

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

FILE COPY

# The PENTECOSTAL Evangel

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Vogelsang Pass in Yosemite National Park, California (photo by Josef Muench)

## THE SECRET OF FAITH

I looked for my faith and I found only fears  
I tried to be trustful and gave way to tears.  
I will turn to the Book,  
Cease my striving and look  
To the Word that has blessed all my years.

Faith cometh by hearing, by hearing the Word;  
Trust springs into being with "Thus saith the Lord."  
No trouble can dim  
Faith coming from Him,  
For He is the faith-giving Word.

M. M. Hadden

# When God's Love Came In

Joseph P. Wannenmacher\*

● MY PARENTS were very devout Catholics. I went to church every morning, whenever possible. At six-thirty in the morning I would be in my church kneeling and praying. But I was eighteen years old when I heard for the first time that God is love. I thought God was Someone away up there with a long beard and a big club just waiting to beat me up—and if anybody was ever beat up in this world, I was beat up. I didn't know that God is love.

I had an incurable disease. With all the operations, with all the help doctors could give, I was no better. The disease was in my bones. It was bone consumption; it would just break out anywhere on my body and work itself through the bone and through the flesh, swelling up, and I had suffering untold.

The wounds would not heal, so the doctors decided it would be best to amputate my foot, which was covered with holes. But then, I already had this terrible thing on my hand. Would they want to amputate my hand too? I had a sister who died with this terrible disease. We poor children inherited it. You can imagine how hopeless I felt, stricken with this loathsome thing.

I thought of all the penance I had practiced in the Catholic Church to make myself acceptable in the sight of God. I had meant to do good. I wanted to do everything God wanted me to do, but I didn't know His will. I decided that rather than have my foot amputated, I would trust God. If I must die, I would die trusting Him. My mind was made up, and God graciously saw my consecration. I threw everything else overboard. You couldn't have gotten me to take a pill or any medicine. I wouldn't eat between meals. I was so thin, I was like a skeleton, but I trusted God.

As I was desperately trusting God in this way, someone brought along Luther's translation of the Bible, and for the first time I had the Book of Life. You know, this Book of Life has lots of life in it. Friends, I cannot tell what the Bible did for me. I played my violin in the theatre—I had a very good position as a

musician. When I would come home from the theatre I would read this Book and it would fascinate me with its truth. I found so many things I had never heard. How often I had attended church! How many times Dad played the organ! My godfather was a priest. But now this Bible just talked to me and told me so many things I had never heard. It told me that God is love.

My whole being was just the opposite of love. I suppose I inherited this from my poor sick mother, who became so disgusted with life—bitter, disappointed, worn out. Perhaps you understand. I had a brother two years older who had lung consumption. The dear boy would get so bitter. He just wasted away and died. I had to watch as he slipped away, and I became bitter too. But this Bible brought me something new. It brought love. It brought hope.

I found one chapter in the Bible that explained exactly what man ought to be in his heart, in his mind, in his life. That was First Corinthians 13. I began to read this beautiful love chapter. Oh, how it hit me! As I read what love is, I felt I was just the opposite. Instead of being kind, I was mean and selfish. Instead of being longsuffering, I was just as fiery



Joseph Wannenmacher playing at Seattle

as any Hungarian ever was. What could I do about it? This nature of wrath had control of me. But I kept on reading that Bible.

I kept deciding I was going to live according to this Book; and every time I made this decision, oh, what trials came! I discovered I had to pray. I discovered I needed God's help. So I just called on God wherever I was. Sometimes my temper would rise because some musicians did not do just what I wanted them to do, and right there in the theatre I would lift my heart to God in prayer, even while I was playing. Believe me or not, I prayed more in the theatre than most people pray in church!

I felt so guilty about this horrible temper of mine that I thought, "It's no wonder God will have nothing to do with me." And yet I did all I knew to do. I did penance. Oh, how I went on my knees. I went on pilgrimages. Before I was fifteen years of age I went eight times on pilgrimages. I served as an altar boy from the age of six to the age of twelve. I came to America and I ran to church. But all my church-going and penance failed to work.

However, this Bible worked. I kept reading it, and its teaching would confront me at every turn in life. After I would finish playing at eleven o'clock at night, I would come home and read the Bible again. My good stepmother, the darling, always waited up to give me a little something to eat when I came home. She felt so sorry for me because of this horrible disease that was upon me. One night she went to sleep as I was reading the Bible. Suddenly she awoke and said, "Look! The clock has stopped!" And I said, "Mother, I was just reading in First Thessalonians about the coming of the Lord. God doesn't care for the time. He wants us to be ready." I read to her and she looked at me so queerly, for she didn't know what I was talking about. She was a dear old Catholic woman and never had seen a Bible. I had never heard about the coming of the Lord myself, or about His power to save and heal, but I had been reading the Bible. So I talked to my stepmother and I said, "Jesus is coming! Jesus is coming!"

I was so distressed because I knew God intended us to be like Himself, whereas I felt I was just the opposite; but the Lord was very gracious with me. He let me have an orchestra leader who was very jealous. Why he was jealous of me I did not know, for I was just a young chap, but he tried in every way he could to cause me to make mistakes. This old nature would rise up in me, and then I would remember, "Oh, what does the Bible say?" And I would pray, "O God, help me. O God, help me."

One day he put up a violin solo in the

\*Brother Wannenmacher is pastor in Milwaukee and is Superintendent of the Hungarian Branch of the Assemblies of God. This testimony was given recently at the Central Assembly in Springfield, Mo.



program, and then he didn't come to play. President Roosevelt was in our city that day, and that large theatre was packed. Well, there was nothing for me to do but to step in and take the orchestra and play. So I got up and played—and then, to my surprise, I saw this violin solo. But the Lord helped me. I could play that violin solo better than he could! He was so put out with me because I could play everything he put in front of me!

Another time the leader was not present when it was time to start the program, so again I had to take his place conducting and playing. Lo, and behold! he had put up an overture that had terrible runs in it! When he arrived he stood behind the scenes and conducted the orchestra, taking it out of my hands and giving me the time. But the audience couldn't see him. I had to play as I was conducted, not as I conducted! And he was driving the tempo so fast, and jumping about from one place in the music to another, that I had a terrible time. Finally we finished the overture, and the people clapped as if it had been wonderful; but I knew it wasn't, and I was getting hot under the collar!

Then the leader came and sat down in his place beside me! You know, that bow of mine just wouldn't play properly. It began to pull a little differently, and the tone wasn't as sweet as before. He noticed it, and in order to provoke me he said, "Are you mad?" I said, "It would make anybody mad," but inside I felt alarmed over the fact that my temper had risen and that he had been able to notice it, even though he knew nothing about my religion or the spiritual experience I had been going through. So I just prayed again, "O God, deliver me of this temper. Lord, deliver me of this temper." I prayed all through the rest of that program, and by the time it was over I had the victory. I could look him in the face and smile.

The Lord has never let me get away from First Corinthians 13, and I am now thirty-two years on the way—but let me tell you how I was saved.

I was desperately ill, suffering terrible pain and becoming so weak I could scarcely hold a bow in my hand. One

(Continued on page eleven)

#### AT THE GENERAL COUNCIL, SEATTLE

(1) Praying at the altar after a night service. (2) Mrs. Lorne Fox singing, "But This One Thing I Know." (3) Reading reports during a business meeting. (4) Evangelist and Mrs. Don Mallough. (5) H. W. Barnette of Kansas City, Kansas; Paul M. Wells of Santa Paula, Calif.; Clifford Andrews of Bellflower, Calif. (6) Pastor and Mrs. Arne Vick. (7) Evangelist Lorne Fox at the organ. (8) The Mayor welcoming the Assemblies of God visitors to Seattle. (9) Orville Painter of Modesto, Calif., and W. M. Rumbaugh, Oklahoma District Sunday School Representative. (10) The General Secretary, J. R. Flower, making some remarks. (11) A view of delegates and ministers during a business meeting.



# Life's Supreme Objective

D. M. Carlson

at the General Council

Scripture reading: 1 Peter 4:7-11.

● I WOULD LIKE to think with you for these few moments concerning "Life's Supreme Objective." There are those who seemingly have no objective higher than making money, or pursuing pleasure, or finding fame. But Christians realize that there is something more than this in life.

What was Christ's supreme objective when He was on earth? His chief objective was not merely to bless people. We know His mission was to seek and to save that which was lost; He went about doing good, healing those who were oppressed of the devil. But in Jesus' high-priestly prayer (recorded in the 17th chapter of John) we find these words: "I have glorified Thee on the earth: I have finished the work which Thou gavest Me to do." This shows us that Jesus' supreme objective in life was to glorify His Father which was in heaven.

He could truthfully say, "I have glorified Thee on the earth." He was not playing to the gallery; He was standing in the shadow of the cross. Looking into His Father's face, He could honestly, sincerely say, "I have glorified Thee on the earth."

The apostle Paul, writing to the Philip-pians, said that he had a desire that Christ might be magnified in his body, whether through life or through death. It did not matter to him whether he would live or die. So often we say, "Oh, I want to live; I want to be healed so I will live." Well, why do you want to live?

I heard a story of the Southern preacher, Sam Jones, who was called to pray for a man who had occasionally been to his church. As he entered the room where this man was lying, Sam Jones said, "What do you want?" "Oh," he said, "I want to get well; I want to live." Jones said, "What do you want to live for? You have never contributed anything to the salvation of a soul. Very seldom do you attend service on Sunday night. Only occasionally do you attend on Sunday morning. I don't see where you have contributed anything to the promotion of

the cause of Christ. Why do you want to live?"

He said, "Oh, I want to live. I want to get well." Sam Jones said, "I'll tell you what I'll do. I'll pray that the Lord will heal you, providing from now on you will live for the glory of God." When he prayed, "O God, I pray that you will help this man. If he tells the truth, if he really wants to live for you from now on, Lord, touch him and heal him. But, Lord, if he doesn't want to live for you and for Your glory, have mercy upon him and save him and take him home." The Lord had mercy on the man and healed him, delivering him also from his selfishness; and the very next

Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Matt. 6:33

Sunday this man was in church. He stood up and he said, "The Lord has shown me that I have lived selfishly. I have lived only for my own interest; but by the grace of God, from now on I shall live for God and for His glory."

In our Scripture reading, we read these words of Peter: "If any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified. That should be the supreme objective of our lives. I think sometimes we neglect to glorify God with our lips as we ought. I remember how, in the early days, when brethren would meet together there was always that greeting of praise, "Praise the Lord, praise the Lord." It seems the custom has died down to a certain extent. I trust that we shall continue to glorify God with our lips, as well as with our lives. But unless our lives glorify God, speaking those words of praise mean very little.

The apostle Peter has outlined here a few things whereby our lives may glorify

God. First he says, "Be ye therefore sober, and watch unto prayer." A life that will glorify God must be a life of prayer. One saintly brother said, "The first thing of importance, the second thing of importance, the third thing of importance in every minister's life, is *prayer*." Martin Luther said that unless he would spend two hours in prayer in the morning, he would fear that Satan would get the victory over him during the day. Oh, I believe the most important factor in every Christian's life is prayer. It should be our first business, that which comes first in our lives. Prayer, prayer, and more prayer! I believe the reason the early apostolic church brought glory and honor to the name of Christ was because it was a praying church. It began in prayer; it continued in prayer; and as the children of God continued in prayer, God moved, and His name was glorified. May we remember the importance of it.

When the problems multiplied in the early church, you remember the apostles said, "We must find men to take care of the secular business, that we may give ourselves to prayer, and the ministry of the Word of God." In these busy days it's so easy to give ourselves to other things instead of prayer. I believe we ought to reconsecrate to lives of prayer, and our lives shall glorify God. I have said to my church in Milwaukee, "If I can teach you nothing else, I want to teach you to pray, and how to pray," for I know that a praying church, a praying movement will be a people and a movement that shall bring glory and honor to God.

We need heartfelt prayer. It is the effectual fervent prayer of a righteous man that availeth much. James 5:16. Weymouth's translation has it this way, "Powerful is the heartfelt supplication of a righteous man." If we are to exert a mighty influence in our generation, it will not be by our vast numbers, or by our great institutions, but it will be by the heartfelt supplication of righteous men and women. They are the people who shall shake this nation and bring glory to God. All men of God who have brought glory to the name of Jesus, who have exerted a mighty influence, have been men of prayer, men of intercession.

Another thought that the apostle brings to us is that of suffering. "Forasmuch as Christ hath suffered for us in the

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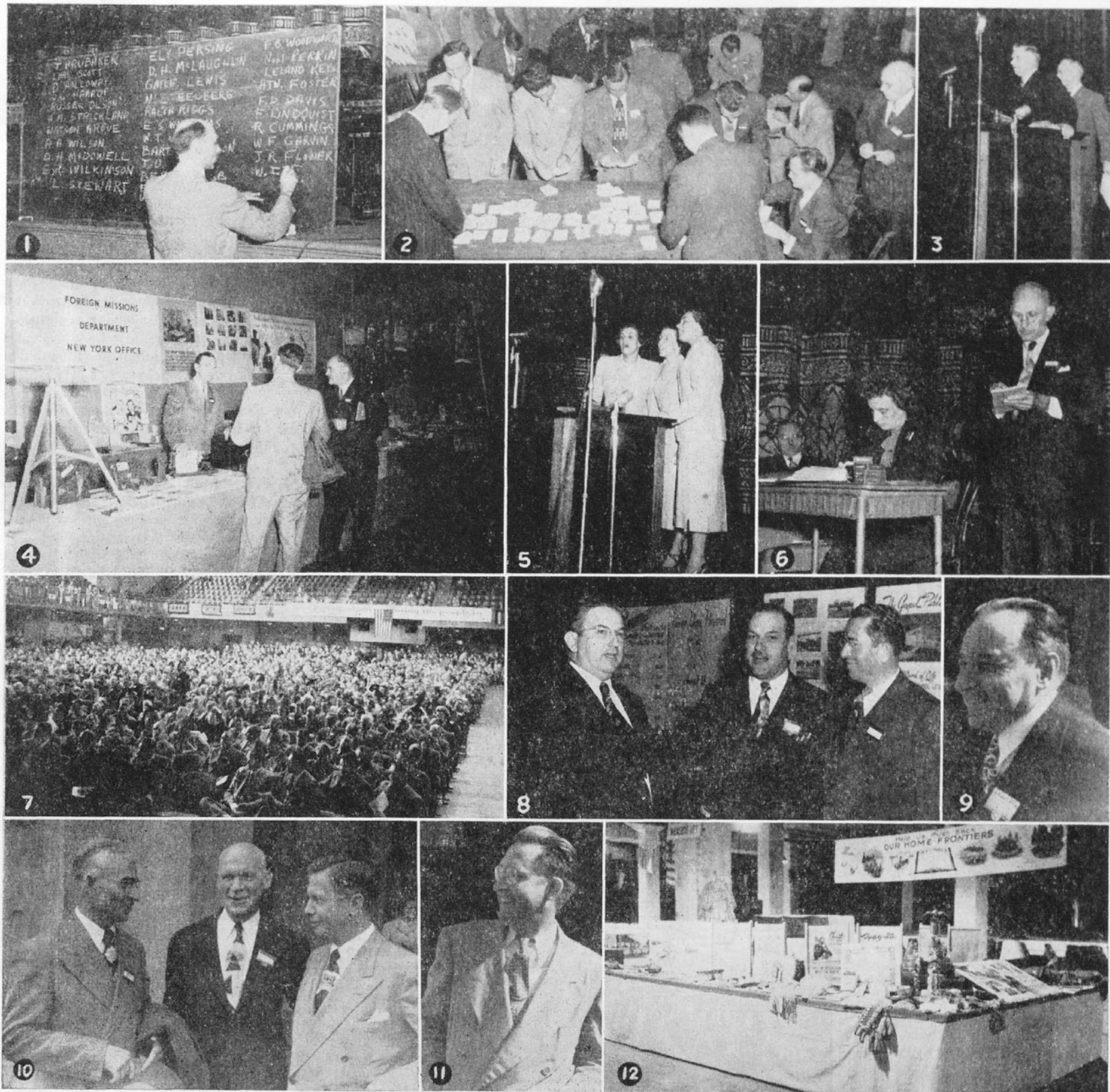


flesh, arm yourselves likewise with the same mind." 1 Peter 4:1. What glory was brought to the name of God when the suffering Savior hung upon Calvary's cross! "Christ hath suffered. . . . Arm yourselves likewise." Oh, it is the suffering, bleeding soul that will bless. It has been said so often, "It is only as we bleed that we bless." We want to be blessed, and we would like to bless, but how many of us are willing to bleed? How many of

us are willing to suffer? We want the fellowship in His acceptance, but how many of us are willing to fellowship with Him in His rejection below? We want to go with Him to the mount of transfiguration in His glory, but how many of us are willing to go with Him to the Garden of Gethsemane and there sweat as it were drops of blood? How many of us are willing to deny ourselves, and take up our cross daily, and follow Jesus? Oh,

we must come to that place where we say, "Lord, I'm willing to take up my cross and go your way, the despised way, the rejected way," in order to bring glory to His name.

The way of the Cross leads home. Paul in writing to his son in the gospel (Timothy) said, "Endure hardness," or, as Weymouth puts it, "Accept your share of suffering." 2 Tim. 2:4. Are we willing  
(Continued on page thirteen)



(1) Nominations for General Superintendent. (2) Tellers counting the ballots cast for General Superintendent. (3) Brother E. S. Williams introduces the new superintendent, Brother W. R. Steelberg. (4) The New York office of the Missions Dept. (5) Chicagoland Girls' Trio, guest singers Monday night. (6) The General Secretary, J. R. Flower, and his secretary Vivian Whitford. (7) Afternoon business session. (8) Brothers Gayle Lewis, J. E. Hamil, and Paul Cope-land. (9) Joseph Wannemacher, Milwaukee, Wis. (10) Bible School men: Glenn A. Reed and W. I. Evans of CBIS, and I. J. Harrison, SCBI. (11) Marvin W. Johnson, Spokane, Washington. (12) Home Missions Booth.

# Honor or Dishonor

ERNEST S. WILLIAMS

on National Radio Hour, "Sermons in Song"

● THERE IS A SCRIPTURE which says, "Man being in honor abideth not." It reminds us that, however we might be exalted in the eyes of man, the time comes when we must give place. I stood before the burial place of Benjamin Franklin. What a blessing he was to our country. Once he was alive and active, but now he is gone. We may make monuments to those whom we honor, but monuments are of little worth to them whose tongues are now silent in the grave. In fact, many who will praise their name will at the same time trample their principles.

You cannot abide here. We all must go when life is called for. And when we go, what then? This reminds me of the young man who passed examinations and was admitted as a practicing lawyer. He was filled with ambition, but gave little thought to the end that would be. Asked what he planned to do, he replied, "I plan to build up a good practice, get married and have a nice home." "Then what?" came the question. "Then I expect to advance, make money, build for myself a name." "And then what?" "When I get old, I plan to retire and enjoy leisure and fame." "And then what?" "Well, well, I guess then I will have to die." "And then what?" That is the question.

"It is appointed unto man once to die." But that is not all. "After this comes the judgment." It is this that we ought to prepare for. We may miss fulfillment of our ambitions here. In fact, none knows how long he will be here. We cannot be sure that we will live until tomorrow. But be assured of this: after death comes the judgment. This no one can escape.

Do you have life insurance? Why do you have it? You say, "I wish to leave my family secure should I die." I ask, "Are you sick?" You say, "No." Then I ask, "Why then do you take out insurance?" Your answer is, "I am well today, but do not know what may happen tomorrow. I want my family cared for." I fully agree with you. It is an honor to any man that he wishes to provide for those of his household. But if this is of such importance that you are willing to sacrifice to pay the premiums, when you may live for years yet, is it of less importance that you should prepare to meet your Judge when life here is over? If uncertainty as to the length of life causes you to take out insurance, is not the same uncertainty reason why you should "make your calling and election sure" for eternity by taking Christ as your Savior?

Remember the rich man who died and was buried. He had made ample provision for this life, but

"in hell he lifted up his eyes, being in torments." I didn't invent this story. It is Christ's teaching. This rich man had failed to make provision for eternity. Suffering Lazarus, on the other hand, may have neglected making provision for the present, but not for the future. He also died (weigh the contrast) and was carried by the angels into Abraham's bosom. The one who had prepared for this life only, lost all. The one who prepared for the time to come made eternal gain. Ask yourself the question, "What shall it profit a man, if he should gain the whole world, and lose his own soul?"

Are you ready for the judgment day? Do not treat the matter lightly. "Earth to earth, dust to dust," is not all. Jesus, the loving Savior, is with us right now. He is seeking the sheep that is gone astray. Are you astray? Then He is seeking you. Will you not ask the Savior to forgive your sins and to come into your heart?

(All correspondence and offerings toward the support of "Sermons in Song" should be addressed to the Radio Department, P. O. Box 70, Springfield, Missouri.)

**"Follow Me, and I will make you" . . .  
Make you speak My words with power,  
Make you channels of My mercy,  
Make you helpful every hour.**

**"Follow Me, and I will make you" . . .  
Make you what you cannot be—  
Make you loving, trustful, godly,  
Make you even like to Me.**

## RIISING TIDE



# Miracles of Healing

## Malignant Tumor Healed

"I have heard thy prayer, I have seen thy tears: behold, I will heal thee." 2 Kings 20:5. This is the promise I stood upon for more than two years. Our God is wonderful. In Genesis 18:14 God said to Abraham, "Is there anything too hard for the Lord?"

More than ten years ago I was afflicted with a skin trouble which started on a small portion of my body. I went to different doctors who would relieve me for a time, but afterwards it would come back and gradually it got over my entire body. The doctors (and there were a good many that have seen it over the long period of time) called it Psoriasis. We tried all sorts of patented medicines that we would be advised to try. They would all help to relieve it some but we could never get rid of it entirely.

For several years, I had to wear long sleeves, and it was a continual fight to keep it off my face and neck. Then three months before our baby was born, it went wild all over my entire body and got into my hair. My body became so swollen that I looked inhuman. I couldn't get shoes on for nearly a year. There were great sores, most of which were running sores, all over me. One sore covered the entire back of my hair. Then all of my hair came out.

Blood and water oozed out of my body all the time. The odor which came from these sores, was so terrible that people could hardly stand to be around me. But in spite of all of that my husband and my folks were faithful and took care of me. Also they did my washings which were horrible.

In the fall of '47 I began to get stiff and helpless. It was all that I could do to get around the house. Finally the last two weeks of October, I got down in bed entirely. My husband had to quit Bible School in order that he might take care of me. Finally we were advised to get the clinic in Peoria to see me. The doctor came out to the house to see me and immediately said that I would have to go to the hospital as soon as possible.

I entered the hospital on November 8, 1947, and from then became steadily worse. The doctor then told my folks that I didn't have a chance to live. But my husband told him that we believed God would heal me. The doctor said, "Well, God is a good man, but he can't heal her." For two weeks I was very low and the pain I suffered was terrible. I prayed that Jesus would take me home to be with Him, and out of my suffering, but He told me He would heal me here. Part of the time I didn't recognize my folk. My limbs from my hips down were helpless and I



could hardly stand the awful pain when anyone would touch me.

Then one evening the doctor called my folks and told them that they had diagnosed my case and had found that I had Malignant Tumor (which is cancer). The cancer had developed from my skin trouble which he said had never been Psoriasis but had been a disease called Mycosis (Fungoid). He said I had cancer from my head to my feet. The cancer had afflicted some of my organs making them entirely uncontrollable. My red corpuscles were being destroyed trying to fight off all of the poison in my body. I was living on just one-third of my blood and proteins.

For several months before I went to the hospital, I was always chilly and cold. Even in the hottest part of the summer I shook all of the time as though I had Palsy. Nothing that anyone did for me could make me warm. But I am glad that we have such a big God. After the doctors had given up, then He stepped in. Praise His name! People all over the United States were praying for me. Several anointed handkerchiefs were sent. My folk, my husband, and countless Christians everywhere were believing God to heal me. And praise God, He did!

When the Lord begins to work you notice a difference. After a few days in the hospital when the Lord began to work, the doctors noticed my skin beginning to clear up here and there, so they began to take courage and started to X-ray my skin, although a few days before they said they could not do anything for me. They like to take the credit for it; but although they were very faithful, yet we know it was Jesus that made me whole.

My skin is all well now, and a large tumor that was on one of my legs went away. The doctor had told my mother after I began to get better, that if I lived a year he would then see what could be done about taking the tumor off. But the doctor didn't have to worry about it, because the Lord took care of that as well as the rest.

I still marvel at the fact that I am well. I can now dress and wear shoes as anyone else. My hair is coming in thick now and I just give all the glory to Jesus.

I have a healthy baby boy a year old. I hadn't been able to take care of him, but now I have him with me all of the time. My husband has a call to the ministry, and it is our prayer and ambition to work for our Lord who has done so much for us. Praise His name forever!

If any of you have a need of any kind turn to Jesus. He will help you. My God is sufficient. I love Him so.—Mrs. Wilbert F. Bastian, Garrison, North Dakota.

(Pastor H. C. McKinney states: "As Sister Bastian's pastor I regularly visited and prayed with her during the many months of her serious illness, and I know the testimony she has written is true." The testimony is verified also by her mother, Mrs. A. L. Fouts, of Peoria.)

#### GALL BLADDER HEALED— OPERATION NOT NEEDED

I had suffered with gall bladder trouble since 1927, and would have such severe spells that I could not breathe without gasping. My arms



Mrs. Bastian before and after God healed her

would become numb, and cold. My nails would turn blue, and it seemed that any moment would be my last one.

On Thanksgiving night, 1947, God instantly healed me. Before I was healed I could never eat anything sweet without suffering agony. Now I eat sweets and it doesn't cause me any more spells. I thank God that He is the Great Physician.

I had been told by doctors that I would have to have an operation to ever be well and normal. But Jesus made a way for me on Calvary, and I do praise Him that we can look to Him for all our needs, both soul and body. I do thank the Lord for His perfect healing. I have not had one spell since that time.—Mrs. O. A. Howell, 3111 Highland Ave., Manhattan Beach, Calif.

(Leonard Nipper, Pastor of the Gospel Lighthouse Assembly of God in Manhattan Beach, Calif., has verified this testimony. He writes that Mrs. Howell is a member of his church, and says, "Our hearts have been made to rejoice as we have noticed the improvement in her condition.")

#### DELIVERED FROM PAIN AND NERVOUSNESS AFTER SUFFERING SEVEN YEARS

About eight years ago I was taken sick with gall bladder ailment and a nervous condition which together made my life miserable and very unhappy. I doctored with several physicians and each one seemed to say the same thing about my condition, but after about seven years of treatment I realized that instead of getting better I was getting worse. I could hardly eat anything without dreadful pain. I began to get alarmed, so the doctor ordered me to have an X ray taken, as he thought I would have to undergo an operation.

In this state I just didn't know what to do next, but somehow I realized I must find something to satisfy my soul. I happened to be visiting some relatives and they invited me to go along with them to a Holiness church. It was while in this service that I found out that the Lord wanted to save my soul. When the altar call was given, I went to the altar and the Lord really saved and blessed me wonderfully.

But it was just the beginning! The next day I prayed and while I was praying I found out that the Lord was trying to lead me deeper in His truth. I became quite anxious,

as I wanted this wonderful Savior to become more real to my heart. I prayed that the Lord would lead me to a church where I could be happy in worshipping Him.

Well, He really did answer my prayer, for almost before I realized it I was attending an open-air meeting in Tomhicken, a small mining town near Hazleton, Pa. By this time I was persuaded that I was in the right path, for I knew that these people had what I needed and wanted. So that very night I went to the service at the Assembly of God Mission in West Hazleton. It was a most precious meeting that I shall never forget.

At the close of the service, I noticed that some sick were being anointed and prayed for. I asked if I could be healed too and, as I was anointed and prayed for, the Lord instantly healed me right there. Praise His name!

Since that night of November 13, 1948, I have been free from all that pain and distress. I have not been to a doctor since and I am able to eat anything. I have a wonderful peace of both heart and mind and am really happy in the Lord.

A few weeks after my healing I had something more to praise Him for, because He baptized me in the Holy Spirit, according to His wonderful promise. Praise the Lord! He has changed our entire home. My husband and little daughters have been saved, and we have followed the Lord in water baptism.

But that is not all! I had been wearing glasses since I was about thirteen years old. About two or three months after He healed me of my other conditions, the Lord let me know that He would undertake for my eyes too. My eyes started hurting me, so I believed the Lord wanted me to stop wearing the glasses. I did so, and the pain left. Now I can see better without the glasses than I could with them. Isn't He wonderful!

I certainly do praise God for all He has done for me. I praise Him for saving me, healing me, filling me with His Holy Spirit, and for the countless other blessings that He has bestowed upon me. Truly, He has done "exceeding abundantly" above all that I ever asked or thought, and I am fully persuaded that He will do all things for us if we only yield ourselves to Him and let Him have His way in our lives.—Mrs. Ralph Rupert, Nuremberg, Pa.

(This good testimony is endorsed by Wm. A. Caldwell, Pastor of Faith Assembly of God, Hazleton, Pa.)

#### NEEDLESS SURGERY

An exchange quotes *Woman's Home Companion* as saying: "Medical men of the nation have long known the shocking fact that many of the nine million operations performed annually in this country are entirely unnecessary—too many operations motivated by an interest in the patient's pocketbook."

God's people should likewise realize that many of the operations performed on them could be avoided if they actually believed the simple promise, "I am the Lord that healeth thee." Exodus 15:26.

# Ministering to the Needy

Mr. and Mrs. J. H. Boyce, North India

● A BRAHMAN, paralyzed through having taken too many injections for asthma, called for us to come to pray for him a few weeks ago. When we reached his home we found him in a critical condition. A copy of our gospel songs was on his bed. He told us where to find the songs he especially liked. It was an encouragement to us to find him so interested in the songs.

We prayed for the Brahman, and promised to return the following day to visit him. As soon as we entered his yard the next afternoon he called to us to pray for him. "Sir, please pray for me at once. I know that God hears your prayers for last night I slept four hours."

Since that day the Brahman steadily has improved in health. His home is a good half mile from us, but he walked down to see us this week, and was looking fine.

This young man will have to pay a great price to confess Christ openly as his Savior. "You cannot imagine," he said, "what devilish things are in our midst." We gathered that the light of our Lord Jesus has shone in his heart and mind, and that he has made a comparison. Please pray for him and his family that courage will be given to them to follow Christ.

The poor and the sick are always with us. Yesterday we visited a village close to Siswa Bazar, and were invited to stop at the headman's home. Scarcely had we begun to sing for a service there when the wife of a man who occasionally does odd jobs for us came

and implored us to hasten to her husband's bedside as he was dying. We found him quite ill, but not dying. As we were leaving that home a young woman brought her baby to us for prayer. It had the whooping cough. A village mother was covered from head to foot with itch. She was a pitiful sight and was so dazed and weak from her sickness that she could not take in anything that we said as we visited her.

Among those who listened at our open-air service held while in the village was one who has lost her husband and two children during the past year. How we longed to comfort that woman as we saw her utter hopelessness! Sorrow and heartbreak we have seen many times, but never such as we saw in her. Please pray that God will speak to her heart, and give comfort, joy, and peace.

Our hearts cry out for these people! So many are in distress.

## Men and Missions Sunday

Sunday, November 13, is Men and Missions Sunday for all Protestant Churches of the United States and Canada. This is an annual observance, the purpose of which is to influence the laymen of North America to support

more generously the missionary work of their own denominations. The observance is promoted by the Laymen's Missionary Movement of North America, Inc.

Assemblies of God churches have been asked to co-operate with the Men and Missions Sunday program. It is suggested that at each church on November 13, preceding the morning worship service, a layman speak briefly on Christian missions.

## Ecclesia Bible School

Ecclesia Bible School in Canton finished its second year this spring, although there had to be an early closing on account of the threatened Communist invasion from the North. Fifty earnest young people, all anxious to take Bible training, are not easily denied, and missionaries with the call of God upon their hearts do not give up easily either; therefore, the Ecclesia Bible School will continue to exist. It is moving to Hong Kong. A place for it has been found on the island of Ch'eung Chou. The buildings formerly were used for an inn. With some remodeling they will accommodate both the students and the faculty. Quite a number of the young people will graduate this year, and be ready to join the large group of national workers already preaching the full gospel in South China.

While it is true that foreign missionaries are finding it increasingly difficult to minister in China, it is quite possible that earnest, consecrated, well-trained Chinese will be able to continue the witness. Pray for this fine school.



**You** had to **STAND** in the  
had to look **DAILY** upon **SCENES**  
you would appreciate a remembrance from  
home at Christmas time.

Yes, it would mean something to you to know that someone cared.

The desire to tell the redemption story burns deeply in the hearts of missionaries. They are willing to undergo the hardships involved in living outside our land of plenty, comfort, and happy surroundings to carry the message to those who have not heard, but do not think, being human too, that they do not miss the good cheer of home. Because of what Christmas has meant in America, it is especially hard to be away from home during the Christmas season. The missionaries' feelings are not alleviated at the sight of want, and the powers of darkness about them then particularly.

In the past the fellowship's missionaries, and their children, have been sent a Christmas

offering as a token of appreciation for their going in our stead. Since there are more than 600 foreign missionaries, and approximately 460 missionary children, not to mention the home missionaries who are also included in the offering, a sizable sum of money is required to carry through the gesture of love and appreciation.

We are again approaching a Christmas season, and it is time to receive the missionary Christmas offerings. If we are to get the Christmas offerings to the missionaries before Christmas they must come in immediately. It will take time to get them to the distant fields. We need your co-operation.

**Mail your offering to Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, marked "Christmas Funds."**



# News Notes

Born to Mr. and Mrs. Howard Hawkes, missionaries to North India, Wednesday, September 21, a daughter, Joy Christel Hawkes.

\* \* \*

Mr. and Mrs. A. Walker Hall, missionaries to South China, have returned to the States.

\* \* \*

John A. Lindvall, missionary at large to Europe, arrived home in September.

\* \* \*

Mr. and Mrs. W. Kenneth McIntyre left the States in August for Cuba.

\* \* \*

Mrs. Ruth G. Floyd and son, Norman, who recently sailed for Japan to engage in co-operative missionary work, have arrived safely on the field. Mrs. Floyd has sent her address: Mrs. Ruth G. Floyd, % Foreign Missions Conf. of N.A., A.P.O. 317, % Postmaster, San Francisco, California.

\* \* \*

Word has been received that John M. Perkins, missionary for thirty-five years to Liberia, passed away in California on September 24. Mr. Perkins first went to Liberia in 1900 under appointment of the Methodist Mission Board. He was among the first group of Pentecostal missionaries going to Liberia in 1908.

\* \* \*

Born to Mr. and Mrs. W. C. Stepp, missionaries to Venezuela, on Sunday, September 18, a girl, Judith Joy.

\* \* \*

Miss Pauline B. Smith, and Miss Adeline E. Wichman, missionaries to the Gold Coast, are now home on furlough.

Christine Faye Cavaness was born September 17 to Mr. and Mrs. R. B. Cavaness, missionaries to Netherlands East Indies; and on September 18 Stephen Christian Schoonmaker was born to Mr. and Mrs. Paul D. Schoonmaker, missionaries to North India.

\* \* \*

Marilyn Sue Davidson was born to Mr. and Mrs. Paul Davidson, missionaries to the Philippine Islands, on September 26.

\* \* \*

Dewey C. Hale, missionary to Liberia, was married August 27 to Miss Neoma Bacon.

\* \* \*

Miss Mary Orphan sailed September 6 for Greece.

## Andersons on Field

Mr. and Mrs. Wheeler W. Anderson,  
Gold Coast

● SUNDAY MORNING we dedicated the new church of the Jamestown branch in Accra. The place where the meetings had been held was much too small to seat the people. The new hall, three times as large, was packed out, and children and some adults stood on the outside, watching through the windows. And how the people did sing! Individuals going by in the street stopped to listen. Two young ladies knelt during the service and dedicated themselves to the Lord.

God has answered prayer since our last letter to you. He has sent to us a Spirit-

filled African pastor. We feel that he is a humble man of God, and that he will fill the need.

Our baggage has arrived. Now that we have more equipment and are settled so far as our living quarters are concerned, we feel that we can give ourselves more fully to the work of the mission and village.

Several young parents have been bold in recent weeks to dedicate their new babies to the Lord in public services. This means a real consecration to ignore tribal and family tradition of having the heathen "outdoor ceremony" over a newborn baby and to publicly dedicate him to the true and living God.

## MISSIONARY CONTRIBUTIONS

September, 1949

Alabama	1,141.47	Nevada	119.93
Arizona	782.13	New Hampshire	43.50
Arkansas	2,348.55	New Jersey	2,177.54
California	17,878.07	New Mexico	419.36
Colorado	3,013.86	New York	4,808.71
Connecticut	678.87	North Carolina	165.62
Delaware	1,030.00	North Dakota	1,579.51
District of Columbia	887.50	Ohio	7,209.15
Florida	10,922.98	Oklahoma	5,672.34
Georgia	553.86	Oregon	6,068.13
German Branch	508.46	Pennsylvania	8,043.29
Idaho	1,204.91	Polish Branch	10.00
Illinois	4,903.10	Rhode Island	166.07
Indiana	2,823.29	South Carolina	99.44
Italian Branch	121.00	South Dakota	1,044.89
Iowa	2,083.83	Tennessee	275.30
Kansas	5,376.60	Texas	9,161.85
Kentucky	471.82	Ukrainian Branch	1,706.08
Latin American Branch	100.44	Utah	20.45
Louisiana	525.13	Vermont	60.00
Maine	319.60	Virginia	1,204.78
Maryland	525.54	Washington	10,626.22
Massachusetts	1,080.87	West Virginia	743.64
Michigan	5,712.18	Wisconsin	3,474.64
Minnesota	5,171.82	Wyoming	390.28
Mississippi	542.30	Alaska	54.56
Missouri	6,544.58	Canada	864.51
Montana	2,889.01	Foreign	290.18
Nebraska	2,376.69	Legacies	197.32
		Miscellaneous	34,514.43

Total Amount Reported	183,730.18
District Fund	9,767.98
National Home Missions	1,746.41
Office Expense Fund	3,377.24
Literature Expense Fund	109.77
Given Direct to Missionaries	9,563.92
	24,565.32

Amount Received for Foreign Missions	159,164.86
Amount Received for Home Missions	8,289.74

## FOREIGN MISSIONS DISBURSEMENTS

For September, 1949

Belgian Congo	\$ 3,946.72	Chile	2,749.25
Dahomey	1,343.59	Colombia	734.00
Egypt	4,237.44	Paraguay	208.00
French Togo	435.72	Peru	4,649.05
Gold Coast	5,444.27	Uruguay	523.80
Liberia	7,806.23	Venezuela	3,752.92
Nigeria	6,813.21	British West Indies	2,862.34
Nyasaland	1,316.10	Burma	736.80
Sierra Leone	771.00	Fiji Islands	541.76
Union of South Africa	1,771.57	Hawaiian Islands	1,477.41
Upper Volta	13,276.08	Japan	1,685.53
China	15,491.74	Malaya	515.85
Ceylon	3,513.51	Netherlands East Indies	1,156.00
India	30,045.95	Philippine Islands	7,463.78
Europe	3,176.55	Samoa	105.86
Palestine and Near East	1,374.50	Entertainment of Missionaries	1,814.67
West Indies	6,589.24	General Transportation	2,133.26
Mexican Work in the United States	416.19	Retired Missionaries	1,288.12
Mexico	1,448.51	Spanish Literature	64.86
Central America	5,428.15	Miscellaneous	6,064.68
Argentina	1,594.00		
Bolivia	2,397.16		
Brazil	4,073.33		

Total Distribution to Council	
Foreign Missions	\$163,238.70
Non-Council Missionaries	3,524.03

Total Disbursements	\$166,762.73
Charged from Hold Accounts	7,597.87

Total Receipts	\$159,164.86
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# MISSIONARIES' SHOES and

like these



PICTURE CREDITS: Lillian Bach, Nigeria (left); Three Lions (center); Paul Davidson, Philippine Islands.

# The PASSING and the PERMANENT

Compiled by Robert C. Cunningham

## "ILLEGAL PROPAGANDA"

At the eastern gate to Berlin one day during August, Russian border guards stopped a truckload of Bibles from entering. The reason given was that they were "illegal propaganda."

## "HOLY AND REVEREND IS HIS (GOD'S) NAME," Psalm 111:9.

Ministers of a Michigan city have voted to dispense with the title "Reverend" in direct address and in referring to one another publicly. "This is a step in the right direction," says *The Missionary Worker*.

## A BONUS FOR BABIES

It was said in Egypt some 3,500 years ago, that the Hebrew mothers were "lively." Exodus 1:19. Evidently the Israeli Government thinks they have not changed, for it has announced that it will grant every mother in Israel a bonus of \$300 at the birth of her tenth child.

## ISRAEL'S EXPORTS AND IMPORTS

For the first quarter of 1949, imports into Israel amounted to 15,500,000 pounds, while exports came to 5,050,000 pounds. The United States led the list of nations selling its products to Israel, accounting for 23% of the imports. The chief customer for Israel's exports was Britain.

## IMMIGRATION IN ISRAEL

From a peak of 1,000 a day, immigration in Israel has decreased until the figure is only half as large. During the past three months the rate has dropped to 16,000 a month. One reason for the drop is that potential immigrants have been deterred by reports of unfavorable conditions in Israel, said Yeshoshua Shye, director general of the Ministry of Immigration.

## FINANCES IN ISRAEL

The new nation of Israel is one of the few nations in the world that can balance their budget. In its first published statement of the finances of the state of Israel from its establishment on May 14, 1948 to March 31, 1949, the Finance Ministry revealed that for its first ten and one-half months the Israeli Government had a revenue which was 1,355,000 pounds (\$4,065,000) above its expenditures.

## "YOUTH ON THE MARCH"

Percy Crawford and his Young People's Church of the Air now present a gospel program on the ABC coast-to-coast television network. "Youth on the March," as it is called, is heard and seen over 11 stations every Sunday morning. It is the first religious program to be televised on a coast-to-coast network.

## THE POWER OF THE WORD

The Gideons have placed about three million Bibles in hotel rooms and other places where travelers might find spiritual help. In one Bible in the Cadillac Hotel in Detroit, a guest wrote: "Thank God for this book. I came into this room with a gun in my pocket to take my life. The Spirit of God directed me to the Bible, and it not only saved my life, but saved my soul."

## "HOPE" INDEED!

The Baptist Relief Organization sends HOPE (Help Other People Eat) food packages to Germany. A copy of a Gospel in German is placed in each box.

## N. A. E. WEEK

Annual observance of N. A. E. Week has been set for October 31 through November 6 in local churches. Purpose of the observance is to emphasize the ministries of the National Association of Evangelicals and to encourage a wider interest in united evangelical action.

## INSANITY IN SWITZERLAND

In his news broadcast from Switzerland on September 6, Alex Dreier stated that the Swiss have the highest rate of insanity in Europe, and they give two basic reasons for it. One is the high degree of intermarriage among the mountain people, and the other the consumption of great quantities of alcohol.

## WORLD-WIDE BIBLE READING

The American Bible Society announces its 6th Annual World-Wide Bible Reading which is to begin on Thanksgiving Day, November 24, and end at Christmas. The theme this year is "The Book to Live By," and advertising material is being mailed to 120,000 pastors. Last year more than 12,000,000 book marks listing the Bible readings were distributed.

## THE BIBLE IN NAVAJO LANGUAGE

According to *The Evangelical Christian*, the work of translating the Bible into the language of the Navajo Indians is still going on. William Goudhart and a hundred determined Indians have labored at the job, off and on, for the past eighteen years. Mr. Goudhart reads a verse to the Indians, in idiomatic Navajo; the Indians then tell him how they would say it to their people to make them understand; the words are then put on paper, and mimeographed copies are distributed, which the Indians return with comments and corrections.

It is a difficult task, due to the fact that the Navajo language has never been put into writing before.

## BARRED FROM THE WAILING WALL

Despite repeated promises by United Nations personnel that the Arabs in control of the Old City of Jerusalem would make arrangements for Jews to be admitted to the Holy Places there, not a single Jew was permitted to visit the Wailing Wall on the eve of Tisha B'av. In pre-war years thousands of Jews from all over the country flocked to the Wailing Wall to recite the Lamentations, marking the destruction of the ancient Temple.

The Jews once gloried in their beautiful Temple—but Christ warned (in Matthew 24:2) that it would be destroyed. The bleak remains of the once-proud wall should serve as a grim reminder that as surely as this part of Matthew 24 has been fulfilled, so every part of that great chapter on the Second Coming shall shortly come to pass.

## NOAH'S ARK NOT YET FOUND

After twelve days of fruitless searching on Mount Ararat, the expedition headed by Aaron J. Smith gave up its hunt for the remains of Noah's Ark. But Dr. Smith said he still believes the Ark is hidden somewhere on Ararat's slopes.

## CONSCIENTIOUS OBJECTORS

After a number of conscientious objectors who violated the peacetime draft act have been imprisoned, the new government directive (from the Department of Justice) is that only the most flagrant violators shall be prosecuted. United States district attorneys are asked to register for those who refuse to register for themselves. In this way the government will avoid prosecuting sincere religious objectors.

## GIVE-AWAY RADIO PROGRAMS

According to *Billboard*, the radio networks in 1948 gave away \$4,297,557 on 54 give-away programs. This is "a most conservative estimate based on real rather than quoted values."

It sounds like a lot of money, but actually it is less than three cents for every man, woman and child in America. What a trifling prize for the average radio listener! And yet the temptation to think that some time, somehow, the jackpot of prizes may chance to come their way has kept millions of Americans glued to their radios, hour after hour, and has caused thousands of hearts to tingle with covetousness! "What fools these mortals be!"

## A CHRISTIAN ATHLETE

Gil Dodds, America's No. 1 Christian athlete, witnessed to great crowds in Europe this summer. Five thousand sport fans saw him run an exhibition race in Stockholm, and then stood for a half hour as the holder of the world record in the indoor mile gave his personal testimony for Christ. In Jonkoping, 4,500 people gathered in four meetings in five hours.

An exhibition mile was run along the Riviera water front in France. Dodds also went into Germany, to speak to occupation troops as well as Youth for Christ rallies. He met with an enthusiastic reception everywhere, and had the joy of seeing a good number won to Christ in the meetings.

## OKLAHOMA STAYS "DRY"

The defeat of the proposal to repeal prohibition in Oklahoma by a state-wide election last month was an answer to the prayers, faith and work of the Christians of all denominations.

Smiling Bob Kerr, Oklahoma's junior senator in the U. S. Congress, helped fight repeal by denouncing the effects of alcohol on the nation. Senator Kerr, a personal abstainer, in an article published by a national Methodist magazine, said:

"Based upon my observation and knowledge of the many evils of liquor to human beings, I have been against it all my life and will oppose it as long as I live." The legislator estimated that there are 6,000,000 excessive drinkers in the nation and that 750,000 of them are alcoholics. He said, "One out of every 50 persons who start drinking, winds up an alcoholic."

He said that since national prohibition was repealed, "Saloons have multiplied until there are now 407,000 in the United States, while package stores alone out-number churches and schools. There are actually more barmaids than college girls."



## BROTHER ZIMMERMAN RESIGNS FROM "SERMONS IN SONG"

For the past four years Brother Thomas F. Zimmerman has served as Director of the General Council's national radio program, "Sermons in Song." Our brother gave up the pastorate at Central Assembly, Springfield, Missouri, a prosperous church, that he might set up the "Sermons in Song" program, and since that time he has carried responsibility for its success.

Our brother was elected Secretary-Treasurer of the Southern Missouri District and took office in June. At that time he felt he could not indefinitely carry the two responsibilities, but consented to supervise "Sermons in Song" until after General Council.

When Brother Zimmerman reported that during the past year "Sermons in Song" had almost paid its own way, it was decided that it should be raised from a 15-minute program to a 30-minute program as station time for such could be obtained.

Brother Zimmerman's service to "Sermons in Song," bringing it from nothing to where it is today, is deeply appreciated and we wish him much blessing in his district office.

Hereafter Brother Wilfred A. Brown, General Council Treasurer, will be Administrative Supervisor of General Council Radio. Brother Wesley R. Steelberg, General Superintendent, will be speaker; Brother Marcus Gaston, Director.

Your continued support for General Council radio work is solicited. Will you assume responsibility for at least one dollar a month for this work? We would like to see income that would make it possible to put a General Council radio program on stations where local churches cannot afford to carry the entire cost. Your prayers and gifts will be greatly appreciated. Listen to "Sermons in Song" each Sunday and for the voice of Brother Steelberg after January 1st.

## WHEN GOD'S LOVE CAME IN

(Continued from page 3)

morning I heard about a group of German-speaking Pentecostal people who believed in praying for the sick. That very afternoon, at two o'clock, I was in that church. It was a dilapidated place, but the sweet presence of God was there, for these people had been fasting all day and praying that God would save somebody, that He would heal somebody.

I sat on an old bench in the back and watched as the people stayed on their knees praying and crying to God. I had never seen people pray in that fashion before. I said to myself, "If I had gotten down on my knees and prayed like that, perhaps I would have been healed long ago."

When the preacher got up to speak, he watched me very closely. I had a roll of music under my arm, and maybe he thought I was a spy with something from City Hall under my arm—for the first World War was on then and the German churches were censored in their preaching. So this dear preacher was very careful about what he said.

"Christ was made a curse for you," he said. "That curse that is upon you, God will lift if you will believe on Christ. Accept Him today and this curse will go."

I thought, "If anybody ever was cursed, I am." I was suffering beneath the curse, and this man was saying that if I would believe on the Lord Jesus Christ and trust Him, He would deliver me from this curse. It was the first time in my life I ever heard that Christ was made a curse for me.

The preacher said, "Jesus Christ suffered on the cross for you. He took all your sins and all your diseases, and He paid the full price so that you might go free." Friends, I never knew before why Christ died. I used to go around the stations of the cross with the old Catholic women every Saturday afternoon. I could sing, so I would go around those stations in the church with the old women, and we would bury Christ and that was the end. I went to twenty-four saints every day to pray, so as to make myself acceptable in God's sight, but it didn't seem to help. Now this preacher was telling me plainly that I could be delivered simply by trusting in Christ. It seemed too good to be true.

Faith came into my heart. The Spirit of God immediately witnessed to me for my faith in Christ, and I began to laugh. The preacher

thought I was laughing at his simplicity in preaching, but I didn't care what he thought. Friends, my poor cold body began to feel so good. For four years I had not known what it was to have a warm body. My blood was all corrupted. I was in a horrible condition.

The preacher made an altar call. "Who wants to give himself to Christ?" he asked. I put my hand up. He looked down at me, with my long hair, my fine clothes, diamond pin, gold watch, and all, and wondered if I was not a spy. Others raised their hands too. Then the preacher asked if anybody wanted prayer for healing, so I put my hand up again. He said, "Everyone who wants prayer, kindly rise and come to the altar." So I walked to the front, and started to introduce myself to the preacher, but he said roughly, "Kneel down there." I am glad I had learned obedience, otherwise I might have lost the blessing. I knelt, and the moment my knees touched the floor the Spirit of God came upon me in power and glory. For half an hour I was shaking under the power of God. With all my sedateness, and all my knowledge of how to behave in church (and we Catholics had been



*Our Retirement Home for Ministers and Missionaries, Pinellas Park, Florida.*

## WANTED

**Retired minister desires place he can call "home," the fellowship of other ministers and missionaries of like faith, care assured in case of illness. Rates must be moderate.**

It was in response to scores of requests similar to the above that the Pinellas Park Home for our Retired Ministers and Missionaries was opened several months ago. Once just a tourist hotel, now it might well be described as a little spot deep in the south of Florida that has come to mean "home" to a number of our aged workers. It is a rather imposing building, surrounded by palms and hibiscus, which has gathered to itself a bit of the atmosphere of the four corners of the earth. Brother and Sister Flem Van Meter are the superintendents, and their tactful and loving management has lent a note of true graciousness which is felt by all who enter, whether visitor or permanent guest.

A visit with our friends who are now living at Pinellas Park is a most inspiring time, and leaves one with a renewed determination to live the Christian life in a way worthy of our calling. Each guest is anxious to tell you how the Lord called him or her to the mission field

or to the ministry, and how wonderfully God has blessed and cared for him down through the intervening years. Most of these dear men and women now find themselves too frail physically to continue longer on the field, but they are still carrying the burden of the Lord's work and have a burning interest in the latest news of the various fields. Their lives have been spent for God, with no thought of laying up material things for their old age. They have taught many of us the way of faith, and have always known that in their time of need God would not fail them.

One can think of no more fitting postlude to such lives than the Home at Pinellas Park, where they may receive such comfort and care as they have given so freely to others in the past.

### THE PINELLAS PARK HOME

is a non-profit residence. It can only be kept in operation by the faithful help of all our constituency. No gift is too small. All donations should be sent to:

The Department of Benevolences  
434 West Pacific Street  
Springfield 1, Missouri

Anyone wishing to send packages for the Home should direct them to the above address.

## How many times have YOU heard the Gospel?

The Home Missions Department is following Christ's command and reaching out into 'the highways and byways' of our land in an effort to give the message of salvation in all its fullness to many of these thousands. Our scope is almost unlimited, including the people of Alaska, almost 200 tribes of American Indians, hundreds of deaf-mutes, men and women of our prisons, Jews, foreign language groups, and pioneer fields.

### WILL YOU HELP?

Send all offerings to: Home Missions Department, 434 W. Pacific Street, Springfield 1, Missouri.

taught to behave in church), the power of God just struck me and shook for fully half an hour. The first time I ever was in a Pentecostal meeting! Well, God just shook me, and the more His Spirit operated through my bones, through my muscles, through my being, the hotter I became. The more God's power surged through me, the more I perspired. The Lord simply operated on that poor, diseased body of mine.

After half an hour in God's "operating room" I joined with these Pentecostal people in singing, and this was the song:

"There is power, power, wonder-working power  
In the precious Blood of the Lamb."

Then they sang other choruses, and I joined right in. I just let myself go. Then a remarkable thing happened. Everything became quiet, and as I knelt there at the altar rail in silent prayer, it seemed that heaven had come down. I was translated into the kingdom of God, sitting in heavenly places with Christ, right there at the railing. As I waited there in God's presence, I saw two beautiful hands, white hands, and they touched my body. I knew it was the Lord. His hands went down my body from head to toe, and every spirit of infirmity had to go. I got up, and I was a new man.

A miracle had been wrought in my body, and a miracle was wrought in my heart as well. God gave me a new heart, and a new spirit. Oh, how wonderful it was. When my good mother saw me entering the house, she saw something in my eyes that told her I was healed, and she began to weep. She was so happy. Ten days after that I heard my first sermon on Pentecost. I thought, "Can God bless me any more than He has?" I decided, "Yes, He is God. He can." So after hearing that sermon I went to the altar to pray, and the love of God was shed abroad in my heart until I was absolutely full. I felt if I had anything more I would burst.

But a few days later I was baptized in the Holy Spirit. It was Monday. After lunch I went into my study where I had my music, and I knelt down. The Lord had separated me unto Himself. He had just cut me right off from everything of this world. Being just an ignorant Catholic boy, I said simply, "Lord, give me what You gave to Peter on the Day

of Pentecost," and He did. The Spirit of God just came upon me in a downpour. He poured on me and out of me, and the river has been flowing over since. Hallelujah!

For thirty-two years I have taken no medicine, no pills, no cures. I have had no operations, I have gone on no diets. I can say to the glory of God that my three children don't know what a pill tastes like. Isn't the Lord good?

I wish everybody would read First Corinthians 13, and then read it again every day for

a whole year. "Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things."

Some would read the chapter once, close the Book, and say, "I've got it." But you don't get it that easy. You don't master music that way. You have to practice and play

## Christmas Assortment No. 30 EV 9968

### With Scripture Texts



TEN large, full-color de luxe Christmas folders, fresh and beautiful. Everyone a greeting card masterpiece! Distinctiveness and charm are the keynote of this entire assortment. Unusual quality in every respect—in finest paper stock, in size (4½x6 inches), in artistry, and cheery seasonal greetings that express perfectly your good wishes to friends and loved ones at Christmas. An appropriate Scripture text increases the

"Christ-honoring" character of each folder. Beautiful embossing and attractive motifs on the backs of these folders add to their loveliness and beauty.

One especially attractive de luxe folder features a beautiful six color insert of Warner Sallman's lovely picture of Christ, "His Presence."

Planned and produced expressly for the Christian trade. Unequaled quality for the price! Attractively boxed. Envelopes to match.

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Springfield 1, Missouri

THE PENTECOSTAL EVANGEL



music over and over again before you have mastered it, and you have to apply yourself to these wonderful teachings of our Lord and Savior Jesus Christ, too, in order to make them yours.

I think the great mistake people make in Pentecost is that after they have received the Baptism they say, "Now I've got it." Oh, don't say that. The Baptism is just the beginning. There is no end to the things God wants to do for you.

Some people go around all their lives with a grudge in their hearts, and with a chip on their shoulder. Quit it! Get something that makes you stand up and shine for the Lord.

Never lose your first love for Christ. Why should anyone lose their first love when they have such a gracious Savior to love? In my thirty-two years I haven't permitted myself to get out of that first love. Oh, I love Him more today than ever. Do you?

### LIFE'S SUPREME OBJECTIVE

(Continued from page 5)

to accept our share of suffering, vicarious suffering, not suffering for our foolishness, nor because of our waywardness, nor our violation of the laws of God, but suffering for the gospel's sake, for the Savior's sake, for the salvation of souls?

"Above all things have fervent charity among yourselves: for charity shall cover the multitude of sins." May our lives be filled with love—not mere human love, but that divine love that is spoken of in the 13th chapter of 1 Corinthians, the greatest thing in the universe. As we are possessed of that divine love we shall bring glory and honor to God. Of each thing that we do and say, let us ask ourselves, "Will this glorify God?" I believe that that should be the first consideration in our minds. To glorify God on the earth should be our supreme objective.

### FACTORY STARTS THE DAY WITH PRAYER

In the *Goodyear Magazine For Men*, Kendrick Kimball described a morning service in the factory of our Brother Rollin M. Severance, in Saginaw, Michigan. The firm manufactures cutting tools.

As they punch in at 7 a.m. the 100 Severance workers file upstairs to a big chapel and seat themselves reverently before a pulpit for a 15-minute devotional service.

The service consists of prayers, songs, special music by a quartet led by a guitar-strumming baritone, and a brief sermon on pertinent Biblical texts. Sermons are given by various employees.

No standard pattern is followed. Employee-preachers speak straight from the shoulder on any subject they choose. If someone wishes to volunteer a prayer for a sick neighbor, peace in Palestine, or for those in authority, he is privileged to do so. And the "boss" is first to chime in with a hearty amen.

The 15-minute chapel period is paid for as part of the eight-hour work day at standard rates as a "human investment" by the company.

The author of the unique formula for peace and goodwill between labor and management is a former Michigan president of the Gideons—nationwide society which provides free Bibles for hotel rooms.

Brother Severance attributes a happy family relationship between employees as an important benefit of the church-before-work program. The relationship extends to social life outside the plant, for many firm friendships began during the services as employees found themselves on common spiritual grounds.

"When the work-day begins properly it will end that way," Severance declares. "Benefits carry into the home."

"Strife, discord and other evils cannot dwell

in an establishment whose dominating purpose is the honoring of the Lord."

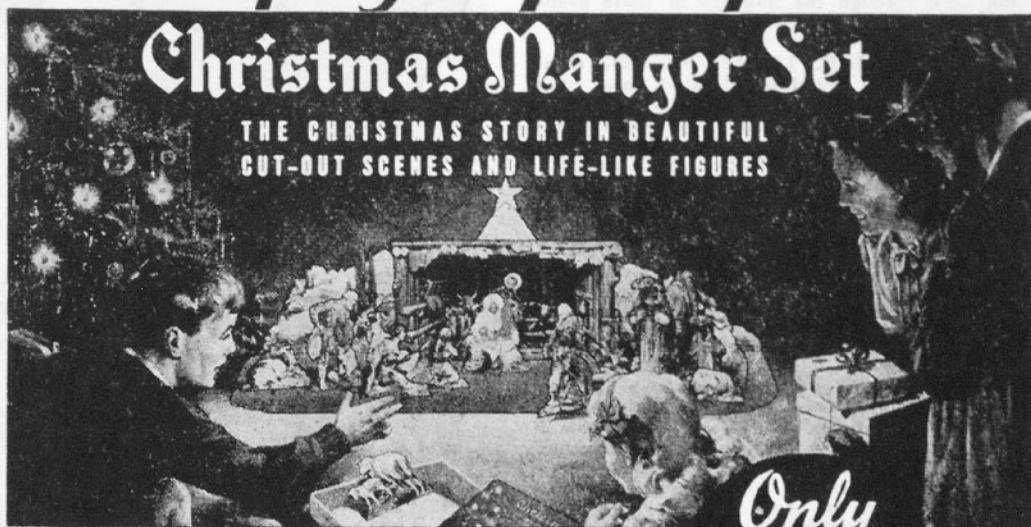
We praise God for all firms whose employers conduct such chapel services in their places of business—the Gospel Publishing House among them. May their number become legion!

If there is no hell, a good many preachers are obtaining money under false pretenses. —Billy Sunday.

## a Delight for Young and Old

### Christmas Manger Set

THE CHRISTMAS STORY IN BEAUTIFUL CUT-OUT SCENES AND LIFE-LIKE FIGURES



Only  
**\$1.00**  
POSTPAID

**It's beautiful!** Here is a 17-piece CHRISTMAS MANGER SET which you will want to have under your Christmas tree! Every member of the family—and holiday guests, too—will be fascinated by its colorful cut-out scenes and life-like reproductions of the figures in the Christmas story.

**It's easy to set up!**—The individual scenes and figures fit firmly into the slotted tabs of a durable one-piece platform, 27x7½ inches—and may easily be put back into the box for use on each succeeding Christmas!

**It's purposeful!**—No home or school-room should be without this charming Nativity display! Many parents and teachers use it to teach the blessed truth of the Savior's birth. Included in each box is an exquisite six-color folder which brings the complete Christmas story in the words of the Bible.

**It's sturdy and practical!**—All pieces are varnished to a lustrous finish that admits of cleaning with a damp cloth. Made of sturdy fibreboard, this display may be used year after year. It is, indeed, one of those "holiday perennials" which young and old delight in seeing under the tree—this Christmas, next Christmas, and the next.

#### BUY SEVERAL SETS!

Decide now that this unique and intriguing Manger Set is going to tell the Christmas story in YOUR home this Christmas! Buy additional sets for friends on your gift list. Place your order at once.

#### CHRISTMAS MANGER SET

30 EV 9895

#### An Ideal Gift!

Each set comes in an attractive brightly-colored gift box. The box measures 13¾ x 8¼ x 1½ inches and lends itself very readily to gift wrapping and mailing.



JUST THE THING FOR THAT LITTLE

UNCHURCHED FRIEND!

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Springfield 1, Missouri

## Among the Assemblies

**MIDWEST CITY, OKLA.**—Sister Floyd Reeves, Evangelist, of Shamrock, Texas, was with us in a recent revival. Fourteen were saved, seven filled with the Holy Ghost, and the entire church was moved toward God.—N. A. Chambers, Pastor.

**PADUCAH, KY.**—We have just closed a wonderful revival at the First Assembly. Sisters Morningstar and Cossiboom, Thebes, Ill., were the evangelists. Many new people were reached with the gospel. Two were saved, one was reclaimed, and one was filled with the Holy Ghost. Five were baptized in water in the beautiful Ohio River. The entire church was blessed and drawn closer to the Lord through the ministry of these evangelists.—J. A. Roberts, Pastor.

**GRAND PRAIRIE, TEXAS**—We have completed our new building, located near the Hensley Field Army Air Base, and the Naval Air Base. It is the Northside Assembly. We will appreciate families of servicemen located here writing to our pastor, John L. Nothalf, 1601 Pine St., that we may contact them and welcome them to our services.

Pray that our vision will grow with this growing city, and that we may present the Lord Jesus Christ to a lost people more effectively. We plan to begin a revival Oct. 2.—Jeanne Bellah, Church Secretary.

**McKINNEY, TEXAS**—A revival is in progress at the Full Gospel Church, 309 N. Chestnut St., with R. R. Fairchild of Houston as the evangelist. Bob Rogers, Waxahachie, is in charge of the music. The power of God is being felt in a most precious way. Souls are being saved, and receiving the Holy Ghost Baptism; the sick have been healed, and many saints have been stirred to a new realization of the soon coming of the Lord. Our church and Sunday School is moving on for God, for which we are humbly grateful.—Earl J. Rogers, Pastor.

**NEWCOMERSTOWN, O.**—We are thanking God for the glorious way in which He met us in a recent revival campaign. Evangelist Mary Louise Clutter came to us for a series of meetings, and from the very first night the glory of the Lord filled the church. Ministers and members of other denominations came and witnessed a repetition of Pentecost. A number of young people were saved and filled with the Holy Spirit in the good old fashioned way. Last Sunday our Sunday School attendance was 112, breaking our record. To God be all the glory.—Daena Cargnel, Pastor.

**OAKLAND, CALIF.**—We recently closed a glorious 8-week revival with "The Texas Musical Harts." Scores were saved, healed, and filled with the Holy Ghost. The revival grew in momentum right up to the last night. Our Sunday School attendance averaged 555 for the month of August, and all departments of the church were built up. During the revival a new Hammond organ was purchased and paid for; the balance on the church debt was raised, also a set of carillon bells, valued at \$2,700, was presented to the church as a gift.

The revival spirit continues in our regular services. On October 2—3 we are celebrating our third anniversary in our new building, and having the mortgage burning.—Cecil J. Lowry, Pastor, Oakland Revival Tabernacle, 10th and Broadway.

**ELKTON, KY.**—We have culminated one year's home missionary effort here, and during this time the Lord has blessed us with the ministry of a number of consecrated workers and evangelists. A total of 16 souls accepted the salvation of the Lord, 2 received the Baptism in the Holy Spirit, and 4 have been baptized in water. We had a total enrollment of 57 in Vacation Bible School. The Sunday School attendance has increased from an average of 5 in Sept. 1948, to 53 at present. We have a good Hi-C.A. group. Through the efforts of the people and the co-operation of the Kentucky District we were able to purchase a nice church building, and lot for a parsonage.

We praise God for His great faithfulness, and are looking forward to a year of real growth in Him.—Reveille Ann Clopton, Pastor.

## New Religious Christmas Gift Wrappings



### A "Sunshine Line" Product

An original and unique development of appropriate Christmas motifs which gives to lovers of the "Sunshine Line" a gift wrapping assortment of character and quality.

Not just another assortment, but a complete ensemble embodying the Nativity scene, church bells, Wise Men, shepherds, carols, and other Christ-honoring subjects.

The twenty generous-size sheets (20x24) are especially strong, and are complemented by the matching designs of the 80 gummed seals, 20 colorful tags and 10 convenient enclosure folders.

Your gifts wrapped from this "Sunshine Line" ensemble will merit sincere appreciation, will bear an atmosphere of the true Christmas spirit. Attractive-ly boxed.

**30 EV 9886 ..... Price \$1.25**

**NOTE:** Special discounts are available to agents on quantity orders of this item. Those who sell our "Sunshine Line" Christmas greetings will wish to offer these lovely gift wrappings also. Send for free confidential price list.

**GOSPEL PUBLISHING HOUSE**

**Springfield 1, Missouri**

**FORT WORTH, TEXAS**—Sept. 4th was the closing service of the 7th annual camp meeting revival of the North Side Assembly of God.

The ten days with Evangelist George Hayes as night speaker, and T. J. Jones as morning speaker, were precious times of refreshing to all of us. The spiritual truths brought by Brother Jones caused our hearts to well up with thanksgiving for the

Word of God, and the powerful preaching of Brother Hayes moved the hearts of men and women and caused them to weep their way through to old-time religion. We are thankful to God for the number who were saved and filled with the Holy Spirit. The shouts of victory are an evident fact that many battles were won for God.—Jacob Filbert, Pastor.



GREENVILLE, KY.—We recently closed a two-week revival meeting at the Landmark Assembly. We enjoyed a precious outpouring of God's Spirit. Fourteen souls prayed through to salvation; nine were baptized in water. Many sought the Lord and the church as a whole was refreshed as the Spirit of the Lord moved in our midst. We had capacity attendance with many listening from outside the building. Miss Kathleen Hayden conducted children's services and was pianist for the meeting. We praise God for His blessing on us.—Calvin Sweeney, Pastor.

PUNXSUTAWNEY, PA.—The first week of August this city had a Centennial celebration, with a large parade. The C. A.'s entered a lovely float of a church. The church's public address system was used inside the float to play "Sermons in Song" records. Several children walked along in front of the church carrying Bibles. A car preceding the children carried a large sign which read, "Pentecostal Tabernacle." Many were impressed with the undertaking. The Lord did bless our efforts, and we have been praising God for the results.—Vernon Boyer.

PHILIPSBURG, PA.—This has been a season of activity for the Lord in this area. Early in the summer we pitched a tent in West Decatur (4 miles from here) for 3 weeks, with Brother J. B. Woolums and I ministering the Word of Life. About 25 were saved and 3 received the Baptism of the Spirit.

The following month we erected a tent in State College, Pa., and 39 found Christ as their Savior. Brother and Sister Vanderploeg ministered with us. Possibilities are good for an Assembly church in that city. We are praying that sufficient finances will come in to enable the purchase of a lot and erection of a Tabernacle.

We wound up our meetings in the Gospel Tabernacle in Philipsburg, with nearly 3 more weeks with the Vanderploegs. Fifteen found the Lord, for which we give God the praise.—H. A. Christopher, Pastor.



NEW "SUNSHINE LINE"

## DeLuxe Christmas Assortment

With or Without Scripture Texts

TWENTY-ONE unique, artistic, and original folders that are the zenith of beauty, quality and loveliness. A large variety of special treatments combine with unusual designs to give emphasis to Bible and Christ-centered messages of warm friendship and Christmas cheer.

Warner Sallman's outstanding picture of Christ, "Follow Thou Me," is featured as a six-color insert. Two especially attractive three-dimensional folders present realistic Nativity scenes. Colorful motifs on the backs of these de luxe folders add to their beauty and loveliness. Each folder is large 4½x6 inch size, easily worth ten to twenty-five cents. Matching envelopes.

You send the finest when you send "Sunshine Line" greetings.

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GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

October 29, 1949

## Coming Meetings

Due to the fact that the Evangel is made up 18 days before the date which appears upon it, all notices should reach us 18 days before that date.

YORK, PA.—First Pentecostal Church, Nov. 6—20. David McDowell, Evangelist.—E. O. Leeper, Pastor.

ASHTABULA, O.—Pentecostal Assembly of God, Oct. 11—; Evangelist and Mrs. A. R. Vanderploeg, Toledo, O.—R. E. Howard, Pastor

LONG BEACH, CALIF.—Long Beach Assembly of God, 1200 Atlantic Ave., Oct. 23—Nov. 13. Kenneth Schmidt, Evangelist.—L. B. Lewis, Pastor.

MARION, IND.—Nov. 1—; The O. L. Magnuson Family, of California, Evangelists. B. E. Hillman is pastor.

WAUSAU, WISC.—Christian Assembly, 6th and Steuben Sts., Oct. 18—30. Evangelist Anna C. Berg, of Sioux Falls, S. Dak.—H. J. Waltermann, Pastor.

WASHINGTON, D. C.—Calvary Gospel Church, 3213 Q St., Nov. 1—20; Evangelists Carl and Edna Goodwin, Pomona, Calif. Douglas C. Scott is pastor.

LITERATURE WANTED—Used books, quarterlies, and other Bible study helps for aiding new converts.—Pastor H. E. Sublett, Box 341, Pembroke, Va.

SEXTON WANTED—Middle-age man and wife to be janitor of large church. Oil furnace. Write Glad Tidings Tabernacle, 325 West 33rd St., New York 1, N. Y.

INDIANAPOLIS, IND.—North Side Assembly, 519 E. 23rd St., Nov. 1, special divine healing service; Anthony Vigna, of Gary Ind., minister.—Herman R. Rose, Pastor.

WEST FORK, ARK.—Oct. 23, for two weeks or longer; "Blair Evangelistic Trio," Bertha Mae Blair, Evangelist.—Mary R. Branham and Pauline D. Steele, Pastors.

### KANSAS DISTRICT COUNCIL

HUTCHINSON, KANS.—First Assembly, Sixth and Adams Sts., Oct. 31—Nov. 3. First service Monday night. Gayle F. Lewis, speaker. For reservations write Oria Bray, 408 West 8th, Hutchinson, Kansas. —Paul C. Samuelson, Secretary-Treasurer.

### INDIANA S. S. CONVENTIONS

Northern Indiana S. S. Convention, First Assembly of God, Washington and Fourth Sts., Plymouth, Ind., Nov. 8—9. For reservation information write Pastor William Van Winkle, 304 N. 4th St., Plymouth, Ind.

Southern Indiana S. S. Convention, Assembly of God, Man and Park Ave., Jasonville, Ind., Nov. 10—11. For reservation information write Pastor Zella Anthony, 304 Park Ave., Jasonville, Ind.

J. B. Davis, Panama City, Fla., guest speaker.—Beulah Brasker, District Sunday School Representative.

### TEXAS DISTRICT FALL BIBLE CONFERENCES

Texas District Sectional Fall Bible Conferences: Tyler Section, Nov. 1—2, First Assembly, Longview. Lufkin Section, Nov. 3—4, Crockett Assembly. Beaumont Section, Nov. 8—9, First Assembly, Port Arthur. Houston Section, Nov. 10—11, First Assembly, Houston. Waco Section, Nov. 29—30, Morrow Avenue. Waco, Corpus Christi Section, Dec. 6—7, First Assembly of God Brownsville.

Services: 10:30 a.m., 2:30 and 7:30 p.m., first day; 10 a.m., and 2:30 p.m., second day.—E. B. Crump, District Secretary-Treasurer.

# Space for address or church announcement

WESTFIELD, N. Y.—Oct. 25, for 2 weeks, Mae Eleanor Frey, Evangelist.—Frank Peckham, Pastor.

McALLEN, TEX.—Oct. 30—: Evangelist and Mrs. Bob McCutchen, of Austin, Texas. Roy Bounds is pastor.

WAYNESBORO, PA.—Calvary Tabernacle, Oct. 28—Nov. 13; Evangelist Lillian M. Overstreet.—Ray S. Armstrong, Pastor.

BUTTE, MONT.—Oct. 30—Nov. 13, Evangelists Edwin Jorstad and John Johnston, of Seattle, Wash.—Elmer M. Trygg, Pastor.

WICHITA FALLS, TEXAS.—First Assembly, 5th and Broad, Nov. 3—20; Harvey McAlister, Evangelist.—Phinis A. Lewis, Pastor.

FORT WAYNE, IND.—Nov. 6, for 2 weeks or longer, at Fort Wayne Assembly, 2329 Winter Street. C. S. Tubby, Evangelist.—L. B. Richardson, Pastor.

WOLF POINT, MONT.—Nov. 1—13; Evangelist and Mrs. Bennie R. Harris, Fort Morgan, Colo.—Claude L. Myers, Pastor.

BROOKLYN, N. Y.—Lighthouse Church, 71 Himrod St., Oct. 18—30. George Hayes, of Houston, Texas, Evangelist.—Clifford A. Browne, Pastor.

CAMBRIDGE, MASS.—Bethel Gospel Tabernacle, 12 Howard St., Oct. 23, for 3 weeks. Evangelist Florence G. Webster, Ottawa, Can.—R. A. Babcock, Pastor.

ESCALON, CALIF.—Assembly of God, 2nd and Coley Sts., Nov. 15—Dec. 4. Evangelist Kenneth M. Haystead, of Ottawa, Can.—Wesley P. Steelberg, Pastor.

SIOUX CITY, IOWA.—First Assembly, Oct. 23—; Arthur S. Arnold, Evangelist.—A. M. Alber, Pastor.

SIREN, WISC.—Siren Gospel Tabernacle, Oct. 25—Nov. 16. Evangelist and Mrs. Mel Hargis.—J. J. Selness, Pastor.

BRIDGEPORT, CONN.—Oct. 23—Nov. 6, or longer. First Assembly, 285 Wilmot Ave. Evangelist H. E. Hardt, York, Pa.—M. Q. Spencer, Pastor.

WASCO, CALIF.—Assembly of God, 600 Broadway, Oct. 11—; Fulton W. Buntain, of Washington, Evangelist.—T. R. Whittington, Pastor.

TOWANDA, PA.—Assembly of God Tabernacle, Oct. 26—; Werner Johnson, of Dexter, Me., Artist Evangelist.—Peter Bedzyk, Pastor.

COFFEYVILLE, KANS.—Assembly of God, Oct. 16—30. Anna B. Lock, Evangelist; Barabara Voltz, Vocalist and Pianist.—Everette Ewing, Pastor.

STERLING, COLO.—Meeting in progress at Lincoln and S. Division Ave. R. A. McClure, Evangelist. Will continue indefinitely.—Herman M. Gibbons, District Presbyter.

BUFFALO, N. Y.—Pentecostal Tabernacle, 629 E. Delavan Ave.; Oct. 16, for 2 weeks or longer. Paul R. Ridings, Martinsburg, W. Va., Evangelist.—Frank D. Christie, Pastor.

## MISSIONARY CONVENTION

MOLINE, ILL.—Missionary Convention, Grace Memorial Church, Oct. 22 and 23; Noel Perkin, Missionary Secretary, and H. C. Ball, of Springfield, Mo., speaking.—Melvin L. Jennings, Pastor.

## ANNUAL HARVEST FESTIVAL

HALLOCK, MINN.—Special Harvest Festival meetings, at Gospel Tabernacle, Oct. 28. R. S. Peterson, District Presbyter, of Brainerd, speaking.—Ralph O. Downing, Pastor.

EL CAJON, CALIF.—“Amazing Grace” revival and awakening rallies continue at Assembly of God Tabernacle, 408 E. Washington St. Neighboring Assemblies invited to co-operate. Mr. and Mrs. Chas. O. Neece, of Miami, Fla., Evangelists.—S. E. Linzey, Pastor.

## SECTIONAL FELLOWSHIP MEETING

BRIDGEPORT, CONN.—Sectional Fellowship Meeting, Nov. 7, 2:30 and 7:00 p.m. First Assembly, 285 Wilmot Ave. Speakers, John Bergstrom and H. E. Hardt. “Radio Choir,” guest singers.—Grady L. Fannin, Presbyter. M. Q. Spencer, Pastor.

CLANTON, ALA.—Temple Church, Nov. 3, for 10 days. Vincent Roccalforte and wife, of New Iberia, La., Evangelists. Assemblies nearby invited.—A. T. Hickman, Pastor.

MODESTO, CALIF.—Airport Assembly of God, Cor. Benson and Sierra Aves., Oct. 30 for 2 weeks or longer. Evangelist C. E. Shields, of Gardena, Calif.—Ernest M. Adams, Pastor.

## MISSIONARY CONVENTION

GLASSPORT, PA.—Oct. 25—30. Guest missionary participants include: S. S. Bryant, of India; E. H. Simmons, of Africa; B. T. Bard, Mrs. Bard and L. Morrison, of China. Each evening, 7:30. Great rally, Oct. 30, 3:00 p.m. Assembly of God, Cor. Fifth St. and Ohio Ave.—H. E. Crosby, Pastor.

CARTHAGE, MO.—Memorial Auditorium, Carthage, Mo., 4th and Garrison, on Highway 71. City-wide revival, Oct. 23, for 2 weeks or longer, with the MacPherson-Ferguson Evangelistic Party (Stanley MacPherson and Robert Ferguson). Neighboring assemblies invited to co-operate.—Stanley MacPherson.

## DEDICATION AND FELLOWSHIP MEETING

SANTA CRUZ, CALIF.—The Assembly of God (for 23 years Glad Tidings Tabernacle, Ocean and Dakota Sts.,) dedicates its new building, Mission and Otis Sts., Oct. 24, with Coast Counties fellowship meeting; District Superintendent W. T. Gaston speaking. Revival begins Oct. 25, with Evangelists Eddie and Ruth Washington.—Raymond P. Murray, Pastor.

## SECTIONAL SUNDAY SCHOOL CONFERENCES

Sectional Sunday School conferences, New York-New Jersey District. Nov. 2, Pentecostal Tabernacle, Buffalo, N. Y. Nov. 3, Watertown, N. Y. Nov. 5, Kingston, N. Y. Nov. 7, Neptune, N. J. Nov. 11, Elizabeth, N. J. Trinity Pentecostal. Services at 10:30, 2:30, 7:30 (except in Neptune). Speakers: Ralph

Riggs, Assistant General Superintendent; T. R. Brubaker, District Superintendent; C. W. Denton, District S. S. Representative.—C. W. Denton, Box 22, Dansville, New York.

## MISCELLANEOUS NOTICES

NEW ADDRESS—2700 Dellwood Ave., Jacksonville, Fla. “We have accepted the pastorate here.”—J. Bashford Bishop.

NEW ADDRESS—“Paul Clapper, Box 146, Fruita, Colo., has been chosen pastor of the assembly here.”—Mrs. Lola Bullimore, S. S. Secretary.

NEW ADDRESS.—Winter Garden, Fla. “After 3 years as pastor at Vicksburg Miss., I have accepted the pastorate here.”—A. L. Williams.

NEW ADDRESS—Fred Greve, 515 East 12th, Winfield, Kansas, has accepted the pastorate of the church at Seventh and Harter.—Leon Wilkerson, Church Secretary.

WANTED—Talented couple to move to a large metropolis, find employment, and assume responsibility for the musical program of a growing Assembly.—Pastor Nolan Sluder, 223 West 15th St., Covington, Ky.

## OPEN FOR CALLS

### Pastoral

Cecil R. McGarrah and wife, 208 Murray St., McKinney, Texas. Phone 1391-J. “We have had pastoral experience. Will respond to any call.”

### Pastoral or Evangelistic

Marvin H. Case, 3276 Carlin Ave., Lynwood, Calif. (former Christian Church minister for 20 years). “Will go to any field. Member So. California District Council.”



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By ordering your gift subscriptions early you will be sure of getting your greeting folders to mail them in plenty of time for Christmas. Then too you will be making it possible for us to send your friends the special Christmas Evangel. SEND US YOUR ORDER NOW, AND TAKE ADVANTAGE OF THIS SPECIAL OFFER.

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