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*Gospel*

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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

ECHOES IN THE VALLEY

If any little word of ours  
Can make one life the brighter,  
If any little song of ours  
Can make one heart the lighter,  
God help us speak that little word,  
And take our bit of singing,  
And drop it in some lonely vale,  
And set the echoes ringing



Athabaska Glacier in the Canadian Rockies  
(Courtesy Canadian Pacific Railway)

# Rebuilding Palestine

George Carmichael

**G**OD IS revisiting Palestine, now known as the Land of Israel. It is a very small country; it would go seven times into the State of Missouri, twenty-six times into Texas—and yet the eyes of the nations are fastened upon it. I have been told Palestine is the center of the world geographically. That is why God placed Jerusalem where it is and planned it to be the capital of the world. At present it is in a deplorable condition, filled with bloodshed and strife, and conditions instead of getting better are becoming worse.

But in spite of all this, God is working and carrying out His plan. Perhaps we do not understand how He is going to accomplish His purpose, but He is working just the same. Habakkuk came to God one time and complained about the conditions of his day. God said to him, "Habakkuk, I am working." Because Habakkuk could not hear the sound of the hammer, the tongs, and the clanging anvil, He did not think God was working, but he awoke to the fact God was doing things.

Throughout the world God is sending a marvellous revival. In the different mission fields God is moving today in the power of the Holy Ghost. In Acts 15:14-17 we read, "Simeon hath declared how God at first did visit the Gentiles, to take out of them a people for His name. And to this agree the words of the prophets; as it is written, After this will I return, and will build again the tabernacle of David which is fallen down; and I will build again the ruins thereof, and I will set it up: that the residue of men might seek after the Lord, and all the Gentiles upon whom My name is called."

God is carrying out this glorious program. He is calling out a people for His name from every kindred, tribe and tongue. I thank God that I am in on the program. We ought to be glad the Word of God has come to

us. There are many to whom the Word of God has not come. As I was returning from Palestine, I came by way of India and down through Burma and the Malay States, then through China, the Philippines and Hawaii. As I came through that long stretch of territory I saw thousands and thousands of people in their idolatry and sin. As they came to the temples they brought their eggs, their nuts, their vegetables and fruits, and bowed down to those senseless images, offering their oblations and calling upon their gods. They were very reverent. They were sincere. They were earnest, but there was no response to their pleadings. They know not the love of God. They know not the



God is gathering the Jews from all the nations, as was prophesied in Jeremiah 29:14. Here some Jewish settlers from France plow the first furrow in Neve Ilan in the rocky hills west of Jerusalem. This is the first settlement in Palestine to be made up of Jews of French extraction. (Photo courtesy United Palestine Appeal.)

power of the redeeming work of Jesus Christ. As I stood there my heart was moved. I thought of this great mass of humanity—not hundreds or thousands, but millions of people—without God and without hope. As I saw their sad state, I was made to realize, "What an enormous task we have confronting us! What a tremendous responsibility rests upon us to take this gospel to the benighted peoples of the earth!"

I recall when the Word of God came to me. I was just a lad on a ranch in western Nebraska. I was without God and without hope, but God sent a man there with the message of salvation. A young couple, converted in Texas, had come to Iowa and preached the gospel in a little country town. There a farmer was converted. God saved him, and baptized him in the Holy Ghost, and put a passion in his heart for the lost, a desire to get out and do something for God. I believe He puts a desire to evangelize in the heart of every new convert. The moment God puts His Spirit within us He puts His missionary program in our hearts. He puts that urge to go into all the world and preach the gospel to every creature. This man and his wife felt God would have them sell their farm. They sold everything, bought a tent, and came out to western Nebraska and pitched it. It was in that meeting I heard the message of salvation and the baptism of the Holy Ghost.

As soon as God saved me I received the same urge to make Christ known that this farmer had, and I sent for some tracts. My aunt made me a brief case from an old leather buggy top. I thought a preacher had to have a brief case, so my aunt took this piece of leather buggy top, rubbed it with machine oil to make it soft enough to sew, and made me one. I started out across that cattle country. I had very little theology, no homiletics, and not much experience with God, but I knew that He had saved me. So I went from ranch to ranch, walking over cow trails, and as I gave my testimony, God would come down into my heart in such blessing and joy. My friend, if you have lost the joy out of your heart, begin to testify and tell others about what Christ has done for you, and it won't be long until the old joy will come back and you will be shouting.

As I crossed the canyons, and while out of sight of everyone,

(Continued on page six)

Brother Carmichael, a returned missionary to Palestine, gave this message recently before the student body at Central Bible Institute.

# Christ Died For Our Sins

Lee Krupnick

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures. 1 Cor. 15:3.

IN John 10:6 we read, "This parable spake Jesus unto them: but they understood not what things they were which He spake unto them." They did not know what He meant—but we know: for He *died for our sins*.

Notice the words of Jesus Himself, as recorded in Luke 18:32-33. "Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of Man shall be accomplished. For He shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spit upon: and they shall scourge Him, and put Him to death: and the third day He shall rise again."

But the Scripture goes on to say, "And they understood none of these things." They did not know what He meant! But we know that He *died for our sins*.

We are often told that Jesus was a great teacher, and so He was. But the apostles never gloried in that fact. We are constantly reminded that Jesus was a great reformer; but Peter and John and Paul seemed to be altogether unconscious of that fact. Some people try to make Jesus a great martyr; but the Bible does not. The Bible refuses to enroll Him among the teachers, or reformers, or martyrs! Because He is more than that. He is the world's Redeemer!

The truth that Christ died for our sins is what broke the apostles' hearts, and sent them out to preach the gospel and tell the world that Jesus *died for our sins*.

No one can read the New Testament without seeing that its central and most conspicuous fact is the death of Jesus for the sins of the world. For instance, in the Gospels (Matthew, Mark, Luke and John) you will find that over one-quarter of their pages are devoted to the story of His death for our sins.

If Jesus was merely a great teacher as some claim, doesn't it seem strange indeed that writers of the Gospels used over one-fourth of all their writings telling about the death of Jesus? And they said very little about His being a teacher.

Just think of it: a thousand interesting events of His career are passed over, a thousand of His discourses are never mentioned. These are omitted in order that there might be abundant room for the telling of His death for our sins. The apostles knew He was a great reformer, yet their writings seem to ignore the fact. But every letter is soaked in the pathos of His death for our sins.

Oh, surely there must be a deep and providential reason for all this. The keynote of the whole gospel story is struck by John the Baptist in his bold declaration, "Behold the Lamb of God, which

## ALONE, YET NOT ALONE

He climbed the hill alone, though all the mob  
Milled at His heels, and clamored for a place;  
No one was there who shared that stricken sob  
That marked the veiling of His Father's face.  
He bore His cross alone—the taunts, the spit,  
The added shame of thieves on either side.  
Not one was there who touched the fringe of it—  
He climbed the hill alone. Alone He died.

He climbed the hill alone; and yet, I went  
That day with Him up Calvary's dark road—  
Beneath my sin His lonely back was bent;  
Mine was the guilt, and mine the awful load.  
And mine this truth through all eternity:  
I died in Him, and now He lives in me!

—Helen Frazee-Bower.

taketh away the sin of the world." John 1:29. In that declaration was a reference to Christ's death, because the "lamb" in Jesus' day spoke of a sin offering. Why didn't John say, "Behold the lion, tiger, or leopard," denoting strength and power? Why a meek lamb? The reason was that none of these beasts were acceptable to God as a sin offering. God demanded a lamb, a harmless and innocent creature. So when John said, "Behold the Lamb of God," he meant "Behold God's sacrifice for your sins."

I want to call your attention to this fact: just as soon as Jesus began His public career He began to refer to His death for our sins. In the third chapter of John we find Nicodemus coming to Him at night. And during the conversation Jesus said, "As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up." When Jesus said that, Nicodemus did not know

what He meant. But we know! Yes, we know! Christ *died for our sins*! My lovely Jesus went into the temple and drove out the men who had made it a den of thieves; and when an angry mob surrounded Him He calmly said, "Destroy this temple, and in three days I will raise it up." They did not know what he meant! But we know! Thank God! We know that Christ died for our sins.

Then in John 6:51 we read how He went into the city of Capernaum and was surrounded by a great crowd. This crowd seemed eager to know the way of life. Jesus began to talk to them about the "bread" that comes down from heaven. And He says, "The bread that I will give is My flesh, which I will give for the life of the world!" They did not know what He meant! But we know! Yes, we know that Christ *died for our sins*!

One day in the city of Jerusalem He uttered these words, "I am the good shepherd: the good shepherd giveth His life for the sheep." John 10:11. They did not know what He meant! But we know! Christ *died for our sins*!

In John 12 we read that in the last week of His earthly life, Andrew and Philip announced that a company of Greeks had come to see Jesus. Jesus' answer for the Greeks was, "And I, if I be lifted up from the earth will draw all men unto Me." The men standing by did not know what He meant! But we know! Christ *died for our sins*.

All along His journey from the Jordan to the Cross He dropped such expressions as this: "I have a baptism to be baptized with; and how am I straitened till it be accomplished." Luke 12:50. Men did not know what He meant! But we know that it was accomplished when Christ *died for our sins*.

Jesus said, in Matt. 20:22, "Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?" They did not know what He meant! But we know! He *died for our sins*!

Jesus did not hesitate to speak about His death to His friends. He even spoke that saying openly before the world. Mark (8:31-32) says, "And He began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again. And He spake that saying *openly*."

He began to expound to His disciples the deeper mysteries of His mission. We read, in Matt. 16:21, "From that time forth began Jesus to show, to unfold, (Continued on page eleven)

# Singing in the Spirit

IN THE 22nd Psalm we have a graphic prophetic foreview of Calvary, and of the resurrection following. We hear the Spirit of Christ, which was in the prophet-psalmist, declaring prophetically to His Father: "In the midst of the congregation will I praise thee." This verse is quoted in the second chapter of Hebrews where we read, "He is not ashamed to call them (His blood-washed, sanctified ones) brethren, saying (prophetically, in Psalm 22:22), I will declare Thy name unto my brethren, in the midst of the Church will I sing praise unto Thee." Christ, the Head, in the midst of the Church, singing through His body praise unto the Father!

We are exhorted in Psalm 150:6, "Let everything that hath breath praise the Lord." There are a large number that have breath who never utter a word of praise. In the first chapter of Genesis we learn that man was God's handiwork. Made in the image of God, yet never praising Him! Instead of praise, we hear on every hand cursing and lying proceeding from the lips of the sons of Adam.

So Christ declares, "In the midst of the Church will I sing praise unto Thee." Let us examine 1 Corinthians 14:14, 15 very closely. Here the Spirit-filled apostle says, "If I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful. What is it then? I will pray with the spirit, and I will pray with the understanding also: *I will sing with the spirit, and I will sing with the understanding also.*" His cleansed, purified spirit, anointed by the blessed Holy Spirit, rendering prayer and praise in an unknown tongue and then with the understanding!

Paul told the saints in Corinth, "I thank my God, I speak in tongues more than ye all." But in the assembly he sought to speak with his understanding. It would seem that the major part of Paul's praying and singing was with the spirit, and he felt his need of cultivating prayer and singing with the understanding. David, under the anointing of the Holy Spirit, sang with the understanding, and his Spirit-given songs have been the

heritage of God's people down through the ages.

It is written: "Be not drunk with wine, wherein is excess, but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." Ephesians 5:18, 19. The sanctified, Spirit-filled soul has outlet in spiritual praise—praise inspired by Him who declares to His Father: "In the midst of the Church will I sing praise unto Thee." The harmony of heaven coming down to earth and expressed through sanctified, baptized souls, to counteract the ribald songs of jest, mirth, and obscenity! The heaven-inspired singing in the Church is an antidote to the devil-inspired song of the earth. It is the salt of song counteracting the corruption of song, as the saint by the salt of his conversation counteracts the corrupt conversation of the earth.

"In the midst of the Church will I sing praise unto Thee." Recognize the King in His Church. He inspires all perfect song. He who made the throat of the nightingale, He who gave the trill to the tongue of the canary, He who inspired the oriole and the lark, He is in the midst of His Church and wants her to give out a harmonious, glorious, trilling message of praiseful song.

The caw of the raven is sweeter than the drunkard's "Aha!" Yielded voices, yielded throats, yielded minds, inspired hearts, can take the ordinary hymns which we sing in an ordinary way—hymns composed by real people of God—and sing them in the Spirit so that they will bring new life to weary bodies. The Lord can cause them to quicken languid souls, and to give joy to the heart of God. Let us see that the trend of all hymns is praise unto Him. The highest form of praise is singing in the Spirit. Cultivate it. How? By letting the Head control the body—Christ in the Church, causing, through the yielded members of His body, holy praise to rise to a holy God.

How does song proceed from the bird? The head, the little brain in the bird's head, desires to sing; the heart, the lungs,

the members of its body, supply the power. And the throat with its marvelous mechanism transforms the breath into ravishing song.

Christ is the Head. He controls the body—or should. He supplies the needed equipment. Then let the Head control the members of His body, and let the various members of the body respond as spontaneously as the body of the bird does to its head. Praise is one of the most acceptable forms of service to the Lord. Praise ye the Lord!

## THE SECRET OF POWER

Do you want to be powerful, dear fellow worker? Is your desire to be powerful a truly spiritual desire? Do you wish to be powerful when next you sit in your Sunday School Class, with the power that captures young life for the King? By the way of the Cross only do we come to such power. My brethren in the ministry—I speak with you, rather than to you—do we who preach desire that the pulpit should be a throne of power? As God is my witness, I do; I think it ought to be. I want to stand and confront my own people in fulness of power. There is only one way; it is the way of the Cross! Not by my ability to state the truth systematically; not by any words that pass my lips; not by the vehemence of my own method—a thousand times no! All these may be as tinkling brass and a clashing cymbal! Only by the Cross can we reign! Only as we cease sparing ourselves and pour out our life in sacrificial service can we be men of power in the pulpit.

It is by sacrificial service that the work of the sacrificial Christ can be carried on today. I say quite deliberately that the service in the name of the Lord which costs nothing, accomplishes nothing. We never touch the region of prevailing power in service, until we touch the region of sacrifice in service. It is by weariness, well-nigh to death, that we are workers together with Him. It is by the pain that comes into the life—physical, mental, spiritual—by the outflow of virtue, that we are in co-operation with Him for the saving of men. Not by a piece of Christian work that we take up as a kind of hobby, are we doing anything. By blood and sacrifice, by weariness and toil, by entering into the spirit of the Cross in service; only so do we co-operate with Him.—G. Campbell Morgan.

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# "Walking Through the Land"

Alma Ware Crosby

**G**OD TOLD Abraham, "All the land which thou seest, to thee will I give it. Arise, *walk through the land* in the length of it and in the breadth of it; for I will give it unto thee." Abraham walked in faith and all Bible students know the results.

This promise is being fulfilled in our day. As we "walk through the land" to which the Lord points us, He gives it to us. Please pardon my giving personal references to illustrate, but, in the words of one of our good ministers, "I like to tell my own experiences because I was there and know exactly what happened."

After I was saved and healed twenty-two years ago in Raymond T. Richey's first revival in Beaumont, my finances were depleted, for I had not been able to work for months. I was in a morning meeting when Brother Richey opened his heart and told how he had come by faith and owed for lumber on the large temporary tabernacle and other expenses of the revival. God spoke so urgently to my heart to pledge \$50.00 that I arose tremblingly and did so.

Afterward I sat down very scared. I was still weak, but I made up my mind that I must start work again immediately since I *had* to have the money to pay that \$50.00. I did, and God strengthened and prospered me so that I paid not only the \$50.00 pledge, but about \$150.00 more, and within twelve weeks I was able to pay off a personal \$500 debt. I learned to let God use me as a faith channel for finances for His work. I have never allowed the channel to be clogged by making investments of money that God let come through my hands, other than for my own needs and God's work. When I was giving so much of my time to God's work, I was often chided for not giving more time to my insurance business, and warned that I would spend my old age in the poor farm; but to my surprise recently my insurance company wrote me that when I reach sixty-five they will give me a rather nice pension for my past service with the company. So you see, you just can't beat God in giving.

Following the revival a church was established. Prior to the revival I had been attending the largest church in town, a very beautiful edifice. It was the church of my parents, and I had many friends there. This new church had

sawdust floors and mostly very poor people in attendance. God was urging me to give up the church of my parents and join this group. The devil told me this was no way to win my family—that they would say, "Yes, I knew they would get her away from her church"—but God promised me that if I would go where He led me He would take care of my family. One of my sisters, Miss Lois Ware, is now an Assemblies of God missionary to South America, so you see that God is faithful.

My dear father said to me in all sincerity, "Now, daughter, if you leave your church and join in this new strange religion, I want you to know that you can just kiss your insurance business good-by. You will lose your popularity and friends." I supposed he was right, but I just had to worship where God was calling me. To my surprise, however, I, who had only been fairly successful in the life insurance business up to this time, began to have openings to write large policies for people with whom I never had been able to do business before; and (I say it to God's glory) I became nationally known in the life insurance world. My article, contributed by request to the Blue Book of Life Insurance in Philadelphia, was commented on editorially as showing the acme of good underwriting.

When I began to tarry for the baptism of the Holy Spirit, my dear husband opposed it and definitely gave me to understand that if I did receive the Baptism he would leave me. He said that he didn't marry an "apostolic" and that he wouldn't have one for a wife. I grieved

so hard and had to give him up in my heart. Then God did graciously baptize me with the Holy Spirit. I felt led to say nothing to my husband, but shortly afterward he said, "Honey, what has come over you? You are so sweet." I said, "I received the baptism of the Holy Spirit," and he didn't say one word. My husband has been my earthly backbone ever since, in all my work for God. I am glad I "walked!"

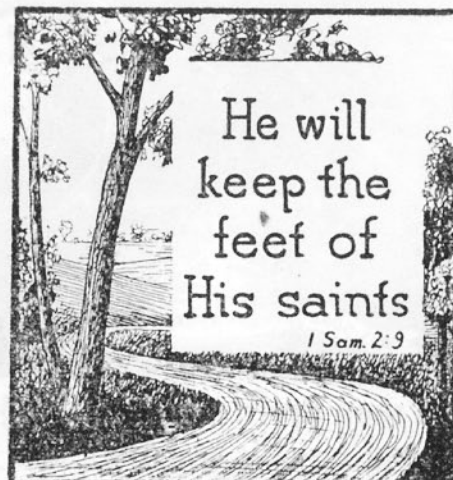
Shortly after this, God spoke to my heart in a very plain way that He wanted me to be a missionary down in the large red-light district in our city, working to get bad women saved. He showed them to me in a dream, with their hands tied behind them, and when I awakened the Spirit told me that there were many girls there who were trying to pray and hated the life. He showed me that their mothers had prayed for their salvation, but that there was such utter darkness there, and they were so bound, that they had to have outside help to be saved. I told the Lord I was afraid to go there, and that my husband would never permit me to do this. Again I had a terrible fight; but almost immediately after I had yielded and promised God in my heart that I would go, my husband out of a clear sky said, "Why don't you church women try to do something to help women in the bad district here in Beaumont? You send missionaries abroad—why don't you try to help these women?"

I said, "I have been thinking of doing this and don't know how to start."

He said, "Just take some tracts and your Bible and go down there and go to work." This gave me the very courage that I needed to go and the full proof that God had really called me, so I started out. There are lovely Christian women today that were once bound in that hellish place, because I dared to "walk"!

God called me to do some preaching about twelve years ago. We had just built a new home with a huge living room, and God said, "Start preaching in your own home, asking your neighbors and friends in." Oh! I, a businesswoman? I thought, "What a laughing stock I would be! I would tremble and fall when I tried to preach." Then, too, we had built way out in one end of town (where there was no assembly, by the way) in the middle of three lots, and my husband had said, "Let's not get acquainted with the neighbors. We are with the public so much; let's live here to ourselves." Well, again I surely had to "walk"; I finally yielded and said, "Yes, God, I will stand up, if I don't fall down, and will try to preach if You send anyone in to hear me; but *You* will have to take care of my husband."

(Continued on page thirteen)



# VALUES

Ernest S. Williams

on National Radio Hour, "Sermons in Song"

**D**O YOU know how much New York City cost? The whole island of Manhattan was bought by the Dutch for twenty-four dollars. Very cheap, but who knew at the time how valuable this piece of land would become?

Today we would speak to you of three articles of value—value far beyond our present comprehension. The first is a pearl. The Bible tells this parable of a certain merchantman seeking goodly pearls, who, when he had found one pearl of great price, sold all that he had and purchased that pearl. He evidently had many pearls, but gladly gave all of them in return for the one great pearl.

I might liken that pearl to salvation through our Lord Jesus Christ, for it is worth the price of our giving all else that we might obtain salvation. That is right, friend. To be saved for eternity is worth everything.

But the primary meaning of the parable is different. The merchantman is none other than our Lord Jesus Christ. The pearl of great price is His church, meaning all those who accept Him as their personal Savior and have their names written in heaven as among the redeemed. Christ "loved the church and gave Himself for it . . . that He might present it to Himself a glorious church." Christ was willing to suffer hunger, misrepresentation, persecution, and finally the death of the cross that He might buy us who were poor sinners. He sees value in us that we may not see. He sees in us eternal possibilities. I wish I could get you to see what you mean to yourself and what you may mean to Christ.

Let us now consider another value. It is Christ. Peter says concerning Him, "Unto you which believe He is precious." Some have said, "How could Jesus, a man, make atonement for the sins of the whole world?" Because of His value. He was not man only; He was the eternal Son of God. He was "the brightness of the Father's glory, and the express image of His person." God and humanity were united in Christ. His deity gave eternal value to the atonement which He made. When you accept Christ as your Savior, you accept the worth of the Son of God.

A third value I would consider with you is yourself. Some put too low a value on themselves. They think not of their eternal worth. Others put too high a value upon themselves. They act as if they were so important that they need nothing from God. Let me ask you a question concerning yourself: "What shall it profit a man if he gain the whole world and lose his own soul?" That is an important question to be answered now. May I ask you

another? "What shall a man give in exchange for his soul?" That is a question that must be answered when life here is ended and the soul has entered eternity.

"Our present is a world of seeds, of causes, of tendencies; eternity is the world of harvests, and results, and of perfected and eternal consequences."

Will you not think of the love of Christ, who gave up heaven with all it supplied and gave His very life that you might be saved? Think also of your own future. You must live forever. You can never do away with yourself. If you die without Christ you will be forever lost. Will you not take Christ as your Savior today?

## REBUILDING PALESTINE

(Continued from page two)

I would have a regular camp meeting. God would bless me and I would get so happy I would weep for joy. In walking down the dusty cow trails my tear-stained face would become dirty, but upon reaching the next ranch house I would stop at the horse tank and wash my face. Then I would go to the house and offer my tracts and testimony. Oh, how God would bless my soul!

I believe God wants us to give a word of testimony everywhere we go. Maybe we can not preach great sermons, but we can give our testimony, and we can bring men and women into this great company that God is calling out. After God calls out this great company of

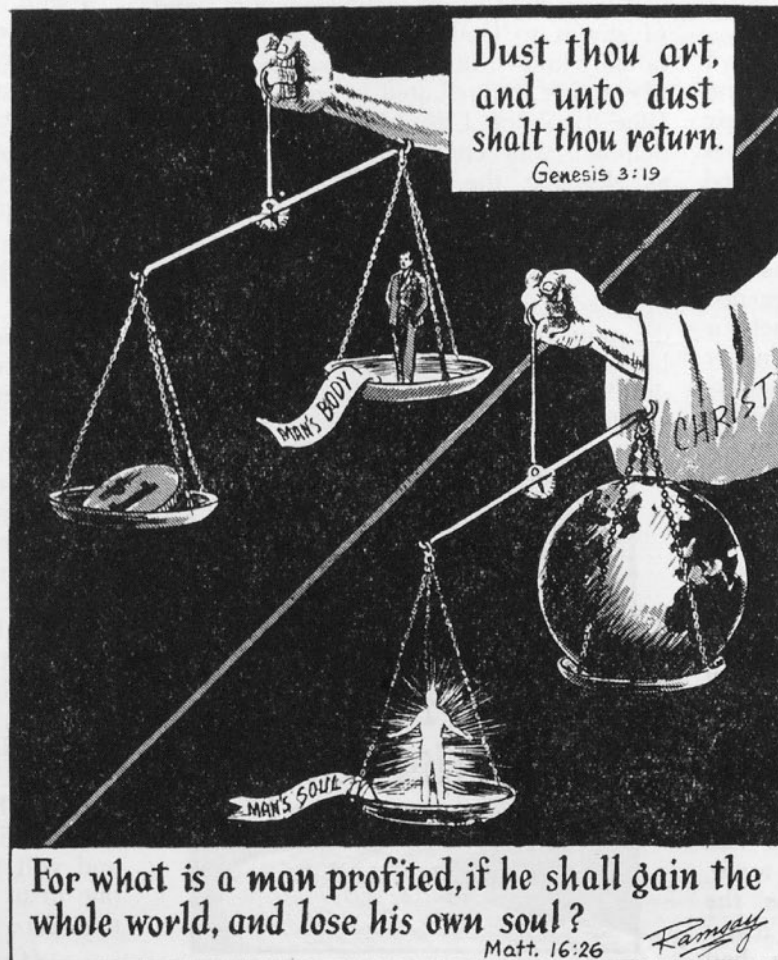
people for His name, He is going to do something else. He will build again the tabernacle of David which has fallen down. The Jews are returning to Palestine at the rate of 15,000 per month. While we were there we saw them coming in their ships, but the English would only allow 1,500 to enter each month. The other thousands were taken over to Cyprus and held there in concentration camps. Now the barriers are down and the Jews are going back. They are coming from every country where God has scattered them.

In every place I stopped on my way home I found Jews. Our missionaries in Calcutta minister to a goodly number of Jews. I found Jews in Burma, the Malay States, and in China. In fact, twenty-five Jews embarked on my ship at Hongkong. They were on their way to Palestine by way of the United States. The Jews have been scattered among the nations, scattered all over the face of the earth, without a government, and without a country, yet they have not lost their identity. They are still Jews. They call them German Jews, Polish Jews, French Jews, or Chinese Jews, but they are still Jews. God has not permitted them to be assimilated by the nations, because He has a place for them in His eternal purpose, and now He is calling them out of their graves among the nations, and the dry bones are beginning to stand on their feet—an exceeding great army. In Amos 9:14, 15 God states, "And I will bring again the captivity of My people of Israel, and they shall build the waste cities and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God."

This scripture is literally being fulfilled today, and they are building the waste places. They have gone into the malarial swamps on the plain of Esdraelon where it slopes into the valley of the Jordan, and by their industry have literally made it blossom as the rose. They have purchased land down by the Dead Sea that is comparable to the Bad Lands of South Dakota. The Jews are taking the water from the old spring that Elisha made sweet by pouring the salt into it, and they are running that water down across the brackish ground, washing the salt and sulphur out, and they have planted banana groves that bear luscious bananas—banana groves there on the plains of Jericho that used to be brackish and barren and useless even for grazing! They have developed cement plants and are taking potash and minerals from the Dead Sea. Given a free hand, now that they have their State of Israel, I believe that the prophecy in Isaiah 35:1, "And the desert shall rejoice, and blossom as the rose," will have its fulfillment.

One thing that is very significant to me is the building of the New City of Jerusalem. The prophet not only foretold the rebuilding of the New City but also told where they were going to start building. After the siege of Titus they restored the walls, the narrow streets and the dingy

## HONEST WEIGHT



alleys of what is now known as the Old City, but the New City is a modern city. It is outside the walls of the Old City. It says in Jeremiah 31:38-40, "Behold, the days come, saith the Lord, that the city shall be built to the Lord from the tower of Hananeel unto the gate of the corner. And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath. And the whole valley of the dead bodies and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the Lord; it shall not be plucked up, nor thrown down any more for ever."

The city of Jerusalem has been torn down and rebuilt again and again, but God says they are going to build it, and it will never be torn down again forever. Notice this, "The city shall be built to the Lord, from the tower of Hananeel unto the gate of the corner." A Jew from New York went to Palestine. He was not a student of prophecy but a businessman who wanted to engage in the hotel business, and he was looking for a building site. He watched the different gates of the Old City. These gates bear the same names they have borne for centuries: Horse Gate, Zion Gate, Jaffa Gate, Damascus Gate, Herod's Gate, Stephen's Gate, and the Beautiful or Golden Gate. This gate has been sealed up and no one has entered it for centuries. Both the Jews and Arabs have a legend that it will not be opened until the Messiah comes. All the other gates are in use today.

This Jewish businessman stood near these gates and watched the traffic. He went to Herod's Gate, also known as the Sheep Gate. Then he went to Stephen's Gate; then to the Damascus Gate and Jaffa Gate, and after surveying these gates he came to the conclusion that the best place to build his hotel was at the Jaffa Gate because there were more tourists and traffic there than at the other gates. He bought a plot of ground near the gate, and while excavating for the foundation of this hotel they found the site of the old tower of Hananeel. They were working on the very spot the prophet predicted 2600 years ago would be the beginning of the New City!

The prophet also mentions the Hill of the Ashes. "The whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the Lord." There was a great pile of ashes which had been taken from the Temple altars and carried outside the city wall, which had lain there since the time of Solomon when he offered the sacrifices of bullocks and rams mentioned in 2 Kings. Men have gone in there with steam shovels, and have taken those ashes away and scattered them upon the fields for fertilizer. What was called the Valley of Ashes is now covered with buildings. One of our mission houses is built where the pile of ashes once lay. I have preached the gospel on the very spot the prophet here mentions as the Hill of the Ashes.

The rebuilding of the New City is following the outline described by the prophet, and over 90,000 Jews are living there at present. When I left it was under siege. An egg was selling for 84 cents, and a small loaf of bread for 64, and one could scarcely find anything to purchase even at those prices. Our mission station was in No-Man's Land. The Arab section

## A Missionary Anthem

# The Call for Laborers

This is just the type of missionary anthem that finds a welcome place in many church choirs. It is not difficult but interesting. Being mostly Scripture makes it have additional appeal to full gospel Christians. Included are several nice harmony parts for both men's and women's voices.

Miss Dolores Redman and Mrs. Carl Hatch collaborated to write the words and music of this anthem. Miss Redman was formerly a Council missionary in Latin America, and also labored for a time at the Gospel Publishing House. Mrs. Hatch is well known as a music teacher.

Price: 35c each; \$3.00 per doz.

GOSPEL PUBLISHING HOUSE  
Springfield 1, Missouri

was behind our building and the Jewish section was in front. During the severe fighting we were caught in the cross-fire and we would have to lie down on the floor to get out of the line of fire. The Jews would bring their food supplies as far as our mission station, then the British would bring their tanks and trucks and load up and take the food to the 2,500 Jews who were surrounded by Arabs in the Old City. I read after I left Palestine that there were only 150 Jews out of this group that surrendered to the Arabs. The rest were killed or died of starvation.

About a year ago there were five armies converging on Jerusalem. The Egyptians had come from the south and were in Hebron and Bethlehem. King Abdullah had come in from Trans-Jordan and had taken the Jordan Valley at Jericho, and his troops were occupying the Old City of Jerusalem. The Syrian armies were coming in from the north which made it impossible to get in or out of Jerusalem. When I left Lydda it appeared that within a short time the Jews in Jerusalem would be massacred. I had no hope for them whatever. If God did not work a miracle they would be destroyed. They were surrounded by armies which were armed with the latest implements of war, and the Jews had nothing with which to fight except some arms smuggled in by the terrorists. The English had disarmed them, and they were standing in the streets behind the barricades they had erected armed only with clubs and pick handles or anything they could find. They stood facing these fully-equipped armies, and from a natural standpoint it appeared there was not a hope in the world for survival. I believe if a sacred history were written of this occasion the writer would say that there were five armies converging on Jerusalem, and they were ready to destroy the Jewish inhabitants, but God sent a spirit of jealousy among them which made them suspicious one of another.

That is exactly what happened. Those armies were ready to descend on Jerusalem and it would have taken them only a few hours to destroy every man, woman and child in the city, but they became jealous and suspicious of one another. The Egyptians were afraid to come

in and help King Abdullah lest he should take everything over after they had helped him get it and they would lose out. The Syrians were afraid to help him lest he should get more Palestine territory than they. So they stood there waiting, jealous of one another, and did not attack until the Jews were able to get in supplies. And you know the story from May 15 on, how the Jews have been able to withstand the Arabs, and defeat them. In fact, the Jews are taking all Palestine, and I believe that before the trouble is over they will have Trans-Jordan too.

God said He was going to bring the Jews back to Palestine and we have seen them coming. We have seen them restoring the waste places. We have seen the New City being rebuilt. This is taking place in our generation. It is going to be a wonderful time for the redeemed when God winds up this dispensation. At present the picture is very dark and the shadows are hanging low, but I believe we should take heart as Isaiah did. He faced a similar situation in his day. The armies were converging upon Jerusalem. The king had just died, and there Isaiah stood, looking out upon this hopeless scene. This young man "got himself to the house of God," and there in addition to this dark picture around him, he SAW ALSO THE LORD—saw Him high and lifted up. Can we not do the same?

The coming of Jesus is near at hand. When He comes we are going to have glorified bodies. We are going to have a body fashioned like unto His glorious body. John had a marvellous vision of the Lord on the Isle of Patmos. He saw "one clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were like white wool, as white as snow; and his eyes were as a flame of fire; and his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters." Rev. 1:13-15. We are going to see this marvellous Christ some day, perhaps soon!

He is coming "to be glorified in His saints, and to be admired in all them that believe." 2 Thess. 1:10. He expects you and me to help gather this company of people out from among the nations, so that He will receive more glory, more praise, more honor and more admiration in that day. He is "to be admired in all them that believe." For instance, an artist paints a beautiful picture and puts it on display. The people gaze at the picture, and then at the artist; they admire the artist for his ability to produce such a work of art. The apostle says Jesus will be admired in them that believe. All creation is going to see this great company that has been called out from every nation, every kindred, every tribe and tongue. They are going to see that great throng who have been saved, who have washed their robes and made them white in the blood of the Lamb. They will look at this great company of the redeemed, and then they will look at Jesus. They will exclaim, "Jesus, did You do that? Is this Thy handiwork?" They will see Paul the apostle, John Bunyan the tinker, Mel Trotter the drunkard, old Jerry McAuley the river thief, and all those who have been transformed by the power of Christ, and He will be admired in them that believe.

By obeying the Great Commission to "go into all the world and preach the gospel to every creature" we can hasten the coming of this great event.

# James Harvey Memorial School

Mr. and Mrs. Ovid Dillingham  
North India

COAL smoke and cinders blew into our eyes as we leaned out of the train windows trying to catch the first glimpse of the Nawabganj station. The James Harvey Memorial School was our final destination. It was to be our home. We were anxious to end a thirty-hour trip, and to see the boys, teachers, and Christian workers.

Never was royalty more kindly received than we were. "Salam Sahib—Salam Mem-Sahib," rang out from all over the station. Little boys, scrubbed and oiled until their faces were shining, beamed out welcomes. Boy Scouts, in bright colored neckerchiefs, stood at rigid attention with staves raised to form an arch under which we were to walk. The younger children sang a song as we moved through the stave archway to greet the teachers, the Christian workers, and their families. Our necks were piled high with garlands until they itched. The most touching of the welcoming delegation were the old women and widows at the edge of the crowd who do the cooking for the boys. Bless their hearts! Tears sprang to our eyes as we saw their joy.

Upon reaching the school, about a fifteen-minute walk from the station, we found that the school was decorated for our reception. A big sign, "WELCOME," was stretched above the path.

After tea, a more elaborately prepared program awaited us. Time went on, and so did the speeches, until more than five hours had been given to officially welcoming us to the school. We were tired but enjoyed every moment of our welcome.

Interest is running high in the Sunday School here. The Sunday School is divided into blues and yellows and a race is on. Two cars—one a blue, the other a yellow—are traveling across the church on strings. During the past six weeks there have been sixty-eight non-Christian visitors in Sunday School. The highest attendance to date has been 189. For India we feel that this is a remarkable record.

One Sunday nine village children came

to Sunday School. To say that they were dirty puts it mildly. The larger children carried smaller children on their hips. All of them listened with rapt attention. One child about five years old was clothed only in a bright smile. How it kept him warm is still a mystery. They are a big challenge to us. We need your prayers in this great work.

## Growing Demand for Literature

Mrs. Alberta Daniels, Ica, Peru

DURING this past year we have seen a decided growth in the work in this district. In March the work in Chincha was opened. Since then many families have come in and accepted the Lord. The last time we were there about fifty persons were attending the night meetings. Each month a large quantity of literature is given out and hundreds of magazines sold in Chincha. One brother recently gave two dozen chairs for the church. Before the end of this year we hope to take out the partition to enlarge the hall. A young man has been serving as pastor in Chincha but he feels the call to the mountains, so we are looking to the Lord to give us someone to take his place.

During July and August nine received the Baptism of the Holy Spirit here in Ica. One woman, a relative of one of our members, lives in another little town and her husband is an unbeliever. She had attended our services a few times but was unable to come regularly. During one altar service we heard someone speaking clearly in tongues and looked around to see who it was. It was the woman in question. She had received the gift of the Holy Spirit in her own home.

During the past three weeks we have used more than one thousand copies of VIDA—our Spanish Pentecostal magazine—here and in Chincha. Many who have had one issue have asked for a second. One week we had a campaign in our church for selling them and

one young man sold 200. A few days later he sold forty more. Everywhere we find people who are reading our literature.

Last Sunday a woman came to our house asking if this was where we had our "parroquia" (word for Catholic parish). She said she had read the VIDA that we sold her on the street and liked it so well that she wanted to attend our meetings. She had told her husband about VIDA so he told her to come and see how she liked our church. She said she wants to buy a Bible.

One afternoon we stopped at a little fruit wagon to buy some fruit. The man at the wagon reached in his wagon, pulled out a little blue Testament, and asked if we had any more of those books.

A sister took out a number of VIDAS one day to sell and met a truck from the mountains. She stopped, talked to a woman on the truck, and bought a handful of onions from her. After showing the woman her magazines she was able to sell her one dozen to take back to the mountains with her. This sister told us that someone from the mountains has ordered three dozen VIDAS for December.

This coming year we are trusting and praying that we will be able to take another forward step in our district. Pray with us concerning this.

## NEWS NOTES

Mr. and Mrs. J. J. Clements sailed for Japan during January.

\* \* \*

Miss Lois E. Ware sailed from New York on January 12 for Venezuela.

\* \* \*

Miss Emma Decker, of North China and Japan, has returned to the States.

\* \* \*

Mr. and Mrs. Robert B. Tangen and family have returned to the States from Central China.

\* \* \*

J. P. Kolenda has returned from Brazil to the United States.

\* \* \*

The present address of Mr. and Mrs. Alva I. Walker is Apartado 4, Esperanza, Las Villas, Cuba.

## Palestín-ettes

Mrs. George Carmichael, Jerusalem

Six million cases of the famed Jaffa oranges are exported from Palestine every year.

\* \* \*

Jerusalem, as a city never has a day of rest, although its three religious communities each observe one: The Moslems keep Friday, the Jews keep Saturday, and the Christians Sunday. There are some shops open every day in the week.

\* \* \*

Arabic is written from right to left. Music is also read from right to left.

\* \* \*

Palestine is a land of several calendars. The following are in daily use: the Gregorian, the Julian, the Jewish, and the Mohammedan.



J. J. Clements  
Japan



Mrs. J. J. Clements  
Japan



Lois E. Ware  
Venezuela

*Storms, Frailties,  
Blessings*

Mr. and Mrs. Melvin Leslie, South India

WE HAD unusual weather here this fall. I wrote earlier that the rains had stopped and that everything was burning up. After two weeks of that burning drought the rains started in again and the grass became green. It appeared that we were going to have good crops after all, but the last of November we had a cloudburst with cyclonic winds, and for thirty-six hours it poured. I thought our house was going to blow away. The river rose thirty-one feet, sweeping over the tops of banana trees along the river banks. Six trees blew down on our compound and innumerable trees elsewhere. One side of the roof of our barn blew off.

This storm covered an area equal to two or three Midwestern States in the U.S.A. The electric lines went down, and there was general destruction. A mud house fell here in Junnar, killing a five-year-old girl and sending the mother to the hospital. The rice crops were mostly destroyed. Rice and wheat, kerosene, and cloth are all rationed now in this part of India. Fortunately, Mr. Vassar had the mission barrels quite full of rice so we may not feel the shortage quite as soon as the millions of poor villagers living all around us.

Miss Roberts had a nervous collapse the week before Christmas and was in bed for a week. She is in a very nervous and run-down condition. Do remember her in prayer.

I was sitting at the dining table in the Salvation Army Hotel, Bombay, when the mailman handed me a letter from Springfield, containing a Christmas gift. Excitedly my fingers opened the envelope. When I saw the amount of the check my heart swelled in great waves of praise. I could not open my mouth to talk. I had to bite my lips to keep from crying in public. My wife saw me turn my head and wipe a tear from my eye. IT WAS ANOTHER DIRECT ANSWER TO PRAYER!

Since the last of September I have been suffering with a tired heart and with high blood pressure. For nearly two months my heart has not exceeded sixty beats per minute. I went to reputedly the best doctor in Poona and he sent me to a heart specialist in Bombay. Needless to say, I need healing from the Lord. Pray for me.

**Crouches Accept Call  
to Work in Orphanage**

Mr. and Mrs. Philip Crouch, Assiut, Egypt

OF course we have been acquainted with the Lillian Trasher Orphanage here in Assiut, Egypt for a number of years and have visited it many times, but not until last month had we spent more than a few days at a time in it. We came last month to help for a while in the work and lift a little of the heavy load that Miss Lillian Trasher has been carrying almost alone for these past thirty-eight years. When we arrived we were hard-



"Every Member a Contributor"



1949

Missionary ADVANCE

THE TEN MAJOR PROJECTS

- \* DAHOMEY, French West Africa  
3 Mission Stations, Bible School
- \* GOLD COAST, British West Africa  
Bible Schools
- \* LIBERIA, West Africa  
Schools
- \* CEYLON  
Evangelistic Center
- \* INDIA  
Bible Schools, Evangelistic Center
- \* PHILIPPINE ISLANDS  
Bible School
- \* HAVANA, Cuba, West Indies  
Evangelistic Center
- \* CUBA  
Bible School
- \* BUENOS AIRES, Argentina, S. A.  
Evangelistic Center
- \* HOME MISSIONS  
New Fields

A Special Offering to be taken on Sunday, February 20.



ly inside the door before we were having outlined for us the various tasks which were being assigned to us. We each were given fifteen hours of work each week in the school, and in addition we were to feel free to do any or all of the religious work.

We promptly set to work teaching, preaching, counseling, and helping in a variety of different ways. As a result we have been so thrilled with the work here—have found such a wide open door to usefulness and service, and have been so impressed with a permanent need for assistance to be given Miss Trasher—that we have decided to respond to the invitation of Miss Trasher and Noel Perkin, Missionary Secretary, to accept the challenge of this great task.

It will be some little time before we can give our full time to the Orphanage because of commitments elsewhere, but just as soon as it can be arranged we shall move to Assiut and devote what energy and talent we possess to this work that from its beginning has had the blessing of a Heavenly Father whose concern is always for the fatherless and homeless. We are not giving up our interest in the training program for young ministers in our Egyptian church, but will be able to give some time each year to instruction and help in that work.

"All Out" for Christ

Mr. and Mrs. Maurice Luce, American Samoa

YOU may remember that we requested prayer for the spiritual needs of the Samoans. Well, God certainly has been answering prayer.

A short time ago a fifteen-year-old boy received Christ and decided that he wanted to be baptized in water. He went to the Samoan with whom he was then living and said, "I want the missionary to baptize me." This man flew into a violent rage. "You were baptized when you were a baby and that is good enough. I am surprised and disappointed at your change of belief. Get out of my house!" he ordered.

The poor boy was crushed to hear these words, but he answered, "I would rather do what Jesus wants me to do than live in the best house in the village."

Without a doubt there will be other young people who will have to face opposition and persecution as they make up their minds to go "all out" for Christ. Pray for these courageous young people that wisdom and grace may be given to them.

The 1949 Missionary ADVANCE will aid in the development of the new field of Dahomey which the Assemblies of God entered three years ago. It is planned to provide a Bible School for the training of national workers. Also, it is hoped that three new mission stations can be opened.

Mr. and Mrs. A. E. Wilson pioneered this field. They state that it is imperative that advances are made here immediately or it may be necessary to withdraw from the field. Your generous gifts to the 1949 Missionary ADVANCE on Sunday, February 20, will give the workers in Dahomey assurance that they can reach the Sombas, the Youwabous, and other tribes in Dahomey with the gospel of the Lord Jesus Christ.

# THE PASSING AND THE PERMANENT

Compiled by Robert C. Cunningham

## THE ENCYCLOPEDIA HEBRAICA

For the first time a Hebrew encyclopedia is being published. The first volume of a sixteen-volume *Encyclopedia Hebraica* has just appeared—one more leaf on the prophetic “fig tree.” Matt. 24:2.

## MODERN TRANSPORT IN ISRAEL

Plans have been announced for the construction in Israel of one of the most modern highway systems in the world. Plans are also underway for the running of an underground railway between Tel Aviv and Haifa.

## JEWS “HEBRAIZE” THEIR NAMES

When scattered among the nations, many Jews changed their Hebrew and Biblical names to hide their nationality; but with the regathering in the land of Israel they are proudly restoring their original names. Even notable political leaders in Israel reportedly are “Hebraizing” their names.

## A NON-SMOKING PRESIDENT

A cartoonist recently depicted President Truman with a cigarette in his mouth. According to *Watchman-Examiner*, this is a gross misinterpretation of Mr. Truman's habits. He does not smoke. His personal physician told a reporter recently that the fact that the President was a nonsmoker adds “immeasurably” to his abounding health.

## A CATHOLIC RADIO STATION

For many years, Moody Bible Institute has been broadcasting the gospel throughout the Chicago area by means of its own AM radio station WMBI (and recently, by means of its own FM station as well). It is now reported in *Christian Life* that plans have been completed for a new Catholic FM full-time broadcasting station in Chicago, presumably to counteract the “heretical” broadcasts from WMBI.

## FARMERS' UNION HONORS GOD

A remarkable statement of Christian faith was adopted at the annual convention of the Kansas Farmers' Union in Topeka a few weeks ago. The statement, according to *The Christian Patriot*, was as follows:

“We the delegates to the forty-third Annual Convention of the Kansas Division of the Educational and Cooperative Union of America, assembled to draft a program of action and guidance for the ensuing year, desire in the beginning to say that the greatest strength of our organization is in our belief in, and devotion to, Almighty God. We pause at this moment to give thanks for the countless blessings received and to petition and pray that through His Son, Jesus Christ, all heresies of disbelief in Him will expire and that we will in our time know peace throughout the world.

“We urge that all members of the Farmers' Union pray that faith, hope and charity through God's grace, take the place of greed, envy and lust for power.”

Would to God that this spirit might prevail in all the labor conventions throughout our country!

## BIBLES NEEDED

To meet the *minimum* needs for the Bible in “dozens of ravaged and occupied areas, means sending over seven million volumes to these countries,” reports the American Bible Society. Moreover, “Latin America could use three times the number of Scripture volumes now circulated, if we could get them there. Only funds are lacking. The same can be said in a greater or lesser degree of the Philippines, Siam, China, and Korea.”

## GOSPEL BROADCAST IN FRANCE

Beginning April 7, and continuing each Thursday night at 10 p.m., a fifteen-minute Pentecostal broadcast will be released over the powerful Monte Carlo radio station. This weekly broadcast will be sponsored by the French-speaking brethren of the Church of Revival movement in Switzerland. Pray that God will supply the needed finances and will use the radio message to win many souls in Europe.

## AN AMERICAN “MISSION”

The word “mission” means “a sending,” and as a Christian nation the mission of America ought to be the sending forth of a Christian message. But this nation is sadly failing in its duty. For example, American comic strips are now being sent to South Africa where they are appearing in the newspapers. The Annual Assembly of the Presbyterian Church there felt it necessary to deplore the publication of such strips. It described these comics as “written in decadent English for the purpose of glorifying bully-worship, lust for violence, and the triumph of the strong over the weak.” What a difference there is between the comics and the gospel that Christ has commanded His followers to send forth!

## NO ORDINARY TIME

Says Francis Sayre, president of the Trusteeship Council of the United Nations, in an article in the December issue of *Christian Herald*:

“We are living in no ordinary time. Never before in human history have such far-reaching and fundamental alterations in the pattern of men's lives been wrought with such rapidity and tornado-like force. Cosmic forces are shaping and re-shaping before our eyes.

“Old institutions, old beliefs, old ideals are going fast. In this revolutionary age, new conceptions and new beliefs are competing relentlessly with the older ones which our fathers regarded as fundamental. Human liberty, democracy, parliamentary forms of government, freedom of speech, freedom of conscience, tolerance, faith in God—these in large and important parts of the world have already ceased to exist. And the powers of darkness are dangerously advancing.”

Paul's words to the Romans come to us with new emphasis: “It is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light. . . .” Romans 13:11, 12.

## GOD NEEDS “OLD MAIDS”

Doris Louise Seger writes in *Moody Monthly* to the effect that even though you may be an “old maid” by choice, after all it may be God's choice. Take heart! He may have a great work for you to do. Many of the most charming women live alone; some of the world's most famous women were spinsters.

## TEACHERS NEEDED

More than a million new elementary teachers will be needed in American public schools in the next ten years, reports the National Commission on Teacher Education and Professional Standards, and yet only 20,000 new teachers are being produced each year. Thus there will be a shortage of 800,000 teachers in the next ten years. What a challenge this could be to our Pentecostal young ladies who are wondering what to do with their lives! If God calls you to be school teachers, young ladies, think what a ministry you can have in molding young lives for Christ—and judging from these figures, competition will not be keen, if only you get the proper schooling.

## ANTI-SEMITISM IN U.S.A.

After an extensive study, *Fortune* reports that half of the population of the U.S.A. has racial prejudices, the greatest being against the Jews. The survey, made by Elmo Roper, used a secret ballot. We hope this poll is no more accurate than the election polls of last November! A large portion of Americans profess Christianity, and no New Testament Christian can harbor hatred of the Jews in his heart. Christ and the apostles were Jews. Christ loved the Jews, and died praying that God would forgive them. Paul loved the Jews, and said he was willing to be accursed from Christ if only they might be saved. Strangely enough, the poll showed that anti-Semitism is strongest in areas where there are fewest Jews.

## “AUTHORIZED MURDER”

The Euthanasia Society of America wants “mercy killings” legalized. They claim that more than 1500 New York physicians are in favor of a law permitting them to end a patient's life by some painless means if he has an incurable disease, and if he and his family request it. A petition signed by 379 Protestant and Jewish clergymen and calling for passage of such a law has been sent to each member of the New York State Legislature.

But an opponent points out that such a law would be based on “the theory that every man has the right to commit suicide and the state has the right to authorize murder.” The Bible clearly states, “Thou shalt not kill.” Only the Giver of life has the right to take life, except in the case of capital punishment. The Lord gives, and the Lord takes away; blessed be the name of the Lord.

Surely the Lord will not hold guiltless the hands that purposely end human life. Who is to say that a sickness is incurable? Many a sick person has been healed by divine power after doctors had pronounced the case incurable. It might even be that the light of Christ's salvation had never dawned upon the soul until after such a healing. Who would dare to cut short the day of grace to a soul? To any “mercy killing” scheme the Lord would say, “I, even I, am He, and there is no god with me: I kill, and I make alive; I wound, and I heal.” Deuteronomy 32:39.

# OUR HOME FRONTIERS

ALASKA...RURAL AREAS...DEAF-MUTES  
JEWS...PIONEER FIELDS...PRISONERS  
FOREIGN LANGUAGE GROUPS IN U. S. A.  
AMERICAN INDIANS

Send all offerings for this work to the  
HOME MISSIONS DEPARTMENT

Fred Vogler, Director

434 W. Pacific St., Springfield 1, Missouri

## GOD BLESSING NEW DEAF SCHOOL

Last fall we announced the opening of a Bible School for deaf-mutes, and also a sign language school for hearing students, in conjunction with Central Bible Institute. Now after several months of operation, we are most happy to report the outstanding success of the school and the progress of the students.

Miss Lottie Riekehof, sign language instructor at the Bible School, tells us: "We have twenty-one hearing students enrolled in the sign language course, and all are doing well in the subject. They take an active interest in the deaf wherever they can contact them, and go with me to services here in Springfield and vicinity.

"I was so happy to hear the good reports they all had when they returned from their Christmas vacation. One of the students had preached in signs to the deaf at the Church of the Silent Sheep in Tulsa, Oklahoma, both morning and evening. Another young lady had invited the deaf to her church in Michigan for the Christmas program and Watch-night service, and she interpreted both of these services for them. Several of the sign language students have met deaf persons on the street or at bus stations, and have been able to speak to them concerning the Lord."

Students from the sign language class are ministering to the deaf at Monett, Missouri, every other Sunday. They have also engaged in ministry to the deaf at the sanatorium at Mount Vernon, Missouri.

Miss Riekehof recently received the following comment from the editor of a secular magazine in England: "I was deeply interested to learn that the Bible Institute has taken so progressive a step as to engage an instructor of deaf students wishing to train for this great Christian work."

## CHRIST DIED FOR OUR SINS

(Continued from page three)

to set forth this fact, that He "must suffer many things, and be killed, and be raised again the third day." Peter tried to check Jesus when He told them He must be killed. But Jesus could not be checked! He was determined to die for our sins.

It is surprising how many times, according to the Gospels, Jesus told His disciples He must be killed to redeem mankind. In Luke 9:44 we see that on a certain day, when the disciples were much elated over the marvelous things which Jesus was doing, the Master warned them, saying, "The Son of man shall be delivered into the hands of men." Then it adds, "But they understood not this saying." Again, on nearing Jerusalem His disciples be-

came impatient for a disclosure of His power and glory, and Jesus said to them, "The Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many." Matt. 20:28. Yes, friends, Jesus came to die so as to save them that are lost.

Then two days before the end of His earthly ministry, He sat with His disciples on the slope of the Mount of Olives, and in the midst of His teaching He said, "After two days is the feast of the passover, and the Son of man is betrayed to be crucified." Matt. 26:2. And again in Luke 22:19 that on the evening of His betrayal He took His disciples into an upper room, and after taking the bread and blessing it He gave it to them saying, "This is my body which is given for you." Likewise, after Supper He took the cup, and when He had blessed it, He gave it to them, saying, "This is My blood of the New Testament (or, New Covenant) which is shed for the remission of sins." They did not know what He meant, but we know! It would seem that the one thing that Jesus desired all His followers to remember was the fact that He laid down His life for them.

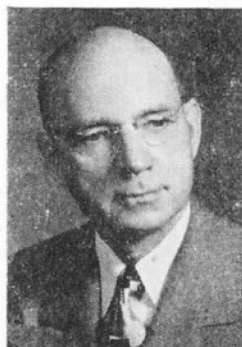
My friends, the only reason Jesus died on the cross was to save you. How can you keep from loving Him? Notice this! When we get out of the Gospels into the Epistles, we find that Peter, in his first letter, tells us why it was that Christ died for our sins. He says, "Christ has once suffered for sins, the Just for the unjust, that He might bring us to God." That is why Christ suffered and died for our sins—that He might bring us to God. Oh, friends! Surely the gospel is that Christ died for our sins.

Read the First Epistle of John, and everywhere you find it, it breathes the same spirit which we have found in the Gospels, and in the Epistles of Peter. John punctuates almost every paragraph with some reference to the Cross. In the first chapter he is talking about sin! He says, "The blood of Jesus Christ cleanses us from all sins." In the second chapter he is talking about forgiveness, and he says that Jesus is the propitiation for the sins of the whole world. In the third chapter he is talking about the love of God. He says, "Hereby perceive we the love of God," because "Jesus laid down His life for us." In the fourth chapter he writes, "Herein is love, not that we loved God, but that He loved us and sent His son to be the propitiation for our sins."

Surely to John, the beloved disciple, the great fact of Christianity was that Christ died for our sins.

But it is in the letters of Paul that we find the fullest and most emphatic assertion of this fact. It was he who wrote, "Christ died for our sins." It will not be possible for me to quote even half of what Paul said on the subject, but I want you to notice our text. Writing to his converts in Corinth, Paul said, "I delivered unto you first of all . . . Notice that statement—"first of all." The very first thing Paul preached was that Christ died for our sins. Whenever Paul wrote he always pointed to Calvary. The foremost fact in every letter and in every sermon was, "Christ died for our sins." Think of it! For our sins!

Oh, thank God, Jesus is everywhere and always the world's Redeemer of lost men and women. Throughout all of Paul's Epistles one hears the same jubilant, triumphant note. "I



● O. T. Goldsmith, International President of the Gideons, Layman Guest Speaker.

## Sunday School Convention Highlights

A VARIED and interesting program has been planned for the 7th National Sunday School Convention, March 6-10. Five days packed full of interesting conferences and inspiring services! Those who have seen the plans for the exhibits say that these alone would make the trip to

Springfield, Missouri, worthwhile.

One of the highlights will be Laymen's Night, Wednesday evening, when O. T. Goldsmith, of Houston, Texas, will speak on, "A Challenge to Christian Laymen by a Layman." This service will be preceded by a laity banquet at which 2,000 are expected to attend.

Convention speakers include many outstanding speakers of our Movement. Charles Blair will speak at the C. A. Rally on Sunday afternoon; and Kenneth Short, who recently returned to the States from the East Indies and the Philippines, will speak in the Sunday evening Missionary Rally. W. A. Brown is the speaker for Monday night. Tuesday evening will feature a Panel Discussion, "Is the Sunday School the Answer?" R. M. Riggs, W. E. Pickthorn, J. E. Hamill and Bert Webb will lead in this discussion which will include audience participation. The speaker for the Thursday evening session will be W. E. Kirschke. Morning and afternoon sessions will feature other able speakers and special group conferences in which everyone may discuss special problems.

This is a Convention which will answer your questions, warm your heart and widen your vision. Send your registration (\$1.00) right away to the Sunday School Department, 434 West Pacific St., Springfield 1, Missouri.

live by the faith of the Son of God, who loved me and gave Himself for me!"

Let us now turn to the last Book of the New Testament—the Book of Revelation. What does this prophet on the Isle of Patmos see and hear as he looks out into future ages? The Book begins with a doxology: "Unto Him that loved us, and washed us. . . . Did what? "Washed us." He "washed us from our sins in His own blood." Therefore, to Him be glory and dominion for ever and ever.

After this John looked and beheld a great company in white robes. The question is asked, "What are these?" And the reply came back, "These are they which have washed their robes, and made them white in the blood of the Lamb." For Christ died for our sins.

He listened and the song that was going up from the throats of the redeemed was, "Thou art worthy to take the book, and to open the seals thereof: for Thou wast slain, and hast redeemed us to God by Thy blood." Hast done what? "Hast redeemed us to God by Thy blood."

Oh, thank God for such a redeemer. I love Him—don't you? The heart of the New Testament is that Jesus is the Lamb that was slain for your sins and my sins.

Let me say in closing that the death of Jesus was not just an episode in the dark and dreadful tragedy of human history. No! No! His life is God's greatest gift to men. His death is the climax and stroke in the crowning revelation of the heart of God. If you are a sinner, friend, can you refuse such love?

If you forget everything else in this message, please remember this: The Lord Jesus Christ did not die as a martyr; He died as a Redeemer. No one took His life; He gave it. He said, "I lay down My life, that I might take it again. No man taketh it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again." John 10:17, 18.

Do you remember when Peter cut off the ear of the high priest's servant in the garden of Gethsemane? Jesus said, "Put up again thy sword into his place: for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to My Father, and He shall presently give Me more than twelve legions of angels? But how then shall the Scriptures be fulfilled, that thus it must be?" In other words—"Peter, they are not taking My life; I am giving it."

Paul wrote that the Lord Jesus Christ "gave Himself for our sins, that He might deliver us from this present evil world." Gal. 1:4. In his letter to Titus he said that Jesus "gave Himself for us, that He might redeem us from all iniquity." Titus 2:14.

At different times the mob tried to take Christ's life, but they couldn't. Do you know why? Because, as is said in John 8:20, "His hour had not yet come." But when the hour had come He was willing to drink the cup and take our sins upon Him. He did not have to drink it, but He loved us so much that He was willing. "When Jesus knew that His hour was come that He should depart out of this world unto the Father, having loved His own which were in the world, He loved them unto the end." John 13:1. He loved you and me so much that He went all the way to Calvary, enduring the pain and the shame, to die for our sins.

Oh, can you reject Him? Can you keep from loving Him? Visualize the scene if you can—

how they arrested Him, humiliated Him, took away His robe, scourged Him, put a cruel crown of thorns on His brow, forced Him to carry His cross, and then nailed Him to it, where He hung suspended between heaven and earth, and died. Why did He die? Christ died for our sins. He did it for you. Accept His love today. Accept Him as your own personal Savior.

TULSA, OKLAHOMA.

## EDUCATIONAL INSTITUTIONS of the Assemblies of God

In view of the many requests we have received for information concerning our schools, we are giving this Directory which includes all of the Assemblies of God educational institutions in the U. S. A.

### Bible Institutes

Central Bible Institute & Seminary  
Bartlett Peterson, President  
Springfield, Missouri

Eastern Bible Institute  
Allan A. Swift, Principal  
Maranatha Park  
Green Lane, Pa.

Glad Tidings Bible Institute  
O. W. Keyes, President  
1441 Ellis Street  
San Francisco, California

Great Lakes Bible Institute  
Chelsea Melvin, Principal  
Zion, Illinois

Metropolitan Bible Institute  
Nicholas Nikoloff, President  
Suffern, New York

New England Bible Institute  
Lyle W. Butler, Principal  
7 Auburn Street  
Framingham, Mass.

North Central Bible Institute  
Frank J. Linquist, President  
910 Elliot Avenue  
Minneapolis, Minn.

Northwest Bible Institute  
E. 69th St. & 8th Ave.  
Seattle 5, Wash.

Peniel Bible Institute  
A. C. Trimble, President  
Stanton, Kentucky

Southeastern Bible Institute  
A. H. Graves, President  
Lakeland, Florida

South Central Bible College  
O. E. Gaugh, Executive Vice-Pres.  
Box 436  
Hot Springs, Arkansas

Southern California Bible College  
I. J. Harrison, President  
450 Avenue 64  
Pasadena, California

Southwestern Bible Institute  
M. E. Collins, President  
Waxahachie, Texas

### Colleges

South Central Junior College  
O. E. Gaugh, Executive Vice-Pres.  
Box 436  
Hot Springs, Arkansas

Southwestern Junior College  
M. E. Collins, President  
Waxahachie, Texas

### High Schools

Southwestern High School  
M. E. Collins, President  
Waxahachie, Texas

Canyonville Bible Academy  
A. M. Shaffer, President  
Canyonville, Oregon

### Elementary Schools

Christian Day School  
T. T. Ward, Principal  
1161 Ravenna Avenue  
Wilmington, California

Christian Day School  
Mrs. A. W. Erickson, Principal  
4025 E. 58th Street  
Maywood, California

Denver Parochial School  
935 W. 11th Avenue  
Denver, Colorado

### Spanish-Speaking Schools

Latin-American Bible Institute  
Kenzy H. Savage, Principal  
Box F  
Ysleta, Texas

Latin-American Bible Institute of California  
Alice E. Luce, Secretary  
1745 Lomitas Avenue  
Puente, Calif.

Spanish-American Bible Institute of  
New York  
R. Reyes Hernandez, Principal  
65 East 109th Street  
New York 29, N. Y.

Of the above Bible Institutes, New England Bible Institute and South Central Bible College are only in their first year of operation; yet they are conforming to the regular standard which the Assemblies of God schools have agreed upon.

The Junior Colleges and High Schools are under their respective State Departments of Education.

The Spanish Schools are for Spanish-speaking people and therefore operate according to a distinct pattern.

The Educational Department of the General Council commends all of these schools to the young people of our constituency.

—Ralph M. Riggs, Educational Secretary

**SPECIAL OFFER:** The Evangel from now to the end of October for only \$1.00 (on addresses in U.S.A. only.) See back page.

"If all things work together  
For ends so grand and blest,  
What need to wonder whether  
Each in itself is best!"

## "WALKING THROUGH THE LAND"

(Continued from page five)

Soon after I had yielded to God to obey, my husband said, "Ma, why don't we have church here sometime? We have plenty of room." He built a pulpit for me, and we got folding seats. Among the neighbors who came in the first night was G. L. Johnson, who is now a fine young evangelist doing great things for God. Our business friends from all walks of life came in and got a touch of Pentecost. People were saved, healed, and filled.

The meetings went on for some time, and then God showed me in prayer that He was ready for me to start a church. Just a short time after this, my husband came in and said, "Ma, I have found a place for you to build a church," and he took me out and showed me a lovely spot with pretty trees that was right near our home. This piece of land was for sale rather reasonably, since it was part of an estate that was being liquidated, so my dear husband bought this land, and we built the church. While we were building I kept a revival going to keep up interest, and my husband stayed on the building job. I gave dinner to the carpenters, and entertained the evangelists in my home, and God kept sending in the material.

We were so busy we hardly had time to think of our insurance business, and began to be a bit worried about our personal expenses. Then there came a big snow in Beaumont (something very unusual) and a man from New Orleans, Louisiana, who had once lived in Texas and had bought some insurance from me, was snow bound at a Beaumont hotel, so he and his wife dropped by our office to pay us a visit. He had become prosperous and he bought a \$50,000 policy from me. This church is now one of Beaumont's good assemblies, and V. C. Smith is pastor.

Shortly after we got this church out of debt and ready for a full-time pastor, C. E. Ramby, then our sectional presbyter, asked me to take over a church near Beaumont where there had been trouble many years. Every preacher had been run off and the church building and parsonage were being foreclosed. The people had become so discouraged that they were either staying home broken hearted or had gone to other denominations.

I didn't want to take it. I told Brother Ramby so, and God, too, but God showed me I must take it or refuse to obey Him. So I started "walking" and the first thing I did was to find the man who was foreclosing on the property. It proved to be a party to whom I had carried a \$10,000 check from my insurance company after the death of his father some time before. He had been patient, but had lost hope that the church would ever pay out, and was foreclosing. When I promised him that I was going to look after it, he rewrote the old loan and placed it on very small monthly payments, so the church and parsonage were saved. I put the lights on twice a week and the people gradually came back. Most of them got refilled, and God worked so that a resident pastor was obtained, and now there is a good church there with a fine pastor and wife.

Sometimes it is hard to believe and to start "walking." Abraham had not a child, but God said, "I will make thy seed as the dust of the earth." We must believe, leaving the results with Him.

During the war, we opened a rented hall in the heart of Beaumont's business district as an evangelistic center. Our town was a large center of shipbuilding and was near army and navy camps. The hall was equipped with seats, loud speaker, record player and gospel records, rugs, tables, etc., and groups came in our door from night to night as we played the hymns and had services. God spoke to me to get two of our well-known evangelists who were working together to come to us for a regular revival there right down town. I had no permanent church group to help entertain or pay the evangelists; in fact, though I had a tremendous burden and yearning for this downtown revival, I just didn't see how I could have it. God said, "If you will just walk on this revival, it's yours." I said, "All right, God," and started out.

But I told God, "I just can't have a revival meeting without a large fan, and some way to entertain the evangelists." I had my aged mother in my home and very little room for guests. Rooms were scarce indeed at that time; so were fans, but it was hot in our hall and the little fan we had would not do much good for a crowd. I saw in the paper where a lady wanted to exchange a large fan for a smaller one. I answered the ad, and when she looked at our fan she said she could use it. She asked how much difference I would pay. I said, "Well, we just have \$20.00 that we can spare." She said, "That is ridiculous; mine is large and new, and yours is small and old." She wanted more money. But while we were

there talking in our hall, a man from a merchant marine boat rushed in and said, "I have just a few moments; wouldn't you please play the record, 'I Choose Jesus,' for me once more before I sail?" While I was playing it, the man was smiling; then he went out to face the dangerous war waters, and the woman turned to me with tears running down her face and said, "You can have the fan. I'll just trade even."

The proprietor of a downtown hotel, who had visited our place and liked our work, entertained one evangelist and his wife free. A downtown garage parked the evangelists' car. We managed to have the other evangelist in our home, and God gave a great revival. The hall was packed. People were saved, reclaimed, filled, and healed. Beaumont was literally full of new people who were living near us in hotels and rooming houses. They were after the big shipyard money, but God got hold of their hearts and gave them something far better. The evangelists were well taken care of, and the victory was ours. Again I was glad that I had "walked"!

For years I had visited an old folk's home in our city. I had become well acquainted with the dear old people and learned to love them. A good Christian lady, who owned a big rambling old house, was keeping these people for their small pensions. During the war groceries and help were so expensive that she was having a very hard time caring for them. In fact, she worked so hard with so little help that she collapsed and died in the hospital.

## *Make Palestine Live for the Children*

### ● *By Giving These New Books*

#### LIVING IN JESUS' DAY

By Minor-Bryant

A lovely gift book artistically prepared for the Junior age child. It is written as though the reader were a boy or girl living in Palestine today. The three parts are: Where You Live, What You Do, What You Learn. Pleasingly illustrated throughout. Cover in soft offset colors.

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By Ethel L. Smither. Illustrated by Ruth King

A fascinating and authentic study-made-easy of a famous country and dramatic periods in its Bible history. Practically all the phases of life in Palestine during the Roman period are described—houses, type of clothing worn, kinds of food, what the people did, as: farming and fishing, lives of the shepherds, festivals and how they celebrated them. Excellent for use in the home, the Sunday school, and in week-day and vacation school sessions. Cloth binding with jacket. Profusely illustrated.

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GOSPEL PUBLISHING HOUSE Springfield 1, Missouri

I was asked to conduct her funeral, and when I went back to the home just afterward I found a bunch of old "babies" crying, as it were, for their mother. As I looked at them, God said, "This home is your responsibility."

I was worn out and overworked myself, and I said, "Lord, how can I?"

He said, "Do it."

A woman who had been cooking during the owner's illness proved to be kind and took over the actual supervision as best she could. I contacted business friends and got a few hundred dollars together, with which to get just a little of the most necessary equipment.

The deceased lady's son and heir said he would allow us to keep the house for the old people if we would meet the monthly payments on it, but just about the time I had things going pretty well, he decided to sell the place. I was notified of this, and the old folk began crying and praying again, for with the shortage of houses in Beaumont at that time there was just no place for them to go.

God led me to a wholesale merchant here, a Christian layman, who was known for his good deeds. He bought the place to save it for the old people. I supposed that we would just plug along, but what was my surprise

when he erected a large new building, completely equipped, put in efficient help, and made the old folk his hobby, visiting the home almost daily. He was a regular son to them all, making them happy. Today this is the situation, and no old persons in our town, even if they haven't got a cent and can't establish a pension, are turned away if they need a home. This man has endowed this home in such a manner that even though he dies, the work will be carried on. Oh, we should never be afraid to obey God. He has said in His Word that all of the ground that we tread on will be ours.

Why do we limit Him and thereby hinder Him from doing His wonderful works that He is yearning to do on this earth? God says, "I will do marvels." Oh, that we might yield ourselves to Him and His plan so that He may do these marvels through us!

He is coming soon. There is not much time. Let us "walk through the land."

BEAUMONT, TEXAS

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Here is an interesting new Bible. The light tan leather with darker design of simulated hand tooling gives a truly striking effect. It is especially appropriate and an appreciated gift for the graduate or Christian teen-ager. The Bible is a size to conveniently carry to services.

**No. 2834**—Attractive pocket-size New Testament with bold type and pronouncing text. Colored illustrations, stained edges, and includes Presentation Page. Size  $2\frac{3}{4} \times 4\frac{1}{2}$  in. **Price \$1.35**



### Salutations

that it is the firstfruits of A-chā'jā, and that they have addicted themselves to the ministry of the saints.)

### II CORINTHIANS 1

the church that is in their house.  
20 All the brethren greet you. Greet ye one another with an holy

**No. 4234P**—Beautifully printed New Testament with Psalms. Clear black print and pronouncing text. Contains a two color Presentation Page, the Lord's Prayer, and 16 Hymns. Color illustrations and stained edges. Size  $3\frac{3}{8} \times 4\frac{1}{2}$  in. **Price \$1.50**

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make

man trouble me: for I bear in my body the marks of the Lord Jē'sus.

18 Brethren, the grace of our Lord Jē'sus Christ be with your spirit. Amen.

¶ Unto the Gā-lā'tjang written from Rōme.

**No. 1534**—This Bible bound in tan leather. Embossed with simulated hand tooling. Black letter edition. Includes color illustrations, four color maps, Presentation Page and Family Register. Printed in large clear type. Gold (over yellow) edges, cover stamped in Gold. **Price \$4.50**

AND as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon

## Among the Assemblies

**BAKERSFIELD, CALIF.**—The Gospel Gleaners Assembly of God, 1701 Niles St., is closing one of the best spiritual meetings we have had for a long time. Evangelist Charles B. Dobbins of Bell has been with us for the fourth week. Brother Dobbins is a dependable, constructive teacher and preacher of the Word of God.—C. D. Spencer and L. D. Krause, Pastors.

**BARSTOW, CALIF.**—Two years ago we had a worn-out tent, but a small group of faithful praying Christians. Today we have a nice new church building, 24x50, of reinforced cement block, also a parsonage. The church property with the parsonage finished (we have some work yet to do on the parsonage) will be worth about fifteen thousand dollars. We owe only thirty-five hundred dollars on it all.

We have a regular morning Sunday School and afternoon school. We find the afternoon school is a real blessing. We reach boys and girls whom we have never reached before, those who have never been in church and Sunday School. Both schools run between 70 and 100. We are going out and bringing them in, as the Master said.

John Englund of Lancaster, Calif., came to us in June, 1947, for a 2-week meeting. The Lord graciously blessed the church. Brother and Sister R. G. Markey from Santa Ana came to us for two weeks in December, 1948, and were a real blessing. Seven came for salvation and several gave testimonies of healing.—George W. Fox.

GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

# The Challenge

of the

# Hour—

Will your church

*Join the Prayer Front?*

*Accept the Challenge NOW?*

## Praying "Until"

It is a time to **organize** for prayer. Why not plan for prayer services every night or every other night until God answers with a mighty deluge of Pentecostal blessing. A clearer understanding of the principles governing prayer may be obtained from the following book, using the nine chapters for nine services. We recommend, however, that time allotted to these lessons consume no more than 30 minutes. At least a full hour should be allowed for prayer itself. When God **begins** to bless, don't stop! Pray clear through!



### PRAYING TO CHANGE THINGS

By Charles Elmo Robinson

A series of nine lessons on effective prayer. Arranged either for class use or individual reading. The eighth edition of a book which has been of great practical benefit. Uncovers common hindrances to right praying, and presents rules calculated to bring the answer.

Price, paper bound, 60c

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This is a crisis hour. The age is in its death throes—while godless millions fling the taunt of "Where is thy God?" at an almost powerless Church. We who are powerless to meet this challenge will be unable to demonstrate

the miraculous until we shall have *prayed through!* When the Church repents and seeks God "until," then His power will be revealed. A "Praying Until" prayer front will defeat the enemy and render it impossible to increase the terrific toll he has taken from our ranks.

### With Christ in the School of Prayer

As an alternative, we recommend Andrew Murray's "With Christ in the School of Prayer." It is doubtful if a richer book on prayer has ever been written. The 31 chapters not only teach **how** to pray, but in leading one into the very presence of the Lord a desire is created to **pray**.

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**Note:** After your Praying "Until" meetings have been held for two or three weeks, why not write the Editor of The Pentecostal Evangel. Tell him your church has joined the Praying "Until" Prayer Front; and tell him how God is blessing in your services. He will welcome every letter telling of the Spirit's outpouring in local assemblies and elsewhere.

GOSPEL PUBLISHING HOUSE + + + + + Springfield 1, Missouri

YONKERS, N. Y.—Evangelist E. N. Stanley of Burlington, Vt., ministered to us January 2—13, at the Full Gospel Tabernacle. His clear presentation of the Word helped everyone to draw upon the resources in Christ Jesus. Some who had been seeking the Baptism for ten years were filled with the Spirit. Several were healed, and sinners were saved.—Lester E. Eisenberger, Pastor.

SOMERTON, ARIZ.—Since coming here in June, 1948, God has blessed in a wonderful way. Every department has grown. We have just closed a very successful revival meeting with Evangelist Donald L. Brankel of Mooreland, Okla. Twenty-five were saved, 13 were filled with the Spirit, and a number of sick and afflicted were gloriously healed by the mighty power of God. Eleven came into the church.—F. S. Murray, Pastor.

KERMAN, CALIF.—We have enjoyed the unusual ministry of Evangelist Harold Herman of Glendale. Having spent 15 years in Hollywood as press agent and nearly 4 years as photo-press correspondent under General MacArthur in the Pacific, he was led to Christ through personal work, later receiving the Holy Ghost Baptism according to Acts 2:4.

The attendance was very good even during the week nights. Several were saved and filled with the Holy Ghost. Revival fires are still burning in the church.—Earl T. Hunt, Pastor, Route 2, Box 57.

TORONTO, ONT.—We are in the midst of a Prayer and Fasting Revival at Evangel Temple with Evangelists Dale and Barbara Hanson. Large crowds are attending during the week-nights, with capacity crowds on Sunday nights. Many people are being healed each night, and others are receiving the infilling of the Holy Spirit. Truly, we are seeing signs and wonders in these meetings. Brother and Sister Hanson are being used of God. There is a great stir in our church. These meetings are continuing as the Lord leads.—W. G. McPherson, Pastor.

ENOLA, PA.—The Assembly in Enola recently held a 2-week revival meeting with Evangelist John Ward of Philadelphia. From the first meeting there was a great outpouring of the Spirit, and a great time of rejoicing such as never before had been witnessed in this assembly. There must have been great rejoicing in heaven as men and women, boys and girls, were saved or reclaimed. Four received the Baptism in the Holy

Spirit according to Acts 2:4. Everyone was greatly blessed and encouraged. The Sunday School has increased in number, and God is continuing to save and bless in our regular services.—G. T. Watts, Pastor.

SENTINEL, OKLA.—We have resigned the pastorate at Sentinel, Okla., after 18 months of great fellowship there. When we accepted the pastorate, July 5, 1947, the Sunday School attendance was in the thirties; two Sundays straight they had 33 present. With the support of a few Sunday School workers, we have seen the Sunday School grow until we had a peak attendance of 202. The C. A. band increased from almost nothing to from 45 to 60 members.

Sixty-eight were saved, and between 26 and 30 were filled with the Holy Spirit during our ministry at Sentinel.

At our Sectional Council at Elk City in April, I was elected Sunday School Representative for our Section. At our State Sunday School Convention in Tulsa, there were 30 Sunday Schools in our Section; the Sentinel Sunday School received the Gold Crown award. On the day we resigned, we had well over a hundred present.—Pastor and Mrs. Elbert H. Lynch and JoAnn, Girard Assembly, Route 3, Buffalo, Okla.

Space for address or church announcement

# Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

PEORIA, ILL.—Meeting in progress; M. W. Wilson, Jackson, Miss., Evangelist.—W. H. Smith, Pastor.

MORGANTOWN, N. C.—Oak and Summit Sts., Feb. 8—; R. J. Haggard of Windsor, Evangelist.—Robert O. Brown, Pastor.

DALLAS, TEXAS—Victory Assembly of God, 823 W. 9th; meeting in progress; R. E. Gilliam, Evangelist.—H. D. Skelton, Pastor.

SANTA MARIA, CALIF.—Assembly of God; Feb 13, for 2 weeks or longer; Morris Lefkowitz, Christian Jewish Evangelist.—Mr. and Mrs. C. J. Brown, Pastors.

JACKSONVILLE, FLA.—First Assembly of God, 14th and Phoenix Sts Feb 15, for 3 weeks; Thomas B. Don Carlos, Evangelist.—Cyril E. Homer, Pastor.

DENISON, TEXAS—First Assembly of God, West Morgan at Barrett St., Feb. 15—27; Jean Benefiel, Grand Rapids, Mich., Evangelist.—E. A. Manley, Pastor.

INTERNATIONAL FALLS, MINN.—Northland Youth for Christ, High School Auditorium, Feb. 18, 7:45 p.m. R. S. Peterson of Brainerd, speaker.—A. H. Ruchmann, Y. F. C. Chairman.

PHILADELPHIA, PA.—Youth Rally, Highway Mission Tabernacle, 19th and Green Sts., Feb. 26, 7:45 p.m. Alfred D. Boyd, Moosic, Pa., speaker. Students of EBI will take part.—Anthony A. Marinacci, Chairman, C. A. Youth Fellowship.

LEWISTOWN, PA.—Feb. 20, for 2 weeks; J. Lee and Myrtle Gorman, Evangelists.—E. S. Opdenhoff, Pastor.

PORTERVILLE, CALIF.—Feb. 13—; Evangelist and Mrs. L. H. Sheets, Portland, Ore.—W. M. Lamar, Pastor.

TOLEDO, OHIO—Glad Tidings Tabernacle, Feb. 15—March 6; Carl and Edna Goodwin, Pomona, Calif., Evangelists.—W. J. Domm, Pastor.

PLYMOUTH, IND.—First Assembly of God, Washington and Fourth Sts.; Feb. 15, for 2 weeks or longer; Evangelist and Mrs. A. R. Vander Ploeg.—William Van Winkle, Pastor.

CHESTER, OKLA.—C. A. Convention, Woodward Section, Elm Grove Church, Feb. 14—15. B. Owen Oslin, Ft. Smith, Ark., night speaker. Everyone cordially invited.—Fred E. Ball, Sectional Representative and Host Pastor.

## TEXAS SPRING CONVENTIONS

Texas Spring Conventions: Two nights, one day; first service 7:30 p.m. Corpus Christi Section, March 1—2, Hill Crest Assembly, Corpus Christi. Valley Section, March 3—4, Raymondville. Yoakum Section, March 8—9, Victoria. San Antonio Section, March 10—11, Seguin. Paris Section, March 15—16, Rose Hill Assembly, Texarkana.

Two days, one night; first service 10:30 a.m. Dallas Section March 17—18, Bethel Temple, Dallas. Austin Section, March 22—23, First Assembly, Austin. Waco Section, March 24—25, Fairfield. Beaumont Section, March 29—30, First Assembly, Beaumont. Houston Section, March 31—April 1, Trinity Tabernacle, Baytown. Tyler Section, April 5—6, First Assembly, Tyler. Lufkin Section, April 7—8, First Assembly, Lufkin. Greenville Section, April 12—13, two nights, one day, first service 7:30 p.m., First Assembly, Greenville. Ft. Worth Section, April 14—15, two days, one night, first service 10:30 a.m., North Side Assembly, Ft. Worth. Wichita Falls Section, April 19—20, two days, one night, first service 10:30 a.m., Southside Assembly, Wichita Falls. San Angelo Section, April 21—22, two nights, one day, first service 7:30 p.m., Brownwood.

All our ministers are required to renew their fellowship with the District at this time, and we are requesting each one, whether exhorter, licensed or ordained, to attend the convention in his respective section. Those desiring ordination at the June Council must be present and make application and be examined at this time. For further information write your Sectional Presbyter or the District Office.—James Q. Savell, Superintendent; E. B. Crump, Secretary-Treasurer, 1200 Sycamore St., Waxahachie, Texas.

OAKLAND, CALIF.—First Assemblies of God Church, 10th Ave. and E. 14th St., Feb. 13—27; Richard Orchard, Evangelist-Musician.—E. Elsworth Krogstad, Pastor.

BARTLESVILLE, OKLA.—Missionary Convention, West Third and Virginia Sts., Feb. 25—27. Services: Friday and Saturday, 7:30 p.m.; Sunday, 11 a.m., 2:30 and 7:30 p.m. Robert Cummings of India, Melvin Hodges of Central America, and T. F. Zimmerman, Springfield, Mo., speakers. Special music by Sermons in Song Quartet. Neighboring ministers and saints invited.—C. H. Asher, Pastor.

## SEVENTH NATIONAL SUNDAY SCHOOL CONVENTION

Seventh National Sunday School Convention, Shrine Mosque Auditorium, Springfield, Missouri, March 6—10. Street meetings, Saturday night; C. A. Rally, Sunday afternoon; Missionary Rally, Sunday evening. Service at New Gospel Publishing House, Monday morning; motorcade, Monday afternoon. Opening session of Convention, Monday night. The three sessions daily, 9 a.m., 2 and 7 p.m. Outstanding speakers and separate conference leaders. Those who will attend are urged to register now. Write: Sunday School Convention Committee, 434 W. Pacific St., Springfield, 1, Missouri.

## MISCELLANEOUS NOTICES

NEW ADDRESS—25 Elm St., Vermillion, S. Dak. "We have resigned the pastorate at Osceola, Iowa, and have accepted the pastorate here."—R. O. Jeffries.

NEW ADDRESS—Box 213, Brooten, Minn. "We have accepted the pastorate of the Brooten Gospel Tabernacle."—Elva Johnson and Juanita Brown.

NOTICE—Will those who desire us to contact their boys in training at Camp Hood, please write J. F. Stubblefield, Pastor, Assembly of God, Box 651, Killeen, Texas. Phone 54R1.

NOTICE—We need back-dated Evangels and Gospel Gleaners for house-to-house visitation in new fields. Also good Christian books which we can lend to different young people to read.—Helen Moffat, Witt, Ill.

BROADCAST—New Weekly broadcast, "Waves of Life," Sundays, 1:00 p.m., Station WDIA, 730 kilos., sponsored by Men's Bible Class, First Assembly of God, 1084 E. McLemore, Memphis, Tenn.—James E. Hamill, Pastor.

NOTICE—We are in need of Sunday School papers (HiCall, Gospel Gleaners, Junior Trails, etc.), old or new, for free distribution in Crippled Childrex's Hospital, where meetings are being held Wednesdays. Send to Mrs. Joseph Kenes, 1410 Walnut St., Harrisburg, Pa.

NEW ADDRESS—After 6 years as pastor of the church at Tucumcari, N. Mex., I am resigning March 1, to enter the evangelistic field. Address until March 1: 409 E. Hancock, Tucumcari. After that, % Morris E. Hill, 205 S. Delaware, Roswell, N. Mex.—B. H. Caudle.

NOTICE—After three years and two months of pastoral ministry in the Assembly of God at Benicia, Calif., we are returning to the evangelistic field.—Pastor and Mrs. J. G. Garland, P. O. Box 355, Benicia, Calif.

BROADCAST—Home Missionary Broadcast, Winnsboro Assembly of God, Winnsboro, Texas, Saturdays, 8:00—8:30 a.m., over Stations KSSS, Sulphur Springs, 1230 on dial, and KIMP, Mt. Pleasant, 960 on dial. Programs under direction of the Pastor, Albert A. Clark.

## OPEN FOR CALLS Evangelistic

Juanita Sherrill, 1710 W. 19th St., Pueblo, Colo.—"Would like meetings, if possible, in or near Rocky Mountain District. Several years' experience. Reference: Bert Webb, 424 Woodruff Bldg., Springfield, Mo."

## Pastoral

Clarence Wiegand, General Delivery, Dyersburg, Tenn.—"Open for pastoral calls. Ordained. Eighteen years in Southern Missouri District; 15 years pastoral experience, 5 years as radio pastor. Daughter plays piano. Good references."

# SPECIAL OFFER

The Evangel from now to the end of October for \$1.00 (to U.S.A. addresses ONLY).

We will send the Evangel to any address in the U. S. A. for 37 weeks, beginning February 19, for \$1.00. This is a special rate applying to this specific period of time only (February 19 to October 29, inclusive) and this order form must be used in order to get this special rate.

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