

"When He draws near my heart can scarce contain
Its throbs of happiness; and I would fain
Live in His closest presence all the while,
For life looks strangely dim without His smile.

"I'm learning just a little what 'twill be
When one day soon He comes again for me.
My heart is thrilled, for I can almost hear
His advent footsteps drawing very near."

Photo by Eva Luoma

The Pentecostal

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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

Uttermost Salvation

T. J. JONES

But this Man, because He continueth ever, hath an unchangeable priesthood. Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them. Heb. 7:24-25.

● "SALVATION" is an all-embracing word, and means much more than simply being delivered from sin. It means to be free from anything that binds you. It includes sanctification and freedom from sin's dominion. Salvation also embraces God's divine touch upon the physical body.

Salvation has not only a present application but a future aspect as well; for in Romans 13:11 we read, "Now is our salvation nearer than when we believed." So there is a salvation in store for us which we do not yet have, when this humiliated body shall be fashioned like unto the body of our Lord.

When Jesus first came down to earth He came as a prophet of God, charged with a mission from heaven, and as a prophet of God He paid the price, suffered, bled and died. Then God raised Him from the dead. He has been engaged ever since as a Priest to keep saved those who love Him down here. In our text we have Him presented as a Priest, engaged in the vocation of intercession, to keep us saved. So there is a past salvation, a present salvation, and a future salvation.

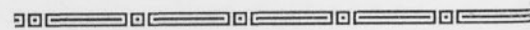
When He comes again He is coming to subdue and change; to consummate the salvation He commenced when He translated our spirits from the power of darkness into His kingdom of light; and that will be *uttermost salvation*.

Our text deals with the priestly work of Christ. As you realize the full extent of this ministry it will bring you victory and deliverance. Were it not for the Epistle to the Hebrews we should know nothing of the priestly work of Christ, for there is no mention made of this in any other portion of the New Testament. These Hebrew people were being tested; some of them were taking joyfully the spoiling of their goods, some had suffered imprisonment and even martyrdom, while the hands of some were hanging down. What truth did the writer of the Epistle to the Hebrews bring to these people to help them? He showed them that deliverance and blessing and victory could come if they realized the ministry of the High Priest who could succor and save them.

What was the purpose of the priesthood? Where did it originate? We find our answer in the Word of God. The children of Israel had been redeemed by the blood of a lamb. When they got to Sinai, God said that if they would make Him a tabernacle He would meet with them there and dwell among them. But these people who had been delivered from Egypt were in constant failure; and for a Holy God to dwell among them would have meant death instead of life for them, unless some provision was made whereby these things which were displeasing to Him could be dealt with.

The same verses which tell us that God instituted the tabernacle, also declare that He instituted the priesthood. He called a man specially by name, and because he had no actual fitness He gave him fitness, typically speaking. He gave him garments which made him, typically, to belong to the priesthood. Aaron was to stand between God Almighty and this redeemed people. These people had been brought out of the land of Egypt, but they continually needed a ministry of divine appointment if they were to keep in touch with God. Why? Because they failed constantly; they grumbled over the leader; they criticized the food, and everything in general; and had it not been for the divinely appointed priesthood they never could have gotten through to Canaan.

There was one instance, given in the 16th chapter of Numbers, where, because of the rebellion of the people, a



THE WOUNDS IN GLORY

What are those wounds, Lord Jesus,
In hands and feet and side?

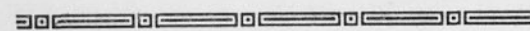
"They are love's open fountain;
From them the healing tide,
The deeper crimson than thy sin,
Has flowed to make thee pure within."

But why, my blessed Savior,
Dost wear those wounds above?

"To celebrate in glory
The victory of love:
That thou might see thy title clear
To enter in without a fear."

O Lord, Thou mighty Victor,
Once Victim on the tree,
Thy sacrifice accepted
Is faith's sufficient plea:
Thy wounds seen in the holy place
Perpetuate the reign of grace.

—Max I. Reich



plague broke out. So terrific was it that Moses said to Aaron, "Rise, take a censer in thy hand and run to the midst of the plague-stricken company." And as he did the plague was stayed. The high priest typified the Lord Jesus Christ. When the high priest ran in there he saved the situation; I do not know how many times our High Priest has saved the situation for us.

The way of access gets choked up by sin and failure; the best of us must admit that, and the purpose of the priest is to keep the access clear. We need His prayers of intercession to procure the favor of God where He has been displeased. We need Him to sprinkle the blood and to use His priestly mediation to secure a favorable standing with God. Uttermost salvation!

There are certain parts of the Baltic Sea that get frozen over in the intense cold weather so that it is impossible to have any communication with these sea ports. Consequently the Russian government has spent much money to provide ice-breaking boats which ply between these various ports blockaded by the ice, thus keeping them open to communication in all kinds of weather. I thank God that I have a wonderful Savior who is employed by the Eternal Father, to keep the port open; oftentimes it must have been frozen over through my coldness, but there is an ice-breaking boat travelling from glory to my heart to keep the access clear. So the purpose of the priesthood is to keep the people, who have been delivered from Egypt, in favorable standing with God till they reach their home.

Now it says this Man hath an unchangeable priesthood. He never passes the job on to anyone else. Whoever heard that Melchisedec died? Aaron died and passed his job on to Eliezer, but no one can ever say that this eternal Melchisedec died. "This man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost"—for His ministry is never interrupted by death, nor is it passed on to someone else. I wouldn't trust my faith in God to any other priest except it be my heavenly Melchisedec. You may get the best you like, but give me my Melchisedec.

"Wherefore He is able to save!" And what a lot of saving we need. Some people need saving from tempers, and from habits which are altogether unbecoming to one who names the name of Christ. We find the tense given here is the continual tense—"He is able to keep on saving." The devil rages, the accuser roars, the slanderer of the brethren accuses us day and night before God but let me entreat you not to be continually



Look unto Me, and be ye saved

Isa. 45:22

defeated; Christ can break the strongest fetters that hold you. He is able to save to the uttermost. One man has said in reference to this 7th chapter of Hebrews that two things stand out prominently; the first is, What a great deal of saving we need, and the other, How well Jesus Christ is able to do it.

Now let us see to what extent He can save; He says He will save to the uttermost. I wish I had a rule to measure that word *uttermost*. *UTTERMOST*! This word, in this particular sense, occurs only twice in the New Testament—in this reference, and also in Luke 13:11. The latter refers to the story of the woman who was bowed down and could not lift herself erect. The Scripture says that she was so completely bowed that she was bowed to the uttermost. Who did it? Satan. He bowed her down to the very lowest. But look! to the same extent that the devil can get you down on the floor, to that extent this Melchisedec can raise your face heavenward. God never meant us to let our hands hang and to be grovelling in the earth; He made man to be upright. He never meant us to be earthly-minded, with our attention riveted to the earth. The earth is tottering and reeling, men's hearts are failing them for fear, but we are to look up, bend back, for our redemption draweth nigh. The word *uttermost* means complete, full, absolute, in every sense of the word.

Let me explain the word by a story. One of our preachers in England entered a home where he was to conduct a cottage meeting, and he saw, over the mantelpiece, a beautiful copy of a famous picture. It showed a rough cross on the rock-hewn base, the waves dashing high all around the figure of a woman clinging to the cross, her feet dangling in the water, and underneath the word "*saved*." The lady of the house loved that picture, for she said she could never forget how God had saved her. Time went by, and on a later occasion the same minister came to the house again. This time he noticed the picture was gone. "Oh," she explained, upon being asked the reason, "I have been reading Hebrews 7, and I am not just saved with my feet dangling in the water. I have discovered that I am

ten miles inland." If we dare to believe it we can be "ten miles inland." He is an absolute and full salvation for us; He can break the strongest fetters, for He would not be telling us these things to tantalize us and allow us to be beaten again and again when we come to Him with longing hearts.

How is He able to save so thoroughly and completely? "This man, *because He continueth ever* . . . seeing He ever liveth to make intercession." A complete salvation hinges on *ever living*. The Aaronic priesthood failed because their priests ministered only in the shadows; this Priest ministers on high. Throughout the 7th chapter the contrast is made between the priests who were not suffered to continue by reason of death, and this Man who ever liveth. The others had successors; death interrupted their ministry; but this Man had a priesthood which is never transferred to anyone else. He has held it now for nearly two thousand years. The priesthood on earth did not belong to the tribe of Judah but to the Levitical tribe; and Christ became a priest only through rising from the dead, for the first thing God said was, "Thou art a Priest forever after the order of Melchisedec." He ever liveth.

How sad must have been the case of an Israelite. Let us suppose we are Israelites in Israel, and I am one of the tribe of Judah, we shall say. I am redeemed from

Egypt through the blood, but something has happened that stands between me and God; I have had a difference with my brother and things are not right. What must I do? Every Israelite had a priest, and so I go to the priest with my sacrifice, a lamb or a ram. I lead the lamb through the congregation. Where am I going? To the altar. What for? I will put my hand upon the head of that lamb and confess my sin. It is the sin offering. I confess my sin, put my hand on the head of the substitute; the knife descends, the creature falls and is burned, and through the ministry of the priest I am brought in touch with God once more.

Suppose that this priest was one who was tender and sympathetic. I liked to go when he was on the job because he so thoroughly understood my case. But on a later occasion I come again to confess my sin. I make inquiries for this particular priest and they say, "No, he is no longer here; he died and was buried yesterday." I go home with a heavy heart, because the priest who understood me so well has passed on, and I must find another priest.

Brethren, I have a Priest that ever lives. We read that *this* Man was made a Priest, not after the law of the carnal commandment but after the power of an *endless life*. There was a time when His life was dissolved in the sense that

(Continued on page six)

Does God Want to Heal You?

CHARLES ELMO ROBINSON

● YES, HE wants to heal you because He healed everyone who asked Him, and He changes not. Heb. 13:8.

He wants to heal you because He healed while He was here and He heals some now. He is not guilty of respect of persons. Rom. 2:11. (This vital truth is stated six times in Scripture.)

He wants to heal you because your sickness is Satan's work (Job 2:7; Luke 13:16; Acts 10:38), and He came to destroy the works of the devil. 1 John 3:8.

Yes, He wants to heal you because He says He heals people when they are sick and call upon Him, even when their sickness is wickedly self-caused. Psal. 107:17-20.

He wants to heal you because He is extremely desirous that you should be well. 3 John 2.

He wants to heal you because that is His desire as to anyone who is sick. This is shown by His saying to all be-

lievers that they shall lay hands on the sick, thus causing them to recover. Mark 16:18.

He wants to heal you because to be healed is a need of yours, and He has promised to supply all your need. Phil. 4:19.

He wants to heal you when you ask Him because He promises to do for you anything you need when you ask Him. John 14:13, 14.

He wants to heal you because He promises to heal all sick persons when the prayer of faith is offered for their healing. James 5:14-18.

Yes, He wants to heal you, because sickness is a curse (Deut. 28:15, 21, 22, 58-61), and Jesus bore the curse. Gal. 3:13.

He wants to heal you because the reason He suffered so horribly as He did was to make it possible for you to be healed. Isa. 53:4, 5; Matt. 8:16, 17.

"He Giveth His Beloved Sleep"

● THE DISCIPLES were in the boat in a great storm. They were troubled because they were taken up with the visible—the tossing billows, the raging wind. The Son of God lay asleep. He knew it was written, "Whoso hearkeneth unto Me shall dwell safely, and shall be quiet from the fear of evil." He had been hearkening unto the word of the Father and so He knew that there should no evil befall Him. He could rest and trust His Father to give Him in His sleep the renewing of the virtue He had spent during the day. He knew that even the stormy wind was fulfilling the will of Jehovah. Yes, the enemy might seek to do his worst, but He knew He had power over all the power of the enemy. And He exercised that power, dismantling the power of the enemy that would seek to destroy those who were His.

He gives to His own power over all the power of the enemy, so that they need not fear. They can rest; they can lie down in sleep, knowing that the Lord will keep them in safety. In the night seasons when there is little or no activity of spirit, soul, body and mind, the Lord can do much. Do you think that Adam would have let God operate on him and take away a rib when he was awake? Everything in the man would have resisted the operation that God wanted to perform. But in his sleeping hours there could be the subtraction, and there could be the addition, so Adam when he awoke found a companion who supplied a great need in his life.

God had said, "It is not good for the man to be alone." There was a need, and God supplied the need in the night season when Adam was asleep. Trust Him that when you are asleep He will make the necessary subtractions and the necessary additions. He sees what you require, and in the night seasons He can meet and supply your every need.

There are times when special seasons of prayer are needed—when He calls His own to prayer. That night in Gethsemane He called for His disciples to stand with

Him in prayer, but they slept. There were nights the Son of God spent in prayer, and that meant much for the kingdom, more than had He been asleep. And in the night there can be hours of communion with God and petitions that will mean much for the kingdom. But He knows the natural man needs sleep, so He will give to His beloved sleep, and He will give to His beloved in sleep.

Peter could sleep in the prison. The Lord would preserve him. He could trust his soul to the well keeping of his Creator, and he slept in quietness. But God sent His angel and awoke him in time to make his escape.

Trust your sleeping hours to the One who knows your every need. Trust Him to supply just what He sees you need in the night seasons when the mind is not occupied with the many things which would hinder the working of the Spirit of God. But in the night seasons He is active. He that keepeth Israel neither slumbers nor sleeps. In the night season He kept back the walls of the Red Sea so that Israel could go across dryshod, but at the right moment He let the angry billows come down upon the enemies of Israel. In the night seasons He can work and frustrate the power of the enemy. Commit your sleeping hours to One who will work in the night seasons. He can give you songs in the night, songs of praise because you know that He works. "My Father worketh hitherto and I work." Yes, He works in the night seasons to give to His beloved that which will satisfy.

Adam had no complaint to make about what God wrought while he was asleep, and you will have no reason to complain when your eyes are open to see the infinite benefits that are wrought for you in the hours when you are asleep.—S.H.F.

THE WORD OF GOD

George Muller testified: "The first three years after conversion, I neglected the Word of God. Since I began to search it diligently, the blessing has been wonderful. I have read the Bible through one hundred times and always with increasing delight. I look upon it as a lost day when I have not had a good time over the Word of God. Friends often say, 'I have so much to do, so many people to see, I cannot find time for Scripture study.' Per-

haps there are not many who have more to do than I have. For more than half a century I have never known one day when I had not more business than I could get through. For forty years I have had annually about thirty thousand letters and most of these have passed through my own hands. I have nine assistants always at work corresponding in German, French, English, Danish, Italian, Russian, and other languages. Then, as pastor of a church with twelve hundred believers, great has been my care. Besides, I have had charge of five immense orphanages; also, at my publishing depot, the printing and circulating of millions of tracts, books, and Bibles. But I have always made it a rule never to begin work till I have had a good season with God. The vigor of our spiritual life will be in exact proportion to the place held by the Word in our life and thoughts."

After George Muller's homegoing at the age of 96, his son-in-law stated that he "had read the Bible from end to end nearly two hundred times." In the last years of his life, George Muller read through the Bible four times a year.

FAITH'S VISION

(Continued from page three)

purposes of God, upon His wisdom, His grace, His power, His Word—in fact, on all that God is. Faith sets its eye on God alone and refuses to look at anything else.

Christ said, "Have faith in God." The marginal rendering of this is: "Have the faith of God." Pray for the faith of God. This is the sort that removes mountains. This sort of faith does not think for a moment of the things that are convenient and that would work out well for the natural man. It sees only God and God's high purposes. It seeks alone the glory of God.

Pray for the faith that is "the faith of God." It is a gift of the Spirit. As the saints use the gifts God gives them, He will give more and more. It is His delight to give freely. He delights to pour out His Spirit, to pour out His power, that His own may be fully equipped for service in His kingdom, and that they may move through the world triumphant over all the power of the enemy, in humility serving their Lord and Master.

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The Sign of a Man's Knees in the Sand

A. W. BAILEY

● FOR THREE and a half years there had been neither dew nor rain in Israel. Their dire distress had divided the people into seven companies. Spiritual death and declension in our own land today seem to have divided us into similar companies. The story of Israel's dearth is told in James 5:16-18 and the 17th and 18th chapters of First Kings; ours is told in press and pulpit, playhouse and prison-house, courts and capitols—EVERYWHERE.

COMPANY ONE. The Ahabite self-seekers. "Ahab went up to EAT and to DRINK." 1 Kings 18:42. Feeding their stomachs and gratifying their craze for amusement and pleasure, the Ahabites are a mighty company in America today.

COMPANY TWO. The mourners over the drought. The Scriptures do not need to mention this crowd. They are a sure crop in every drought. We can see them gazing mournfully at the deep cracks in the earth—signs of the worst drought Israel ever had suffered—but they were not closing a single crack by their complaints. They are still with us today.

COMPANY THREE. The seven thousand who had not bowed the knee to Baal—Israel's MODERN religion. 1 Kings 19:18. But neither were they bending their knees to Jehovah to any apparent purpose. Looking for the restoration of the worship of Jehovah in Israel, they were doing nothing effective to bring it to pass. They represented the solid but silent body of Church members who today listen appreciatively to an orthodox pastor, or without protest to a destructive modernist.

COMPANY FOUR. The straddlers, or "middle of the road" men. The sample shown was Obadiah. He was a believer in Jehovah and a supporter of the prophets, but running with the machine (1 Kings 18:13-16). He tried to look out for the glory of God with one eye, and for his position in Ahab's corrupt court with

the other. Obadiah's name can be written many times, with varying spelling, in our land today.

COMPANY FIVE. The "bread and water" prophets. A hundred prophets of the Lord, in a cave, divided into two camps, looking for their bread and water. This is perhaps the saddest spectacle on the whole horizon. Here were men, called of God to the prophetic office, and having God's message, hiding from danger in a cave, looking to Obadiah for their daily supply of bread and water, but neither preaching the Word nor praying for a revival. We need not look in vain for this company in our midst today.

COMPANY SIX. The sky-gazer—a lad with an intent, wistful face, gazing upward, looking for the "sign of a man's hand in the sky." 1 Kings 18:43, 44. Spiritual, unselfish, unworldly, we love the lad; yet he was doing nothing to bring to pass that for which he longed and watched. We must look beyond the

gazers for the sign of a revival, to find the man whom God used to turn the tide.

COMPANY SEVEN. One man—Elijah. He wrote the sign for which God was looking—"The sign of a man's knees in the sand." It was when Elijah furnished that simple sign, which any one of the others might have furnished, that there was the "sign of a man's hand," "a sky overcast with clouds," "a sound of abundance of rain," and "a very great rain." Clad in an ox-hide mantle, knees in the sand, and head between his knees, one man won the victory.

While the Ahabites today look for their restaurant signs and movie signs; while the calamity mourners look for more and deeper cracks in the spiritual life of the Church; while the seven thousand with dustless knees listen with equal urbanity to orthodox or modernistic sermons; while the Obadiah's look to some Ahab for the signals of the machine; while the hundred prophets of the Lord look for their "bread and water" instead of declaring the whole counsel of God; while the sky-gazers gape for some supernatural sign in the heavens—God is watching for "the sign of a man's knees in the sand."

In what respect does the one differ from those of the other six? Not PHYSIOLOGICALLY—he was a man. Not PSYCHOLOGICALLY—he was a man of like passions. Not THEOLOGICALLY—he was a righteous man; but so are all believers in Christ. He DIFFERED GEOGRAPHICALLY—"As Jehovah liveth in whose presence I stand." 1 Kings 17:1. He lived in God's presence, hence his knowledge of God's will, his courage and certainty in prophecy, and HIS RESISTLESS POWER IN PRAYER. His life was not Ahab-ward, nor earth-ward, nor other-ward. Therefore, he furnished the sign for which God looked, and is still intently looking—"THE SIGN OF A MAN'S KNEES IN THE SAND."

The man that can bring the church of today once more to her knees, is the coming reformer of this country.—Paul Bettex

Until you have once and forever driven out of your soul every other impulse and motive than to glorify Jesus Christ and Him crucified, you do not know what life is, what faith is, what power is.—Paul Bettex

THREE ASPECTS OF PRAYER

Ask, and it shall be given you;



Seek, and ye shall find;



Knock, and it shall be opened unto you,"

LUKE 11:9.



James Emerson Russell

Weeping Followed by Joy

Ernest S. Williams

on National Radio Hour, "Sermons in Song"

● THE BIBLE is the book of human experience. It deals with every emotion and condition of life. Today we choose for consideration the words found in the 30th Psalm. "Weeping may endure for a night, but joy cometh in the morning."

Many are the causes of weeping. Joseph in Egypt wept as he made himself known to his brothers. I think his tears were the result of mingled emotions. His tender heart could not forget the sorrow his brothers had caused him, neither could he help sympathizing with them for the sorrows through which they had passed. Memory—what feelings it brings! Who has not thought on the past with its many experiences and felt his heart moved? Tears have started from the eye, sometimes through grief, sometimes through tender memories.

A group of brothers and sisters, long separated from each other, had a reunion. As they recounted the experiences of their childhood, tears rolled down their cheeks. They had known the common heartaches of youth; renewal of fellowship caused the past to spring into memory. Many are the crushed hopes, the heartbreaking sorrows, as well as the joys.

When David sang the Psalm from which we have quoted, he stood before his palace which was being dedicated. He perhaps thought of the time when he had been pursued unjustly by King Saul. He had slept in caves, gone hungry, living the life of a fugitive. Memory of these times may have brought tears. Then as he looked toward his now finished home, seeing how beautiful it was, he may have wept the more, but they were now tears of appreciation and joy. The sorrows of his pilgrimage were now passed. Through the loving kindness of God he now enjoyed a settled habitation. How great was his appreciation.

I remember a time when we were lonely. Winter was coming on and we were without home or shelter. That was many years ago, but never does the summer end and winter chill appear that I do not think back and thank God for a roof over our heads and for comforts of a simple home.

If tears have been your lot, be of good cheer. Look to Jesus. He understands, for He too has wept. The shortest verse in the Bible consists of these words, "Jesus wept." He wept with the family of dead Lazarus. He wept at the coming desolations of Jeru-

salem. Jesus is not unmindful of us. He is touched with the feeling of our infirmities. "Jesus knows all about our struggles." Even in the night of your afflictions, Jesus is with you. And do not forget that the morning is coming. There is a morning without clouds. God is going to wipe away all tears from all eyes. Isn't that good news? Let us pray; let us pour out our hearts to God. If you have a broken heart, Jesus came to bind up the broken hearted. If life has been disappointing, why not tell it to Jesus? We cannot escape grief, but we can cast our burden upon the Lord. Hear His words, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest."

I met a missionary who had buried his wife in the jungles of Africa. His heart was overwhelmed, but he found no relief in tears, until one day when a letter arrived from his old and widowed father in which he had written, "Son, I know all about it." When the missionary read those words, the fountain of his heart broke. Relief came as he sobbed out his heart. What brought the relief? He realized there was one that understood, one that had passed through circumstances which were similar, one who fully sympathized. Friend, you have a Friend who understands. Jesus knows all about our troubles. It is He who says, "Come unto Me." God bless you. God comfort you. Take your sorrow to Him who died on the cross for you.

(All correspondence and offerings toward the support of "Sermons in Song" should be addressed to the Radio Department, P. O. Box 70, Springfield, Missouri.)

Answered Prayer in Famine Time

R. Ernest Jones

Kiangsu, China

● IN FEBRUARY, 1914, the district where we are living was reduced to a state of famine, caused through the failure of crops the previous year. There was yet another month before the wheat would be ready for harvest, and often we saw people out in the fields and on the hills seeking for roots and anything else that they could get to eat. Many had come to us from time to time for help in various ways, but towards the end of February we were not in a position to help them further; and one day, when the Christians came to us, we had to tell them that we had nothing left.

But, I added, there was something we could all do. They seemed surprised and enquired as to what else they could do. I told them that we could pray, for we have a prayer-hearing and prayer-answering God. Their reply was, "If it is a matter of prayer, we will come every day, and join you in supplication to God."

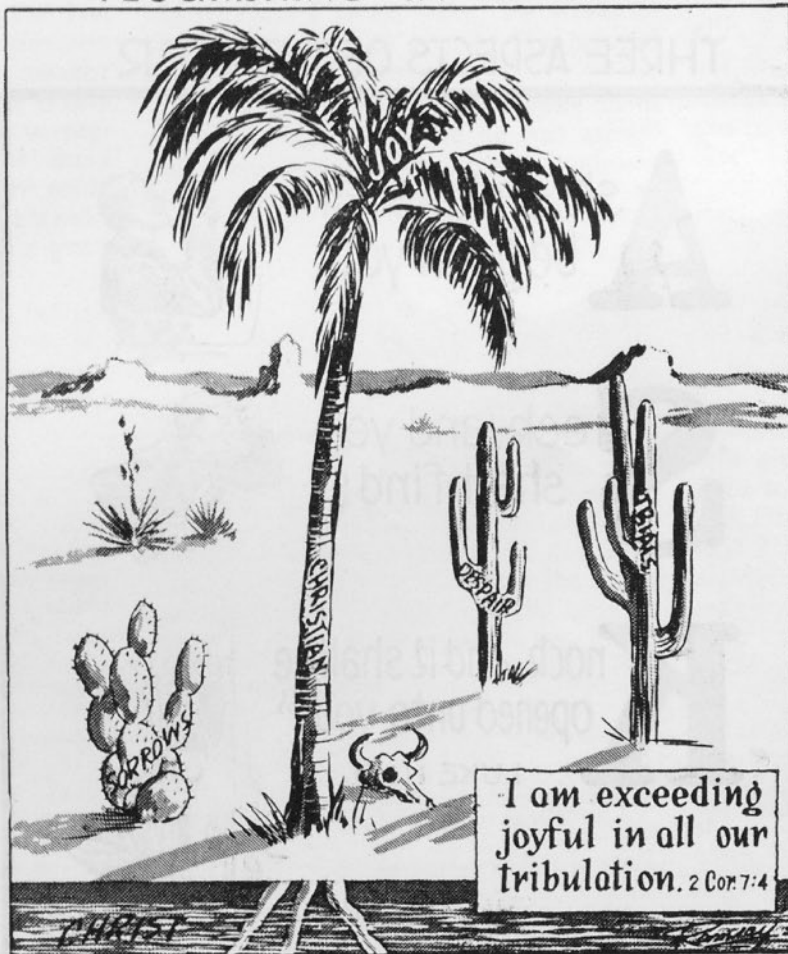
So each afternoon was given to intercession, and on the fourth afternoon, while we were at prayer, a man came in and called me to come and see what was taking place. We all went out, and there I saw, away in the north, a very dark cloud coming towards us. I told the people that I thought we were in for a big storm, and we watched the cloud as it came across our district and passed on.

As it passed it rained heavily, not ordinary rain, but a deluge of little black seeds, which fell in such abundance that the people were able to go out and shovel them up. As soon as the storm was over and the seed was examined, almost the first question asked was, "What is it?" (reminding us of the children of Israel in the wilderness, who asked a similar question when the manna fell), for such seed had never been seen before in that district and no one knew what it was.

They beat the seeds, thus removing the husks, and inside they discovered a small white kernel, which they boiled, and to their joy they found it was edible. That night we had a season of praise, at which not only the Christians and enquirers, but many of the others, joined us in returning thanks to God for His wonderful provision and answer to prayer at this time of need. I may add that so abundant was the supply that it sustained the people until the wheat harvest in the following month.

(Continued on page twelve)

FLOURISHING IN A DESERT



THE PASSING AND THE PERMANENT

Compiled by Robert C. Cunningham

INLAWS AND OUTLAWS

It is reported by L. S. Beeley, in *The American*, that one of King Ibn Saud's forty sons is in Israel, where he has fallen in love with a Jewish girl whom he plans to marry. It looks as though Saudi Arabia is in for some Arab League sanctions.

PITY THE PALESTINE ARABS

The Israelis have decided that the hundreds of thousands of Arabs who formerly lived in Palestine, and who fled before the menace of war, will be reimbursed for their land, but they will not be permitted to return. Possibly 900,000 Arabs are thus rendered homeless. Comments Donald G. Barnhouse, in *Revelation*: "Israel must remember that there are promises to Ishmael as well as to Isaac, and they will drink a bitter cup if they continue in their cruel and heartless way. The land has been sworn to Jacob, yes, but Jacob is to rule it one day in righteousness and not in cruelty."

TEN JEWS TO ONE ARAB

George Weller, of the *Chicago Daily News* foreign service, reports that, whereas there used to be about two Arabs to one Jew in Palestine, today there are about ten Jews to one Arab! The Jewish population of Israel has grown to around 1,100,000. The Arab population has dwindled, since the outbreak of Arab-Jewish hostilities, until there are only between 70,000 and 130,000 Arabs left in Israel.

He says that many Arabs have slipped quietly back into Palestine and been absorbed into the new nation Israel. The policy of the new state has been to permit all Arabs who are within its borders to stay and become Israeli citizens if they want to. However, there are 800,000 Arab refugees who are still outside Palestine and are living on Allied relief. The task of feeding the refugees is divided among three relief societies.

JEWISH SELF-CONFIDENCE

Robert Gamzey, editor of the *Intermountain Jewish News* of Denver, says that Israeli citizens are so obsessed with the tragedy of Germany that they are certain the Hitler process will be repeated in this country. Gamzey said that for this reason they do not hesitate to demand that American Jews should transfer everything they have of their worldly goods to Israel before the pogroms start.

"The prevailing mood in Israel now is that of optimism, self-confidence, self-assertion, bordering almost on expansionism," Gamzey states. "The average Israeli, native, old-timer, or new arrival, is convinced that there is nothing in the world that Israeli cannot achieve, militarily, economically, culturally and in every field of human endeavor."

Beware, O Jews, lest thou say in thine heart, "My power and the might of mine hand hath gotten me this wealth." Remember the Lord thy God, for it is He that giveth thee power to achieve. Deuteronomy 8:11-20.

CHURCH BUILDINGS GOING UP

Across the land, a billion dollars' worth of Protestant churches are in process of erection. More than half of this amount is being spent in the South, and most of that by a single denomination—the Southern Baptists, reports *Pathfinder*.

THE PROGRESS OF APOSTASY

"The progress of apostasy throughout Christendom is illustrated by the terrible defection in New College, Edinburgh, that has been made public recently," says *Revelation*. In a meeting that crowded a large hall in Edinburgh, Lieutenant Colonel L. M. Davies spoke on "What is happening at the New College?" The subject covered the teaching of Prof. Oliver S. Rankin, who insisted, in spite of the fact that our Lord claimed to be the object of the Old Testament prophecies, that no prophecy referred to Him. Prof. Rankin further denies the Biblical account of the creation, the fall, the deluge and even the histories of Abraham, Isaac and Jacob.

Prof. Rankin has taught that Jehovah originated as multiple demon gods which later merged into one. When asked if he believed in the resurrection of our Lord he answered a categorical "No." The meeting passed a resolution calling upon the Committee on Education for the Ministry either to remove Prof. Rankin as an apostate from the historic faith of the Church of Scotland or else to make it clear that the church has abandoned that faith.

A LETTER FROM ISRAEL

A Baptist missionary, who had just returned to Palestine, wrote a letter from Jerusalem, on April 13, 1949, in which he said:

"Two things are impressive about the people of Jerusalem as we see them today.

"One is the oft-repeated word 'miracle.' Few are the exceptions: in fact, I personally have talked to no one who does not say that it was really a miracle that the Jews of Jerusalem were saved. We now know how little ammunition, guns, and material were actually in the hands of Israelis. At the middle of May (1948) they seem to have had only two real tanks; yet with them and smaller guns they stopped a well-equipped Arab army with many more such vehicles. The great majority seem to believe deeply that only God saved them.

"The other impressive thing is the spirit of the people. With victory has come a new stability, a new hope for the future. At least three people I know who talked of leaving Israel for greener fields in some other country now say they cannot even consider leaving. The common struggle has brought about a strengthened morale.

"With all of it has come a new tolerance as well. Missionaries are being welcomed and treated with the greatest of courtesy. I have seen no instance of maltreatment or disrespect of Jewish Christians as yet. Not that there is no prejudice still against Christians, but security has definitely increased tolerance."

THE JEWS GIVE THANKS

A grocer who came to Palestine 50 years ago, 92-year-old Juda Cohen, had a comment on the tremendous celebration in Israel of the new state's first year of life. He is quoted (in *The Jews in the News*) as saying: "Not since I first came here have I seen so many people praying—not even at the Wailing Wall, or in Jerusalem's synagogues."

"TERRITORY OF THE DEVIL"

"Germany has become the territory of the devil," writes Douglas G. Stewart, in *The Voice of Europe*. Mr. Stewart is an undenominational evangelist, and writes direct from Germany. "God's people as never before are in the minority. Germany has gone through two world wars and lost both. There are no optimists in this land. They know that World War III is just around the corner. Again their country will become a battlefield claiming millions more of precious lives. The people are paralyzed with fear: fear of the godless hordes which threaten from the East. They know that they have not long to live, and instead of turning to God as a nation the people of the cities on the whole have decided to sell themselves to the devil.

"There is a tremendous growth in atheistic thought and propaganda. The people I spoke to profess no need of God and denied His existence. It is a fact that atheism has become the accepted creed of a large percentage of the population of this country. God is unreal to multitudes. In Germany alone some 2½ million have given themselves over to total heathenism; and apart from the small percentage of believers, those who are not atheists or infidels have taken up a neutral and indifferent attitude to the claims of the gospel."

Pray for Europe. What is true of Germany is true of most of the continent today.

PRAYER FOR RAIN

A missionary in the Africa Inland Mission tells how the people of the community were deeply concerned over the lack of rain. Normally, the largest amount of rain fell in early December, but these days slipped by, one after the other, with only slight showers. Food supplies were low. The missionary consulted his record, and noted that during the years when hearts were spiritually revived, the rainfall increased proportionately. So he began to search the Scriptures to see if this was one of the ways God has of speaking to His people when they become careless. He found several instances in the Scriptures where God allowed His people to suffer famine, due to lack of rain, when they had disobeyed His commands. Thereupon, he preached the following Sunday on the text 2 Chron. 7:13-14, God's words to Solomon in time of famine, saying that if the people would humble themselves, pray and turn from their wicked ways, He would hear and heal their land. The preacher reminded his hearers that they had become lax in their Christian life and service; had allowed doubts to creep into their minds concerning God's goodness; and then challenged them to put God to the test by obeying His Word. A time of heart searching followed, and more than thirty people confessed their sins and prayed earnestly. That very night came a refreshing rain. Next day the people gathered for prayer, and there was more rain; the following Sunday there were more confessions and prayers. By the end of December there had been the heaviest rainfall on record for that locality.—*Inland Africa*.

Account of Visit to Africa

H. B. GARLOCK
Field Secretary for Africa

H. B. Garlock, who has just returned from a visit to the African fields, gives the following account of his travels:

● LEAVING SPRINGFIELD on the second flight of the AMBASSADOR on November 26, 1948, I arrived in Upper Volta on December 14. On December 15 I accompanied the AMBASSADOR to Nigeria, where some missionaries disembarked and others were picked up, and then to Accra, the capital of Gold Coast. At Accra I bade farewell to the plane. It was difficult to keep back the tears as I watched the giant ship leave the runway with its precious cargo of missionaries, and head into the western sky and home.

I was in Gold Coast until after New Years. All of the stations were visited. Gold Coast is experiencing a gracious revival, particularly in the Kumasi area. During the past year several hundred have been saved, a number have been healed, and many have been filled with the Spirit. The revival has been largely under national leadership.

Leaving Gold Coast I traveled by car through Dahomey westward across Togoland, Upper Volta, the Sudan, French Guinea, and the Senegal. Six more capable, consecrated couples could well be placed in different areas of French West Africa if funds were available for their fares, outfits, and maintenance while on the field. In some densely populated areas of French West Africa our missionaries are the only Protestant witnesses.

I took a boat from Dakar, French Senegal to Freetown, Sierra Leone, a British colony. Our missionaries have a fine work in Sierra Leone among the Themne and Kru tribes.

In Liberia, next visited, making the trip from Sierra Leone by plane, it was my privilege to see a number saved among both the literate and the illiterate groups. Since my stay in Liberia a revival has broken out at Monrovia.

During Mrs. Garlock's and my visit in Liberia in 1945-1946 I traveled about 550 miles on foot in order to contact the various stations in the Liberian hinterland. This year I traveled in our Speed-the-Light plane from one station to another. Distances that take from one week to two weeks to make on foot are covered in an hour or so by plane. What a blessing the airplane is to missionaries!

I spent six weeks with our missionaries and workers in Belgian Congo, in the heart of Africa. Several fine indigenous churches have been established in the Congo forests among a very responsive people during the past few years. The Congo work is making rapid forward strides.

On May 19 I started on my return trip to the States by way of Belgium and France. A number of our missionaries have studied in a language center in Brussels, Belgium for work in the Belgian Congo. Paris, France has a similar language center for missionaries going into French territories in Africa. I was able to stop at both centers, and to have conferences with our missionaries now in language



H. B. Garlock in a typical poise in one of the planes, ready for a take-off on one of his jaunts into the interior of Africa.

study at the centers before leaving Europe on the AMBASSADOR with our conferees and visitors of the Pentecostal World Conference in Paris.

It was encouraging to see that the gospel is going forth with great power on so many of the African fields, also that a national church is being formed. To me, though world conditions may be generally depressing, the outlook for Africa seems rather bright. May God grant that the gospel may continue to go forth to the hungry tribes.

The Kumasi Revival

Mr. and Mrs. Arnold C. Weston, Gold Coast

● THE REVIVAL IN THE KUMASI area of Gold Coast continues. Thus far this month more than one hundred and twenty souls have found Christ as their Savior and Lord. Besides the constant stream of new converts many are meeting the Lord in consecration and are receiving their Pentecostal experience.

The Christians are being taught that tithing is God's method of financing His church. One of the African pastors inspired his congregation's faith on tithing in teaching from Malachi. When the day arrived for his people to bring their tithes into the storehouse they came expecting a blessing. The blessing came—the Holy Spirit descended upon the entire congregation, and all but two or three received the Baptism in the Holy Spirit.

With blessings also come persecutions. In one of the jungle churches the burden for lost souls gripped the believers and some went out through the jungle preaching. Arriving at one village they greeted the chief and asked permission to preach. Permission was given and the service started, but after it was under way the fetish priest and his followers, with

a group of Roman Catholics, descended upon the small group of believers with clubs. The Christians were clubbed out of the village.

Having expected to spend the night in the village the Christians had luggage with them. Their possessions were forgotten in their attempt to escape their persecutors. The village people said that if they would send the wife of the leader of the group back to the village she might have the luggage. The woman returned, but was set upon and beaten to the ground; however, she finally managed to get away. The experience was new and the Christians were perplexed until we read to them Christ's teaching from Matthew 5:9-12. They have now forgiven their persecutors and are rejoicing in that God counted them worthy to suffer for Him.

What a privilege to be associated with missionary endeavors! We, and the believers, need the strength that your support in prayer can give, so, dear friends, pray for us.

News From Brazil

Mr. and Mrs. Bernhard A. Johnson, Brazil

● WE ARE HAVING MANY visitors at our church. Each service brings someone new. Last Sunday a woman we had never seen before

came to Sunday School, and requested a service in her home. We do not want to disappoint her, so are arranging for a service at her home on Friday night.

During the Easter season the Catholics have processions every day. A farm mother wanted her little girls to be dressed as angels in the processions. She did not have the money to buy the girls white dresses, white shoes, and wings. Someone suggested that she go from house to house and beg for money to make the purchases, which she did. The mother was to stay in town all week. On Thursday night before Easter one of the women from our church came in contact with her, and invited her to attend our service that night. The invitation was accepted, and Friday night the woman was at church again and gave her heart to the Lord.

The mother returned to her home, to give her testimony, a new creature in Christ. On Easter Sunday she brought her husband to church. He, too, gave his heart to the Lord. He had been impressed by the change in his wife. He said that she no longer spoke evilly to members of the family, or ran after them with a knife.

There are nineteen children in the family just mentioned, and a number of grandchildren—practically a church in itself. Two weeks ago one of the daughters was saved. We are praying that the entire family will be.

In the Philippines

Mr. and Mrs. Edwin M. Brengle,
Philippine Islands

● ON APRIL 1 FOURTEEN SENIORS were graduated from Bethel Institute. Our hearts were moved as we saw their earnestness and zeal. We praise God for them, new recruits for His vineyard.

Evangelist Mayme Williams arrived here on April 6. With Ruth Melching there are now four of us from the South Florida District united in efforts for Christ in the Far East.

Twice during the Easter season this year we saw penitential processions. Images of Christ were fixed on large platforms and were carried in the processions on the shoulders of four or six men. The images were shown in different stages of the trial and crucifixion. There were also images of the Virgin Mary and some of the saints. Each effigy was escorted by men with fancy-shaped lanterns held aloft, and was followed by hundreds of men, women, and children, dressed in white, carrying lighted candles and singing songs of a mournful character. We especially shrank from the image of Christ in a hearse.

On Good Friday morning we had to wash blood from our clothes after watching one of the processions. We saw a number, stripped to the waist, with cloths over their faces, and vine wreaths for crowns, lashing themselves with scourges. At certain points they stretched out in the dust and were beaten by others with leather shoe soles fastened to long bamboo poles. The sound of the blows was similar to drums. It was most horrible. Blood streamed down, staining lower garments and even the ground, as well as splattering the onlookers. One man carried a heavy cross.



The above photo of George Cherneff was taken by an independent observer at Sofia during the trial of the fifteen Protestant pastors. Brother Cherneff was sentenced to life imprisonment. The editor of "Redemption Tidings" says this photo has been verified by one who knew Brother Cherneff personally.



Dedication of church at Duenas, Iloilo, Philippine Islands. E. M. Suede, pastor, is seated on front row (bow tie). On his right is Rudy Esperanza, national superintendent; and third from the pastor's right is Edwin M. Brengle, missionary.

We were told that the penitents are the same each year. They have made vows, and fear blindness if they break the vows; therefore, continue to practice self-castigation and suffer the punishment of others.

On May 12 a new church was dedicated at Duenas, Iloilo. The church is a beautiful building of permanent materials. It has a cement floor and an aluminum roof, and represents more than a year's hard work and much sacrifice. E. M. Suede is pastor of the work.

The provincial governor; the town mayor; the national superintendent, Rudy Esperanza; several Bible School graduates and national ministers; and many believers and friends were present for the dedication. Following the morning service a fellowship dinner was served under a palm-leaf arbor. Members of the church provided the food. Circular sections of the banana plant were used for plates. Congratulatory addresses were given by the governor, the mayor, and others in the afternoon; also, a message was delivered. Twelve were baptized in the new baptistry, and ten children were dedicated to the Lord the day the church was dedicated.

NEWS NOTES

Miss Emily R. DeGroat and Miss Louise F. Hackert of the Liberian field arrived in New York on the S. S. Tarn on Sunday, June 19.

* * *

Mr. and Mrs. Raymond M. Stawinski of Paraguay returned to the States in June.

Mr. and Mrs. Cyril Huckerby of Jamaica report that the Jamaica annual conference held in April was a great blessing. In 1942 there were six small assemblies in the island fellowship. Now there are thirty-six assemblies and outstations. Mr. and Mrs. Stanley P. MacPherson, and Mr. and Mrs. Robert Ferguson of the Northern California-Nevada District were guest speakers at the conference this year.

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BULGARIAN CHRISTIANS NEED PRAYER

A letter received from Nicholas Nikoloff, of Plainfield, N. J., tells how greatly the Christians in Bulgaria need our prayers at this time. Brother Nikoloff is Chairman of our European Advisory Council. He writes:

"No doubt you read in the papers of the arrest and trial of fifteen Protestant ministers, among whom are the leaders of our Assembly of God churches in Bulgaria. As a missionary to that land, I have worked among the various Protestant churches and have had part in organizing and establishing the Assembly of God work there, which is now the largest and most active Protestant body in that country. I know all the preachers whose names were published in the newspapers. I know that they are innocent and that they are being persecuted for the gospel's sake.

"A letter which I received from that country

reveals that a country-wide wave of persecution is raging and that the believers are suffering great privations.

"It is apparent that the imprisoned church leaders have been subjected to torture, and perhaps the 'drug treatment,' since the papers state that they have 'confessed' their guilt. Among them is a frail woman, an outstanding Christian worker, who was physically very frail the last I heard from her.

"When our brethren saw the wave of persecution rapidly approaching them, they made special request for American Christians to fast and pray for them that they may stand the test and remain true to Christ. We must not fail them in this hour of tribulation. Did not Paul tell us, in 1 Corinthians 12:26, that we are members of the same body, 'and whether one member suffers, all the members suffer with it?'"

Miracles of Healing

at Williamsport, Maryland

● A VERY GRACIOUS and unusual visitation from heaven is reported by V. W. Miles, Pastor of the Pentecostal Assembly of God in Williamsport, Maryland.

Sister Louise Nankivell, evangelist from Chicago, came to Williamsport in April for a series of meetings. As she preached the Word, God stretched forth His hand to heal. There were many marvelous healings, and as news of this spread abroad it caused large crowds to gather. Many sought the Lord for salvation. "So many came to be saved," Brother Miles says, "we lost count."

One lady, the main part of whose body was encased in a heavy plaster cast, was delivered from her cast. Many others were loosed from divers diseases and afflictions in the mighty name of the Lord Jesus.

A few of the cases are described below. Brother Miles has obtained a signed statement from each person named, and reports that as of this date (June 21) the healings are still evident.

Arthritis of Spine Instantly Healed —Brace Discarded

Charles K. Mellott, Needmore, Pa., was taken down with arthritis of the spine in December, 1943, while in the Navy. He spent two years in seven different hospitals. The doctors put a steel brace on him, and told him he would never work anymore without the brace. He found he could not work without pain when he took it off.

On April 24 he was healed in the Williamsport meetings. He left his brace hanging in the church when he went home, and he says: "I have been working ever since without pain, and without my brace."

Wife Healed of Nervousness

Charles Mellott's wife was suffering from a very nervous condition; she worried about every little thing. On April 19 she went to the Williamsport meetings. The evangelist said, just before the sermon, "There is a sister here from another church who has a nervous condition, and she is worrying; if she will just come to the front of the church, she will be healed."

Mrs. Mellott says: "I knew she was speaking of me, so I went forward and was prayed for. And, praise God, I've never been nervous since, and I don't worry. I've rolled off my burdens on Jesus."

Delivered After Six Years of Pain

Pauline V. Stevens, 121 S. Vermont St., Williamsport, states that she had a growth on her spine since 1939, and the doctors said she might never walk again if she had an operation for this condition. On April 24 she went to the Williamsport meetings.

"The evangelist prayed for me," she says, "and now I can do all of my work by myself, which is something I could not do without misery for six years. Thanks be to the Lord Jesus Christ for His healing power."

Hemorrhoids Disappear

Mrs. Eola M. Forsythe, 27 S. Vermont St., Williamsport, was troubled with hemorrhoids for 17 years. The evangelist prayed for her on May 4, and Mrs. Forsythe says: "The Lord completely healed me. I have no more trouble. Thanks be unto God."

Rheumatic Condition Healed

Harry S. Carter, 339 E. Conococheague St., Williamsport, was suffering from rheumatism in one leg, from the hip to the foot. His knee was swollen to nearly double its normal size. He had practically no sleep in weeks because of intense pain. He went to the Williamsport meetings on April 17.

Suddenly the evangelist stopped preaching, and said, "There is a man in the congregation suffering from rheumatism. If he will cast away that last doubt and come forward right now, the Lord will heal him."

No one came, so the evangelist went on preaching, but she said the Spirit spoke to her again; so she stopped and said: "There is someone here in pain. Will you please stand now."

Mr. Carter stood up. "Do you have pain?" the evangelist asked. "Yes, and I have rheumatism," he replied.

Mr. Carter states: "The evangelist stood on one end of the platform, about 20 feet from me, and prayed, not laying her hands on me. There was like a light hit me in the face and went down all through my body, and I was healed completely. Before I was healed, my knee was swollen so that I could not bend my leg at all. I couldn't stoop down. I had a terrible time getting up and down the stairs. There was such pain in my one leg, foot, and back that I had to stand on the other leg constantly. But thanks be to God, I am completely healed, after suffering from this condition for five months."



Charles Mellott holding the brace which he discarded when the Lord healed him.

Delivered from Stomach Trouble

Arthur Hartle, R. F. D. No. 1, Hagerstown, Md., went to the meetings. He states:

"God touched my body and instantly healed me of a stomach trouble which the doctor said was the beginning of ulcers. I had been suffering for about a year; but thank God, I have no pain in my stomach now.

"I had also been suffering from a terrific neck and shoulder pain, ever since a bad fall I had three years ago. So two nights later I asked Sister Nankivell to pray for me, and the pain in my neck and shoulder left instantly. I give God all the praise for His wonderful healing."

Minister's Ear Opened

One of our Assemblies of God ministers in the Eastern District (Mrs. James E. Gorman, Fannettsburg, Pa., who has been affiliated with the Assemblies about 20 years) had been suffering an ear trouble. One ear had been closed eight years, and she had soreness running down into her neck. She went to the meetings on May 3, and this is what she says:

"Hundreds of people were in the church. I saw many go to the prayer room for salvation and a large number of others went forward to be healed in their bodies. I sat in the congregation and watched the operation of God's marvelous power.

"I had come to that service especially to have prayer for my right ear, which had been closed for more than eight years. I had consulted two ear specialists, and they both told me I would remain deaf in my right ear.

"But praise God, while sitting there in the presence of the Lord I felt His healing virtue coming down over my head. There was a sound came out of my ear. I actually saw the light of the glory of God's presence in the front of the church.

"My ear opened instantly, as I sat there, and I was made every whit whole. I said to my sister, sitting beside me, 'God has opened my ear. Hallelujah!' Just then I felt something running at my ear. When my sister saw it, she shouted, 'Praise God, it's real!' To God be all the glory.

"My husband and I conducted a three-week meeting after that, and we saw some outstanding healings in those three weeks, besides seeing a good number saved and several receive the Baptism."

An Ankle Miraculously Healed

Another who was healed during the Williamsport meetings was Frances Mae Summers, 1004 The Terrace, Hagerstown, Md. Sister Summers states:

"About three years ago I had the misfortune of tearing all the ligaments in my left ankle. On April 27 I was prayed for, and the Lord instantly healed my ankle. Before I was healed, whenever it was damp and rainy I would have to lift my ankle and foot with my hand in order to go up steps. Now it matters not whether it rains or shines—my ankle is perfect.

"I used to suffer from severe headaches. The pain would be so bad sometimes I would not be able to open my eyes. I would have to stay on my back for two or three days at a time. It happened that the very night my ankle was healed, I had a fall on my way home, and this brought on one of those severe headaches. All the next day I suffered. Nevertheless I went

to church that night. I couldn't sing. My head was hurting, so I just propped it with my hand. "When Sister Nankivell took the service, she said, 'There is a sister in the audience suffering severe pain. If that sister will come forward the Lord will heal her.' I went forward, and God healed me immediately, as soon as I was prayed for. I thank God I have never suffered with those headaches since."

Before the meetings ended the crowds were too large for the church, so it was decided to resume the meetings June 12 in a larger building. The use of the Potomac District Camp Grounds at Falling Waters, W. Va., was obtained, and Pastor Miles reports that, as of June 21, the Lord has been saving souls, giving healings, and working miracles at every service from the very opening night. He writes: "We have just concluded one week of meetings, and there has been miracle after miracle, from night to night, even exceeding our fondest expectations. The working of the Spirit of the Lord is far in excess of anything we can put into words; one would have to be present to appreciate it."

JUBILEE OF THE GIDEONS

Fifty years ago a commercial traveler named John H. Nicholson was unable to get a hotel room one night, in the small town of Boscobel, Wisconsin; but was offered a bed in a double room, if the other occupant did not object. After inquiries had been made he found himself sharing the room with another commercial traveler, and before retiring, he remarked to

his companion, Mr. S. E. Hill, that it was his practice to read a chapter of the Bible, and to pray every night. "Praise God!" said Mr. Hill; "let us do it together. I am a Christian too."

These men then discussed the possibility of forming an association of Christian "men of the road," and the movement when it took shape was called "Gideons." After providing clear-type Bibles for hotels throughout the United States, Canada and other countries, the Gideons looked around for new fields to conquer. They began to provide Bibles for hospitals and prisons; then for service men and women.

Chaplains reported that men frequently remarked, when offered New Testaments during the war, "Why are we given this only now when we are facing death? No one has asked us to read the Word of God before!" This turned the thoughts of the Gideons to the children, and investigations revealed that 75 per cent of America's boys and girls were receiving no Christian influence or training whatsoever—the percentage was as high as 86 per cent in some places.

So the Gideons set themselves to the goal of providing every child with a New Testament; but with the methodical thoroughness which marks all their work, they avoided any indiscriminate giving, and concentrated upon the age group which would be best able to understand and appreciate the books. In the course of a few years all the children of North America will be offered a New Testament as they pass through the Fifth Grade.—*Life of Faith.*

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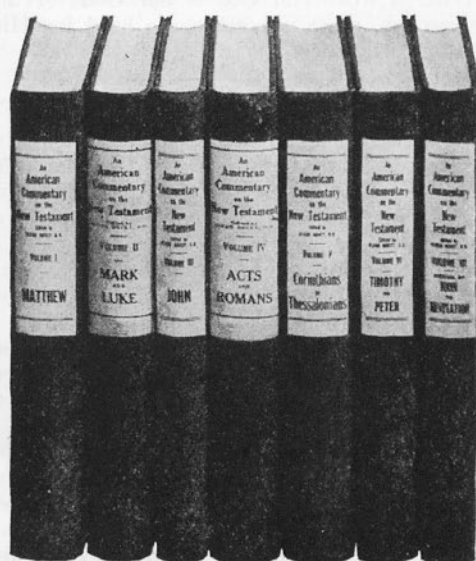


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In the language of the military, "Ambassadors, Advance" would be a direct order. It differs little from "Forward, March." To disobey might result in a court-martial.

Any wide-awake Ambassador must advance or lose ground. To stand still is to depreciate. In boot camp men were told, "If it's on the ground, pick it up; if it's moving, salute it; if it's standing still, paint it."

The Servicemen's Division, as a part of the C. A. Department, has found that it too must advance or expect to retreat, and to retreat would be to turn back to Satan territory previously wrested from his control.

There are scores of men in the military service spiritually minded whom the Servicemen's Division could strengthen in the faith if only their names were included in the Servicemen's Division mailing list. There are hundreds of unsaved men who could be helped if they were to receive a copy of the special service bulletin, *REVEILLE*. Former servicemen, now patients in the Veterans' hospitals,

need the ministry of a Pentecostal pastor, but the names of these veterans are unknown to the Servicemen's Division.

The blank below provides space for names of military personnel or of V. A. hospital patients. To the veterans we will send a copy of *CHAT*, the *Pocket Chaplain*. Added to this, both the veteran and the man on active duty will be contacted regularly by correspondence. Personal letters received from any correspondent will receive personal attention.

A Bible Study Course is made available without cost to the hospitalized veteran as long as he is a patient, and to the fellow in the service at a reduced rate.

Samples of *REVEILLE* No. 18, will soon be sent to more than 1,000 chaplains of the armed forces and V. A. hospitals. A printing of this third peace-time issue of *Reveille* sufficient to meet all requests from chaplains will cost \$1,000, and a new issue of *CHAT*, now in demand, will cost hundreds more.

President Truman's Committee on Religion and Welfare in the Armed Forces has called attention to the fact that over 70% of the 700,000 men who entered the service in 1948 were under 21 years of age. "These minors are now serving their country throughout the world. They are away from home-town friends, family and familiar church," said the committee in a statement prepared for the press.

The Texas District Council, realizing men in this age group are more susceptible to the gospel than any others, has established a Christian Service Center at Killeen, Texas for the benefit of army personnel stationed at Camp

Hood. While such a center adds to the physical comfort of a man away from home, this one will also be a center of evangelism. The gospel will be preached.

The Servicemen's Division contributed \$1,000 toward the expense of decorating and furnishing the Killeen Center. This and all other ministries of the Servicemen's Division are made possible only through offerings.

Such offerings should plainly be marked, "Servicemen's Division" and mailed to the C. A. Department, 434 W. Pacific St., Springfield 1, Missouri.

Brethren, pray for those who labor in this home mission field which awaits the harvest hands.

ANSWERED PRAYER IN FAMINE TIME

(Continued from page six)

While on furlough, during our visit to Canada, we learned the sequel to this story of the cloud. Dr. Hewitt, of the C. I. M., who used to labor in the north of China, heard me tell this story at a conference, and a few days later we met at a friend's house. He told me he was very thankful to have learned of this incident and then related that, when in North China at the time I had spoken of, he had witnessed that dark cloud passing over their district, and that after the storm he had seen men dragging out of the near-by river various pieces of furniture and wreckage of houses which were supposed to have been carried through the air by the storm; that he often wondered where the cyclone had spent itself, and he was delighted to hear me tell the rest of the story.

We surmise that the great storm must have arisen away in Mongolia, and caused the wreckage of places where the seed was stored up (as we know now that this seed, which is called Kao-Liang, is cultivated in Mongolia), and the wind being so great all was carried away. The furniture and wreckage were allowed to drop on the way, but the seed was carried more than fifteen hundred miles to the district where the need was so great and where prayer was being offered.

What a wonderful God is our God! Truly, we can say, there is nothing too hard for Him to do.—*Evangelical Christian*.

NORTH CENTRAL BIBLE INSTITUTE

The seventeenth annual Commencement Exercises of North Central Bible Institute were held May 27, in the Minneapolis Municipal Auditorium, with an estimated attendance of about 2,800.

Ninety Seniors were graduated this year, and enrollment was about 420 for the school year.

Applications for the coming school year, beginning September 12, are now being received. A catalogue will be sent upon request to any prospective student.

We offer a three-year course of study under an excellent experienced faculty. We have a fireproof building, situated only about seven blocks from the downtown area, which affords employment to students within walking distance from the school. During the past year our students earned about \$150,000 in their employment program.

For further information, write the Registrar, North Central Bible Institute, 910 Elliot Ave., Minneapolis, Minn. Frank J. Lindquist, President. Ivan O. Miller, Vice-President.



Reveille SERVICEMEN'S DIVISION

As the Ambassadors Advance column more fully explains, the Servicemen's Division of the Christ's Ambassadors Department performs a number of services, all of which are important, and all of which must go on. Yet, as is usually the case with service organizations, the financial burden must be borne by those generous people who do not stop with stirred emotions, but who dig deep to give for the cause which touches their heart. We urge you to consider the needs of the Servicemen's Division. Include with your offering the names of servicemen you know. Of course, if you cannot give, send the names anyway.

Please place the name of the following serviceman on your mailing list and send him *REVEILLE*:

Name, rank and serial number

Military Address

A Christian?

My relation to serviceman

Informant's name

Address

(Additional names may be submitted on a separate sheet.)

MAIL TO

CHRIST'S AMBASSADORS DEPARTMENT
434 West Pacific Street, • Springfield 1, Missouri

OUR HOME FRONTIERS

ALASKA...RURAL AREAS...DEAF-MUTES
JEW...PIONEER FIELDS...PRISONERS
FOREIGN LANGUAGE GROUPS IN U. S. A.
AMERICAN INDIANS

Send all offerings for this work to the
HOME MISSIONS DEPARTMENT

Fred Vogler, Director

434 W. Pacific St., Springfield 1, Missouri

ALASKA NATIVES PROGRESSING

It's summer now in Alaska, too—and no need for daylight saving time since each day is almost twenty hours of continuous sunshine. (Semidarkness and mosquitoes prevail in the remaining hours.) With this change of season, a new round of activities begins for our workers in Alaska in an attempt to reach as many as possible of the people during the brief time when traveling is somewhat easier.

Miss James writes us from Nikolai, where she and Miss Rodli have been teaching: "Our school came to a quick close on May 4th when I had to take one of the young girls from my class to the tuberculosis sanatorium in Seward. The doctor tells us there is no hope for her, as one lung is gone and the other is badly infected. Her healing would be a marvelous testimony in this place of darkness and superstition—please pray with us for her. We know God is able!

"When I returned, I learned that Miss Rodli had been very busy teaching our people to garden. They have never gardened before, so didn't know much of anything about it. We have quite a garden and are surprised at how well the vegetables grow in this land.

"While the past year has been a real strain working with people who understood no English, we are very much pleased with the progress of our twenty children in day school and our fourteen adults in night school. They learn very readily and far exceeded our expectations! We have services twice a week and the people are grasping the messages now and beginning to memorize Scripture. It sounds so good to hear them quote the precious promises in their broken English. God is dealing with their hearts, and we feel that some will surrender themselves to Him soon.

"And now to get ready for the Daily Vacation Bible Schools which we will soon be conducting in Anchorage and McGrath."

MORE PRECIOUS THAN GOLD

In 1849 there was a rush for gold. In 1949 there is a world-wide "rush" for the Bible, reports the American Bible Society. A Russian D.P. in an Italian sanitarium wrote to the Society, saying:

"I read in the paper that it was possible through you to get a Bible, which I have desired to possess for a long time. I am a 100% invalid. Having been wounded in my arm in the First World War, I fought also in the Spanish Civil War, losing my right leg. In addition to these troubles I lost everything—family, possessions, home. For the past five years I have been living in Italy. Suffering from tuberculosis, I was placed in a sanitarium,

for which I am grateful to the Italian Government and people. After all these experiences I have learned that the Holy Scriptures and prayer are the only remedies which give true consolation."

This man speaks for millions of Displaced Persons whose greatest need is not gold, or the things that gold will buy, but the Holy Scriptures which are more to be desired than gold. If you would like to help provide Bibles for the people of other lands, send an offering to the Foreign Missions Department, 434 W. Pacific St., Springfield 1, Missouri, marked, "For the American Bible Society."

CHRISTIANS IN RUSSIA

Only God knows how many Christians there are in Russia today. One well-informed writer estimates that there are between 40 and 45 million. But Dr. Henry Smith Leiper of the World Council of Churches declares that there are approximately 90 million. No doubt most of these belong to the very formal Orthodox Church; however, there probably are millions of evangelical born-again believers, including many Pentecostal people, and we ought to pray continually that the Lord will keep them true and enable them to win many others.

SISTER J. R. FLOWER'S many friends will welcome her two latest books. But these two good titles will make new friends also. Here is the complete "Flower Library."

THREADS OF GOLD

A group of Heart Chats with the older folk—those whom God would make good Trail-Blazers for the young. The challenge, the privilege, the responsibility is priceless, and never more important than in this day of uncertain standards, and disastrous immorality and ungodliness. Would that every mature Christian could say as did Paul, "Follow me as I follow Christ." \$1.00

From Under the Threshold—In this book are devotional studies on some of the most practical everyday lessons from the Scriptures. 60c.

Oil of Joy—Fifteen well-known and loved poems of Mrs. Flower. 10c.

The Set of the Sails—In brief chapters, Sister Flower touches on some practical themes, and from wide experience offers unforgettable counsel. 60c.

Straws Tell—This volume is a further collection of Twilight Chats which were widely read in Gospel Gleaners. 60c.

Open Windows—These talks to young people are out of a heart that yearns to help them find a place of rich and sacrificial living. 75c.

The Business of Coat-Making—A booklet dealing with the Christian home. 10c each; \$1.00 for 12.

What Mean Ye by These Stones?—Another booklet concerning the building of truly Christian homes and the training of children. 10c each; \$1.00 for 12.

GOSPEL PUBLISHING HOUSE Springfield 1, Missouri

FIRST STEPS for LITTLE FEET in GOSPEL PATHS

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Here is one of the best things available to help parents present the first lessons concerning the Kingdom and the Savior. The lessons are told in such short, easy words that little ones of four, five, and six years of age can understand. After each lesson are simple questions which help to fasten the truth in the child's mind.

No elementary work of this kind is better adapted to childish minds. It is greatly appreciated by parents and kindergarten and Beginner teachers. 328 pages; 148 illustrations. Attractive cloth binding.

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The Flower Library

BUILDING HER HOUSE WELL

Focus of the book is directly to the wife of a minister, and the problems which are peculiar to a preacher's wife are dealt with. How to manage home affairs, yet take active part in the church, entertain the frequent callers and guests, and maintain family and personal devotional life is a task calling for the utmost in consecration and capability. \$1.50.



Among the Assemblies

SOUTH FORK, PA.—On May 29 we closed five weeks of special meetings with Evangelist Emma A. Dickerson of Elizabeth, N. J. From the first service to the last the presence of God was manifested in our midst. Souls were saved or reclaimed, and a number were healed by the power of God. The saints were built up in the most holy faith through the heart-searching messages preached under the anointing of the Holy Spirit.—Alfred Coletti, Pastor.

McALESTER, OKLA.—We have just closed a 3-week revival meeting at the First Assembly of God, Third and Delaware Ave., with Evangelist and Mrs. D. C. Ogden of Covington, Tenn. Night after night their ministry in the Word, and in song and art, was appreciated by all who attended the services. Many new people came. The altar services were wonderful as God's people waited upon Him. Sixteen were saved, 7 received the Baptism in the Holy Ghost, and all departments of the church were strengthened.—L. H. Arnold, Pastor.

OWENSVILLE, MO.—We are happy to report a great revival meeting in our church, a time of real heartsearching and heart melting. As the Spirit of God moved upon all people, confessions were made, wrongs were made right, and there were great deliverances in the name of Jesus. Afflictions and sicknesses of long standing disappeared as people sought God. There were no special services of any kind, and no special efforts were made. It was a time of fasting and prayer and seeking God. We are happy for this visitation from God. The church is in a better condition than ever before; to Him we give the praise.—Harold Moll, Pastor.

SALEM, ARK.—We are very thankful that for several months our Sunday School attendance has averaged more than a year ago. For the month of May, it was 71. Several weeks ago, in answer to prayer, God began moving in the regular services. Some friends were delivered from the tobacco habit, a fine couple was saved, and another couple received the Baptism in the Holy Ghost. Then God definitely sent Evangelist and Mrs. Walter Ivie of Newport, Ark., to hold a revival meeting for us. It began May 14 and lasted until June 5. Several prayed through to victory, and there was a real moving of God upon the saints.—Mrs. Glenna Byard, Pastor.

BAYTOWN, TEXAS—Trinity Tabernacle held its annual business session on May 4, at which time Clyde C. Goree was retained as pastor. J. O. Savell, District Superintendent, presided over the business meeting. With the exception of two, all officers were returned to office.

The reports from the several departments of the church showed a very prosperous year. God has richly blessed us in our every endeavor, and we are truly thankful. We are able, with His help, to report again more than \$10,000 given to World Missions.

On May 6 Brother Goree went to Clovis, N. Mex., for a series of revival services. In his absence, Sister Goree will occupy the pulpit.

Plans are being made for our annual Vacation Bible School early in June.—Ruth E. Mageors, Church Secretary.

HOUSTON, TEXAS—On May 1, the Central Assembly of God, corner of Quitman and Keene Streets, dedicated its new church building. J. O. Savell, District Superintendent, preached the dedicatory sermon; and the pastor, Marvin L. Smith, administered the ceremony. Present for this momentous occasion were the following former pastors: J. W. McClellan, J. A. Wilburn, W. F. Carothers, and G. W. Hardcastle.

Under the pastorate of G. W. Hardcastle, the architect drew up the plans, and the Central Assembly launched an \$85,000 building program. When the building was about half completed, Brother Hardcastle resigned and accepted a pastorate in Fort Smith, Ark. Last September the church elected Marvin L. Smith of Mobile, Ala., as pastor; in the course of a few weeks the building program was resurrected, and he has forged ahead until the church is now practically completed.

The new church is an achievement in modern architecture and structural engineering. Constructed throughout of steel, concrete, buff brick, and plaster, the new building has a horseshoe balcony and will accommodate 800. By setting in extra chairs, 1,000 people can be crowded into the auditorium and adjoining rooms.

When sufficient finances are available, the church will be completely air-conditioned. The entire church is equipped with modern, indirect lighting. An outstanding oil painting accentuates a beautiful baptistry at the rear of the platform. The church has a new Hammond organ, which was donated by the Christ's Ambassadors of the church. Drapes and curtains have been provided by the Women's Missionary Council. The present indebtedness on the church is only \$16,500. To our God be all the glory.

Pastor Marvin L. Smith and family reside at the church parsonage, 2207 Chestnut St., Houston 9, Texas.

HAWTHORNE, NEV.—We are praising the Lord for a 2-week revival meeting with "The Youth Evangels" from California. Their work was wonderfully blessed of God throughout the meeting. A number were saved and the entire church was revived. Our Sunday School record reached an all-time high.—Carl Anderson, Pastor; by Fay Dunlap, Sunday School Superintendent.

FERRIDAY, LA.—Our church has just closed an inspiring 2-week revival meeting, conducted by the "Gospel Jubilee Duet," Talmadge F. McNabb, Route 1, Box 155, Unicoi, Tenn., and Ralph M. Elmore, our son. Night by night, as the meetings progressed, the mighty convicting work of the Holy Spirit was manifested in bringing sinners and backsliders to the altar. At times the power of God would fall in glorious waves, which would bring great rejoicing among the saints; at other times conviction would fall so strongly until you could hear a pin drop, as sinners were being persuaded by the Spirit to make their decisions for the Lord.

The church folk and visitors especially enjoyed the Spirit-anointed singing and music of the evangelists. One night the power of God fell while the young men were singing a special number, and sinners and backsliders rushed to the altar without any preaching. The local business places were very cordial and liberal in allowing us to place our posters and advertisements concerning the revival in their stores and windows; and the local newspaper gave us free publicity space with write-ups announcing the meetings. We had visitors from nearby Hornbeck, Winnsboro, Mangham, and from Natchez and Gloster, Miss.—W. C. Elmore, Pastor.

WITH CHRIST

Herbert F. Snow, of Pensacola, Florida, went to be with the Lord April 9, 1949. He had been pastor of the First Assembly of God in Pensacola for nine years prior to his death. Brother Snow was ordained in 1922, and in his many years of ministry had served as Superintendent of the South Florida District and as Assistant Superintendent of the West Florida District.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

SIOUX FALLS, S. DAK.—Gospel Tabernacle, 13th St., near S. Phillips Ave., July 17—21; Mathan Musical Evangelists.—Arthur F. Berg, Pastor.

ATLANTA, TEXAS—First Assembly of God, July 18—; C. N. Fincher of Ft. Worth, Evangelist.—R. D. Jones, Pastor.

JACKSONVILLE, FLA.—First Assembly of God; meeting in progress; Evangelist and Mrs. Denver C. Ogden of Covington, Tenn. Cyril E. Homer is Pastor.

MYERSDALE, PA.—Tent Meeting on Large St., east of greenhouse, July 17—Sept. 5. This is a new and needy field. Evangelist and Mrs. Gay Benson.

HOUSTON, TEXAS—Young People's Revival, Central Assembly of God, Quitman and Keene Sts., July 17—Aug. 7. Evangelist Leonard Page, special speaker.—Marvin L. Smith, Pastor.

ALTON, ILL.—Edwards Street Assembly is beginning a tent meeting of three weeks' duration, with the Dick Dobbins Evangelistic Party of Kent, Ohio.—James C. Kofahl, Pastor.

CHEROKEE, OKLA.—Third Annual Camp Meeting, in tent on church grounds, July 26—August 3. F. C. Cornell, speaker. J. S. Murrell, Presbyter. W. C. Gilbert, Pastor.—Mrs. Ivah Corbin, Secretary.

ARKANSAS SECTIONAL COUNCILS

Sectional Councils for Arkansas District. Section 1, July 28, Rogers. Section 10, Aug. 1, Benton. Section 3, Aug. 8, Tuckerman. Section 8, Aug. 11, Parkin.—H. E. Shaw, District Secretary.

GENERAL COUNCIL

The General Council of the Assemblies of God will meet in the Civic Auditorium, Seattle, Wash., Sept. 8 to 15, 1949. It will open with a C. A. Rally on Thursday night, Sept. 8, and close with a grand fellowship meeting on Thursday night, Sept. 15. For information concerning accommodations, write R. F. Ashworth, Housing Committee Chairman, 648 West 80th St., Seattle 7, Wash.

A PROFITABLE INVESTMENT FOR GOD

You can make your money work for God and yield unmeasured dividends for time and eternity

In previous Evangels you may have read about the new printing plant now being erected. Enlarged facilities at the Gospel Publishing House will release full-gospel literature for the promulgation of its message to the ends of the earth.

YOU MAY HAVE A PART IN EXTENDING GOD'S KINGDOM

by sending on offering toward this worthy cause. Simply mark your contribution, "For the new printing plant."

TWO ATTRACTIVE FORMS OF INVESTMENT

Some may have money which is lying idle at the present time, but feel unable to send it as an outright gift. In such cases we suggest investment in **Demand Notes**, which bear interest at the rate of three per cent per annum. Money invested in these **Demand Notes** is returnable to the investor on demand.

Others may have money and desire to make a gift to the work of the Lord, but they feel dependent upon that money to furnish an income for as long as they live. To such friends we recommend General Council **Annuities** which bear a higher rate of interest. Money invested in Annuities is not returnable, and this form of investment is recommended only for older people who must have a steady and reliable income for life.

Full information concerning either form of investment may be secured from Wilfred A. Brown, General Treasurer, 434 W. Pacific Street, Springfield 1, Missouri.

ST. JAMES, MO.—July 10, for 2 weeks or longer; Evangelist and Mrs. G. A. Green of VanBuren.—T. B. Conway, Pastor.

FT. WORTH, TEXAS—Now in progress: Hemphill Heights Assembly of God Tent Revival, 3700 Hemphill St., A. A. Allen of Corpus Christi, Evangelist.—Carl Alcorn, Pastor.

SENTINEL, OKLA.—July 17, for 2 weeks or longer; Evangelist Agnes Sorrell and party from Malakoff, Texas.—J. W. Sandlin, Pastor.

SECTIONAL CAMP MEETING

Sectional Camp Meeting, at beautiful Lake Murray, 4 miles southeast of Ardmore, Okla., August 16–25. Carl Alcorn of Ft. Worth, Texas, principal speaker. District officials and visiting ministers will also speak during the meeting. Tents and cots for rent. Plenty of shade. For further information write Paul E. Riggs, Box 191, Ardmore, Okla.—Floyd L. Poag, Sectional Presbyterian.

WESTERN OKLAHOMA SECTIONAL CAMP MEETING

Sectional Camp Meeting, Woodward Section of Oklahoma District, Crystal Beach Park, Woodward, Okla., July 22–30. District Secretary Robert E. Goggin, evening speaker. Visiting and local ministers will speak mornings and afternoons. For room information write Pastor E. A. Willeford, 914 Webster, Woodward, Okla.—Olen F. Cossey, Sectional Presbyterian.

KANSAS DISTRICT CAMP MEETING

Kansas District Camp Meeting, 5 miles west of Alton, 3 miles east of Woodston, on Highway 24, August 2–11. Speakers: Harold Horton, morning; Wm. E. Kirschke, evening. Tents and cots for rent, but each one required to bring own bedding, etc. Tourist cabins in nearby towns. Dining hall and lunch stand on grounds.—Paul C. Samuelson, Secretary-Treasurer, 1009 S. Broadway, Wichita 11, Kansas.

WISCONSIN-NORTH MICHIGAN COUNCIL AND CAMP MEETING

The 16th Annual Wisconsin-North Michigan District Council and Camp Meeting will be held at Spencer Lake Bible Camp, 5 miles south of Waupaca, Wis. Speakers include T. J. Jones, Clifton Erickson, and Tom Johnstone. Camp Meeting, July 28–August 7. Preceding the Camp Meeting will be the annual business meeting of the District Council, July 26–27. For further information write B. E. Stroud, Waupaca, Wis.—L. E. Curtis, District Secretary, 1208 Twelfth St., Monroe, Wis.

ILLINOIS DISTRICT CAMP MEETING

19th Annual Camp Meeting of the Illinois District Council, Old Salem Chautauqua Grounds, Petersburg, Ill., July 23–31. A. M. Alber, Sioux City, Iowa, camp teacher. M. M. Brewer, Jr., Galena, Kansas, C. A. speaker. Wilfred A. Brown, Springfield, Mo., camp evangelist. Hotel and cottage reservations should be sent to J. H. Crouch, Box 94, Pocahontas, Ill. Accommodations provided for all who come even if no reservations are available. M. M. Brewer, 76 E. Jennings St., Wood River, Ill., camp manager.—W. R. Williamson, District Superintendent.

MICHIGAN YOUTH CONFERENCE

FA-HO-LO PARK, GRASS LAKE, MICH.—Fifth Annual Youth Conference, August 8–19, under direction of State C. A. President Arnold Q. Hashman. Evening speaker, Paul Hild. Other faculty members: R. E. Baker, C. P. Melvin, and Arthur S. Graves. Cost, \$22 for entire time; 5 days or more, \$2 per day. Mail applications to Michigan District Council, 209 N. Wallace Blvd., Ypsilanti, Mich.—D. G. Foote, Secretary-Treasurer.

MICHIGAN MINISTERS' SEMINAR

FA-HO-LO PARK, GRASS LAKE, MICH.—Fourth Annual Michigan Ministers' Seminar, August 8–12 and 15–19. Faculty includes C. W. H. Scott, Principal; R. Elmer Baker, Arthur S. Graves, and C. P. Melvin. Cost, \$12 per week or \$20 for entire time. Mail applications to Michigan District Council, 209 N. Wallace Blvd., Ypsilanti, Mich.—D. G. Foote, Secretary-Treasurer.

MICHIGAN BOYS' AND GIRLS' CAMPS

FA-HO-LO PARK, GRASS LAKE, MICH.—Boys' Camp, July 9–16; Girls' Camp, July 16–23. Ages 10–14, inclusive. Directors: Mr. and Mrs. Chas. W. H. Scott. Religious instructors: Mr. and Mrs. Norman Pearsall. Entire cost only \$14.50. Mail applications to Michigan District Council, 209 N. Wallace Blvd., Ypsilanti, Mich.—D. G. Foote, Secretary-Treasurer.

MICHIGAN CAMP MEETING

FA-HO-LO PARK, GRASS LAKE, MICH.—Thirteenth Annual Michigan Camp Meeting, July 23–August 7. Bert Webb, evening speaker. Arthur Graves, morning Bible teacher. Special new afternoon feature: "Training for Service" Course for Sunday School workers, taught by Paul Miller, Director Teacher Training Division, National Sunday School Department. For reservations contact Michigan District Council, 209 N. Wallace Blvd., Ypsilanti, Mich.—D. G. Foote, Secretary-Treasurer.

WEST FLORIDA DISTRICT CAMP AND COUNCIL

The West Florida District Camp Meeting will convene on Blue Springs Camp Grounds, Marianna, Fla., July 25–Aug. 3, followed by the District Council August 4–5. Gayle F. Lewis and R. C. "Keetah" Jones, guest speakers. For information write G. H. Blair, District Secretary, Box 465 Marianna, Fla.

INDIANA DISTRICT CAMP MEETING

Indiana District Camp Meeting, Lake Placid, Hartford City, Ind., August 1–14. Arthur Arnold, A. M. Alber, and C. E. Homer, guest speakers. New dormitory, improved grounds and accommodations. For reservations or information write Camp Meeting, P. O. Box 1020, Terre Haute, Ind.—Roy H. Wead, District Superintendent.

OHIO STATE CAMP, BIG PRAIRIE, OHIO

Girls' camp, July 12–19. Boys' camp, July 19–26. Lou Bina Stoner and Edwina Pollock, children's workers. Write District Office, 110 Buckeye St., Dayton 2, Ohio, for application blanks.

Youth Conference, July 30–August 6. C. C. Burnett, evening speaker. Make application to Ruth Ridgeway, 148 Grove St., Marysville, Ohio.—Paul J. Emery, District Secretary-Treasurer.

CENTRAL TEXAS CAMP MEETING

Second Annual Central Texas Camp Meeting, Neff State Park, on bank of Leon River, 28 miles southwest of Waco, 9 miles southwest of McGregor, July 27–August 7. Bracy I. Greer of Ft. Worth, night speaker; John C. Reel of Joinerville, morning speaker. Afternoon speakers to be selected from visiting ministers. For reservations or information write Pastor Woodrow Wilson, 916 Adams St., McGregor, Texas.

ROCKY MOUNTAIN DISTRICT CAMP MEETING

Annual Camp Meeting of the Rocky Mountain District, on the Camp Grounds near Denver, August 2–12. W. I. Evans, morning Bible teacher; B. Owen Oslin, evening evangelist. For reservation information write District Secretary, R. G. Fulford, 5700 S. Broadway, Littleton, Colo.—J. E. Austell, District Superintendent.

TENNESSEE DISTRICT CAMP MEETING AND COUNCIL

Tennessee District Camp Meeting, August 9–18. Bethesda Camp Grounds, near Nashville. Tennessee District Council will convene the last three days of the Camp. Special days for C. A.'s and W. M. C.'s. Wesley R. Steelberg, guest speaker for Camp Meeting and Council. W. G. White, District Superintendent—H. E. Darnell, District Secretary, P. O. Box 385, Madison, Tenn.

GOOD SAMARITAN CAMP MEETING

Good Samaritan Camp Meeting, between Hammondsville, Bergholz and Salineville, Ohio, July 20–31. Look for signs along country roads. J. G. Warton, evangelist and Bible teacher. Cafeteria in dining hall. Rooms, tents, and cottages for rent. For information write A. B. McCausland, Route 1, Hammondsville, Ohio.

SOUTHERN MISSOURI CAMP MEETING

Boys' Camp, ages 9–14, July 18–23. Cost \$7.50. Clyde Gunter, District C. A. President, in charge. Girls' Camp, ages 9–14, July 25–30. Cost \$7.50. Mrs. J. L. Shaffer in charge. Youth Conference, ages 15–35, Aug. 1–6. Cost \$10.00. Clyde Gunter in charge. Bernice Vandermerwe, night speaker. Southern Missouri District Camp Grounds, Lake of the Ozarks, near Eldon, Mo. For information write Assemblies of God District Office, 424 Woodruff Bldg., Springfield, Mo.



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This compact little Bible is no larger than many editions of the New Testament, yet it is the complete Bible in remarkably clear type. It is extremely handy since it fits easily into either coat pocket or handbag. The personal worker finds this tiny Bible especially valuable. The type is very clear for such a small Bible. It is printed on Oxford India paper, with red under gold edges.

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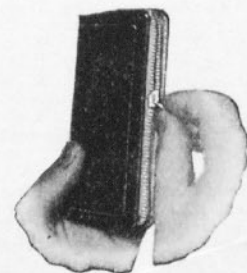
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enter the ark

seven days, that the waters of the flood were upon the earth.
In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

GENESIS 8

CHAPTER 8

AND God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

2 The fountains also of the deep

GOSPEL PUBLISHING HOUSE

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POTOMAC PARK CAMP MEETING

Potomac Park Camp Meeting, July 24—August 14. Lester Sumrall, Camp Evangelist. John Wright Follette, Camp Bible Teacher. For further information or reservations, write: T. B. Pierce, 105 Grigg St., Petersburg, Va. O. L. Harrup, District Superintendent; E. O. Dickerson, Secretary-Treasurer.

SECTIONAL CAMP MEETING

Redwood District Camp Meeting, Riverside Park, on the Van Dusen river, 14 miles east of Highway 101 at Fortuna, Calif., and 11 miles east of Alton, California, August 15—28. J. E. Neely, camp evangelist. R. J. Thurmond, camp Bible teacher. R. C. Fulmer, District C. A. President, in charge of first 3 days of camp. C. A. Rally, evening, August 15. Plenty of camping space on grounds; meals served. For further information write Pastor R. L. Neal, Box 3, Rohnerville, Calif.

NEW ENGLAND DISTRICT CAMP MEETING

District-wide Annual Camp Meeting, District Camp Grounds, on Route 9, Framingham Center, Mass., July 30—August 14. Ernest S. Williams, morning speaker, first week; Noel Perkin, second week. Charles E. Blair, evening speaker. Grand opening July 30. Youth Rallies each Saturday evening. Missionary Day, August 7. Sunday School Rally, August 13. Communion Sunday, August 14. Services 10 a. m., and 7:30 p. m. Special features each afternoon, 2 to 5 p. m. Accommodations include dining hall, lunch stand, rooms, tents. For further information write District Office, 7 Auburn St., Framingham, Mass.

WEST TEXAS DISTRICT CAMY MEETING

Sixth Annual Camp Meeting of the West Texas District, Camp Tabernacle, just outside city limits of Lubbock, Texas, on U. S. Highway 87, August 9—18. First service, evening, August 9. T. J. Jones, morning Bible teacher. Kenneth R. Schmidt, evening evangelistic speaker. Special Junior camp for children. Special Missionary Day planned. Plenty of camping space for tents and trailers, but no cabins. Meals served at camp cafeteria at nominal charge. For further information or reservations in hotels or tourist courts, write District Superintendent H. M. Sheats, Box 825, Lubbock, Texas.—S. E. Eldridge, District Secretary-Treasurer.

INDIANA BOYS' AND GIRLS' CAMPS

LAKE PLACID, HARTFORD CITY, IND.—Boys' Camp, July 18—23. Girls' Camp, July 25—30. Ages 9—15. Gene Hogan, Director. Paul Evans, Committee Chairman, Ruth Helton and Thelma Todd, Instructors. Registered nurse and life guards. Supervised boating, swimming, hiking and games. Religious instruction and worship. Last year over 50 were saved, and 25 filled with the Holy Spirit. Entire cost \$10. One boy and one girl from each Sunday School at half price. Write Children's Camp, P. O. Box 1020, Terre Haute, Ind., for application.—Roy H. Wead, District Superintendent.

LIVING WATERS CAMP MEETING

15th Annual Living Waters Camp Meeting, Western Part of the Eastern District, Cherry Tree, Pa., July 22—August 7. District Superintendent A. N. Chase, camp pastor. E. O. Leeper of York, morning Bible teacher. Paul R. Ridings of Martinsburg, W. Va., afternoon C. A. speaker. Arthur Arnold of Los Angeles, Calif., night speaker. Mr. and Mrs. Wm. Ferrell of Greensburg, Camp Bible School teachers. Emma Lazar, teacher of VBS. Services daily, 10 a. m., 3 and 7:30 p. m. Special missionary day, July 31, J. Horn in charge; Mr. and Mrs. H. B. Garlock, just returned from Africa, main speakers. For information write R. F. Bender, 220 Arden Road, Mt. Lebanon, Pittsburgh 16, Pa.

NORTHWEST DISTRICT SILVER LAKE BIBLE CAMP

The Silver Lake Bible Camp of the Northwest District will be held at beautiful Silver Lake, 6 miles south of Everett, Wash., July 2—17. Camp speakers: Wesley R. Steelberg and Arthur Graves. Harold Horton, Bible teacher from England, will be present the last week. C. A. Vesper services, Wednesday, Friday, and Sunday. Children's services daily. NBI night, July 16. Ministers' Institute, Tuesday through Friday each week, 9 a. m. Camping on grounds. Tents and cots available. Tent dormitories, trailer space, grocery store. Meals served 3 times daily in spacious dining hall. For information write R. F. Ashworth, Chairman, 648 W. 80th St., Seattle 7, Wash.—R. W. Harris.

STORM LAKE BIBLE CAMP

Storm Lake Bible Camp, West Central District, July 13—24. Arthur S. Arnold of Los Angeles, Calif., camp speaker. Raymond Wiley, C. A. vesper speaker. For reservation write G. H. Millard, 1301 Third Ave., E., Fort Dodge, Iowa.—Stanley H. Clarke, District Superintendent.

OKLAHOMA DISTRICT CAMP MEETING

Oklahoma District Camp Meeting, District Camp Grounds, 4½ miles north of Capitol Building, on Highway 66, Oklahoma City, Okla., July 12—21. F. C. Cornell, former Superintendent of Oklahoma District, morning and evening speaker. For information write District Superintendent V. H. Ray, or District Secretary Robert E. Goggin, Box 1341, Oklahoma City, Okla.

LAKEVIEW GOSPEL CAMP

TROUTBERG, N. Y.—Lakeview Gospel Camp. Boys' and Girls' Camp, July 25—30; C. W. Denton, Director. Junior Bible School, July 30—August 14. Camp Meeting, July 30—August 14. Robert Cummings, Springfield, Mo., Bible teacher; F. Huber, Elizabeth, N. J., camp evangelist. For further information and accommodations write N. J. Kenyon, 39 S. Grove St., East Aurora, N. Y.—Frederick D. Drake, Camp Secretary.

LOUISIANA DISTRICT COUNCIL

The 13th Annual Louisiana District Council will be held on the Camp Ground, near Alexandria, La., July 26—28. First service Monday night. Wesley R. Steelberg, convention speaker. Meals served. For rooms write F. C. Chamberlain, District Superintendent, Route 1, Alexandria, La.—L. O. Waldon, District Secretary.

NEW YORK-NEW JERSEY CAMP MEETING

SHERBURNE, N. Y.—Mountainview Gospel Camp of New York-New Jersey District will be held July 22—August 7. H. B. Kelchner, camp evangelist. Nicholas Nikoloff, Bible teacher. For information or reservations write Pastor Frank Reynolds, Box 127, Canandaigua, N. Y.—Norman Love, Secretary.

NEW ADDRESS—After June 30, the address of W. R. Williamson, Superintendent of the Illinois District, will be 1029 N. Seventh St., Springfield, Ill.—T. M. Kimberlin, Secretary-Treasurer.

ARIZONA CAMP MEETING

Arizona District Camp Meeting, Prescott, Arizona, July 26—August 7. Speakers: A. A. Wilson, W. E. Kirschke, John Hall, and Claude Kendrick. For information write H. K. Gressett, Box 1511, Prescott, Ariz.—J. K. Gressett, Superintendent.

NORTHERN CALIFORNIA CAMP

Northern California and Nevada District Boys' and girls' Camp, Bethany Park, Santa Cruz, Calif., July 25—29. Ages 9 through 14. J. Raymond Ton, Camp Evangelist.—L. W. Suter, Camp Director and District Representative, 1009 Fifth St., Vallejo, Calif.

MISCELLANEOUS NOTICES

NEW ADDRESS—We have resigned the pastorate of the Tupelo Assembly of God, and are now at the Beckett Mountain Assembly of God. Mailing address: Route 1, Mt. Vernon, Ark.—Elvies and Gladys Woods, Pastors.

NOTICE—The Twin City Gospel Center, Rock Falls, Ill., is in need of a pastor. Anyone interested please contact Clifford Waters, 818 E. 14th St., Sterling, Ill.

BROADCAST—The new Central Assembly of God Church, Houston, Texas, is sponsoring a radio broadcast known as "The Central Assembly of God Hour" direct from the church auditorium, Sundays, 9:00-9:30 a. m., over Station KCOH, 1430 on dial. If you are living in the Houston Section, please tune in.—Marvin L. Smith, Pastor.

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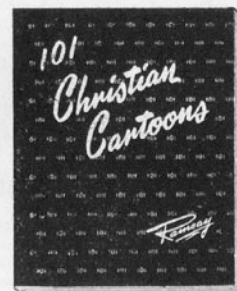
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