



# The Value of "Other Tongues"

Willard T. Cantelon\*

● EVERYWHERE the apostle Paul went there was a stir. His preaching was so convincing that it either brought men to Christ, or filled them with hatred for the man whose powerful ministry revealed sin—its cause, effect and remedy. His enemies announced his arrival in a new town by saying, "These that have turned the world upside down are come hither also."

Paul himself explains the secret of his success in 1 Corinthians 2:1-5, "And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know anything among you save Jesus Christ, and him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: that your faith should not stand in the wisdom of men, but in the power of God." It was a power that chains could not bind, that fire could not burn, that the dungeon could not imprison, and that kings and rulers could not curtail.

The power of the Holy Spirit was the secret of the Master's ministry, also, for we read in Acts 10:38 how "God anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good, and healing all that were oppressed of the devil." But as long as Jesus was in the flesh, He was confined to the limitations of the human body. It was impossible for Him to reach all people with His own anointed ministry. That is why He sent the Comforter, the Holy Spirit. At the very height of His earthly ministry He said to His disciples, "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you." "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

After His resurrection Jesus gave His last command to the disciples, "Behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." Out of the five hundred who heard this command, only one hundred and twenty obeyed. This group of people

knew that they could never touch the world with the gospel unless they had a power much greater than their own. The Lord Jesus was faithful to His promise, and in Acts 2 we read that when the day of Pentecost was fully come "they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

The Baptism in the Holy Spirit is to empower us to witness. The results from Peter's first sermon, after he had received the infilling of the Spirit, show the accomplishments of the Word preached under the anointing of the Holy Ghost, for there were three thousand converts. It was no accomplishment of Peter that caused the multitude to cry, "Men and brethren, what shall we do?" Peter had denied his Master the night of His trial, but now with boldness he preached a simple message of truth which was so quickened by divine power that the multitude was pricked to the heart.

Peter's reply, in verse 38, contains three separate commands. "Repent . . . be baptized. . . receive the gift of the Holy Ghost." We know that we are included, for in verse 39, Peter continues, "The promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

The very next to receive the Holy Spirit were the despised Samaritans who had been converted under Philip's ministry. Acts 8. Then Saul of Tarsus, the

persecutor and blasphemer, was filled with the Spirit. Acts 9. To further vindicate the truth that the Baptism in the Holy Spirit is for "all flesh," the next group to receive were the Gentiles gathered in the household of Cornelius. Acts 10. The disciples knew that the Gentiles had received the Holy Spirit because "they heard them speak with tongues."

On the day of Pentecost it was the supernatural moving of the Holy Spirit that attracted the multitude. There seemed to be three outstanding reactions. In Acts 2:7 we read, "They were all amazed and marvelled." Verse 12 tells us that some were "in doubt." But there was a third class of people who did not stop with doubting. The Word says they openly mocked. There must have been a reason for their mocking. The disciples were acting in a way that was out of the realm of the ordinary. They were speaking in other tongues, in languages they had never learned. The list is given in verses 9 to 11.

The disciples spoke in tongues, the Gentiles spoke in tongues, and Paul testified, "I speak in tongues more than ye all." To Christians as a whole Paul wrote, "I would that ye all spake with tongues."

The question before us is, "What is the value of speaking with other tongues?" My reply is that if speaking in tongues is in the Word of God it must be of value. But our answer can be much more specific than that, for the Bible gives us three distinct values from speaking in tongues. First, Tongues are a sign to the unbelievers. 1 Corinthians 14:22. Second, Tongues with interpretation edify the church. 1 Corinthians 14:5. Third, speaking in tongues edifies the individual. 1 Corinthians 14:4.



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\* Brother Cantelon, a Canadian evangelist, gave this message in Springfield, Mo. during the city-wide campaign of the Fox Party, of which he is a member.

Acts 2 gives us a perfect example of speaking in tongues as a sign to the unbelievers. Speaking in tongues is still being used by God as a sign to those who do not believe. During our campaign in Los Angeles a few months ago a young man was baptized in the Holy Spirit. He spoke in beautiful Castillian Spanish, although he had never learned a word of Spanish. Teachers who heard him speak said the language was perfect and the message beautiful.

In Winnipeg, Canada, a young man gave a message in tongues in perfect Hebrew. As a result of his message a Jewish Rabbi in the audience, who had understood the language perfectly, came to Christ. In another city an evangelist was addressing a Chinese audience through an interpreter. Suddenly the evangelist began to speak in tongues, and the language he spoke was the very language his Chinese listeners understood. As a result they came to Christ in great

numbers and are staunch Christians today.

In one of our Southern cities a young lady, under the anointing of the Spirit, brought a message in perfect Latin. The message was understood by a learned atheist; and he was so impressed by the message, which seemed to be directed to him, that he was converted immediately. So Paul says, "Tongues are for a sign, not to them that believe, but to them that believe not."

Next, we consider the value of Tongues for the church. Paul says, in 1 Corinthians 14:3, "He that prophesieth speaketh unto men to edification, and exhortation, and comfort." In verse 5 we see that Tongues with interpretation are equivalent to prophecy. Both are given for the purpose of bringing an inspired message of edification, exhortation, and comfort to the church.

The third benefit from speaking in tongues is by far the greatest of all, for

it deals with the private prayer life of the individual. This speaking with tongues does not necessarily need to be a known language. The Bible makes it very plain that it may be a language that no man understands. 1 Corinthians 14:2. If we pray in an unknown tongue our spirit prays, but our understanding is unfruitful; so Paul says, "I will pray with the spirit, and I will pray with the understanding also."

What value is there in praying without the understanding? Paul answers the question in Romans 8:26, "The Spirit . . . helpeth our infirmities: for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered." Paul does not say that we do not know how to pray, but that we do not know what we should pray for as we ought. The Spirit of God who knows the mind of God makes intercession

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## "GOD IS NO RESPECTER OF PERSONS"

When the apostles heard that the Holy Spirit had been poured upon the Gentiles just as He had been shed upon the hundred and twenty on the day of Pentecost, Peter said, "Of a truth I perceive that God is no respecter of persons." The same blessed Baptism of the Spirit is for all Christian believers today, whether they be rich or poor, white or black, cultured or uneducated.

The following stories tell how Anna Larsen, a famous actress in cultured Denmark, and Mudishi, an uneducated hunter in the African Congo, each received a truly Pentecostal experience in this Twentieth Century.

### THE DANISH ACTRESS

"So we knelt down and prayed, the Dean's wife, Pastor Barratt and I. And at the very same moment that Pastor Barratt began to pray for me the Holy Ghost fell upon me. My whole body shook; it was like waves of fire going through me, over and over again, and my whole being was as bathed in light. The Holy Ghost had come upon me, as Jesus promised to those who believed in Him. We should not think it strange that a weak human being trembles and shakes when filled with God's mighty power!

"As I lay there under the power of the Spirit, the clock struck half-past three. In half an hour I was to be on the stage! Had I been able to remain in prayer before God I am sure the same thing would have happened to me as happened to the early Christians, when the Spirit fell and they spoke in other tongues. Now the work of the Spirit was interrupted for the time being. On that day I was more in heaven than upon earth while I was playing my role!

"Then I began to testify to my friends at the theatre. I invited them to my home and asked Pastor Barratt to come and speak to them. They came and were very much interested. Mrs. Anna Lewini, one of my colleagues, was deeply touched by the Word and went home from the meeting convinced that she was a sinner. Before eight days had passed she was saved, and within another eight days she was filled with the Holy Spirit, praising God in new tongues. She went as a missionary to Ceylon, and has just returned home after 23 years' work there. At the World Pentecostal Conference

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### THE CONGO HUNTER

As he encouraged others to be filled with the Spirit, he was accustomed to tell something of his experience up there in the forest-clad hill. Some of what passed he would never mention. He said it was too sacred to talk about. . . .

As Mudishi lay there in the grass, he first had such a sense of his own unworthiness that he felt God's Holy Spirit could never indwell such a vile creature as he. He had gloried in his power to command, in his ability to sway others to his will. He had been extremely satisfied with his own accomplishments, and had rather looked down on others. He had allowed bitterness towards those who opposed him, instead of praying for them. . . . Yet he could not, and would not relinquish his plea: "God, is not Thy Spirit promised to 'as many as the Lord our God shall call?' Acts 2. 39: "Unworthy though I am, Thou hast called me."

The hours passed, and the stars began to twinkle in the sky, when he heard a gentle voice near him. It was his faithful little wife who had come to seek him out. . . . "Wife, I cannot come without the Holy Spirit. Will you not pray for me?" She prayed for a while, then quietly left him. . . . Throughout the night Mudishi prayed on, not heeding the baboons, leopards and serpents which make those rocks their home.

As the first pale streaks of light spread over the Eastern sky, a great assurance took possession of his heart. God had heard the pleadings of His child. A wondrous realization stole over him that, however dark his past, the blood of Jesus

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# EDITORIALS

## Some Lessons from Lincoln

February 12 is the Birthday of America's best-loved President. More people visit the Lincoln Memorial, where our cover photo was taken, than any other national shrine. We do well to pause and thank God for raising up such a leader when our country needed him so much, and to learn some lessons from his life.

The simplicity and purity of his private life was an example to all his countrymen. We are told he ate plain food, and never drank intoxicating liquors of any sort, not even a glass of wine. He was not addicted to tobacco in any form. He did not gamble. He shunned debt, and never speculated. He was regular in church attendance; he was a pew-holder and liberal supporter of the Presbyterian church in Springfield, Illinois, to which his wife belonged, though he himself was not a member.

Lincoln's administration as President was dedicated to the cause of fairness and right. He firmly believed that righteousness exalts a nation but sin is a reproach to any people. Personal profit or selfish ambition seemed not to enter into his thinking. He felt he had a God-given task; and in full view of his responsibility to God, with malice toward none but with charity for all, he steadfastly determined to do the right as God gave him to see the right.

Whatever may be our position in life, we too ought to dedicate our lives wholeheartedly to the task God has given us to do. We should serve our Lord and Savior with all our might, and spread abroad the message of His truth and love as far as our influence can possibly reach.

Lincoln was a liberator. We see in him a faint shadow of the Great Emancipator who came to set at liberty them that are bound. God would have every man and woman, every boy and girl, to be free from all sin; and not only to be free themselves but to share with others the wonderful truth that sin has no dominion over those who are in Christ.

Even in his death there is a lesson we might learn. His assassination, at a time when his country needed him to guide it through the dark days of readjustment, was a tragedy. Had he lived, the history of America in the crucial years following 1865 might have been brighter. Christ's death was different. Christ accomplished more in His death than in His life, for when He died on the Cross He sprinkled the pathway to God with His own precious blood, and redeemed sinners may now walk that pathway and inherit eternal life.

## The Resignation of Myron Taylor

Myron C. Taylor has served as the President's personal representative at the Vatican for ten years. He was appointed by President Roosevelt in 1939 and re-appointed by President Truman. His sudden resignation on January 18, 1950, made welcome news to most Protestants, who believe that Mr. Taylor's presence in Vatican City has served the interests of the Pope far better than it has served the interests of our democracy.

The Roman hierarchy would like to break down the historic separation between Church and State in our land. This separation, however, is an American tradition to be jealously guarded. It dates back to the days of Thomas Jefferson, who wrote the "Bill for Establishing Religious Freedom" in Virginia. This statute resulted from an effort to get the Virginia legislature to appropriate funds for the support of the State Church, which at that time was the Church of England. Jefferson maintained that to compel a man to pay taxes to support a State Church, whether he believed in its doctrines or not, was sinful and tyrannical.

Vatican City claims that it is a temporal power, and not simply a religious institution. As a sovereign state it claims the right to receive ambassadors, as other nations do; but actually it is the world headquarters of the Roman Catholic Church. No Protestant church headquarters has received an ambassador from the President, nor does it desire to do so. Why then should an ambassador be sent to the Roman Catholic headquarters, at Government expense, to raise the Pope's prestige at the risk of involving this country in his political intrigue?

Surely Christ must be grieved to see men who call themselves by His name trying to advance Christianity by means of political power. He said, "My kingdom is not of this world." He has called us to be a spiritual people. His Church is a spiritual body. We should confess that we are pilgrims and strangers on the earth, looking for a kingdom that is far better and more enduring than anything this present world could afford.

During the war the President's excuse for having an ambassador at the Vatican was that the Vatican was a strategic listening post. We hope he will not yield to Vatican pressure and appoint a new envoy to take Mr. Taylor's place.

## "GOD IS NO RESPECTER OF PERSONS"

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THE DANISH ACTRESS

in Paris this year we met a colored brother who told us that Mrs. Lewini had been as a mother to him. . . .

"I sent in my notice of resignation to my manager at the theatre. I wrote that

I could not continue, that God had saved my soul and baptized me with the Holy Ghost, and therefore I had to be released from my contract . . . My manager then suggested that I should allow myself to be taken to a nerve clinic, to have my mental condition examined! . . . Before I left the clinic the professor said to me, 'If I am to give you a certificate of your mental condition it will be to say that you are the only sane person here, and that all the rest of us are out of our minds.'"

Her testimony this year, in "THE PATTERN."

## THE CONGO HUNTER

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Christ, God's Son, still cleansed him from all sin.

In the sacred calm that followed, his soul was flooded with God's presence till the unutterable sweetness of it carried him beyond his normal faculties. His feeble lips failed to tell the love that welled up in his heart, and soon he found himself most naturally pouring out his gratitude to God in the new language of the Spirit.

He lingered on before the Lord the whole of that day . . . occupied with God . . . then, climbing down, he joined them as they came out of the chapel, and returned with them into the little building to thank God together that the Comforter had come.

From "MUDISHI, THE CONGO HUNTER," by W. F. P. Burton.

## THE PENTECOSTAL EVANGEL

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# REMINISCENCES of Fifty Years in the Gospel Ministry

A. G. Ward\*

● HALF A CENTURY is a long period of time. When I was a boy, we thought people fifty years of age were growing old; but today as I look back on fifty years in the Gospel ministry, it does not seem so very long since I took my first circuit as a young Methodist circuit rider on the Western plains of Canada, not too far from the foot hills of the Rockies.

Great changes have taken place in that particular part of Canada since those early days. The now wealthy and ever growing city of Edmonton was then a small town with a population of about three thousand, without even one railroad connecting it with the rest of the country. Calgary was a little larger, with a population of about five thousand.

The first years of my ministry were very happy years. Something in my nature responded to the challenge of pioneer life. I enjoyed the virgin state of the country. It was thrilling to share the hardships of the new settlers, who in those days were pouring into Alberta from many parts of the world.

On my second circuit, I experienced a work of grace in my heart which completely revolutionized my whole life, and changed the course of my entire future ministry. When it came time for me to enter college for my Theological training, instead of going to a Methodist College I enrolled in a Holiness Bible College. It was there I became more firmly established in the teachings of that great and good man, John Wesley, at whose feet I might sit for a thousand years and learn wisdom. Now my days were so very full. Working my way through college, taking the lectures, and preaching in the slums at night, it seemed that all the days were far too short.

With the passing of the years, word reached me that a strange thing had come to pass in the city of Los Angeles, California. It was reported that a few humble people, worshipping in a very ordinary mission hall, had received the Baptism in the Spirit as taught in the Acts of the Apostles, and were speaking in other

tongues as they did on the day of Pentecost, as the Spirit gave them utterance.

Oh, the hunger that gripped my heart! A cry went up from my innermost being—"Lord, make me as holy as a pardoned sinner can be made, and fill me as full of Thyself as Thou art willing to fill me." Then came the never-to-be-forgotten moment (forty-three years ago) when, kneeling at an altar in a humble place of worship in the City of Winnipeg, well on toward the midnight hour, it pleased God to pour out upon my waiting heart the first instalment of the mighty LATTER RAIN VISITATION OF THE PENTECOSTAL BAPTISM! It was REAL, oh, so very real! With the coming of the Comforter, the Word of God became a new Book to me, and the life of faith was simplified—so much so, that we found ourselves singing,

"Trusting is like breathing here,  
Just so easy, doubt and fear  
Vanish in this atmosphere,  
And life is grand, and life is grand!"

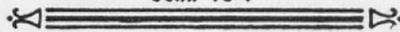
Prayer took on a new meaning. We were now in touch with heaven; prayer really meant talking with God, and asking His advice about everything. Praise flowed out of the heart like a river; I felt as though I had "fallen to the top of Pisgah." Waves of glory swept through my soul and my lips began to utter His praise in an unknown language—not so distinct at first as a little later, but none the less real.

The intervening years have been crowded with a variety of ministries—that of a pastor, evangelist, teacher, thirty-five years in camp meetings large and small, from the Atlantic to the Pacific, great missionary conventions and executive



He goeth before them,  
and the sheep  
follow Him

John 10:4



work, much of which I never could have done but for the indwelling Holy Ghost. He has taught me much more than I ever learned in school, and through His power and imparted strength I have carried on.

Today, after forty-three years of walking with the Comforter, let me say that the experience of Pentecost is as fresh as when I first received—and certainly more wonderful.

We have been through many spiritual battles. The way has not always been easy, indeed at times it has been most difficult. We have faced hardships, sorrow, loneliness, misunderstanding, false reports, sickness, loss of so many old friends through death, but the Baptism of the Spirit has remained as an experience, deepening and enriching, and ever making JESUS the center of reference in my life. The "lights" along this holy way have greatly outnumbered the "shadows." The days of heavenly sunshine have far exceeded the cloudy ones. The weight of glory has been much heavier than any weight of woe.

If any folk think of Pentecost today as a mere tradition, or a nuisance, I am indeed sorry. To me, and I believe to many others, it is a great and wonderful experience which we are still glad to live by, and, if need be, to die for.

Pentecost is a baptism of praise coming over the balconies of heaven from the presence of our glorified Savior, having an unmistakable relation to His glorification. It fills us with His glory, striking up chords of praise we never dreamed existed in the soul, and finding an adequate expression only in other tongues which the Spirit of God brings with Him from scenes of heavenly praise and adoration. It is the earnest of an inheritance of eternal praise and worship. It is the preliminary notes of that New Song, as it were, which they sing before the Throne.

And now what wait I for? My heart is reaching out, my faith is reaching up, my soul is aflame with desire. I stand on the tip-toe of expectancy. I believe we are crossing the threshold of a new visitation from heaven! A new day is dawning for the Church Universal. Already, sections and districts in various parts of the world are experiencing wonderful things from God. More and more we shall see His arm made bare as He rides forth in triumph to meet hell's challenge in these closing hours of man's little day.

LET THE PEOPLE OF GOD EVERYWHERE join in prayer and faith for a demonstration of Holy Ghost power such as will successfully paralyze the demon forces now at work, which would destroy the Bible and make futile the efforts of the Church toward world evangelization.

It is high time all we preachers ceased  
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\*Brother Ward has had a fruitful ministry in U. S. A. and Canada as pastor, Bible teacher, and writer. For many years he served as General Secretary and Missionary Secretary of the Pentecostal Assemblies of Canada.

# A SPIRITUAL BOMB HITS BOSTON

**Billy Graham Meeting Packs New England's Largest Auditorium—Fifteen Hundred Seek Christ as Their Personal Saviour in Closing Rally**

**LYLE W. BUTLER**  
New England District Secretary

● TO US who have labored and prayed for a real moving of God in New England, the revival in Boston is a miracle.

New England has been generally recognized as a hard, unyielding field of battle. Though once the cradle of liberty and the birthplace of religious freedom, today it has become a stronghold of Romanism and Modernism.

"It can't be done in New England," is a typical phrase we have often heard. Particularly is it hard in Boston. However, we have seen the impossible gloriously come to pass in a way which exceeded our fondest dreams.

It was my privilege to attend many of the services that were conducted by Evangelist Billy Graham in Boston. The meetings commenced December 30 under the direction of the Park Street Congregational Church, where Harold Ockenga is pastor. A single service (Watchnight service) was scheduled for the Mechanics Hall, a large place seating approximately 6,000 people. The hall was packed to capacity. The following night the meeting was moved back to the Park Street Church, according to schedule, but it would not hold the crowds. At 5 p.m., two and a half hours before the service, the doors had to be shut, for the church holds only 2500 people. Thousands were turned away. It was therefore decided that all the meetings must be held in the Mechanics Hall. Night after night I saw the place packed to capacity. The simple, old-fashioned gospel was preached and it brought results. Night after night hundreds answered the invitation and made their way to the front and to prayer rooms for salvation.

In the 17-day period, December 30 to January 15, more than 2000 were converted (not counting the closing rally). Officials estimated that 100,000 came to the meeting during that period. On Sunday afternoon, January 15, over 2000 were turned away from the Mechanics Hall for lack of room.

The following night a great climaxing rally was held in Boston Garden. It was preceded during the day by a 10-hour prayer meeting in Tremont Temple at which streams of people were constantly coming and going.

In answer to prayer, the huge auditorium was packed. The newspapers had to take notice of these city-shaking events. The Boston Post carried a banner heading on the front page, three inches high, saying: "**Garden Packed for Big Revival Rally.**" It said:

"The word of God rang out through the Boston Garden last night and echoed through the hearts of 15,900 persons who jammed every part of the huge auditorium for the last of the current series of Billy Graham's revival meetings in Boston.

"Nearly as many more persons (estimates ranged upward from 10,000) were turned away at the door. . . . It was one of the greatest

gatherings ever to converge on Boston and New England's largest indoor meeting place since it was opened in 1928.

"Thousands who had gone to the rally, including bus loads from Maine, New Hampshire, Vermont and western Massachusetts, returned disappointed when they were met by the closed doors, but nearly 2000 braved the biting gusts of wind to hear the service over loud speakers set up in Beverly Street.

"No great sporting event, no appearance of any champion team or individual, ever drew a greater crowd to New England's greatest auditorium. Prime Minister Churchill and other great national and international figures failed to attract bigger or more enthusiastic throngs inside and outside the huge structure."

"At the close of the impressive service groups estimated at 2500 to 3000 persons 'hit the sawdust trail' to seek salvation by accepting Jesus Christ as their personal Savior." (Harold Ockenga says there were 1500 according to personal workers' records.)

Due to the fact that no other hall in the city was available, the meetings had to close on January 16—but the revival is still going on. Churches in the greater Boston area report larger attendance and a real moving of God in their congregations. Many pastors who unfortunately are not equipped themselves in real spiritual matters are standing amazed to see what God has done.

We feel that the meetings have had a good effect upon our own Assemblies of God churches in New England in strengthening and encouraging our hearts. Though the revival has come through another channel, as far as denominations are concerned, we are rejoicing with our brethren in what God has done and what He is doing.

The meeting grew from a local church effort, on the part of the Park Street Church, to a city-wide campaign, and then to a Greater Boston revival. The churches are uniting to bring into being 1000 prayer meetings a week in New England, to pray for a mighty moving of God when Billy Graham returns to this area in March.

The Graham party will return to Boston for four meetings in the Boston Garden, April 19-22, following a three-weeks tour of New England. At present they are in Columbia, S. C. Pray for a mighty outpouring of God's Spirit in all parts of the country. Billy Graham believes that America is on the verge of its greatest revival in a hundred years.

## SPONSORS FOR DISPLACED PERSONS URGENTLY NEEDED

Since the Pentecostal people have always had an open heart towards the oppressed and needy, and have always stood by us with their financial aid in the propagation of the

gospel in Europe, we have every reason to believe that they will not fail us in this need—THE RESETTLEMENT OF DISPLACED PERSONS. We are not to think of them as problems but as our unfortunate brothers and sisters in Christ who have suffered the consequences of war, and who long, even as we do, for the blessings of peace and security and an opportunity to start life anew.

Although we have been able thus far to sponsor over 200 Displaced families, we have more than that number appealing to us that sponsors be found for them. The Displaced Persons who were sponsored by the Assemblies of God and have already arrived here are very thankful to God and our friends for the privilege which was theirs to celebrate Christmas in a free country under a better and brighter environment.

Other denominations have taken great strides in accepting thousands of Displaced Persons. They have instituted a plan whereby each church assumes the responsibility of sponsoring a DP family—in many instances, even as many as three to five families, consisting of two to six children each! Upon their arrival, these DPs are sent to those members who can provide for them, or the church as a whole assumes the responsibility.

Therefore, we wish to appeal to the pastors of our Assembly of God churches, as well as individual members, to take this matter upon their hearts. If each church would sign assurances for one family, the General Council of the Assemblies of God would easily cover its blanket quota.

The International Relief Organization (IRO) supplies free transportation and cares for the DP up to the port of debarkation which is usually New York, Boston, or possibly New Orleans. The provision made on behalf of the DP, the supplying of a job, a place to live, and transportation to the final destination, constitutes an assurance that the party in question will not become a public charge.

After assurances have been submitted by the sponsor and sent overseas, due to government investigations and tedious processing that these poor people have to undergo in Europe, it will take from four to six months before they reach the shores of America.

Since time is important and the need very urgent, we would appreciate hearing from you soon, stating in your letter the qualifications the DP would require in your particular case, as well as the size of family preferred. (The DPs are willing workers; 75% are farmers, some are mechanics and engineers.) For further information and assurance applications kindly communicate with the European Division of the Assemblies of God, 160 Fifth Avenue, Room 604, New York 10, New York.

We are anticipating a hearty response, and pray that the Lord will richly bless you for your cooperation and love for the brethren! —G. Kinderman, Field Secretary for Europe.

The scales of God's judgment weigh only that which is done in the spirit of Christ's love. All else is wood, hay, stubble. Selfless love, eyes single to God's glory, thoughtful solicitude for the welfare of others—these weigh heavy on His scales.

Take the whole reproach of Christ, and you will get the whole glory of God.—Watson.

# SUNDAY SCHOOL LESSON

NEEDING SIGHT, NOT SILVER

by Ernest S. Williams

## THE LIGHT OF THE WORLD

Lesson for February 19, 1950

Lesson Text: John 9:1-15

"As Jesus passed by, he saw a man which was blind from his birth." Jesus was observing, reminding us of the promise, "The eyes of the Lord run to and fro throughout the whole earth, to show himself strong in behalf of them whose heart is perfect toward him." 2 Chron. 16:9. Elisha the prophet realized this, and when his home was surrounded by armies which had come to take him, and his servant became dismayed, Elisha prayed, "Lord, I pray thee, open his eyes." 2 Kings 6:17. May we believe the Lord is always with us and is watching over us for good as we live for Him.

### 1. A Warning Against Misjudging.

Jesus said, "Judge not, that ye be not judged." Matt. 7:1. This must have been a warning against carnal judging such as was shown by the Scribes and Pharisees in their judging Jesus, for in the sermon on the mount He continued, "Cast not your pearls before swine," and "Give not that which is holy unto the dogs." Matt. 7:6. This required discrimination or "righteous judgment." There is, however, too much unrighteous judging, out of which much heartache and misunderstanding have come.

In our lesson there is a blind man. v. 1. The disciples evidently had been taught that all afflictions resulted from sin, either in the life of him who was afflicted or in the lives of his parents. They wished to know what Jesus thought about this, and they received an answer which ought for all time to put an end to judging according to the appearance. Jesus said, "Neither hath this man sinned, nor his parents." v. 3. Thus He entirely exonerated all concerned, teaching that many infirmities are the result of natural causes, entirely without sinful causes. May we take heed how we come to conclusions and judge.

### 2. An Opportunity to Serve.

He saw in this blind man an opportunity to work a miracle to the glory of God, and accepted it. Clearing the blind man of all blame, He said, "This man is here that the works of God should be made manifest in him." v.3. Then He spat on the ground to make clay of the spittle, and He anointed the eyes of the blind man with the clay. v.6. Why did Jesus do this? I am unable to say, but from it we learn a lesson in humility. Would it not be self-humbling to have the clay so made applied to our eyes? To receive the blessing of the Lord we must obey the exhortation, "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time." 1 Peter 5:6. Humbling ourselves, we are to "trust in God with all our hearts, and lean not to our own understanding." Prov. 3:5. It is our duty to trust; it is the Lord's responsibility to bring forth, and He does this

in His own way, often in ways most unexpected by "the wise and prudent." Matt. 11:25.

Knowing His ministry on earth would not be long, Jesus said, "I must work the works of him that sent me while it is day; the night cometh when no man can work." v.4. This teaches us that lifetime is daytime. May we not be among those who keep putting off what we know ought to be done. Night for us is coming. It may be here sooner than we think. Jesus has entrusted us with certain possibilities. He expects us to use them, and increase their use. If we use what we have it will increase in value, to be well rewarded when our work here is over. Matt. 25:14-29. What are we doing with our talents and our opportunities?

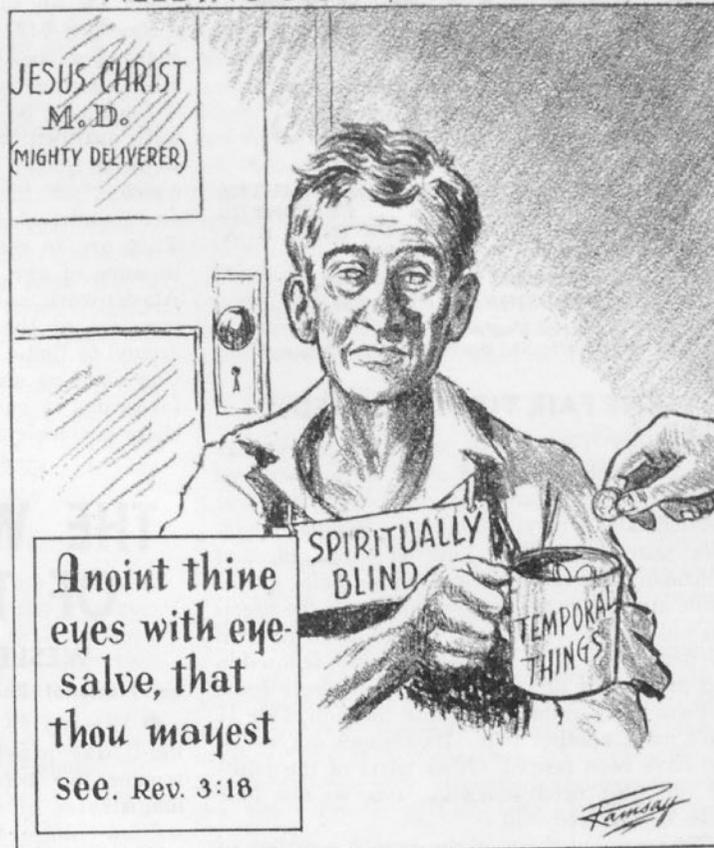
### 3. The Controversy Concerning the Blind Man.

Man will accept almost anything that man does, but it is difficult for some to accept that which God does. When the neighbors saw the man who had been born blind now seeing, some said, "Is not this he who sat and begged?" v.8. They thought it must be he, but were unable to believe their own eyes. Others, wishing to show their superior intelligence, said, "He is like him." v.9. How we like to feel superior. We pass our judgment with a finality as if we were an authority. Yet how little we usually know when we do this. Thinking people look for facts. They wait to investigate.

One was present who had no doubts. It was the man who had been born blind. While others might say, "He is like him," the man himself answered, "I am he." v.9. He had no doubt because he was the one whose sight had been restored. His experience is an illustration of those who know the Lord as their personal Savior. We too can say, "This one thing I know." While the natural man reasons, and often reasons wrongly, the saved soul can say, "I am he who was a sinner, bound by sinful practices and appetites, blind to God and salvation; but I have been born again, given a new spirit, and brought into fellowship with God." "I know in whom I have believed." 2 Tim. 1:12. May we ever hold forth a positive gospel, spiritual light to the spiritually blind, and hope for all.

### 4. The Brevity of Our Day.

Applying the lesson to ourselves, the night of our service is coming. If Jesus carries our lips will be sealed in death. Our opportunities for service for Jesus will end. Will we go



before the Lord empty-handed? Let us think of the hour when our opportunities will have ceased. Have we toiled faithfully and to the glory of God? If we have toiled, has it been more in self-interest than in the interest of the Lord? Have we labored unselfishly? Why have we wished our church to prosper? Has it really been because we love the Lord and souls, or has it been because such contributed to our personal satisfaction or advancement? It does us no harm to examine ourselves. Have we kept pure? When the evening of life falls on us, will we be able to say with the apostle Paul, "I have kept the faith"?

It is yet day. If we have failed to work, or if our works have not been "the works of Him that sent me," we can reconsecrate. The time that still remains can be given wholly for the Lord. May He touch us anew, deepen our consecration, encourage our faith, making our works to be the works of God for which there is eternal reward.

### THIS WEEK'S LESSON

Lesson for February 12: The Water of Life.  
Lesson Text: John 7:2-10, 37, 39.

Our Lord is constantly taking us into the dark, that He may tell us things. Into the dark of the shadowed home, where bereavement has drawn the blinds; into the dark of the lonely, desolate life, where some infirmity closes us in from the light and stir of life; into the dark of some crushing sorrow and disappointment.

Then He tells us His secrets, great and wonderful, eternal and infinite; He causes the eye which has become dazzled by the glare of earth to behold the heavenly constellations; and the ear to detect the undertones of His voice, which are often drowned amid the tumult of earth's strident cries.—F. B. Meyer.

# OUR HOME FRONTIERS

ALASKA...RURAL AREAS...DEAF-MUTES  
JEWS...PIONEER FIELDS...PRISONERS  
FOREIGN LANGUAGE GROUPS IN U. S. A.  
AMERICAN INDIANS

Send all offerings for this work to the  
HOME MISSIONS DEPARTMENT

Fred Vogler, Director  
434 W. Pacific St., Springfield 1, Missouri

## THE FAIR TIDE II RETIRED

The Fair Tide II has made its last voyage among the islands off the coast of Southeastern Alaska. Never again can the people of these isolated island ports and lonely mainland harbors watch the Fair Tide II come in, and welcome the missionaries with their gospel music and encouraging messages from the precious old Book. No longer can those in need of spiritual help look forward to the fellowship and prayers of the missionaries who have come to them every summer, because the Fair Tide II can't make another trip. Its engines are weary and have been retired. Other parts of the faithful old boat need renewing, too, so the Fair Tide II has been sold.

But away out there on the ragged coastline of Southeastern Alaska are those souls who cannot be reached with the gospel message unless our missionaries can go to them by boat. In the summer time hundreds of cannery workers are grouped together in these harbors, and are eager for the Word of God, and many have been saved. The door of opportunity stands wide open to us, but—

## WE NEED ANOTHER BOAT

The sale price of the old Fair Tide II is on deposit in Springfield, waiting for additional funds to come in, so that a boat may be purchased and the gospel ministry continued in this needy area.

Surely such a plan for reaching the lost will stir the hearts of God's people, and we will appreciate deeply your co-operation with us in making such a ministry possible. Kindly send your contributions designated "Alaska Boat" to the Home Missions Department (Fred Vogler, Director), 434 W. Pacific St., Springfield 1,

Missouri. Your church will receive missionary credit for all such offerings.

Rev. and Mrs. C. Byron Personus have had charge of the boat ministry in Southeastern Alaska for several years, and Brother Personus is known to be an excellent skipper, and very well qualified to handle a craft of the type we need. Such a boat would provide ample living quarters for the Personuses during the summer months while engaged in the boat ministry. They are in the States at this time, speaking in some of our churches in the interests of the Alaska work, and receiving offerings toward the purchase of the boat. They are also scouting around to find a boat most suitable to our need. Contributions they receive for this work are forwarded to our office to be held till the purchase is completed.

## THE WATCHWORD OF THIS HOUR

WESLEY R. STEELBERG

on National Radio Hour, "Sermons in Song"

● WHEN JESUS, the Savior of all mankind, was praying in the Garden of Gethsemane just before He was haled before the magistrates of Caesar, He uttered words of solemn counsel to His disciples that may well be considered a watchword for every occasion, and especially for this hour. The words are found in Matt. 26:41 and they are these, "Watch and pray, that ye enter not into temptation; the spirit indeed is willing, but the flesh is weak."

It was a crucial hour for Jesus. He was facing agony of soul, a trial of such anguish that it is difficult for the human mind to conceive the extent of His sufferings. As He struggled in the travail of prayer His disciples fell asleep, seemingly unaware of the terrible ordeal that was going on only a few feet away. Jesus, finding them asleep, was amazed at their lack of concern, and at their yielding to physical comfort when so much was at stake. He was not only grieved at their unconcern, but methinks He was alarmed by their disinterest, and His words convey a profound warning.

One of the translators of Scripture gives us this version of the verse. He says, "Keep

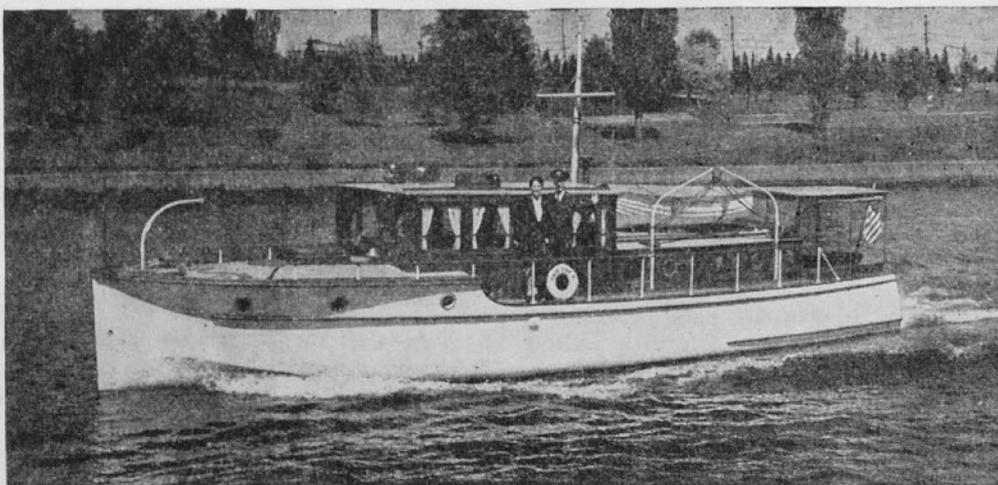
awake, and pray," and this should be our rallying cry—our watchword, KEEP AWAKE! We are living in the age of spiritual drowsiness; it is so easy to seek creature comfort, forgetting to pray, to strive, to bear our share of the burden. Christian, if we would win souls for Christ, and bring the message of His coming to a world groping in darkness, then we must "Keep Awake." We must be alert to our opportunity and desperately sincere in our importunity. The faithful Christian is watching or guarding against temptation constantly. Slothfulness, indifference and personal convenience as cunning thieves will steal away our fervency, our zeal, our spirit of sacrifice and leave us listless, prayerless, careless.

Souls are perishing. Our own beloved country is becoming so godless it could easily be classified as heathen. Wickedness is swallowing us city by city, town by town, until like a great tidal wave it rolls across the breadth of the land. But are we disturbed? Does it stir us to pray? Are we burdened so that we cannot eat or sleep? No, I fear we are as dull and stupid with sleep as were the disciples.

I know what some will say as they listen. They will say, "Surely you have not heard of the revivals that are going on everywhere; surely you have not heard the good report." Yes, friends, I have heard the many soul-thrilling reports, but I still hear the word of the Master sounding clarion clear above all the shouts of rejoicing; and He is still saying, "Watch and pray." Temptation, powerful and dangerous, is lurking nearby. It will not approach you in the form of a dragon, but it comes in the guise of self-sufficiency, the call to ease and pleasing self. To you, friend, without Christ, it says, "Rest easy; there's lots of time; no use to get excited." Satan doesn't want you to hear the word which says, "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame."

One of Satan's most subtle tricks is to lull men to sleep, to cradle them in a false sense of security which makes for unconcern and indifference. Be careful—it may be the sleep of death. Temptation wants to overcome the child of God so he no longer hears the challenging call of the Spirit saying, "Ye are all the children of light and the children of the day; we are not of the night, nor of darkness. Therefore let us not sleep, as do others, but let us watch and be sober."

Oh, dear fellow pilgrim, my heart is burdened, my spirit is pressed lest in the crucial hour we too shall fail our Lord, falling asleep in the hour when we should be watching; and lest, suddenly awakened by calamity, we fight with carnal weapons as poor Peter did, and terrified we flee before the enemy, later to confess with remorse and shame that we were unprepared and overwhelmed. Let us heed the Spirit now and stir ourselves to watch and pray, that when He comes He will not say, "Could ye not watch with me one hour?" but He will say, "Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord." May we not miss our opportunity to be saved or to be true to Him in the crucial hour.



The Fair Tide II with Rev. and Mrs. C. Byron Personus. Pray for the Alaska Mission Boat Ministry.

# The PASSING and the PERMANENT

Compiled by Robert C. Cunningham

## RELIGION IN CZECHOSLOVAKIA

Under the Communist Government of Czechoslovakia, all clergymen are employees of the state. Church marriages are not legal unless there is a civil ceremony as well.

## "THERE SHALL BE EARTHQUAKES"

Earthquakes, fires, and typhoons destroy homes in Japan faster than they can be built. The Government estimates that 28,000 houses will be built this year, whereas homes are being destroyed at the rate of 80,000 a year!

## CAPITAL PUNISHMENT IN ISRAEL

The Chief Rabbinate of Israel has demanded that the government of Israel abolish capital punishment, the Mizrahi Information News Service reported recently in the first disclosure that a death sentence has been handed down since the proclamation of Israel's independence. How do the rabbis reconcile their request with the Mosaic Law?

## A REFUGE FOR THE REFUGEES

In offering to take 100,000 Arabs into Israel, the government of that land is doing more than any other country on earth to solve the vexing problem of the half-million Arab refugees. According to *Prophecy Monthly*, the Israeli government has offered to reunite any Arab families that were broken up by the war, but an Israeli spokesman states that no Arab governments have replied to the offer.

## RELIEF FOR EUROPE'S JEWS

During the past four years, American Jews have sent 155 million pounds of food to their suffering kinsmen in Europe. When liberated in 1945, the 1,400,000 Jews of Europe were half-starved wrecks, but only 2% of them suffer from malnutrition today. Have we Christians done as much for our Christian brothers and sisters in Europe as the Jews have done for their fellow-Jews?

## THE STARS DECLARE GOD'S GLORY

By using the new 200-inch telescope at Mount Palomar it is now possible to photograph an object a billion light years from the earth. One light-year is approximately six trillion miles, which means that with this new telescope men actually can photograph an object which is a billion times six trillion miles distant from the earth. Men should be able now to determine definitely whether or not life exists on the planet Mars.

## CRIME IN THE COMICS

The Canadian Government has passed a bill banning the publication, distribution, or sale of comic books that depict the commission of crimes, real or fictional. Violators may be imprisoned for two years. Better to jail the ones who provide the books than to jail the youngsters who get in trouble as a result of reading them! It is time the American Government followed Canada's example and stopped the portrayal of crime in the "comics."

## "WHAT THE WORLD MOST NEEDS"

President Truman said, not long ago: "Many times during the past decade the conviction has come to me with increasing force that a revival of the spirit of old-fashioned religion is what the world most needs. Only when the hearts and minds of men are inspired and guided by the unchanging principles of the Sermon on the Mount can we hope that the nations of the world will find the pathway to a true and enduring peace. Without that help the best efforts of men and nations will fail."

## MANY TONGUES IN ISRAEL

More languages than Hebrew are necessary to secure certain posts in Israel today, observes *The Jew and Palestine News*. For instance, that of a hotel porter! The following advertisement appeared recently in an Israeli paper:

"Gentleman speaking Hebrew, English, French, Italian, Spanish, Portuguese, Rumanian, Dutch, German, Hungarian and Slavonic languages requires work as a hotel porter." And a hotel porter would have need of them all; for one may often hear these eleven languages, and other besides, spoken on one short bus ride in the amazing state of Israel!

## A JEWISH TRIBUTE TO JESUS

Einstein, the great scientist, was asked, "To what extent are you influenced by Christianity?" He replied, "As a child I received instruction both in the Bible and in the Talmud. I am a Jew, but I am enthralled by the luminous figure of the Nazarene. Jesus is too colossal for the pen of phrasemongers however artful. No man can dispose of Christianity with a *bon mot*."

"You accept the historical existence of Jesus?" "Unquestionably," he said. "No one can read the Gospels without feeling the actual presence of Jesus. His personality pulsates in every word. No myth is filled with such life. No man can deny the fact that Jesus existed, nor that His sayings are beautiful."

## IS ISRAEL COMMUNISTIC?

Here are four items of news which contradict the charges, made by some, that the Israeli Government is Communistic:

1. The Rumanian Government, a satellite of Moscow, has clamped down on Jewish emigration to Israel.

2. The Rumanian Workers' Party recently published a scathing attack on David Ben Gurion, Prime Minister of Israel. He alleged that the Israeli Government had "sold out to the imperialists."

3. All Yiddish newspapers in the U.S.S.R. have been shut down.

4. David Ben Gurion said: "We did not copy British Labor or Russian Communism and we shall not do so. We have gone our own way, for the simple reason that we belong to a people whose fate resembles that of no other people and that we have been charged with a task such as has not been performed by any other workers' movement in the world."

## AN ACID EPITAPH

According to *The Pentecostal Testimony*, a tombstone at Esha Ness Cemetery, Shetland, Northern Scotland, bears the following inscription: "Here lies Donald Sutherland. His death is deeply regretted. He was a quiet man, and to all appearances a sincere Christian. He was killed through the stupidity of Lawrence Tulloch of Clothister, who sold him Nitric Acid instead of Epsom Salts, and he died in the course of three hours after taking a dose of it."

It may be that faith in the promise of Christ, found in Mark 16:18, would have prevented this tragedy. "If they drink any deadly thing, it shall not hurt them," He said.

## PASSAGE MONEY NOT HONORED

In the Cairo Museum, says *Revelation*, the Egyptian government is displaying treasures recently discovered in tombs in Lower Egypt. There are bronze necklaces, coins, offering tables, writing implements and pottery, dating from 3000 to 2000 B.C. There are likewise excellently preserved mummies in whose hands were found coins to pay the ferry man to cross the River Styx. At least four millenniums have since passed, but the fare is still unpaid. Man has never been able to bring anything of his own or of himself to buy his way into heaven. All of his charities, his generousities, his bargainings, his cultivated righteousnesses are but filthy rags. Only the shed blood of Christ can avail.

## BEHIND THE IRON CURTAIN

In the Evangel of December 17, 1949, we published a message by James Stewart in which he told of the wonderful revival God has sent to the churches in Hungary. He said that the revival began a number of years ago and that it has reached into all the Protestant denominations, including the Lutheran State Church.

An English paper says, writing of this revival in Hungary: "Different believers in various parts of the country first of all experienced a revival in their own hearts; they received a new call from the Lord. One of the Lutheran preachers was the first preacher to start the work of evangelism with great spiritual success in the Lutheran Church. He also organized a fellowship of Lutheran preachers. Today this fellowship numbers more than 200 members who are now supporting aggressive evangelism in their own denomination."

The spirit of unity existing among the churches, as a result of this revival, is remarkable. The official paper of the Hungarian Free Church reports as follows: "Since the days of Reformation we have never experienced such a spiritual moving." In public meetings some of the Reformed preachers asked forgiveness, in the name of their church, of the Jews because of their behavior toward them during the persecution, and of the Free Churches (Baptist, Methodist, Brethren, Pentecostal, etc.) with whom they had dealt as with sectarians.

The Word of God is not bound. Let us pray that this harvest of souls shall continue in this land that now is ruled by atheistic Communism.

A number of readers have asked if James Stewart's article, which was entitled, "Symptoms of Revival," could not be printed in tract form. We hope to print it as a tract in the near future. Watch for an announcement when it is ready.

# A Practical Doll

PHOTOS SUBMITTED BY JOHN F. HALL

Helen of Oregon—the prize-winning notions doll of Oregon District. Helen was a creation of the St. Helens Women's Missionary Council. She was selected as best dressed among one hundred fourteen dolls made by Women's Missionary Councils of Oregon, and was presented to John F. Hall, missionary to Upper Volta. Mr. Hall had mentioned during a missionary convention that he wished the women would send egg beaters to the missionaries. If Helen has abnormal curvature of the spine it is because her spine is made from an egg beater and a kitchen spoon. Two poses shown.

**Women's Missionary Councils  
Supply Missionaries With Useful Household Items;  
Puppets Suggested for Men.**

● DURING A MISSIONARY CONVENTION in Oregon about a year ago John F. Hall, missionary to Upper Volta, French West Africa, expressed a wish that the Women's Missionary Councils would send egg beaters to missionaries. Everywhere he had gone on the field, it seems, he had had to mend egg beaters. Mrs. Harry G. Downey, Belgian Congo, then mentioned how welcome "Chore Girls" would be on foreign fields for scrubbing kettles. Sand is used by kitchen boys in Africa to scrub kettles and under such treatment the kettles soon are beyond use. From the suggestions the idea was conceived of purchasing many small items missionaries could use about their homes and making them up into dolls to present to the missionaries. The items were to be such as could be purchased at ten-cent stores. Many missionaries do not have access to such items after they leave the States.

The Oregon Women's Missionary Councils welcomed the doll idea, and set to work making them. The project was sponsored by Mrs. F. J. Walton, president of the Oregon Women's Missionary Council. By camp time last year one hundred and fourteen dolls had been made. The doll shown in the two poses above was adjudged the best. It was made by the St. Helens women's missionary group, and was presented to John F. Hall. Of the doll Mr. Hall has this to say: "This magnificent 'lady' won over all other comers. Absolutely everything of which the doll is made is a practical household article. 'She' is valued at \$21." Here are a few of the items of which Helen of Oregon was made: egg beater, kitchen spoon, shoelaces, face cloths, buttons, tape, white bandage material,

dish cloths, handkerchiefs, twisted yarn, embroidery cotton, mending cotton, "Chore Girls," clothes pins, safety pins, needles, scissors, etc. (Editor's Note: Lovely dolls can be made with smaller investments.) The most outstanding of the "characters" brought to the camp were later displayed at General Council at Seattle in September. Since then they have been distributed to missionaries. The idea has now caught fire with other districts, and dolls of every description are being turned out.

Mrs. Henry E. Mock, a missionary to Cuba, gives some idea of how the dolls are being received on the field: "The other day we received a doll from a certain missionary group—not an ordinary doll, but a doll made with a very good grade egg beater dressed in dish cloths, wash cloths, handkerchiefs, yarn, and other articles of value to us. The skirt, which was a yard of cheese cloth, was filled with notions. Everything of which the doll was made was practical. Our youngest child, almost five, grabbed the doll and slept with it for two nights."

## PUPPETS FOR MEN

The notion doll has been such a success it has been suggested by F. J. Walton and John F. Hall that puppets be made for the men on the mission fields, using a compartment metal box, filled with assorted bolts, washers, screws, and other small articles, for the body; a carpenter's brace for the shoulders and arms; a ball of twine for the head; etc. Such items would be most welcome to any handy-man missionary interested in the upkeep of his mission station. Mr. Walton and Mr. Hall have suggested

that possibly men of the fellowship would enjoy helping with the men's puppets.

## NEWS NOTES

Misses Verena M. Rich and Esther E. Olson recently sailed for India.

\* \* \*

Miss V. Olevia Boan of the North Indian field returned to the States in January.

\* \* \*

Missionaries leaving Springfield on January 17 for Africa aboard the Ambassador II were Mr. and Mrs. W. J. Kornelsen, Liberia; Mr. and Mrs. George Anderson, Gold Coast; and Miss Mary E. Martin, Liberia. Henry B. Garlock, Field Secretary for Africa, also was a passenger to Africa.



W. J. Kornelsen  
Liberia



Mrs. W. J. Kornelsen  
Liberia

# "The HEALER Is Jesus"

Eldon E. Vincent, Hawaii

● IT IS WITH PRAISE TO GOD that we report His continued blessing upon His cause here. Hardly a week goes by but that several give their hearts to Christ in the church, in our living quarters, or in the seeker's home. To illustrate:

Miss Lum, a fine Chinese came to the door one day not long ago. One of our Chinese families had told her to come to us if she wanted to be healed of her neck ailment. She stated that she had been a Taoist most of her life, but had turned to Christian Science for healing. She intended to remain a Christian Scientist, **but could we help her?** I spent two hours and a half explaining the way of salvation to her. She finally sank to her knees. She was saved. We prayed for her healing the following Sunday morning, and God set her free.

Mrs. Pang, another Chinese, came one day and asked, "Is this where the healer lives?" I replied, "Yes, but **the Healer** is Jesus. I shall be happy to introduce you to Him." Mrs. Pang had come in behalf of her daughter who had undergone an operation to correct a condition of her throat. The operation had not helped. The physicians said other operations would be necessary. We asked Mrs. Pang to come to our services and to bring her husband and daughter with her. On Sunday all three were present at our services. In the evening Mrs. Pang came forward to accept Christ. We have not prayed for the daughter as we feel that she has not understood the true source of healing. Please stand with us in prayer for the girl's deliverance.

The Fraga family lives in a hotel across the street. Mrs. Fraga became interested in our services through our music. She came to church a few times and then accepted Christ. It was not long before the entire family had been converted. They have been baptized. One reason I mention this family is that these folk came from Utah yet did not know that there was a Christ who died on the Cross. Our church building had to be erected on the corner in Honolulu for a Utah family to even know about Christ.

The Inimura family (Japanese), of Buddhist faith, was distressed because several doctors had given the father only a fifty-fifty chance to recover even if he had an operation. He had a cancer. The doctors advised that the operation be performed immediately. We were called to pray for the father in the evening before the operation was to have been performed. We found him doubled up in pain and weak from days of suffering.

Prayer was offered. The next morning we returned to see the man and found that he had been to town. He met us at the door with a big smile. The entire family accepted Christ that evening. What a time of rejoicing it was!

Little Carl Murakami, a Japanese boy of six, had had an illness that left him helpless. He could not walk nor talk, and did not recognize his own parents. We were asked to pray for him at the hospital. Our faithful Japanese workers were with us. God so marvelously answered prayer that when we later carried the gospel into the home, the mother, father, and two older children all gave up the Buddhist religion and accepted Christ.

We prayed for Mrs. Miaki in her home. She was healed of an incurable disease. At once she wanted her idols burned. Our workers took them to the yard and set fire to them. Mrs. Miaki is about the smallest person in our Bible class, but she has one of the largest smiles because of what God has done for her.

Many have asked if we are in our new church yet. Yes, we have been worshiping in it since June; however, for lack of money it has not been completed. We now owe \$800 to local firms for material. The bill gives us some concern. The long strike here has thrown us behind.

The students have been having park meetings on Saturday afternoons with good results. I counted nineteen hands for prayer in their first service.

Some have asked us to list the actual needs for the work here. We wish to submit the following list:

1. A house mother, who has some means of support, to take part of the burden from Mrs. Vincent's shoulders.
2. An addressograph for use in the church and school.
3. A tape recorder for use in the Homiletics class.
4. A piano for Children's Church.
5. Licenses for three busses—\$48 each.
6. Eight hundred dollars to pay for material purchased for the church.
7. In the near future we will need to secure a barrack for a dormitory. It would have to

be moved to the church property.

8. A few hundred dollars to finish the church building.

There is one thing we know and that is that God is no respecter of persons. He loves these people, too. We expect to see pastors and evangelists coming from among them to carry the gospel to their native lands—Japan, China, the Philippines—and throughout the Hawaiian islands. We must do our best for the people of Hawaii that they may give their best.

## LETTER FROM ANNA ZIESE

● A LETTER was received a few days ago from Miss Anna Ziese, missionary behind the **bamboo curtain** in North China, our only missionary representative in North China. The letter was written on November 15, and was as follows:

Here it is several months now since you have heard from me. I am certain that you have been wondering how I have gotten along. I have taken my pen in hand to write, but, oh, how shall I write? what shall I say?

From the very depth of my heart I can say, "Wonderful, wonderful Jesus!"

This past year has been a year of many experiences, but through all the great dangers and destructions on every side, for Tai Yuan got it hot and heavy to say the least, our God graciously protected all His children, which is a real miracle indeed. The Ninety-first Psalm we have read many, many times in the past, but in April this Psalm was enacted before our eyes, and I wish you could have heard the many testimonies afterward. In some cases there were such narrow escapes, but God surely held His tender hand over all. Oh, what a wonderful and gracious God we have, and how blessed to be in His care and keeping at all times! When I was young and in Bible School we used to sing, "If Jesus goes with me I'll go anywhere," but now after these many years I gladly say, "If Jesus stays with me, I'll stay anywhere," for when we are in His will we find His grace ever sufficient. Thus far I am very glad that I remained in China. The Lord gave me the portion of scripture, ". . . be thou faithful unto death. . . ." By His grace I want to be faithful at any cost. Please pray for me; also, pray for the dear Chinese. Some of them have surely given us good examples. Some day I hope to be able to send you some real testimonies, but just now **does** not seem to be the time to do it. I know you understand.

The work goes on and we have been treated very well.

Send all foreign missionary offerings to Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri.



Verena M. Rich  
North India



Mary E. Martin  
Liberia



Mrs. George Anderson  
Gold Coast



George Anderson  
Gold Coast

# THE MAKING OF A CHURCH

It Began Five Years Ago Under  
an Apple Tree

The story of the establishing of the Bethel Assembly of God Church at Salem, Va., is typical of the way in which an ever-increasing number of new assemblies are springing up all over the land.

Giles C. Elliott had a burden for his home community of Salem. He and his wife prayed that God would raise up an Assembly of God church in the community—then they helped the Lord answer their prayers by starting a Sunday School. At first there were only a dozen to sixteen at Sunday School. The classes were held in the home of Brother Elliott's father, and in the front yard under an apple tree.

Interest began to grow, and an empty three-room house was secured. It needed much repair work, but the owners said our friends were welcome to use it for their Sunday School if they so desired. All it would cost them was what they chose to spend on fixing the place up. So they went to work. As yet none of the people were saved, but Brother and Sister Giles had a vision of what God could do in answer to prayer and patience—so they surmounted the discouragements, repaired the old building, and cleaned it up.

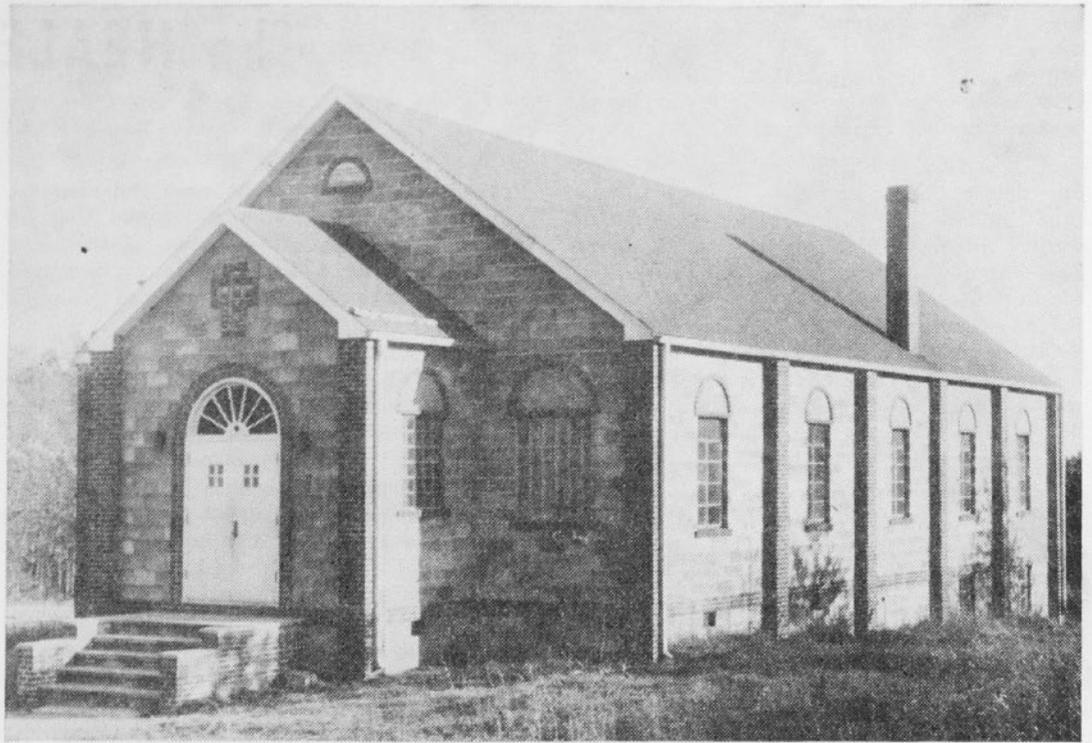
By removing a partition they had a main room 12 x 26 with a platform at one end. They had kerosene lamps to read by, an old organ to sing by—and three-quarters of a mile of rough mountain road between their church building and the main road! But all around them were people who needed the gospel, so they held Sunday School regularly, had preaching services occasionally, and kept praying. After a time, four people were saved.

The Lord sent Harry Rupp and his family to hold an evangelistic campaign for them. God stirred the hearts of the people and eight more were saved. At the close of the revival they had their first water baptismal service and thirteen were immersed.

God continued to bless in the regular services and souls were saved in nearly every meeting. The Sunday School grew to 55 and 60. The time seemed ripe for the launching of a building program. There was only \$125 on hand for building, after a lot had been obtained; but by faith they ordered some material and began to build.

There were a number of brick masons and carpenters in the congregation and these willing workers offered their services. It was not long until they had an attractive cinder block building 32 x 60, with a half basement and a good furnace heating system. When the building is completed it will have seven Sunday School rooms, to accommodate a growing Sunday School which averages 80 or more and once reached 99.

The church is located two miles north of Salem on Route 70S. They prayed for a good road and the Lord has answered this prayer. He has also given them a power line so that the church now has electric lights, and the families in that community are sharing the benefits.



Bethel Assembly of God Church, Salem, Va. (Giles and Dorothy Elliott, Pastors)

There was resentment toward the Pentecostal message for a long time, but today there are nine members filled with the Holy Spirit and many others are seeking God for the Baptism. They are looking forward in faith to a real Pentecostal outpouring. Won't you join them in praying that it will come soon?

## HOW GOD USED THE EVANGEL

A reader in Michigan writes: "After the war, my son visited me and told me how he had received the Baptism of the Holy Spirit and had spoken in tongues. He also sent me an eight-months subscription to the Evangel. I was attending a church of another denomination but this got me to thinking.

"Then the Home Missions workers started an Assembly of God church in our town. I went to the service one morning, and was made very welcome. I enjoyed the meeting so much that I kept right on going. Now I enjoy the Evangel so much I read them to my companions where I work, and I want all my friends to read them."

You may lead your friends into the light of Pentecost by ordering the Evangel for them. Only \$1.00 for eight months, anywhere in the U.S.A.

## THE VALUE OF "OTHER TONGUES"

(Continued from page three)

for us with groanings which cannot be uttered." Paul does not say that we do not know how to pray, but that we do not know what we should pray for as we ought. The Spirit of God who knows the mind of God makes intercession through us, not according to the will of the man who is praying, but "according to the will of God."

What a marvelous means of prayer God has given us here! Our prayers in the Spirit can ascend to the throne for multitude of needs that *no man would know to pray for*: the needs

of foreign lands, the needs of the sinner unknown to us. Anything that our limited understanding might not be able to grasp can be laid as a burden on the heart of the baptized believer who is yielded to the Spirit. The one who recognizes this great ministry can be used as a channel to pour out prayer to the throne of God which is according to the will of God.

If we do not know what we are praying for, of what value is it to us individually? Paul answers, "He that speaketh in an unknown tongue edifieth himself." "Edify" means to *build up*, and when we pray in an unknown tongue we are built up spiritually. 2 Corinthians 4:16 tells us how often we need edifying. Our outward man is perishing, but our inward man is renewed *day by day*.

Should we pray always in tongues? No, for the Word makes it plain that we are to pray with the understanding as well as with the spirit. 1 Corinthians 14:15. Here we have two distinct types of praying. One is not meant to be a substitute for the other. We should know and experience the value of both. But we must recognize the tremendous power of praying in tongues. It is not something small and insignificant, to be carelessly cast aside. Shall we not say with Paul, "I will pray with the spirit, and I will pray with the understanding also"?

Dwight L. Moody said: "Look at Daniel. He had the whole, or nearly the whole, of the king's business to attend to. He was prime minister, secretary of state, and secretary of the treasury—all in one. He had to attend to all his own work, and to give an eye to the work of lots of other men. And yet he found time to pray—not just now and then, nor once in a day, nor just when he happened to have a few moments to spare, but three times a day."

"The larger Jesus grows in your vision, the smaller you grow in your own eyes."

## IMPORTANT ANNOUNCEMENT

### Sunday School Parade to Be Feature of Convention

Delegates to the Eighth National Sunday School Convention in Springfield, March 15-19, are to have the privilege of taking part in a great community-wide Sunday School Parade. All churches of Springfield and Greene County are being invited to enter units in the Sunday School Parade and the event will climax a week which is to be set aside for Sunday School emphasis by proclamation of Otis L. Barbarick, Mayor of Springfield.

The parade will begin at 10:30 a.m. on Saturday, March 18. From the enthusiastic response thus far accorded parade plans, we are expecting the event to register a powerful impact upon the community—and perhaps the nation—for Sunday School awakening.

The Sunday School Parade will include floats, musical organizations, and marching Sunday School classes. Special plans are being made to have members of Sunday Schools to march carrying their Bibles. The presence of thousands of children and older people in such a demonstration will speak loudly to those observing the parade.

Delegates and visitors coming to the Sunday School Convention are asked to begin making plans NOW to participate in the parade. This may be done in the following ways:

1. Plan to march as a district, or state, or section, in the parade. Organize those who are coming from your area so you can form

a marching unit. All you need will be your Bibles, and a sign telling what you represent. This sign should be brief, and large enough to be read as you walk along carrying it. Prepare this sign before you come, or plan to have a sign painter in Springfield make it for you; you will have time, since the parade will be near the end of the Convention.

2. Plan to have a float or a musical organization in the parade. A quartet, or a small orchestra, could be mounted on a truck, and with a public address system could provide music as it rolls along in the parade. We are desirous of having as much music as possible, either instrumental or vocal. If you plan to enter a float, write immediately to the Parade Committee, 434 W. Pacific Street, Springfield 1, Mo. Theme of the parade is "The Bible" and all floats should have a bearing or connection to the theme. The Parade Committee will be furnishing suggestions for parade floats, and all plans for floats must be cleared with the Parade Committee to avoid duplication. Arrangements will be made to secure loans of trucks and vehicles for carrying floats. Convention groups desiring to erect floats should make plans before coming and bring what materials they can with them. Every effort will be made to assist convention groups who desire to have floats in the parade.

3. If you desire to enter a unit, either marching, musical, or a float, write as soon as possible to the Parade Committee so plans can be made to assign a parade number to your unit and to include it in the parade.

## REMINISCENCES

(Continued from page five)

"playing church"—ceased giving out highly perfumed theories, often without enough real gospel in them to enable a poor lost sinner to find his Savior. LET US call the people back to God! Let the priests, the ministers of God, weep between the porch and the altar. LET US repent of our foolishness and worldliness. LET US REFUSE to be turned aside by the abortive efforts of spiritual rain-makers, who would persuade us that the promised revival for these last days is already here in its fulness. God waits to be gracious. His skies are full of the LATTER RAIN. LET US put ourselves back in touch with those many channels of grace through which power and the Holy Ghost poured into the souls of the Apostolic group. "WE NEED A NEW DAY OF PENTECOST! WE NEED A new reformation!"

When we really learn the art of praying through, we shall find ourselves coming under the greatest outpouring of the Spirit since Apostolic days—an outpouring that will, I trust, complete our preparation for the rapture of the true Church, and the ushering in of the DAY OF THE LORD.

"Get the holy flame,  
The Pentecostal flame,  
Join the mighty army  
Marching in His Name.  
He who died for you  
Demands a love the same.  
Oh, brother, get the flame for Jesus."

A sign-post on prayer's highway: "Draw near with a true heart in full assurance of faith."

## TO PRODUCE CHRISTIAN TEXTBOOKS

A committee representing various branches of evangelical Protestantism met recently to plan for production of Christian textbooks on all levels of education. Meeting in Chicago, the committee began by calling for a survey to determine what textbooks are needed at the present time. In addition, the group will evaluate and annotate textbooks that are already in use.

Chairman of the committee is Roger Voskuyl, dean of Wheaton College, Wheaton, Ill.; and Donald E. Hoke, Columbia Bible College, Columbia, S. C., is secretary. Other members include S. A. Witmer, president of Fort Wayne Bible Institute, and Byron L. Osborne, of Cleveland Bible College.

The annotated list of textbooks is expected to be available some time this year. There is a great need for authoritative textbooks which are free from any taint of evolutionary teaching, atheism, and modernism.

Formation of the committee was suggested originally by the National Association of Evangelicals at its meeting early last year.

You will never win the heathen for Christ with your "spare" cash.

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CORRESPONDENCE SCHOOL  
434 W. Pacific St., Springfield 1, Mo.

## GRATITUDE IN TRIAL

When the Pilgrims at Plymouth were fighting the cold, burying their dead, watching against the Indians (and, as the old captain of the Mayflower said, "with plenty of nothing but the gospel") they might have said, "What is the use of all this suffering on a bleak shore far from home? We may as well lie down and die." Little did they know that God was creating a republic through their suffering and opening a land of liberty for the oppressed of all nations.

## Among the Assemblies

CLEBIT, OKLA.—We have had a good revival with Iva Harris and Thelma Denny from Shawnee, Okla. Fifty-four were saved and 38 were filled with the Holy Ghost.—W. Morris, Pastor.

ROLLA, MO.—We have recently closed a successful revival with Evangelist and Mrs. R. Von Kemp. Fifteen were saved and 9 received the Baptism of the Holy Ghost. The church as a whole has been greatly encouraged, and past Sunday School records have been broken.—George H. Fry, Pastor.

EL DORADO, KANS.—We just closed a 3-week meeting with the Christian-Jewish Evangelist, Lee Crupnick. The second week of our meeting we had 142 in Sunday School. We put forth every effort to break all previous records of our 11-year-old Sunday School, and in one week we jumped from 142 to 284. Our Sunday School average for December was over 220. Seventeen knelt at the altar for salvation.—L. J. Hollis, Pastor.

CALDWELL, IDAHO.—On Jan. 15 we moved into our new building for the first service. Prayer meetings were held each night for two weeks prior to this. We are thankful for God's visitation on this first service. Two were saved, one received the Baptism, and 3 were refilled. Our 40x80 building of pumice block, concrete and steel construction, is valued at \$45,000. Much of the work was donated labor by members and friends of the church.—J. E. Shaw, Pastor.

PLENTYWOOD, MONT.—During the year that we have been here, the Lord has worked with us, confirming the Word with signs following. We are glad to report that souls have been saved, two of which have already gone into eternity. Several of those who surrendered to God have been delivered from alcoholism and other bad habits. Many have been healed by the power of God. Special meetings were held in the spring and in the fall, and the church was greatly benefited.—Pastor and Mrs. J. J. Wagner.

KALAMAZOO, MICH.—Since accepting the pastorate here one year ago, God has helped us to complete a new church building. On March 6, the ground was broken, and the next day our contractor started to work on a 44x70 ft. two-floor building. After he had erected the basement and the superstructure framework at a cost in labor of \$4,000, the pastor and the men of the congregation finished it. The contractor has estimated the value to be over \$40,000, but with free labor and many savings in buying materials, it has been completed for less than \$18,000. There are 8 large Sunday school rooms in the basement, an office, nursery, cloak room, and furnace. On the main floor there are 2 rest rooms, large vestibule, and the auditorium seating 325. The building is of colonial design. There is a parking lot at the rear of the church, and a parsonage at the side. We are praising God for this new church, which our city has long needed, and for the splendid opportunities which it affords us. He has helped in the financing, and in every way. We are expecting a great moving of God.—M. R. Searless, Pastor.

NASHVILLE, ARK.—Our 26-night revival was preceded with much prayer. In spite of the holidays, sleet and rain, there were definite results in every service. We lost count of the number saved and filled with the Holy Spirit, although one person kept count of 80. Many came from other towns. The church has received 30 new members; prior to that time we had 20 members. About 15 or 20 have been delivered from the tobacco habit. Many new people are interested, and we have had larger crowds than ever before. The Lord wrought many miracles of healing. Brother and Sister Grant of Malvern, Ark., were the evangelists.—R. M. Elswick, Pastor.

HOUSTON, TEX.—After 9 years we have resigned the pastorate of the Bethel Temple Assembly of God. This church was formerly known as the Heights Gospel Tabernacle. In spite of the material shortage we were able to build a new church with a seating capacity of 450, and 2-story educational building 32x40.

We have accepted the pastorate of the Sunnyside Assembly of God in Houston, and trust that God will give us many souls. The church has been in a building program and we are expecting to complete it by the first of February.—O. L. Davidson, Pastor.

GRANTS PASS, ORE.—We are rejoicing in the Lord for what was accomplished in the 3-week meeting we have just concluded with Evangelist Charles B. Dobbins. There was real Holy Ghost conviction in the services which resulted in a goodly number coming forward for salvation or returning to the Lord. Before the meetings started, the Lord had been baptizing quite a few in the Spirit, and this continued as the services progressed. Also the healing waters were troubled, resulting in the healing of many sick and afflicted. Each night God moved in a gracious way, crowning the service with the salvation of souls, the baptizing of seekers or the healing of afflicted ones. Brother Dobbins conducted morning services which were a source of faith and inspiration. These were more than ordinary meetings—they were a real refreshing from the presence of the Lord, a revival of lasting value.—L. D. Hall, Pastor.

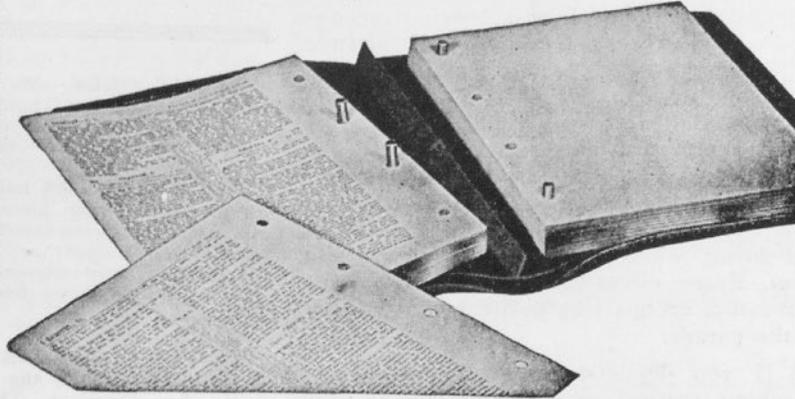
LEXINGTON, MO.—We came here last July and started preaching old-time holiness. Souls have been saved in our regular meetings, and old differences have been ironed out. On Sunday, Dec. 18, God met us in an unusual way. That night I preached on "Replacing the Old Land Marks." At the close of the sermon a young boy 20 years of age came to tarry for the Baptism. He was filled with the Holy Ghost and had such an overflowing experience that others were made hungry and began to seek God for more power and to be refilled.

Christmas night the power fell again. There was no preaching. Four were saved and two received the Holy Ghost. We started having services every night permitting our young workers to do the preaching. We had a Watch-night and candlelight service and partook of the Lord's supper.

Joe Calabrese ministered for us the first part of January, and many claimed healing in Christ's Name. Altogether there were 19 people saved and 15 received the Baptism. Our Sunday School has also grown. When we came here our goal was 80, and now we have reached 150. Praise the Lord for His wonderful visitation to our people.—O. L. Bost, Pastor.



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## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

PRYOR, OKLA.—Feb. 19—; Evangelist and Mrs. Lee Krupnick.—Jay E. Beebe, Pastor.

ABERDEEN, S. D.—Assembly of God Tabernacle, Jan. 29—Feb. 12; Evangelist and Mrs. T. O. Murphy. (Silas S. Rexroat is pastor.)

SIKESTON, MO.—Meeting in progress, Evangelist and Mrs. E. E. (Ted) Smith, Meridian, Miss.—Jesse E. Smith, Pastor.

REDLANDS, CALIF.—Assembly of God, Feb. 12—; Evangelist Bobby Clark, Bakersfield, Calif.—Paul L. Ferguson, Pastor.

TORRANCE, CALIF.—First Assembly of God, 1317 Cravens, Jan. 24—; Evangelist Richard Jeffry, Arizona.—Ida W. Sande, Pastor.

PADUCAH, KY.—First Assembly of God, 6th and Clay Sts., Feb. 7—21 or longer; Evangelist and Mrs. O. K. Stephenson, Opelika, Ala.—J. A. Roberts, Pastor.

BRIDGEPORT, CONN.—First Assembly of God, 285 Wilnot Ave., Feb. 19—Mar. 1 or longer; Evangelist J. H. Woolridge, Jacksonville, Fla.—M. Q. Spencer, Pastor.

EASTERN DISTRICT C. A. RALLY  
SCRANTON, PA.—Pentecostal Church, 825 Green Ridge St., Feb. 22; Northeast Section C. A. Rally. Services 2:30 and 7:30 p.m. Wallace Ross, speaker.—D. A. Berquist, Sectional C. A. Leader.

ILLINOIS DISTRICT C. A. RALLY  
WAUKEGAN, ILL.—Calvary Temple, Glen Rock and Lloyd corner, Feb. 11; Allan G. Snider, speaker. Rally for all of section one.—E. Knight Jones, local Pastor.

### PSALMS, 69.

3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

4 Sing unto God, sing praises to his name: exult in his might, O ye that ride upon horses: and

2 rejoice with gladness.  
3 Or, through the deserts; in the wilderness.

### Prayer at the removal of the ark.

the blood of thine enemies, and the tongue of thy dogs in the same.

24 They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary.

25 The singers went before, the players on instruments followed after; among them were the damsels playing

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WEST HARTFORD, CONN.—Hartford Gospel Tabernacle, 31 W. Beacon St., Feb. 12—26; Evangelist Christian Hild. Fellowship meeting on Feb. 13, services 2:30 and 7:30 p.m. C. A. rally on Feb. 17, 7:30 p.m.—N. T. Spong, Pastor.

**MICHIGAN MINISTERS' INSTITUTE**

MUSKEGON, MICH.—Central Assembly of God, 1420 Terrace at Irwin, Feb. 13—15; Earl E. Bond, Superintendent Ohio District, guest speaker. For reservations write Robert A. Rieben, 440 Creston, Muskegon, Mich.—D. G. Foote, District Secretary.

**SOUTHERN IDAHO DISTRICT COUNCIL**

GOODING, IDAHO—Feb. 12—24; W. A. Brown, guest speaker. District C. A.'s in charge of opening rally Tuesday evening. District Presbytery will meet Feb. 20, 2:00 p.m. For reservations contact R. H. Buck, P. O. Box 426, Gooding, Idaho.—J. E. Shaw, District Secretary.

**MISSIONARY CONVENTION**

BROOKLYN, N. Y.—Lighthouse Church, 71 Himrod St., Feb. 5—12; J. B. Wiles, Gold Coast; J. Johnson, India; Hubert Entwistle, England and Russia; Emily de Groat, Liberia; Irene Larson, China; George Waggoner, India. Many of these missionaries will have native dress and curios from their fields.—Clifford A. Browne, Pastor.

**NEW MEXICO S. S. CONFERENCES**

James E. Hamill of Memphis, Tenn., will speak at the following Sectional Sunday School Conferences: Northeast Section, Tucumcari, on Feb. 14. East Central Section, Portales, on Feb. 15. Southeast Section, Artesia, on Feb. 16-17. Southwest Section, Deming, on Feb. 21-22. Northwest Section, Albuquerque, on Feb. 23-24.—Earl G. Vanzant, District S. S. Representative.

**EASTERN DISTRICT S. S. CONFERENCES**

SOUTH WEST SECTION—Freeport, Feb. 17, 18; Jeannette, Feb. 20, 21; Melcroft, Feb. 22, 23; Pittsburgh, Feb. 24, 25. Among the expected speakers are A. N. Chase, District Superintendent; District Sunday School Representative; Sectional Sunday School Representative; Sectional Presbyter; and other ministers of the Section.—Edwin C. Schmid, District Sunday School Representative.

**NATIONAL SUNDAY SCHOOL CONVENTION**

Eighth annual National Sunday School Convention, Shrine Mosque, Springfield, Mo.; March 15—19. Opening rally Wednesday night with visual presentation of "The Good Ship 'Sunday School Evangelism.'" Meetings and group conferences three times daily with outstanding speakers and leaders. Team workers' dinner Friday evening; W. R. Steelberg, speaker. Parade, Saturday morning. Convention panorama, Saturday afternoon. Youth rally, Saturday night. Closing session Sunday night, great missionary rally, Glenn M. Horst, speaker.

For room reservations write Sunday School Department, 434 W. Pacific St., Springfield 1, Missouri.

**MISCELLANEOUS NOTICES**

NEW ADDRESS—Kelsey C. Prinzing, 1932 Portland St., Klamath Falls, Oregon.

NEW ADDRESS—R. H. Marshall, 195 East Hall, San Ysidro, Calif.

NEW ADDRESS—Evangelist and Mrs. Troy B. Helms, 785 36th Ave. South, St. Petersburg, Fla.

NEW ADDRESS—Pastor and Mrs. J. E. White, formerly in Wichita, Kans., are now pastoring in Windsor, N. C.

RADIO PROGRAM—"The Full Gospel," Sundays, 1:00—1:30 p.m., over 1000-watt WKVA, 920 kc., Lewis-town, Pa.—E. S. Opdenhoff, Pastor.

NOTICE—Rest home with Christian atmosphere, for the aged. The best of care will be given. Write Delbert Mitchell, North Terral St., Cuero, Texas.

NOTICE—"Have been receiving mail asking if I had taken a church in Iowa. This is another E. E. Smith. We are still in evangelistic work and can be reached at 4822 8th St., Meridian, Miss. or 910 Lake St. Sikeston, Mo."—E. E. (Ted) Smith.

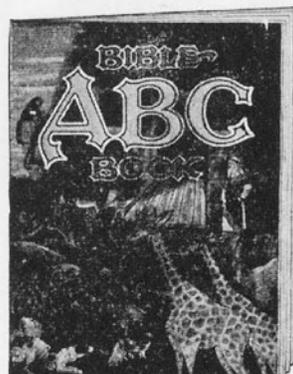
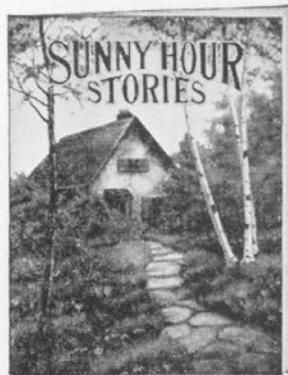
NOTICE—"Will be starting an evangelistic campaign in Greenville, Ohio (a new work). Those having friends or relatives in this area, please notify them, or write me and I will contact them."—Evangelist R. E. Lister, 110 South Washington, Greenville, Ohio.

**OPEN FOR CALLS**

**Evangelistic**

E. W. Willoughby, Jr., % C. R. Minor, 480 Capp St., San Francisco, Calif. "Sing and play electric guitar. Will go anywhere God leads. In fellowship with Texas District Council."

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Story Hour Series are books to grow on. They cover the whole range of character-forming years. They implant right ideas and provide wholesome pleasure and dependable guidance.

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**3 EV 3849 BIBLE ABC BOOK**—The ABC's are printed in bright red, with a Bible picture illustrating each one. Every letter has a short rhyme for memorizing, and a Bible story. Ten pictures in full color. For ages 3 to 7.

**3 EV 3856 HAPPY HOUR TALES**—Nine stories which build and mold character. The book contains 38 photographs taken to fit the action and characters of the stories, also two beautiful colored photographs. For ages 8 to 11.

**3 EV 3853 FAVORITE BIBLE STORIES**—A companion to "Stories of Jesus." Contains interesting stories from the lives of Old Testament heroes. Has several whole-page pictures, 7 in full color. These tales never grow old. For ages 6 to 10.

**3 EV 3854 FIRESIDE TALES**—Stories of little children told in such a way that the child can see for himself the results of wrongdoing. 73 two color illustrations, and 2 famous child pictures in full color. For ages 6 to 10.

**3 EV 3863 SUNNY HOUR STORIES**—A "baker's dozen" of true life tales about school, play and home talk. In clear, simple language they show boys and girls how faults may be corrected and character built. For ages 8 to 12.

**3 EV 3860 PATHS OF UPRIGHTNESS**—Contains 75 character-building stories helpful to children and Sunday School teachers. Illustrated with black and white half-tones, decorations in pen and ink, and 2 masterpieces in full color. Ages 10 to 14.

**3 EV 3852 BEDTIME STORIES**—Here is one of the most popular titles in the Story Hour Series. 11 interesting and entertaining tales, each with an implied moral. Contains 43 actual photographs. For ages 8 to 11.

**3 EV 3858 A HIVE OF BUSY BEES**—A grandmother tells a story each night—"Bee Obedient", "Bee Grateful", "Bee Polite",—to Joyce who has been stung by a bee in the orchard. A two-color illustration on each page. 10 to 14.

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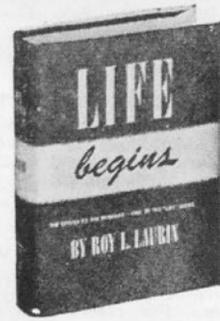
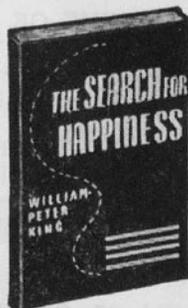
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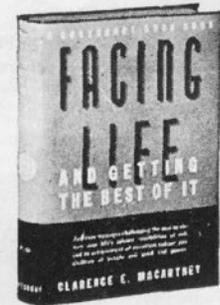


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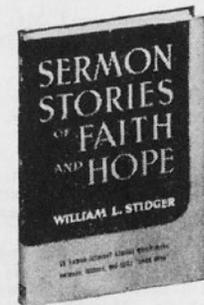


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