

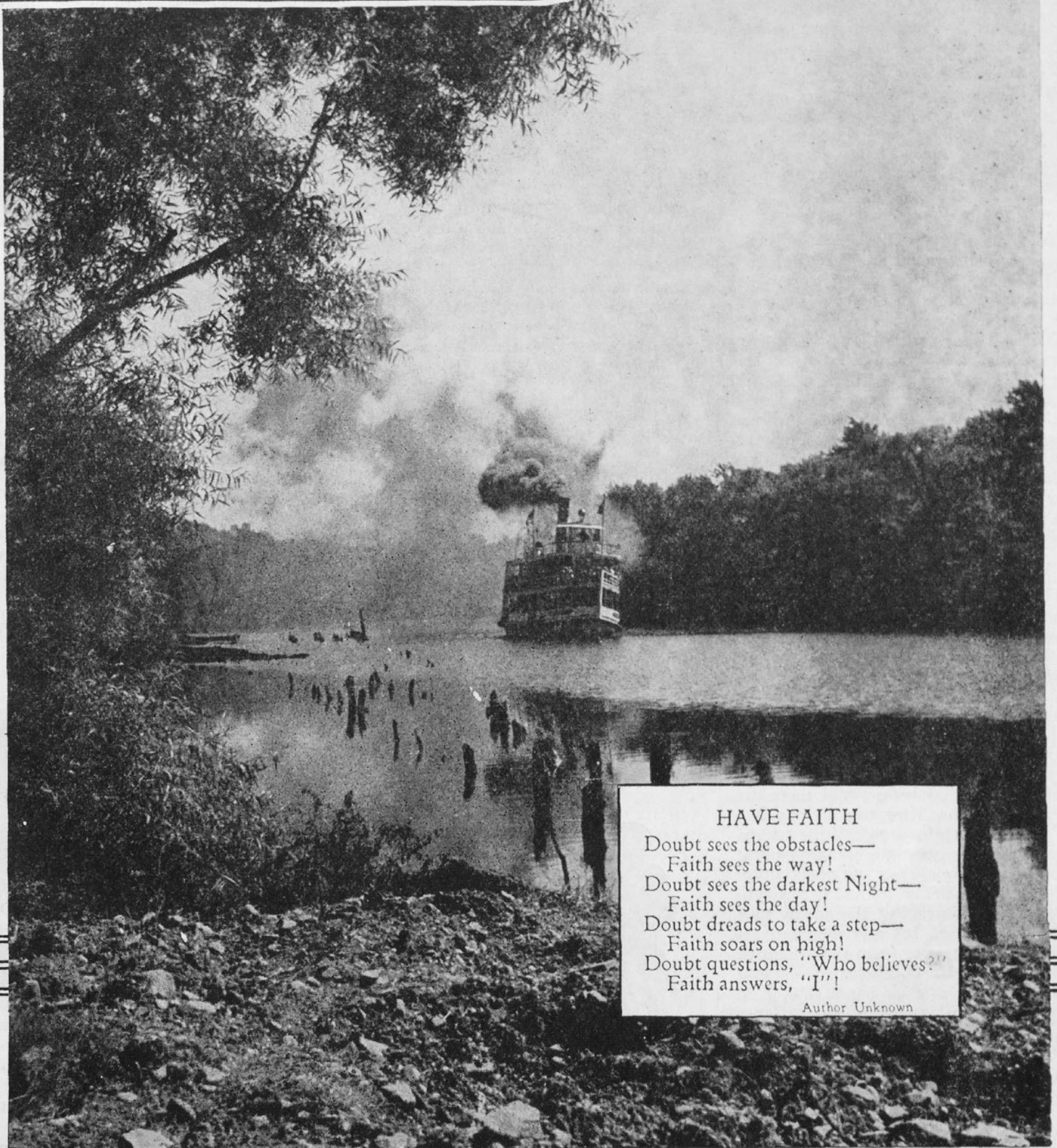
NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

# The Pentecostal EVANGEL

JUNE 25, 1949

NUMBER 1833

FILE COPY



### HAVE FAITH

Doubt sees the obstacles—  
Faith sees the way!  
Doubt sees the darkest Night—  
Faith sees the day!  
Doubt dreads to take a step—  
Faith soars on high!  
Doubt questions, "Who believes?"  
Faith answers, "I"!

Author Unknown

# SOLDIERS of the CROSS

GAYLE F. LEWIS

Baccalaureate Address at Central Bible Institute & Seminary

● I COUNT it a real honor this afternoon to have the privilege of addressing this twenty-fifth graduating class and those who have completed their fourth year of studies here at Central Bible Institute & Seminary. We congratulate you on the work you have done, and we pray that God will bless you as you go forth into the whitened harvest field.

You have chosen for your class names, "His Minute Men," and "Last Minute Messengers." These names suggest haste. They suggest a task that must be done quickly. And I think you have chosen wisely in selecting these names, for there is a task to be done and it is urgent.

No doubt most of you, if not all, have heard the call of God to preach the gospel of Jesus Christ, and you are looking forward to public ministry. I should like to remind you, however, that along with the calling to be His messengers there comes the commission to be soldiers of Jesus Christ. A great deal is said in the New Testament concerning Christian soldiers, but I think the most impressive statement is found in 1 Corinthians 16:13, where the apostle Paul gives a charge to the army of God. It comes to us in the form of four pointed commands: "Watch ye, stand fast in the faith, quit you like men, be strong."

## Watch Ye

This is a command to vigilance. Paul is really saying to the army of God, "Do not neglect guard. See that the sentinels do their duty." I am sure that everyone knows what guards or sentinels are. They are the men that always surround an army when it is on the march or in camp. No commanding officer would think of leaving his army without guard. When the army is on the march, there are those men that go before, and there are others that follow after, to watch against any possible surprise attack of the enemy. When the army goes into encampment at night, guards are always stationed, and it is their responsibility to watch throughout the night hours, lest the enemy take them by surprise. It's a tremendous responsibility that rests upon those guards, because the lives of the men of that army are really in their hands, and I do not suppose that there is any offense that draws greater punishment than for guards to be found sleeping at their posts.

One Sunday morning a few years ago, our entire nation was electrified with the

news of what we termed the "sneak attack" that was made by the Japanese upon Pearl Harbor. I suppose that my reaction was very similar to the reaction of all throughout the nation, and while there was not a great deal said, the entire nation immediately girded themselves, and settled down to the one task of giving Japan a thorough whipping for that attack. But regardless of what our opinions may have been concerning it, or what our attitude may have been toward the Japanese, the fact remains, friends, that that attack upon Pearl Harbor would never have been possible if somebody had not failed to watch. If we had been watching, if warnings had been heeded, another story would have been written concerning Pearl Harbor. Our air force would not have been destroyed as we know now it was destroyed. The large part of our navy would not have been destroyed as we know now it was destroyed. But somebody had failed to watch.

In the spiritual realm, the same thing is true. There are many churches that have been torn, people have been wounded, spiritual life has been lost, because somebody failed to watch. Individual lives have been ruined because somebody failed to watch, and here Paul is giving to us a challenge, "Watch ye." See that the sentinels do their duty. Do not neglect guard.

We need to watch because our position is critical. We are upon the enemy's territory. The devil is undisputedly the prince of the power of the air. He is the god of this age. We are fighting, as it were, upon the devil's territory, and that always makes the position of an army



critical. We need to watch, not only because our position is critical, but because our enemy is cunning. Paul says, "We are not unaware of his devices"—his traps, his snares, and his subtle temptations which confront us from time to time. The devil ensnares the individual and he tempts and ensnares whole assemblies.

There are assemblies over which the Lord may soon give you the oversight. When you take that oversight you will have a solemn obligation to fulfill. God will put you there as a watchman, for we are told in the Word of God that we watch for men's souls as those that must give an account. Remember, young people, that for every life that God entrusts to your care and to your ministry, some day you are going to have to give an account to God. It is a serious matter; God help us to watch; and not only must we watch for others, guarding carefully against any invasion of the enemy in the assembly for which we may be responsible, but we must watch our own lives. Well did Jesus say on one occasion, "Smite the shepherd, and the sheep will be scattered." We need to watch our thoughts and our imaginations, for as a man thinketh in his heart, so is he. We need to watch our desires and our ambitions. We need to watch our feelings, our emotions, our temper. One slip of the tongue, one exhibition of temper, and our whole ministry can be hindered. We need to watch our social contacts. One improper move or action on our part, and our ministry can be ruined.

We need to watch against extremes along any line. God is a God of balance, young people, and God wants our lives balanced. We need to watch against familiarity with sacred things. We are in constant danger of allowing the sacred things of God to become common to us. We need to watch against lightness and foolishness. All of these things are cunning snares and temptations of the enemy, and God says to us, "Watch ye." Watch your own life, and guard the lives of those who are entrusted to you.

Let us not underestimate the strength of our enemy; for after all, who can know the strength of sin in the human heart? Who can free himself from it? Who can break its bands asunder? Who can tell the power of temptation? May I remind you that the strongest, the holiest, the wisest, and the boldest have fallen. Samson, no doubt, was the strongest man that this world ever knew, but the Word tells us that he turned aside to please himself. He laid his head in the lap of Delilah. He played with temptation. One day as the Philistines drew near him he said, "I will arise and shake myself as in times before, but he will not that the Spirit of God had departed



from him"—and he began to grind in the prison house of his enemies. David was the holiest man, no doubt, that ever lived; a man concerning whom God could say, "He is a man after My own heart." But at an unguarded moment he went down, and if you want to know something of the depth to which he fell, read the 51st Psalm. Solomon was the wisest man the world ever knew, but he resorted to his own understanding, his own wisdom, and he went down. Peter was a bold fellow; he said, "Lord, though all the rest forsake you, I never will." But it wasn't long before he cursed and denied his Lord. I say to you the wisest and the strongest and the holiest and the boldest have fallen. *Watch ye!* Let us guard well every avenue of approach to our lives, to our mind, to our spirit. See that the place wherein we stand is well guarded.

#### Stand Fast in the Faith

Not only do we need to watch well, but here is our second challenge. "Stand fast in the faith." I think that, without a question or a doubt, the supreme conflict of today is a conflict between truth and error.

Some time ago a meeting similar to this was in progress. It was in a theological college in the East. Many theological students were graduating, the president of the college was addressing them. In the course of his talk to that group of theological students who were going out to fill the pulpits of that denomination, he made this statement, "I sincerely hope and trust that it will never be said of any members of this graduating class that they went out and told the world that God created the heavens and the earth."

Not too long ago I was in a ministerial meeting. I had been with one of our pastors on Sunday. Monday morning he told me that the county ministerial association was meeting in an adjoining city, and asked me to accompany him. Most of the ministers of that county were present. There was quite a large group. One of the most prominent ministers in that county had been asked to bring a paper that morning on the subject, "What We Seek in a Postwar World." In presenting the paper he pointed out, first of all, that the supreme thing we should seek was world peace, and he raised this question, "How badly do we want world peace?" He said, "Do we want world peace bad enough to lay down our ideas of God and of religion and become Mohammedans, if that would bring world peace?" He said, "If by selling out to the liquor trust it would bring world peace, are we willing to lay down our ideas concerning prohibition, to have world peace?" He thought we should.

I do not know whether it was because I had been introduced in the meeting, or whether my countenance had betrayed



THE PRESIDUM OF FIVE AT THE WORLD PENTECOSTAL CONFERENCE IN PARIS (front row) AND THE MEMBERS OF THE RESOLUTIO N COMMITTEE.

(For report of the conference, see pages 8 and 9.)

Seated in front: Donald Gee, Britain; Willis Sawe, Sweden; David J. du Plessis, International Secretary; Wesley R. Steelberg, Assemblies of God in U. S. A.; Leonard Steiner, Switzerland.

Seated in second row: George Upton, Canada; Abelines Schoeman, South Africa. Howard Rusthoi, Church of the Foursquare Gospel in U. S. A.; Samuel Nystrom, Sweden; C. J. E. Kingston, Britain; J. H. Saayman, South Africa; John Kolenda, Brazil.

Standing: L. F. W. Woodford, Britain; Joseph Mattsson Boze, Filadelfia Church, Chicago; Gustave Kinderman, Germany; John Vasu, India; J. H. Walker, Church of God in U. S. A.; A. Tollefson, Norway; P. van der Woude, Holland. (Noel Perkin absent.)

me, but immediately after that meeting he came to me and asked what I thought of his paper. Now I was a stranger there, and a visitor, and I did not want to enter into a discussion, so I said to him, "I am just a visitor. I would rather not discuss the subject with you." But he pressed me, saying, "But tell me, what do you think about it?" Finally I said to him, "Well, I would rather not discuss it, but if you must have an answer, then I want to say to you most emphatically, 'No.' If we have got to lay down everything that is dear to us, what we know of the Lord Jesus Christ and His salvation, and become Mohammedans to have world peace, then I do not want world peace." I said, "There has been too much blood shed for this gospel of Jesus Christ for us to surrender now." And he went away mumbling, "That's what's wrong with you fellows."

Young people, that is the conflict to which you are going. That is the conflict you'll be engaged in. The Word of God tells us that the mystery of iniquity doth already work, only he who letteth will let (or, he who hindereth will hinder) until he be taken out of the way. Like a mighty tidal wave sin has been present in the world, but the Word of God, the Spirit of God, and the Church of the living God have been standing for generations like a mighty bulwark against

that great tidal wave of sin, crime, and iniquity. Like the dykes of Holland that withhold the sea, so these forces of God have been withholding sin, crime and iniquity; but in these latter years the modernists, the infidels and the skeptics have been picking away at the foundation stones of the Word of God, its inspiration, the divinity of Christ, His crucifixion and resurrection, salvation through His blood, etc., with the result that men's faith in the Word of God has been shaken. The Word is losing its restraining power, men are losing their fear of God, the dykes are going down, and sin, like a tidal wave, is sweeping over the world. Young people, we challenge you, in the name of God, to go out there and throw yourself into the breach, to stand fast in the faith of the Lord Jesus Christ until He comes. It is a conflict to which you are going—the conflict between truth and error—and God help us to stand fast in the faith. Not only stand fast in the faith against the tidal wave of sin and crime, modernism, and infidelity, but no compromise in our Pentecostal testimony, please.

Some time ago I was attending a young people's convention. It was being held in a certain denominational church, and the pastor was present. After the meeting the pastor came to me and said,  
(Continued on page fourteen)

# Present Grace and Future Glory

● ENOCH WALKED with God. His heart and mind were on the eternal, the things above, rather than on the temporal, the things below. His was a holy walk, an intimate fellowship with the Holy One. And God conversed with him and gave him a revelation of things to come.

Enoch lived in a day of wickedness. The serpent who had deceived Eve had begotten a multitudinous seed. As a result iniquity abounded and violence filled the earth. But the Lord revealed His own secret purpose to Enoch—His coming with ten thousands of His holy ones, His godly ones, to execute judgment upon all the unholy ones, upon all the ungodly. The promised Seed of the woman, together with His holy ones, who are partakers of His holiness, would bruise, and destroy all the seed of the serpent.

Enoch walked with God—a life separated unto Him, pleasing to Him, a life of faith, a life of holiness—and God translated him that he should not see death.

## A Friend of God

The Lord said to Abraham, "Walk before Me, and be thou perfect." He was called to a life of complete separation from the idolatrous Chaldeans and the unholy Canaanites. His mind and heart were on the eternal rather than on the temporal. Here he had no continuing city, but he looked for one to come, a city whose builder and maker is God. As a pilgrim and a stranger he was quite content with his tent and his altar.

Like Enoch, Abraham became a friend of God. In his intimate fellowship with Him he too received a knowledge of things to come. The Lord said, "Shall I hide from Abraham that thing which I do?" The coming destruction of Sodom and Gomorrah was made known to him. He too was given assurance concerning the Seed that should come: "In thy Seed shall all the nations of the earth be blessed." We know that this Seed was Christ. Gal. 3:16.

## An Intimate Walk

God came down to earth to walk with men, according to the promise given beforehand, "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call His name *Emmanuel*,

which being interpreted is, *God with us.*"

He sent forth the invitation, "Come unto Me," and some responded to His call and walked with Him. They walked with God. *God* was in Christ reconciling the world unto Himself.

When the Son of God told His own about His departure, He said that it was expedient that He go away from them. He told them that He would pray the Father that He would abide with them forever, and He said, "If a man love Me, he will keep My words: and My Father will love him, and we will come unto him, and make our abode with him." The Father and the Son abiding in the saints. And He promised to be with them always. Theirs, like Enoch and like Abraham, could be an intimate walk with Him.

## Future Fellowship

Today He calls men to walk with Him. Theirs must be a walk of separation, a walk of holiness. And as surely as He revealed things to come to Enoch and to Abraham, He will through His Spirit reveal to them things to come. John 16:13. He will comfort their hearts in a day when the world is filled with violence, with the assurance of His return to destroy all the seed of the serpent, and they shall be one with Him when He returns to bring judgment upon the world. It is written, "To execute vengeance upon the nations, and punishments upon the peoples; to bind their kings with chains, and their nobles with fetters of iron; to execute upon them the judgment written: this honor have all His saints." Psalm 149:7-9, R.V.

After this they shall sit down with Him, and with Abraham, Isaac, and Jacob, with Enoch, Peter, John, Paul, with an innumerable company of His own in the kingdom. They will be called to a feast, a feast of fat things, of wines on the lees, of fat things full of marrow, of wines on the lees well refined. Isa. 25:6. Theirs will be the joy of eternal fellowship with the Father, Son, and Holy Ghost, and all the redeemed; and there shall be no more sorrow, nor sighing, nor sin.

## Eternal Joy

A woman has sorrow. She is in pain,

in sore travail. But a child is born, and great is her joy. She forgets her pain as she rejoices in the child of her love. The Son of God has had travail, but the promise is, "He shall see of the travail of His soul, and shall be satisfied." It is written, "He shall see His seed"—a seed as the stars of the heavens, the sands of the sea, the dust of the earth, innumerable. His joy will be intense, and His own will share it with Him.

But if we are to have eternal fellowship with Him in the coming glory, it is essential to be one with Him now. One with Him in a separated walk, one with Him in a walk of holiness; to walk with Him now as did Enoch, to walk by faith as did Abraham. It is essential to be one with Him in loving righteousness and hating iniquity. Those who are one with Him in hating iniquity shall be one with Him as He brings His sore judgment on the serpent and his seed.—S.H.F.

## SPURIOUS CONVERSIONS

Whether Judas was self-deceived, or a conscious impostor throughout, we may never know until eternity, but unreal conversion remains a fearful danger. An elderly man was once visited when in deep distress of soul. A visitor spoke to him of the blood of the Son of God. He rose, took down a book, and pointed to some writing on the fly-leaf. The visitor read it. "I do now and here give myself, spirit, soul, and body, to the Lord to be His, and to serve Him for ever. Signed, ——" The visitor replied, "That is good in its place; but it is not the Gospel. The Gospel is, 'As many as received Him, to them gave He the power to become the sons of God, even to them that believe on His name.'"

The old man replied: "Five years after I signed that, I discovered that I had nothing to rest my weary soul upon. One day while in my room alone I told the devil, if he would give me twenty years of good health, I would give up the blood of Christ, and cast it from me. I got the twenty years of good health: they were up last Friday."

He then broke down, crying, "I am doomed." He went on: "I have taught a large class in a Sunday school, and I taught them the path to Hell. They are either there or going there. I composed hymns, and wrote the music for them; but I am going to hell, and can never be saved."—D. M. Pantou in *Dawn*.

Subscription Rates in U.S.A.: \$1.00 for 8 months; \$1.50 for 12 months; \$3.00 for 2 years; \$5.00 for 4 years. Outside U.S.A., \$2.00 per year.

STANLEY HOWARD FRODSHAM  
Editor

## THE PENTECOSTAL EVANGEL

Official Organ of the Assemblies of God in U.S.A.

Published weekly by the Gospel Publishing House, 434 West Pacific Street, Springfield 1, Missouri, U.S.A.

ROBERT C. CUNNINGHAM  
Associate Editor

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, Act of Oct. 3, 1917, authorized July 3, 1918. Printed in the U. S. A.  
CHANGE OF ADDRESS: Two weeks' notice required. Be sure to state your

old address, as well as your new one, when writing in; otherwise the change cannot be made. An address imprint torn from a recent issue is preferred. Put the name "Pentecostal Evangel" on your letter so that the Gospel Publishing House will know which magazine you are getting.



# Divine Sovereignty

## and the March of Time

Ernest S. Williams

on National Radio Hour, "Sermons in Song"

● WITH PLEASURE we come to you again, trusting that you have had a good week and happy to unite with you in prayer if you will let us know of any special needs. We need to pray one for another in these uncertain times. The times may be uncertain to us, but they are not to God, and we are thankful for His Word which is a lamp to our feet and a light to our pathway. We believe you will be interested in our thought for today. It tells us that God is Ruler over all.

This world is not being run by chance, but according to a divinely-directed plan. Because of this God could foretell the march of events from the beginning to the end. We can do little more than touch the subject in the short time we are to speak today, but you may make notes if you so desire.

In Daniel, chapter 2, we read that King Nebuchadnezzar of Babylon had a dream in which he saw the times of the Gentiles, the march of the monarchs from his time to the end of the age. Babylon is pictured as the first kingdom under the symbol of a head of gold. The next world government, Medo-Persia, is pictured as breasts of silver. The third, the Grecian, is seen as a body of brass, and next is the Roman Empire represented as legs of iron; perhaps you know the Roman Empire divided into the eastern and western divisions.

Finally, at the end, the kingdom is divided into ten toes. It is near this end time that we are living. Then what happens? A stone cut out of a mountain without hands smites the image and then fills the earth. Hearer, this is a prophecy. The stone represents the government of the Lord Jesus Christ. The present world system is hastening toward its end.

This same truth is seen by Daniel in chapter 7 under different symbols. He saw the march of empires as beasts. Babylonia is represented as a lion, Medo-Persia as a bear, Greece as a leopard, Rome as a powerful monster. Then he saw ten horns on this latter beast (corresponding with the ten toes on the image). He then saw another horn which rose to great power. This horn represents the last world ruler before Christ returns.

We now hear the cry for "one world." It is coming. The world is getting ready for it. When it comes men will be unable to buy or sell without the mark of identification and acceptance that will then be required. Bear with me when I tell you that world de-

velopments are preparing the way for the Antichrist. We are told that Communism hates Christ. Communism is not alone. We are in a time of apostasy. In this hour warning voices are needed to warn of coming judgment and to invite you to accept Christ as your Savior that you might be saved. My hearer, we believe the Bible. We see the way the world is going. We have an interest in your soul. Christ died for you and we want to see you saved. Will you not read the Scriptures? Read Daniel, chapters 2 and 7. Then be with us next week when we will consider additional evidences of divine sovereignty and a definite plan.

We live in serious days. The world is drifting, unknowingly, toward the end of the present age. If you are not prepared to meet God, think seriously about the matter. When our Lord Jesus comes for those who love Him, one will be taken, another left. What does that mean? It means that they who are ready will be caught up to meet the Lord in the air, and those who are left will suffer the sorrows of that time spoken of as the Great Tribulation. Let us quietly wait on God for a moment before a word of audible prayer.

(Correspondence and contributions toward the support of "Sermons in Song" should be addressed to the Radio Department, P. O. Box 70, Springfield, Missouri).

When the Moravian Missionary Society was organized, its statement of purpose was, "To win for the Lamb that was slain the reward of His sufferings." May that be the purpose of our testimony.

# Who Can Be Saved?

What the Catholic Testament Says

● THE BOSTON Jesuit College was in the news recently. It was reported that three instructors were dismissed because they had accused the school of propagating heresy by teaching that salvation is possible outside the Catholic Church.

Unofficial Vatican sources expressed surprise that any Catholic college should maintain that Protestants and other non-Catholics cannot enter heaven.

Whatever the pros and cons of this dispute, the Catholic New Testament makes it clear that it is the prerogative of the Savior, not the Church, to save men and women.

The Catholic New Testament is commended by Eugene Cardinal Tisserant, President of the Pontific Biblical Commission of Rome, as "a word of everlasting life." All the Scripture quotations that follow are taken from it:

The divine message concerning His name was: "... thou shalt call His name Jesus; for He shall save His people from their sins." Matthew 1:21.

The Lord Himself said: "For the Son of Man came to seek and to save what was lost." Luke 19:10.

The apostle Peter, speaking of the Lord Jesus, said: "Neither is there salvation in any other. For there is no other name under heaven given to men by which we must be saved."

Acts 4:12.

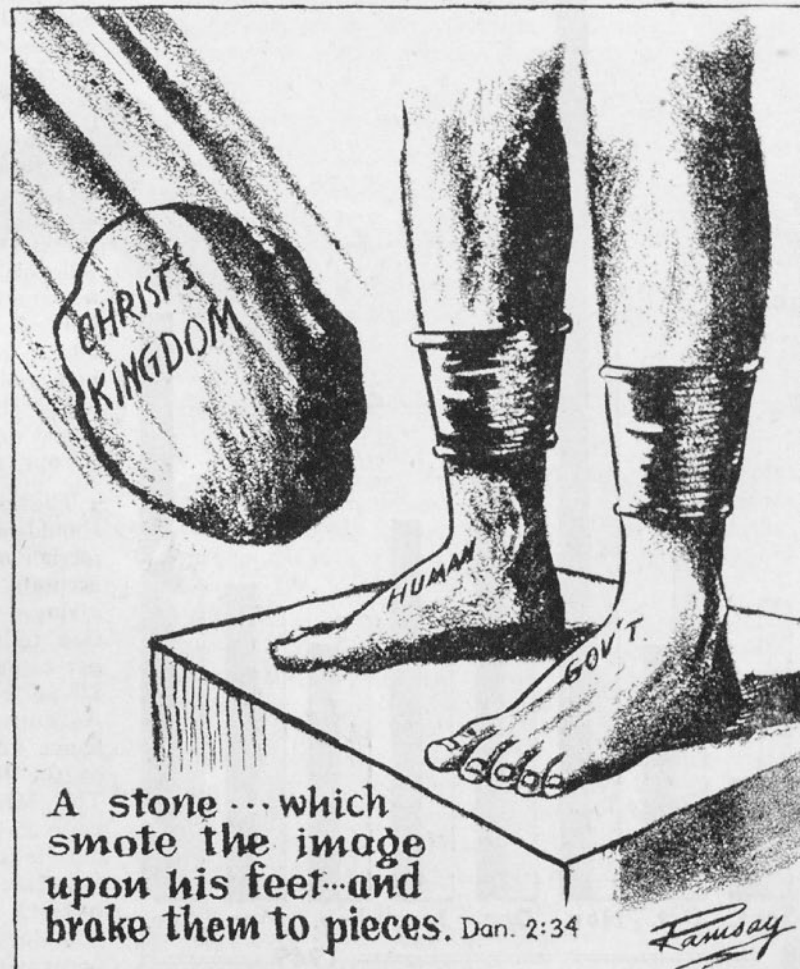
It cost the Lord Jesus the bearing of our sins in His own body on the cross, and the enduring of God's righteous judgment against those sins, and the shedding of His precious blood, to save us. Since He has paid the price and risen from among the dead, anyone may be saved. "For God did not send His Son into the world in order to judge the world, but that the world might be saved through Him." John 3:17.

That anyone can be saved is clear from the Lord's own use of the expression in the verse: "I am the door. If anyone enter by Me he shall be saved. . . ." John 10:9.

Hence, no matter who you are, no matter what you have done or haven't done, if you know yourself to be a sinner deserving of God's judgment, and if you place personal faith in the Savior, the Lord Jesus Christ, you will be saved. "For whosoever calls upon the name of the Lord shall be saved." Romans 10:13.

That grand word "whosoever" means "you, me, or anyone else!" "For if thou confess with thy mouth that Jesus is the Lord, and believe in thy heart that God has raised Him from the dead thou shalt be saved." Romans 10:9.—Tom Olson in *Now*.

## "THY KINGDOM COME"



A stone... which smote the image upon his feet... and brake them to pieces. Dan. 2:34

Fansay

# Can We Meet Today's Opportunities?

F. WILDON COLBAUGH

Promotional Director of the Foreign Missions Department

IN SEVEN OUT OF THE past twelve months the cost of maintaining the missionary work of the Foreign Missions Department has exceeded the income. The total deficit for this period was \$45,904.41, which amount almost wipes out all general reserve funds.

There has been an increase in the total giving of our fellowship. In some cases it is due to increased membership while in other cases there has been a direct increase in per capita giving. But while this has been true, we have found it necessary to increase our missionary personnel to care for some expansion in field responsibilities. Also, the cost of carrying on our missionary program

has increased greatly. The result is that it has not been possible to expand to new fields nor to greatly strengthen present stations as we would like to do. Only the necessary activities can be maintained with the present income.

In contrast to the stationary condition our world-wide missionary program is being forced into by the lack of funds, there are presented to us some of the greatest missionary opportunities that we have ever had.

Japan is an open door to evangelical missionaries. Gayle F. Lewis, our Assistant General Superintendent who recently visited Japan, states that Japan offers a rich field for evangelism and we should take ad-

vantage of this immediately before Communism and other "isms" gain the upper hand. Taiwan, formerly Formosa, is receiving the gospel ministry of our missionaries, Philip Hogan and Garland Benintendi, with eagerness. Thousands will stand on the street corners to hear the gospel messages. But to increase the effectiveness and the permanency of evangelism in these lands will require thousands of additional dollars. Bible Schools must be developed and staffed with trained personnel. This will require new missionaries, additional building facilities, and adequate supplies of literature in the national languages.

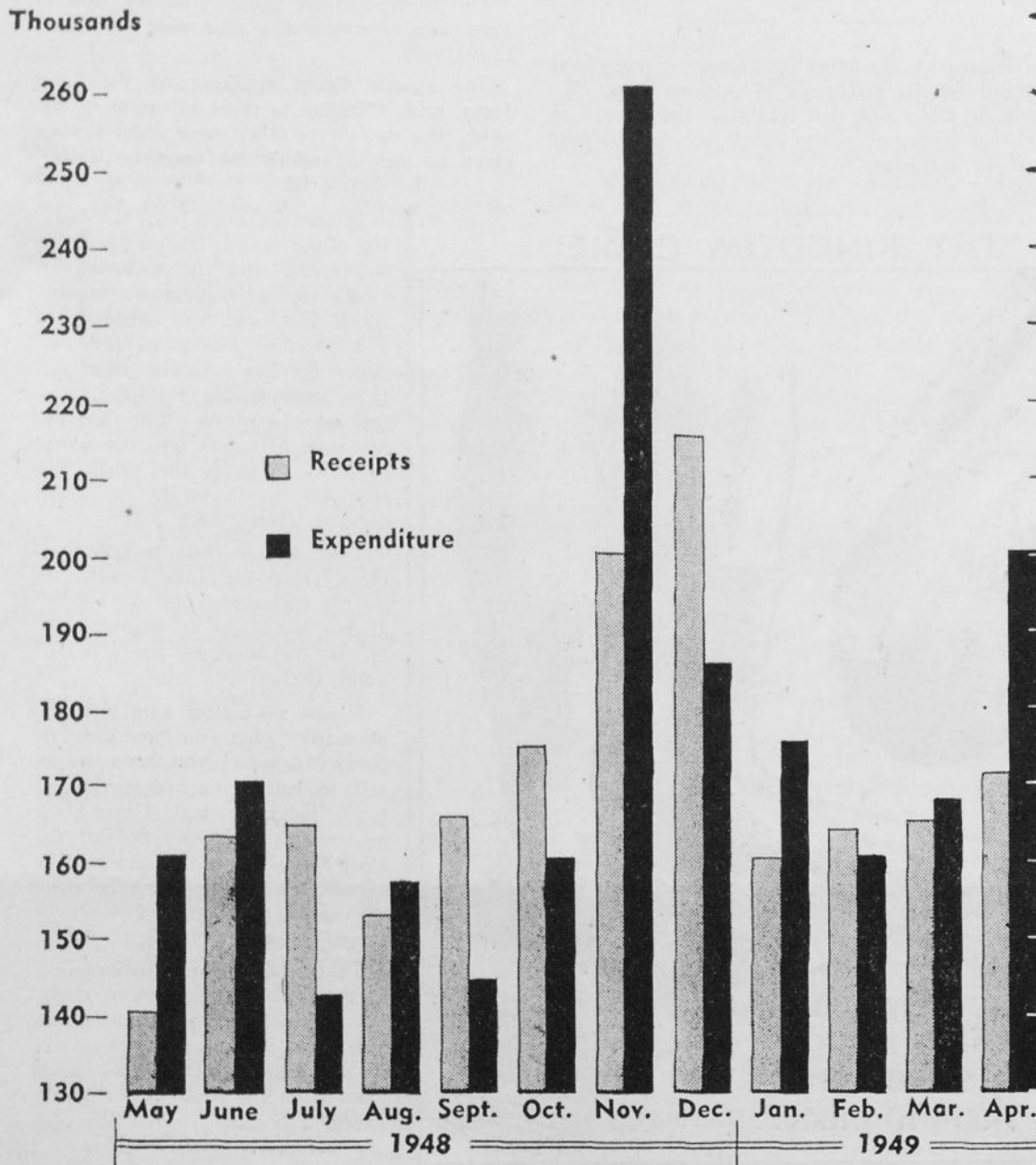
H. B. Garlock, Field Secretary for Africa, has just returned to the States after six months of itinerating in Africa visiting our stations. He has come across large areas of Africa which have no gospel ministry whatsoever. We are responsible for the lost, but our hands are tied, we cannot go forward in these lands without the help of our fellowship in additional missionary giving. It does not seem wise to go far beyond the ability of our fellowship to maintain our present staff of missionaries and workers. But from the depths of our heart there arises the God-given urge to reach every living soul with the saving knowledge of salvation through the Lord Jesus Christ.

Furthermore, the fulfillment of the scripture, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come" (Matt. 24:14), is a direct responsibility that God has given to us. We have the most modern methods available for the proclamation of the gospel of the kingdom. We have the Holy Ghost anointing upon our lives. We have the greatest number of missionary candidates available that we have ever had, but as a fellowship we have failed to rise to the tremendous challenge that faces us today.

However, we need not let all the opportunities be dissipated. There still remains before us a gigantic responsibility. The doors that are still open to us should be entered with all the strength that we can muster. Our entire fellowship should be thrown into the battle for souls. We must be a militant church, going forth to conquer for Christ. We can add to our missionary forces, we can reach new fields, we can build Bible Schools if every church in our fellowship will call its board together and analyze its contributions to our missionary program.

The analysis of your local church budget should determine how much you give to foreign missions per capita. This is the most accurate measuring stick of your missionary giving. The giving of our Assemblies of God to foreign missions in 1948 was \$7.13 per capita. This is in contrast to more than \$28 per capita given by both the Seventh-day Adventists and the Christian Missionary Alliance and more than \$25 per capita given by the Brethren Church. The July issue of *The Missionary CHALLENGE* carries on page 35 a report of the per capita giving of our fellowship according to states. More than half of the states fall below the average of \$7.13. So it would seem advisable to study your local situation in its relationship to the per capita giving of others.

## Receipts and Expenditures for Foreign Missions





Now in order to raise the giving of our entire fellowship in a simple way, it will only be necessary to increase our per capita giving. If our average could be raised to \$10 per person per year it would mean that almost \$900,000 more would be available for the missionary work of our fellowship, and would greatly aid in expanding our missions. This would mean that no great gifts would be required, only an average of twenty-five cents extra each month would be needed to reach the goal.

Take a congregation of 75 members for instance: at \$10 per capita that would be \$750 for foreign missions for the year. On a monthly basis it would mean that less than \$1 a person would be needed for a total offering of \$62.50. On the same basis each church can compute its missionary goal for the month and thus strive toward that end.

In sending out the Per Capita Posters for giving in 1948, the gold seal is for \$18.00 given per capita per year or for more than \$1.50 per month per person; the blue seal is for \$15.00 per capita a year or more than \$1.25 per month; the red seal is for \$12.00 per capita or for more than \$1.00 per month, while the green seal is for less than this amount.

There is a saying that opportunity only knocks once, and there does seem to be some certainty on the part of Bible scholars that today's opportunities for world evangelism have not been equaled. Unless we take advantage of them now they will in all probability never be presented again. An extra twenty-five cents per member each month for missions will go far toward helping to advance the missionary program of our great fellowship.

## "He Himself Hath Suffered"

Mr. and Mrs. Albert A. Kehr, South China

● MAY 17: Just yesterday we left our station, Sheh Kei. It was the hardest thing we have ever had to do, but conditions were such that we could not stay. Before we left for days the dear ones were coming to say their last farewell to us. Not only were there Christians, but neighbors and friends, also, expressing their sorrow because of our having to leave. Some of the Christians had wept for hours. When we finally departed they broke down and cried aloud. One man between sobs blurted out a prayer, "Thousand, million thanks, O God, if you would permit our pastors to stay or even to return to us!" We had to tear ourselves away from them. The work is young. Nearly all are just babies in Christ.

Even before we came out we felt that our term was going to be short.

This past year has been one of unrest, and trials. As we looked to the Lord, though, we were comforted by the Word which tells us that "He himself hath suffered." Who of us could say that we have suffered more than He has suffered for us—the One who knew no sin.

One lad of about twelve of our flock has undergone much persecution because of his faith in the living God during this term on the field. He was beaten with wood until the sticks were broken, his body was bloody, and his head covered with great lumps, but when it became evident that we would have to leave, the boy came to us begging to be baptized. We felt that we should not baptize him without the consent of his mother since he was so young. The mother when approached refused to let the boy be baptized though she is also a Christian. She feared that if he were baptized he would have to stand more abuse and ill treatment, and might backslide. When the mother refused permission the boy said to her, "Mother, you are saved. You know Jesus is coming. You are ready to meet Him, but you do not care whether I am ready or not. I know I am young. I know I have no power of my own, but mother, I am serving a powerful God. He is able to take care of a

boy." Gladly would the boy have suffered if only he could have been baptized.

From my observations I know that there are many others here, and no doubt throughout the rest of the world, who would also suffer if they might taste of full salvation. Longing, wanting to be saved, but ever so many things to hinder them! Join with us in prayer that God will open ways and means whereby they may give themselves to Him.

We have received our second letter from the Consulate, telling us to evacuate, but while we have left the station we are still standing by.

\* \* \*

Later: Sailing for home May 25.

## NEWS NOTES

Miss Esther M. Fritz' new address is: Ringkingpong Road, Kalimpong, West Bengal, India.

Annual posters, "The Missionary Advance," showing the per capita giving of individual churches, have been mailed to assemblies throughout the Fellowship. Please be advised that the rating on your church poster is on a monthly, and not a yearly, basis.

In December of last year we requested through the pages of the Evangel that latest figures on the average attendance of churches be forwarded to us. Some churches responded and some did not. In computing the rating for the individual churches we had to use the average attendance figure for that church which we had on hand. In some cases it was the average Sunday School attendance, in others the average church attendance, and in others we had only been supplied with the church membership figure.

If you received a poster devoid of a sticker it was because we did not have any average attendance figure at all. If you will send us the average attendance of your church we will be glad to supply you with the proper seal.

In the past our churches have been given missionary credit for all offerings sent in for missionary work, even when such offerings have been designated for non-Council missionaries. For some time many have felt that our reports should only indicate what is being done to promote our General Council missionary activities. The General Presbytery, during its last session, decided that in the future missionary credit should be given only for offerings sent in for our General Council missionaries and missionary work, or for projects in which we have a definite interest such as the work of the Bible Societies. In accordance with this decision, as from June 30, missionary credit will be given only for those offerings thus approved. We shall continue to forward offerings designated for non-Council missionaries as we have in the past, but no credit can be given on our records for offerings so designated.

The George W. Clarks, missionaries to Guatemala, returned to the States in May.

\* \* \*

Miss Mollie Baird's new address is: % Postmaster, Lucknow, U.P., India.

\* \* \*

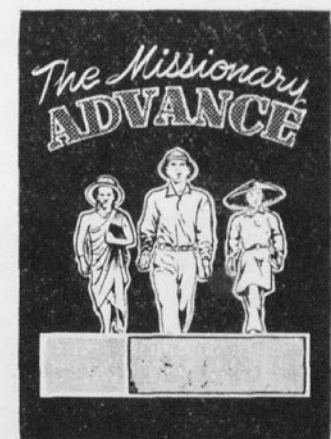
Mr. and Mrs. Raymond A. Busby returned to Indonesia the latter part of May after a brief non-furlough period in the States.

\* \* \*

Miss Irene Kallstrom, and Miss Doris V. Carlson, missionaries to China, have returned to the States.

\* \* \*

The following missionaries were members of the first Fourth-year graduating class of Central Bible Institute and Seminary just ended: Pansy D. Blossom, Peru; Ruth A. Couchman, Peru; Irene L. Dietrich, Union of South Africa; Anne R. Eberhardt, North India; A. Adele Flower, El Salvador; Helen Lenart, Ceylon; Laura R. Pape, Liberia; and Violette E. Wilcox, Union of South Africa.



Space for seal at lower left of poster.

PARIS, May 21. Spring came early in France, and the streets and boulevards of Paris look beautiful with their rows of green trees. Among the many posters on walls and bill boards there is a large yellow one on which the name JESUS CHRIST appears in extra large letters. It announces a great WORLD CONFERENCE OF PENTECOSTAL CHURCHES and states that from east and west delegates will come to declare that the only hope for the world is JESUS CHRIST.

At the Palais de la Mutualité, with its large auditorium and many smaller halls and rooms (situated in the University section of the city) visitors are arriving in a steady stream. What a Babel of languages. However, a happy smile and a hearty *Hallelujah* is the introduction to every warm handshake or embrace.

Before the commencement of the welcome service at 3 p.m. more than 100 delegates and over 200 observers have registered. Many of these were on the platform as David J. du Plessis, Conference Secretary, opens the meeting. After some cordial singing and prayer, René Fauvel, pastor of the Paris Assembly and host to the Conference, welcomes delegates, observers and all visitors of which there are about 300 present. Pastor Roux of Toulouse brings a short message in French. He is followed by Karl Leonard of Bremerton, Washington, in English, and the final message in French comes from Thomas-Bres, pastor of Nice. The auditorium is not available for the evening so the activity of the day is closed with this very pleasant welcome service.

SUNDAY, May 22. Over 1500 crowd into the main auditorium on this lovely sunny day. Songs of praise ring through the building. Prayers are offered in French, English and German. Pastor Fauvel once again extends a most cordial welcome to all. Then Leonard Steiner of Basel, Switzerland, reminds the gathering that it is only two years since the World Conference in Zurich. During these two years the Holy Spirit had been doing a glorious work in bringing closer fellowship and unity among Pentecostal believers. He reads from 2 Chron. 14:11—"Lord, it is nothing with Thee to help, whether with many, or with them that have no power: help us. O Lord our God: for we rest on Thee." He emphasizes the fact that this world needs a new Pentecost to glorify the Lord. Heaven is ready for the return of the Lord, but what preparations are we making on earth? The importance of the Holy Spirit cannot be over-emphasized, so may this Conference be Pentecostal in every sense of the word.

The first message of the morning is preached by John C. Jernigan, Chairman of the Pentecostal Fellowship of North America. His text is Acts 2:4 and he just lets go in the good old-fashioned way as he tells of what God is doing in these present days. The next speaker is Gysbert Vermeulen, President of the Apostolic Faith Mission of South Africa. After reading Rom. 8:5-14, he dwells upon the words, "Led by the Spirit," and warms the hearts of the hearers by rehearsing the experiences of Philip. The service closes with a real shout of glory in the hearts of all.

Over 2,000 are gathered for the afternoon service. David J. du Plessis takes the chair and introduces the various delegations, giving



A general view of the delegates, observers and

one speaker from each group an opportunity to tell something of the work in his country. So we hear Dr. Wortman from Canada, Fred Vogler from the States, Mrs. Tobit from India, Francis Sturgeon from Australia, F. Kramaritsch from Austria, Andreas Endersen from Denmark, E. J. Phillips from Britain, Carl Wiechert from Germany. (Shall we ever forget the humble confession of this man of God on behalf of his nation. . . . It is good to learn that there is such a hunger for God in Germany today.)

Then we hear Pastor Klaver from Holland, Umberto Goriotti from Italy, Parley Gulbrandsen from Norway, and Rogerio Pereira from Portugal (who stirred the gathering with his fervor and zeal in telling of the needs and blessings in his country). He is followed by Allan Tornberg from Sweden, Karl Schneider from Switzerland, Pastor Evans from Belgium, and Archibald H. Cooper from South Africa. After hearing these many speakers in one afternoon all feel convinced of two things:

- (1) There is a tremendous need for evangelizing the world in this generation.
- (2) The Lord is doing a mighty work throughout the world through the Pentecostal Movement.

The evening service is attended by about 1500, and after inspired messages from Willis Sawe of Malmo, Sweden, and Howard Rusthoi of Los Angeles, Cal., scores stand to surrender their lives to the claims of the Lord Jesus Christ. (Since the morning service closed with a Communion service there was no time to pray for the sick, but in the afternoon and evening service large numbers were prayed for. Several testified to receiving immediate healing. Praise the Lord.)

MONDAY, May 23. "All Hail the Power of Jesus' Name" is the opening hymn. After prayer in three or four languages, Pastor Fauvel expresses his gratitude to the Lord for bringing this gathering to Paris and once again he warmly welcomes all. By now 156 delegates and 320 observers from 30 different countries have registered. Sisters Jean and Velma McColl and Bernice Gerard, North American evangelists, cheer the hearts of all with their wonderful singing, and then Ernest S. Williams, General Superintendent of the American Assemblies of God, brings a devotional message from Heb. 4:14-16. Praise God we have an High Priest that can aid us in our many infirmities. We should therefore look to Him and depend solely upon Him to lead us

## The World Con

to victory in this great and important gathering. At the close of the message the Spirit of the Lord descends upon the gathering and speaks to us through tongues and interpretation.

The devotional service is over and the Conference Secretary, David J. du Plessis, takes the chair. He relates the incidents that led to the calling of this Conference and appeals that the Holy Spirit should be given His rightful place in all meetings through this week. There is no one besides the Holy Spirit who can claim to be the founder and leader of this great world-wide revival, and therefore we must be careful to acknowledge Him in all our ways.

The chairman then reads cables, telegrams and letters of greetings received. Pastor Lewi Pethrus of Stockholm cables: "Hindered to attend the Conference. I send my heartiest Christian greetings to you all. May brotherly love, freedom, fellowship and co-operation continue and increase in world-wide Pentecostal revival." Another one was: "Full Gospel Church, South Africa, send best wishes. Praying for Conference. O'Kelly, Secretary General." The widow of the great Pentecostal pioneer of Europe, Sister Laura Barrett, cables: "May God's richest blessing brood over the Pentecostal Conference." Then again: "The Australian Assemblies of God send warmest greetings to Pentecostal World Conference, Paris, in Psalm 133. Assure continued co-operation any food relief programme decided upon! Enticknap." Brother Dahlquist cabled: "Christian greetings, Galatians 5, verse 1, from Swedish Pentecostal Missionaries in Tanganyika." Further there were letters bringing good wishes from Jacob Forster in Germany, from J. Czerski (president) and F. Januszewicz (secretary) of the assemblies in Poland, and from Dr. J. Elwin Wright of Boston, Mass.

Nominations are invited for the position of Chairman, and Leonard Steiner is nominated; but he in turn suggests that a presidium of five brethren be selected. This suggestion finds great favor with the majority, and without much difficulty the Conference selects Leonard Steiner, Wesley Steelberg, Donald Gee, David





ers and visitors from thirty different countries.

## Conference in Paris

J. du Plessis, and Willis Sawe to serve on the presidium. When the meeting adjourns for lunch there is a very happy spirit in the gathering.

After lunch Leonard Steiner takes the chair. The Secretary presents as the first subject for discussion, the matter of World Fellowship. A long discussion follows and each speaker gives his opinion about the matter. Several express fear of a super-organization but all agree that they want unity and spiritual fellowship. The atmosphere becomes tense at times and some speakers find it difficult to present their views calmly. It is clear that fear and suspicion of one another must be removed before there can be proper understanding. The Chair allows much freedom and sets no time limit for speakers. It helps the meeting to learn as much as possible from one another.

Finally it becomes evident that there are two main tendencies in the Conference. One group desires a World Fellowship and feels it must be organized before it can be recognized by all. The other group is equally anxious to have a World Fellowship but they hold that it already exists; they insist we just need to believe this without organizing it and it will be universally recognized. Finally it is suggested that we recognize ourselves as a World Pentecostal Fellowship and then proceed to explore how we can co-operate in practical matters. This motion draws even more heated discussions and it seems that many more hours are needed to reach any conclusion at all. An expression of deep concern can be seen on all faces as the meeting adjourns.

The evening service is very well attended and two glorious messages are brought by J. H. Blair of Hamilton, Canada, and J. H. Saayman of South Africa. The singing of the McColl-Gerard Trio again delights the hearts of all. Large numbers once again rise to give their hearts to Jesus, and many sick are prayed for.

TUESDAY, May 24. The devotional service at 9 a.m. is well attended and Donald Gee brings a stirring message on the Gifts of the

Holy Spirit. He bases his talk on the words "Quench not." . . . "Despise not." . . . "Prove all things." (Perhaps these messages can be published later in full.) After the visitors had left the hall some 400 delegates and observers remained.

Wesley Steelberg took the chair and once again the battle raged on the question of an organized or un-organized Fellowship. There is no doubt that all want the same thing and have the same objective, but mutual confidence and understanding still are lacking. At last the Conference unanimously agrees that we recognize ourselves as a Spiritual Fellowship of Pentecostal Churches and that we desire to deepen this fellowship. Now arises the question as to how we can co-operate in deepening and strengthening this fellowship in a practical way.

The two factions seem like two little boats in a tempestuous sea. One moment they get so close that it seems they are getting knitted together. Then comes another wave caused by the speech of an extremist on one side or the other and there they drift farther apart than ever. Misunderstanding seems to be the root of all the trouble. Then the Secretary, who has travelled extensively and is well acquainted with all movements represented, rises to ask some questions and to clear some misunderstandings. After he has spoken it seems that the atmosphere has cleared and the waves have subsided. There is another hopeful calm and the meeting adjourns for lunch.

After lunch the singing of Einar Ekberg brings much blessing upon the gathering. The questions asked previously are now receiving attention and it seems clear that better understanding is deepening. Then once again a new issue is brought up and some despair of any hope to come together. It is then moved that a committee of 15 men be appointed by the presidium to work out a plan by which we can co-ordinate our efforts and deepen the spiritual fellowship. This finds favor with all and the following 15 brethren serve with the Secretary on this committee: Samuel Nystrom (Sweden), A. Tollefson (Norway), Joseph Mattsson Boze (Chicago), J. H. Saayman (South Africa), Noel Perkin (U.S.A.), J. H. Walker (U.S.A.), C. J. E. Kingston (Britain), Howard Rusthoi (U.S.A.), L. F. W. Woodford (Britain), George Upton (Canada), P. van der Woude (Holland), John Kolenda (Brazil), Gustave Kinderman (Germany), A. J. Schoeman (South Africa), and John Vasu (India). This com-

mittee is to bring its report to the Conference in the morning.

The evening service again brings great blessing and many more souls find their way to the Savior after messages from W. G. Hathaway, President of the Elim Foursquare Churches in Britain, and Allan Tornberg, Co-pastor of the Philadelphia Church in Stockholm.

WEDNESDAY, May 25. A splendid message from James Salter of Britain, on the subject of Church Discipline, deeply stirs those gathered for the devotional service. Then Joseph Wannemacher of Milwaukee, Wisconsin, moves the gathering with the music of his violin.

David J. du Plessis takes the chair for the morning session and brings the report of the Committee. He reads it at dictation speed so that everyone can write it down. This takes some time, but no risks are being taken to bring further misunderstanding. The songs of Brothers Ekberg and Bjork of Stockholm cheer everyone and it seems the gathering is sincerely pleased with the 10 recommendations of the Committee. The same chairman presides in the afternoon when the recommendations are considered and amended one by one. Great progress is being made. There is a definite spirit of give-and-take. Understanding and mutual confidence become evident on all sides. It is impossible to report all the discussions, but as the meeting closes for the day everyone is delighted with the 6 recommendations that have been unanimously adopted by the conference thus far. There is a shout of victory in the camp. The differences of yesterday now appear trivial but all agree that the time used in debate was well spent, for many precious lessons have been learned.

The evening service is different from those of previous nights and the messages brought by A. J. Schoeman, General Secretary of the Apostolic Faith Mission of South Africa, and Fred Squire, Principal of the International Bible Institute in Britain, are greatly appreciated by the gathering of nearly 2,000.

THURSDAY, May 26. It is a beautiful day and with bright smiles the brethren are gathering for the devotional service. A deep and stirring message on World Missions is brought by Noel Perkin, Missionary Secretary of the American Assemblies of God. Once again Einar Ekberg carries us heavenward with his wonderful songs.

David du Plessis is in the chair to complete the adoption of the recommendations made by the Committee. After some discussion it becomes clear to all that this gathering should make the following declaration:

\* \* \*

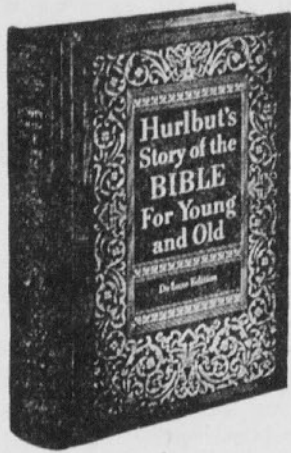
It has pleased the Lord to gather together in Conference, in Paris, representatives of the Pentecostal Movement from all parts of the world. We have been very conscious of the presence of God in our midst and of His hand upon us in all our meetings together. He has granted us rich blessing and has drawn our hearts still closer to each other, in a spirit of Christian love and fellowship, causing us all to realize afresh our oneness in Christ.

We have also been made conscious anew of the urgency of the days in which we live and of the great challenge that is facing God's

Hurlbut's

## Story of the Bible

Christian homes all over the world for four decades have been enriched by the glowing pages of Dr. Jesse L. Hurlbut's masterpiece. In simple, skilful prose this great teacher retells the Bible story so that any teacher or parent can become a story-teller and so impress the greatest story of all on the minds of children. All proper names are accented and divided into syllables for ease in pronouncing. Nearly 2,000 questions and answers make the book useful for home study or Sunday School—a complete two-year Study Course.



### Popular Priced Edition

Blue cloth binding, rich gold stamping. Illustrations in color and black and white. 17 maps, 168 complete stories.

**\$3.50**

### De Luxe Edition

Bound in beautiful rich red, stamped in elaborate gold design. Boxed for gift giving, with special presentation page. Illustrations in color and black and white. 17 maps, 168 stories. Also History of the Books of the Bible.

**\$6.95**

GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

Church everywhere. Such a challenge demands that we stand and act together in the closest co-operation, in furtherance of His will, for the salvation of men and for the extension of His Kingdom to the ends of the earth.

We acknowledge the gracious activity of the Spirit of God in drawing together His people in many parts into a deeper spiritual unity, and the Conference now feels led to re-affirm in definite terms the main purpose and objectives which constitute the common concern of us all, as a Pentecostal people. These are contained in separate declaration following.

1. That there shall be issued a Manifesto embodying a call to prayer and to a fresh dedication, and the re-affirmation of:

(a) Our wholehearted loyalty to Jesus Christ our Lord and Savior.

(b) Our full acceptance of the Scriptures as our sole and final authority on all matters of faith and practice.

(c) Our obedience to the great commission given to us to preach the gospel to every creature.

2. That this World Pentecostal Conference re-affirm its recognition of the inherent principles of spiritual unity and fellowship of Pentecostal believers, leaving inviolate the varied forms of Church government, and recognizing that every freedom and privilege enjoyed by any church, or group of churches, shall remain their undisturbed possession.

3. That: (a) Our spiritual fellowship be

maintained and deepened by World Pentecostal Conferences.

(b) At each Conference a presidium be selected by and for the Conference.

4. That a Secretary be selected by each Conference to serve the interests of the Fellowship during and between such Conferences.

5. That: (a) A Committee of five representative brethren be selected by each Conference to advise and assist the secretary, until the next Conference.

(b) Any vacancy in this Committee or in the office of Secretary shall be filled by the Committee.

6. That, in keeping with this declaration, the Conference adopts as its common purpose and objective the following:

(a) To encourage fellowship and facilitate co-ordination of effort among Pentecostal believers throughout the world.

(b) To demonstrate to the world the essential unity of Spirit-baptized believers, fulfilling the prayer of the Lord Jesus Christ "that all may be one." John 17:21.

(c) To co-operate in an endeavor to respond to the unchanging commission of the Lord Jesus, to carry His message to all men of all nations.

(d) To promote courtesy and mutual understanding, "endeavoring to keep the unity of the Spirit in the bond of peace, until we all come in the unity of the faith." Eph. 4:3, 13.

(e) To afford prayerful and practical assistance to any Pentecostal body in need of such.

(f) To promote and maintain the Scriptural purity of the fellowship by Bible study and prayer.

(g) To uphold and maintain those Pentecostal truths "most surely believed among us." Luke 1:1.

7. That the Secretary, together with the Advisory Committee, make the necessary arrangements for Conferences to be held every three years if the Lord will.

8. That: (a) The basis upon which each Conference shall be called shall be this manifesto and declaration.

(b) Participation in discussions shall be confined to official representatives who subscribe to this manifesto and declaration.

(c) Voting where necessary shall be on a proportional basis of one representative for every 50 churches or part thereof.

9. That the expenses of this Fellowship and its Conferences shall be covered by voluntary contributions.

10. That the publication of the paper PENTECOST be continued, and that the editor be selected by each Conference.

In prayerful consideration of these matters the Conference resolves to issue this Manifesto to our world-wide fellowship, calling upon Spirit-baptized people everywhere to seek the face of the Lord in earnest and believing prayer that He may visit His Church afresh, that He might sanctify and cleanse it with the washing of water by the Word, that, redeeming us from all iniquity, He may purify unto Himself a peculiar people, zealous of good works, and that He may thus pour out His Spirit upon us in still greater Pentecostal fullness. So shall yet be gathered in a great harvest of souls from all nations before the coming of our Lord Jesus Christ, and so shall His people be made ready for His appearing.

We urge that the warmth of unity and fellowship experienced at this Conference may permeate every group and section of this world-wide Pentecostal Movement, and we appeal for a wholehearted and personal dedication anew to our Lord Jesus Christ of every believer, that we may all prove what is that good and acceptable and perfect will of God, for us individually and as a people, in sacrificial life and service.

So shall be realized in increasing measure God's divine purpose through us as His people; so shall His blessings abound through our united witness more and more, till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ. And thus shall be fulfilled the great prayer of our Lord Jesus Christ: "That they all may be one . . . that the world may believe . . . that the world may know."

"Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory in the church by Christ Jesus, throughout all ages. Amen."

\* \* \*

After the first reading of the above recommendations of the committee the gathering went on their knees and spent some time in prayer. The Spirit of God moved mightily upon all.



The presence of the Lord was marvellous and the liberty in the Holy Spirit to speak freely was enjoyed by all. Never again was there any tense atmosphere. A slight difference of opinion arose on the original clause 8, whereupon it was referred back to the committee and they brought it back as it appears above.

A more delighted and happy company of preachers could not easily be found. There is such complete and perfect fellowship that one can hardly believe these men ever differed on any point in the discussions. On all sides and from all nations present they mingled and if they could not speak each other's language they just shouted Hallelujah and embraced one another in sheer joy for the great victory over a common enemy that we call MIS-UNDERSTANDING.

Donald Gee takes the chair after lunch and the meeting proceeds with the election of a Secretary to serve the Fellowship between Conferences. David J. du Plessis is nominated, and since there are no further nominations he is declared elected by acclamation. He is asked to take the chair again. After a word of thanks for the confidence of the brethren and a promise to do his best, he calls for nominations to select the five advisors. Nineteen brethren from all parts of the world are nominated. Ballots are issued, and after prayer the delegates each cast their votes. The report of the tellers has not come in by the time we adjourn.

FRIDAY, May 27. Another bright sunny day. H. L. Chesser, General Overseer of the Church of God, Cleveland, Tennessee, brings the message for the devotional service on the subject, "Ministerial Courtesy." His wise words of advice and admonition are enjoyed by all, and so is the song of Einar Ekberg.

Once more the chair is taken by David du Plessis. He announces the result of the election. As advisors the following were chosen: Leonard Steiner (Switzerland), Wesley Steelberg (United States), Donald Gee (Britain), Samuel Nystrom (Sweden), and Noel Perkin (United States). The latter asks permission to withdraw since he does not think it wise that two brethren from the same office and the same movement should serve on this committee. His withdrawal is accepted and so Abelines J. Schoeman (South Africa), being the next in order on the voting ballot, was selected to take the place of Brother Perkin.

The next order of business is the selection of the Editor for the quarterly publication "Pentecost." This brings forth some discussion, and many very complimentary remarks and expressions of appreciation are heard. Finally it is agreed with acclamation that Donald Gee be asked to continue with the publication of the paper on the same basis as decided at Zurich in 1947. (Subscriptions should be addressed to "Pentecost," Victory Press, Clapham Crescent, London, S.W.4, England. Send a dollar for six issues.)

The meeting carries on with the discussion of literature. It is evident that much money and time have been spent in the past on tracts and books that are useless for evangelism in Europe. Tons of literature are needed desperately, but it must be published in continental form and in the correct and best style of each language. Tracts with a foreign address, we

## A PROFITABLE INVESTMENT FOR GOD

You can make your money work for God and yield unmeasured dividends for time and eternity

In previous Evangelists you may have read about the new printing plant now being erected. Enlarged facilities at the Gospel Publishing House will release full-gospel literature for the promulgation of its message to the ends of the earth

### YOU MAY HAVE A PART IN EXTENDING GOD'S KINGDOM

by sending an offering toward this worthy cause. Simply mark your contribution, "For the new printing plant."

### TWO ATTRACTIVE FORMS OF INVESTMENT

Some may have money which is lying idle at the present time, but feel unable to send it as an outright gift. In such cases we suggest investment in **Demand Notes**, which bear interest at the rate of three per cent per annum. Money invested in these **Demand Notes** is returnable to the investor on demand.

Others may have money and desire to make a gift to the work of the Lord, but they feel dependent upon that money to furnish an income for as long as they live. To such friends we recommend General Council **Annuities** which bear a higher rate of interest. Money invested in Annuities is not returnable, and this form of investment is recommended only for older people who must have a steady and reliable income for life.

Full information concerning either form of investment may be secured from Wilfred A. Brown, General Treasurer, 434 W. Pacific Street, Springfield 1, Missouri.

are told, are usually thrown away. Something should be done to have the literature for each country printed and published if possible from an address in that same country.

The chairman tells of the grand possibilities for radio evangelism in Europe if suitable high-quality programs can be built up and if the funds to release these programs can be found. Herman Parli of Bellinzona, Switzerland, then tells of the work that some Swiss pastors are doing in broadcasting the gospel from Monte Carlo. He further tells of four or five other stations on which time is available and which would make it possible to reach the entire continent of Europe and the Near East and North Africa with the gospel message.

Pastor Goriotti of Rome tells of the needs of the work in Italy and appeals to God's people to pray more than ever. Pastor Giglia from Sicily tells of the need for religious freedom in that country. The desperate conditions under which displaced persons in Austria are living is explained by Pastor Kramaritsch of Vienna. He says there are 150 Pentecostal families that must be helped to emigrate almost immediately. Pastor Voll tells of conditions in Berlin and emphasizes the urgent need of a place of worship in the part of the city where he labors.

In Spain there is a great need of the gospel, we learn from Pastor Rodriguez, of Madrid. Missionary Stahlberg tells of the wonderful revival in Portugal where he supervises about 30 assemblies. He says there is still a great need for more helpers and for funds to provide the assemblies with places of worship. The doors are slowly being closed and there is no time to wait.

Pastor Alwis tells of the work in South India and Ceylon and appeals for much prayer on behalf of his country. Finally Stanley Damon presents the tremendous need for evangelism in

Belgium with its nine million people. Our hearts are deeply stirred with gratitude to God for what is being done and we feel there are still greater needs than are generally realized.

We learn from Brother Kinderman and others that have recently visited Germany that the need for relief there is as great and as urgent as ever. There are also Pentecostal refugees and displaced persons that should be sponsored to emigrate as soon as possible. How we wish these appeals could be made direct into the ears of so many brethren in the more prosperous countries that could help, without much difficulty and expense, to give these poor homeless saints a new fatherland.

The afternoon is drawing to a close. The chairman reminds the gathering that this is the last meeting for business. Votes of thanks and appreciation are passed for the wonderful hospitality and services rendered by Pastor René Fauvel and his church; for the services of the splendid interpreters; for the excellent work of the presidium; and for the services of the sisters who acted as secretaries and took down the multitude of words in shorthand. It is announced that these minutes will be properly edited and published as soon as possible.

With praise and prayer this glorious and victorious World Pentecostal Conference is closed. Worship and evangelistic meetings are held on Sunday. The Pastors of Paris with their Assemblies enjoy a great weekend and a rich harvest of souls.

*With mercy and with judgment  
My web of time He wove,  
And aye the dew of sorrow  
Were lusted by His love;  
I'll bless the hand that guided,  
I'll bless the heart that planned,  
When throned where glory dwelleth  
In Emmanuel's land.*

# The Passing and the Permanent

Compiled by Robert C. Cunningham

## INSANITY AND LIQUOR

Within the past 50 years the population of the United States has increased 330%, while the number of insane and feeble-minded has increased 950%, practically all due to the chronic and excessive use of alcohol and narcotics, said a committee of the American Medical Association.

## RELIGION IN ISRAEL

S. Z. Shragai, writing in *The Jewish Outlook*, says that "when the Israeli Government carried out a plebiscite on the question of meat consumption, 90% of the population voted in favor of receiving kosher meat. . . . In the last Government census only four to six per cent of the population declared openly that they were irreligious."

## SECRET BELIEVERS

In *The Jewish Era*, Jacob Blum tells of a meeting of secret believers in Tel Aviv which was attended by 98 Jews who believe in the Messiahship of Jesus of Nazareth. He reports that the meeting was moving, and says: "I thought if all these people should confess openly, we should be able to found in the center of this Jewish town a church of Jesus Christ."

## BIG BLONDE JEWS

"One of the most interesting features of the growth of the new nation (Israel) is the gradual development of a new Jewish race of big-boned, rangy blondes," writes columnist Stanley Burke. "In nurseries in Israel, half the children will often be blondes. This is not as strange as it might appear, because the children of Israel were blonde at the time of the flight from Egypt. King David, too, was fair."

"This blonde race is appearing out of the racial mulligan stew which exists at present in the country. They speak every language on earth and, physically, they are as different as their tongues."

Another writer says that the native-born Palestinian Jews look exactly like Hitler's definition of an Aryan. They are usually "blonde, regular-featured, blue-eyed and tall."

## A MIDGET COW

A full-grown cow, said to be the smallest in the world, is to be found near Everett, Wash. She is three feet long and two feet high, weighs about ninety pounds, and is considered by the veterinarians to be between two and three years old. While there has been some dispute about it, the owner claims that she is "all cow."

Comments William W. Orr, in *King's Business*: "It is too bad this cow didn't live a hundred or more years ago so that the bones could have been found by some enterprising evolutionist and so furnished 'proofs' for another missing link. Too often we forget that there is always unlimited capacity for variety among God's creatures."

## TESTAMENTS FOR JAPAN

Ten million copies of the New Testament in Japanese will be distributed in Japan during the next three years. The American Bible Society sent 105 tons of paper from the United States, and provided funds for purchasing 240 additional tons in Japan, so that the Japan Bible Society could print these Scriptures. Binding materials will also be forwarded from the U. S. A. The Japan Bible Society hopes to distribute two million copies in 1949, three million in 1950, and five million in 1951.

## PRAY FOR THE GREEK SOLDIERS

The American Bible Society recently shipped 85,000 copies of the Modern Greek New Testament for distribution among troops in the Greek army. Arrival of these Scriptures is being awaited with great interest by Major General Perivoliotis, Commander of the Eleventh Army Division, who made the first request for the Testaments, and by Lieutenant General T. Tsakalotos, Commander of the "A" Corps. Both of these Generals reportedly are devout Christians and will see that good use is made of these 85,000 Testaments.

## A PROTEST AGAINST FASHION

Pastor J. F. Ballard of the East End Assembly of God church in Meridian, Miss., got his picture in *Christian Life* by preaching his Easter morning sermon in work clothes. Brother Ballard explained, however, that the purpose of the unusual attire was not to attract public notice but to impress upon his congregation that Easter has a deeper meaning than the mere display of fashionable clothing.

"Some people would not come to church because they would feel embarrassed not having a new dress or suit," he said. "This morning they may feel free to attend regardless of whether they have fine clothing to wear." At least 85% of the congregation came to church in their everyday clothes. The men wore khaki and blue denim, the women cotton house dresses.

## JAPAN'S LOST GENERATION

Said a young Japanese student to one of our missionaries, to whom she was showing the Tokyo University: "I think Japan's greatest need is not food or clothing, but a spiritual need. The economic situation is gradually improving, but the spiritual condition has not improved. All the young people of Japan are grasping for something to meet their spiritual need. I think the young people of today are a lost generation."

Another missionary says: "The tide of Communism rises daily. Even one of the very influential pastors in Tokyo who is a great leader among young men, has espoused the cause of Communism. The Catholics are building a powerful broadcasting station, and their schools, monasteries and hospitals are going up on every hand. They are about to build a \$50,000 church in Hiroshima. May God lay the cause of this pitiful city on some true missionary's heart."

## HOW TO USE TOBACCO

The *Christian Advocate* says that some time ago a tobacco company sent packages of cigarettes to some high school boys, with this explanation: "We are sending you a package of our finest cigarettes. We hope you will use them to your satisfaction and want more." One of the boys used the cigarettes, and wrote back:

"I received the package of cigarettes, and used them to my satisfaction. I steeped them in a quart of water, and sprayed our bug-infested rose bushes. Every bug died. These cigarettes are sure a good poison. I want more next spring if any bugs survive."

This young fellow knew how to use tobacco. He used it to poison bugs, and not to poison himself!

## NO BIBLES WANTED!

The American Bible Society was prepared to make a Christmas gift of 100,000 Russian Bibles, 200,000 Russian Testaments, and 500,000 Russian Gospels through Patriarch Alexei of Moscow to the Russian churches and people. "No answer, however, has been received to our cable or letters offering to make this Christmas gift similar to the gift made last Christmas," the Society reports.

Last Christmas the Society sent 10,000 Bibles, 5,000 New Testaments and Psalms, 100,000 Gospels, and 500 Ancient Greek Testaments, which arrived at Murmansk and were distributed in June 1948.

"There is no evidence we know of that other agencies claiming to produce or supply Scriptures to Russia have made any deliveries of Scriptures to Russia," the Society adds.

## DO CATHOLICS READ THEIR BIBLES?

In a personal letter, Elder J. Narver Gortner tells of an experience which ought to challenge Roman Catholics to read their Bibles and let God show them the true way of salvation. Brother Gortner writes:

"Just after the publication of the modern Catholic translation of the New Testament in 1941, I wanted to secure a copy as I had copies of almost all the other translations that had been issued during the past few years. So I went to the Catholic Book Store in San Francisco for the purpose of making the purchase. The lady in charge told me that it would be necessary for me to get an order from a priest; she said she had no authority to sell me a copy without such an order. That was quite a surprise to me. I was telling my experience later to the man in charge of the American Bible Society office in San Francisco, and he told me he had several copies and could let me have one. So I got my copy there.

"Some time afterwards I was on a train, and had my Catholic translation with me. Three nuns were on the train, and I wanted to talk to them about the things of God; so I introduced myself by showing them my Catholic translation of the New Testament, and asking them if they were acquainted with it. No one of them had a copy, but they told me the priest now read to them each Sunday out of it, and that he explained what he read.

"So it appeared quite evident to my mind that the new translation is not being generally circulated among the Catholic people. It is quite apparent that there is a fear that the people may become too enlightened."





**HIGH QUALITY GOSPEL RECORDINGS**  
**Order Your Supply Today**

**SERMONS IN SONG Sacred Series**

**Price: \$1.05**

SERMONS IN SONG National Radio Choir:

- SS1 "Look for Me" & "Pass Me Not"
- SS2 "Christ Is Not a Disappointment" & "Sweet Hour of Prayer"
- SS3 "Faith of Our Fathers" & "We're Marching to Zion"

Gospel Melodaires (Ladies' Chorus):

- GM1 "What A Friend" & "Be Still My Soul"

SERMONS IN SONG Male Quartet:

- MQ1 "The Old Road" & "Wonderful"
- MQ2 "Farther Along" & "Keep on the Firing Line"
- MQ3 "I Will Pilot Thee" & "I'll Be A Friend to Jesus"
- MQ4 "In the Garden" & "My Sins Are Gone"
- MQ5 "Jericho Road" & "We'll Understand It Better By and By"

Girls' Trio:

- GT1 "Look to the Lamb of God" & "Jubilee"

Baritone Solo, Kenneth James:

- KJ1 "The Prodigal Son" & "Then Jesus Came"
- KJ2 "Now I Belong to Jesus" & "That One Lost Sheep"

Organ, Les Barnett:

- LB1 "Pass Me Not" & "In the Garden"
- LB2 "The Solid Rock" & "I Need Thee Every Hour"
- LB3 "Softly and Tenderly" & "There Is A Fountain"

Medley, Organ—piano, Gwendoline Jones & Eunice Pearlman:

- JP1 "Dwelling In Beulah Land," "I Remember Calvary," "My Anchor Holds," "His Eye Is on the Sparrow," & "In Jesus"

**Album:**

**Price: \$3.92**

- SS1 Contains MQ1, MQ2, & MQ3

**Mission Music Records**

**Price \$1.05**

- MM2 "I'd Rather Have Jesus" Solo: Robert Bowman
- MM6 "There Is A Fountain" Violin: Ralph Carmichael
- MM6 "Ivory Palaces" Violin: Ralph Carmichael
- MM6 "What A Friend We Have in Jesus" Duet: Robert Bowman, John Broger
- MM10 "Where He Leads Me" Duet: Robert Bowman, John Broger
- MM10 "Let the Lower Lights Be Burning" Violin: Ralph Carmichael
- 65-B "Zion's Hill" Solo: Robert Bowman
- 65-B "Jesus Gives Me A Song" Solo: Robert Bowman
- HR-529-B "An Evening Prayer" Solo: Robert Bowman
- HR-529-B "It Is Morning In My Heart" Solo: Robert Bowman

**McColl-Gerard Evangelistic Party**

**Price \$1.05**

- Bernice Gerard, lady baritone
- MG1000 "He's Coming Soon" & "Beautiful Hands"
- Bernice Gerard, lady baritone & McColl Sisters Duet
- MG1002 "A Closer Walk" & "Heaven"

**Blackwood Brothers Quartet**

**Price: \$1.05**

- BB1126 "How Beautiful Heaven Must Be" & "All the Day Long"
- BB1142 "Just A Little Talk With Jesus" & "Lord Build Me A Cabin in Glory"
- BB1143 "What A Friend We Have in Jesus" & "Riding the Range for Jesus"
- BB1145 "I Love to Be Alone With Jesus" & "Blessed Jesus Loves You Too"
- BB1146 "Give Me the Old Fashioned Way" & "Take My Hand, Precious Lord"
- BB1147 "Sing, Be Happy" & "What A Savior"
- BB1054 "When God Dips His Love In My Heart" & "I Can Tell You the Time"
- BB1055 "When They Ring the Golden Bells" & "Tis Wonderful to Me"
- BB1059 "The Love of God" & "If We Never Meet Again"
- BB1150 "Looking for a City" & "He's A Savior to be Proud of"
- BB1062 "Kneel at the Cross" & "Won't We Be Happy"
- BB1064 "I've Been Listening" & "I Won't Have to Cross Jordan Alone"
- BB1124 "Give the World A Smile" & "More About Jesus"
- BB1125 "I've Never Been Sorry" & "Precious Memories"
- BB1151 "The Big Boss" & "Dry Bones"
- BB1152 "Hide Me, Rock of Ages" & "Go Right Out"

SEND TO: .....

STREET: ..... BOX NO.: .....

CITY: ..... ZONE: ..... STATE: .....

ORDERED BY: .....

ADDRESS: .....

AMOUNT ENCLOSED: \$..... SEND C.O.D.: ..... DATE: .....

PRICE: Above prices include tax. Read list carefully. For your convenience in ordering check the square beside records you desire. SPECIAL NOTICE: Owing to the expense of packaging and mailing it is impractical for us to send orders of less than 3 records. On all orders under \$10.00 add 10% of total price to apply toward packaging and mailing. Addressee pays postage on all orders sent outside the continental United States. Mail your order to

**ASSEMBLIES OF GOD RADIO DEPT., P.O. Box 70, Springfield, Mo.**

## SOLDIERS OF THE CROSS

(Continued from page three)

"If you people would just lay down that one hobby you have, tongues, you could really go places." I said to him, "My friend, in the first place, it isn't a hobby; and in the second place, as far as going places, I can go just as far as I want to go with it." May God help us not to compromise.

Adam Clark makes this comment concerning this phrase: "Hold fast to what you have already received as the truth of God. Keep in your rank, stand close together." Friends, we need to stand close together if we are going to fulfill the purpose for which God has raised us up. We must stay in our rank. You have been trained to be Pentecostal preachers. God help you to stay in rank and be Pentecostal preachers in all that that phrase or expression means today.

There are times when error makes its attack upon our own Pentecostal Movement. God help us to stand fast in the faith, in that which we have already received as the truth of God. There may be occasions when you will not be too sure just which way you should go; but if you are ever in doubt, then go thou in the footsteps of the flock: In the Song of Solomon, the bride (speaking to the Bridegroom) makes this statement, "Tell us, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside (or one who is veiled and unable to see) by the flocks of thy companions?" And he answered her, "If thou know not, O thou fairest among women (she should have known), go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents."

Young people, God help us to stay in our ranks. Go in the footsteps of the flock. Do not feel that God is calling you to promote some idea or some doctrine that nobody else ever heard of, or that just a small handful of people have heard of; go in the footsteps of the flock, stay in your ranks, hold fast to that which you have received as the truth of God. Watch ye, and stand fast in the faith.

### Quit You Like Men

The third command is, "Quit You Like Men." Another rendering is, "Act like men." You are going into a conflict. There are going to be many rugged battles to fight. There will be much opposition, strong opposition. You will not always have your own way; but no childishness, please. *Act like men.*

Abraham Lincoln was president of the United States, when the great conflict was raging in this country over the issue of slavery. On one occasion Lincoln sent a message to his Secretary of War, Mr. Stanton. When the messenger returned from delivering the message to Mr. Stanton, he was greatly irritated and agitated. Mr. Lincoln said to him, "Did you give my note to Mr. Stanton?" He replied, "Yes, sir, I did, and he tore it up and threw it in the waste basket." Mr. Lincoln, rising from his chair, said to him, "Did Stanton throw my message in the waste basket?" He said, "Yes, and moreover, he said that Lincoln was a fool." Mr. Lincoln walked across his office to the window, and for some time looked out across the lawn. Then he slowly walked back to his desk. The messenger expected a

storm to break. Lincoln paused at his desk for a moment and then he said, "If Stanton said Lincoln was a fool, I must be one, for Stanton is usually right." Then he sat down and went to work. He was the master of the situation. He was bigger than the occasion. Insult? Yes, but he was still master of the situation.

One time Jesus had been travelling all day with His disciples. At eventide He was weary, and He sat down outside the village, and sent two of His disciples into the city to make preparation for the night's lodging. After a little bit they returned in a rage. They had been denied a night's lodging, and as they gave their report to the Master, the entire group of disciples became irritated. Here is the Lord of heaven and earth being denied a night's lodging in this village. He has been told that He is not wanted there, and in the midst of the excitement one of the disciples cried out and said, "Master, shall we call down fire from heaven and burn them up?" The Word says Jesus rebuked the disciple and went to another village. He showed no irritation, no retaliation. He just silently went to another village—the Master of the situation, a Man.

Some men are small. The world counts some philosophers, poets, and statesmen as great men who are small men. Sometimes we find there are preachers who are small men, but God wants big men, men of character, men of righteousness, men who will stand for righteousness.

One time the great statesman, Henry Clay, was discussing with a friend a political plan that he wanted to put into operation, which he felt was for the betterment of the country. As they discussed it, his friend said to him, "Clay, it will absolutely ruin every prospect you've got of being president." Mr. Clay said to him, "Is my plan right?" He replied, "Yes, it is right, but it will ruin your prospect for the presidency." Mr. Clay said, "I would rather be right than be president." Oh, for men who will stand for righteousness and who would rather die than to yield to the enemy. Manliness! May God help you, young people, to be men and women—not childish, not willing to stoop to small things to gain our end, but men of righteousness and of principle, men of character, strong men. Quit you like men. Act like men.

### Be Strong

Last of all, "Be strong." Do not waver. Never abandon your post. There will be discouragement, of course, but let us remember the Word of God, "Be strong in the Lord and in the power of His might," remembering that He has told us, "Lo, I am with you always, even to the end of the age." Jesus is our Captain. He will take you through. We are fighting for the cause of truth and right. We are fighting for the salvation of souls. Let us put on the whole armor of God, and clothed with that armor let us stand, and be found standing in full command of the field of battle when Jesus comes.

One time Napoleon was reviewing his troops before going into battle. As he stood upon the parade stand, watching the troops, he saw first of all the new recruits that had just come out of training. As they marched before Napoleon, their formation was perfect. Their uniforms were neat, clean, and well pressed.

Their weapons were shining. But Napoleon turned to his staff and said, "These men I know not." After the new recruits had marched past, the veterans came—those who had fought with Napoleon in a few battles. Their formation was not quite so perfect, their uniforms were soiled, their weapons showed use, but Napoleon turned to his staff and said, "These men I think I can trust." Last of all came the old veterans, those who had fought with him from the beginning of his career. These men knew what it was to be bathed in blood and fire and smoke. As they passed in review, their formation was irregular. They were carrying the marks and the scars of battle. Their uniforms were tattered and torn. Their weapons showed much use. But as he looked on those irregular columns, Napoleon again turned to his staff, and this time his black eyes snapped, as he said, "These men I know I can trust."

Young people, you are going out to the battle as new recruits, but I trust and pray that God will help you so to conduct yourself, and so to live, that someday the Captain of your salvation can look upon the members of this 25th graduating class and say, "These men, these women, I know I can trust." Watch ye. Stand fast in the faith. Quit you like men. Be strong.

---

---

## Among the Assemblies

---

---

KANSAS CITY, MO.—We have just closed a revival meeting with Evangelist Ruth Cox, assisted by the blind pianist, Fred Henry and wife, and musicians. There was a time of great victory and refreshing from the presence of the Lord. The entire campaign had a real Pentecostal touch.—A. A. Wilson, Pastor, First Assembly of God.

HAMILTON, MO.—It was our privilege recently to have Evangelist and Mrs. R. R. Vinyard with us for one week of meetings. During this time our faith was built up and many were healed. Our town was stirred, and it was necessary to provide extra seats to accommodate the crowds. Pray that this may lead to a great revival.—M. Burgund, Pastor.

BAYTOWN, TEXAS—We have just concluded a glorious 4-week revival meeting at Central Assembly, with Evangelist and Mrs. R. Von Kemp of Arkansas. This was the greatest revival we have witnessed in many years. The Spirit of God moved mightily upon the congregation. Night after night the altars were filled. Some 40 were saved, and 38 received the Baptism in the Holy Spirit according to Acts 2:4. Many sick were healed. Our church greatly appreciated and profited by the ministry in sermon and song and beautiful special music by Evangelist and Mrs. Kemp.—C. G. Owen, Pastor.

WOOD RIVER, ILL.—We feel that we have been greatly blessed and benefited through the anointed ministry of Evangelist R. A. Sherrill of Farmington, Mo., who has just completed a 2½ week revival meeting in this church. God used Brother Sherrill in a mighty way in giving out the Word, and the Spirit of the Lord was present to convict sinners of their sins. We have been made glad by seeing the unsaved come from among the people of the congregation and bow in the presence of the Lord, confessing their sins and being delivered. The evangelist's ministry in praying for the sick was greatly blessed of God, and many people were healed.—M. M. Brewer, Pastor.



## WITH CHRIST

R. H. Moon, who has been an ordained minister in the General Council since 1916, went to be with the Lord on May 28, at the age of 71. Brother Moon was pastor at Bethel Tabernacle, Oakland, Calif., until last December when he resigned due to ill health. Brother Moon was in the ministry 37 years, after practicing law for 13 years in the State of Virginia.

Edward Robison, Pastor of the Oakland Assembly in Dallas, Texas, passed away on June 8, 1949, following an automobile accident two days earlier. The car in which he and his missionary brother Kenneth were traveling to the District Council meeting was involved in a three-way collision near Austin, Texas. Edward Robison was 32 years old and had been an ordained minister in the General Council for 10 years. He served as C. A. President for the Texas District for several years.

GREENSBORO, N. C.—Evangelist T. C. Anderson of Jackson, Miss., conducted a successful revival meeting at the Assembly of God here, May 6 to 22. The Lord blessed His Word and all the believers were greatly helped. Four were saved, and throughout the church a new interest has been created.—C. R. Van Dalen, Pastor.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

WEST PLAINS, MO.—June 5—26; Ira Stanphill of Albuquerque, N. Mex., Evangelist.—J. D. Rensink, Pastor.

MASON CITY, IOWA—Assembly of God, 1615 Delaware, N. E., June 21—July 3; Wesley Goodwin, Evangelist.—Louis L. Roggow, Pastor.

JOHNSON CITY, TENN.—Assembly of God; meeting in progress; Floyd E. Heady, St. Louis, Mo., Evangelist.—A. E. Baker, Pastor.

LEEDS, ALA.—Leeds Assembly of God; June 19, for 2 weeks or longer; Evangelist and Mrs. F. U. Whaley of Tampa, Fla. Maxwell Cloud is Pastor.

ERIE, PA.—Glad Tidings Church, 1612 Sassafras St., June 21—July 3; Harvey McAlister, Arlington, Va., Evangelist. Neighboring churches invited.—O. M. Keener, Pastor.

HORSEHEADS, N. Y.—Glad Tidings Assembly, 157 Lewis St., off Lake St., June 19—July 3; Evangelist and Mrs. John Kellner.—Joseph F. Maisch, Pastor.

ROSWELL, N. MEX.—First Assembly of God, E. Fourth and Garden, July 3—17; Verbal Eskew, Evangelist.—Paul W. Savage, Pastor.

TULSA, OKLA.—Bethel Temple, 12th and S. Boulder, June 26—; Fern Huffstutler, Evangelist.—William A. Ward, Pastor.

JOPLIN, MO.—First Assembly of God; meeting in progress; Evangelist and Mrs. Joe Ragsdale of Oklahoma City, Okla. S. K. Biffle is Pastor.

### MICHIGAN BOYS' AND GIRLS' CAMPS

FA-HO-LO PARK, GRASS LAKE, MICH.—Boys' Camp, July 9—16; Girls' Camp, July 16—23. Ages 10—14, inclusive. Directors: Mr. and Mrs. Chas. W. H. Scott. Religious instructors: Mr. and Mrs. Norman Pearsall. A time of spiritual instruction and delightful recreation for boys and girls. Entire cost only \$14.50. Mail applications to Michigan District Council, 209 N. Wallace Blvd., Ypsilanti, Mich.—D. G. Foote, Secretary-Treasurer.

### GENERAL COUNCIL

The General Council of the Assemblies of God will meet in the Civic Auditorium, Seattle, Wash., Sept. 8 to 15, 1949. It will open with a C. A. Rally on Thursday night, Sept. 8, and close with a grand fellowship meeting on Thursday night, Sept. 15. For information concerning accommodations, write R. F. Ashworth, Housing Committee Chairman, 648 West 80th St., Seattle 7, Wash.

SHERBURN, MINN.—Meeting in progress; Evangelist and Mrs. Gene Bell. Gene Nicely is Pastor.

WINNER, S. Dak.—Meeting in progress; Evangelist and Mrs. H. L. Flaherty of Kenosha, Wis.—S. E. Johnson, Pastor.

### ROCKY MOUNTAIN DISTRICT CAMP MEETING

The Annual Camp Meeting of the Rocky Mountain District will be held at the District Headquarters on the Camp Grounds near Denver, August 2—12. W. I. Evans, Springfield, Mo., morning Bible teacher; B. Owen Oslin, Ft. Smith, Ark., evening evangelist. For reservation information write District Secretary, R. G. Fulford, 5700 S. Broadway, Littleton, Colo.—J. E. Austell, District Superintendent.

### POTOMAC PARK CAMP MEETING

Potomac Park Camp Meeting, July 24—August 14. Lester Sumrall, South Bend, Ind., Camp Evangelist. John Wright Follette, New Paltz, N. Y., Camp Bible Teacher. For further information or reservations, write: T. B. Pierce, 105 Grigg St., Petersburg, Va. O. L. Harrup, District Superintendent; E. O. Dickerson, Secretary-Treasurer.

HUNTINGTON LAKE, CALIF.—Family Camp, held at Lakeview Lodge, in High Sierras, 65 miles east of Fresno on Highway 168, July 2—9; L. R. Keys, San Francisco, speaker. Pastor H. Benson Miller and Mr. and Mrs. Ray Moyer of Fresno will assist. Bible study, rest and recreation for the entire family. For information and reservations address Lakeview Lodge, P. O. Box 7, Fresno, Calif.—Floyd L. Hawkins, Committee Chairman.

### WEST FLORIDA DISTRICT CAMP AND COUNCIL

The West Florida District Camp Meeting will convene on our Blue Springs Camp Grounds, Marianna, Fla., July 25—Aug. 3, followed by the District Council August 4—5. Gayle F. Lewis, Springfield, Mo., and R. C. "Keetah" Jones, Atlanta, Ga., guest speakers. For further information write G. H. Blair, District Secretary, P. O. Box 465, Marianna, Fla.

FRUITLAND, WASH.—Old-time Camp Meeting, June 21—July 4. Speakers: Wm. F. A. Gierke of Los Angeles, Calif., and Everette D. Greeley of Pomeroy, Wash. Bring tents and house trailers. Place to do your own cooking, if you wish. Dormitories with beds and springs; bring your own bedding. VBS daily except Saturday and Sunday. For further information write Edwin J. Torgerson, Fruitland, Wash.

### NEW MEXICO DISTRICT CAMP MEETING

Seventh Annual Camp Meeting of the New Mexico District, Mountainair, N. Mex., July 15—24. Aaron A. Wilson of Kansas City, Mo., morning and evening speaker. Visiting and District ministers will speak in the afternoon services. Cafeteria on grounds. For further information write District Superintendent H. M. Fulfer, Box 353, Mountainair, N. Mex.—Irvin E. Smith, District Secretary-Treasurer.

### WESTERN SLOPE SECTIONAL CAMP MEETING

The Sectional Camp Meeting for the Western Slope of Colorado will be held June 24—July 4, at the Sectional Camp site, one mile north and one mile west of Grand Junction, Colo. J. B. Lindsey, pastor at Russellville, Ark., special speaker. For room information write the local pastor, Ralph M. Hutchinson, 408 Grand Ave., Grand Junction, Colo.—J. E. Austell, District Superintendent.

### NORTH DAKOTA DISTRICT COUNCIL

The 14th Annual North Dakota District Council will convene on the Assemblies of God Camp Grounds, in Lakewood Park, near Devils Lake, N. Dak., Tuesday, June 21, 9:30 a. m. All members and delegates from affiliated assemblies urged to attend this important Council. Election of officers and usual business transacted. Credentials Committee will also meet with candidates for any degree of credentials.—Herman G. Johnson, District Superintendent.

### OLD-FASHIONED CAMP MEETING

(Near) FAIRFIELD, TEXAS—Old-fashioned Pentecostal Camp Meeting, beginning July 13, on grounds of Daniel Memorial Orphanage, about 15 miles east of Fairfield. Services morning, afternoon, and evening in 60x90 tent. Speakers to be selected by pulpit committee from the brethren attending. Tents, cots, and meals available but campers should bring linens, pillows and bed covers. For information write Daniel Memorial Orphanage, Fairfield, Texas.—J. B. Daniel, President.

### EASTERN DISTRICT CAMP MEETING

GREEN LANE, PA.—The 30th Annual Eastern District Camp Meeting, July 15 to August 14. Prayer Conference, July 15—16. Home Missions Day, July 31. Eastern Bible Institute Day, August 6. Foreign Missions Day, August 7. Speakers: Ralph Jeffrey, Maryland; B. E. Mahan, Washington, D. C.; Edgar Bethany, Georgia; and others. Paid workers wanted: men and women, including waitresses and experienced chefs; apply to Manager, giving age and pastor's recommendation. Write for camp folder.—Byron D. Jones, Manager, 79 Mary St., Ashley, Pa.

MT. VERNON, IND.—Meeting in progress; M. W. Wilson of Jackson, Miss., Evangelist.—Mrs. Evona Kester, Church Reporter.

WILLISTON, N. DAK.—Meeting in progress; Evangelist and Mrs. N. D. Sheneman of Oxford, Nebr. C. G. Schornberg is Pastor.

WESTERN NORTH CAROLINA CAMP MEETING  
The Western North Carolina Camp Meeting will be held at Cullasaja, N. C., July 3—17. Thomas B. Don Carlos, evangelist; Andrew Stirling, Bible teacher; Ben Dickson in charge of C.A.'s, and Violet Blumh in charge of children's services. Rooms in homes. Meals on camp grounds. For accommodations write Fred Sorrells, Cullasaja, N. C.

### NORTH DAKOTA CAMP MEETING

The 15th Annual Camp Meeting of the Assemblies of God in North Dakota will open June 21 and continue through July 4, at the Assemblies of God Camp Grounds, in Lakewood Park, near Devils Lake, N. Dak. T. J. Jones of Minneapolis, Minn., and Allen Mallory of Kitchener, Ontario, main speakers. We solicit your prayers. Cabins to rent; large cafeteria serves fine meals. Mail delivery daily. Write G. L. Riffe, Box 900, Devils Lake, N. Dak., for room reservations.—Herman G. Johnson, District Superintendent.

### NORTHERN CALIFORNIA AND NEVADA DISTRICT CAMP MEETING

The Northern California and Nevada District Camp Meeting will be held at Bethany Park, 7 miles north of Santa Cruz on the Los Gatos Highway, July 1—17. D. H. McLaughlin of Tacoma, Wash., camp evangelist; W. I. Evans of C. B. I., Springfield, Mo., Bible teacher. Missionary Day, July 10. Missionaries will receive a cordial welcome and accommodations will be provided.—R. J. Thurmond, Secretary-Treasurer, 1475 Ellis St., San Francisco, Calif.

### MONTANA CAMP MEETING

The 14th Annual Camp Meeting of the Montana District will be held at Glacier Assemblies of God Bible Camp, July 1—10. J. Wright Follette, Bible teacher; Robert F. Fierro, camp evangelist. Camp located ¼ mile north of Highway 2, at Hungry Horse, Mont., 11 miles west of Belton (west entrance to Glacier Park). Closest point on Great Northern Railway is Columbia Falls, Mont. Intermountain and Grayhound buses stop on the highway. For further information write Lyle B. Spradley, District Secretary, P.O. Box 1549, Great Falls, Mont.

### GOOD SAMARITAN CAMP MEETING

Good Samaritan Camp Meeting, between Hammondsville, Bergholz and Salineville, Ohio, July 20—31. Look for signs along country roads. J. G. Warton, evangelist and Bible teacher. A. Woluewich, song leader and in charge of young people's services. James Hengoid, pianist; Mrs. Hengoid will conduct children's church. Cafeteria in dining hall. Rooms, tents, and cottages for rent. For further information write A. B. McCausland, Route 1, Hammondsville, Ohio.

### BLACK HILLS CAMP MEETING AND BIBLE CONFERENCE

Black Hills Camp Meeting and Bible Conference, Assembly of God Camp Grounds, Canyon Lake Drive, Rapid City, S. Dak., June 24—July 4. J. B. McIntosh Camp evangelist. John Johnson, Camp Bible teacher and Missionary speaker. M. M. Brewer, C. A. speaker. Services daily, 9 and 10:30 a. m., 2:30, 6:45 and 8 p. m. Accommodations include dining hall, lunch stand, cabins and camping space. For further information write W. E. Cummings, District Superintendent, 410 East Sixth Ave., Mitchell, S. Dak., or R. C. Zink, Caretaker, Assembly Road, Rapid City, S. Dak.—W. E. Cummings, Superintendent.

### SOUTHERN IDAHO CAMP MEETING

The Fourth Annual Southern Idaho District Camp Meeting will be held June 28—July 7. U. S. Grant Kansas City, Kansas, morning and evening speaker. Robert Cummings, returned missionary from North India, afternoon speaker. Evangelist and Mrs. L. N. Pearsall will conduct children's meetings. Tents, cots, straw, groceries and meals may be obtained on camp grounds, located 18 miles west of Boise on Highway 20, one mile south of Wright's corner service station. All paved road. For further information write O. C. Arneson, District Superintendent, 524 E. Jefferson St., Boise, Idaho.—J. E. Shaw, District Secretary.

### OHIO STATE CAMP, BIG PRAIRIE, OHIO

Main Camp, June 27—July 10. Chas. E. Butterfield, morning and night speaker. Gay Benson, afternoon speaker. For reservations write C. W. Hahn, 1184 E. Third St., Salem, Ohio.

Girls' camp, July 12—19. Boys' camp, July 19—26. Lou Bina Stoner and Edwina Pollock, children's workers. Write District Office, 110 Buckeye St., Dayton 2, Ohio, for application blanks for the Girls' or the Boys' Camp.

Youth Conference, July 30—August 6. C. C. Burnett, evening speaker. Make application to Ruth Ridgeway, 148 Grove St., Marysville, Ohio.—Paul J. Emery, District Secretary-Treasurer.

Space for address or church announcement

### WYOMING CAMP MEETING

The Annual Wyoming District Camp Meeting will be held in City Park, Glenrock, Wyo., July 12-22. W. M. Stevens of Denver, Colo., guest speaker.—J. E. Neely, District Superintendent, 1614 East Second St., Casper, Wyo.

### ARKANSAS DISTRICT CAMP MEETING

The Arkansas District Camp Meeting will be held at Ozark-Lithia Camp Ground, 9 miles from Hot Springs, Ark., on Highway 7, July 13-22. Speakers: Evangelist Bracy I. Greer and Evangelist T. J. Jones. Three services each day. D.V.B.S. for the children.—H. E. Shaw, District Secretary.

### LATIN-AMERICAN CAMP MEETING

The Latin-American District Camp Meeting will be held at Chama, N. Mex., July 12-19. Speakers: Robert Fierro, H. C. Ball and Sunshine Ball.—Joseph Giron, Secretary, 3900 Clifton St., El Paso, Texas.

### LAKE GENEVA CAMP MEETING

ALEXANDRIA, MINN.—North Central District Camp meeting, June 22-July 4. Special speakers: Tom Johnstone and W. E. Kirschke. Write H. R. Snyder, Treasurer, 910 Elliot Ave., Minneapolis 4, Minn.—G. Raymond Carlson, District Superintendent.

### OREGON CAMP MEETING

Thirteenth Annual Oregon Camp Meeting, June 27-July 10, at Bethel Gospel Park, Brooks, Ore., 9 miles north of Salem, 41 miles south of Portland on Highway 99E. Speakers: Arthur Arnold and Harold Horton.—Lester C. Young, District Treasurer.

### TRI-STATE CAMP MEETING

Tri-State Camp Meeting, Bristol, Va., July 1-10; Floyd E. Heady, St. Louis, Mo., principal speaker. Services 11 a.m., 2:30 and 7:30 p.m. Those who plan to attend should write Pastor A. L. Chadwick, Box 414, Bristol, Va. Telephone North 105-J.

### CZECHOSLOVAK CONFERENCE

The First Czechoslovak Pentecostal (Assemblies of God) Conference will be held at 3030 Cortland St., Chicago, Ill., July 1-4. For further information write Pastor L. W. Huba, 3030 Cortland St., Chicago 47, Ill.

### NEW YORK-NEW JERSEY CAMP MEETING

SHERBURNE, N. Y.—The Mountainview Gospel Camp of the New York-New Jersey District will be held July 22-August 7. H. B. Kelchner of Flintstone, Md., camp evangelist. Nicholas Nikoloff, Dean of Metropolitan Bible Institute, Suffern, N. Y., camp Bible teacher. For further information or reservations write Pastor Frank Reynolds, Box 127, Canandaigua, N. Y.—Norman Love, Secretary.

### NORTHERN NEBRASKA CAMP MEETING

Northern Nebraska Camp Meeting, Bakers Grove, one mile south and one mile west of Ainsworth, Nebr., June 26-July 4. David Hastie, Springfield, Mo., speaker. Cots and tents rented on grounds; rooms may be secured in town. Bookstand and lunch stand on grounds. District Superintendent M. F. Brandt in charge. For further information write Pastor B. H. Armes, Ainsworth, Nebr.

### ARKANSAS SECTIONAL COUNCILS

Sectional Councils for Arkansas District: Section 6, June 27, Morrilton. Section 2, June 30, Harrison. Section 5, June 30, Dodson Ave., Ft. Smith. Section 12, July 1, First Assembly, Texarkana. Section 4, July 6, Black Oak. Section 1, July 28, Rogers. Section 10, Aug 1, Benton. Section 3, Aug. 8, Tuckerman. Section 8, Aug. 11, Parkin.—H. E. Shaw, District Secretary.

### MICHIGAN MINISTERS' SEMINAR

FA-HO-LO PARK, GRASS LAKE, MICH.—Fourth Annual Michigan Ministers' Seminar, August 8-12 and 15-19. Faculty includes C. W. H. Scott, Principal; R. Elmer Baker, Arthur S. Graves, and C. P. Melvin. Cost, \$12 per week or \$20 for entire time. Mail applications to Michigan District Council, 209 N. Wallace Blvd., Ypsilanti, Mich.—D. G. Foote, Secretary-Treasurer.

### MICHIGAN YOUTH CONFERENCE

FA-HO-LO PARK, GRASS LAKE, MICH.—Fifth Annual Youth Conference, August 8-19, under direction of State C. A. President Arnold Q. Hashman. Evening speaker, Paul Hild. Other faculty members: R. E. Baker, C. P. Melvin, and Arthur S. Graves. Cost, \$22 for entire time; 5 days or more, \$2 per day. Mail applications to Michigan District Council, 209 N. Wallace Blvd., Ypsilanti, Mich.—D. G. Foote, Secretary-Treasurer.

BRISTOL, PA.—C. A. Rally, Bristol Pentecostal Church, Wood and Walnut Sts., July 2, 7:45 p.m. A. Newton Chase, Superintendent of Eastern District, speaker.—Anthony A. Marinacci, Chairman, C. A. Youth Fellowship.

### KANSAS C. A. CONVENTION

Kansas C. A. Convention, Central Assembly of God, 2225 E. Central, Wichita, Kansas, July 4-6. Opening rally, July 4, 7:45 p. m., with Convention speaker Gene Martin of San Diego, Calif., speaking. Other speakers will include District Superintendent V. G. Greisen, J. Boyd Wolverton, Melvin Brewer Jr., and others. For reservations write Rooms Committee, 1009 S. Broadway, Wichita, Kansas.—Paul Witten, District C. A. President.

### MICHIGAN CAMP MEETING

FA-HO-LO PARK, GRASS LAKE, MICH.—Thirteenth Annual Michigan Camp Meeting, July 23-August 7. Bert Webb, Superintendent Southern Missouri District, evening speaker. Arthur Graves, Principal Southeastern Bible Institute, morning Bible teacher. Special new afternoon feature: "Training for Service" Course for Sunday School workers, taught by Paul Miller, Director Teacher Training Division, National Sunday School Department. For reservations contact Michigan District Council, 209 N. Wallace Blvd., Ypsilanti, Mich.—D. G. Foote, Secretary-Treasurer.

### WISCONSIN-NORTH MICHIGAN COUNCIL AND CAMP MEETING

The 16th Annual Wisconsin-North Michigan District Council and Camp Meeting will be held at Spencer Lake Bible Camp, 5 miles south of Waupaca, Wis. Speakers include T. J. Jones, Clifton Erickson, and Tom Johnstone, Camp Meeting, July 28-August 7. Preceding the Camp Meeting will be the annual business meeting of the District Council, July 26-27. For further information write B. E. Stroud, Waupaca, Wis.—L. E. Curtis, District Secretary, 1208 Twelfth St., Monroe, Wis.

### MISCELLANEOUS NOTICES

NEW ADDRESS—316 Highland St., Aurora, Mo.—T. N. Crick.

NEW ADDRESS—Oakland, Md. "We have accepted the pastorate of the Sand Flat Gospel Tabernacle."—Mr. and Mrs. N. E. Haupt.

NEW ADDRESS—We have accepted a call to pastor the Barnesville Gospel Tabernacle, in Barnesville, Minn., and will move there about June 4.—Pastor and Mrs. Loyal A. Miller and children.

### OPEN FOR CALLS

#### Evangelistic

Wm. W. Vanderford, Box 171, Brawley, Calif.—"After July 1, will be open for evangelistic calls. In fellowship with Southern California District Council. Travel alone. No place too small."

## SOMETHING

New

# CARTOON

## POSTERS



Special arrangements are being made to reproduce an enlarged print of Charles Ramsay's outstanding cartoons which appear each Sunday in your quarterly. These are ideal for use on the bulletin board of the church to remind folk of Sunday School, and may also be used in advertising your Sunday School by being placed in the stores in your community. They will compel attention, give a real gospel message, and will build attendance for your Sunday School. Notice the space at the bottom of each poster where you may insert your local church name and address. On heavy paper, 13x20 inches in size. Set of 13 costs only \$1.25. Order with your Sunday School literature.

GOSPEL PUBLISHING HOUSE - - - Springfield 1, Missouri