mounted each evening. The revival spread to the high school when one young girl was healed of kidney infection. The local newspaper carried a large ad of our meeting making the people conscious of the work of God in our midst. We believe greater things are in store for us.—E. W. Knutson, Pastor.

LAIRD HILL, TEX.—We had a glorious five-week revival with Evangelist Rodney Duron of Beaumont, Tex. Eternity alone will reveal the actual results of this meeting. We counted 30 who were saved, and 21 who were filled with the Holy Ghost. People were healed of all manner of diseases. One man who had not walked by himself for 45 years, walked unaided after he was prayed for. The next day he walked three-quarters of a mile unaided.

The revival fires are still burning. Three were saved, and two filled with the Holy Ghost on Easter Sunday. We have been here eight months and God has blessed us in our work.—R. I. Stewart, Pastor.

CUMBERLAND, MD.—We have just closed a wonderful revival with Evangelist Mal Kerr of Pottsville, Pa. The church was packed from the very first service. The people seemed hungry to hear God's message of deliverance from sin and sickness. In both the afternoon and evening services God was there in mighty power. Well over 100 gave their hearts to the Lord, and we rejoiced along with the angels in heaven as we heard them weeping their way through to a knowledge of salvation. Those wanting to be healed were required to attend the instruction services in the afternoon in order to hear God's Word on healing, which our Evangelist brought very forcefully.

Many were healed of serious ailments and the town and surrounding area has been stirred for God. Thousands have seen that salvation and divine healing are real. We certainly praise God for this revival.—H. L. Brothers, Pastor.

PANAMA CITY, FLA.—There was a time of rejoicing in the Millville Assembly of God when Evangelist R. A. Sherrill and party returned for the second glorious revival. One hundred were saved and approximately 35 were filled with the Holy Ghost. Many sick and afflicted people were healed.

One lady, Mrs. Paul Joiner of Chattahoochee, Fla., was healed of cancer which she had had for 18 years. She was prayed for on a Saturday night and Sunday morning she discovered that it was gone. That was several weeks ago. Sister Joiner still testifies to her healing.

Others were healed of various diseases. Large crowds attended the services, and several nights many could not get inside the large auditorium. The teaching ministry of M. M. Brewer, day speaker, of Woodriver, Ill., was a marvelous contribution to this revival.—J. B. Davis, Pastor, Millville Assembly of God, Panama City.

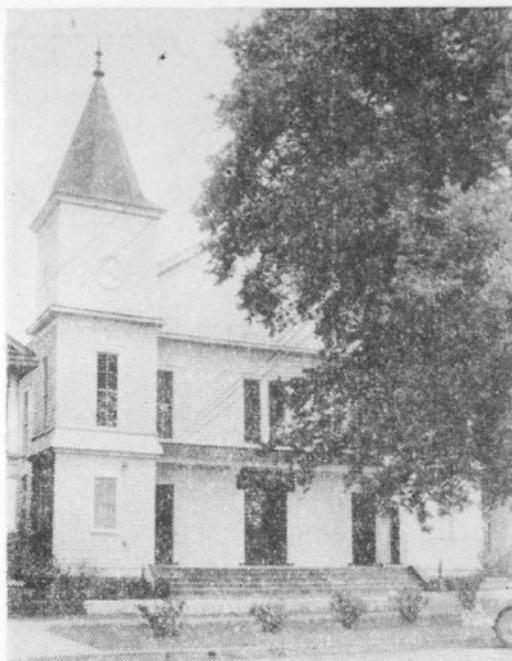
PHILLIPSEURG, PA.—Prayer was the predominant note of our recent revival with Harvey McAlister of New York City. At the beginning 50 persons agreed to pray one hour each day. Others volunteered in the succeeding services until there were 700 praying an hour a day. At the close of the meeting 250 of these agreed to continue their prayer hour for the rest of the year.

The surrounding area for 50 to 100 miles around was stirred by these meetings. Our tabernacle was filled to overflowing night after night. Many came from distant points in chartered busses. Approximately 400 answered the call to salvation, and we believed that 200 is a conservative estimate of the number of clear-cut conversions.

God's power was present to heal. People suffering with all kinds of maladies were prayed for and many were healed. One man, Ed. Wisner, 1201 Columbia Ave., Tyrone, Pa., was scheduled for an operation the next day for removal of a growth in his right side under the arm. His arm was paralyzed. He was prayed for in the hospital and was healed instantly. His surgeon examined him and found him normal in every respect. He was dismissed. This same doctor, commenting on the incident to the head of the largest chain grocery store in town, said, "We should have detained them (the ministers) and had them lay their hands on the many in the hospital that we are unable to help."

Another man, William Navara, Munson, Pa., in his last operation was found to have cancer, and was sent home to die. He was healed instantly and never missed a single service for the balance of the campaign.

Our Evangelist's ministry inspired faith and created a deep, spiritual hunger in the hearts of the Christians, including many of other denominations. Testimonies from those who were blessed in this meeting are streaming in from every section.—H. A. Christopher, Pastor.



FIRST ASSEMBLY OF GOD CHURCH
1412-1414 RICHLAND STREET
COLUMBIA, S. C.

Pastor J. C. Hunnicutt and the members of the First Assembly in Columbia, S.C., are rejoicing in God's goodness to them. The Lord has given them a fine building, and every department of the church is experiencing His blessing, but they believe there are yet greater things ahead.

It was in 1936 that the church was organized. There were just 14 charter members and the meetings were in a little store building. Various preachers came and went. It was quite a struggle—the nearest Assembly to Columbia at that time being 100 or more miles away—but the little group had a determination to build an Assembly of God Church in South Carolina's capital city and the Lord honored their faith.

After some time H. D. Ferrell became their pastor. He was willing to sacrifice in order to shepherd the flock and establish the work. They held meetings in homes, in tents, and wherever they could. Then they built a little tabernacle at the edge of the city, and the church began to take on new life.

Three years later Brother Ferrell resigned. Brother Wright supplied until V. L. Clark was called to be pastor. When Brother Clark left in June, 1945, the church called Brother Hunnicutt.

The church continued to grow, and the Lord led them to move to a more central location in the city. After much prayer they purchased an empty church building only two blocks off the main street. Their first service in this new location was on May 31, 1948. Since that time a seven-room house has been annexed to provide extra Sunday School rooms and a church office. The property is valued at around \$35,000.

The Sunday School averages 150 or more. In the evangelistic services there are 250 to 400 people in attendance, but the church will seat over 1,000 people and the membership of about 100 faithful men and women are praying that before long the place will be filled every Sunday.

There is a radio broadcast every Sunday over WKIX, from 12:30 to 1:00 p.m. The city officials have been very kind and have stood by the Assembly in every way. The District Council met in this church last June and the Mayor of the city gave the welcome address.

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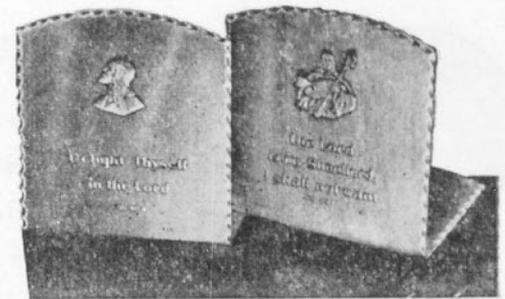
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Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

MT. VERNON, WASH.—Assembly of God, May 23—June 7 or longer; Canadian Evangelist Fulton W. Buntain.—by Harold Skoog, Pastor.

GRAND RIVER, IOWA—Assembly of God, May 28—; Evangelist and Mrs. Roy L. Buckley, Rockford, Ill.—by Dale Harmon, Pastor.

CLEVELAND, TEX.—North Tarkington Assembly of God, May 21—June 4; Evangelist Bob Willis.—C. M. A. Cowey, Pastor.

TULSA, OKLA.—Capitol Hill Assembly of God, May 28—; Evangelist Earla McKinley, Kansas City, Mo.—by M. D. Hartz, Pastor.

SUSANVILLE, CALIF.—Assembly of God, 1204 Minckler Ave., meeting in progress. Evangelist Z. P. Miller, San Jose, Calif.—by Kenneth R. Carney, Pastor.

OCALA, FLA.—June 4—; Evangelist Allie Taylor, Plant City, Fla.—by Charles S. Brown, Pastor.

WILLOWS, CALIF.—May 30—; Evangelist Hans F. Bretschneider.—by C. Catledge, Pastor.

DE LEON, TEX.—June 18—; J. B. Smith Evangelistic Party.—by E. E. Pendergrass, Pastor.

BILLINGS, MONT.—June 13—25; Evangelists Carl and Edna Goodwin, Pomona, Calif. (Earl W. Goodman is pastor.)

MATOON, ILL.—Assembly of God, June 11—25; Evangelist and Mrs. Dean Duncan, Denver, Colo.—by A. L. Todd, Pastor.

GREGORY, S. DAK.—Assembly of God, May 28—June 11 or longer; Evangelist Wesley R. Hurst, Sr.—by D. J. Geist, Pastor.

KLAMATH FALLS, OREG.—Assembly of God, 746 Oak St., May 28—; Evangelist Wayne Fagerstrom.—by Kelsey C. Prinzing, Pastor.

AUGUSTA, KANS.—Assembly of God, 12th Henry St., June 6—20 or longer; Evangelist W. M. Stevens, Denver, Colo.—by Woodrow Hill, Pastor.

YOUNGSTOWN, OHIO—West Side Assembly of God, June 11—25; Evangelist and Mrs. R. D. Dobbins, Kent, Ohio.—by A. Woluewich; Pastor.

ATLANTA, GA.—Assembly of God Tabernacle, 301 Capitol Ave., May 24—June 11; Evangelist Christian Hild.—by Paul F. Cook, Pastor.

TRENTON, N. J.—Tent revival sponsored by two Pentecostal Churches, June 2—18; Evangelist Homer Peterson, Norfolk, Va.—by D. L. Howe, Pastor.

BOZEMAN, MONT.—Assembly of God, 539 North Rouse, June 13—27 or longer; Evangelist and Mrs. Richard E. Jeffrey, Northern California District.—by Bert Harrison, Pastor.

FORT WORTH, TEX.—Polytechnic Assembly of God, 2420 Vaughn Blvd., June 11—25 or longer; Evangelist Johnny Barnes, Alvord, Tex.—by W. F. Mercer, Pastor.

JOLIET, ILL.—Full Gospel Church, Parks and Clay Sts., meeting in progress; Evangelist and Mrs. Paul Coxe, Amarillo, Tex.—by Allan G. Snider, Pastor.

SCOBEY, MONT.—Full Gospel Church, meeting in progress; Evangelist and Mrs. J. P. Robertson, Seattle, Wash. (Leon P. Mitchell is pastor.)

ST. AUGUSTINE, FLA.—First Assembly of God, 33 Masters Dr., June 4—18; Evangelist H. S. Phillips, East Brewton, Ala.—by C. R. Inman, Pastor.

FILLMORE, CALIF.—Assembly of God, June 6—25; Evangelist Kenneth R. Schmidt.—by R. F. Curtis, Pastor.

WINDSOR, ONT., CANADA—Bethel Pentecostal Church, May 30—; Evangelist and Mrs. Arthur Otteson, Minneapolis, Minn. (William Fitch is pastor.)

LITTLE ROCK, ARK.—Central Assembly, 904 Louisiana St., May 28—; Artavazd Minaesian of Calcutta, India.—by Robert C. Sellers, Pastor.

MACEDONIA, IOWA—Special Fellowship Meeting and dedication of new church, May 28, 29. Services 10:00 a.m., 2:00, 6:30 (C.A. service) and 7:45 p.m. each day. District Superintendent, Stanley H. Clarke, guest speaker. Other visiting ministers will also speak.—by Harvey C. Anderson, Pastor.

NEW ORLEANS, LA.—Canal Street Assembly of God, 5337 Canal St., June 4—July 4; full gospel tent revival with Evangelist Gayle Jackson, Sikeston, Mo. Tent, seating 2,000, located on Jefferson Davis Parkway, 3 blocks off Canal St. Visitors welcome. For reasonable room reservations phone Galvez 3287 or write T. Horace Clark, 4737 Canal St., New Orleans, La.—by T. Horace Clark, Pastor.

OKLAHOMA C. A. CONVENTION

District Christ's Ambassadors Convention, District Camp Grounds, June 5—7. Speakers, Charles Blair, Denver, Colo., V. H. Ray, R. L. Steger, R. E. Goggin, and W. M. Rumbaugh. First service 7:45 p.m. Mon. Three services daily, Tues. and Wed.

N.Y.-N.J. DISTRICT COUNCIL

The 7th annual District Council, Glad Tidings Tabernacle, 325 W. 33rd St., New York City, June 6—8. Mrs. Marie E. Brown and R. Stanley Berg, host pastors.—by Thomas R. Brubaker, District Superintendent.

NORTH DAKOTA DISTRICT COUNCIL

North Dakota District Council, Assemblies of God Camp grounds in Lakewood Park near Devils Lake, N. Dak., June 20—22. Transaction of annual business of the Council. All members urged to attend, also one delegate from each affiliated Assembly. Credentials Committee will meet candidates during the Camp Meeting which follows the Council.—by Herman G. Johnson, District Superintendent.

EASTERN DISTRICT COUNCIL

The 34th Annual Eastern District Council, First Pentecostal Church, Epworth and Pearson Sts., New Castle Pa., June 6—8. John Wright Follette, guest speaker. For room reservations write host pastor, James D. Menzie, R. D. 8, Box 321, New Castle, Pa.—By Adolphus T. Smith, District Secretary.

PRYOR SECTIONAL CAMP MEETING

Pryor Sectional Camp of the Oklahoma District, Afton, Okla., July 19—28. Visiting and local ministers, day speakers. Roy L. Steger, Assistant Oklahoma District Superintendent, of Oklahoma City, night speaker. W. F. Gilchrist, Commerce, Okla., Sectional Presbyter. Leslie J. Moore, North Miami, Okla., Sectional Secretary-Treasurer.

UKRAINIAN BRANCH COUNCIL

Ukrainian Branch Council, Ukrainian Assembly of God, Third Ave. and Seventh St., New York City, June 8—10. Business sessions 9:45 a.m. and 1:45 p.m. Evening services in Ukrainian at 7:30 p.m. Young People's services, June 9, 6:15 p.m., Mr. and Mrs. Albert Earle, special speakers; June 10, 6:15 p.m., R. Stanley Berg. Lodging and board provided. All invited. For additional information write Ukrainian Branch Assemblies of God, 9 East Seventh St., New York 3, N. Y.—by B. Hutzaluk, Secretary.

UKRAINIAN BRANCH CAMP MEETING

Suffern, N. Y., 30 miles from New York City, on grounds of Metropolitan Bible Institute, Aug. 11—20. Michael W. Derkatch of Oshawa, Ont. Canada, Camp Evangelist. Services in Ukrainian. Young People's meetings in English. Accommodations and meals at minimum rates. For information write Ukrainian Branch, Camp Department, 9 East Seventh St., New York 3, N. Y.—by B. Hutzaluk, Secretary.

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WESTERN NORTH CAROLINA CAMP

Western North Carolina Camp on new site on Cullasaja River at Cullasaja, N. C., 5 miles from Franklin on U.S. 64 leading to Highland. July 2—16. Andrew Stirling, Bible Teacher; Thomas B. Don Carlos of Petaluma, Calif., Camp Evangelist; Misses Iva Lee Nicholson and Cora Brown, C. A. Speakers; Miss Violet Bluhn in charge of children's services.

Rooms in homes; meals served on grounds. Rooms and meals \$1.50 per day. For accommodations write Camp Manager, Fred Sorrells, Cullasaja, N. C.

LAKEVIEW GOSPEL CAMP

Troutburg, N. Y. on shore of Lake Ontario, 30 miles northwest of Rochester, N. Y. on Route 272. August 5—20. E. T. Quanabush, Evangelist and Pastor of Detroit, Mich. and Robert W. Cummings, Bible Teacher of Springfield, Mo., Camp Speakers.

Special Missionary Rally, Aug. 6th. Youth meetings every night at 6:30 p.m. Junior Bible School, D.V.B.S. Aug 5—20. Excellent meals; comfortable accommodations.

Boys' and Girls' Camp, July 31—Aug. 5.

For information and camp folders write N. J. Kenyon, 39 South Grove St., East Aurora, N. Y.

MOUNTAINVIEW GOSPEL CAMP

N.Y.-N.J. District Camp at the former Brookside Sanitarium, Sherburne, N. Y. July 21—Aug. 6. The camp grounds are high, dry and restful; tucked in the mountainside, with a background of trees and a fresh breeze blowing continually.

David H. McDowell, Camp Evangelist; Byron D. Jones of Wilkes Barre, Pa., Bible Teacher. Camp Pastors, Thomas R. Brubaker, District Superintendent; and John Kellner, General Presbyterian. Choir and Children's Work under leadership of Mrs. D. H. McDowell, Mr. Chester Jenkins, and Mr. Arthur Stegen.

Missionary Rally, Aug. 6, 2:30 p.m. R. T. McGlasson, Eastern Representative of Foreign Missions Department in charge.

All campers bring their own linens, pillows, blankets, and all necessary toilet articles. Camp store and cafeteria on grounds.

For further information write Camp Secretary, John E. Jenkins, 2 High St., Binghamton, N. Y. For room reservation write D. V. Terry, 9 Elizabeth St., Vestal, N. Y.

MISCELLANEOUS NOTICES

RADIO PROGRAM—"Miracles of Faith" now in its fourth year, station KANE, New Iberia, La., 1240 kc., Sundays 8:30—9:00 a.m.—Vincent Roccaforte, Director.

RADIO PROGRAMS—"The Word of Faith Hour," Manassas, Va. R. J. Hancock, Director. Sunday releases: WPIK, Alexandria, Va., 730 kc., 8:00 a.m. WPAL, Charleston, S.C., 730 kc., 4:00 p.m. WWGS, Tifton, Ga., 1340 kc., 12:45 p.m. Daily Releases: WFAX, Falls Church, Va., 1220 kc., Monday through Friday 1:00 p.m. All these programs are 30 min. long.

NOTICE—Ebenezer Rest Home now open. Can take a few more elderly Christian people who want a nice clean home. Fine meals and good care. Lovely grounds. Open verandas for those who cannot walk outside. For information write Mrs. Sophie Benjamin, 232 Allegan St., Otsego, Mich.

NOTICE—Specially trained CBI students available for Workers' Training Courses. Students have completed at least the third year of Bible School, and have taken special training under the Sunday School Department. To contact them or to receive information write Paul Miller, Gospel Publishing House, Sunday School Department, Springfield, Mo.

OPEN FOR CALLS

Evangelistic

Blanche Brittain Urdahl (Mrs. O. N. Urdahl), Box 31, Pelican Rapids, Minn. (summer address) "Available for evangelistic meetings and supply pastor."



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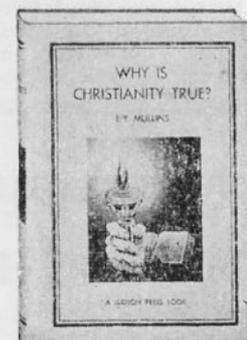
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