

The NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD
PENTECOSTAL EVANGEL
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Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

Eph. 6:4, R.S.V.

"I'LL NOT STEM REVIVAL'S TIDE"

● ONE OF THE SUREST ways to have a revival is for God's people to confess their faults. It is the humble ones the Lord promises to revive, not the arrogant ones. "God resisteth the proud, but giveth grace unto the humble." The divine promise is, "I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones." Isaiah 57:15.

The Lord Jesus tells us that if we bring our gift to the altar, and there remember that our brother has aught against us, we should leave our gift there before the altar and go to our brother; first we must be reconciled to our brother, and then we may come and offer our gift.

Let us consider three different cases where reconciliation becomes necessary.

1. Has My Brother Aught Against Me?

Have I wronged my brother? Has my conduct been such that he has lost confidence in me? Have I slighted him, intentionally or otherwise? If I have wronged my brother in any manner, then the only way I can become clear before God is to go to my brother and humbly ask his forgiveness. I must confess my fault and take the full blame.

It is surprising how a humble approach can break down barriers. Wesley once rebuked a young fellow-minister for having done wrong. He asked this young fellow to apologize for his wrong, but the young minister would not admit he had been at fault. "Then," said Wesley, "it is my duty to ask your forgiveness if I have misjudged you." This humble attitude on Wesley's part caused the young man to break down and confess, and to ask forgiveness.

"Has my brother aught against me?
Have I wronged him in the past?
Have I harbored unkind memories?
Have I false aspersions cast?
Have I treated him with coldness?
Passed him on the other side?
Then, forgive me, O my brother,
I'll not stem Revival's Tide."

2. Have I Aught Against My Brother?

It may be that I have heard something about my brother, and from that time on have held it against him. Perhaps it was not true, but I have not gone to him to ask whether the report was true or not; instead, I have discussed it with others, or spread it throughout the whole church.

If the report was untrue, I have been a spreader of lies. I have been doing

Satan's work, for he is "the accuser of our brethren" and he accuses them before our God day and night. In any event, I have failed to speak the truth in love, as the Scriptures exhort me to do; and I have not been my brother's keeper. I must confess my fault.

It may be that, for some reason, I have permitted a gulf to come between me and my brother. I have become cold and distant. I must seek to be reconciled to my brother; otherwise I may find myself separated, at length, from God. For the Word says: "If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" 1 John 4:20.

I will take Wesley's advice. He said: "Tell everyone what you think wrong in him, lovingly and plainly, and as soon as may be, else it will fester in your own heart. Make all haste to cast the fire out of your bosom."

"Have I aught against my brother?
False? Imagined? Even true?
Have I thought him cold and distant?
(Helped by Satan thus to view!)
Has some fancied hurt or slander
Raised some form of injured pride?
Let's forget it, O my brother!
Do not stem Revival's Tide."

3. Has My Savior Aught Against Me?

It may be that Jesus says to me, as He said to those of Ephesus, "I have somewhat against thee, because thou hast left thy first love." It may be that my love for Him has been supplanted by a love for someone else, or something else. It may be that I love His service more than Himself. It may be that I love His gifts and His blessings more than I love Him. If this be the case, then I have left my first love—for He is my first love, and He has this against me.

Have I grieved my Lord by mixing with the world and toning down my testimony? Has my heart cooled in its ardor for the One who died for me, until I am lukewarm and in danger of being spewed out of His mouth? Then I must hasten to beg His forgiveness. Oh, I must go to Him at once, and plunge again into the stream of His redeeming love.

"Has my Savior aught against me?
Have I lost my first fond love?
Have I lost the one-time fervor,
Lost the Fire from above?
Have I cooled in my affection
For the Savior, Him who died?
Oh, forgive me, blessed Savior—
I'll not stem Revival's Tide."

"Abide in Christ!" Let no one think that he can do this if he has not daily his quiet time, his seasons of meditating and waiting on God.—Andrew Murray.

"WE NO LONGER EXPECT MIRACLES"

Comments by J. Narver Gortner

Concerning a Recent Fearless and Faithful Utterance

● IT IS A MOST lamentable fact that in most ecclesiastical circles today there is an unwillingness to concede that anything is wrong. Therefore, when the presiding bishop at a great national convention concedes that Laodicean conditions are in evidence within the ranks of his organization, it is significant; and when such a man admits that "a rebirth of the Spirit" is greatly needed, we are caused to hope that the organization will acquire such a deep-seated consciousness of its need, and such a heart-hunger for righteousness, that it will humble itself before God, and meet all the necessary conditions, and enter into the joy of a renewed experience in God.

The tendency almost everywhere is for people to continue to lull themselves to sleep, or if they have already fallen asleep, to sleep on and dream that all is well, and that they are making progress heavenward. Perhaps they used to meet for a half hour, or an hour, before the evening service to pray and cry to God for the anointing of the Spirit and a manifestation of the presence and power of God; and now they meet for a social hour, and serve doughnuts and coffee, and justify their conduct by saying that we are social beings and ought to have more time to get acquainted with one another.

For nearly three decades I ministered, as a pastor, in the church of my fathers (of which I was almost inordinately fond) and watched tides and tendencies; and today I see in some Pentecostal circles the same trends I witnessed then. An eminent member of the Conference of which I was a member went a number of years ago to be the pastor of a church in Chicago, and, in order to get people to attend the prayer meeting, he began to serve doughnuts and coffee. It was announced that the experiment was a great success. People who had never been to prayer meeting, or who had attended very irregularly, began to come. But nobody will be surprised to learn that the results were not permanent. There was no power in the service, and people soon tired of the doughnuts and coffee. Once when I was in Chicago I attended the Sunday evening service; the congregation was lamentably small, the preacher was without an anointing, and the whole meeting was remarkably dull and uninteresting. I was not surprised.



The General Presbytery of the Assemblies of God, photographed at the General Council in Seattle. Quite a number of Presbyters were not present when the picture was taken. In the front row are two visitors from the Pentecostal Assemblies of Canada (C. B. Smith, General Superintendent, and C. M. Wortman, General Secretary-Treasurer).

When spiritual power begins to wane in our midst, instead of turning to the way of the world, and adopting plans of our own to remedy the situation, we should adopt those measures that have always brought about a revival in the days that have gone by; we should admit that conditions are not what they ought to be, and then we should seek—and seek in *God's way*—to right those conditions. God has not changed. The divine methods that were once effective will be effective again, if resorted to in the right spirit and with the proper motives.

Recently the 56th triennial General Convention of the Protestant Episcopal Church was held in San Francisco. The presiding bishop, the Rt. Rev. Henry Knox Sherrill, delivered a notable address in which he made a plea for a "rebirth of the Spirit." Some of his utterances were, in my opinion, of outstanding significance, and might well have fallen from the lips of a modern Pentecostal prophet acquainted with the fact that there are places where, among us, spiritual conditions are far from ideal.

For instance, the good bishop said, "We are all of us"—mark the fact that he said "*all of us*"—"too conventional, too limited, and let me say frankly, too worldly." And then followed these words of confession and of warning:

"Indeed one of the chief evidences of the growth of secularism within the Church is that we no longer expect miracles of spiritual rebirth to occur. We use great words of apostolic origin, but we remain on a level of spiritual mediocrity. By our lack of faith we limit the full scope of the power of God. And *this is not right*. God should not have to raise up other children to Abraham. Here among the chosen leaders of *our* Church

should be made manifest the vitality of the life of the Spirit."

Bishop Sherrill undoubtedly knows that God who is able to raise up "other children unto Abraham" has had to go outside the ranks of existing ecclesiastical bodies again and again, all the way down through the centuries of church history, in order to find willing and yielded hearts in whom, and through whom, to manifest His saving grace and power. The Israelites of old "limited the Holy One of Israel," and there can be no question about the fact that He has been "limited" again and again in church circles by a lack of faith or consecration or holy living. If we would examine our own hearts it is quite likely that we should have to admit that we have frequently thus limited our mighty Lord, so that He has not been able to do what otherwise He would have done.

God went outside of regular church circles a generation ago, at the beginning of this Latter Rain outpouring of the Spirit, in order that He might "raise up children unto Abraham," and He did it undoubtedly because there was not strength to bring forth within the ranks of those recognized bodies that had become "too conventional, too limited, and let me say frankly, too worldly."

The bishop proceeded to tell the delegates to the General Convention that, as the governing power of the Church, they would have many important matters to consider and many important decisions to make. "But," said he, "of much greater significance than anything we may pass in this legislative assembly is the quality of the spiritual life we possess and manifest here and now."

He compared the Church of today with the Church of the days of the apostles,

and asserted that a recognition of the Church by the Roman Empire resulted in an unusual influx of worldliness, and that there was lost "something of the heroic, the daring, the distinctive from the Christian witness; and in general, with notable exceptions of groups and especially of individuals, this loss has never been repaired. We may well ask ourselves, in spite of all our protestations and public confessions, if Christ were to return again would He find in us a fellowship akin to His life? Would He find in us a group which He could use to further His purpose and which He would be allowed to lead, as He cut across our practices and prejudices?"

Notable and searching words. They might well have been spoken at the recent session of our General Council. Are there not many among *us* who are not ready for the coming of the Lord? If we knew definitely that within twenty-four hours the Lord would summon us to give an account of our stewardship, is it not likely that *many* among us would begin to cry to God for a deeper purging, a more thorough cleansing? If we need it in order that we may meet our Lord in peace, and be accorded His divine approval, and hear His words, "Well done," do we not need it in order that we may fill the place He has ordained us to fill and render the service He has chosen us to render?

The disciples were told to tarry until endued with power from on high. They tarried, and were thus endued; and they found it was necessary to tarry frequently afterwards, in order that they might be refilled, or kept filled. And insofar as they kept the anointing of the Spirit, and had continual victory over the world, the

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ENDURING HARDNESS

BUT GOOD SOLDIERS CAN'T BE SOFT

D. J. Courtney at the General Council

● PAUL WROTE TO TIMOTHY, saying, "Thou therefore endure hardness, as a good soldier of Jesus Christ." Paul was in prison when he wrote this. He was enduring hardness. He expected never to see Timothy's face again. But while awaiting execution, while facing the chopping block, he was thinking of his son in the faith—Timothy. His exhortation to Timothy was, "Endure hardness, as a good soldier of Jesus Christ. Be strong. Hold fast. If we suffer, we shall also reign with Him."

That is my exhortation to you this afternoon. "Fight the good fight of faith, lay hold on eternal life." After hearing our beloved General Superintendent this morning I feel like enduring hardness as never before, don't you?

There are a number of characters in the Bible to whom I want to call your attention very briefly. David is a good type of soldier who endured hardness. King Saul had 3,000 picked soldiers, the very best fighters that Israel could afford, and David had a little army of 400 ragamuffins. Saul had all the treasures of Israel at his command, yet David and his little army would not surrender. They endured hardness. They stayed in the fight—and at last they won.

Abraham was a good soldier. I don't think it was easy for Abraham to say goodbye to Sarah and take his son up Mount Moriah to offer him as a sacrifice. Of course, Abraham never had to slay his son literally, but I think a thousand times over he must have suffered the agony of that experience.

It wasn't easy for Job, when he was being tested and scorned, and his own companion was saying to him, "Curse God and die." It wasn't easy for him to say, "Though He slay me, yet will I trust Him." But he endured hardness as a good soldier.

It wasn't easy for Moses to refuse to be called the son of Pharaoh's daughter, and refuse all the treasures of Egypt.

It wasn't easy, but the Scripture tells us that it was his choice. He chose to suffer affliction with the people of God rather than to indulge in the pleasures of sin for a season.

Some time ago there was a woman converted in a revival meeting. Her husband was very bitter against her. At the close of the revival they announced a baptismal service, but the man said to his wife, "If you are baptized, I'm going to divorce you." The woman went to the beautiful lake where they were having the baptismal service. Standing by her husband, she watched the converts walk out in the water to be baptized. Then suddenly she left her husband. She walked right out into the lake and told the minister she wanted to be baptized. Then she turned around to the crowd on the shore, and she said, "Goodbye, old world. Goodbye, Egypt." And she turned to face her husband and said, "Goodbye, Old Pharaoh, too." It

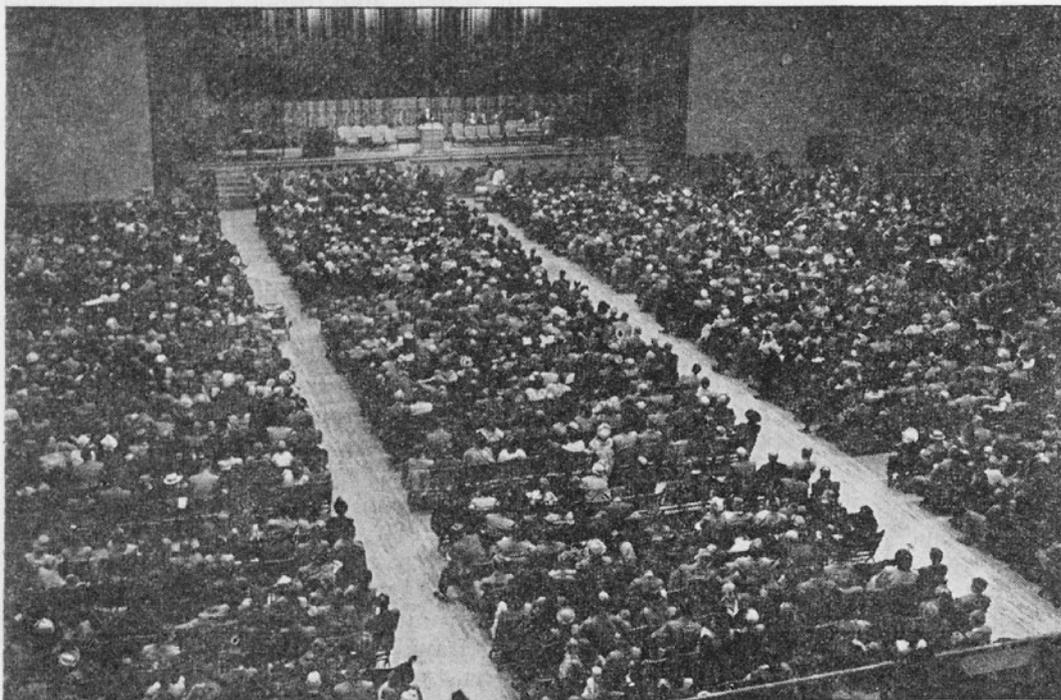
wasn't easy, friends, but she was a good soldier of the Lord Jesus Christ.

It wasn't easy for Elijah to summon a backslidden nation to a showdown. It took courage to command that all these false prophets should be slain. But Elijah chose to be a good soldier of Jehovah.

It would have been easier for Daniel to close his windows rather than go to the lions' den. It would have been easier for Shadrach, Meshach, and Abednego to bow the knee at the sound of the king's music rather than go to the fiery furnace. But all of these were good soldiers and they are examples to us.

It wasn't easy for John the Baptist to live in the wilderness and warn those backslidden people to flee from the wrath to come. But, say, John was a fearless preacher, and he must have been a good preacher, too, for thousands of Jews closed up their places of business and came out to hear him. I don't think a lot of our modern churches would want John for their pastor or evangelist because of the fearless stand he took and the way he dressed. A lot of our good women wouldn't ask John home with them for dinner, for they don't know how to make grasshopper salad, and that's what John ate!

It wasn't easy for our Lord Jesus Christ to stand the shame of being called an



Listening to a sermon at the General Council in Seattle.

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illegitimate child. It wasn't easy for Him to be spit upon and slapped and to wear the crown of thorns. No, friends, the way to Calvary wasn't strewn with roses, but He endured the cross, despising the shame, and He's our example this afternoon. Let me exhort you to preach the gospel without fear or favor, and without compromise. Let's be good soldiers, and endure hardness for the Lord Jesus Christ.

We were conducting a meeting in Florida a few years ago, and were having a glorious time. At the conclusion of the service the altar was filled. A number of people were gloriously saved that night. Suddenly some eggs began to come through the air. They came sailing through the door, down the aisle, over the pulpit. We had eggs over our heads, on our clothes, and all around us. It hasn't always been easy.

I heard about the conversion of a lady who had come from another country. She got gloriously saved, but her husband bitterly opposed her. Every time she went to church, he beat her when she came home, and finally one night he said to her, "This is the last time you're going to those meetings. If you go one more time I'm going to kill you. I'm going to burn you in the furnace."

Time came for church that night. What would you have done? I'll tell you what she did. She went to church. After the service she came back home, and she saw the black smoke going up out of the furnace. As she stepped up to the front door, the angry husband met her with a dagger in his hand. He said, "I told you I'd kill you, if you went to that service again." She stood there motionless. She said, "Go ahead." Still he stood there, dagger in hand. Again she said, "What are you waiting for? Go ahead." What did he do? That husband dropped the dagger, dropped down on his knees, and said, "If religion can do this to you, pray for me that I may be saved." Oh, friends, that wasn't easy, but she was glad she had stood firm.

It wasn't easy for John Bunyan to stay in jail twelve years, but in that jail, friends, he wrote a book that went up and down the highways and byways and probably caused more people to be saved than any other book ever written except the Holy Bible. Thank God for men like John Bunyan.

It wasn't easy for David Livingstone to go to Africa and suffer twenty-seven attacks of jungle fever; but say, by so doing, he paved the highway for the gospel of the Lord Jesus Christ.

It wasn't easy for John and Mary Gaston to go to inland China, 100 miles from the nearest city, and 600 miles from the nearest shore, to preach the gos-

pel, but they endured the hardness. One day Mary said, "John, I'm sick." He said, "I'll take you to the doctor." But it was 600 miles to the nearest doctor. They got in the little boat and he began to paddle. A few miles down the river, Mary said, "John, I've never been like this before; I'm so sick." He pulled the little boat up to the shore and got Mary under a shade tree. There Mary lay until the end. John took a paddle and a pocket knife and dug a grave. He put Mary in that grave, and

put limbs of trees over her. He took a white garment of hers, made it look like a shroud, put the dirt down on that, and waited till the last to cover up her pretty face.

After the burial, what do you think he did? Did he get in that boat and go on down the river toward home and civilization? No, friends. He got in that boat and went back up the river, because Mary had said, "John, go back. Stay until the

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JUST A FEW MORE OF THE THOUSANDS WHO ATTENDED THE GENERAL COUNCIL MEETING IN SEATTLE

- (1) Some representatives from Indiana. (2) Four ministers of the German Branch: H. A. Ulrich, L. W. Drewitz, G. Fred Zeller, and Carl W. Loenser. (3) Pastor and Mrs. Emil A. Balliet. (4) Julia Strum, Oscar Strum, and Ruth Cox singing, "Oh, Give Me the Old-time Religion." (5) Pastor and Mrs. N. D. Davidson. (6) Evangelist and Mrs. Gene Martin. (7) Two National Directors of Sunday school work: Paul Copeland of U.S.A. and J. Montgomery of Canada. (8) Officials of "Old Central District"—Roy Wead, Indiana Superintendent; G. F. Lewis, former Central District Superintendent (which once included Indiana, Ohio, and Michigan); W. A. Brown, former Indiana Secretary-Treasurer; E. E. Bond, Ohio Superintendent; C. W. H. Scott, Michigan Superintendent. (9) Talking Sunday school—Wm. E. Kirshke, Secretary of National Sunday School Association, and Hart Armstrong, Editor of Church School Publications at the Gospel Publishing House.

THE KEY TO REVIVAL

Hyman J. Appelman

● I WAS IN San Angelo, Texas, a number of years ago. One of our great denominational leaders, a dear friend, now pastor of one of the greatest churches in the Southern Baptist Convention, was holding a revival in San Angelo, too. The Lord was blessing both of us, especially this great man. He called me up and asked me to come to see him at his hotel. I was delighted that he even noticed me. I went to the hotel. We had a season of prayer, then sat around and talked. He said, "You know, Hyman, you can't expect to have as great revivals now days as Billy Sunday had when he first started out." It was the same old story.

I said, "Why not?"

You know what he said. You have heard it all over the country. You have said it yourself. He said that there were too many magazines, too many radios, too many picture shows, too many dance halls, too many automobiles. I began to cry. It got me. I did not know how to answer him. Perhaps that was the reason I started crying. He was so much greater than I, and after all, he was my chief. When he asked me what I was crying about, instead of quieting down, I got worse. I had to slip down on my knees and press my face against the sheet of his bed to quiet down. I apologized for the show of my feelings.

He said, "What are you crying about?"

"I would rather not tell you."

"Tell me, I want to know."

"All right, I will tell you if you will take it. If I thought moving pictures and radios, and magazines, and automobiles, and such like, could stop God from giving revival in this day and time, could stop God from giving the same kind of power He gave to D. L. Moody, I would know I had made a mistake when I gave up my father and mother to accept Christ as my personal Savior."

That is right! If anything can stop God, except the unbelief on the part of His people, He is not a big enough God for me. When we use excuses we belittle God.

It is my firm conviction, as deep seated as my faith in God, that there is one reason why we are not having great victories and that is because the channels of our lives are clogged. My Bible still says that the fervent, effectual prayer of a righteous man availeth much. I do not care what the circumstances are, I do not care if the church is a hell on wheels, if the evangelist, if the pastor, if half a

dozen people in the church are right with God, you will have some kind of victory.

A MATCH WILL SET ABLAZE A FOREST

I used to think that in order to have a revival we had to have everybody in the church right. I used to scold, and nag, and drive, and criticize Christians, just beat them over the head. But I found out, that not even God can revive everybody in a church. Some of them have never been "vived" and they can't be revived. They have nothing to revive. Moody was right when he said that the way to have a revival is to get a few coals together that have some little glow in them, then blow, and blow, and blow on them until they blaze up. Then add one coal at a time till you have a conflagration.

Here is a text for what is on my heart: "As soon as Zion travailed, she brought forth her children." Isa. 66:8. That is the key to revival. That is the key to victory in the service of the Lord.

Think how the walls of Zion were built up and cemented together by the blood of the martyred dead. If you want to read a book that will tear you to pieces, that will melt your heart, that will make you see how little you are really doing for God, read Fox's *Book of Martyrs*. All I have to do is to think of it and my heart seems to stand still within my body. Those bleeding witnesses suffered, died, not for their salvation, but for our salvation, that we might have the privilege of serving God and Christ in freedom in the sight of all men, that we might have the privilege of lifting up the cross, of lifting our voices to proclaim the saving testimony of the Son of God. Just think of the price that has been paid by those who have lived before us for this thing which we call the church, for all this that means so much to us, for this that we call our religion, our salvation!

That book is full of illustrations. I do not have time for many of them. May I call your attention to two or three. The

The walls of Zion were built up by the blood of the martyred dead. Those bleeding witnesses suffered and died that we might have the saving testimony of the Son of God. Compare that kind of Christianity with the kind of Christianity to-day which has to be begged to attend its own prayer meetings and you will see what is wrong with us. Do not blame Communism or the New Deal. The whole trouble lies with us who claim to be followers of the Lamb of God. Our hearts and lives are cold and selfish.

Romans arrested an entire church of fifty-odd people with the pastor, whose name was Linnaeus. They were locked up in one of those terrible jails to be kept there for four long, bitter, agonizing, months. During those four months, two babies were born to women right there in the one crowded cell. After a while there came a Roman holiday. As the last attraction, in the terrible Colosseum, the entire church was brought out, fifty-odd of them. They came out with their clothes torn, their bodies diseased, vermin-infested. They had not had any food or water for days. They got down on their knees in the arena. Linnaeus, the grey-bearded pastor, stood in their midst, threw back his head, and lifted his voice in loud prayer to God. The crowd listened quietly. They wanted to know what he was saying. Lo and behold, instead of praying that God might liberate them, that God might free them, that God might destroy their enemies, this pastor of that group of people prayed that God might give them the grace to die in such manner, in such fashion, that their very deaths might be testimonies unto the salvation of their tormentors! Compare that kind of Christianity with the kind of Christianity that has to be begged to attend its own prayer meeting and you will begin to understand what is the matter with us, why we are not having revivals.

Do not blame the movies, the dance halls, the Jews, the Catholics, or the Federal Council of Churches. No, my friends, we are to blame!

LIGHTING THE CANDLE OF TRUTH

You remember that wonderful story of those two preachers, Latimer and Ridley, who were taken out of the tower of London after languishing there for months, being tortured, tormented, broken. They were tied to stakes. As the fire was applied, the younger one, Ridley, began to twist away from the smoke and flames. His chain clanged against the post. Latimer, who had been standing erect with his eyes closed, his lips moving in

Except
ye repent
ye shall all
likewise
perish.

Luke 13:3

prayer, opened his eyes and, smiling down pityingly and sympathetically at his friend, said, "Master Tom, play the man. Play the man, Master Tom! By the grace of God we will light a candle in England this day that not all the world will be able to put out!"

Compare that kind of Christianity with the brand that has to be pleaded with to attend its own revival meetings and you will understand what is the matter with this country. It is not Truman. It was not Roosevelt. It is not this, that, or the other thing. It is the hearts and lives of those of us who claim to be the children of God. The key to revivals, the key to the salvation of multitudes, the key of Pentecost, is in the hands of God's people.

The greatest need in our churches today is burdened, broken-hearted Christians. We have plenty of educated Christians. We have college graduates. We have plenty of study courses, libraries, books. Gil Dodds runs a race and somebody writes a book! Hyman Appelman gets converted and somebody writes a book!

We have plenty of popular Christians. The president of the United States is a member of a Baptist church. Why, the governors are always talking about Christ, and Christianity, and religion. They have their pews, their church memberships.

We have plenty of rich Christians. We have enough rich Christians in our churches to multiply our missionary programs a thousand times. But still we are not having a revival. The reason is that we need weeping Christians. We need broken-hearted Christians.

I say it is not great preachers we need. It is not preaching. It is not advertising. It is not singing. But it is weeping. It is agonizing. It is prostrating ourselves in the ecstasy of agonizing supplication before God. It is ceaseless, day-by-day, earnest, anxious, personal witness-bearing that wins the day. I have never seen a revival of any sweeping magnitude that came in any other way except that it was swept in by the tears of God's people. What connection there is between tears and God's grace, I do not know. But this one thing I do know, that when a group of us gets broken-hearted enough, so that in the agony of our souls we weep out our hearts, and say to God, "You must give us a revival or we will die," a revival must come.

I was in a revival in Arkansas. Crowds jammed the auditorium, but there was no power. We called a prayer meeting on Friday night, then again Saturday night after church. About sixty or seventy met in prayer. On Saturday night I prayed to start the meeting and one after another prayed. At midnight the pastor began to

pray. He prayed thirty-two minutes by the clock. I tell you I had to stick my handkerchief in my mouth to keep from standing up to scream out the agony of my soul as I heard him crying for Arkansas. The next day ninety people made their first confession of faith, while 109 were candidates for baptism. That is what it takes, travail of intercession, the agony of intercession, the hanging on to God, the pleading with God.

The preparation of intercession! Oh, my friends, when I come to a revival meeting and am told, "We have had seasons of prayer," my heart leaps with joy. When I come for a revival meeting, and the first night, and the second night, and the third night the prayer rooms are full, I know in my heart that there are not enough devils in hell to keep us from

having a revival. But, oh, when I come to a place and have to pull, to beg, to plead, to scold, to agonize, to abuse, to whip, to scourge, in order to get people to pray, that is when my heart breaks, that is when the load becomes fearfully heavy.

LIVING THE MARTYR'S LIFE

Do you love Jesus? Are you willing to be done with shilly-shallying? Are you willing to be stripped of selfish Christianity that goes through a formality of serving God, that takes everything God has to give and gives nothing in return? Are you now willing to have it replaced by a heroic, courageous, sacrificial, victorious Christianity? May God give all of us the grace to do for Christ a little of what He has done for us.—Abridged from *The Sword of the Lord*.

ATONEMENT

A. C. Dixon

We also joy in God through our Lord Jesus Christ, by whom we have now received atonement.—Rom. 5:2.

● THE WORD "ATONEMENT" occurs about eighty times in the Old Testament and only this once in the New. But the fact of atonement is everywhere in both Testaments, beginning with Abel's bloody sacrifice and ending with "the Lamb as it had been slain in the midst of the throne."

A friend said to John Newton, "I cannot see the doctrine of the atonement in the Scriptures." Mr. Newton replied, "I tried to light my candle the other evening with the extinguisher on it." One who reads the Bible without seeing atonement has on his mind the extinguisher of prejudice or false teaching. It is the sun in the heavens of revealed truth. The types of the Old Testament, the ordinances of the New, and the teachings of prophet and apostle join with John the Baptist in saying, "Behold the Lamb of God." As the scarlet thread runs through all the cordage of the British Navy, so the atonement of Christ runs through all the teaching of the Bible.

The necessity of atonement is denied only by those who make light of sin. If sin be embryonic goodness, or merely hallucination of moral mind, there is, of course, no need of paying attention to it; the less said about it the better. But it is plain that God sees sin as alienation from Himself, rebellion against Him, disease of soul ending in eternal death, moral and spiritual anarchy that keeps heaven out of man and man out of heaven; and seeing sin as it is, His righteousness de-

mands, while His love provides, atonement.

If, therefore, I accept Jesus Christ as "the Lamb of God which taketh away the sin of the world," I may lovingly demand salvation upon the ground of justice. "If we confess our sins." Forgiveness is now demanded by justice as well as granted by mercy. "Mercy and Truth are met together, Righteousness and Peace have kissed each other." Justice demands what mercy delights to give. There is no war between the attributes of God. To save a sinner without atonement would destroy His righteous rule—would, indeed, be the abdication of His throne. But now that atonement is made and justice satisfied, for Him to refuse to save the sinner who comes to Him pleading propitiation through the blood of Christ would be again to abdicate the throne, which is founded upon the righteousness which demands that the sinner whose debt of sin has been paid, and the payment accepted, shall be acquitted. God's throne would fall if a sinner who refuses atonement should be saved; and God's throne would just as certainly fall if a Christian who has accepted atonement should be lost. The foundation of both heaven and hell is the righteousness of God.

And yet let us never forget that back of all this is the love of God. God does not love us because Christ died; Christ died because God loved. "God so loved the world that He gave His only begotten Son." Back of Calvary is love. It was love that led to the satisfaction of justice.—*The Moody Church News*.

VALUES

Ernest S. Williams

on National Radio Hour, "Sermons in Song"

● THE STORY was published of an intoxicated man who had a pair of new shoes. Wishing to preserve them, he took them off and put them in a safe place. Then he lay down in his stupor upon the trolley track. The fender of an approaching car threw him off, inflicting a scalp wound, but his shoes were not hurt.

This is a good illustration. Too many are careful to protect their jewels, their business, or their investments while they disregarded altogether the safety of their souls.

A school inspector visited a school and asked the class what else is found in the earth other than coal? He expected such answers as "gold, copper, oil." What was his surprise when a little fellow said, "Worms, Mister, worms." The boy was fond of fishing and knew where bait was to be obtained. He was right, but was not his appreciation limited? Perhaps you say, "The boy ought to have an ambition that would provoke higher thought than worms!" But he knew what satisfied him. I may be speaking to people right now who have little more sense of real values than that boy had. You know the things that please you. These you want. But are your ambitions as high as they ought to be? You are living for the present, giving no thought to the future? Did Jesus not say, "What shall it profit a man, if he shall gain the whole world, and lose his own soul?"

Two boys were skating on an ice flow. After a time one of the boys realized that the flow had been caught by the current and was drifting from shore. He quickly made his decision, leaped into the water and was soon at shore. The other boy hesitated until the flow had been taken by the current some distance. Then he plunged into the water, but it was too late. He was unable to reach shore, and drowned.

Are you protecting what you have while your soul sleeps in eternal danger? Are you finding satisfaction like the boy who loved fishing, looking for the earth-worms, when God has the gold of grace and salvation for you? He says, "I charge thee, buy of Me gold tried in the fire." God's salvation is tried. It has proved its worth. It is more precious than earthly gold that perishes. Before long your eyes will be closed in death. All that you have lived for here you will have to leave behind. If you have made no preparation for life beyond the grave, what then? What then if you hear the words, "Depart from me, I never knew you"? Ah, the disappointments, the weeping, and wailing, and gnashing of teeth as men find themselves lost. They have lived for this life only, selfishly and often greedily.

They have patted themselves on their backs, priding themselves that they are "good fellows." It will be so different when death claims. Gather worms and go fishing if you will, but first of all make your peace with God. Now is the time. Where you are is the place. Christ will save you right now if you will give your life to him.

"Ask the Savior to help you, comfort, strengthen, and keep you. He is willing to save you. He will carry you through." These are the words of a beautiful hymn, written out of the experience of a redeemed soul. Will you not right now ask the savior to help you? Ask Him to comfort you. And ask Him to strengthen and keep you. We gladly unite with you in prayer and where two of us agree, God has promised to answer.

(Correspondence and contributions toward the support of "Sermons in Song" should be addressed to the Radio Department, P. O. Box 70, Springfield, Missouri.)

PRICE RAISED ON SINGLE COPY

The price has not been raised on regular bundle orders, or on subscriptions; but owing to the high cost of handling single orders the price on single Evangelicals is now five cents each.

The bundle rate is still three cents per copy (slightly more outside U.S.A.) and pastors using Evangel Boxes may continue to sell the paper to their people at three cents if they wish. Many church members, however, follow the custom of dropping in a nickel or a dime when taking an Evangel, and this enables the pastor to give copies to visitors free of charge.

A Happy Home

Wm. F. McDermott

● HOME IS hell or heaven—just as you make it. Nowhere else can there be such misery or such happiness.

I one time helped police break down the door of a flat where neighbors had noticed lights burning for two days and nights, and no one could be seen coming or going. We found a woman shot to death in bed, the bullet having split her forehead in the shape of a cross. The husband lay sprawled on the floor, dead by his own hand.

On the other hand, I once lived in the home of a godly, kind-hearted Christian couple, and it was a paradise on earth. There were no cross words; no thoughtfulness of each other. Cheerfulness and joy radiated by every word and act.

Home is more than a man's castle. It is the place where the world is shut out, and where our innermost selves are revealed. Home is where we see each other face to face and come to know each other for what we are. Here the pattern of life is established, destiny determined, ideals, crystallized.

What is a Christian home?

The best answer I have ever seen to that question is contained in a familiar motto which adorned a wall of the dining room in the home of the Christian couple with whom I once lived:

*Christ is the head of this house,
The unseen guest at every meal,
The silent listener to every conversation.*

In short, a Christian home is one where Christ dwells.

It is not the home where the Bible is brought out and dusted off when the preacher calls, but where the Bible is opened daily and lovingly read by those of the household. It is the place where on bended knees father and mother and children humbly and joyously talk with God about their hopes and dreams, their faults and shortcomings, their love for each other and for Him, and where He talks to them patiently and encouragingly.

The Christian home is where motherhood is honored as heavenly, fatherhood is revered as a reflection of the Fatherhood of God, and childhood is glorified as the fulfillment of love.

Here even drudgery of the household takes on brightness because doing dishes and dusting are to help make a happy fireside.

Here Dad reaps the rewards of his day's labor by finding a family circle that makes him feel like a king.

Here the children flower out under the warmth of affection and praise, looking upon the world as friendly, and determining to carry with them the joy and gladness of home as they go out into it.

In the Christian home there is mutual trust and unflinching courtesy.

"LOOK WHAT I HAVE DONE, SON"



Not that misunderstandings won't come, because they do; but because there is forgiveness to heal any breach and to make smooth the path again. It is the place where honest effort is made to live the Christian life—the life that tolerates no jealousy, no malice, no hate, no harmful gossip or wounding words. It is the place where good for others is plotted, where friends may come and enjoy a pleasant welcome and where strangers may find refuge.

How to establish a Christian home?

Study your own family "schedule" and decide when is the best time for all to assemble as a unit; in most city families it likely is the dinner hour at night. Then agree on a few moments for devotion before or after the meal, or possibly just before retiring at night.

This period together each day will prove a priceless memory for the family circle, especially as children grow older and depart to set up their own households. Above all, let it be a cheerful, happy time, with worries, disagreements and disappointments shut out.

It might be a good time for each one to tell of the blessings of the day. Then let minds and thoughts turn to the goodness of God, His love and provision.

The Answer to Man's Problems

LUTHER W. YOUNGDAHL

Governor of Minnesota

● COUNT ME as a firm believer in the family altar. I am thoroughly convinced that a widespread return to the practice of regular worship in the home would work miracles in meeting the many critical problems of modern life. Let the family altar become the center around which life revolves and we will regain the spiritual resources so badly needed.

In this day the drift from religion and the break-down of the home and family are becoming more and more critical. Now, one marriage out of every three ends up in the divorce court. Experts predict it will soon be one marriage in every two that meets that tragic fate. Juvenile delinquency and crime are reaching appalling figures because of this moral deterioration. One finds its effects further by noting the great numbers of people who are very insecure, selfish, unhappy. It is evident we are paying a terrible price for the lack of true religious faith.

Yet Christianity stands ready with the answer to man's problems and doubts, just as it has for two thousand years. How tragic, then, that we should find an apathetic attitude towards the Church in the hearts of so many of our people. Nearly fifty per cent of the people in the country are unchurched. Millions of children are being reared in an environment which deprives them of Christian training and religious growth. In Minnesota alone there are an estimated 500,000 unchurched children and youth.

Too many people today profess Christian faith but pay it only lip service and no more. They give half-loyalty. Only complete loyalty to Christ will do. It is time that all avowed Christians set an example by practicing a dynamic religious faith in their homes

Finally let the Bible be opened and a chapter, a psalm, a parable, or maybe just a verse for the day be read.

Then let there be prayer—a united prayer, a prayer by father, mother and children. The type of prayer doesn't matter; it's the spirit of it, the yearning for it, the surrender of the life and will to God in the devotions.

Personal devotions must go along with those for the group, where members of the family come and go at all hours of the day or night. Many helps for individual Christian worship are at hand. Have a New Testament and carry it with you wherever you go. Study it in leisure moments.

Personally, I believe the Bible should always be in evidence, so that visitors know you have a Christian home. A wall motto or a framed poem of a religious nature will help create the atmosphere.

No formula or ritual means anything unless it works out into Christian service and living. There is no magic in reading a passage from the Bible and then uttering words as a prayer. If perfunctorily done, or done without faith, it is hypocrisy and will do more harm than good.—*The Christian digest.*

and all phases of daily life. It is not enough to merely attend church—when there is nothing else to do. The Christian faith demands that we serve God in every possible way.

Roy Burkhardt well pointed out the need when he said, "The most alarming fact in our threatened world is that its moral reserves are depleted. You see it in families. Those who are themselves living in half devotion and whose lives run by the moral momentum of a past generation cannot, and are not, communicating these moral ideals to their children. Neither family nor society can go upon its accumulated reserves. There must be new accretions of strength, strength which comes only through deep devotion and costly loyalties



Governor Youngdahl at his desk

WHAT "FAMILY WORSHIP" MEANS

The term "Family Worship" really includes all activity in the home in which the members of the family pause for prayer, meditation, or praise to the Lord. There are at least five phases to Family Worship:



1. It means the delightful habit of "giving thanks" or "asking God's blessing" before meals.

2. It also means attendance at the house of God when the entire family sits together.



3. It means those times when father or mother and son or daughter "talk over" the meaning of life, personal problems, life plans, and spiritual aspirations—and then kneel together for prayer.

4. It means especially that excellent custom known as the "Family Altar," when the entire family spends a few minutes each day to read aloud some portion of Scripture and pray together.



5. But group worship must be augmented by private devotions, when each member of the family gets alone with God and His Word.

and high moral adventure upon the part of a people."

We are going to replenish our moral reserves only by strengthening the religious life of the family. The spiritual help which comes through deep devotion is to be found in the return to the family altar as a vital part of home life. Too many of our homes in America have become nothing more than dormitories for sleep, with members of the family going their separate ways in search of entertainment and excitement.

I can testify to the value of the family altar on the basis of my own experience. I had Christian parents who believed their most sacred obligation was that of teaching their children to know and worship God. That training and Christian fellowship in the home from earliest years has been an essential aid to me throughout the years. I am most grateful to my parents for this careful guidance.

My wife and I have always endeavored to rear our children in Christian surroundings. The unity of parents and children in prayer, the singing of favorite hymns and the reading of the Word of God have been the richest phase of our home life.

I heartily commend the churches that place emphasis upon the importance of the family altar. May all Christian people unite in encouraging religious worship in the home.

Who Are Displaced Persons?

By GUSTAVE KINDERMAN, Field Secretary for Europe

● VERY FREQUENTLY the question is asked, "Who is a *Displaced Person*? Where does he live?"

During the war Hitler forced many persons from Poland, Czechoslovakia, and other eastern countries—Poles, Jews, and other nationals—into Germany's labor battalions, and concentration camps. With the cessation of hostilities in 1945 most of these persons were still to be found in Germany. It was most unfortunate that there were also those who went to Germany from the eastern countries to seek a better living and income, thus failing to carry their end of their burden at home. When, therefore, these D.P.'s started returning to their respec-

tive countries, because the authorities suspected that most of them had gone to Germany voluntarily to earn good wages, they were seized and placed in prison camps.

Rather than face a prison camp several hundred thousand D.P.'s chose to remain in the adopted country. They are now living in the three western zones of Germany and Austria.

Until July 1947 the United Nations Relief and Rehabilitation Agencies were helping the D.P.'s financially, and materially. That aid has now been cut off.

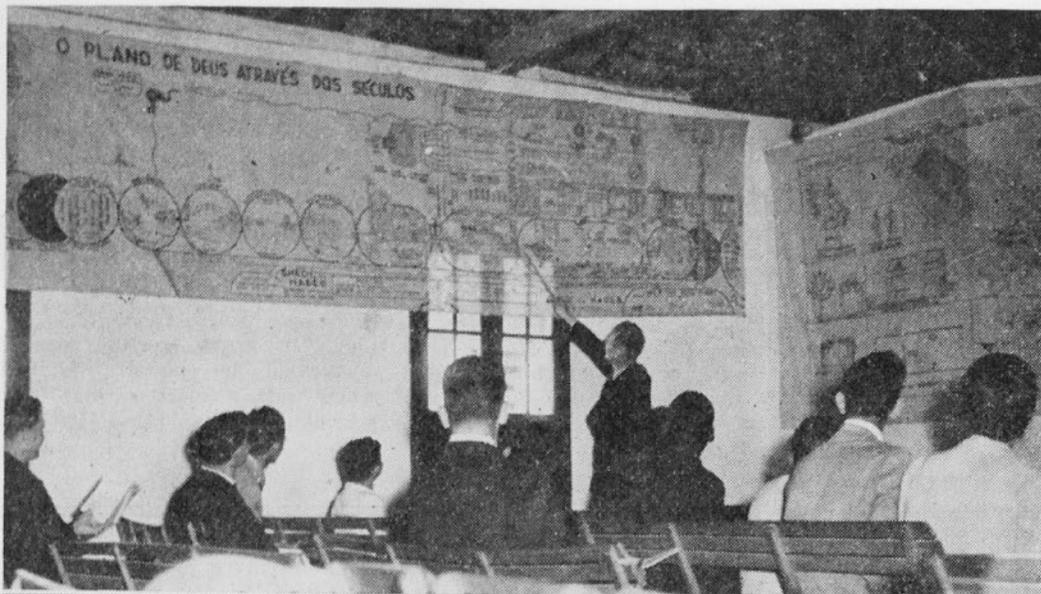
The D.P.'s live in camps. Very frequently there are as many as twenty persons in one room sixteen by sixteen feet. Life is monoto-

nous and demoralizing for them. The air is anything but pure. There is no privacy. No one is ever asked whether he will accept a newcomer as a further roommate. Christians are not being asked whether they will be satisfied to have a drunkard as a new inhabitant of the room. Families cook separately on little iron stoves, heated with peat or wood. The rooms are full of smoke. Through sicknesses the entire room is put to disadvantage. Contagious diseases usually spread to others. Nights are sleepless because of disturbances.

The lot of these expatriated is indeed deplorable. Some have had to live under such circumstances ever since the close of the war. Most of them were engaged formerly in agricultural pursuits, and were a thrifty people.

Among the D.P.'s are some Pentecostal families. It would seem that we should do something for them. If you could help in securing a job, living quarters, or someone to sponsor a Pentecostal family for immigration to the U.S.A. or Canada it would be appreciated. Their fares would be paid by the International Refugee Organization from Europe to an American port.

For further information kindly communicate with Rev. Fred Smolchuck, 9 East Seventh Street, New York 3, New York.



TOP, The class in Dispensations is being conducted in the Short Term Bible School in Lavras, Brazil.

BOTTOM, Lawrence Olson, Julius Olson, Mrs. Julius Olson and Mrs. Lawrence Olson sing for the local broadcast from their church in Lavras, Brazil.

Work in Lavras, Eleven Years Old

Mr. and Mrs. Lawrence Olson
Mr. and Mrs. Julius Olson
Brazil

From June 15 to July 24 this year we conducted a Short Term Bible School in Lavras. Forty-six students attended. More than thirty of these were from out of town. Some were from other republics.

Joao de Oliveira and Joao Pereira, two national pastors, and Gustav A. Bergstrom, who is stationed at Divinopolis, assisted with the teaching. We offered daily classes in Doctrine, Dispensations, Deeper Life Studies, Sunday School Methods, and Music.

We had evening evangelistic services part of the time while the school was in session. Many were at the altar for salvation.

At the end of the school term we celebrated the eleventh anniversary of the founding of the work in this city. The pews were full, and people stood.

Each Sunday from 10 until 10:30 we broadcast from our church building over station ZYI-6. The program has done much toward advancing the gospel here. It must be having a great influence on the Catholics, especially, for the local priest has forbidden his people to listen to the radio at that hour. We also have a daily program of sacred recordings over the same station from 2:30 until 2:45.

Witnessing on "Excambion"

Mary Orphan, Greece

● THE LORD has helped me to witness to many of the passengers aboard the *S. S. Excambion* on my way to Greece. One hundred and twelve passengers are listed. Three other missionaries have been passengers, but they are modernistic in faith and practice.

FROM BEHIND COMMUNIST LINES

I talked at length with a Lebanese doctor who has been studying in Baltimore. He is to teach in the university at Beyrouth, and disembarked there. I feel that it will not be long before he will see the light. He is a member of the Greek Orthodox Church.

Last night as I was going on deck for a breath of air a young man came up to me and opened a conversation. I discovered that his entire family is Pentecostal, but that he is backslidden. He is weary of his condition. I trust that I will be able to do something to help him before the voyage is over.

I have had the opportunity of talking with a young Moslem who has been in the States studying engineering. He is endeavoring to find God through reasoning. He is most sincere. Let us hold him up before God in prayer.

Through the courtesy of some of the passengers I was able to make a trip to Cairo while our ship was at Alexandria. I saw the pyramids, rode a camel, sailed up the Nile in a huge sailboat, and visited a museum. My only cost was \$6. Others who went on scheduled tours had to pay \$53. In comparing notes I discovered that I saw more on the trip I made. I was also privileged while in Beyrouth to take a trip to Baalbek, and to Damascus.

Building in Mexico

Several years ago Gumersindo Ramirez, one of the Assemblies of God ministers in Mexico, went to the city of Saltillo to open an assembly. Saltillo is the capital of the state of Coahuila, and is an important center. Mr. Ramirez rented a small room in which to hold services, and after a few weeks had to rent a larger place. The new believers joined in prayer that God would give them a site where a church building could be erected. Larger temporary quarters was the result of the prayers. Today the assem-

A letter from Alice F. Stewart and Henrietta A. Tieleman, addressed to Mrs. Harland A. Park in Nanking, has been forwarded to Springfield. Miss Stewart and Miss Tieleman are behind the Communist lines. Their letter states: "We have not been feeling well for two weeks. . . . Two weeks ago we were in Shanghai. . . . The Lord has been very good to us. We have had some spiritual fellowship with some Quaker missionaries.

"Some of our workers have gone back to their homes up north, to our former field of

bly is looking forward to a permanent building that will hold several hundred persons. They do not yet have sufficient funds to build. Anyone desiring to help them in their building program may send his offering to the *Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, designated "Saltillo Assembly."*

Kathryn Long writes from Kandy, Ceylon:

"The Lord has been blessing the work here. Five young people have been saved during the past month. We seem to have had a real break. We have no large crowds of which to boast, but God is working, and new people have been coming in to almost every service. The reason our attendance does not increase is that the people shift about constantly. All the government-employed people are moved every year or so, according to their work, so no one has to stay too long in a malaria region. The people on the tea and rubber estates also change from one estate to another often, so we are constantly losing members of our congregation."

Shansi. The remaining few are carrying on at their respective places.

"We are having prayer meetings, and Sunday school in our home. We conduct one Sunday school outside our home.

"Recently we had a letter from Anna Ziese, our only remaining missionary in North China. She writes that she is well.

"We have had much rain this summer, and it has not been so hot as former summers, but the atmosphere has seemed most oppressive."



Florence Steidel



Laura Pape

Florence Steidel and Laura Pape left for Liberia, West Africa on October 6.

* * *

George Carmichael returned to the States on September 22 after having gone to Israel for business and survey of the Asia Minor fields.

* * *

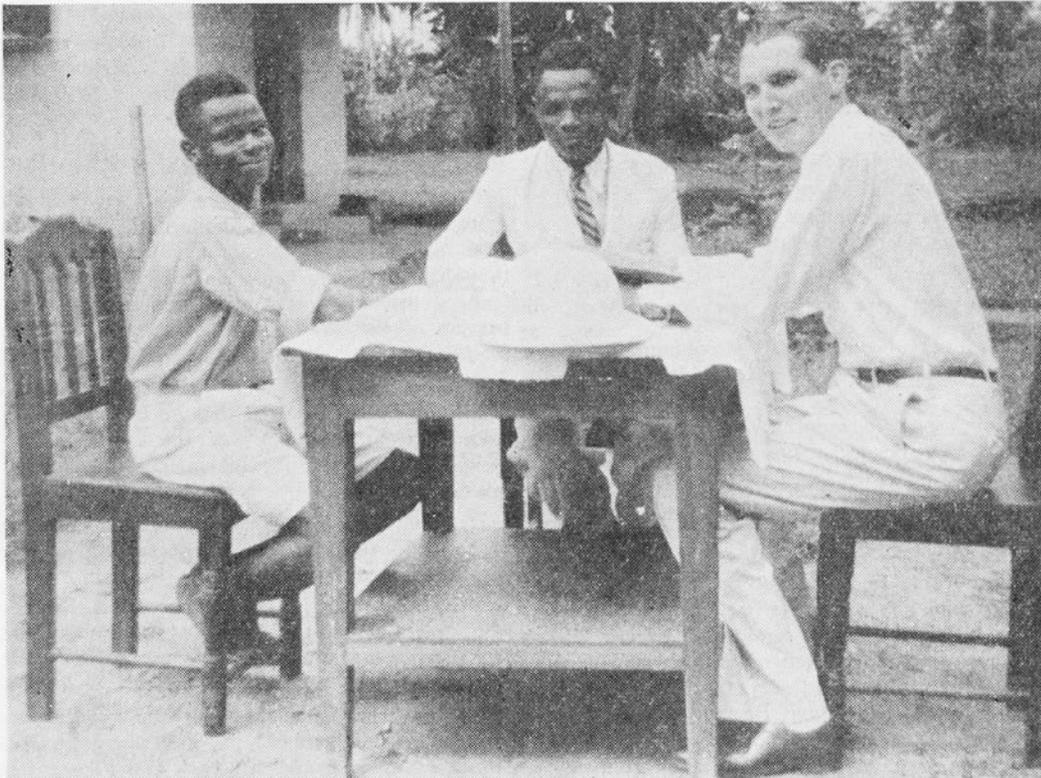
Fanny Simpson, missionary to North India, passed away very suddenly on August 2 at the Bethel Home in Framingham, Massachusetts. Miss Simpson received General Council appointment in 1932 and sailed for India that year. May God comfort the loved ones.

Working in Calabar

Lonnie E. Calloway, Nigeria

● RECENTLY Clarence D. Goudie and David E. Wakefield were free to accompany us for a brief visit to our churches in the Calabar area of Nigeria. Some of the people walked miles to attend the services conducted. At one place after Mr. Wakefield had brought the morning message seven were saved, and four were filled with the Spirit. We all went to a stream two miles from that church for a baptismal service in the afternoon. Each candidate previously had been interviewed that we might ascertain that he really was saved. It was a glorious experience to interview the converts. Several wept for joy as they told how they had been delivered from fear and heathen practices. Twenty-seven were baptized. At another church, fifty miles away, on the following day eight more converts were baptized.

It is fast becoming unnecessary for the missionary to examine the candidates for baptism. The national pastors are becoming more experienced in the work in this area, and will soon be able to take over that responsibility.



Lonnie E. Calloway and a Nigerian pastor interview a candidate for water baptism in the Calabar area of Nigeria.

THE PASSING AND THE PERMANENT

Compiled by Robert C. Cunningham

GOING BACK TO PALESTINE

More than 151,000 Jewish refugee immigrants entered Israel with the assistance of the United Jewish Appeal during the first six months of 1949. "Who are these who fly as a cloud, and as the doves to their windows?" asked Isaiah, as he foresaw the homecoming of the scattered nation.

THE JORDAN VALLEY AUTHORITY

A news dispatch from New York says: "Initial construction may shortly begin on the multi-million-dollar Jordan Valley Authority project for harnessing the waters of the Jordan for power and irrigation purposes, it was revealed by John L. Savage, designer of Boulder and Grand Coulee Dams, who has left this country en route to Israel at the invitation of Israeli water resources authorities."

NOT SO DUMB!

A story is going around in Palestine to the effect that when the Egyptians invaded the Negev, their engineers erected a dummy airfield in order to fool the opposing air force. The field had dummy hangars, dummy runways, dummy supply tents. But the Israeli airmen weren't fooled. One moonlit night, their planes came over and dropped dummy bombs, made of wood! The Egyptians saw that they were foiled.

REMODELED HOLIDAYS

An article in *Saturday Evening Post* states that in Palestine "many of the ancient Jewish holidays have been remodeled to suit the newcomers' vigorous tastes. The holiday of Purim, celebrating the freeing of the Jews from Haman, a Biblical model of Hitler, is a gay festival. Children and parents put on fancy-dress costumes and the dance halls of Tel Aviv vibrate. At Passover, celebrating the exodus of the Jews from Egypt, Jewish colonists read a new ritual—the story of their return to Israel and the building of their farms."

We hope the people of Israel are not making the mistake of exulting in their own accomplishments, instead of giving God the glory for their deliverances and blessings. There is a solemn warning in Deuteronomy 8:11-20 against this very thing.

JOBS AND HOMES IN ZION

With a thousand immigrants arriving every day, the tiny land of Israel has been hard pressed to absorb them all into its economy. Most of the immigrants were put into crowded camps, living on relief, dwelling in tents or unsanitary mud huts in small Arab villages.

Gradually, however, the number of jobs and homes available has been catching up with the rate of immigration. By August the number of new arrivals moving into the camps was being equaled by the number moving out. By this time 80% of the immigrants had been absorbed, somehow, in the Israeli economy, reports *Pathfinder*.

But the hardships and privations to be faced in the new land are too much for those immi-

grants who have not the pioneering spirit. Some 10,000 have applied for permission to leave Israel and come to U. S. A. They would rather enjoy ease and comfort for the present than sacrifice for the sake of the future blessings which have been promised to Abraham and his seed.

A MODERNIST'S ADMISSION

Harry Emerson Fosdick, in his farewell sermon at New York's famed Riverside Church, admitted that it was fundamentalism and not modernism which made a gain during the years of World War II. "People in chaos and disturbance naturally retreat to something solid," he said, "so they turn to an authoritarian religion."

WHERE COMMUNISM THRIVES

It is being said repeatedly that the Roman Catholic Church offers the only successful opposition to Communism, while Protestant churches do nothing. But John W. Bradbury says: "It is well to remember that, the world over, Communism is gaining in Catholic countries, and not in Protestant countries. Sweden, Norway, Denmark, Holland, and Great Britain are not much troubled by it, while Italy, France, and the Balkan States are giving way before it."

"MIRACLE OF THE STORM"

The United Press says that behind its new brick successor at Enblehard, N. C. stands a weathered old church, placed there by nature when the owner of the land refused to let the congregation put it there.

Years ago the congregation of Providence M. E. Church wanted to buy the lot for a new church, but the owner refused to sell.

Then a storm swept in from the ocean and Pamlico Sound spilled over this small coastal town. The tide picked up the old church, carried it gently, and left it on the disputed lot!

The owner, believing he had witnessed a divine omen, deeded the property to the church immediately, free.

PRAYER CHANGED THIS TOWN

Robert O. Kevin (in his column in *The Philadelphia Inquirer*, August 27, 1949) writes: "Ocean Springs, Miss., is a town of 3000 people. Until 15 months ago it was neither much better nor any worse than other cities its size.

"Since April of last year, however, an astonishing change has taken place in many of its citizens. Residents say that it is because of a prayer room that was set up and used daily by men and boys in the First Baptist Church.

"After one all-night session of prayer, 107 men, women and children offered their lives to Christ. In January of this year, 513 people entered the room for prayer. Because of influences coming from the prayer room, five young men have been ordained to the Christian ministry. Last Christmas was described by one civic leader as 'the driest, quietest, most sober Christmas in the history of Ocean Springs.'"

WHISKEY AND THE RADIO

When the officials of the National Association of Evangelicals heard that the liquor industry was bringing new pressures on the radio networks to advertise whiskey and other distilled liquors over the air, they wrote to three of the leading broadcasting systems registering a protest and asking what they were going to do about it. Replies came back from Columbia, Mutual, and ABC giving assurance that none of these networks plan to accept liquor advertising.

CIGARETTES AND CANCER

"Recently eminent homeopaths have announced their findings, to the effect that cancer, the No. 1 killer of the nation, has been assisted in its ravages by the use of cigarettes." Dr. Bob Shuler of Trinity Methodist Church, Los Angeles, makes this statement in his paper, and adds: "When the discovery was first given out, many newspapers carried the news item. Suddenly the news was suppressed. The tobacco people, America's largest newspaper advertisers, notified the newspapers to lay off or else."

AN IDLE BOAST

Voltaire said, "It took twelve ignorant fishermen to establish Christianity. I will show the world how one Frenchman can destroy it."

But alas for that boast, it is said that twenty-five years after the unbeliever died his home was purchased by the Geneva Bible Society and became a storage building, and that his printing press was used to print an entire edition of the Bible.

"Will a man fight against God?" Yes, he will, but not successfully.

More Bibles are being printed and sold and otherwise distributed in the world today than at any other time in history. The supply does not nearly meet the demand.

As to those fishermen. If they had been the founders of Christianity, it would indeed have faded out long ere this. But the church was founded by God, with His divine Son as the foundation stone. "The gates of hell shall not prevail against it."

MINNESOTA'S CHRISTIAN GOVERNOR

Taunts that he's a "blue-nose guy" aren't going to stop Governor Luther W. Youngdahl from continuing to "apply Christian principles to politics." That's what he told 200 religious leaders attending the 90th anniversary celebration of the Minnesota Council of Churches in Minneapolis, according to *Religious News Service*.

The governor reported that he had developed "skin like an elephant" as the result of attacks made on him for his insistence on strict law-enforcement.

He said "the liquor crowd was never more in control" than at the recent session of the Minnesota state legislature.

"It's time that the church people of Minnesota and the United States wake up to the fact that moral questions are more important than economic problems," he added.

The governor said there is "too much compromising indulgence" in government today, "too much 'you scratch my back and I'll scratch yours.'"

It was like "pulling teeth" to get the legislature to adopt a uniform 1:00 a.m. closing

hour for liquor and beer places of the state, although he had sought a midnight deadline, the governor said.

He said he had been called a "dictator" simply because he had insisted on enforcement of such laws as forbidding the sale of liquor to minors.

He also told how he had to listen to "ten of twelve verses" of a song referring to him as a "blue-nose guy" at the recent gridiron dinner of the Twin Cities' Newspaper Guild.

Fighting for Christian principles in government makes it possible for him to "sleep much better at night," Youngdahl said. "And you don't have to worry what people have to say about you, either," he added.

"Suppose you don't get re-elected? So what?" the governor asked. "Do you think any office is worth holding if you have to prostitute yourself to hold it?"

Church people need greater Christian stamina to make them stand up and fight for what they believe is right, he said.

A YWCA TRUE TO THE WORD

The YWCA of Atlantic City, N. J., has severed all connection with the national organization known as the Young Women's Christian Association of the USA. The reason for withdrawing, according to an article in *Sunday School Times*, was the conviction that the national organization has departed from its original purpose and program as understood by the Atlantic City association.

The YWCA of Atlantic City was organized 35 years ago. At that time, the greatest need in Atlantic City was for a Christian home for employed girls and a safe place for those on vacation. From the first, Christian standards have been followed. Morning devotions, Sunday vespers, and Bible classes have been (and still are) a vital part of the weekly schedule in the house. The words, "The love of Christ constraineth us," are carved in stone over the front door. No smoking is permitted in the building. Dancing and card playing are not included in the program.

ORTHODOXY IN ISRAEL

In spite of the strong protests of liberal Jews, especially of American liberal Jews, it appears that Orthodoxy has considerable power in the new State of Israel. The Central Conference of American Rabbis, meeting in New Hampshire on June 25, 1949, was told that despite disavowal by the Israeli Minister of Religion and the Chief Rabbi there was a "refusal to give religious freedom to the liberal Jewish communities in Israel."

It was under the theocratic form of government (the government in which God Himself ruled over His people) that ancient Israel prospered. In the time of King Saul, the Jews rejected God as King and demanded the same kind of government as other nations had; and from then until now they have never enjoyed a very long time of peace and blessing. The extreme Orthodox Jews of the new Israel are desirous of a return to that theocratic form of government. However, the majority of the world's Jews, no doubt, are opposed. For spiritual blindness is upon them, and we need to pray that the Lord Jesus Christ will come soon, and bring that great spiritual awakening among the Jews which is foretold in the Scriptures, when a nation shall be born in a day. Isaiah 66:8.

Is Your Money in a Napkin?

In Luke 19 we have our Lord's parable of the Ten Pounds. The diligent servants, you will recall, put their master's money to gainful use, and when he returned he was well pleased with them; but one servant kept his master's pound "laid up in a napkin." Was the master pleased with this servant? No, indeed—nor will our Lord be pleased if, when He returns, He finds that some of His servants have kept funds "laid up in a napkin" instead of putting the money to some good use to advance His kingdom.

We are appealing to the Lord's stewards on behalf of the new printing plant, which will enable the Gospel Publishing House to send out the printed gospel message in greater volume than ever. Donations are especially needed at this present time. No contribution can be too small. The need is urgent, and the help of every member in every assembly will be greatly appreciated.

TWO ATTRACTIVE FORMS OF INVESTMENT

Some may have money which is lying idle at the present time, but feel unable to send it as an outright gift. In such cases we suggest investment in **Demand Notes**, which bear interest at the rate of three per cent per annum. Money invested in these **Demand Notes** is returnable to the investor on demand.

Others may have money and desire to make a gift to the work of the Lord, but they feel dependent upon that money to furnish an income for as long as they live. To such friends we recommend General Council **Annuities** which bear a higher rate of interest. Money invested in **Annuities** is not returnable, and this form of investment is recommended only for older people who must have a steady and reliable income for life.

Full information concerning either form of investment may be secured from Wilfred A. Brown, General Treasurer, 434 W. Pacific Street, Springfield 1, Missouri.

"I Am the Lord that Healeth Thee"

CHICKEN BONE DISLODGED IN ANSWER TO PRAYER

While entertaining some of our Christian friends on Sunday, March 21, 1948, we were eating chicken and dumplings. In one of the dumplings there was a bone concealed, and it lodged in my throat. I began to strangle, cough and labor for breath. I arose from the table and rushed out doors, waving my arms and trying to inform my friends that there was a bone in my throat, although I hardly had any voice with which to speak.



Chicken Bone (actual size)

My husband rushed to my aid by giving me doughballs and rubbing my throat. Our friends began praying for my deliverance. My husband was so frightened that he ran to the telephone and called a throat specialist, who advised him to rush me to the hospital where he met us and applied all his skill and knowledge in an effort to locate and remove the bone which I felt had dislodged of its own accord and had passed on into my stomach. The doctor emptied my stomach but was unable to find anything more than a short bone splinter among the residue. He then pulled out my tongue as far as possible, after which he inserted a mirror and a light

to see if he could find a bone lodged in my throat, but all he was able to see was three or four bad lacerations inside my throat. He then advised me to gargle my throat with some home remedies, and dismissed me.

Upon arrival at our home, I found my pastor and his wife along with some of the other saints awaiting my return. They offered prayer for me, then bid us good night.

The next day my voice was no stronger than a faint whisper and the soreness in my throat was growing steadily worse, insomuch that by Wednesday I was almost frantic from the pain. To satisfy my curiosity, I consulted one of our local physicians who, upon examining my throat, discovered that I had a severe case of infection. He gave me penicillin. I consumed 35 tablets which cleared up the soreness to the extent that after five weeks I was able to return to my work as seamstress in one of the factories here. My voice remained only a faint whisper which made it very difficult for me to converse with my forelady and fellow-workers.

My husband is employed at the same factory, which is located only five blocks from our home. On Friday, Nov. 12, 1948, we came home for lunch. I had coffee and bread, as I was compelled to eat only liquids and soft foods. But even this light diet caused me to strangle on this day, and I whispered to my husband, "I can't even eat bread any more."

While walking back to work I was seized by a coughing spell. The first time I coughed I felt something strike the side of my throat near my right tonsil. Something said to me, "Cough again," and so I did. I felt something land on my tongue as if it had leaped from

somewhere. I removed it from my mouth and we saw, to our amazement, it was a chicken bone. I said, "Now, I am talking out loud." My husband answered, "There is the answer to our prayer."

We were both so overjoyed that we hurried to the shop and showed it to one of the good sisters who works with me. Soon a crowd gathered to see the bone I was holding in my hand and to hear my testimony.

I had a picture taken, showing the exact size of the bone I coughed up, which jeopardized my life for more than seven months. I thank the Lord for performing this miracle in answer to the many fervent prayers of God's dear children who stood by me so faithfully in my time of distress.—Mrs. Lon Ireland, 1309 Sycamore St., Fremont, Ohio.

HEALED OF CANCER

In January, 1948, I became very sick. I went to four different doctors. Some said that I had ulcer of the liver; other doctors said I had tumor or cancer: but they could not help me. I remained in a very serious condition for months. I took very little food or drink; morphine was my main source of strength. I was unsaved at the time.

On May 2 my wife was gloriously saved, and then started praying for me. I became so restless with conviction of sin that I could not sleep. I never had believed women should preach, but on May 23 we went to a country church near Hollister, Mo. where Sister Randolph did the speaking, and somehow God got hold of me and saved me that night.

Four days later we went to a new Assembly of God church at Oak Grove, Ark., where Brother and Sister Hensley had started meetings. When the invitation was given for the sick who wanted to be healed, I went forward. I was hungry for the Baptism of the Holy Ghost, and a message was given in tongues with the interpretation that the Lord would fill me with the Spirit. So I began to seek God and He blessed my soul. Soon I was under the Spirit's control, and I began to speak in other tongues. When I arose, my bodily pain and misery was all gone. Oh, thank the Lord for the faith that comes when you get with a group of praying people.

I know I am healed. When I was sick I lost 31 pounds but soon I had gained back

The Mind of a Child

Visualized Teacher Training

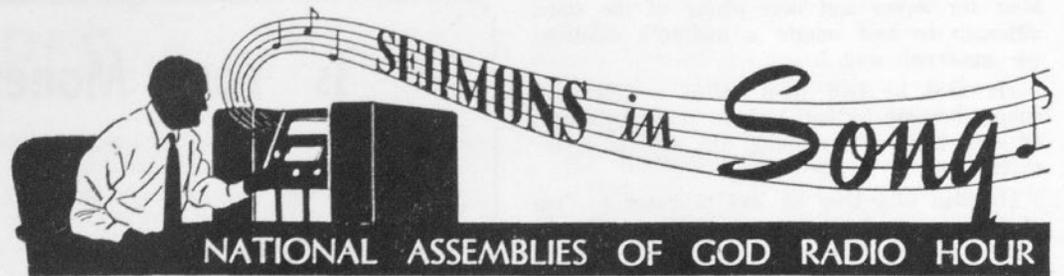
By Mina C. Arnold

How does a child learn? Why are his early years in Sunday school so important? How can we help him to develop the right attitude toward God? This "visualized teacher training" may be presented to teachers and children's workers to help them to see the answers to these questions. To be used on flannelboard.

19 EV 7917 80 cents

GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri



HEARD EVERY SUNDAY OVER THE FOLLOWING STATIONS

State	City	Call Letter	K. C.	Time	State	City	Call Letter	K.C.	Time
Alabama	Dothan	WAGF	1400	8:00 a.m.	Pa.	Meadville	WMGW	1490	9:30 a.m.
	Montgomery	WMGY	800	5:00 p.m.		Philadelphia	WIP	610	8:00 a.m.
California	Oakland	KWBR	1310	4:45 p.m.		York	WNOW	1250	7:30 a.m.
	Sacramento	KXOA	1490	5:00 p.m.	S. Carolina	**Charleston	WPAL	730	7:00 a.m.
Florida	Panama City	WDLP	590	7:45 a.m.	Tennessee	Nashville	WMAK	1300	8:30 a.m.
Georgia	Savannah	WFRP	1230	7:15 p.m.	Texas	Baytown	KRCT	650	8:00 a.m.
Illinois	Chicago	WCFL	1000	8:30 a.m.	Utah	Price	KOAL	1230	11:30 a.m.
Indiana	Indianapolis	WFBM	1260	8:15 a.m.		Provo	KCSU	1490	
Iowa	Waterloo	KAYX	1090	7:45 a.m.	Virginia	Culpeper	WCVA	1490	8:30 a.m.
Kansas	Hutchinson	KWHK	1190	1:45 p.m.	Washington	Spokane	KREM	1340	8:00 a.m.
	Pittsburg	KOAM	860	8:15 a.m.		Tacoma	KMO	1360	8:30 a.m.
Maine	Augusta	WFAU	1340	9:30 a.m.		Wenatchee	KPO	560	8:00 a.m.
	Lewiston	WCOU	1240	7:45 a.m.	W. Va.	*Montgomery	WMON	1340	8:30 a.m.
Mass.	Springfield	WSFL		8:45 a.m.		Wis. Rapids	WFHR	1340	8:15 a.m.
Michigan	Flint	WMRP	1510	4:15 p.m.	Alaska	Anchorage	KENI	550	9:00 a.m.
	Lapeer	WMPC	1230	1:00 p.m.	Aluetians	Adak	WXLB		10:00 p.m.
	Royal Oak	WEXL	1340	5:00 p.m.	Australia	*Dubbo, N.S.W.	2DU		6:15 p.m.
	Saginaw	WKNX	1210	9:00 a.m.		Parke, N.S.W.	2PK	1400	6:10 p.m.
Minnesota	Marshall	KMHL	1400	2:00 p.m.		Brisbane	4BK		4:00 p.m.
	Wadena	KWAD	920	1:30 p.m.		Darling Downs	4AK		4:00 p.m.
Mississippi	Hattiesburg	WHSY	1220	8:15 a.m.	Baffin Island (Near)	Frobisher Bay			
Missouri	Flat River	KFMO	1240	9:00 a.m.	Bahamas	Nassau	ZNS		7:45 a.m.
	St. Louis	WIL	1230	8:15 a.m.	Canada (near)	Fort Chimo			
	Springfield	KWTO	560	8:15 a.m.	Canal Zone	Balboa Heights	HOXO	760	
Montana	Kalispell	KGEZ	1340	2:00 p.m.	Central	America	*Guatemala	TGT	1390 8:30 p.m.
	*Miles City	KRJJ	1340	5:30 p.m.	Ceylon				
Nebraska	Columbus	KJSK	900	12:45 p.m.	Fiji Islands	*Suva	ZJV	930	6:45 p.m.
Nevada	Elko	KELK	1340	8:45 a.m.	Greenland	BWI	WXLS	850	2:30 p.m.
New York	Houghton	WJSL			Hawaii	Honolulu	KGU		7:45 a.m.
N. Carolina	Statesville	WSIC	1400	8:15 a.m.	Labrador	Goose Bay	VOUG	1340	1:30 p.m.
Ohio	Warren	WHHH	1400	8:15 a.m.	Philippines	††Manila	KZAS	680	7:15 p.m.

†† Releases Program on Monday
 * Releases Program on Wednesday

Send correspondence and contributions to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri.

** Releases Program on Friday

* Releases program on Saturday

13 pounds. I had signed up to go to a cancer hospital; but thank God, I don't need to go there now, for He has taken the cancer away.

When God healed me He also delivered me from tobacco. I had used tobacco for 43 years. The next morning I took a chew and it made me sick; so I threw it away and haven't used tobacco since. Glory be to God.—A. J. Cantrell, Point Lookout, Mo.

(This testimony was sent in by Mrs. Robert Hensley, Oak Grove, Ark. who says that Brother Cantrell is still healed and still living for the Lord. The cancer had eaten through to the outside, but today there is no trace of soreness where it was, he says. The testimony is also signed by Leoma Randolph, of Blue Eye, Mo., who was present when the healing occurred.)

SPARED, AFTER BRAIN HEMORRHAGE

I went to the midweek service at church, stood to witness for my Lord, and passed out with a brain hemorrhage right there in church. The main blood vessel under the brain had burst, leaving a blood clot behind my left eye. I was totally blind in that eye.

This happened July 28, 1943. For six weeks I lay unconscious, without knowing anybody or anything. But many prayers went up in my behalf, both at our church here and at Potomac Park Camp Meeting.

Our dear pastor, Brother James (who since has gone to be with Jesus) surely stood by,

expecting God to raise me up. And the Lord did so, praise His wonderful name. The doctor told me later that they did nothing for me, as they didn't know what to do. He also said they had record of only one person (a girl 13 years old) besides myself who ever lived through a brain hemorrhage.

The doctor also told me it would take a long, long time for my eye to be well so I could see; but my eyesight was restored long ago, and today I am doing all my housework and can work some in my yard, for which I do praise God. He is a wonderful Healer. I feel like saying out of the depths of my soul, "Oh, that men would praise the Lord for His goodness, and for His wonderful works to the children of men."

After six years I am still well, healed by the Great Physician, and feel like moving on for God.—Mrs. M. R. Wagner, 2607 Valley View Drive, Groveton, Alexandria, Va.

(Sister Wagner's testimony is endorsed by her daughter, Mrs. W. E. Mizelle, Box 4032, Alexandria, Va. who writes: "Mother lingered between life and death for six weeks. I was there when the doctor stated they hadn't done anything because they didn't know what to do. We praise God because we know He did it.")

Send us \$5.00 and the addresses of six friends and we will send each of them the Evangel for eight months as a Christmas gift.

The Gospel Rocket

The Assemblies of God Children's Broadcast

State	City	Call Letter	K. C.	Time
Alabama	Mobile	*WKAB	840	9:00 a.m.
	Montgomery	‡WWMGY	800	8:15 a.m.
	Hope	*KXAR	1490	9:00 a.m.
California	Long Beach	*KGER	1390	10:30 a.m.
Florida	Crestview	*WCNU	1010	8:45 a.m.
	Jacksonville	*WOBS	1360	9:00 a.m.
	Melbourne	*WMMB	1050	9:45 a.m. (twice each month)
Illinois	Moline	*WQUA	1230	8:45 a.m.
	Waterloo	*KAYX	1090	9:30 a.m.
Kansas	Goodland	*KWGB	730	9:30 a.m.
Minnesota	Brainerd	*KLIZ	1400	7:00 p.m.
	Minneapolis	*KTIS	900	10:15 a.m.
	Wadena	*KWAD	920	
Missouri	Marshall	*KMMO		
	Rolla	*KTTR	1490	4:30 p.m.
	St. Louis	**KFUO	850	4:15 p.m.
Nebraska	Columbus	*KJSK	900	4:30 p.m.
	McCook	*KBRL	1450	9:45 a.m.
	Scottsbluff	KNEB	970	
N. Car.	Dunn	*WCKB	780	4:30 p.m.
	Morgantown	WMNC	1490	
North Dakota	Minot	*KLPN	1390	10:15 a.m.
R. I.	Providence	‡WPTL		4:45 p.m.
So. Car.	Rock Hill	*WTYC	1150	9:15 a.m.
	Chattanooga	**WDXB	1490	4:45 p.m.
Tennessee	Memphis	*WDIA	730	10:00 a.m.
Texas	Corsicana	KAND	1340	
	Port Arthur	*KOLE	1340	8:30 a.m.
	Oshkosh	‡WOSH	1490	1:45 p.m.
Wisconsin				(1st Sun. in month only)
Ontario	Chatham	*CFCO		2:30 p.m.

- * Releases program on Saturday
- ** Releases program on Friday
- *** Releases program on Wednesday
- ‡ Releases program on Sunday

Send correspondence and contributions to Assemblies of God Radio Hour, P.O. Box 70, Springfield, Missouri.

SET FREE FROM GALL STONES

I became very sick on April 9. I could not keep anything on my stomach—not even a little water—and suffered a lot of pain. I called for Evangelist H. C. Hall, of Cheney, Kansas, to come and pray for me. He came on April 11, and laid hands on me according to Mark 16:18. I believe God answered prayer, though I still had some pain afterwards, for a few hours later I passed a large gall stone, three inches in circumference. I then started eating, and the next day I passed another gall stone about as large as the first. Of course, I remained weak for a few days, after being so sick, but I am feeling well now. I can eat properly and am able to do my own housework. I do thank the Lord for this.—Nora B. Hancock (Doctor of Chiropractics), W. 625 New York St., Smith Center, Kansas.

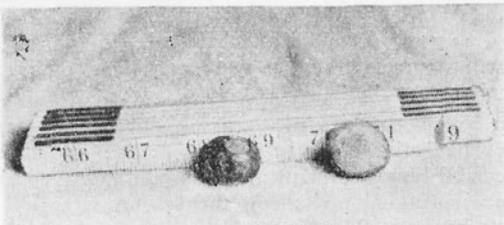


Photo shows the two gall stones which Dr. Hancock passed a few hours after Brother Hall prayed for her.

HEALED OF SPINAL TROUBLE

I was afflicted for about eight years. Occasionally I would have spells in which I would fall. One day, as I was kneeling in prayer, the Lord told me to send a handkerchief to Howard P. Trawick, our District Secretary, in Slocomb, Alabama, and have him pray over it in behalf of my healing. I obeyed, and the Lord Jesus wonderfully healed me, blessed be His name.

This miracle was performed in January, 1949. Surely those who say the days of miracles are past need to study the Bible prayerfully. It says, in Acts 19:11, 12, that "God wrought special miracles by the hands of Paul: so that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them." The Lord is just the same today. He will still perform special miracles for those who believe His Word and obey His voice.—Esther Talley, Route 1, Luverne, Ala.

(Sister Talley is a licensed minister in the Alabama District of the Assemblies of God. Her testimony is endorsed by Mrs. H. S. Boswell.)

GOD'S GIVING

A godly matron in a hospital was once asked by a skeptical student, "Would your God give me a hundred dollars if I asked Him?"

The matron replied, "If you went to see the President for the first time, would you ask him for a hundred dollars?"

"Why, no, not till I knew him better," was the reply.

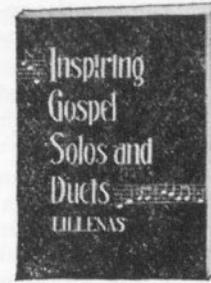
Then she said, quietly, "My God gives millions of dollars to George Muller, but then George Muller knows Him very well. When you know Him better it will not be for money you will ask Him, but for what you need far more."

"Shut in with God"

MANY FRIENDS HAVE WRITTEN us about the song, "Shut in with God," but until recently we referred these inquiries to another publisher. We now have Mr. Lillenas' "Inspiring Solos and Duets," containing this song. Among the 149 other numbers in this book are:

- The Love of God
- I'd Rather Have Jesus (Presley)
- In the Hollow of His Hand
- If I Gained the World

Order: INSPIRING SOLOS AND DUETS
5 EV 4890 60 cents



GOSPEL
PUBLISHING
HOUSE
Springfield 1,
Missouri

"And what is that?"

"The forgiveness of your sins, and a change of heart. After that will be the time to ask for other things."

The soft answer went home to the young man's heart and conscience. The matron spoke the truth in gentleness and love.

"The glory of tomorrow is rooted in the drudgery of today."

to Christian Parents

Only those who have children can fully understand the yearning of every Christian parent to see his child follow Christ wholeheartedly. Knowing that youth is relentlessly exposed to the godless influence of our modern world, we come to feel that we must make every effort to counteract the evil with good. As just a step—and a very pleasant one—might we suggest a Christmas gift subscription to the Christ's Ambassadors Herald? It's so easy—and yet so inexpensive (only \$1.00 a year; \$2.50 for 3 years. Canadian and foreign: \$1.50 and \$4.00). Yet the influence of this Christian youth monthly cannot be measured.

There may be young people outside of your immediate family you would like to remember with an inexpensive, Christ-centered gift. Add them to your list and mail all the names and addresses, together with your own, and your remittance (check or money order) to the Gospel Publishing House, Springfield 1, Missouri. An appropriate card bearing your name will be sent with each subscription.

OUR HOME FRONTIERS

ALASKA...RURAL AREAS...DEAF-MUTES
 JEWS...PIONEER FIELDS...PRISONERS
 FOREIGN LANGUAGE GROUPS IN U. S. A.
 AMERICAN INDIANS

Send all offerings for this work to the
 HOME MISSIONS DEPARTMENT
 Fred Vogler, Director
 434 W. Pacific St., Springfield 1, Missouri

THE MINISTRY OF SILENCE

A most outstanding opportunity to minister to deaf mutes in the sign language has been presented recently, and their enthusiastic response at the first service indicates a real hunger for the gospel.

Fern Rolf, Secretary of our Christian Deaf Fellowship, and pastor of the deaf mute church in Akron, Ohio, joyfully reports as follows:

"Last Saturday night the Lord gave us an opportunity which we shall never forget. Six of us deaf went to Westerville, Ohio, about one hundred miles from here, to minister in the home for aged deaf. A pathetic situation greeted us as we entered the room of a deaf paralytic who had been bedfast for seven years. A blind deaf man was trying to keep him company.

"They greeted us with real joy, and then asked if we had come to hold a meeting. The paralytic then, with sad longing in his eyes asked, 'Will you preach for me, too?' for he could not leave his room to attend the meeting. Of course, I was glad to minister to that dear, hungry soul, and as we read the Scripture



Size 8½x11 inches
 Sixteen pages each

IN GOD'S HOUSE

Betty and Bob go to church and learn that God is their heavenly Father, and that Jesus is the Christ-child.

3 EV 4069 25 cents

JESUS LOVES US

Betty and Bob develop a feeling of love and reverence for Jesus as He grows through childhood into the man who is a Friend to all little children.

3 EV 4071 25 cents

GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

"Betty and Bob" Series

for

Three, Four, Five
 and Six-year-olds

- Simple Stories
- Charming Pictures

GOD IS GOOD

Here Betty and Bob learn that God made the world and everything in it, and that He provides for the needs of little children.

3 EV 4067 25 cents

WE GIVE THANKS

Betty and Bob thank God for the many gifts He has given them. They are thankful for His love and protection, for Jesus, for church, for home and parents, etc.

3 EV 4073 25 cents

and prayed with him, joy welled up in his heart.

"In the dining room forty-two aged deaf and the blind deaf man waited anxiously for the evening service. We had two interpreters who could convey the message to the blind and

deaf by the touch system in the hand. Oh, how they drank in every word I preached. How eagerly the blind held out their hands to 'feel' the words of life! After the service, the blind deaf man gave a glowing testimony of the goodness of God in giving him peace and happiness in spite of his double handicap, and told how precious his Braille Bible is to him. A deaf woman of 96 years, who had accepted Christ as her Savior in a church of another denomination, rejoiced as she told how the glory of God comes down upon her during times of prayer. The glow in her face witnessed to the reality of her testimony. For a long time after the service closed, the people sat, hoping for more of the Word of God.

"Sunday morning we visited the school for deaf children, and attended their Sunday school. We talked with the teachers about our visual aids, and I have been asked to return to show the teachers how to use them for the children. God is marvelously opening the way for us to minister to these many deaf, both the aged and the young. We plan to minister in the home once a month, and I am praying for the opportunity of teaching in the Sunday school."

Our Evangel readers will be glad to know that gospel work among the deaf is growing rapidly. This is a unique ministry by means of the sign language, the only way of conveying the Word of Life to those who live in a world of silence. Our faithful staff of deaf workers will appreciate our prayers for their difficult ministry.

Funds are needed to assist our workers in evangelistic ministry to the deaf, and in establishing the many new congregations which are springing up among them.

Offerings for this worthy ministry should be sent to the Home Missions Department (Fred Vogler, Director), 434 W. Pacific St., Springfield 1, Missouri.

Scotfield Bible

with

New Oxford Guidex



THIS LARGE TYPE EDITION of the Scotfield Bible has the new Oxford Guidex. This is the newest system of indexing perfected during the century. It is printed on Bible paper, with all the exclusive Scotfield features.

THE PATENTED GUIDEX is invisible at first glance. Then, fan the pages, and through the red and gold edges the page number and the location of the Book you are seeking become visible. Faster to use than other indexes.

GUIDEX PROVIDES WHAT no other index can—all the books of the Bible indexed in alphabetical order, despite the order of appearance in the Bible. You need

only spread the pages, run down the alphabetical list, note the page number and open at the dot. A great time saver, it necessitates no disfigurement of the edge of your Bible and no weakening of the leaves, as does the usual thumb index.

French Morocco binding, divinity circuit, round corners, red under gold edges.

1 EV 236 \$11.50

GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

GOD'S VENGEANCE!

Who would have thought 50 years ago that the pin-point of land called Palestine would become the focal greed-center for the nations of the world? Who would have dreamed that in the kaleidoscope of world tragedies, things should have been so shaken and re-shaken until this little plot of earth has come to take prime position in the world's doings? And yet this is clearly adumbrated in such a prediction as Zech. 12:2, "I will make Jerusalem a cup of trembling unto all the peoples round about, when they shall be in the siege both against Judah and against Jerusalem."

"A cup of trembling." Literally, the translation should read, "a cup of poison." God is saying to these world nations, after He has given them a two-thousand-year chance to accept His Christ, the only begotten Son of the Father, and they have deliberately rejected and blasphemed this holy offer—God is saying, "Very well, you will all come together and I will meet you in the Valley of Jehoshaphat, and there I will put before you Jerusalem, as a cup of poison, and I will say, Drink." And drink these nations will indeed have to do, and they will reel like drunken sots in that terrible day of God's vengeance.—J. H. C.

**Particularly Helpful
Books for the Parent**

How to Teach Obedience

by Mark Fakkema

The author of this booklet has had long experience in child training in national and local capacities. In this valuable treatise he discusses the Scriptural basis of obedience and presents thereon ways of producing it in the Christian home. Here is a booklet every parent—and teacher—should read.

3 EV 3478 25 cents

Living

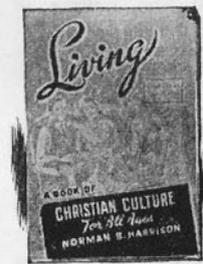
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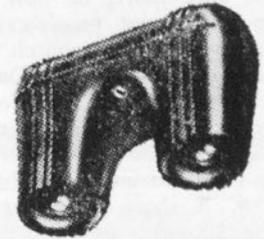
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THE BIBLE IN JAPAN

Shiro Murata, Director of the Japan Bible Society, says that the eyes of the Japanese now are fixed upon two books: the one is *Das Kapital*, by Karl Marx; the other is the Bible. "Japan, today, stands at the crossroad," he says.

More than four million copies of the Scriptures have been distributed in Japan since the end of the war. The American Bible Society sent 2,856,789 copies, and then furnished paper and ink so that the Japan Bible Society could print 1,237,400 copies in Japan, up to April, 1949.

"The marvelous thing," says Mr. Murata, "is

that after the many Bible study classes were set up besides the Bible study classes of church—in the government offices, in office rooms of banks, in the police headquarter offices, in the city municipal offices, in private houses, in the post-office rooms, and so on. And these Bible classes are mostly led by the pastor, some time in the week day, at noon recess, or after the day-time work is finished. The most wonderful thing is this—that the royal family, which was so strictly closed to the common people before, is now opened for the Bible classes. Mrs. Uemura goes to the palace three times a week to teach the New Testament to the young princesses to which the Empress and the Emperor attend very often."

It Happened at Youth Camp

Wesley R. Steelberg

● "WHO WANTS TO GO TO youth camp?" The question was implied if it wasn't actually voiced.

The young man involved was the son of one of our ministers. He was a talented musician and his aspirations were to engage in a professional musical career. The parents had prayed and counseled with the lad. Now they were seeking to interest him in attending the youth camp sponsored by the Christ's Ambassadors, in co-operation with district officials.

The reluctance with which the boy responded was more or less the attitude he maintained after enrolling. In fact, throughout the major portion of the camp he assumed a studied indifference. But the Word prevailed, and toward the end of the time allotted for the camp the young man found his way to the altar. There under the tender ministration of the Spirit he not only yielded his heart to the Lord but also received a glorious Baptism in the Holy Spirit.

At home once more, he now took a vital interest in the young people's meetings. He would slip over to the church to pray and practice on his instrument. During one of these practice sessions he was accompanied by a brother slightly younger than himself. Whether or not the boys ever engaged in practice on their instruments, perhaps they alone would know. A short time after entering the church, the lad who had met his Savior at youth camp felt he must share his new-found joy with his brother.

Evidently his testimony was both persuasive and acceptable, for a short time later the father found the boys prostrate before the Lord. The older boy had pointed the way to Calvary, and that very hour the younger brother was also filled with the Spirit. A little sister, entering the church to listen to her two big brothers play their instruments, was attracted to the place of prayer and she too received a beautiful experience in God.

This is the actual experience of one family whose home and lives were gloriously affected by the district youth camp. Hundreds of such experiences can be recounted with some variation. Think of the eternal benefits, the far-reaching influence, and the endless chain of blessing that stretches out link by link to glorify God.

There are 41 districts in our General Council fellowship. To date only 14 of these, or less than half, have had opportunity to report on the results of their youth camps; yet the glowing record reveals 276 saved, 326 filled with the Spirit, 41 called to full-time service. One of the District Superintendents stated recently that he had not in many a day attended meetings which had so impressed him as those he visited at youth camps.

A supervisor of girls expressed such gratification over her contact with these young ladies that her eyes filled with tears. "I am pleading with God to save every girl that comes to the camp," she added. "Next year some of them will be over the age limit, and I do so want to see them saved."

Such concern and interest are not being confined to those who participate in the camp as instructors or workers. Our hearts have been touched to learn about friends who, though they have no children of their own, willingly and generously pay the cost of sending two, three, or even more young people to our camps. Surely the investment is going to pay dividends we cannot compute, both here and hereafter.

The instructors do not take a course in social relations, but where may young people find a

better environment in which to learn the secret of getting along with each other? There is no thought of regimentation or rigid conformity to pattern, but discipline is maintained and young people return home having learned valuable lessons along this line. In the intensive though simplified courses provided, many of our youth are indoctrinated with Pentecostal truths to such a degree that they receive an entirely new appreciation of "Pentecost," what it is, and how much it means to us.

Dear friend of youth, what part did you have this past year in preserving, encouraging, guiding the young people of your acquaintance? If in the secret chambers of your heart you must confess a lack of interest, an indifference toward this important task, we pray you too will hear the Master's voice saying, "Lift up your eyes and look on the fields (of youth), for they are white unto harvest."

The Testament for Fishers of Men

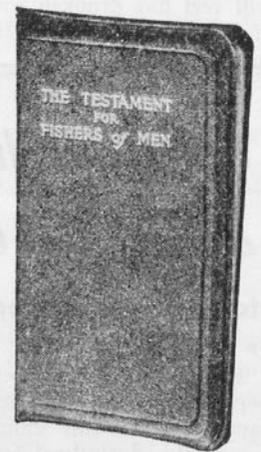
The chapters are opened up and illuminated by editorial headings and subheadings that make the meaning plain. Each book in the New Testament is introduced with a paragraph explaining its purpose and the viewpoint of the writer. There is also a "Keyword" for each book.

Leather, divinity circuit

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believe.
8 He was not that Light, but was sent to bear witness of that Light.
9 That was the true Light, which lighteth every man that cometh into the world.
10 He was in the world,

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Specimen of Type

and Sī-dōn: but they came with one accord to him, and, having made Blās-tūs the king's cham-

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WAR CRIMINALS CONVERTED

According to Irene Webster Smith, a missionary in Japan, ten of the twenty-five notable war leaders in Japan who were convicted of making war were soundly converted. Miss Smith began visiting one of the prisoners two years ago: he in turn asked her to visit others and lead them to Christ. As often as she could get permission from the authorities she did this. Twice she saw two prisoners at a time; usually she saw only one on a visit. But day by day those who had been truly converted got together in pairs, twice a day, to read and study God's Word, with the result that ten came to know the Lord Jesus as their personal Savior. She said there was a wave of revival blessing passing from one to another. The

prisoners spent all their days singing hymns, studying the Bible, and praying together.

In October the prisoners asked to be baptized, so a Baptist chaplain came and immersed them. Those who were present at the baptizing said they were surprised at the clear answers given by the prisoners, and the wonderful testimony they gave for Christ. Since that time, some of the worst criminals have gone to heaven, washed in the blood of the Lamb; while among the prisoners who remain there are several on the verge of taking their stand for Christ. How wonderful it is that a condemned criminal, whether it be a thief on the cross or a war-maker in a Japanese prison, may be saved by grace divine and be given an abundant entrance into the kingdom of God.

JAPAN

The Roman Catholics are building a powerful broadcasting station in Japan, and their schools, monasteries and hospitals are going up on every hand. They are about to build a half-million-dollar church in Hiroshima.

Shall Japan be overrun with Communism or Catholicism—or shall the people of that nation be won for Christ? The answer depends on us. Here is the greatest missionary opportunity the Christian Church has ever known. The door is open for a mighty band of consecrated men and women to yield themselves to mission work in that great land. It presents a mighty challenge to young people to go, and it challenges all of us to give and to pray.

"WE NO LONGER EXPECT MIRACLES"

(Continued from page three)

flesh and the devil, they moved forward as an irresistible army, achieving triumphs in the name of their ascended Lord. There are doubtless many among us, assemblies and individuals, who are not what they once were, for the reason that they have become self-satisfied, having lost the fervor of those early days, and the divine unction that can be retained only as we "walk with God."

Bishop Sherrill said further: "The Church represented by us is too often a reflection, not of the glory of God, but just a pale reflection of the contemporary society in which we happen to live. *The chief hindrance is not without, but within.* The serious limitation comes from our failure to be true to the heroic implications of Christian discipleship. Evangelism is an expression of deep conviction, or it is nothing. If we have a deep spiritual experience, we cannot fail to tell of the wonderful works of God. Without this conviction and this experience evangelism is a program merely, a program on paper, with neither power nor reality. Methods, techniques, organization can only be helpful in directing a great spiritual force which already exists in the minds and hearts of the people in the Church. There *must* be a divinely given spark which will set the Church on fire."

We Pentecostal people know—or ought to know—that this is true. And it is time that we too learn what this good bishop has evidently learned, as a result of keen observation. Hear his words: "General conventions have also been usually no exception to this rule. We meet. It is good to see old friends. We revise certain details in the canons. We pass various resolutions. We adopt the budget. We recall the weather afterwards, or an amusing episode, or a special address. But *it is overwhelming and uplifting experience of God which unites us in a living fellowship, and sends us out transformed and on fire to speak the wonderful works of God.* We hear on every hand that what we need is spiritual revival. We ourselves have often said it. But that generality does not get us very far unless there is the fact of spiritual revival within us."

And then the bishop added: "Let us dare to imagine what a Pentecostal experience would mean to us and to the Church. It would uplift us to the Presence of God. It would enable us to accomplish the necessary and important business, but underneath there would be the consciousness of spiritual power. The daily services would not be formalities, but essential sources of vision and of power. If we can go forward together, living in daily fellowship with the Lord Jesus, we can meet victoriously the circumstances of the world, and of life, no matter what they may be. Humbly do we pray that this gift of God may be ours at this time. 'Come, Holy Ghost, our souls inspire, and lighten with celestial fire,' that we may meet the crisis of our time, as true, valiant, and consecrated servants of the Lord Jesus."

Words worthy of one of the old masters in the days when fire and fervor were the order of the pulpit; when Knox preached, and Queen Mary trembled; when Wesley preached, and the



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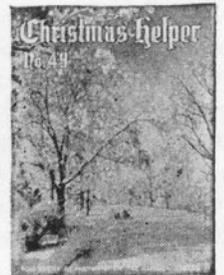
Graded songs and recitations and exercises for various ages.

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fire fell; when Whitefield preached, and Asbury preached, and many others preached, and the power of God came down, and sinners trembled, and saints shouted, and the glory of the Lord encompassed and overshadowed the camp. We are told that we must not long for "the good old times." We are told that these days are better than the old days. *Maybe it is so;* but there are some people, like Bishop Sherrill, who are fully aware that, however great the blessing of the Lord may be, conditions are not what they were in the days of the early church, and they are not afraid to say so. They are not prophets of doom, but they are seers who are able to see. And a glance backward from the days in which we live is sometimes good. Especially, if it moves us to look upward, and to cry unto God.

"Thou, O God, didst send a plentiful rain, whereby Thou didst confirm Thine inheritance, when it was weary." Thank God for the rain. Happy indeed are we if we can add, "Thy congregation hath dwelt therein." Psalm 68:9, 10.

BERKELEY, CALIF.

ENDURING HARDNESS

(Continued from page five)

end." Oh, friends, it wasn't easy. There was no one there to pat him on the back. There was no one there to cheer him. There were no flags to fly at half mast. But say, John endured hardness as a good soldier of the Lord Jesus Christ.

Friends, the battle will not be long. The time will soon come when we shall hear the welcome plaudit of our Master, "Thou hast been faithful over a few things. I will make thee ruler over many things. Enter thou into the joy of thy Lord." God bless you, and may the Lord help us all to endure hardness as good soldiers of the Lord Jesus Christ.

HUMILITY

Human nature is exceedingly frail. Moody used to say, "We need to remember that we are made of dust—not rocks." True humility is the recognition of our frailty.

The Lazarus of Wales

● To a church in Wales there came a girl with hollow eyes and pale cheeks. She had buried her mother, after her cruel father had drunk up five fortunes and gambled them away. He was now working in the mines, but the little money he made he spent in the saloons. Kind neighbors kept the daughter from starving, and during the Welch revival she found God.

One night during the revival, as she heard the clock strike eleven, she said, "I must go and get Dad." She found him at the saloon, sitting in a chair roped together to keep it from falling apart.

"Oh, Dad, I wish you had been with me tonight. I was at the revival." And she told him about some of his old associates in sin who were coming to the Lord. This melted him a bit. As he went up the stairs, his daughter fell upon her miserable pallet of straw and began to pray, "Save my father, O God, save my father."

Her father heard her. Something began to haunt him. "What's this? What's this?" he said to his lashing conscience. Every gross sin of his life came before him, and the memory of the wife he had starved to death. He listened, but the voice downstairs had ceased its pleading. Her sobbing petition had ended in sleep.

At six o'clock in the morning she awoke. A fire had already been lit in the kitchen. The burly form of her wicked father stood looking out of the window—his back turned to her.

"Oh, Dad," she cried, "I'm sorry I'm late. Now you will lose a quarter of an hour at the mines, for you cannot get there in time."

The giant miner turned, but instead of giving her a blow he caught the girl in his arms and kissed her pale face. "Child," he said, "you have found a father this morning. When will the revival begin?"

"There they go in groups," she said, as she pointed through the window to the Spirit-driven, day-dawn marchers, singing a Welsh hymn.

"We'll go to the chapel," the father cried.

But the chapel was already crowded. "Let me in; let me in!" cried the father, and the crowd made way for him.

"Pray for me. You know my past," he shouted. "I'm seeking mercy; I'm seeking Jesus Christ."

And the daughter's voice was raised against the background of the father's, "Lord, save my father!"

And there he was born again—the Lazarus of Wales. Dead in trespasses and sin, he was raised to life by the power of God. And there is a resurrection for you, friend, even though you are the chief of sinners. If you will call on the Lord Jesus Christ to save you, you shall be raised from your life of sin to walk in newness of life—eternal life, because of the salvation which is provided for you in the Lord Jesus. Accept His pardon now!

A BOOKLET FOR YOUTH

"The Bible Stands" is the title of a new booklet on Christian Evidences which Oscar W. Hallin has written especially for young people.

Paper covers, 78 pages, price 40 cents. There are 12 chapters, suitable for study in Sunday School or Bible classes. Kindly order direct from the author, Oscar W. Hallin, Route 1, Braham, Minn. (do not send stamps).

YES, IN WELSH

A young Welsh minister visited one of the oldest members of his new parish, and, finding out how devotedly she held fast to the very letter of her Welsh Bible, asked her somewhat

facetiously, "When our Lord lived on this earth, do you think He spoke Welsh?"

"I cannot rightly say about that," she answered him; "but always when He speaks to me, He speaks Welsh!"

Isn't it good that the Lord will speak—does speak—always to His children, if they will listen, in a language which they can understand? To the sincere, obedient soul He is very real and very satisfying. In our own language we get the words of direction, inspiration and comfort.

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Among the Assemblies

GOLDSMITH, TEXAS—On Sept. 4th we began a revival in this new work. The Lord blessed in many ways. Ten adults were saved, and seven received the Holy Spirit. We thank God for His visitation. Roy E. Norman is the pastor.—Evangelist and Mrs. W. R. Evans.

ROMOLAND, CALIF.—We came here as pastor of the Assembly of God Lighthouse in June, 1949. God has blessed in every department. We give Him the glory for a steady increase in our Sunday School. During June the average attendance was 33, during September the average was 52, and on the first Sunday in October we had 72 present.

We just closed a 2-week revival effort with the Olson Evangelistic Party. The church was greatly blessed by our brother's ministry, and by the music of the party.—Robert R. Park, Pastor.

HUNTINGTON, ARK.—In August we closed a meeting with Brother and Sister Murrell Clay, of Booneville, Ark. Ten souls prayed through to old-time salvation, and one received the Baptism of the Holy Ghost. Our Sunday School also received a real boost through the meetings, the attendance growing from 40 to 69. We are thankful for the blessing of the Lord upon us.—J. F. Hughart, Pastor.

DENVER, COLO.—We have just closed a two-weeks revival campaign with Evangelist and Mrs. Ernie A. Reb, Dallas, Texas. We do praise the Lord for His wonderful blessings upon our church during their stay with us. The gospel was delivered mightily under the Spirit, and a number were gloriously saved.

We thank the Lord for our continued growth here in Central Assembly. Our Sunday School now averages over 400. On the last Sunday of our revival, 502 were present. To God we give all the glory.—Charles E. Blair, Pastor.

ROCHESTER, MINN.—On Oct. 2 we closed a revival meeting of two weeks duration with Evangelist Leonard Soper of Springfield, Mo. Brother Soper's ministry in song was an inspiration to all, and his messages were appreciated by the church and community.—W. F. Harding, Pastor.

CHEYENNE, WYO.—We have just enjoyed a wonderful revival with Evangelist Eugene Smith of Cheyenne. The power of the Lord was present from the first service. People came expecting God to meet them. A number were saved, and a number were filled with the blessed Holy Spirit.—Joseph Dunets, Pastor.

BESSEMER, ALA.—We have closed a revival with Sister Earla McKinley, Kansas City, Mo., which proved to be outstanding in the history of the church. The services were well attended. A good number were saved some received the Holy Spirit, and many were filled with a desire to know more of God.—E. B. Carter, Pastor.

RUSSELLVILLE, ARK.—We have just closed five weeks of old-fashioned camp revival meetings. We witnessed some great healing miracles, and many were saved and received the Baptism with the Holy Spirit. Night after night the building was packed. Sister Fern Huffstutler ministered to us mightily under the anointing of the Holy Spirit. During this revival our Sunday School climbed to 1584, breaking all former attendance records.—J. B. Lindsey, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

WATERTOWN, WIS.—Assembly of God, 709 Division, Oct. 25—; David Geist, Evangelist.—H. L. Flaherty, Pastor.

KINGSPORT, TENN.—First Assembly, Nov. 3—20; Evangelist Ardella Ladd, St. Joseph, Mo.—H. E. Waddle, Pastor.

CORSICANA, TEX.—First Assembly, 405 So. 14th St., revival in progress; Evangelist Lois Cockrell of Ft. Worth.—Bracy Greer, Pastor.

OSKALOOSA, IOWA—Assembly of God, 3rd Ave. W. and So. D; Oct. 30—Nov. 13; Evangelist Christian Hild, Fargo, N. D.—Max Johnson, Pastor.

HETTINGER, N. DAK.—Assembly of God, Nov. 13, for 10 days or longer; Clarence H. Jenson of Alexandria, Minn., Evangelist. Clarence Strom is Pastor.

KERMAN, CALIF.—Grace and Truth Tabernacle, Nov. 6, for 2 weeks or longer; Evangelist James Eastman, Springfield, Ill.—J. C. Snyder, Pastor.

OSKALOOSA, IOWA—City-wide Youth for Christ Rally, Penn Chapel, Oct. 30, at 3:00 p.m.; Christian Hild, Speaker. Max Johnson is Pastor.

MACEDONIA, IOWA—Assembly of God, Nov. 6—20; "The Musical Mandigos," Bismark, N. D., Evangelists.—H. C. Anderson, Pastor.

QUINCY, ILL.—Bethel Assembly, 12th at Jefferson, Nov. 6—; Evangelist and Mrs. Dean Duncan, Denver, Colo.—Harley Smith, Pastor.

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1 EV 400 \$1.75

HOLMAN TESTAMENT WITH PSALMS

Largest print of any comparable size Testament. Self-pronouncing. India paper. Persian Morocco leather, leather lining, gold edges. Size 3 1/2 x 4 3/4 in.

1 EV 384 \$3.00

OXFORD TESTAMENT WITH PSALMS

Beautiful and compact. Bound in Antique Grain Persian Morocco, leather lined. Large, easy-to-read type. Half circuit binding, round corners, red under gold edges. India paper.

1 EV 418 \$4.00

NATIONAL NEW TESTAMENT

Bound in genuine leather, with overlapping covers, round corners, amber under gold edges, gold title, presentation page. Readable type.

1 EV 396 \$1.50

EMBOSSSED TESTAMENT WITH PSALMS

Unusual binding of simulated hand tooling in two shades of brown genuine leather. Clear black print. Self-pronouncing. Contains a two-color Presentation Page, the Lord's Prayer, and 16 Hymns. Illustrations in color. Stained edges. Especially appreciated by young folk.

Testament and specimen shown at right.
1 EV 386 \$1.75



ST. LUKE, 4
Má-thy'sá-lá, which was
the son of E'nóch, which
was the son of Jâ'ed,
which was the son of

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make

man trouble me; for I bear in my body the marks of the Lord Jē'sus.

18 Brethren, the grace of our Lord Jē'sus Christ be with your spirit. Amen.

¶ Unto the Gâ-lá'tjang written from Rōme.

GOSPEL PUBLISHING HOUSE, Springfield 1, Missouri



These are suitable for the C. A. of Any Age

Perpetual Calendar

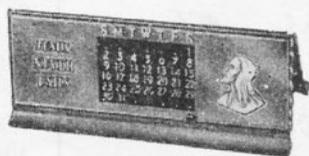
A lovely calendar that can be used from month to month and from year to year. Adjustable center panel shows the days for one month by sliding a metal tab. Of highly polished copper; embossed texts and designs; in gift box. Length 5 inches.

- 17 EV 7197 "He Careth for You." Design: Good Shepherd
- 17 EV 7198 "God Answers Prayer." Design: Praying Hands
- 17 EV 7199 "Trust in the Lord." Design: Rugged Cross
- 17 EV 7200 "Jesus Never Fails." Design: Head of Christ

Only \$1.25 per calendar

Zipper Bible Cases

These zipper cases carry an unconditional warranty on materials and workmanship. They are made of genuine cowhide, with blister-proof finish. The edges are hand turned and heavily stitched for maximum wear. Each case has two convenient pockets.



Deep Buff Cowhide, with plastic-coated smooth finish. British brown color. Simulated leather lining. Size 10½x7½ in.
17 EV 7271 \$3.50

Deep Buff Cowhide, with plastic-coated smooth finish. British brown color. Simulated leather lining. Size 11½x8½ in. For larger Bibles such as Thompson Chain Reference.
17 EV 7273 \$4.00

Top Grain Cowhide, dyed dark brown with embossed finish. Simulated leather lining. Size 10½x7½ in.
17 EV 7275 \$6.75

Parker "21" Pen and Pencil Set

A high-quality pen which gives writing satisfaction never before available in a pen selling below \$12.50. In addition to its revolutionary new Octanium point, this pen has Parker's famous engineering and workmanship in every part. Full length hood keeps point moist for instant starting. Choice of three points: medium, fine, or extra fine. Pen comes in blue, red, green, or black. State color and point desired. Gift boxed.

- 16 EV 7118 Parker "21" Pen \$5.00
- 16 EV 7129 Pen and Pencil Set \$8.75

Note: Other new Parker styles shown in the 1950 Gospel Publishing House catalog.

C. A. Pin

A neat oval pin with the official C. A. emblem which is known and loved throughout the constituency. The blue band around the white field bears the wording, "Christ for All—All for Christ" in gold. In the white center is the C. A. monogram in gold. Finished with gold trim and safety catch.

15 EV 6995 80 cents

Speed-the-Light Pin

This gold-plated emblem is a favorite with C. A.'s everywhere. The gold torch and wings bear the words, "Speed-the-Light," while in the center is a miniature of the regular C. A. pin. Approximately 7/8 inch wide.

15 EV 6997 \$1.25

C. A. Tie Clasp

This same distinctive gold-plated clasp bears an emblem exactly the same size as the C. A. pin in size and design. It makes an ideal gift for C. A.-minded fellows.

15 EV 6999 \$1.25

Rustic "Art-Wood" Plaque

A beautiful wall plaque of plastic wood. At the top of the artistic panel is Sallman's Head of Christ. Below in prominent letters are the challenging lines: "Only one life—'twill soon be past, only what's done for Christ will last," also the Scripture "Your life is hid with Christ in God." Size 6¼ x 10½ in.
21 EV 8581 \$1.75

Solid Copper Book-Ends

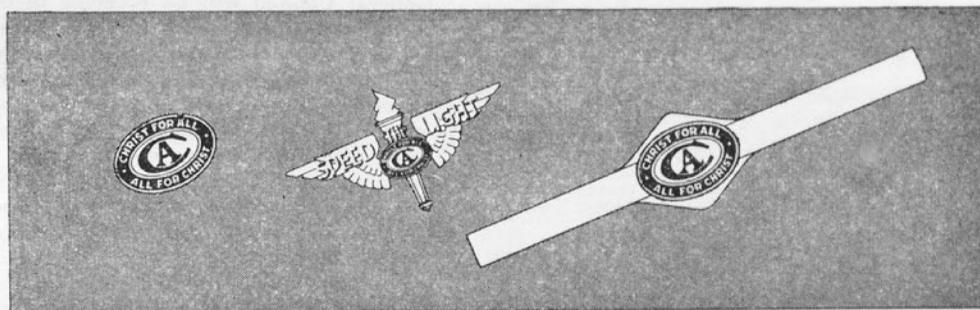
Each pair of these handsome book-ends includes two designs, with deeply embossed texts from the Psalms and additional design. Felt tabs prevent marring. In gift box.

17 EV 7181 The Fear of the Lord is the Beginning of Wisdom. Commit Thy Way Unto the Lord; Trust also in Him.

17 EV 7182 The Lord is My Light and My Salvation. The Lord is the Strength of My Life.

17 EV 7183 Delight Thyself in the Lord. The Lord is My Shepherd; I Shall not Want.

\$1.75 per pair



Space for address or church announcement

HOUSTON, TEX.—S. Houston Assembly, Nov. 1—; the Gardner Evangelistic Party of Seattle, Wash. Worth Williams is Pastor.

GALVESTON, TEX.—47th and Q Streets; meeting in progress; the Gardner Evangelistic Party of Seattle, Wash. A. L. Parker is Pastor.

SCRANTON, KANS.—Meeting in progress; Evangelist and Mrs. E. E. Smith of Meridian, Miss. Eugene Reedy is Pastor.

MANKATO, MINN.—Assembly of God, 310 4th St. South; Oct. 23, for two weeks or longer; Thomas G. Skoog of Paynesville, Minn., speaker; will also speak over Radio Station KYSM.—E. J. Klaus, Jr. Pastor.

FILLMORE, CALIF.—Assembly of God, 703 Central Ave.; Missionary Services, Nov. 7—8, nights only; Howard C. Osgood of China, speaker.—Ray F. Curtis, Pastor.

ROSEBURG, ORE.—Assembly of God, Nov. 6th—; Evangelist John F. Hauck of Creswell, Ore. Vernon Klemie is Pastor.

KEOKUK, IA.—Assembly of God, meeting in progress; Evangelist and Mrs. Floyd T. Buntensch and party. Fred Hoenes is Pastor.

WASHINGTON, D. C.—Full Gospel Tabernacle, 915 Mass. Ave. N. W., Nov. 6—Dec. 4; Louise Nankivell of Chicago, Evangelist. Prayer for the sick in every service.—B. E. Mahan, Pastor.

RAPID CITY, S. D.—Sunday School Conference, Oct. 26—31. L. C. Honderick will teach "Going with the Gospel". All neighboring churches invited. Rooms provided for those desiring to stay for entire conference. Write C. H. Bruner, S. S. Supt. Bernard B. Ridings is Pastor.

INDIANA S. S. CONVENTIONS

Northern Indiana S. S. Convention, First Assembly of God, Washington and Fourth Sts., Plymouth, Ind., Nov. 8—9. For reservation information write Pastor William Van Winkle, 304 N. 4th St., Plymouth, Ind. Southern Indiana S. S. Convention, Assembly of God, Man and Park Ave., Jasonville, Ind., Nov. 10—11. For reservation information write Pastor Zella Anthony, 304 Park Ave., Jasonville, Ind.

J. B. Davis, Panama City, Fla., guest speaker.—Beulah Brasker, District Sunday School Representative.

TEXAS DISTRICT FALL BIBLE CONFERENCES

Texas District Sectional Fall Bible Conferences: Tyler Section, Nov. 1—2, First Assembly, Longview. Lufkin Section, Nov. 3—4, Crockett Assembly. Beaumont Section, Nov. 8—9, First Assembly, Port Arthur. Houston Section, Nov. 10—11, First Assembly Houston. Waco Section, Nov. 29—30, Morrow Avenue, Waco. Corpus Christi Section, Dec. 6—7, First Assembly of God, Brownsville.

Services: 10:30 a.m., 2:30 and 7:30 p.m., first day; 10 a.m. and 2:30 p.m., second day.—E. B. Crump, District Secretary-Treasurer.

SECTIONAL SUNDAY SCHOOL CONFERENCES

Sectional Sunday School conferences, New York-New Jersey District. Nov. 2, Pentecostal Tabernacle, Buffalo, N. Y. Nov. 3, Watertown, N. Y. Nov. 5, Kingston, N. Y. Nov. 7, Neptune, N. J. Nov. 11, Elizabeth, N. J., Trinity Pentecostal. Services at 10:30, 2:30, 7:30 (except in Neptune). Speakers: Ralph Riggs, Assistant General Superintendent; T. R. Brubaker, District Superintendent; C. W. Denton, District S. S. Representative.—C. W. Denton, Box 22, Dansville, New York.

WESTERN POTOMAC C. A. RALLY

Monthly Fellowship Meeting and C. A. Rally of the Western Section of the Potomac District; Assembly of God, Horseshoe Run, W. Va.; Luther Tasker, Host Pastor. Services 10:00 a.m., 2:00 p.m., and 7:00 p.m. Neighboring sections and churches invited. David W. McCauley, Sectional Presbyter; and Louis Trotta, Sectional C. A. Chairman.

NEW MEXICO DISTRICT C. A. CONVENTION

New Mexico District C. A. Convention, Carlsbad, N. M., Nov. 23—25. Opening Rally, Nov. 23, at Carlsbad Assembly of God. Following services at First Methodist Church, 211 N. Halagueno St. Special speaker, William C. Shackelford, Miami, Okla. For further information write: Norman McCutchen, Dist. C. A. Pres., 105 N. Cypress St., Carlsbad, N. M.

YREKA, CALIF.—Nov. 1—; Robert Pruett, Evangelist.—W. Cornish Jones, Pastor.

LAMONT, CALIF.—Nov. 13, for 2 weeks or longer; Johnnie Smith, Evangelist. Mrs. Cynthia Roden in charge.

NEW ORLEANS, LA.—First Assembly, Nov. 6—; Evangelist F. C. Cornell, Tulsa, Okla.—David Pearce, Pastor.

MOOSIC, PA.—Full Gospel Tabernacle, 477—3rd St., Nov. 1—13; Evangelist and Mrs. Joseph Pittman.—A. D. Boyd, Pastor.

SELMA, CALIF.—Meeting in progress, Evangelists Smith and Rogers. Home-coming, Nov. 6; Church Dedication and Fellowship meeting, Nov. 7. All former pastors, evangelists, members, and friends invited. Accommodations provided for those from afar.—Thomas Ming Pastor.

AURORA, ILL.—127 N. Loucks St.; Dedication Service, Nov. 6, 2:30 p.m., Dist. Supt., W. R. Williamson, speaker; Revival Campaign Nov. 15—27, G. A. Brewer and Evangelistic Musical Party of Ava, Ill. All neighboring assemblies invited to take part in these meetings.—W. E. Thurmond.

OREGON C. A. CONVENTION

PORTLAND ORE.—Oregon C. A. Convention, Nov. 23—25; Charles Blair, Denver, Colo., Convention Speaker. Nov. 23, 7:30 p.m., at First Assembly of God, S. E. 12th and Taylor; Nov. 24, 10:00 a.m. and 2:30 p.m., at First Assembly of God. Great Thanksgiving service 7:30 p.m., at Benson Auditorium, 547 S. E. 12th. November 25 3 services in Benson Auditorium, 10:00 a.m., 2:30 p.m., and a grand Speed-the-Light meeting at 7:30 p.m. Write to N. D. Davidson, Box 2015, Portland, Oreg., for accommodations.—Victor Trimmer, State C. A. President.

Not Among the Eleven Million

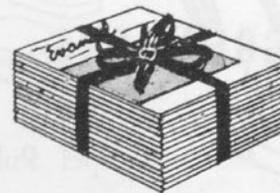
All of the business world is pension conscious. The Ford Motor Company has just concluded negotiations for a wholly company-sponsored pension program. The House of Representatives by an overwhelming vote has extended the scope of the present Social Security Law by eleven million people. The bill will probably go to the Senate within a few months. Within the past several years, thousands of such pension plans have been put into effect.

Ministers of the gospel do not qualify for Social Security, either in the old set-up or the proposed enlarged Social Security Act. The ministers of the Assemblies of God have no pension plan to give them security and peace of mind in their old age. Consequently, it is the burden of our churches to assist the rapidly increasing number of families which must receive help.

SUNDAY, NOVEMBER 27, 1949

has been designated as the day when offerings for the Old Age Assistance Fund of the General Council will be received in our Assemblies. Since this and a similar offering in the spring are the only offerings received for such purposes, it is imperative that we urge all of our Assemblies to receive an offering on or about the above-mentioned date. Last year, offerings barely met the need of the assistance which we felt obligated to give to our ministers. May we not count upon full support this year in order that we may assist the rapidly growing number that need this benevolence? Send all offerings for this purpose to Wilfred A. Brown, General Treasurer, 434 West Pacific Street, Springfield 1, Missouri.

a valuable gift



--- that your friends will welcome --- at a price you can afford to pay

For only \$5.00 you can have the Evangel sent to 6 of your friends in the U.S.A. for 8 months each. The regular price is \$6.00. We offer this special rate only on orders which are mailed in November.

Special price for addresses outside U.S.A.—3 subscriptions for \$5.00—12 months each. Regular price \$6.00.

Beautiful greeting folder and matching envelope furnished free with each subscription.

December is the busiest month of the year in our Subscription Department, and unless your Gift Subscriptions are mailed early we cannot promise to enter them in time for the Christmas Evangel; nor can we promise you the Greeting Folders in time for you to sign and mail before Christmas. We are therefore anxious to have all Gift Subscriptions in the mail by November 30 this year, and that is why we make this special offer.

GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

LANCASTER, CALIF.—Oct. 25, for 2 weeks or longer; Evangelist and Mrs. R. Von Kemp, Russellville, Ark.—D. W. Throne, Pastor.

WARREN, OHIO—First Pentecostal Church, 235 Highland Ave. S. W., Nov. 1—20; Carl and Edna Goodwin, Pomona, Calif., Evangelists.—Herbert E. Eicher, Pastor.

NEW ADDRESS—1135 South Main, Wichita Kansas. "I have accepted the pastorate of the assembly at Lincoln and S. Main."—Robert R. Morrison.

WEST PRESTONBURG, KY.—First Pentecostal Assembly of God, Thanksgiving Fellowship Meeting, Nov. 24; services, 10:30, 2:30, 7:00 p.m. Dinner and supper served at the church free, also night's lodging free. All are invited. Bring musical instruments.—G. R. Fannin, Pastor.

MICHIGAN SUNDAY SCHOOL CONFERENCES

Annual Sunday School Conferences, Michigan District, Nov. 7—11; George and Billie Davis, National Sunday School Representatives, special speakers, together with Chas. W. H. Scott, Dist. Supt., and Mrs. Scott, Dist. Sunday School Representative. Services daily, 2 and 6:30 p.m. Nov. 7 at Bethel Tabernacle, 6033 Lapeer Rd., Flint; Nov. 8 at Assembly of God, East Tawas; Nov. 9 at First Assembly, Belvue St. S. W., Grand Rapids; Nov. 10 at Assembly of God, Marshall; Nov. 11 at Polish Full Gospel Church, 12132 Conant, Detroit. Plan to attend the conference in your section.—(Mrs.) Gertrude V. Scott, District S. S. Representative.