

the
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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

FILE COPY

In that day shall thy cattle feed
in large pastures. Isa. 10:23

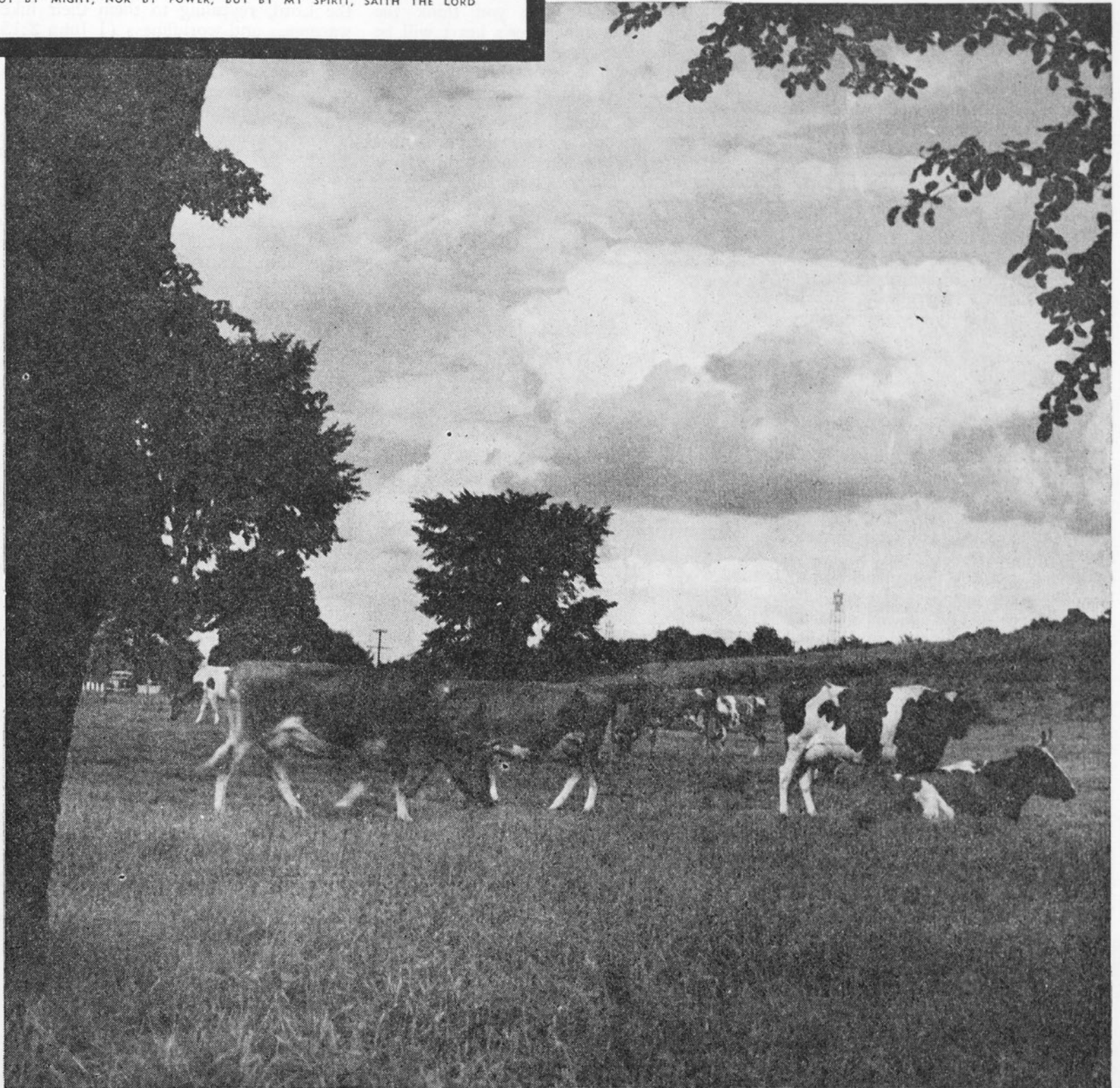


Photo by Phil Gendreau, N. Y.

A Call to Pentecost

T. B. Barratt

The promise is unto you and to your children. Acts 2:39.

● THERE ARE, in our day, so many claims made on the members of the different churches that some of the most vital interests are often thrust aside, or only occasionally touched upon.

I refer especially to the necessity of being "endued with power from on high." There are church members who, merely reading that statement, are apt to throw this message aside, and say: "Nonsense! What do I care about such high-toned phrases? That may do for ministers, but it is completely outside my sphere!"

And still, without this power, all the other interests of the church drag on, drag on—and become a drudgery instead of a delight.

Those Christians who have not quite closed their ears to the voice of the Holy Spirit, as He points to the dead state of numerous church members, are getting alarmed, and are beginning to see that the supreme need of the Church today is not any got-up, man-made revival but a mighty outpouring of Pentecostal power. Prayer is being offered up in churches and elsewhere on behalf of a general Pentecostal Baptism of the Holy Spirit. This is the only answer to the spiritual dearth prevalent in so many communities, clogging the wheels of the Church and preventing the onward march of the kingdom of Christ.

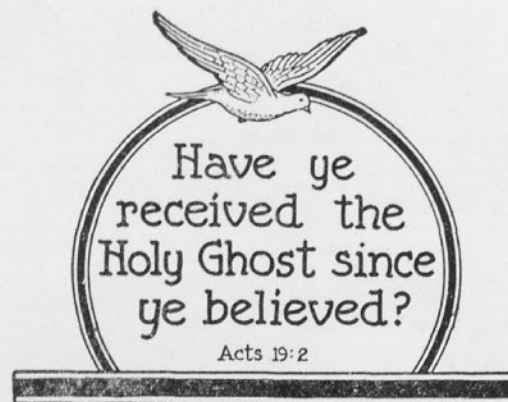
It was said of John the Baptist that "he was a burning and a shining light." Both are necessary; we cannot shine unless we burn. There is much would-be Christianity in our day, but it has only an outward brightness; there is no fire within. I was surprised one day to see a very bright light in the windows of a house; it seemed as if the house was on fire, but it was only the reflection of the sun. Some Christians reflect the glory of Christ; others have it within—they both burn and shine. They have Christ and His Holy Spirit within them.

God be praised, the cry is constantly growing more intense: "Oh, that the fire of heaven might fall with all its refining

and strengthening power on all the churches!"

It is very easy to see that the churches are not reaching the masses as they ought to. Crowds surge by their doors without ever a thought of entering. In order to reach them, all kinds of devices are resorted to, with the cry: "Let us reach the people by all means!" And many a church has adopted methods that cannot possibly be blessed by the Holy Spirit. What is the good of getting a crowd into the church for a "special occasion" unless there is Pentecostal power in the pulpit and in the pew? Do you think the "secrets of the unbeliever's heart will be made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth"? I Cor. 14:25.

There are even "revivals" held that seem to leave a very weak impression on the community. I asked a very in-



fluent and wealthy layman in America, "Don't you have revival meetings in your church?" He replied, "Yes, but they do not revive! They are more a financial operation than anything, for clearing church expenses." Just fancy that—a revival that can only pull the people up to the level of giving a little more than usual to the cause of Christ! On what level do people of that class generally stand during the rest of the year? I will tell you. They attend church just when it pleases them, just to keep up the appearance of being members, or not to offend the pastor, or because they have some general interest in religious work. They have associations there, and like to appear in stylish or attractive dresses. They give their pastor a good salary, perhaps, and are interested in his high-flowing rhetoric, and proud of his popularity. They are interested in philanthropic work, or may merely come and go as members without burdening their hearts with any of the claims of church members save living a moral life, attending services and the ordinary routine of church life. Many of them have no evil conscience because of supporting theaters by their presence there, or leading the minds and

hearts of their children away from vital religion and personal communion with God by card-playing and dancing. They will merely laugh you to scorn if you, "in this intelligent age," should mention it in so many words.

Can you expect a revival, a genuine, heart-searching, lasting revival of grace, where such a state of things exists, in any general way? Should a real Holy Ghost revival strike such a church by some kind of miracle, it would either sweep away all the vain idols of these would-be members and humble them in the dust before the Lord, revealing to them their lukewarmness and worldliness (1 John 2:15-17), and bring them out on the resurrection side of the cross of Christ—washed and cleansed in His atoning blood; or it would make them ask for their certificates of church membership, and seek another church as dead as themselves. "Birds of a feather flock together."

The real facts, when known, are these, that a number of church members have never been saved. They have been received into membership merely on a general confession of their acceptance of Christ and Christian principles, and the doctrines of the church. But they have never experienced a change of heart, and therefore know nothing by practical, personal experience of being justified through the merits of Christ by faith, and regenerated by the power of the Holy Spirit. Rom. 5:1; John 3:8. Much less do they know anything by experience of the blessings of sanctification and the baptism in the Holy Ghost. There are, nevertheless, some of them, having heard about this blessing—the full Pentecost—who are seeking it, but vainly, because they have not yet entered in by the door to the kingdom of Christ.

We have met cases where people are seeking this Pentecostal power who have not yet been saved. How so? Simply because they have claimed that church membership is sufficient to make them Christians. What stupendous blindness! How often have I, on asking people if they were Christians, been met with the answer: "Oh, yes, I belong to the _____ Church" or, "Yes, Sir, I go to hear Dr. _____." And they seem stupefied when I reveal to them that the church cannot save, or that church membership is not enough. "Protestants! Do Protestants live in such blindness?" Yes, by the thousands, I am sorry to say.

(Continued on page sixteen)

T. B. Barratt, pioneer of the Pentecostal movement in Europe, wrote this message more than forty years ago. It is a call that needs to be sounded again all over the world.

What Is the Baptism That Saves?

● IN 1 PETER 3:21 we have this scripture: "The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ." WHAT IS THIS BAPTISM THAT SAVES?

It is not water baptism. This is evidenced by the fact that the thief on the cross was saved and entered heaven without ever being baptized in water. How could he have been saved without water baptism if that is the baptism that saves?

If water baptism saves, why didn't Paul baptize at Corinth? He stayed in Corinth a year and a half and God assured him that many people would be saved; but in 1 Cor. 1:14, he says, "I thank God that I baptized none of you, but Crispus and Gaius," and in the 17th verse of the same chapter he states that "Christ sent me not to baptize, but to preach the gospel."

Jesus did not baptize in water. Read John 4:1, 2. Notice the order: Jesus MADE them disciples, and His disciples baptized them. He did not baptize them to make them disciples, but He first made them disciples, and then baptized them. This order is carried out in the conversions in the house of Cornelius. They were made disciples, their hearts were purified by faith; and to witness to the Jews that they were genuinely saved, they were baptized in the Holy Ghost and spoke with tongues and magnified God. Then Peter said: "Can any man forbid water, that these should not be baptized, who have received the Holy Ghost as well as we?" They were baptized, not TO BE SAVED, but because THEY WERE SAVED. Water baptism did not save them; it only signified that they were saved.

The Baptism of the Holy Ghost does not save. Jesus said in John 14:17 (speaking in reference to the Holy Ghost), "Whom the world cannot receive." The Baptism of the Holy Ghost is not for the world, or the sinners; it is for the Church and for those who are saved.

The disciples at Samaria were saved and had the joys of salvation, but as yet the Baptism of the Holy Ghost had not fallen upon any of them. The disciples before the day of Pentecost were saved and had their names written in heaven, (Luke 10:20) but Jesus told them that they were not to depart from Jerusalem, but to tarry in the city of Jerusalem until they be endued with power from on high.

Bracy I. Greer

This proves that the Baptism in the Holy Ghost is not the Baptism that saves; but you must be saved before you are eligible for the Baptism in the Holy Ghost.

The purpose of the Baptism in the Holy Spirit is not to save you, but to give you the power to go forth as an effectual witness and to get others saved. Acts 1:8.

The Baptism that saves is the Baptism of 1 Cor. 12:13, "For by one Spirit are we all baptized into one body." The phrase, "by one spirit," signifies that the Holy Spirit is the Agent or Administrator who places us into the body of Christ, which is the Church, and there is no other way to get into the Church except to be born into it by the operation of the Spirit of God.

The Spirit of God—the Holy Ghost, who is a divine personality—places us into the Body of Christ. 1 Cor. 12:13 calls this operation a Baptism—THIS IS THE BAPTISM THAT SAVES.

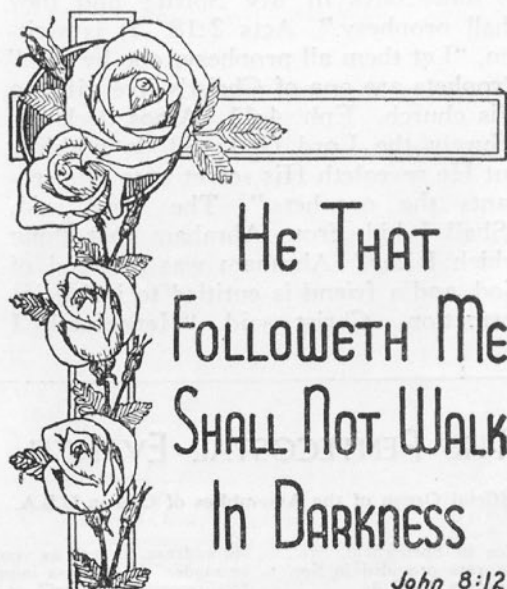
The Baptism of water is a work that is administered by human agency. The minister, as the agent, places the believer as the candidate into the element of water. The Baptism of the Holy Ghost is the particular work of the Lord Jesus Christ. The Father told John the Baptist that he could identify Jesus as the one upon whom the Spirit would descend and remain, and that His work would be to baptize with the Holy Ghost and fire. John 1:33; Matt. 3:11. Jesus, the Administrator, places the Christian (or in other words, He literally immerses the

Christian) into the element of the Holy Ghost. This is the glorious Baptism with or in the Holy Ghost. Jesus is the Agent or Administrator of this Baptism. "Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed forth this, which ye now see and hear." Acts 2:33. The Baptism that saves is administered by the divine person, the Holy Ghost; when He as the agent places the believer, as candidate, into the element of the body of Christ or the Church, THIS IS THE BAPTISM THAT SAVES!

Rom. 6:3 speaks of the invisible Baptism when by the Spirit we are baptized into Jesus Christ. Rom. 6:4 speaks of the visible baptism and links the two together with the word *therefore*. "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death? THEREFORE we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." The proof of our visible baptism is a new life; for "if any be in Christ, he is a new creature." 2 Cor. 5:17. If we are not changed and made new creatures so that our changed lives prove our baptism, then it means that the Holy Spirit has not administered that invisible baptism, placing us into Christ; and our visible baptism is absolutely invalid and does not mean anything except that we think we have something that we haven't and we are worse off than before. Having gone down a dry sinner, we come up a wet hypocrite, having a form of godliness without the power!

The figure that Peter referred to in our text (1 Peter 3:21) is found in the preceding verses of that chapter, and reminds us that Noah was not saved because he went into the water—but because he stayed out of the water. The figure that he refers to is the passing away of the old Antediluvian age completely submerged under water, and the coming forth of an entirely new Postdiluvian world that had been completely cleansed. This is the Baptism that saves—the dying out of the old, and the coming forth of the new; and this transformation can only be produced by the mighty operation of the Holy Ghost placing us into the the body of Christ. This operation is called in 1 Cor. 12:13, a Baptism, and THIS IS THE BAPTISM THAT SAVES.

In Matt. 20:20-23, James and John had
(Continued on page seventeen)



God's Visitation

● AS CHRIST walked toward Nain, many of His disciples and much people accompanied Him. As He drew near to the gate of this city, He saw a funeral train. The only son of a widowed mother was being carried to his burial. The Lord had compassion on the widow and bade her not to weep; then He touched the bier and the pall-bearers stood still. He spoke a word, "Young man, I say unto thee, Arise." And he that was dead sat up, and began to speak. And Christ delivered him to his mother.

Prophet and Priest

Those who witnessed this episode were filled with great fear and said, "God hath visited His people." The miracle they had seen gave evidence of the presence of God. But Christ wants us to continually recognize His presence among us. Has He not said, "Where two or three are gathered together in My name, there am I in the midst of them"?

Acknowledge the presence of Him who alike is a great prophet and a great priest. As a prophet He will give you revelation. As a priest He will bring you to God, that you may know Him and dwell continually in His presence.

Acknowledging Him

The trouble with the people of Israel was that they did not know God. They did not know His ways, nor His thoughts. They did not recognize His presence even though the cloud abode upon the tabernacle by day and the fire by night, even though He spread the wilderness every day with manna, and every day there was the living stream gushing forth from the Rock that followed them.

We do not have these evidences of His presence with us, but Christ has said, "Blessed are they that have not seen, and yet have believed." Believe His word when He says, "Lo, I am with you always," and "I will never leave thee nor forsake thee." Acknowledge Him in all your ways. Continually acknowledge Him as your helper. Recognize the day of His visitation. The Psalmist declares, "Thou visitest the earth, and waterest it. Thou greatly enrichest it with the river of God, which is full of water"—the

mighty stream of the Holy Spirit.

The Gifts of the Spirit

He would have us believe to see the goodness of the Lord in the land of the living. Has He not promised that miraculous signs should follow "them that believe"? He has declared, "He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father."

How shall these greater works be accomplished? Through faith in Christ and His Word. He has declared, "A body hast Thou prepared Me." Heb. 10:5. Not only did He have a physical body, but there is a spiritual body of which all His saints are members. The presence of His Spirit in the members of His spiritual body will be evidenced by the gifts He bestows, by the word of wisdom, the word of knowledge uttered by them in the power of the Holy Spirit, and by faith which is given by the same Spirit.

Spiritual Equipment

"God hath set some in the church . . . miracles, then gifts of healings." 1 Cor. 12:28. Christ the Miracle-worker, the great Healer, functions through yielded members of His body. There is also the gift of "discerning of spirits" which He purposes that the members of His body shall have and exercise, and the power to deliver those who are oppressed by demonic power.

Then there are the gifts of utterance: tongues and interpretation and prophecy. The Lord has said, "Covet to prophesy," and He has declared, "On My servants and on My handmaidens will I pour out in those days of My Spirit; and they shall prophesy." Acts 2:18. It is written, "Let them all prophesy, one by one." Prophets are one of Christ's five gifts to His church. Eph. 4:11. Amos declared, "Surely the Lord God will do nothing, but He revealeth His secret unto His servants the prophets." The Lord said, "Shall I hide from Abraham that thing which I do?" Abraham was a friend of God, and a friend is entitled to inside information. Christ said, "Henceforth I

call you not servants; for the servant knoweth not what his lord doeth: but I have called you *friends*; for all things that I have heard of My Father I have made known unto you."

Christ said concerning the Holy Spirit, "He shall show you things to come." Expect to be filled with the Spirit of wisdom and revelation in the intimate knowledge of Him and what He is about to do, so that you may be awakened to apprehend the nearness of His coming, that that day may not overtake you as a thief.—S.H.F.

THE TEMPORAL OR THE ETERNAL?

In the earlier years of the work in Dohnavur we were constantly reminded of how there came a messenger unto Job and said . . . And while he was yet speaking there came also another, and said . . . for trouble followed trouble very much after the fashion of those messengers. One evening, in a brief lull between the messengers, two of us spent an hour with a small telescope looking at the Great Nebula in Orion. As I looked into those deeps of darkness lighted by an infinitely far and faint pale flame, a sense of the eternal came upon me. *The world passeth away and the lust thereof, and the grief thereof, and the wrong thereof, but he that doeth the will of God abideth forever*, was the word of that breath of flame. The transitory appeared (as we know it to be), in comparison with the eternal, of no account at all. I knew then that the only thing that matters when trouble is appointed is our attitude towards that trouble; and I turned from the telescope to meet the next assault with an entirely new peace. This that I must touch and handle and feel was nothing of real moment. A few days or months or years, and it would be forgotten utterly. But how I touched and handled it, how I felt and acted towards those who caused it—that belonged to the eternal order. It belonged to the things that would abide when earth and the heavens shall wax old as doth a garment, and as a vesture shall be folded up.—Amy Carmichael.

If no one on earth prayed for the salvation of sinners more fervently or more frequently than you do, how many would be converted to God through prayer?

"We have too little prayer, and too much propaganda."

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Our Reserves and His Resources

Vance Hayner

● NEAR THE CLOSE of his life President Woodrow Wilson, showing signs of great physical weariness, was asked, "Aren't you afraid you'll wreck your constitution?" He replied, "I've already wrecked my constitution, I'm living now on my bylaws!"

In this ulcer and aspirin age the journey is too great for us and millions feel that they have long since used up their reserves. Heart attacks and nervous breakdowns reap a grim harvest. "That tired feeling" is one of our most familiar phrases. Resting doesn't seem to help much, especially since we try to recover in a week or two the energy we burn up for months. Some whip their jaded nerves with stimulants and others try to relax with sedatives. Christian workers break down in crashes and collapses, then go to psychiatrists who some times advise them to "lay up their Bibles and forget religion."

That advice does not make sense. If our faith does us no good when we need it most, it is no good any time. If the Lord is not available in our darkest hours, what comfort is there in His promise to be with us "all the day"? If we have to rely on the arm of flesh when we are weakest, then the Christian life is not worth living.

But there is balm in Gilead. God has promised to renew our strength, to supply all our need, to do exceeding abundantly above all that we ask or think. He is able to make all grace abound toward us so that we, always having all sufficiency in all things, may abound to every good work. We can reign in life and do all things through Christ.

There is a life of rest for the rest of life! "Entered into Rest" is too often reserved for tombstones: any day we may cease from our own works and enter into His rest here and now. There is a way to live in the strength of Another, not on human reserves, but by heavenly resources.

Paul knew how to be strong when he was weak, so that God's strength was made perfect in his weakness. We are wrecks of what we were and we are not sufficient for the demands of life. But we can move out of our boasted efficiency—which really turns out to be deficiency—into His sufficiency. From the unchang-

ed life of the sinner we may move by grace into the changed life of the saint; but we may move farther still into the *exchanged life* wherein we say, "To me to live is Christ"; "Not I, but Christ." Our Savior came not merely to take our part but to take our place. He died for us, lives in us and, as we reckon, yield and obey, God works in us to will and do, so that what we never could do in ourselves we do through Him, for His resurrection power works in us mightily.

Christ is not only our Savior and Lord: He is our Life. We were dead in trespasses and sins and when we were born again Christ became our spiritual life. But there is also life in Him for mind and body. Our minds and bodies are wrecks and we will not have new ones until the resurrection. But the power of God is made available by the Holy Spirit and He quickens our minds and bodies so that we are able to do all that God wants done.

Two mistakes are often made here. Some expect too much. We have no guarantee that we shall have no aches and pains in these present bodies, nor that we will make no mistakes with our present minds. Others expect too little and struggle along in their own strength. There is divine enabling for all that God wants done. That does not mean that we can accomplish spectacular things or remarkable feats such as someone else may be enabled to do. It does not mean that we are to disregard the laws of health. Indeed, we may do more by doing less.

There is a way to rest while we work with a mind at leisure from itself, taking a vacation on the inside instead of always seeking a vacation here or yonder.

We come to Christ and receive rest. We learn of Him and receive rest. It is both an obtainment and an attainment. It is not learned in a day. There will be lapses into old fears and failures, but as we practice His rest, the old becomes occasional and the new becomes "natural." We labor to enter into rest, we diligently give ourselves to meet the conditions, but once we cease from our own works and commit our way unto the Lord, then we trust also in Him, we take the attitude of faith and live by the invincible affirmation, "Christ liveth in me." We put on the Lord Jesus—His resources instead of our reserves. The Lord is rich unto all that call upon Him, and His cupboard is never bare.

The poor sick woman who pressed through the crowd to touch Jesus had come to the end of her reserves and to the beginning of His resources. But the rich young ruler missed his blessing because he "had great possessions"; he still had some reserves of his own and still depended on them. The disciples went out to preach with neither purse nor scrip. When they returned Jesus asked them, "Lacked ye anything?" and they said, "Nothing." The young ruler had purse and scrip and Jesus said, "One thing thou lackest."

Paul wrote of "having nothing, and yet possessing all things." No reserves—but what resources! "All things are yours," he wrote to the Corinthian Christians. "All things are yours, but you—you are Christ's and Christ's is God's." We are not our own: we are bought with a price.

Will you exchange your reserves for His resources? Move out of your pitiful efficiency with all its deficiency into His sufficiency. "Who is sufficient for these things? . . . Our sufficiency is of God." —Condensed from *The Orlando Digest*.

KNOWING THE LORD

"For they shall all know Me, from the least of them unto the greatest of them, saith the Lord." Jer. 31:34. We fear the will of God because we do not know God; and we fail to know God because we do not acquaint ourselves with Him, by quietness, by meditation, by silence. One is tempted to think that is the peculiar failure of our own age. There is so little time taken to acquaint the life with God by quietness, by meditation and silence. Sometimes our very Prayer Meetings are so full of our own talk that there is no room for God to talk. We are constantly so busy speaking to Him that we hardly take time to listen to what He has to say to us.—G. Campbell Morgan.



The World's Greatest Falsehood

ERNEST S. WILLIAMS

on National Radio Hour, "Sermons in Song"

● OUR WORLD is full of falsehoods. Men have sought to deceive, unholy promises have been made, injustices have destroyed. Every evil has resulted from falsehood. But the greatest falsehood of all is the first one recorded in history. It came to a pair of persons who were blessed with every happy surrounding. It was a lie against both God and man; and oh, the evil and the sorrow that have resulted from it. All the falsehoods that have been since have descended from this first one.

Man was created upright. His home was to be the garden of Eden. There he had no worries, no cares, no curse, and no sin. What an environment in which to live! You and I will never enjoy such surroundings unless we enjoy them in the Paradise above.

Before the fall man lived in a state of innocence. All was pure. There was no sin. Then the devil came. God had put some responsibility on man; had instructed him to avoid eating of the tree of the knowledge of good and evil. But man believed a lie. The devil said, "You can eat of this tree. To think you will die if you eat is foolishness. God is keeping you in ignorance. Instead of dying you will just begin to live. You will be greatly exalted. You will be like gods knowing good from evil."

What a picture he drew before the imagination of the simple pair. They fell for his flattery and yielded to temptation. Their eyes were opened all right. They learned the difference between good and evil. But, alas, they were bound to the evil and separated from the good.

The present world still listens to the great untruth. It comes from the same one who deceived in the Garden of Eden. We do not expect to be able to stop the current. We can only lift up our voices and warn. Some will hear and be saved. Others will pay little heed and be lost.

I recall that when I was a boy I heard a man recount his experience. A wall of water was rushing down on a community that lived near a water channel. This man saw the onrushing flood, leaped to his horse and raced ahead crying as loudly as he could, warning the people to make their escape. Some took warning and were saved. Others believed not and perished.

The hour of judgment for our age is hastening. Every sign in-

dicates it. We are hastening to that hour when "God shall send them strong delusion, that they all might be damned who believed not the truth, but had pleasure in unrighteousness." The truth is that Christ Jesus now saves sinners. The error is, "I don't believe it." Jesus Christ is coming in flaming fire, taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ. What is going to be the result? They "shall be punished with everlasting destruction from the presence of the Lord." Will you not listen? Friend, don't believe a lie. Believe Christ. Repent and be saved.

The devil has never changed. He has changed his tactics, but has never changed in his character or designs. Two persons stand in contrast, the devil and our Lord Jesus. The one is the embodiment of falsehood, the other is the Truth. The one is the deceiver; the other is the Savior who gave His life for you. Which shall it be? Will you believe sin has no retribution, or will you believe that Jesus came to bear our sins? What will you do with Jesus? What will you do with your soul?

(All correspondence and offerings toward the support of "Sermons in Song" should be addressed to the Radio Department, P. O. Box 70, Springfield, Missouri.)

THE AGE OF FLIGHT

In 1926, Rear Admiral Richard E. Byrd flew the first airplane over the North Pole and was awarded high honors. Today the U. S. Air Force planes fly over the North Pole three times a week. Airlines cover the earth with a 500,000 mile network that reaches practically every nation. The Age of Flight is here.

THE VENTRILOQUIST



Too Late

J. R. Spence

● AT THE CORNER of Wing On Ma Lo and another street in Canton, one of our missionaries rented a building. He fixed up the ground floor as a chapel and commenced to hold services. Every night the place was full, so I was asked to come and hold special evangelistic meetings. What an opportunity! Soon the building was packed out and people standing right out on the street.

That ten days will always stay in my memory as harvest week. Every night souls were born again; crowds grew until we did not know what to do.

One of the nights, Mr. Lau, the ex-bandit, who was in Canton on business, was present, so the missionary asked him to come to the platform, and when the usual time came, he was asked to pray.

The meeting that night was tense. The Spirit was working. The Lord gave me special liberty and I was led to preach on the grace of God to even the worst, and said that not only was sin forgiven but the power of sin broken—that there were none too bad or too low for God to save.

Often as I face the crowds, I wonder just to whom I am preaching; what are the circumstances and how I can help them. That night I had in my audience the most notorious bandit in South China, a man named Chan.

There was a price on his head, dead or alive. Every large robbery was placed to his account; stories were rife about his daring, and how often he had shot his way out and escaped. True to his reputation, here he was right in the center of the city of Canton attending a crowded gospel meeting.

Of course, it was Mr. Lau, the ex-bandit who recognized him. Slipping down, Mr. Lau began to speak to him as if he did not know him. Souls at the altar had been dealt with and some more names added to the already large list of enquirers. Some that night, we believe, were written down in God's Book in Heaven.

It was now late. I was tired, hungry and thirsty. We used to go to a nearby tea house and drink tea and have something to eat ere turning in for the night. I was about to leave, when Mr. Lau brought forward the stranger. The door was shut and there we talked the gospel with Mr. Chan for a long time. He had been amazed to see Mr. Lau on the platform, knowing what he had been. Once a police whistle sounded, and quick as a flash the bandit chief had his gun in his hand. But nothing happened, so we resumed talking.

At last it came time to go. We

gave Mr. Chan a Gospel of John which he stuffed in his pocket. Looking us over he said almost these words. "The news I heard tonight is the best I ever heard. Had it been twenty years ago I should never have hesitated to be a Christian. Now I am hunted like a dog—it is too late, too late." He gripped my hand and passed into the night.

Two years later he and his brother were caught in a house and surrounded by soldiers. They put up a desperate fight. His brother was killed but the bandit chief they never got. The house was set on fire. Either he escaped or, what is more likely, he burned to death.

TOO LATE, was he? Who knows? But oh, how slow we are getting out the good news of salvation!

CANTON, S. CHINA

SPURGEON AND SMOKING

By Dr. L. Sale-Harrison

Since many Christians have made excuses for their smoking by stating that Charles Haddon Spurgeon smoked, it is necessary to give the following explanation:

I was a member of the entertainment committee of the World Baptist Alliance in the Baptist Temple of Philadelphia in 1911. Some months prior to these meetings, Dr. Shakespeare, General Secretary of the Alliance, came to give instruction and advice in regard to the conduct of these gatherings.

At that time there came to Philadelphia a Baptist minister who had been the chief secretary of the late Charles Haddon Spurgeon. In his discussion of Spurgeon's life and of his loyalty to Christ, he told this story to Dr. Shakespeare and me:

"One Saturday morning Mr. Spurgeon went out for a long walk, and when he came back, he said to me, 'I saw in a shop window down the street a can of tobacco, and on it a printed card reading: *Spurgeon's tobacco*.' Then he asked me, 'When the Lord calls me home, shall I be remembered by the tobacco I smoked or by the Lord I preached? I can never again smoke to the glory of God.' Immediately he picked up all of his smoking paraphernalia and threw it upon the fire. For nine months, to the day of his departure to glory, he never smoked again."

I was myself present when these statements were made. It was known that Spurgeon suffered greatly from gout and he may have thought that smoking eased the pain. However, in spite of all this, he had finally come to the conclusion that his smoking dishonored the Lord, and had given it up.—*Good News Broadcaster*.

REVIVAL

R. W. Neighbour

I want to ask you—how many people did you invite to church lately? How many people have you talked to this past week about their lost souls? There are hundreds and hundreds of people going into eternity. There will be about 65,000,000 people who will die this year without the shot of a gun or bullet. There will be 65,000,000 people in the world next year whose souls will be going into eternity, and the majority of them will never have heard the name of Jesus Christ.

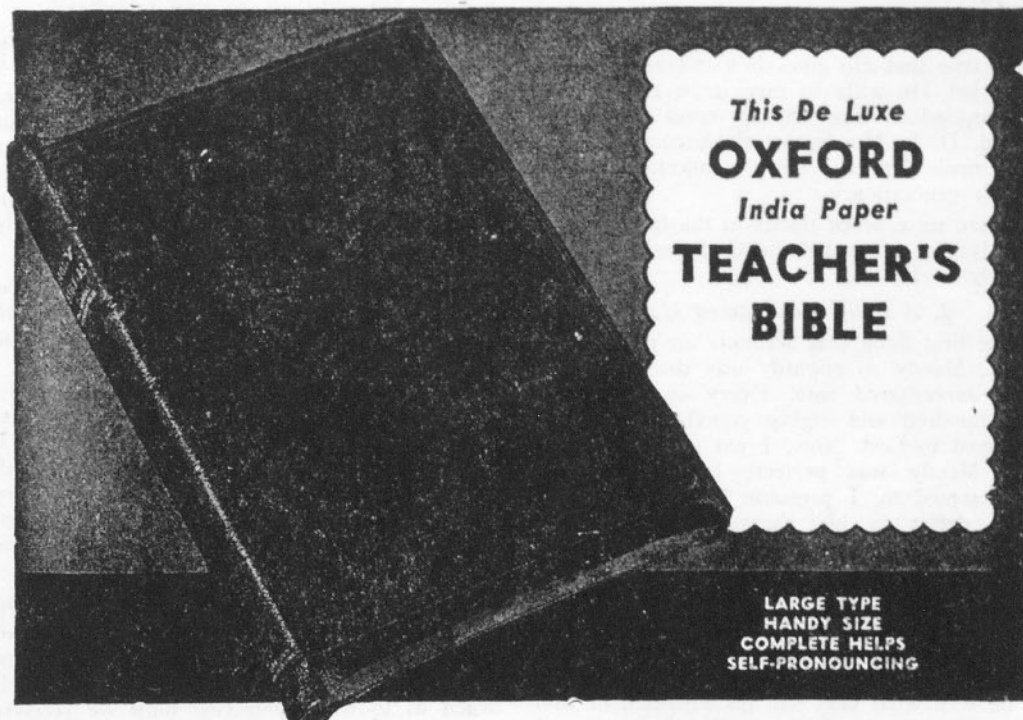
A letter came from a certain missionary in China. He wrote: "This morning it was pouring rain. It was dismal and dark. I heard the church bells tolling and I wondered who was over there at the church at that time of morning. So I dressed and went over to the Temple.

I found it filled with almost three hundred Chinese, down on their knees crying out to God to send a revival to China, asking God to save souls there in the mission in China."

I was talking to my friend, Anderson, not long ago. He went over to Norway just before World War II. His son, Jim, used to lead the singing for me in some of my evangelistic meetings, and I have seen the pictures and I have heard the account of that revival that broke out in Norway just before the war. Before Hitler even got in there with his paganism, Jesus came with a minor revival that swept Norway. When they landed over in Norway Jim went to the great tent that seated around five or six thousand people and he said, "You don't expect to fill this, do you?" He was

supposed to lead the singing. The caretaker said, "Fill it? Oh, yes, we'll fill it and then some."

Jim said, "That night when we went over for the services, the tent was filled and two-thirds of the people were outside. They came by the thousands." Sometimes even before the preaching of the sermon they sat there weeping, waiting for the invitation to be given, and they would come down and drop on their knees. Those fishermen would stand up, men who had blasphemed God, and would confess their sins and get right with God. A revival broke out, and hundreds and thousands of them came to Jesus Christ. And that was not twenty, thirty, forty, or fifty years ago. That happened just before the war.—*The Gospel Herald*.



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Springfield 1, Missouri

Why God Used D. L. Moody

R. A. Torrey

● FEBRUARY 5, 1837, there was born of poor parents in a humble farmhouse in Northfield, Mass., a little baby who was to become the greatest man, as I believe, of his generation or of his century—Dwight L. Moody.

The whole secret of why D. L. Moody was such a mightily used man you will find in Psalm 62:11: "God hath spoken once; twice have I heard this; that *power belongeth unto God.*"

But God does not give His power arbitrarily. It is true that He gives it to whomsoever He will, but He wills to give it on certain conditions, which are clearly revealed in His Word. D. L. Moody met those conditions and God made him the most wonderful preacher of his generation.

There were seven things in the life of D. L. Moody that accounted for God's using him as largely as He did.

I. A Fully Surrendered Man

The first thing that accounts for God's using D. L. Moody so mightily was that *he was a fully surrendered man*. Every ounce of that two hundred and eighty pound body of his belonged to God. Now, I am not saying that Mr. Moody was perfect; he was not. If I attempted to, I presume I could point out some defect in his character. It does not occur to me at this moment what they were; but I am confident that I could think of some if I tried real hard.

Henry Varley, a very intimate friend of Mr. Moody in the earlier days of his work, loved to tell how he once said to him: "It remains to be seen what God will do with a man who gives himself up wholly to Him." I am told that when Mr. Varley said that, Mr. Moody said to himself, "Well, I will be that man." and I, for my part, do not think "it remains to be seen" what God will do with a man who gives himself up wholly to Him; I think it has been seen already in D. L. Moody.

If you and I are to be used in our sphere as D. L. Moody was used in his, we must put all that we have and all that we are in the hands of God, for Him to use as He will, to send us where He will, for God to do with us what He will; and we, on our part, to do everything God bids us do.

There are thousands of men and women in Christian work, brilliant men and women, rarely gifted men and women, men and women who are making great sacrifices, men and women who have put all conscious sin out of their lives, yet who, nevertheless, have stopped short of absolute surrender to God, and therefore have stopped short of fullness of power.

But Mr. Moody did not stop short of absolute surrender to God; he was a wholly surrendered man. And if you and I are to be used, you and I must be wholly surrendered men and women.

II. A Man of Prayer

The second secret of the great power exhibited in Mr. Moody's life was that *he was in the deepest and most meaningful sense a man of prayer.*

People oftentimes say to me, "Well, I went many miles to see and to hear D. L. Moody, and he certainly was a wonderful preacher." Yes, D. L. Moody was a wonderful preacher; taking it all in all, the most wonderful preacher I have ever heard, and it was a great privilege to hear him preach as he alone could preach. But only out of a very intimate acquaintance with him I wish to testify that he was a far greater *pray-er* than he was preacher.

Time and time again, he was confronted by obstacles that seemed insurmountable, but he always knew the way to surmount and to overcome all difficulties. He knew the way to bring to pass anything that needed to be brought to pass. He knew and believed in the deepest depths of his soul that "nothing was too hard for the Lord" and that prayer could do anything that God could do.

Oftentimes Mr. Moody would write me when he was about to undertake some new work, saying: "I am beginning work in such and such a place on such and such a day; I wish you would get the students together for a day of fasting and prayer." I have taken those letters and read them to the students in the lecture room, and have said, "Mr. Moody wants us to have a day of fasting and prayer, first for God's blessing on our own souls and work, and then for God's blessing on him and his work."

Often we were gathered in the lecture room far into the night—sometimes till one, two, three, four or even five o'clock in the morning, crying to God, just because Mr. Moody urged us to wait upon God until we received His blessing. How many men and women I have known whose lives and characters have been transformed by those nights of prayer, and who have wrought mighty things in many lands because of those nights of prayer!

III. A Deep and Practical Student of the Bible

The third secret of Mr. Moody's power, or the third reason why God used D. L. Moody, was because *he was a deep and practical student of the Word of God*. Mr. Moody used to rise about four o'clock in the morning to study the Bible. He would say to me, "If I am going to get in any study, I have got to get up before the other folks get up." He would shut himself up in a remote room in his house, alone with his God and his Bible.

Oh, you may talk about power; but if you neglect the one Book that God has given you as the one instrument through which He imparts and exercises His power, you will not have it. You may read many books and go to many conventions, and you may have your all night prayer meetings to pray for the power of the Holy Ghost, but unless you keep in constant and close association with the one Book, the Bible, you will not have power. And if you ever had power, you will not maintain it except by the daily, earnest, intense study of that Book.

Ninety-nine Christians in every hundred are merely playing at Bible study; and there-

fore ninety-nine Christians in every hundred are mere weaklings, when they might be giants, both in their Christian life and in their service.

IV. A Humble Man

The fourth reason why God continuously, through so many years, used D. L. Moody was because *he was a humble man*. I think D. L. Moody was the humblest man I ever knew in all my life. He loved to quote the words of another: "Faith gets the most, love works the most, but *humility keeps the most.*" He himself had the humility that keeps everything it gets.

As I have already said, he was the most humble man I ever knew, that is the most humble man when we bear in mind the great things he did, and the praise that was lavished upon him. How he loved to put himself in the background and put other men in the foreground! Often he would stand on a platform with some of us little fellows seated behind him, and as he spoke he would remark, "There are better men coming after me." As he said it, he would point over his shoulder with his thumb to the "little fellows." I do not know how he could believe it, but he really *did* believe that the others that were coming after him were really better than he was. He made no pretense to a humility he did not possess. In his heart of hearts he constantly underestimated himself, and overestimated others. He really believed that God would use other men in a larger measure than he had been used.

O men and women, especially young men and young women, perhaps God is beginning to use you; very likely people are saying, "What a wonderful gift he has as a Bible teacher, what power he has as a preacher, for such a young man!" Listen, get down upon your face before God.

I believe here lies one of the most dangerous snares of the devil. When the devil cannot discourage a man, he approaches him on another tack, which he knows is far worse in its results. He puffs him up by whispering in his ear, "You are the leading evangelist of the day. You are the man who will sweep everything before you. You are the coming man. You are the D. L. Moody of the day." If you listen to him, he will ruin you. The entire shore of the history of Christian workers is strewn with the wrecks of gallant vessels that were full of promise a few years ago, but these men became puffed up and were driven on the rocks by the wild winds of their own raging self-esteem.

V. His Entire Freedom from the Love of Money

The fifth secret of D. L. Moody's continual power and usefulness was *his entire freedom from the love of money*. Mr. Moody might have been a wealthy man, but money had no charms for him. He loved to gather money for God's work; he refused to accumulate money for himself.

He told me during the World's Fair that if he had taken for himself the royalties on the hymnbooks which he had published, they would have amounted, at that time, to a million dollars. But Mr. Moody refused to touch the money. The committee into whose hands Mr. Moody put the money gave it to various Christian enterprises. Millions of dollars passed into Mr. Moody's hands, *but they passed through; they did not stick to his fingers.*

This is the point at which many an evangelist makes shipwreck, and his great work

comes to an untimely end. The love of money on the part of some evangelists has done more to discredit evangelistic work in our day, and to lay many an evangelist on the shelf, than almost any other cause.

VI. His Consuming Passion for the Salvation of the Lost

The sixth reason why God used D. L. Moody was because of his consuming passion for the salvation of the lost.

Mr. Moody made the resolution, shortly after he himself was saved, that he would never let twenty-four hours pass without speaking to at least one person about his soul. His was a very busy life, and sometimes he would forget his resolution until the last hour. Sometimes he would get out of bed, dress, go out and talk to someone about his soul in order that he might not let one day pass without having definitely told at least one of his fellow mortals about his need and the Savior who can meet it.

On one occasion in Chicago Mr. Moody saw a little girl standing on the street with a pail in her hand. He went up to her and invited her to his Sunday school, telling her what a pleasant place it was. She promised to go the following Sunday, but she did not do so. Mr. Moody watched for her for weeks, and then one day he saw her on the street again, some distance from him. He started toward her, but she saw him and began to run away. Mr. Moody followed her. She went down one street, Mr. Moody after her; up another street, Mr. Moody after her; through an alley, Mr. Moody still following; out on another street, Mr. Moody after her; then she dashed into a saloon and Mr. Moody dashed after her. She ran out the back door and up a flight of stairs, Mr. Moody still following. She dashed into a room, Mr. Moody following, and threw herself under the bed and Mr. Moody reached under the bed and pulled her out by the foot, and led her to Christ.

He found that her mother was a widow who had once seen better circumstances, but had gone down until now she was living over this saloon. She had several children. Mr. Moody led the mother and all the family to Christ. Several of the children were prominent members of the Moody Church until they moved away, and afterward became prominent in churches elsewhere. This particular child whom he pulled from beneath the bed was the wife of one of the most prominent officers in the church when I was the pastor of Moody Church.

Only two or three years ago, as I came out of a ticket office in Memphis, Tenn., a fine-looking young man followed me. He said, "Are you not Dr. Torrey?" I said, "Yes." He said, "I am so and so." He was the son of this woman. He was then a traveling man, and an officer in the church where he lived. When Mr. Moody pulled that little child out from under the bed by the foot, he was pulling a whole family into the kingdom of God, and eternity alone will reveal how many succeeding generations he was pulling into the kingdom of God.

D. L. Moody's consuming passion was not for the souls of those who would be helpful to him in building up his work here or elsewhere; his love for souls knew no class limitation. He was no respecter of persons. It might be an earl or a duke, or it might be an ignorant colored boy on the street, it

was all the same to him; there was a soul to save and he did what lay in his power to save that soul.

A friend once told me that the first time he ever heard of Mr. Moody was when Mr. Reynolds, of Peoria, told him that he once found Mr. Moody sitting in one of the squatter's shanties that used to be that part of the city toward the lake, which was then called "The Sands."

With a colored boy on his knee, a tallow candle in one hand and a Bible in the other, Mr. Moody was spelling out the words (for at that time he could not read very well) of certain verses of Scripture, in an attempt to lead that ignorant colored boy to Christ.

O young men and women and all Christian workers, if you and I were on fire for souls like that, how long would it be before we had a revival? Suppose that tonight the fire of God falls and fills our hearts, a burning fire that will send us out all over the country and across the water to China, Japan, India, and Africa, to tell lost souls the way of salvation!

VII. Definitely Endued with Power from on High

The seventh secret of why God used D. L. Moody was that he had a very definite endowment with power from on high.

In his early days he was a great hustler. He had a tremendous desire to do something, but he had no real power; he worked very largely in the energy of the flesh. But there were two humble Free Methodist women who used to come over to his meetings in the Y.M.C.A. One was "Auntie Cook" and the other Mrs. Snow. (I think her name was not Snow at that time.) These two women would come to Mr. Moody at the close of his meetings and say, "We are praying for you."

Finally, Mr. Moody became somewhat nettled, and said to them one night, "Why are you praying for me? Why don't you pray for the unsaved?"

They replied, "We are praying that you may get the power."

Mr. Moody did not know what that meant, but he got to thinking about it. When he went to these women and said, "I wish you would tell me what you mean," they told him about the definite endowment of the Holy Ghost. Then he asked that he might pray with them, and not they merely pray for him.

Auntie Cook once told me of the intense fervor with which Mr. Moody prayed on that occasion. She told me in words that I scarcely dare repeat, though I have never forgotten them. And he not only prayed with them, but he also prayed alone.

Not long after, one day on his way to England, he was walking up Wall Street in New York. (Mr. Moody very seldom told this and I almost hesitate to tell it.) In the midst of the bustle and hurry of that city his prayer was answered; the power of God fell upon him as he walked up the street. He had to hurry off to the house of a friend and ask that he might have a room by himself, and in that room he stayed alone for hours. The Holy Ghost came upon him, filling his soul with such joy that at last he had to ask God to withhold His hand, lest he die on the spot from very joy.

He went out from that place with the power of the Holy Ghost upon Him, and when he went abroad (partly through the prayer of a

bedridden saint in Mr. Lessey's church) the power of God wrought through him so mightily in North London that hundreds were added to the churches. That was what led to his being invited over to the wonderful campaign which followed in later years.—Reprinted from *Moody Monthly*. Used by permission.

OVERCOMING DAILY

Resist sloth, laziness, sleeping too long, indulging the flesh. Throw off indifference, coldness, formality, praying just enough to ease the conscience, but not enough to win any decided victory.

Confess your faults—any unkindnesses, harshness, critical remarks, lax conversation, giddiness, extravagance, gluttony, shades of untruth, worldliness, carnal pride, vain ambition, unholy thoughts, slackness.

Overcome all tendency of doubt, fear; all infection of the unbelief and defiance of God around us. Keep faith fresh, love ardent.

THE ONLY SAFE PLACE

"Is it safe to work among lepers?" someone asked Sam Higginbottom, missionary to these outcasts in India.

"Yes," he answered, "it is safer to work among lepers, if it's my job, than anywhere else."

The only safe place for a child of God is in the center of his Father's will.



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Minnie Madsen
Bolivia

News Notes

Mrs. Oliver L. Foth of South India has returned to the States.

* * *

Mr. and Mrs. Albert Kehr of South China arrived in California a few days ago.

* * *

Miss Minnie Madsen left the States on June 24 for Bolivia.

* * *

Mr. and Mrs. Richard W. Palmer, missionaries to Peru, arrived in New York by plane on June 28.

Sponsors and Help Needed for Displaced Persons

● ALMOST EVERY RELIGIOUS organization in the United States is making an appeal of some kind in behalf of the Displaced Persons of Europe. Among these unfortunate D. P.'s there is a goodly number of our own Pentecostal saints; therefore, we wish to bring this very urgent need of assisting them to the attention of the Pentecostal Fellowship of America, and in particular before our Assemblies of God constituency.

We are happy to share the news that several Pentecostal refugee families are already under consideration for immigration under the D. P. program, and that they expect to depart for the United States in the very near future. This was made possible through the desire and effort of several families here in the States, who were willing to become sponsors of these D. P.'s, that is, to find jobs, provide living quarters, and give assurance that the immigrants would not become a burden to the government.

Most of the Displaced Persons were taken from their home country during the war by Hitler's orders, or have since been driven away by the powers in Europe. As a result they are a destitute people—they have lost everything as far as earthly possessions are concerned. They have become a burden to the countries where they are now existing. In Germany and in Austria, especially, they are being looked upon as intruders. Their lives are lives of hardship; living in camps, in many cases twelve and more persons jammed into one room. Yet these people are tradesmen, farmers, builders, etc., who would be more than willing to work for a living if they were given an opportunity. They do not have that opportunity where they are.

Will you join us in finding living quarters and jobs for these people, or help to sponsor a displaced refugee Pentecostal family? Our government is providing for free transportation from Europe to an American port, and will clear eligibility for immigration to the United States through the International Refugee Organization upon receiving assurance that a sponsor is offering work and living quarters.

As other organizations are helping their

friends to reach the United States in fairly large numbers, let us also meet the outstretched hand of our Pentecostal fellow believers of Europe. Let us bring them to our land that they may join with us in worshipping God in a free, unmolested way; and that they may utilize their talents in a free and independent country to earn their own livelihood.

Fred Smolchuck, superintendent of the Ukrainian Branch of the Assemblies of God, has kindly consented to assume the responsibility of handling all correspondence and the necessary formalities on this side of the Atlantic to facilitate the immigration of Displaced Persons. On the European side, Gustave Kinderman, of the Foreign Missions Department, with two or three members of our staff there, will select the right persons for immigration.

Information relative to the Displaced Persons Program may be secured from Rev. Fred Smolchuck, 9 East Seventh Street, New York 3, New York.

In order that transportation charges from the port of debarkation to the final destination may be met (should the sponsor be unable to meet with such expense), as well as other expenditures in connection with the program, a definite Displaced Persons Fund is needed. We shall be very happy to receive your contributions designated for **DISPLACED PERSONS**. Send your contribution to: *Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri.*

Family by Family

Thelma Hildebrand, Southwest China

● THE FORCES OF DARKNESS are marching on at a great speed, but the Lord is still working among the villages of Southwest China.

Last year, just before Christmas, three young men came to our Sunday morning services whom we had never seen before. They listened very intently. At the close of the services we asked their names, and where they lived.

After giving their names one of the young men said that he was saved, and had brought his two brothers to our chapel to give their hearts to the Lord.

The young men accompanied the Chinese pastor to his home, and there the two unsaved ones accepted Christ. The trio later invited us to their village, saying, "Our mother is old and we are afraid she will die. She is not saved. Will you come and tell her, too?" The following week our pastor went to their village, and won several of the villagers to Christ. They begged to be baptized, so he baptized them.

The three brothers began to minister to the people of their village soon after the two were saved. They used an upstairs room for a chapel. A church was soon set in order with elders and a board. From time to time we have gone over to assist the boys, as has also our local pastor. Just recently thirty-five from the new church were baptized in water.

The village where the brothers live is in a Communistic area. A few days ago the Christians of the village ran out of rice, and the brothers were sent out to get a supply. Returning home through our village they were stopped by national soldiers and questioned as to where they were going with the rice. The soldiers were going to confiscate the rice. The brothers got word to us and we went to one of the national leaders to plead their cause. We requested that our friends be given a permit to take the rice to their people as they had purchased it for their own people's use and not to sell to the enemy. A permit was issued. We were thankful that we were here to intercede in their behalf. We were thanked again and again.

These people have come to the Lord by families, not just one by one. It is our hope, and that of the Christians of the village also, that the entire village will turn to Christ. Already about sixty have turned to the Lord.

Written June 9, 1949

ORPHANAGE IN ARREARS

The Junnar Orphanage, Poona District, South India, for some time has been running something like \$200 in arrears each month. Those who would like to help with the expense of the orphanage should send their offerings to **Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, designated for Ted Vassar for Orphanage.**

Harry G. Downey, State Missionary Secretary, Oregon District, advises of a change of address from 808 McAndrews Road, Medford, Oregon to Box 433, Ontario, Oregon.

ARE YOU MAKING PLANS NOW FOR A MISSIONARY CONVENTION?

Folders, flags, and helps are available in limited quantities. By writing the Foreign Missions Department immediately you may schedule the free use of these supplies for your fall convention.

Let the Students Come

Mr. and Mrs. David L. Kensinger, Nicaragua

● WHAT CAN YOU DO TO HELP US? Is God a respecter of persons?

So many times those two questions were asked of us by the Christian women and girls of Nicaragua. For more than ten years there had been a Bible School for men, but everyone said it would not work for the women. Coeducation, even in public schools, is rare in Nicaragua.

The questions followed us, and we began to pray. In our contacts with the women we had found them sincere, intelligent, capable, and very quick to learn. Some very fine girls had told us that they felt the call of God upon their lives. We felt that surely God had a place for them in His vineyard.

As we continued to pray the way opened to hold a six-week Women's Bible Institute at Matagalpa. That was last year. It proved a

decided blessing to the churches in Nicaragua, and we were encouraged to have another term this year, trusting that the Institute would become a definite part of the Nicaraguan work.

On April 18 and 19 this year we opened our school to ten young students from eight of the churches. The two dormitories had been made ready, a new oil cloth purchased for the dining room table, the six-foot clay stove repaired in the kitchen, and the storeroom filled with beans, rice, brown sugar, lard, potatoes, large bananas called "platanos," onions, and garlic. We were ready—let the students come!

At six on Monday evening April 18 the first bus arrived in Matagalpa, bringing us six students. The youngest was only fourteen and so small that we completely overlooked her until she timidly said that she was a student,

too. On Tuesday the other four arrived, and classes were begun.

Rosa, Marina, and Cleotilde sat on the front row; Leonza, Anita, and Juanita on the second row; and Celia, Adriana, Maria, and Ofelia on the last row in the classroom. These were the girls God had placed in our hands for the six weeks of intensive Bible study. Classes and study periods lasted from 7:30 in the morning until five in the afternoon, with two hours off at noon for lunch and rest.

Because of the limited time the girls were given as much as we thought that they could grasp. Classes were offered in Doctrine, Personal Evangelism, Hygiene, Sunday School Methods, Children's Services, Spelling, Writing, and Music.

During the fourth week of the school a precious spirit of prayer and intercession came upon us. It was followed by a touch of Pentecost. Four of the girls were baptized in the Holy Spirit.

On Sunday evening, May 29, we had our closing service. During the service the girls' lives were dedicated to the Lord. The old-fashioned Pentecostal power fell during the dedication. We felt that God had placed His approval upon the institute. The girls wore white dresses for the occasion.

Since attending the short-term school the girls have taken hold in their home churches with new understanding and zeal. We have had reports from nearly all of them. Juanita and Ofelia, in addition to their regular work in the Sunday School in Leon, have started a branch Sunday School in one of the suburbs. Last Sunday they had thirty children in attendance. Maria has reorganized the Sunday School in Subitava and has also started a Women's Missionary Council. Adriana is in a new field and has a Sunday School of more than thirty children.

We look forward to a national church being established in Nicaragua, as an indigenous church is the aim for all the mission fields. In order that national churches be established national leaders must be trained. Trained women are essential to a strong national church just the same as trained men.

Inasmuch as the churches in Nicaragua are not yet in a position to support schools for the training of their leaders we wish to solicit your offerings for the Bible institutes in Nicaragua. A dollar invested in the training of a national worker means a multiplied dividend in the salvation of souls. Your offering for the Bible institutes should be sent to **Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, designated Bible Institutes in Nicaragua.**

Hilda Wagenknecht writes from the Assemblies of God Girls' School and Orphanage, Bettiah, Bihar, India: "Just before Easter we had a week of special meetings at our school and orphanage. It was followed by a baptismal service at 6:30 o'clock Easter morning when twelve of our older girls were baptized in the tank on the compound. All had received the Baptism of the Holy Spirit, some within recent months.

"A number of the girls who were baptized were daughters of mothers who were in the school and orphanage many years ago. The daughters were sent back to attend our school so that they, too, might receive Christian training. Some of the girls never had a home."

Top: Teachers—Mrs. David L. Kensinger, Mrs. Elmer C. Niles, and Mrs. Russell A. Kensinger—and students of the Nicaraguan Women's Bible Institute. Bottom: Candidates for baptism at the Girls' School and Orphanage, Bettiah, Bihar, India with the evangelist and national pastor.



THE PASSING AND THE PERMANENT

Compiled by Robert C. Cunningham

A NATION OF SCIENTISTS

Israel has more scientists per 1000 population than any other country in the world, states *The Jews in the News*.

THE "ELECTRIC GOD"

In Tokyo, in May, Thomas Alva Edison became a god. A new cult has been formed, called the "Electric God Religion," and in its creed Edison gets the title Mikoto, and its accompanying veneration. It is understandable for heathen Japanese, who have been taught to venerate the sun, to worship the electric light; but how much better it would be if they would worship Jesus, the Light of the World!

WANTED: 1000 VOLUNTEERS

Robert A. Cook, President of Youth for Christ International, is calling for 1,000 young ministers who will give a year of their lives to foreign evangelism.

"Our Youth for Christ leaders in 55 countries are crying for help to reach the people of their lands," he says. "France alone wants 30 teams. China could use 50 teams. I feel that 1,000 experienced pastors of American churches, forming 500 two-man teams, could within a year's time create a spiritual blitz which would shake those countries. Interpreters have been assured, so there is no language problem."

REBUILDING HAIFA

The Arab city of Haifa is being rebuilt by the Jews. The slums are being removed; and millions of rats, which were responsible for an outbreak of bubonic plague among the Arab population little more than a year ago, are being scientifically exterminated. The Israelis hope that in ten years Haifa will be the largest seaport in the Mediterranean.

Many Arab residents are remaining in the city, having decided to stake their future in a Haifa under Jewish rule; and the Israeli government plans to put an additional million Jewish immigrants in the Haifa area. A further 1,200,000 will be placed in Tel Aviv and vicinity, 200,000 in the Holon-Bat Yam area south of Jaffa, and another 100,000 in the Rishon-Le-Zion area.

SCIENCE SEARCHES FOR A SPIRIT

The scientists at Duke University appear to be wrestling with the age-old question of whether anything about a person survives after death. Dr. J. B. Rhine, one of the laboratory scientists, says: "Yes, there is a great accumulation of evidence that strongly favors the possibility that there is something about human personality that can survive."

Bible lovers rejoice when the scientists offer tangible evidence to support the truth of the Scriptures. But they are not dependent on such proof. We walk by faith, not by sight. The scientists will never isolate the spirit of man, or view it with a microscope, though they search a thousand years. But the Bible says man has a spirit that survives after the body perishes (1 Cor. 5:5)—and blessed are they that have not seen and yet have believed.

JAPS RETURN TO SHINTOISM

The Japanese are returning to worship at Shinto shrines. According to the *New York Times*, more than a million Japanese visited Shinto shrines in the first five days of the new year and contributed over 1,500,000 yen in collections.

ARM OF DEAD SAINT VENERATED

The right forearm of St. Francis Xavier has been taken from Rome to Japan, to be venerated at celebrations commemorating the 400th anniversary of the Jesuit missionary's arrival in Japan. On its way around the world there were elaborate ceremonies at Lisbon, New York, San Francisco, and other places where the relic and its guardians stopped. Thousands of Roman Catholics greeted it.

Many believe there is power in the right arm of a dead saint to perform miracles. But if Francis himself were alive he probably would tell them there is not. He might point them instead to the Mighty One who is eternal, who never dies. He has all power. It is written, "The right hand of the Lord (not of a dead saint) is exalted: the right hand of the Lord doeth valiantly." Psalm 118:16.

PUBLICITY EFFORTS COUNT!

An article in *American Lutheran* mentioned the remarkable job done in publicizing the Cardinal Mindszenty trial in Hungary last February. For over a week the Cardinal was the center of public interest. Stories of his case received top priority in the news rooms of America. Background articles appeared, calling attention to the centuries of martyrdom in the history of the Roman Catholic Church. The magazine pointed out that the publicity campaign must have been thoroughly organized weeks and months in advance.

"The Roman Catholic Church is able to lay down a blanket of publicity on the American continent which is nothing less than awe-inspiring," it said. "The conviction of another Hungarian churchman, Lutheran Bishop Lojas Ordass, did not even get passing notice last summer."

ISRAEL'S LITTLE NAVY

Says Rabbi Max Kirshblum, in *The Jewish Outlook*:

"A young American hero, who occupies a leading position with the Jewish Navy, told recently how the *SS Pancrescent* arrived with hundreds of refugees in company of a British destroyer, which was still cruising the waters around Israel—in all likelihood to guard the interests of the Arabs. When both ships reached the territorial waters of Israel, a little Jewish vessel came out to greet our returning brethren and the overpolite spokesmen of the British Empire. An order was then issued to the proud Atlee-Bevin craft to be so kind as to stop then and there. The destroyer had to yield to the new, juvenile navy, which had just made its appearance upon the horizon. The captain of the Jewish boat later admitted, 'The guns of the British destroyer looked awfully big. We had to indicate in clearcut terms that we were already of age and on our own.'"

HOLDING ON IN CHINA

A Chinese preacher, writing from Shanghai on May 20, shortly before the Communists came in, declared that "although we cannot be too optimistic about our future, yet we are quite confident that the churches in China will be able to stand the test. We may have smaller numbers of Christians, but those who survive under the new tests will become much stronger in faith." Speaking on behalf of his fellow-Christians in China, he added that he was grateful "that so many of our missionary friends have decided to stay in China."

Praise God for all who are holding on in China. Let us remember them continually holding on in prayer for each one.

CHAPLAIN GENERAL CALLS FOR HOME RELIGIOUS TRAINING

Many wartime disciplinary cases were the result of a breakdown of family discipline, said Rear Admiral O. S. Colclough, commander of U.S. submarine forces in the Pacific, speaking in the annual convention of the Military Chaplains Association, at the Morrison Hotel, Chicago, recently.

"Modern youth is not as familiar with rigorous family discipline as they were fifty years ago," said he. "Some of us who dealt with the disciplinary problems of the armed forces were not surprised to find a close relationship between them and broken homes," said he.

The answer to this problem, according to General Luther D. Miller, Army chief of chaplains, is the rebirth of religious training in the homes.

MIRACLES IN ISRAEL

An editorial in *The National Jewish Monthly*, for May, pointed to Israel's victory and independence as proof that "in the modern world—without divine intervention or miracles of any kind—ideals can still win over imperialism, lust for oil, political chicanery and such things."

But the Jews who are in Israel, and who saw the fighting first-hand, nearly all attribute the victories to divine intervention. Mrs. Jacob Blum, writing in *The Jewish Era*, says:

"You will remember those miracles that happened during the fighting in the Negev. Here follows another surprising surrender from the Arabs, which is viewed by the Jews themselves as a miracle of God. There was an Arab village from which the Jews had suffered much, always sniping, bombing, and in the night stealing from their cattle. But it was a village with many inhabitants, certainly more than a thousand people. How to take it? The army could spare for fighting at this point only 20 or 30 soldiers. But these young men, a group of Dutch soldiers from the Jewish Army, could not see longer all the misery caused by this village. They borrowed five armored cars for one night, after much talking to get them, and then they started for the village. It was pitch dark. As silently as possible they reached the village, then gave full gas and drove as hard as they could, with all lights toward the village, making as much noise as possible, throwing hand grenades and little bombs, shooting their rifles and pistols. They went round the village three times; and suddenly they saw coming a group of Arabs from the village swinging lights and white flags. The Arabs decided to surrender before their village would be destroyed by this 'army' with cars and tanks."

WE MUST REACH THIS GENERATION FOR CHRIST!

By Vance Harner

If Adolph Hitler could poison one generation of German youth and well-nigh wreck the world, what might we not do for such a world if one American generation could be reached for the Lord Jesus Christ! The real issue today is not Russia or the atom bomb, important as they are. The issue is Christ or Antichrist, God who became man or the man who will claim to be God. The lines are drawn and multitudes are on the march. Antichrist has a dynamic movement in full swing. It apes God and imitates the church. It is winning converts by the millions. Its followers toil and suffer for what they believe. They know

what they want and are going after it.

The only way to meet that revolution is with another revolution, a revolution that began centuries ago at Pentecost. We need a new outbreak of New Testament Christianity that will make a head-on collision, create a commotion and precipitate a crisis. We have got used to Christianity; we take it for granted and what we take for granted we never take seriously. The early Christians were at contrast to the world around; we are at compromise with it. The world order is not just un-Christian, it is anti-Christian. What some think is the world becoming more Christian is just Christians becoming more worldly. It is a desperate hour. The tragedy is that the situation is desperate, but the saints are not! It is too late in the day for half-measures. Too many

are trying to be leaders and are wasting time, money and energy duplicating each other. If we spent the time in prayer and soul-winning that we spend trying to outdo each other, we would have had a revival long ago. There must be a wholesale breaking down of Christians in repentance and confession. There must be a fresh enduement of the Holy Spirit. There must be plain preaching on sin, judgment and salvation through Christ. *We must reach this generation for Christ*; if not, they will turn to Antichrist. And it is so late—so much later—than we think! — Condensed from a tract published by *Christ for America*.

The modern Judas Iscariot is the man who professes Christ and lives for self.—Paul Bettex.

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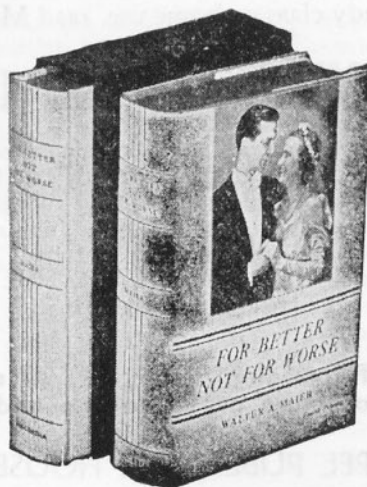
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The Seed of the Church

A True Story by J. Elmer Kilbourne—Seoul,
Korea

For three years our church here in Korea was completely dissolved by the government. And the reason was their strong stand against compromise regarding the shrine question. (The Christians refused to yield to the demands of the government that they bow down to Shinto shrines.) During that time all of our preachers and many of the Christians went to jail.

The complete story of the sufferings of our church members and national co-workers during those years will never be known. It would take literally thousands of interviews and then—could human lips retell the suffering?

As an example of these Christian martyrs, I would like to give you the story of Mr. Pak, one of our ministers, who paid with his life for the privilege of preaching this glorious gospel. I wish with all my heart that you could have heard the story as I did from the lips of Mrs. Pak. She is one of the most radiant Christian women I have ever met. Her tears told of her suffering but her radiant face, of the victory that was hers.

Mr. Pak, along with the rest of our pastors, was taken to the police station at 6:00 A. M. His wife was able to visit him only once or twice a week. She noticed his rapid physical decline which was caused by the severity of the torture inflicted by the police. One morning about 8:00 as she made her visit, while climbing the stairs to his cell, she heard moans coming from the cell of her husband. As she looked into his cell she saw two policemen beating him with clubs and they were saying, "Will you stop preaching about Jesus?" In a weak voice he boldly replied, "As long as I have breath in my body I cannot stop preaching about Jesus." Then again the terrible beating continued. She stumbled back down the stairs to fall unconscious on the floor. Finally someone shook her, and regaining consciousness, she looked at her watch. It was 3:00 P.M. All this time she had been unconscious.

Not many days after that she received word that her husband was in the hospital. She went to see him and found him in a paralyzed, dying condition. They had beaten him until he was unable to move. He could not eat or speak for nine days. On the ninth day he opened his eyes, looked at his wife and for the first time since entering the hospital, he spoke. In a clear voice he told her that in a few moments he was going to go to heaven. He held her hand and in a loud clear voice sang with her all four verses of *Beulah Land*. He then gave a testimony to the doctors and nurses in the room. After this he gave his wife his last instructions. There was to be no action against his persecutors (if it was discovered that his death was caused by physical torture the policemen would be severely dealt with by their superiors); next, since he could no longer fulfill his calling, he wished that his wife would do his work,

even if it also meant her life, and the lives of their three boys. After the last few words of instruction, he closed his eyes and prayed a beautiful prayer for the success of the O.M.S. Korean Holiness Church. With that he went to his heavenly reward.

As an immediate result of his death, two doctors, two nurses and the five men who cremated him, became Christians. The men who cremated him said that at the cremation of his body a miracle occurred which caused them, five heathen, to become Christians. Immediately following, six of the town's leading men were also converted.

His widow, with her husband's exhortations still ringing in her ears, started out immediately to carry on his work. After much prayer, she felt God leading her away from her friends, to start work in the capital city of Seoul which she felt was God's call to her.

In a strange city, among strangers, God wonderfully cared for her and her family. One by one she led those around her to God, and immediately after V-J Day she started a mission. They needed a church badly because the little room was much too small. After weeks of fasting and praying they had a revival in a building secured for this special meeting and there were over 700 in attendance every night. Sunday, the close of the revival, they wanted to raise the 150,000 yen (Korean currency) needed to finish the purchase of their church building. Everyone told her if she got a tenth of that amount it would be a miracle.

Saturday night before the final day, as Mrs. Pak was praying, the Lord asked her, "What have you in your cruse?" She told Him all she had of value was her watch, and as she was the pastor of the mission she need-

ed that time-piece as she must get to meetings on time, and also her sewing machine which was her living.

Sunday the rain came down in torrents. Instead of the usual crowd less than 300 came. All spoke of failure, but Mrs. Pak had assurance. She started the offering with *her sewing machine*. The result—147,000 yen was given.

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THE PENTECOSTAL EVANGEL



God had worked in her behalf and they had their church. I visited this church last Sunday. They have a fine building. It was formerly a dancing school. The active membership is over 200, and over 300 for Sunday school.

After establishing this church Mrs. Pak left and started all over again. She now has sixty church members and forty Sunday school members in another place. They are in a small room and have had to move three times already. Now, their landlord is forcing them to move again. After three days' fasting and praying, they raised 300,000 yen—a modern miracle. One of the Christians had given her wedding ring and clothes to help raise this money.

I wonder if I might ask. "What kind of Christians do the Americans make?" You have been giving your nickels—these Christians have been giving their lives. Is God asking you, "What have you in your cruse?"—*Oriental Missionary Standard*.

BOOKS TO READ



WHY BE A TEETOTALER?

Dr. Somerville Hastings, British Member of Parliament, writes as follows in *The Labor Abstainer*:

"We know as a scientific fact that as teetotalers we are healthier, wealthier, and better in every way.

"Abstinence is therefore nothing more or less than common sense—intelligent selfishness, if you like.

"Do let us get it out of our minds and out of our propaganda that there is any self-sacrifice about teetotalism. If people want to get the best out of themselves and others, and be really intelligent citizens today, they *must be abstainers*."

If a worldly man sees that total abstinence from liquor is in the interests of self, surely a Christian whose body is the temple of the Holy Ghost should see that he must not touch liquor if he wants to glorify his Lord and Savior.

- to strengthen the soul
- during vacation time or leisure summer hours

Easy-to-Read Devotional Titles to Add Spiritual Profit to Vacation Time

• Getting the Right Pitch

by Peter H. Eldersveld

This book consists of radio messages delivered on the "Back to God Hour." They are splendid fundamental messages stressing the vital importance of a living, active faith in God's plan for man as revealed in the Bible. **\$2.00.**

• The Radiant Cross

by Paul S. Rees

A group of unusual messages centering in the Cross. The writer discusses "From the Cross—A Radiance," "At the Cross—Derision," "Around the Cross—Envy," "In the Cross—Mystery," etc. **\$2.00.**

• Sumrall's Short Stories, by Lester Sumrall

A captivating account of the author's travels among the peoples of many languages, every color, and varying stages of culture, from primitive jungle Indians of Paraguay to university students in centers of learning. Many inspiring instances of God's saving grace among souls bound in the depths of heathen darkness. Fine for illustrations. **\$1.25.**

• Meet Yourself in the Bible, by Roy L. Laurin

Based on the premise that situations in life can be classified into 36 basic types, the author presents these sketches on Bible characters who were conquerors of such situations as fear, doubt, pride, willfulness, jealousy, anxiety, etc. As you read these pages you will find yourself in the experiences of these great lives. **\$2.50.**

• A Book of Protestant Saints, by Ernest Gordon

Vivid pen portraits of saintly men and women of modern times. One of the main themes is the revivals brought about by the lives of these triumphant soldiers of the Cross. **\$2.50.**

• His in Joyous Experience

by Norman B. Harrison

Meditations on Philippians on the theme of "rejoice." Here is the key to a life lived not under but on top of our circumstances. Truth is further clarified by the author's chart. **Cloth 75c.**

• "That I May Know Him"

by Vance Havner

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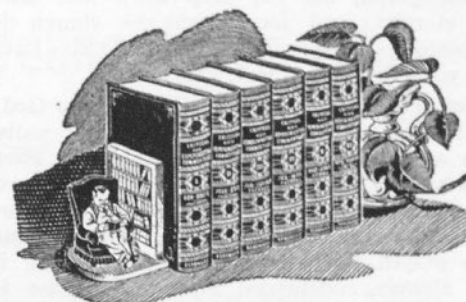
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A CALL TO PENTECOST

(Continued from page two)

Do not suppose that I disparage church membership. But, for God's and your own sake, see well to it that you do not put your hope for salvation in that.

How can we expect any other state of things in the churches when they are so full of nominal Christians? The work must, naturally, be hindered from progressing. The sincere pastor weeps and prays, and plans and studies the best methods of work, and many of the sincere members do so too, but something is in the way. What is it? Ah, friend, there is "death in the pot." Not one, but many Achans, even on the official boards. They have touched the forbidden and condemned thing. They have hid it in their hearts.

Now, you may be perfectly assured that if this is tolerated your church will not prosper. It may keep up on outward appearance for a time, so long as you have an attractive orator in the pulpit, but the deep work that lasts for eternity, and for which the church is supposed to stand, will not be done. You have lost your first love! Rev. 3:17.

But, a revival is coming! Praise be to God! There are many praying and waiting souls, both among the ministers and the laity. They have already heard the sound of many waters. The revival is coming; it is coming Hallelujah! But when it does come, many of those who prayed for it will be surprised. Ah, it has already commenced and the surprise is seen, the consternation, yea, even the doubt and opposition of many, because it came in a way they did not expect or care for.

To be candid, dear reader, I do not believe that anything now, short of the same Pentecostal power that fell on the disciples at Jerusalem, will suffice; but when that once falls on the Church as a whole we will witness the same demonstrations as recorded in the Acts, and the same, yea, even greater results, because the church is more extensive now than then.

You may be prepared for any marvelous exhibition of the "Power from on High" in these days. So do not be surprised. If you want to be in the fray when the blessing comes, if you want to see the glory of the Lord as He demonstrates His mighty power to save sinners and sanctify and empower His people with His divine strength, then you must fall into line with His claims.

Oh, let us take this matter seriously. There is no time for man-made schemes and proud and haughty attempts to do the work that God alone can do. When will men get to see that our plans, ideas, theories and schemes, that we are asking God to bless, are only a hindrance to His cause—so much rubbish that fills the track where the gospel train is to roll by. The sooner we get it out of the way the better. We have to get there where we ask God, "What are Your plans, Your interests? What kind of work is it You have in store for me?" Eph. 2:10. Anything else must be doomed to destruction, but if we go where God wants us to go, and do His will, endued with Pentecostal power—spiritual dynamite—we will be surprised to see the wonderful success God gives us.

But ere it comes to this, something will have to die (John 12:24) and that something may be you. You must die to self, the world,

and all your un-Christlike motives and pride, and make a complete surrender of yourself to God.

And ere this revival can enter the Church of Christ generally, and in its full power, the Church must have its Bochim (vale of weeping—Judges 2:1-5). Its pride and formalism its self-seeking spirit, its bigotry and worldliness, must be blotted out through the Blood of Christ, before it gets the power. The Church has sinned and polluted its ways by touching the unclean thing. The Holy Spirit has been grieved and all the leaders of the churches, in all denominations, ought to cry out to the people of God, as they confess their own sins, and call them to repentance. The constant covering over of sins and weakness, making excuses for impurity and lukewarmness, will never satisfy the Holy Spirit. The time is come for the Church to shake off her fetters and break away from the yoke of formalism; and her arrogance and half-hearted fight in the interests of Christ must be publicly confessed and forsaken. There ought to be a general season of prayer and fasting throughout all Christendom.

The appeal made by Dr. Daniel Steele, to the Methodist Episcopal Church, applies to all the churches: "Cease living on the heroism of your fathers; quit glorifying in numbers, sacrificing to statistics, and burning incense to General Minutes; down upon your knees, and seek and find yourself the secret of the power of the fathers—a clean heart and the endowment of power from on high; and then

arise and unfurl the banner of salvation free and full, and a common-sense theology."

God must have right-of-way in the Church.

But in speaking of the Church collectively, do not let us forget that the needed blessing must be accepted by the individual member. Therefore if the Church as a whole is too dead to rise out of the dust, let not that prevent you from seeking your personal Pentecost.

Be subject to the conditions laid down in God's Word. Claim, as you fully surrender yourself, a perfect cleansing in and through the Atonement, by faith. Acts 15:9; 2 Cor. 6:11-18; 7:1; 1:21, 22. Then receive the gift of the Holy Ghost.

As the power strikes you, do not ask God to "stay His hand." Many have done this as they felt the power entering their physical being, and have been unnecessarily anxious. Does not the Almighty know what you can stand? It is merely His Holy Spirit taking full possession of your whole being. He is desirous to give you the same blessing as that received by the first Christian churches. See Acts 10:46; and 19:6; and Mark 16:17.

When the Holy Ghost floods and fills you through and through, as He filled the disciples on Pentecost, you will begin to praise and magnify God in tongues, as the Spirit gives utterance. It may not be the "gift of tongues" you receive, spoken of in 1 Corinthians 12, but snatches of various languages, or some celestial language that the angels and God will understand. 1 Cor. 13:1; Eph. 3:10. It may not mean that you are to become a mis-

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sionary, although you are, of course, willing to become anything for Christ. It was not received by Cornelius and his friends in order for them to go out as missionaries; it was a sign and sure evidence that they had received their Pentecost. Acts 10:46. And besides this, your soul becomes so filled with the glory of God, that you will wonder how the Church could live on regardless of this wondrous miracle of grace.

Thousands are now rejoicing in the experience of Pentecost and the new and wonderful light it fills their lives with. I thank God that I may testify to this fact by personal experience.

You become lifted to a higher plane in your spiritual life. This is not the culminating blessing, but it makes your heart a hot-bed for all the fruits of the Spirit (Gal. 5:22), and ought, therefore, to be attained when we start out on our spiritual "race" (Heb. 12:1), enabling us to be victorious always. It does not imply that we receive other supernatural gifts, such as the gifts of healing, casting out demons, or miracles. All the "gifts" were in the Church of God before Pentecost, except the gift of tongues and interpretation, and practiced by the disciples themselves. But you may seek these special gifts as led by the Spirit.

Pray, do not mix things! Just at this point I find that mistakes are being made. Some suppose that they have the special gifts because they have received their Pentecost, and become discouraged when the supposed results do not follow. Some, even ministers, are apt to condemn the movement and say "Pentecost is not come," because those who say they have obtained it do not perform miracles.

We would say that it is a miracle that they have received their Pentecost. It is a miracle, too, to speak in tongues. The prophetic message delivered is also a miracle, and no less a miracle is the interpretation. We might speak of visions and wonderful healings that have taken place as real as those spoken of in the Bible, that have attended this wondrous Pentecostal Revival, but the greatest miracle is the transformed life and the new and great spiritual results of that person's life and work for the Master.

If the world is to be saved and made better, it will be by Spirit-filled men and women!

With this full Pentecost, your heart and life become entirely changed. In a truer sense than ever before it may be said, "All things are become new!"

Praised be God, it is for all His people. Christ did not die for a nation, a church, or a sect, but for all the world, and He purchased the same blessing for all. On His way back to heaven through Gethsemane, Calvary, and the earthquakes and revelations of Easter morning, He left the door open to Pentecost for all who would enter in. Acts 2:1-4, 39.

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you!" Luke 11:9-13.

You may possibly know all this, but when, dear reader, will the time for action on your part come? If you sin any longer against the light, is there not a danger that God will "remove your candlestick out of his place" (Rev. 2:5), and leave you to your own slothfulness of heart and mind?

Go down at the Cross at once. Put everything else aside. Get the matter settled now, for your own sake and for the sake of Christ and His kingdom.

WHAT IS THE BAPTISM THAT SAVES?

(Continued from page three)

requested through their mother that they might sit one on the right hand and the other on the left hand with Jesus in His Kingdom. Then Jesus asked them if they were able to be baptized with the baptism He was baptized with. No doubt He was referring to the baptism of death on the cross. Certainly we must experience the baptism of death (that is, dying out to the old life and being resurrected into the new life) before we will ever have the privilege of sitting with Christ on His throne. Rev. 3:21.

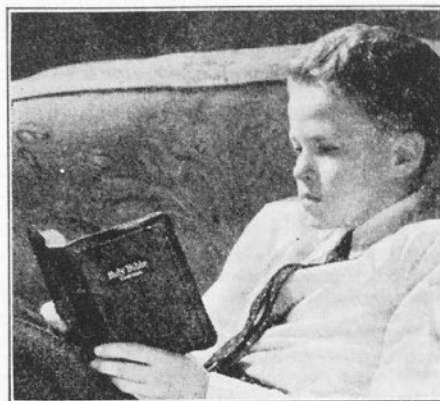
In Eph. 4:5 we are told that there is one baptism (singular); but Hebrews 6:2 teaches the doctrine of baptisms (plural), making us realize that in the principles of the doctrine of Christ there is more than one baptism

taught in the New Testament. How do we harmonize these two seemingly conflicting scriptures? In Mark 12:39 we read, "Hear, O Israel; the Lord our God is one Lord." In 1 John 5:7 we read, "There are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and THESE THREE ARE ONE." Likewise there are three baptisms taught in the New Testament, but these three are one. The baptism by the Spirit SAVES us by placing us into the body of Christ. The Baptism of the Holy Ghost administered by the Lord Jesus SEALS us into the body. Eph. 4:30. The baptism in water SIGNIFIES the work is done.

FORT WORTH, TEXAS

"If our circumstances find us in God, we shall find God in all our circumstances."

The law of "giving" is the law of "living."



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16 And Mo'ses said unto Ko'rah, Be thou and all thy company before the LORD, thou, and they, and Aar'on, to morrow:
17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aar'on, each of you his

had made an end of speaking all these words, that the ground clave asunder that was under them:
32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Ko'rah, and all their goods.
33 They, and all that appertained to them, went down alive into the pit.

GOSPEL PUBLISHING HOUSE, Springfield 1, Missouri

Among the Assemblies

TISHOMINGO, OKLA.—We just closed a 4-week tent meeting with the Ammons Brothers Evangelistic Party. Twenty-five were baptized in water, and several received the Baptism in the Holy Ghost.—Joseph H. Bowling, Pastor.

ALVORD, TEXAS—We had a 2-week revival meeting in May, conducted by our pastor, M. M. Harrison. Five were saved, and 5 received the Baptism in the Holy Ghost. The church is moving on for God. Our Sunday School attendance rose from 35 to 90.—Mrs. Daisy Skaggs, Secretary, Faith Temple Assembly of God.

INDIANOLA, IOWA—We recently completed special meetings with Robert Rosin and Bud Lagerwall, students from North Central Bible Institute, Minneapolis, Minn. Brother Rosin is the evangelist and an able minister of the Word. Brother Lagerwall, a lyric tenor, is excellent in his ministry of song.—M. C. Fishel, Pastor.

ANDREWS, TEXAS—We are happy to report a very successful 4-week revival campaign with Evangelist and Mrs. Herman Teichman of Ft. Worth. A number were saved and several received the Baptism in the Holy Ghost. Two new all-time records were set in the Sunday School. The messages from the Word and in song proved a great blessing to our church.—Leon C. Quillin, Pastor.

DRASCO, ARK.—A 2-week revival meeting was conducted here by Evangelist and Mrs. J. C. Martin of Hoxie. Several came to the altar seeking God but no one fully surrendered to the Lord. Several were healed through faith and prayers offered by the evangelist.—Mrs. M. Pushkarshy, Sunday School Superintendent, Dug-hill Community.

CONWAY, ARK.—We are in the fourth week of the most glorious revival that this assembly has known. Many have found Christ precious to their hearts, and several have received the Baptism in the Holy Spirit. Mildred Green of Shreveport, La., is conducting the evangelistic effort. Certainly Pentecost has been repeated, under the anointing of the Holy Spirit. We thank God for what He is doing for us.—Joe W. Adams, Pastor.

SPRINGVALE, MAINE—We are praising God for a gracious outpouring of His Spirit at the Sanford Full Gospel Tabernacle during a recent 10-day campaign with Evangelist and Mrs. Richard Vinyard of Kansas, accompanied by Ruth Darnell. Ten were filled with the Holy Ghost, and several were born again, as night after night earnest hearts responded to the heart-searching messages from God's Word. Truly God sent us rain in the time of the latter rain.—Arnold W. Scott, Church Secretary.

MONTREAL, QUE.—Philip J. Brauchler of Lakeland, Fla., was the evangelist for the opening campaign in the new church recently erected by the Central French Assembly here. Numbers of outsiders were present at each service. Some were genuinely converted and some definite healings took place. The evangelist's sound ministry in the Word was profitable to all. Fifty followed the Lord in baptism on the closing Sunday night of the campaign. Prayer is solicited on behalf of the work here in French Canada.—E. L. Lassegues, Pastor.

MATADOR, TEXAS—We are praising the Lord for what He has been doing in Matador. We took charge of the church here during the absence of Pastor and Mrs. C. B. Bowen, and turned it back to them upon their return, June 12. During our stay here, two months and a half, 12 were saved and 5 filled with the Holy Ghost. Brother and Sister Hicks and children were with us for two weeks in May; 12 were saved and 4 received the Baptism in the Holy Ghost. With the help of the Lord and some hard working saints, we broke the all-time record in the Sunday School. On the last Sunday in May there were 116 present. We had bad weather to combat, but the Lord gave the victory. To Him we give the praise.

We are open for evangelistic or pastoral calls anywhere the Lord leads.—Brother and Sister N. L. Locke, P.O. Box 486, Matador, Texas.

PORTLAND, MAINE—We have just closed a series of meetings with George Butin of Green Lane, Pa., as evangelist. From the first service God met us in a wonderful way, saving souls and filling believers with the Holy Spirit. Others testified to definite healings. Mighty conviction rested upon the meetings. The heart-searching messages of our brother stirred the assembly to seek a deeper realm in God. The closing night of the services found the church filled to capacity, and a spirit of revival is still in our midst.—Robert Wallace, Pastor, West End Gospel Tabernacle.

BELLFLOWER, CALIF.—For the past six weeks we have been enjoying the ministry of Evangelist Robert Bayless of Hot Springs, Ark. From the first service the revival tide rose until, during some of the services while Brother Bayless was preaching, the power of God would sweep in and take charge of the service, and God would be exalted by the praise of His people. A goodly number have been saved, healed, baptized and refilled with the Holy Spirit during this moving of God's Spirit. We sincerely appreciate the message of power and holiness and the messages in song brought by the evangelist.—C. Andrews, Pastor.

FOREST CITY, ARK.—We are able to report that the blessing of the Lord is upon the work here. We have a beautiful church building with the best of equipment, in a thriving city of 12,000 population, and a faithful group of praying Christians. Yet we realize that without the ever present help of the Lord we could not hope to succeed in the effort to build for God a Christ-uplifting, God-honoring, Spirit-filled church in this city. The opportunities for us on the local radio station are very encouraging. We shall greatly appreciate your co-operation with us in prayer.—L. C. Ramsey, Pastor.

JENNINGS, LA.—We were voted in as pastors of this fine Assembly of God on March 14, 1949. Since coming here, 6 have been saved and 5 baptized with the Holy Ghost in our regular services. Three Sundays ago, we baptized 6 in the church baptistry. Monday, June 6, during our church business meeting, 8 new members were taken into the church. We are praising and thanking God for His blessings in our midst. Within the next two weeks, we will be starting to build a 6-room parsonage, on a beautiful corner lot which has been purchased and paid for since our coming here.—Arthur C. Bristol,

ELGIN, ILL.—We have just recently had one of the finest revival meetings our church has ever known. Dean Duncan and party ministered to us for three weeks, during which time souls were saved, the Sunday School attendance far exceeded all expectations, and hundreds of new people attended the revival. It is now several weeks since the meeting closed and we are continuing to benefit from the revival.

We also had a very profitable meeting with Harvey McAlister as the evangelist. His ministry has a rich place in the hearts of the people. Through his efforts several thousand dollars were raised in pledges to enlarge the church building. During the past three years constant improvement and enlarging has been going on, both to the church structure and in the church itself. In all this we give the Lord all praise and glory.—C. Merrill Johnson, Pastor.

REDWOOD CITY, CALIF.—Since the first of the year God has stretched forth His hand in a glorious way. Several young couples have been saved, and one by one have been receiving the Baptism in the Holy Spirit.

The Sunday before Easter we began a two-week meeting with Evangelist Robert (Bobby) Clark of Bakersfield. The first week we had the Sunday School co-operating with the evangelistic campaign, using some splendid ideas taken from an article by L. C. Honderick, found in the March edition of "Our Sunday School Counselor." This worked out very successfully with around 15 coming to the Lord for salvation. On Easter Sunday all previous records were broken with over 300 in attendance.

The last night of the campaign, before the service, God began pouring out His Spirit, which continued in the prayer room on through the entire meeting. By eleven o'clock approximately 12 had received their Baptism. Certainly God was in it all, and to Him belongs all the glory.—E. R. Gomes, Pastor.

TEXAS DISTRICT COUNCIL

The 34th Annual Texas District Council met June 7-10 in the beautiful and historical city of San Antonio. The convention was well attended and the blessings of God rested upon all.

All the officials were returned on the nominating ballot. Each one present went home with a renewed determination to press the battle for the Lord.—E. B. Crump, District Secretary-Treasurer.

CLARKSVILLE, TEXAS—We have recently returned to the church here, to take up our duties again as pastor. The Lord has been blessing our efforts in a wonderful way, and we feel that He is going to move in a greater way than ever before. There were 57 present for Sunday School last Sunday. All Council ministers passing this way are invited to stop and visit us.—Pastor and Mrs. Willard Smith.

LIBBY, MONT.—We have just concluded revival meetings with "The Musical Mandigos" of Bismarck, N. Dak. God's presence, real in every service, reached to all corners of the city and drew many visitors to the services throughout the campaign. Outstanding were the children's rallies which filled our auditorium to capacity each week. The consecrated musical talent and anointed preaching of these evangelists will not soon be forgotten. We thank God for a real work accomplished.—Leon H. Ayers, Pastor.

A REPORT FROM GREAT BRITAIN

We have just concluded a series of meetings in City Temple, Cardiff, Wales, with Pastor P. E. Brewster. The Lord met us in a wonderful way; 26 were filled with the Spirit, and 18 were saved.

We have also ministered in several churches in Wales, where the great Welsh revival of 1904 started; and thank God, we could still feel the same great enthusiasm and convicting spirit as then—only in a greater way, as now it was added to by men and women being filled with the Spirit in every service.

From South Wales we went to Bolton, Lancashire, England, and here once more God came forth; in two nights, 22 were filled with the Spirit, and we left 40 more waiting on the Lord.

We are now in Kilsyth, Scotland, where the great revival and outpouring of the Holy Spirit in 1908 started. Such enthusiasm and singing and deep hunger for God we have found here! It makes one's heart rejoice.

We will go from here to Belfast, Ireland, then to London for a few days in a large tent meeting, then on to Paris, France, to the great Pentecostal World Conference.—Pastor and Mrs. Bird H. Campbell.

SIOUX FALLS, S. DAK.—On May 29-30 the dedication of the completed church edifice was celebrated. Wilfred A. Brown was the guest speaker and brought the dedicatory address the evening of May 30. District Superintendent W. E. Cummings also participated in this service. A Homecoming and C. A. Rally was conducted in the afternoon, with S. E. Johnson, State C. A. President, presiding. Nine of the eighteen who are in the ministry from this church were present and each of them brought a short message.

The new sanctuary comfortably seats 500. Indirect lighting, tile floor, and cushioned "push-back" chairs are features which contribute to making this one of the most beautiful auditoriums in Sioux Falls. In addition to the sanctuary, the building also houses church offices and reception room, a book shop, church parlor with fireplace adjoining a 4-room apartment, one large and one small basement auditorium, spacious rest rooms, a kitchen, and many Sunday School class rooms. Provision has been made for a large Sunday School. The auditorium may be reached by either a ramp or inside stairs. The building is almost entirely fireproof.

The Gospel Tabernacle is downtown property, located in the same square block as the Post Office and Federal Building. The property and building are valued at \$135,000.

Mr. and Mrs. Arthur F. Berg, the pastors, founded this work October 5, 1930. They have maintained 18 years of radio broadcast. The present program is "The Tabernacle Hour," over Station KELO, 1320 kilos., at 10:30 every Sunday night.

Evangelist Thomas B. Don Carlos of Petaluma, Calif., is conducting the first revival meeting in the new structure. God is blessing. People are being saved, filled with the Holy Spirit, and healed.—The Pastors.

ASSEMBLIES OF GOD ON THE AIR

ALABAMA

BREWTON, Station WEBJ, 1240 K.C., Sunday 1:15-1:30 p.m., East Brewton Assembly of God, S. M. Nichols, Pastor.

ENTERPRISE, Station WIRB, "The Good News Gospel Workers," 1230 K.C., Sunday 7:30-8:00 a.m., J. C. Thames, Pastor.

GLADSDEN, Station WGWD, 570 K. C., Sunday 2:00 p.m., Alabama City Assembly of God, Melvin Freeman, Pastor.

MONTGOMERY, Station WMGY, "Glad Tidings Hour," 800 K.C., Sunday, 8:30-9:00 a.m., Monday thru Friday, 8:15-8:30 a.m., First Assembly of God, Carl E. Perry, Pastor.

ARKANSAS

ARKADELPHIA, Station KVRG, "The Cruise of the Old Ship of Zion," 1340 K.C., Sunday 9:00-9:30 a.m., First Assembly of God, William T. Holcombe, Director.

CAMDEN, Station KAMD, 1450 K.C., Sunday, 9:00-9:30 a.m., Monday thru Friday, 7:45-8:30 a.m., First Assembly of God, A. W. Tanner, Pastor.

EL DORADO, Station KELD, 1400 K.C., Saturday, 11:30-12:00 m., Sunday, 8:30-9:00 a.m. Rev. C. C. Crace, First Assembly of God.

FORT SMITH, Station KFSA, "The Sunshine Hour," 950 K.C., Sunday, 8:00-8:30 a.m., Rev. B. Owen Oslin, Pastor. "Gospel Melody Hour," Sunday, 2:30-3:30 p.m., Kresse C. Sampson, M. C., Dodson Avenue Assembly of God.

FORT SMITH, Station KWHN, "Songs of Praise and Words of Life," 7320 K.C., Sunday 9:00 a.m., "Bethel Echoes," Sunday 10:00 p.m., New Bethel Assembly of God. George W. Hardcastle, Pastor.

HARRISON, Station KHOZ, 1240 K.C., Sunday, 1:00-1:30 p.m., Assembly of God, Basil Edwards, Pastor.

HOPE, Station KXAR, "The Radio Bible Class," 1490 K.C., Sunday, 10:00-10:30 a.m., "The Gospel Hour," Sunday, 1:00-1:30 p.m., H. Paul Holdridge, Pastor.

LITTLE ROCK, Station KGHI, 1250 K.C., Sunday, 10:00-10:30 a.m., Robert Sellers, Pastor, Central Assembly of God.

LITTLE ROCK, Station KVLG, 1050 K.C., Sunday 5:30 p.m., Rev. L. R. Hampton, Bethel Assembly.

MAGNOLIA, Station KVM, 630 K.C., Sunday, 9:00-9:30 a.m., First Assembly of God, C. B. Anderson, Pastor.

NORTH LITTLE ROCK, Station KLRA, 1010 K.C., Sunday, 8:00-8:30 a.m., First Assembly of God, T. J. Gotcher, Pastor.

RUSSELLVILLE, Station KXRJ, 1490 K.C., Sunday, 8:00-8:30 a.m., Assembly of God, J. B. Lindsey, Pastor.

TEXARKANA, Station KTFS, 1400 K.C., Sunday 9:00-9:30 a.m., Saturday, 9:15-9:30 a.m., Central Assembly of God, A. C. McGaugh, Pastor.

CALIFORNIA

BAKERSFIELD, Station KPMC, "Gospel Gleaners," 1560 K.C., Sunday 8:00 a.m., Assembly of God.

BRAWLEY, Station KROP, "Assembly of God Broadcast," 1300 K.C., Sunday, 8:00-8:30 a.m., Assembly of God, Neville E. Carlson, Pastor.

BURBANK, Station KWIK, "Sweet Hour of Prayer," 1490 K.C., Sunday 4:30 p.m., Fern Bixler, Pastor.

CHICO, Station KHSL, "Gospel Radio Broadcast," 1290 K.C., Sunday 6:00 p.m., E. Wm. Anderson, Director, R. J. Ferguson, Music Director.

DINUBA, Station KRDU, "The Full Gospel Hour," 1130 K.C., Sunday, 1:30-2:00 p.m., Full Gospel Tabernacle, Thomas Ming, Pastor.

FRESNO, Station KYNO, "The Full Gospel Hour," 1300 K.C., Sunday 9:00-9:30 a.m., Full Gospel Tabernacle, Floyd L. Hawkins, Pastor.

HANFORD, Station KNKS, "The Light," Broadcast in the Portuguese language, "A Luz," Weekly, 8:30-8:55 a.m., J. Irwin Rogers, Director.

MOUNTAIN VIEW, Station KLOP, "Chorus Time," Calvary Assembly of God, Phil & Eunice Lindvall, Directors.

SANTA MONICA, Station KOWL, "Sacred Song and Sermon," 1580 K.C., Sunday 4:45 p.m., Assembly of God of Venice.

TULARE, Station KCOK, "Gospel Beacon Broadcast," 1240 K.C., Sunday 9:00-9:30 a.m., Full Gospel Tabernacle, Paul B. Franklin, Pastor.

YUBA CITY, Station KUBA, "Young People's, Christ's Ambassadors Group," 1600 K.C., Sunday, 1:00 p.m., B. H. Givens, Pastor.

COLORADO

CLIFTON, Radio Station KEXO, "Old Time Gospel," 1230 K.C., Sunday 7:30 a.m., Paul Reed, Pastor.

DENVER, Station KTLN, "Prayer Time," 990 K.C., Charles E. Blair, Pastor.

FORT COLLINS, Station KCOL, "Minutes of Inspiration," 1400 K.C., Sunday, 8:05 a.m., E. D. Beard, Pastor, Loveland, Colorado, "Loveland's Own Fam. Hour," Wed. 7:00 p.m.

FT. MORGAN, Station KFTM, 1260 K.C., Sunday 1:30-2:00 p.m., Peter Pilot, Pastor.

TRINIDAD, Station KCRT, 1240 K.C., Sunday, 1:00-1:30 p.m.

FRUITA, Station KEXO, "Call to Worship," 1230 K.C., Tuesday & Thursday 7:30 a.m., Wm. Brandt, Pastor.

GREELEY, Station KFKA, "Assembly of God Hour," 1310 K.C., Sunday, 9:00 a.m., V. J. Crews, Pastor.

MONTROSE, Station KUBC, "Gospel Melodies," 1240 K.C., Sunday 1:45 p.m., E. C. Grauber, Pastor.

WRAY, Station KWGB, "Radio Gospel Missions," 730 K.C., Sat. 6:30-6:45 a.m., also, Mon.-Thurs., same time. W. Keith Reed, Pastor.

FLORIDA

DAYTONA, Station WROD, "The Bread of Life Broadcast," 1340 K.C., Sunday, 10:00-10:30 a.m., First Assembly of God, (Transcribed program.)

JACKSONVILLE, Station WOBS, "Assembly of God Hour," 1360 K.C., Sunday, 4:00-4:30 p.m.

JACKSONVILLE, Station WOBS, 1360 K.C., "The Healing Hour," Monday thru Friday, 9:00-9:15 a.m., Cyril E. Homer, Pastor.

GEORGIA

DECATUR, Station WEAS, 1010 K.C., Sunday, 5:00 p.m., Washington Street Assembly, Atlanta, Jimmie Mayo.

IDAHO

POCATELLO, Station KSEI, "Calvary Echoes," 930 K.C., Friday, 5:00-5:15 p.m. Assemblies of Sec. 4 Southern Idaho District, L. A. Steller, Director.

ILLINOIS

DANVILLE, Station WDAN, "The Heavenly Glory Back Home Hour," 1490 K.C., Sunday, 10:15-10:45 p.m., Assembly of God, James E. Hyllberg, Pastor.

EAST ST. LOUIS, Station WHMV, "Afternoon Meditations," 1490 K.C.

JACKSONVILLE, Station WLDS, "The Hour of Comfort," 1180 K.C., Sunday 7:30-8:00 a.m., Edith Swope, Pastor.

INDIANA

LAPORTE, Station WLOI, "Morning Meditation," 1540 K.C., Monday thru Friday, 8:30 a.m., Roy B. Warner, Pastor.

MUNCIE, Station WLBC, 1340 K.C., Sunday, 8:15 a.m., Roy J. Davidson, Pastor.

IOWA

CLINTON, Station KROS, "The Living Word," 1340 K.C., Sunday 8:30-9:00 a.m., Full Gospel Tabernacle, C. E. Thompson, Pastor.

COUNCIL BLUFFS, Station KSWI, "The Assembly of God Hour," 1560 K.C., Sunday, 9:00-9:30 a.m., F. J. Freeland, Pastor.

CRESTON, Station KSIB, "The Assembly of God Hour," 1520 K.C., Saturday, 10:30-11:00 a.m., C. A. Nicholson, Pastor.

FORT DODGE, Station KVFD, "The Bible, God's Message to Man," 1400 K.C., Sunday, 8:00-8:15 a.m.



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GOSPEL PUBLISHING HOUSE

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WATERLOO, Station KAYX, "The Challenge of Truth," 1090 K. C., Daily, 9:30-10:00 a.m., Sunday, 8:00-8:30 a.m., Assembly of God, Rev. J. B. Hosier, Pastor.

KANSAS

-8:30 a.m., Monday thru Friday, 11:15-11:30
WICHITA, Station KANS, 1480 K.C., Sunday 8:15 a.m., Assembly of God, Floyd L. Garver, Pastor.

LOUISIANA

SHREVEPORT, Station KRMD, 1340 K.C., Sunday 11:30-12:00 m., Mrs. Edith Mae Pennington, Pastor.

MAINE

PRESQUE ISLE, Station WAGM, "The Gospel Light Hour," 1450 K.C., Sunday, 5:30-6:00 p.m., conducted by the Wright Evangelists—John & Norma.

MASSACHUSETTS

BROOKLINE, Station WVOM, "The Melody Hour," 1600 K.C., Saturday, 10:00-10:30 p.m., Glad Tidings Tabernacle, Everett, Mass.

MICHIGAN

ROYAL OAK, Station WEXL, "The Revival Melody Hour," 1340 K.C., Sunday, 4:00-4:30 p.m., "The Radio Parson," Thursday 8:45-9:00 a.m., E. T. Quanabush, Pastor, Revival Tabernacle, Detroit.

SAGINAW, Station WKNX, "Gospel Melodies," 1210 K.C., Sunday, 9:15-9:30 a.m., Gospel Tabernacle.

MINNESOTA

AUSTIN, Station KAUS, "Benefits of Calvary," 1480 K.C., Sunday, 9:30-10:00 a.m., Assembly of God, Wm. R. Konippi, Pastor.

MANKATO, Station KYSM, 1230 K.C., Sunday, 8:15 a.m., Lloyd W. Nelson, Pastor.

WADENA, Station KWAD, "The Assemblies of God Gospel Hour," 920 K.C., Sunday, 8:00-9:00 p.m., Brainerd Gospel Tabernacle, R. S. Peterson, Pastor.

WORTHINGTON, Station KWOA, "Assembly of God Vespers," 730 K.C., Sunday, 4:30 p.m., Assembly of God Tabernacle, Lloyd Christianson, Pastor.

MISSOURI

FLAT RIVER, Station KFMO, "The Flame of the Burning Bush," 1240 K.C., Sunday, 6:00-6:45 p.m., Assembly of God, Bonne Terre, Mo. Direct from the Church.

SPRINGFIELD, Station KWTO, "Sermons in Song," 560 K.C., Sunday, 12:30-1:00 p.m., Central Assembly of God, E. A. Balliet, Pastor.

WEST PLAINS, Station KWPM, "C.A.'s of West Plains," Sunday, 5:15 p.m., "What The Bible Teaches," Monday, 8:00 p.m., Assembly of God, Rev. Rensink, Pastor.

NEW JERSEY

NEWARK, Station WAAT, "The Pentecostal Message," 970 K.C., Sunday, 6:15-6:30 p.m., Andrew Rahner, Director, Plainfield, New Jersey.

NORTH DAKOTA

DEVILS LAKE, Station KDLR, 1240 K.C., Sunday 1:30-2:00 p.m., Lake Gospel Tabernacle, Edward D. Kidroske, Pastor.

OHIO

CANTON, Station WAND, "The Light of the Valley," 900 K.C., Sunday, 12:00-12:30 p.m., The Full Gospel Chapel, J. F. Johnson, Pastor.

OKLAHOMA

BROKEN ARROW, Station KAKC, "Tidings of Peace," 1570 K. C., Sunday, 9:15-9:45 a.m., James C. Dodd.

ENID, Station KCRC, "The Kings Ambassador Hour," 1390 K.C., Sunday, 8:30 a.m., Gospel Tabernacle, Aaron C. Staats, Director.

TULSA, Station KFMJ, "The Full Gospel Broadcast," 1050 K.C., Sunday 5:00 p.m., Full Gospel Tabernacle, Glenn E. Millard, Pastor.

OREGON

ASHLAND, Station KWIN, "Assembly of God Hour Broadcast," 1400 K.C., Sunday, 1:00-1:30 p.m., Assembly of God, O. W. Klingsheim, Pastor.

SALEM, Station KSLM, "Tabernacle Echoes," 1390 K.C., Saturday, 7:15 p.m., Evangelistic Tabernacle.

PENNSYLVANIA

CLEARFIELD, Station WCPA, "Gospel Echoes," 900 K.C., Sunday, 8:30-9:00 a.m., "Sunday School Program," Saturday, 11:15-11:30 a.m., Gospel Tabernacle, Philippsburg.

BLOOMSBURG, Station WCNR, "Gospel Echoes," 930 K.C., Friday, 2:30-2:45 p.m., Samuel Y. Wielder, Pastor, Danville, Pa.

HARRISBURG, Station WHGB, "Redemption Tidings Hour," 1400 K.C., Sunday, 8:30-9:00 a.m., Leo S. Starner, Director.

NEW KENSINGTON, Station WKPA, 1150 K.C., Sunday, 2:00-2:30 p.m., Monday thru Friday, 7:30-7:40 a.m., "The Bible Broadcast," A. W. Buckley, Pastor.

PHILADELPHIA, Station WTEL, "Ukrainian Gospel Hour," 1340 K.C., Sunday, 2:00 p.m., Full Gospel Church, John Haynych, Pastor.

STATE COLLEGE, Station WMAJ, "Gospel Echoes," 1450 K.C., Sunday, 8:30-9:00 a.m., Gospel Tabernacle of Philippsburg.

TENNESSEE

MEMPHIS, Station WDIA, "Waves of Life," 730 K.C., Sunday, 1:00-1:30 p.m., First Assembly of God, James E. Hamill, Pastor.

TEXAS

BAYTOWN, Station KREL, "Morning Meditations," 1360 K.C., Sunday 8:30-9:00 a.m., Central Assembly of God.

CLEBURNE, Station KCLE, 1120 K.C., Sunday, 5:00-5:30 p.m., Assembly of God at Alvarado, Texas, R. B. Ring, Pastor.

DENISON, Station KDSX, "Assembly of God Broadcast," 1220 K.C., Monday thru Friday, 10:15 a.m., Sunday 9:15 a.m., First Assembly of God, Ernest A. Manley, Pastor.

HEREFORD, Station KPAN, "Assembly of God Hour," 860 K.C., Sunday, 1:00-1:30 p.m., Assembly of God, S. E. Eldridge, Pastor.

LUFKIN, Station KTRE, "Clawson Assembly of God Program," 1420 K.C., Sunday, 1:45-2:00 p.m., V. M. Grimer, Pastor.

PAMPA, Station KPDN, 1340 K.C., Sunday 9:00-9:30 a.m., Assembly of God.

PLAINVIEW, Station KVOP, 1400 K.C., Wednesday, 6:30-7:00 p.m.

PORT ARTHUR, Station KOLE, "Healing Revival Hour," 1340 K.C., Monday thru Friday, 8:15-8:45 a.m., Direct from First Assembly of God, J. E. Inlow, Pastor.

SWEETWATER, Station KXOX, 1240 K.C., Saturday, 9:45-10:00 a.m., Assembly of God, H. S. Cowart, Pastor.

SULPHUR SPRINGS, Station KSST, 1230 K.C., Saturday, 8:00-8:30 a.m., Winnsboro Assembly of God, Albert A. Clark, Pastor.

UTAH

OGDEN, Station KOPP, "Calvary Tabernacle Broadcast," 730 K.C., Sunday, 8:30-9:00 a.m., Calvary Tabernacle, F. L. Hinson, Pastor.

PRICE, Station KOAL, "Full Gospel Hour," 1230 K.C., Sunday 11:30 a.m., W. A. Vanzant, Pastor

PROVO, Station KCSU, "Moments with the Master," 1490 K.C., Sunday, 7:00 a.m., American Fork, Utah, W. J. Campbell, Pastor.

WASHINGTON

YAKIMA, Station KIT, 1280 K. C. Sunday, 8:30-9:00 a.m.

WISCONSIN

LACROSSE, Station WKTY, "The Assembly of God Hour," 580 K.C., Sunday 10:15-10:45 p.m., Assembly of God, G. P. Brown, Pastor.

MERRILL, Station WLIN, "Word of Life," 750 K.C., Sunday, 7:45 a.m., M. Vincelli, Pastor.

RICE LAKE, Station WJMC, "Tabernacle Echoes," 1240 K.C., Saturday, 4:30-5:00 p.m., O. W. Apple, Pastor.

WYOMING

CHEYENNE, Station KFBC, "The Light of the Cross," 1240 K.C., Sunday 8:30 a.m., Joseph Dunets, Pastor.

SHERIDAN, Station KWYO, 1410 K.C., Sunday, 9:00-9:15 a.m.

Prophecy Fiction

These two books interpret end-time prophecies in story form. Although merely fiction they present a message to solemnize the heart of both Christian and non-Christian.

IN THE TWINKLING OF AN EYE, by Sydney Watson

This is an exceedingly interesting story in which the doctrine of the return of the Lord is so intimately interwoven that the reader absorbs it, utterly unconscious that he is being taught, so thoroughly does he become absorbed in the story. It is just the book to put into the hands of young Christians. Price \$1.75.

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The General Council

A great General Council for the Assemblies of God will be held at Seattle, Washington September 8-15. This will be an important Council. Among other matters of importance is election of a new General Superintendent since our present General Superintendent is retiring from this office. It is of much importance that the Lord give us one in this position who can be a spiritual leader. Without the Spirit we are nothing.

Other important matters will be before us for consideration. There are things of importance related to the work in our home country. Then there is "the uttermost parts of the earth." It sometimes looks like Satan has attacked the world in great wrath, knowing that he has but a short time. We cannot but feel that the coming of the Lord is drawing near. If God has given us a "last day message," how we need Him to guide us.

CHURCHES MAY CALL PRAYER MEETINGS.

Prayer meetings, held weekly, in our churches, if not oftener, would be appreciated. Where two or three are gathered together in the Savior's name, there He is in the midst of them. Times of fasting might also be added. But let us not forget regular personal prayer. Pray unto your Father in secret, and your Father which seeth in secret shall reward thee openly.

A FRESH OUTPOURING OF THE SPIRIT.

Would it not be glorious were God to send upon the General Council a fresh outpouring of the Holy Spirit? These are days when, all over the world, Satan is pressing hard. We are certainly wrestling, not against flesh and blood, but against principalities and powers. Only God can make His cause to prosper.

LET ALL WHO CAN ATTEND.

Let all who can, be present at the Council. Come praying and continue in prayer while there. Then be present for every business meeting.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

GENERAL COUNCIL

The General Council of the Assemblies of God will meet in the Civic Auditorium, Seattle, Wash., Sept. 8 to 15, 1949. It will open with a C. A. Rally on Thursday night, Sept. 8, and close with a grand fellowship meeting on Thursday night, Sept. 15. For information concerning accommodations, write R. F. Ashworth, Housing Committee Chairman, 648 West 80th St., Seattle 7, Wash.

OLNEY, TEXAS—Assembly of God, July 18—; A. A. Allen of Corpus Christi, Evangelist.—W. A. McCann, Pastor.

TERRE HAUTE, IND.—All-summer Tent Meetings in progress, N. 13th St. and 6th Ave., sponsored by the First Assembly of God, N. 13th and Lafayette Sts.—D. Leroy Sanders, Pastor.

Have them for General Council

Let all delegates' cars be identified with

ASSEMBLIES OF GOD DECALS

We are glad to present this late "Assemblies of God" decal or sticker to identify automobiles of the General Council Fellowship. Attractive when used on car windshields or windows; it is nicely designed in gold, black, white, and maroon, size 3x4 inches.

In preparation for General Council in September, we suggest that every pastor order one for himself (Style C) and a supply for his congregation (Style L) at the quantity prices. Style L simply bears the wording "Assemblies of God."



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Out of the Labyrinth, by L. H. Lehmann (former priest, now Editor of "The Converted Catholic") 252 pages, price \$3.00.

Mormonism Under the Searchlight, by William E. Biederwolf, price 30c.

Communism and the Church, by A. M. Rehwinkle, price \$1.50.

Water Baptism and the Trinity, by Gortner, Gee, and Pickering, price 25c.

Roman Catholicism Slays, by Lester F. Sumrall, price 50c.

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NORTH LITTLE ROCK, ARK.—First Assembly of God; Aug. 2, for 3 weeks; Lee Krupnick, Tulsa, Okla., Evangelist.—T. J. Gotcher, Pastor.

CULLEN, LA.—Revival Meeting and VBS in progress; Mr. and Mrs. Bob McCutchen of Austin, Texas, Evangelists.—W. D. Taylor, Pastor.

MERIDIAN, MISS.—Tent Revival, Highland Park Tabernacle, Aug. 3—31; Gayle Jackson, Sikeston, Mo., Evangelist.—Ira M. Bryce, Pastor.

DUNN, N. C.—July 10—; Earla McKinley of Kansas City, Mo., Evangelist.—A. A. Amerine, Pastor.

DETROIT LAKES, MINN.—Assembly of God, August 2—14; Evangelist and Mrs. Bennie Harris, Ft. Morgan, Colo. K. E. Olson is Pastor.

LAKE DALLAS, TEXAS—July 24, for 2 weeks or longer; D. W. Kyser and Party of Carrollton, Texas, Evangelists.—James M. Woods, Pastor.

GRANITE CITY, ILL.—Tent Campaign, sponsored by First Assembly of God, July 10—; Bill Durbin Evangelistic Party, with the Hofmo Duo furnishing the music. Hilliard Griffin is Pastor.

ELMIRA, N. Y.—Tent Meeting, E. Miller and Falek Sts., July 13—Aug. 7. L. K. Dodge, Evangelist.—John Bedzyk, Pastor.

SCOTTSBLUFF, NEBR.—Assembly of God, 6th Ave. and 15th St., July 24—; Harry Walker of Falls City, Evangelist. E. M. Clark is Pastor.

ALBANY, N. Y.—Evangelistic Center Washington and Robin Sts.; meeting in progress; Evangelist and Mrs. A. R. Vander Ploeg of Toledo, Ohio. The newly formed Assembly has shown remarkable gain. All passing this way invited to visit us.—Mr. and Mrs. Burton H. Ellis, Pastors.

INDIANA BOYS' AND GIRLS' CAMP

LAKE PLACID, HARTFORD CITY, IND.—Boys' Camp, July 18—23. Girls' Camp, July 25—30. Ages 9—15. Gene Hogan, Director. Paul Evans, Committee Chairman, Ruth Helton and Thelma Todd, Instructors. Registered nurse and life guards. Supervised boating, swimming, hiking and games. Religious instruction and worship. Last year over 50 were saved, and 25 filled with the Holy Spirit. Entire cost \$10. One boy and one girl from each Sunday School at half price. Write Children's Camp, P. O. Box 1020, Terre Haute, Ind., for application.—Roy H. Wood, District Superintendent.

OHIO STATE CAMP, BIG PRAIRIE, OHIO

Youth Conference, July 30—Aug. 6. C. C. Burnett, evening speaker. Make application to Ruth Ridgeway, 148 Grove St., Marysville, Ohio.—Paul J. Emery, District Secretary-Treasurer.

ARKANSAS SECTIONAL COUNCILS

Sectional Councils for Arkansas District. Section 1, July 28, Rogers. Section 10, Aug. 1, Benton. Section 3, Aug. 8, Tuckerman. Section 8, Aug. 11, Parkin.—H. E. Shaw, District Secretary.

ARIZONA CAMP MEETING

Arizona District Camp Meeting, Prescott, Arizona, July 26—August 7. Speakers: A. A. Wilson, W. E. Kirschke, John Hall, and Claude Kendrick. For information write J. K. Gressett, Box 1511, Prescott, Ariz.—J. K. Gressett, Superintendent.

APPALACHIAN DISTRICT CAMP MEETING

Appalachian District Camp Meeting, District Camp Grounds, 2½ miles east of U. S. Routes 58 and 23 at Hortons Summit, Va., Aug. 5—14. Jonas Miller of Lakeland, Fla., camp speaker. Improvements being made: erection of men's dormitory, tabernacle, several cabins, new kitchen, and installation of water system. Bring your bedding. For further information write W. W. Smith, Box 224, Big Stone Gap, Va. A. H. Morrison is District Superintendent.—Camp Committee.

WISCONSIN-NORTH MICHIGAN COUNCIL AND CAMP MEETING

The 16th Annual Wisconsin-North Michigan District Council and Camp Meeting will be held at Spencer Lake Bible Camp, 5 miles south of Waupaca, Wis. Speakers include T. J. Jones, Clifton Erickson, and Tom Johnstone. Camp Meeting, July 28—August 7. Preceding the Camp Meeting will be the annual business meeting of the District Council, July 26—27. For further information write B. E. Stroud, Waupaca, Wis.—L. E. Curtis, District Secretary, 1208 Twelfth St., Monroe, Wis.

MONTANA DISTRICT YOUTH CAMPS

Montana District Youth Camps. Classes during mornings, recreation during afternoons, services in the evenings. Beaver Creek Playground in Bearpaw Mountains, near Havre, July 28—Aug. 5. Evangelists Paul and Myrtle Hild, evening speakers. Lions Sunshine Camp in heart of Rockies, near Helena, August 12—20. Ages for both camps, 9 through 18. Cost \$10. Fifty cents extra for ages 13 and up to cover cost of book for RWTC course to be given. For information write Paul Willis Croft, Chairman, District Youth Camps Committee, Box 784, Conrad, Mont.

ERMA HOLINESS CAMP

Erma Holiness Camp, Erma, N. J. Aug. 26—Sept. 5. Workers: Paul E. Uhrig, Jack Bierce, and Miss Gail Kiser, Missionary. Write James Hess, R. D. 1, Cape May, N. J.—Milton Collins.

EASTERN NORTH CAROLINA CAMP

Eastern North Carolina Summer Camp, Windsor, N. C., Aug. 14—28. H. B. Kelchner, Bible teacher; E. R. Summers, evangelist. For reservations write: Assemblies of God Summer Camp, Route 2, Windsor, N. C.—Andrew Stirling, District Superintendent.

INDIAN CAMP MEETING

Sixth Annual Indian Camp Meeting, Hoopa, Calif., Aug. 1—10; Robert Pruett of Texas, camp speaker. All welcome. Bring camping equipment and camp alongside beautiful Trinity River. Three meals served daily. For further information write Jack Colas, Pastor, P. O. Box 82, Hoopa, Calif.

MINISTERS' INSTITUTE AND FORUM

Ministers' Institute and Forum, 7 Auburn St., Framingham, Mass., July 28—29. General Superintendent Ernest S. Williams, chief speaker, followed by general discussion among ministers of questions involved. Meetings open only to ministers and wives. Meals at cost. Bring sheets, pillow cases and towels.—C. C. Garrett, Chairman of Committee.

POTOMAC PARK CAMP MEETING

Potomac Park Camp Meeting, July 24—August 14. Lester Sumrall, Camp Evangelist. John Wright Follette, Camp Bible Teacher. For further information or reservations, write T. B. Pierce, 105 Grigg St., Petersburg, Va. O. L. Harrup, District Superintendent; E. O. Dickerson, Secretary-Treasurer.

MICHIGAN CAMP MEETING

FA-HO-LO PARK, GRASS LAKE, MICH.—Thirteenth Annual Michigan Camp Meeting, July 23—August 7. Bert Webb evening speaker. Arthur Graves, morning Bible teacher. Special new afternoon feature: "Training for Service" Course for Sunday School workers, taught by Paul Miller, Director Teacher Training Division, National Sunday School Department. For reservations contact Michigan District Council, 209 N. Wallace Blvd., Ypsilanti, Mich.—D. G. Foote, Secretary-Treasurer.

WEST TEXAS DISTRICT CAMP MEETING

Sixth Annual Camp Meeting of the West Texas District, Camp Tabernacle, just outside city limits of Lubbock, Texas, on U. S. Highway 87, August 9—18. First service, evening, August 9. T. J. Jones, morning Bible teacher. Kenneth R. Schmidt, evening evangelistic speaker. Special Junior camp for children. Special Missionary Day planned. Plenty of camping space for tents and trailers, but no cabins. Meals served at camp cafeteria at nominal charge. For further information or reservations in hotels or tourist courts, write District Superintendent H. M. Sheats, Box 825, Lubbock, Texas.—S. E. Eldridge, District Secretary-Treasurer.

LIVING WATERS CAMP MEETING

15th Annual Living Waters Camp Meeting, Western Part of the Eastern District, Cherry Tree, Pa., July 22—August 7. District Superintendent A. N. Chase, camp pastor. E. O. Leeper of York, morning Bible teacher, Paul R. Riddings of Martinsburg, W. Va., afternoon C. A. speaker. Arthur Arnold of Los Angeles, Calif., night speaker. Mr. and Mrs. Wm. Ferrell of Greensburg, Camp Bible School teachers. Emma Lazar, teacher of VBS. Services daily, 10 a.m., 3 and 7:30 p.m. Special missionary day, July 31, J. Horn in charge; Mr. and Mrs. H. B. Garlock, just returned from Africa, main speakers. For information write R. F. Bender, 220 Arden Road, Mt. Lebanon, Pittsburgh 16, Pa.

NEW ENGLAND DISTRICT CAMP MEETING

District-wide Annual Camp Meeting, District Camp Grounds, on Route 9, Framingham Center, Mass., July 30—August 14. Ernest S. Williams, morning speaker, first week; Noel Perkin, second week. Charles E. Blair, evening speaker, Grand opening July 30. Youth Rallies each Saturday evening. Missionary Day, August 7. Sunday School Rally, August 13. Communion Sunday, August 14. Services 10 a.m., and 7:30 p.m. Special features each afternoon, 2 to 5 p.m. Accommodations include dining hall, lunch stand, rooms, tents. For further information write District Office, 7 Auburn St., Framingham, Mass.

SECTIONAL CAMP MEETING

Redwood District Camp Meeting, Riverside Park, on the Van Dusen river 14 miles east of Highway 101 at Fortuna, Calif., and 11 miles east of Alton, California, August 15—28. J. E. Neely, camp evangelist. R. J. Thurmond, camp Bible teacher. R. C. Fulmer, District C. A. President, in charge of first 3 days of camp. C. A. Rally, evening, August 15. Plenty of camping space on grounds; meals served. For further information write Pastor R. L. Neal, Box 3, Rohnerville, Calif.

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NORTHERN CALIFORNIA CAMP

Northern California and Nevada District Boy's and Girls' Camp, Bethany Park, Santa Cruz, Calif., July 25-29. Ages 9 through 14. J. Raymond Ton, Camp Evangelist. L. W. Suter, Camp Director and District Representative, 1009 Fifth St., Vallejo, Calif.

NEW YORK-NEW JERSEY CAMP MEETING

SHERBURNE, N. Y.—Mountainview Gospel Camp of New York-New Jersey District. July 22-August 7. H. B. Kelchner, camp evangelist. Nicholas Nikoloff, Bible teacher. For information or reservations write Pastor Frank Reynolds, Box 127, Canandaigua, N. Y.—Norman Love, Secretary.

INDIANA DISTRICT CAMP MEETING

Indiana District Camp Meeting, Lake Placid, Hartford City, Ind., August 1-14. Arthur Arnold, A. M. Alber, and C. E. Homer, guest speakers. New dormitory, improved grounds and accommodations. For reservations or information write Camp Meeting, P. O. Box 1020, Terre Haute, Ind.—Roy H. Wead, District Superintendent.

WEST FLORIDA DISTRICT CAMP AND COUNCIL

West Florida District Camp Meeting, Blue Springs Camp Grounds, Marianna, Fla., July 25-Aug. 3, followed by District Council August 4-5. Gayle F. Lewis and R. C. "Keetah" Jones, guest speakers. For information write G. H. Blair, District Secretary, Box 465 Marianna, Fla.

SECTIONAL CAMP MEETING

Sectional Camp Meeting, at beautiful Lake Murray, 4 miles southeast of Ardmore, Okla., August 16-25. Carl Alcorn of Ft. Worth, Texas, principal speaker. District officials and visiting ministers will also speak. Tents and cots for rent. Plenty of shade. For further information write Paul E. Riggs, Box 191, Ardmore, Okla.—Floyd L. Poag, Sectional Presbyter.

WESTERN OKLAHOMA SECTIONAL CAMP MEETING

Sectional Camp Meeting, Woodward Section of Oklahoma District, Crystal Beach Park, Woodward, Okla., July 22-30. District Secretary Robert E. Goggin, evening speaker. Visiting and local ministers will speak mornings and afternoons. For room information write Pastor E. A. Willeford, 914 Webster, Woodward, Okla.—Olen F. Cossey, Sectional Presbyter.

KANSAS DISTRICT CAMP MEETING

Kansas District Camp Meeting, 5 miles west of Alton, 3 miles east of Woodston, on Highway 24, August 2-11. Speakers: Harold Horton, morning; Wm. E. Kirschke, evening. Tents and cots for rent, but each one required to bring own bedding, etc. Tourist cabins in nearby towns. Dining hall and lunch stand on grounds.—Paul C. Samuelson, Secretary-Treasurer, 1009 S. Broadway, Wichita 11, Kansas.

CENTRAL TEXAS CAMP MEETING

Second Annual Central Texas Camp Meeting, Neff State Park, on bank of Leon River, 28 miles southwest of Waco, 9 miles southwest of McGregor, July 27-August 7. Bracy I. Greer of Ft. Worth, night speaker; John C. Reel of Joinerville, morning speaker. Afternoon speakers to be selected from visiting ministers. For reservations or information write Pastor Woodrow Wilson, 916 Adams St., McGregor, Texas.

SOUTHERN MISSOURI CAMP MEETING

Boys' Camp, ages 9-14, July 18-23. Cost \$7.50. Clyde Gunter, District C. A. President, in charge. Girls' Camp, ages 9-14, July 25-30. Cost \$7.50. Mrs. J. L. Shaffer in charge. Youth Conference, ages 15-35, Aug 1-6. Cost \$10.00. Clyde Gunter in charge. Bernice Vandermerwe, night speaker. Southern Missouri District Camp Grounds, Lake of the Ozarks, near Eldon, Mo. For information write Assemblies of God District Office, 424 Woodruff Bldg., Springfield, Mo.

MICHIGAN MINISTERS' SEMINAR

FA-HO-LO PARK, GRASS LAKE, MICH.—Fourth Annual Michigan Ministers' Seminar, August 8-12 and 15-19. Faculty includes C. W. H. Scott, Principal; R. Elmer Baker, Arthur S. Graves, and C. P. Melvin. Cost \$12 per week or \$20 for entire time. Mail applications to Michigan District Council, 209 N. Wallace Blvd. Ypsilanti, Mich.—D. G. Foote, Secretary-Treasurer.

MICHIGAN YOUTH CONFERENCE

FA-HO-LO PARK, GRASS LAKE, MICH.—Fifth Annual Youth Conference, August 8-19, under direction of State C. A. President Arnold Q. Hashman. Evening speaker, Paul Hild. Other faculty members: R. E. Baker, C. P. Melvin, and Arthur S. Graves. Cost, \$22 for entire time; 5 days or more, \$2 per day. Mail application to Michigan District Council, 209 N. Wallace Blvd., Ypsilanti, Mich.—D. G. Foote, Secretary-Treasurer.

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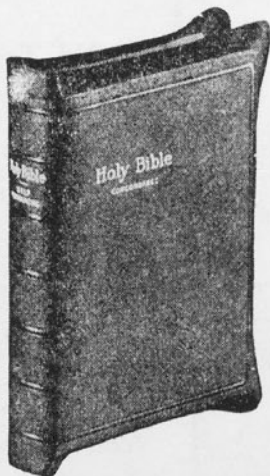
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elect, in whom eth; I have put m: he shall bring the Gen'tiles. ★ y, nor lift up, nor be heard in the ★	13; 53. 11. Matt. 12. 18, 19, 20. Phil. 2. 7. 6 Matt. 3. 17; 17. 5. Eph. 1. 6. c ch. 11. 2. John 3. 34.	14 I have long time holden my peace; I have been still, and re- frained myself: now will I cry like a travailing woman; I will destroy and devour at once. 15 I will make waste mountains and hills, and dry up all their herbs;
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ILLINOIS DISTRICT CAMP MEETING

19th Annual Camp Meeting of the Illinois District Council, Old Salem Chautauqua Grounds, Petersburg, Ill., July 23-31. A. M. Alber, camp teacher. M. M. Brewer, Jr., C. A. Speaker. Wilfred A. Brown, camp evangelist. Hotel and cottage reservations should be sent to J. H. Crouch, Box 94, Pocahontas, Ill. Accommodations provided for all who come even if no reservations are available. M. M. Brewer, 76 E. Jennings St., Wood River, Ill., camp manager.—W. R. Williamson, District Superintendent.

LOUISIANA DISTRICT COUNCIL

The 13th Annual Louisiana District Council will be held on the Camp Ground, near Alexandria, La., July 26-28. First service Monday night. Wesley R. Steelberg, convention speaker. Meals served. For rooms write F. C. Chamberlain, District Superintendent, Route 1, Alexandria, La.—L. O. Waldon, District Secretary.

ROCKY MOUNTAIN DISTRICT CAMP MEETING

Annual Camp Meeting of the Rocky Mountain District, on the Camp Grounds near Denver, August 2-12. W. I. Evans, morning Bible teacher; B. Owen Oslin, evening evangelist. For reservation information write District Secretary, R. G. Fulford, 5700 S. Broadway, Littleton, Colo.—J. E. Austell, District Superintendent.

LAKEVIEW GOSPEL CAMP

TROUTBERG, N. Y.—Lakeview Gospel Camp. Boys, and Girls' Camp, July 25-30; C. W. Denton, Director. Junior Bible School, July 30-August 14. Camp Meeting, July 30-August 14. Robert Cummings, Springfield, Mo., Bible teacher; F. Huber, Elizabeth, N. J., camp evangelist. For further information and accommodations write N. J. Kenyon, 39 S. Grove St., East Aurora, N. Y.—Frederick D. Drake, Camp Secretary.

TENNESSEE DISTRICT CAMP MEETING AND COUNCIL

Tennessee District Camp Meeting, August 9-18. Bethesda Camp Grounds, near Nashville. Tennessee District Council will convene the last three days of the Camp. Special days for C.A.s and W. M. C.s. Wesley R. Steelberg, guest speaker for Camp Meeting and Council. W. G. White, District Superintendent—H. E. Darnell, District Secretary, P. O. Box 385, Madison, Tenn.

OPEN FOR CALLS Evangelistic or Pastoral

Floyd W. Baker, P. O. Box 623, Chowchilla, Calif.—"Open for evangelistic or pastoral calls in the smaller churches. Wife and two girls in family. Licensed with Northern California and Nevada District. References."

J. A. Roberts, 702 E. Carter St., Marion, Ill.—"As I have given up the pastorate of Faith Tabernacle, 415 Mildred St., Montgomery, Ala., and as Sister Roberts passed on to be with the Lord on June 13, I am open for calls, either evangelistic or pastoral. Experienced pastor, radio minister, convention speaker, and Sunday School worker. In fellowship with General Council. Travel alone. Reference: T. H. Spence, Superintendent Alabama District, Box 2171, Montgomery Ala., or Howard P. Trawick, District Secretary, P. O. Box 276, Slocumb, Ala. No place too small, no place too large. Willing to fill in for some Pastor going to General Council."

Evangelistic

Louis Kaplan, 22-50 49th St., Astoria, N. Y.—"Open for evangelistic calls. Available during summer months only. Now director of Youth for Christ rallies in Times Square, New York City. Fifteen years in ministry. Hebrew Christian. Travel alone."

NEW ADDRESS—1895 Rose Ave., San Marino 9, Calif.—Albin G. Johnson.

NEW ADDRESS—5361 W. Adams Blvd., Los Angeles 16, Calif. "I have left the evangelistic field. God laid it on our hearts to open a work at 5359 W. Adams Blvd., Los Angeles, Calif. Council ministers will find a welcome."—Myrtle Daniel, Pastor.

NEW ADDRESS—Frederick, Okla. "After spending two years as pastors of Fittstown Assembly of God, we have accepted the pastorate here. Council ministers passing this way are invited to visit us, and will find a hearty welcome at our church."—Mr. and Mrs. Charles M. Rhodes.

NEW ADDRESS—"Have resigned as C. A. President of the Northwest District, and am engaged in evangelistic work. Home address: 538½ S. Chelan Ave., Wenatchee, Wash."—Norman L. Gardner.

NEW ADDRESS—Box 117, Arroyo Grande, Calif. "After 3½ years in evangelistic work, we have accepted the pastorate here."—Mr. and Mrs. M. E. Edmunson.

NEW ADDRESS—After pastoring the church at Clarksville, Texas, for a year, we have resigned and have accepted the pastorate of the Assembly at 232 S. E. Fourth St., Cooper, Texas.—Pastor and Mrs. Walter Duncan.

BROADCAST—"Radio Gospel Mission," daily except Sunday, Station KWGB, Goodland, Kansas, 740 on dial, 6:00-6:30 a.m., Mountain Standard time. Address mail to W. Keith Reed, Box 7, Wray, Colo.

BROADCAST—"Radio Revival Hour" by remote control direct from the auditorium of Assembly of God, Orange and Maple Streets, Orange, Calif., Sundays, 6:00-6:30 p.m. Station KVOE, 1480 kilos.; and Sundays, 7:00-7:30 p.m., Station KVOE, 96.7 M.C.—F.M.—Fred D. Stading, Speaker.

NOTICE—We are now holding services in our new church building, though it is far from completed. If those having relatives or friends in or near Espanola, N. Mex., will send us their names and addresses, we shall be glad to contact them. Lloyd Munaker is our pastor. Send addresses to Mrs. Fritz Law, Secretary, Assembly of God Mission, Route 1, Box 138, Espanola, N. Mex.

NEW ADDRESS—Hargin, Mo. "We have accepted the pastorate here."—Pastor and Mrs. R. F. Cunningham.

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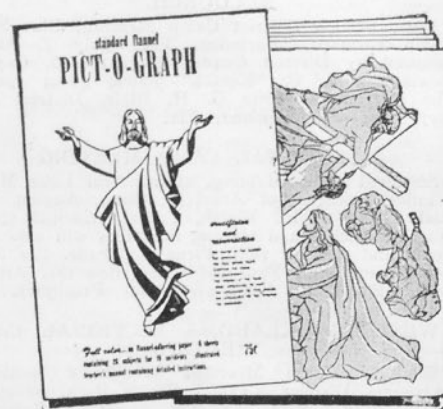
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