



THE BIBLE COPY
The Pentecostal Evangel
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His Plan . . .

"When I stand at the judgment seat of Christ,
And He shows me His plan for me,
The plan of my life as it might have been
Had He had His way, and I see

How I blocked Him here, and I checked Him there,
And I would not yield my will—
Will there be grief in my Savior's eyes,
Grief, though He loves me still?

He would have me rich, and I stand there poor,
Stripped of all but His grace,
While memory runs like a hunted thing
Down the paths I cannot retrace.

Then my desolate heart will well-nigh break
With tears that I cannot shed;
I shall cover my face with my empty hands,
I shall bow my uncrowned head. . . .

Lord of the years that are left to me,
I give them to Thy hand;
Take me and break me, mold me to
The pattern—Thou hast planned!"

—Martha Snell Nicholson.

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Swiss Photo by K. Meuser, Engelberg

The NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD
PENTECOSTAL EVANGEL

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The Reconciling Power of the Cross

ROBERT W. CUMMINGS

He is our peace, who hath made both one, and hath broken down the middle wall of partition between us . . . for to make in Himself of twain one new man, so making peace; and that He might reconcile both unto God in one body by the cross. Ephesians 2:14-16.

WANT you to notice, in Ephesians 2, the reconciling power of the Cross. I believe that one of the most important things God intends to do through the Cross is to bring people together. I realize that the primary reference in this scripture is to the separation between Jew and Gentile, but I also know that one of the things that the Lord is most desirous of doing is bringing a spirit of unity among all His servants. Jesus prayed that we all might be one. God is trying to create one body, making of many of us one new man, by breaking down the walls of division between us.

There are things that cause separation and alienation between individual believers everywhere. Experience has taught me that one of the chief hindrances to the work of God is these differences that exist between people who should be working together. I've heard many testimonies to the same effect. The leader of one large missionary society told me that the problems of their mission fields were 75% problems of personnel. What is true abroad is true in the homeland. In each local assembly, and in every district in our fellowship, God wants to break down walls of partition and bring us into a blessed spiritual unity. He considers the matter so serious that He says it takes the Cross to break down the wall.

So often there is only a slight healing of the hurt of the daughter of His people, saying, "Peace, peace," when there is no peace because the cure has not been deep enough. We have not taken the drastic remedy that God says is necessary to deal with things as serious as this. Through the blood of the Cross our Lord proposes to deal with it, "that He might reconcile both unto God in one body by the Cross, having slain the en-

mity thereby: and came and preached peace to you that were far off, and peace to them that were nigh. For through Him we both have access by one Spirit unto the Father."

In Matthew 5 our Lord said, "Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, That whosoever is angry with his brother . . . shall be in danger of the judgment. . . ." Of course we know the mind of our Lord well enough to know that it is not a momentary outburst of anger that He is talking about. He is talking about a relationship. He is talking about a feeling of anger that one holds against a brother. By such an attitude you have lost your brother. As far as his being a brother is concerned, you have killed him.

The Lord searches us by going down deep into the roots of the things that make our lives. He deals with three attitudes here: first, the inner feeling of anger. He says, "I judge that anger with the same judgment as the Old Testament places on murder, because you have killed your brother, as far as his being a brother is concerned, if you have an attitude of hate or anger toward him." Second, He uses the word, "Raca," which is an expression of contempt. If my attitude toward my brother or my sister is an atti-

tude of contempt, I have separated myself. I do not have a brother in that brother, or a sister in that sister, in whom God intended me to have a brother or a sister. But I have allowed a murder, a killing power, to come in and separate me from that brother or sister. Third, He deals with the expression, "Thou fool." If you abuse or defame a brother when you mention him, or when he comes around, you cause a separation. You have lost that brother, and there is a wall of separation that has to be dealt with.

"Therefore, if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar. . . ." The

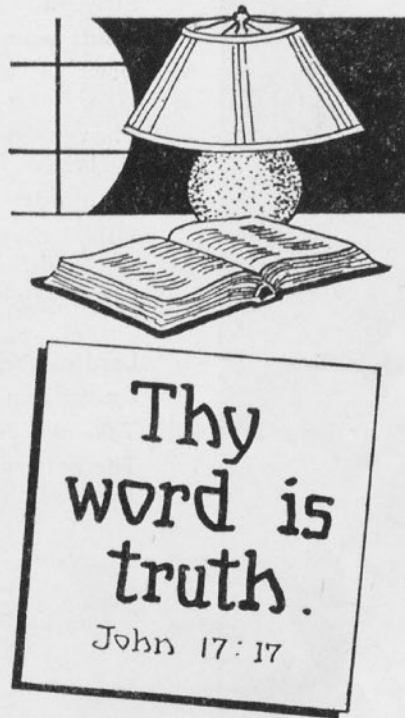
altar is a place of worship. You cannot worship God except at the altar, and there is only one altar—without the gate, where the sin offering, the Lord Jesus, has suffered. When you bring a gift to God at the altar, you may remember that your brother has something against you. It may be that your brother is not conscious of it, but you know there is something between you that hinders fellowship. Leave there thy gift before the altar. He doesn't say, "Take your gift away; I won't have anything to do with it." He says, "Leave your gift—that is part of your worship—but go thy way; first be reconciled to thy brother, and then come and offer thy gift."

When we left Bombay on our voyage back to America, we had a wonderfully calm, beautiful voyage until about two days out of New York. Then a fog settled down over a rough sea, and did not lift for two days and nights. I happened to be on the deck near the navigator when he suddenly called out, "There's the Ambrose Light Ship," and out of the fog came the dim light. We gave up our speed and slowly drifted to where the Light Ship was plainly visible. What a joyous relief it was! For two days and two nights the crew had not been able to take any bearing. They saw no sun by day, no star by night—they had no visible object to guide them—and the chief mate exclaimed, when he came in sight of the Light Ship, "Well, I call that a good piece of navigation, even if I do say it myself."

For two days and two nights that ship had been sailing by dead reckoning. Because they knew their position when the fog settled down, they could point the compass and keep the ship steered in that direction, allowing for wind, tide and other circumstances. And even though they could see no sign to guide them on those last two days and two nights of the voyage, they came to their destination exactly! That was a good piece of navigation, indeed. They would still have done well had they come within three miles of their destination, after sailing through fog for forty-eight hours!

The reason that ship's officers could come out exactly was that they had a fixed course and they held to it. Now the Lord has given us certain fixed points by which to steer our spiritual lives. He has given us the gospel, and the gospel is the Cross. Paul says, "The gospel that I preach, the gospel that you receive, the gospel by which you stand, the gospel which directs your lives, is this: that Christ died for our sins according to the Scriptures, that He was buried, and that He rose the third day, according to the Scriptures." It is a very simple story.

(Continued on page six)



How God Makes His Missionaries

NORMAN P. GRUBB

at the Central Assembly, Springfield, Mo.

NOTHING in God's Word impresses me more than the fact that God seeks men and women to whom He can say, "I am going to do certain things in you. I am going to prepare you for it, and I'm going to send you forth, and I'm going to expect you to work My works." God sends men out to do His work for Him, and He expects them to do it.

It is God's work, and it must be done by God's power—but it's man who must do it. Early in my Christian experience God showed me that, and the Holy Spirit laid it on my heart to try to find out how a poor sinner saved by grace was to work the works of God. The Lord is looking for men and women who will learn the secret of getting and using the equipment He has given—who know how to bring the Holy Ghost on the scene so that they can go forth and work the works of God. The world can be evangelized when God finds men and women like that.

God is looking for workers who have cast their own burdens upon the Lord and have taken His burdens upon them. He is looking for those who can burn with the passions of God, and break with the breakings of God. The most wonderful verse in the whole Bible, I think, is that one in Isaiah where it says, concerning our Lord Jesus Christ, "It pleased the Lord to bruise Him." Not to bless Him, but to bruise Him. The delight of the Father's heart is to find someone who is willing to be one with his Lord and be bruised unto death, that the life of Christ might flow out through that one. It is still pleasing the Lord to find souls He can bruise.

Paul said that not only was he himself saved by the grace of God, but he was willing to be made all things to all men in order that he might save souls. And that's why there is a difference between the way we become saved, and the way we become disciples. We are saved by simple reception of Christ. "As many as received Him, to them gave He power (or right) to become the sons of God." But if we are to be His disciples, Jesus tells us to sit down and count the cost; for in order to be disciples we must undergo training which will fit us for soldiery. For example, He tells us, "He that loveth father or mother more than

Me is not worthy of Me; and he that loveth son or daughter more than Me is not worthy of Me." Unless we hate our houses, lands, yea, and our own life also, we cannot be His disciples. You see, a disciple is one who loves the ways of Jesus and follows in His steps. The ways of Jesus are saving ways—not just getting saved, but saving others also. God wants to fit us to live as Jesus lived on earth. Therefore He asks us to forego certain things which are not wrong in themselves, but which hinder one from being occupied with the highest.

Soon after I was saved I entered the British Army, in World War I. You know, a soldier has to be trained. He is taken out of ordinary civilian life, given a special uniform, and put through rugged training. He must learn how to live anywhere, eat anything, sleep anywhere. He expects the end of his soldiering to be a life laid down for the cause. It is a complete dedication. Therefore Paul said to Timothy, "Thou therefore endure hardness as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life, that he may please Him who hath chosen him to be a soldier."

While still a young man I had to learn that if I was to be possessed of the Spirit I had to be disentangled from the affairs of this life. I felt I must deny myself of some things which other Christians were permitted to have. God must have first place in my affections. We who are naturally affectionate must bring our affections to the Cross. It is so easy to make more of a girl than God, or more of a boy than God, or more of a home than God. I don't believe anyone can be a fully released servant of Jesus Christ until nails have gone through his human affections, and he has been crucified, and then resurrected—so that the center of his affections is Christ Himself, and

he is consumed with a passion to be poured out for Him. Christ is the center, and all else is on the circumference. Paul, that holy and mighty man of God, knew what this meant, for he wrote, "I have suffered the loss of all things, and do count them but dung, that I may win Christ." He looked on the things of time in the light of eternity. The natural desire of all of us is to have better clothes, better food, better cars, better homes, more gadgets, more *things*: but when we become a new creature in Christ our desires are reversed. Our passion then is to serve Christ, and to use as little of the things of this world as we can in order that God may have the more. That's when God will be able to evangelize the world—when His people will say, "I don't want to have more furniture, more money, more of this and that; I just want what I need. I'll spend as little as I can, even on food, so I can give as much as I can to God. I have only one life to live—I must give all of it to God for His work."

C. T. Studd was a good soldier of Jesus Christ. He was England's greatest cricketer. Have you heard of cricket? Well, it is a good game. He was one of the greatest athletic stars in the country when the Lord got hold of him in one of D. L. Moody's meetings. When Charlie Studd was saved he had to decide between cricket and Christ; and, praise God, he chose Christ. At once he was face to face with the Cross. The Lord gave him a call to China, and his family did not like it. His parents were wealthy and well known. They were high up in England's social circles, and they were horrified to think their son wanted to give up his cricket and go out to the middle of China to live among uncivilized heathen. Of course, if he had wanted to be a missionary in a respectable denomination, they might have been willing, but he wanted to go with the China Inland Mission! Few people knew of the China Inland Mission sixty years ago. It was small and despised; but thank God, it is when people are despised in the eyes of the world that they go places for God.

Studd had a mighty battle, for he loved his mother. It wasn't easy to refuse his mother's pleading and obey the voice of God instead. (Con't. on page eleven)



Thy law
is my
delight.

Psalm 119:77

A Greater Pentecost

P RAYER went up from the "upper room" in Jerusalem that the Lord's hands might be stretched out to heal, and that signs and wonders might be done through the name of Jesus. The answer to this prayer is shown in Acts 5:16, "There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and *they were healed every one.*"

The high priest and those who were with him were filled with indignation as they saw what was happening, and they decided to do their best to stamp out this revival (they might as well try to stamp out the sun!). So these opposers laid hands on the apostles and put them in the common prison.

That night a miracle happened. The angel of the Lord opened the prison doors, brought the apostles out, and instructed them: "Go, stand and speak in the temple all the words of this life." So, early in the morning, they entered the temple and taught.

The high priest called together the council and the senate of the children of Israel, and sent to the prison for the apostles. The officers went to get them, but brought back an amazing report: "The prison truly found we shut with all safety, and the keepers standing without the doors, but when we had opened, we found no man within!"

God so worked that, despite the opposition of the priests and the Sanhedrin, the Word was proclaimed. Let us pray, as those early disciples prayed, that with all boldness we may proclaim the Word, that the Word shall be confirmed with signs following, that all barriers and hindrances may be removed (our own apathy, also), that light may be sown where it is darkest, that the Word of the Lord shall have "free course and be glorified." 2 Thess. 3:1.

Our Lord is a God of miracles, but He desires His saints to be laborers together with Him. Ezekiel was taken into a valley of dry bones. And these bones were *very dry*. The Lord put a question to the prophet, "Can these bones live?" The prophet did not know how a miracle

like that could be performed, that a valley of dry bones could be converted into a living host, but he wisely answered, "O Lord God, Thou knowest."

Then the Lord challenged the prophet: "Prophecy upon these bones," and He gave him the words he should speak. Ezekiel prophesied as he was told. What a miracle he beheld as bone came to bone, sinews and flesh came upon them, and skin covered them!

But there was no breath in them. The Lord bade Ezekiel to prophecy again. Breath came into them, and they lived, and stood on their feet, an exceeding great army.

Do you want to see revival today? There is a divinely-given pattern. God delights to do miracles. He challenges us as we envision dry bones, yes, very dry bones everywhere, "Can these bones live?"

Shall we answer, "O Lord God, Thou knowest—"? and then shall we be ready to do what He tells us? Note the order: First, the command of God.

Second, the obedience of the prophet, "So I prophesied as I was commanded." Lay hold of Joel 2:29 and Acts 2:18, "And on My servants and on My handmaidens I will pour out in those days of My Spirit; and *they shall prophesy.*"

Third, the obedience of the prophet to the command, "Say to the wind, . . . 'Breathe upon these slain that they may live.'"

Fourth, the breath came upon the slain. And the result was an exceeding great army.

God has His own ways of working. He does not work in an arbitrary way, but rather with method. On the day of Pentecost He raised up an hundred and twenty. The breath of the Spirit came upon them. On that day Peter was His mouthpiece. The result was, a miracle was wrought. As the breath of God entered into them, there arose an exceeding great army—three thousand. Again the divine breath of the living Son of God came upon God's witnesses, and the result was five thousand regenerated souls.

If one hundred and twenty Spirit-filled

saints can bring in one day three thousand souls, how many can ten times as many—twelve hundred Spirit-endued, Spirit-empowered prophets of God bring in—in one year?

The promise of God through Joel is, "In the last days . . . I will pour out My Spirit upon all flesh." On the day of Pentecost the outpouring was limited to Jerusalem. But in our day this promise in its fulfillment means that God is going to pour out His Spirit *upon all flesh*—to the uttermost part of the earth, Gentile flesh as well as Jewish flesh! He will raise up prophets, Ezekiels, Jeremiahs and Isaiahs—men saturated with the Word and saturated with the Holy Spirit, men who are not frightened to answer God's big question, "Can these bones live?" Ezekiel in answering, "Lord, Thou knowest," compelled God to give His own answer.

SPEAKING UNTO GOD

Critics are saying that the speaking in tongues is the least of all the gifts. The Scriptures declare: "For he that speaketh in an unknown tongue speaketh not unto men but unto God." 1 Cor. 14:2. Is that the gift to be despised? Adam lost communion with God when he sinned, but now communion is restored through the Spirit. All languages of earth have been defiled, but God gives a new tongue, a pure language, wherewith His lowly ones can worship Him.

God spoke to His Son from heaven. The people who stood by heard it, but understood it not. They said that it thundered. John 12:29. God spoke to His Son and no man understood. Now God enables us to speak to Him through the power of the Spirit and "no man understandeth." 1 Cor. 14:2. Of old they said it thundered when God spoke. Today when the Spirit speaks through a man to God, men say, "He jabbers."

"WATCH"

When our Lord repeats an admonition five times over within the space of a dozen lines, we may be quite sure that He regarded it as one of supreme importance. If we turn to the 13th chapter of Mark we discover that Jesus repeated His injunction to watchfulness several times, and then closed His solemn discourse with the sharp admonition, "I say unto all, WATCH!"

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The Present Pentecostal Outpouring

COMPARED WITH THE FIRST REVIVAL OF THE BIBLE

THE FIRST revival of the Bible is typical of every other. It has the marks that every all round revival will have. Three things lie at the root of it. A grave—the grave of man's effort. Ex. 2:12. A groan—the groan of man's helplessness rising to God, in response to which "God heard. . . . God remembered. . . . God looked. . . . and God had respect." Ex. 2:24, 25. Grace—sovereign grace which coincided as to time with man's cry for help, as it always does. Acts 7:17.

There are seven characteristics in this revival that mark a true Holy Ghost movement.

1.—*It was a supernatural revival. There were signs and wonders in it.* Ex. 4:8.

Jannes and Jambres produced their counterfeits, but unlike some present day fearful teachers, Moses did not allow the presence of these to deter him from the right manifestations of Divine power. Must God be still because Satan is active? Rather let "Aaron's rod swallow up their rods" till men say, "This is the finger of God." Signs and wonders are in the earth today. Was it faith that made the rebellious leaders say of Jesus doing His Father's works: "He casteth out devils by the Prince of devils"?

2.—*It was a spiritual revival.* Ex. 4:31.

Worship was revived. A new vision of God was vouchsafed. God was magnified in the eyes of His people, and in the eyes of men. It was the Holy Ghost who coupled the phrases together: "And they spake with tongues and magnified God." We have seen this today, that the lives of those who have received the Apostolic experience are possessed by one purpose: to do God's will. He becomes great in our lives. Worship is not merely the pose of the body; it is the attitude and action of the life.

3.—*It was a Divine Healing revival.* Psa. 105:37. Ex. 15:26.

God is equalling it today. Take this paragraph from a present day revival: "The second Divine healing service was most wonderful. Almost everybody re-

ceived something from God that night. There were healings of blindness, goiters, the worst form of rheumatism, and many gradual healings. They came from all classes of society. It says of Jesus: 'His fame went out and they came to Him from every quarter.' So they did in these meetings. Not only from all denominations, but from the Christian Scientists. The atheist, and the spiritualist came and got saved wonderfully. . . . I was a little afraid at first that the subject of healing would turn attention from the more important matter of salvation, but I had no need to fear. At the very first two services on healing more people were converted through the healings than at all the other meetings combined." Of a typical case the same evangelist reports that a sister healed of internal cancer, of which she was dying, was "sweetly saved. When the spirit that was afflicting her went out, the Holy Spirit came in, and she went right to the floor. She broke out speaking in tongues. . . . her eyes were filled with tears. She never has had a trace of the cancer since. Her sister came to us and said: 'My sister talks in Hebrew frequently. I cannot understand it.'"

4.—*It was a revival when temporal needs were met.* Ex. 12:36. Psa. 105:37.

Get right with God, and you can get anything from God. Revivals which are of God never need financing. God pays the bills, and often before they are contracted. When a minister was stripped of his church and reputation eight years ago for daring to witness of his Baptism in the Holy Spirit with signs following, in prophecy God said to him: "I will pay thee thy wages." It would fill pages to tell of the thousands that have come into the Lord's treasury since, and have been used for His glory, without one word in any ear but God's. Verily "this is that."

5.—*It was a mixed revival.* Ex. 12:38.

The margin says: "a great mixture." Well meaning critics tell us today that the present movement is the same! But that does not prevent it being of God. We do not deny the mixture, but we rejoice that of this parallel revival it is also written, "the selfsame day it came to pass, that all the hosts of the Lord went out from the land of Egypt." Neither did "the mixture" prevent God from getting to Himself a peculiar treasure out of it, as the diamond digger is enriched by the precious jewel found in the rubbish. You can get your eyes on the mixture and miss the reality, and be the loser without knowing it. Men see the mixture in Dav-



id and scoff. God sums him up as "the man after Mine own heart, who will do all My will." Rahab told lies, but God detected her simple trust and gives her this good report: "By faith the harlot Rahab perished not." Jacob was a mixture but he is referred to as the Lord's "lot," and he became a prince with God. One man will tell you the South African Gold Rand is a waste of slack heaps. Another man reports a room full of bars of gold. We have seen and assayed the true metal in this supposed slack heap of Pentecost, and we say: "the gold of that land is good, there is bdellium and the onyx stone." Was it not on such stones that the names of the Children of Israel were graven? Were they not found among the rubbish?

6.—*It was a separating revival.* Ex. 6:1 and 11:1.

In the measure in which God is in a revival there will be a separating from all that is of Egypt. From all sin, and worldly systems; from all principles that are not based on God's Word. But let the principle of the separation be identical with His. Let it be positive rather than negative. Let it be that God is so real and His call so imperative that all that antagonizes Him antagonizes you.

7.—*It was a lasting revival.* Rom. 9:4 and 5.

The tide flowed and ebbed. This history was varied but the outcome was the purpose of God: "Of whom. . . . Christ came." It's the final tests of revival. Its lasting power is the revelation of Himself. We praise God that as some of us have known it "Pentecost" is—*Jesus*. In all things He—our Lord Jesus Christ—shall have the pre-eminence.

"There is a sense of dawn all around," writes one of God's wakened ones. "I do not know that outsiders would recognize it. It needs eyes accustomed to the darkness to recognize the first streaks of dawn."

If we have lost the Spirit, it matters little what we say to men concerning Christ.—Dale.

**TARRY...
UNTIL**

*ye be endued with
POWER from on high.*

Paul at Athens

Ernest S. Williams

on National Radio Hour, "Sermons in Song"

IN THE course of his missionary journeys Paul the apostle came to Athens. The Athenians "spent their time in nothing else, but either to tell, or to hear some new thing." Largely they deified the beautiful and the intellectual. Are we not in danger of the same error? And is this not likely to rob us of things most essential? A man of learning once said, "Learning passes for wisdom among those who want both." We would not speak as strongly as that, but we do feel certain that in their pursuit of learning many are missing that which is most essential. Milton said, "The end of learning is to know God, and out of that knowledge, to love Him and imitate Him." Modern learning has taken too many from the simple, heart-satisfying faith which has blessed so many. What are they giving us in return?

The Athenians, with their lust for the beautiful, whether it was beauty of expression or beauty of the arts, filled their city with idols. One of these bore the inscription, "To the unknown God." Religion without the knowledge of the living God is empty. All over the land we hear men say, "We need religion." "Nothing can stem the progress of evil but religion." We are happy when we hear men speak thus. But religion without God and salvation will not do. It is powerless. It isn't only religion we need. We need God Almighty in the salvation of our souls.

Paul could speak to the Athenians from personal experience. He had met the God who was unknown to the Athenians. Salvation, which changes the heart of man, had come to him. Now he testifies to the Athenians that the unknown God whom they ignorantly worshiped need be an unknown God to them no longer.

When Paul preached, some mocked. This is nothing new. Others said, "We will hear thee again of this matter." Many of us today likewise put off that which is of first importance, the salvation of our souls. "Howbeit certain men clave unto him, and believed." Thank God for those who, when they hear it, receive the truth.

A little girl once went to a minister, saying she wanted to love Jesus but couldn't. The kind minister said to her, "Well, my little woman, don't keep thinking about your love for Jesus. Just think about Jesus' love for you. Keep saying to yourself, 'Jesus loves me.' Then come back and see me tomorrow." The child did as she was told and when she returned the next day her face was radiant. The love of God had filled her soul.

Recently a man, once a minister, criticized the church, saying that it devoted itself too much to ideals and to talks about life after death.

He said that what it needed to do was to do something for the present. My hearer, it is doing something for the present. I am now telling you, "Behold, *now* is the accepted time." *Now* you may take Christ as your Savior. Do not forget. Our *now* will soon be over. The Bible and Christianity brightens the *now*, but deals mostly with eternity because we are soon going there to abide forever. Where will your eternity be spent? I pray you may receive the salvation of your soul, through accepting Christ as your Savior and Lord. If God is unknown to you, ask Him to make His presence known. If you are not ready for eternity, tell God about it. He waits to save. Read your Bible. There you will learn the way of truth and blessing.

THE RECONCILING POWER OF THE CROSS

(Continued from page two)

When it is quickened by the Spirit, the simplest mind can grasp it and be saved. But the gospel is not always easy to understand, though it may be easy to appropriate; and yet God calls us to get past the simplicity of the gospel, and realize its profound depths.

It is a simple thing to eat bread. Any child can eat bread. It can take bread, enjoy it, and profit by the eating of it—but to know the secrets by which that bread is provided, and to serve that bread, and to make it acceptable to that child, sometimes requires the greatest study and most patient care. That is what God is doing with us. God is working with us so that, not only will we understand the simplicity of the gospel, and be able to make

it simple, but we will be broken bread, and will feed broken bread to others. He would be in us as broken bread, and as poured-out wine, so that a famishing world might have spiritual nourishment. He would be in us a crucified life, for only a crucified life can present a crucified Christ.

It is true that people will eat your spirit more than they will eat your words. And if your spirit is uncrucified they will know it. Your words may be the most beautiful, as you preach a crucified life; yet if your spirit is uncrucified, it is going out along with your words. The voice is the medium of communication, not only of thought, but also of spirit. One time in India, after someone had wakened me, I felt irritated and gave vent to my irritated spirit; and the Lord said to me afterwards, "What kind of bread did you feed that man that came and wakened you? Don't you know he partook of your spirit? That irritated, angry spirit sent him away hungry, because you had poisoned him with your angry spirit." And so it is necessary for us to realize what God is seeking to do in our lives. He is dealing with us in order that we might provide good food for others.

When the Lord Jesus said, "It is finished," He used an expression which was written on accounts, as a receipt. He used an expression which is equivalent to the words, "Paid in full." And when you and I go down to the foundation of our faith, we find we reckon on that finished work and all that it stands for. We reckon from Calvary. We reckon that our debt was paid in full; the receipt was given to us, signed in His blood; and every ordinance that was against us was put out of the way, nailed to the Cross.

Let us never cease to reckon from the Cross. Do not go by feelings, manifestations, experiences—for these are always changing. Any mariner will tell you it is a dangerous thing to reckon from anything but a fixed point. Our fixed point is Calvary. It is there the price was paid to reconcile every one of us to God and to each other.

I believe with all my heart that the greatest hindrance to revival is lack of unity. There are walls of separation among God's people. Some of us regard others with a sneer. Some have a spirit of anger and resentment toward their brothers and sisters in the Lord. Until there is one accord, until there is a blotting out of the walls of partition, until there is a putting away of the things that cause division, the Lord's purpose in the Cross is not being realized.

The Cross accomplishes a double reconciliation: First, it makes us right with God, when we have been wrong with God. Second, it makes us right with our fellow-Christians, when we have been wrong with one another. The purpose of the Cross is to take from my life the things that separate me from God, and the things that separate me from my brothers and

STILL WORSHIPPING "THE UNKNOWN GOD"



sisters in Christ. I accept God's declaration to me, "If you want to get right with Me, get into an attitude of faith toward the Cross." That's my guide star, and I say, "Yes, Lord." The Lord tells me that on that Cross each thing was dealt with that is causing me difficulty. On that Cross sickness was dealt with. On that Cross the curse was dealt with. On that Cross He dealt with everything that was against me. He wrote out the receipt for every claim against me, every ordinance against me. He signed them all, "Paid in full," and nailed them to the Cross. That sets me free from all condemnation, and gives me liberty to be taught what God has to teach me and to let Him deal with the things in my life.

In the same manner He deals with me about all things. He says, "You're not right with your brother. When he comes into your thoughts, you have a feeling of contempt and you despise him. You might as well cut him off. As far as you are concerned, you have lost that brother, by entertaining the very spirit that put Christ on the Cross, instead of entertaining My Holy Spirit, the Spirit of Him who died upon the Cross to bring reconciliation. You are allowing that spirit that put Him on the Cross to separate you from your brother."

If your brother has something against you, go and be reconciled. If he doesn't know about it, don't go and tell him. It may only make matters worse if you tell him, but you can tell the Lord about it. Be reconciled to your brother by getting rid of that wrong spirit. Appropriate the work of Calvary so that no spirit of contempt, no spirit of despising, no spirit of hate, can stay in you.

Through the Cross Jesus broke down the wall of partition so that two might be as one. He reconciles brother to brother in the Cross. If your brother has anything against you, go and be reconciled to your brother. Then come

A young boy used by God to bring healing and salvation to a stricken village.

"And So the Plague Was Stayed"

A True Story by E. Hodgson, Belgian Congo

KEILWA was not a very big village to start with, but what it lacked in size it made up in charm. It was refreshingly picturesque as it lay sprawled in its haphazard native setting on the borderland of the scorching plain and the lake swamps.

The three years of continued receding waters of the big lake had caused some of the natives to find better hunting grounds. Also, enforced cotton growing and the inviting call to the young people from the encroaching white man's civilization had thinned down the population considerably. This village had enjoyed the blessing of a little Christian church and a true full gospel testimony for a few years.

A sickness epidemic struck the village with such force that it carried off in quick deaths the local chief and fourteen of his people. Then the whole village was in panic and wanted to run away from the invisible and terrible enemy. The whole cry was, "Let us break up the village and flee the plague." When the local witch doctor was overwhelmingly appealed

A SPECIAL REQUEST

We have received a letter from Earl F. Davis, Pastor of Calvary Tabernacle, Assembly of God, Stockton, Calif.:

"I am writing on behalf of F. C. Cornell (former Superintendent of the Oklahoma District). He is here at my home now. He was driving in a thick fog, lost sight of the white line and got over into the lane of the oncoming traffic. He was hit by another car which resulted in the death of his wife and another woman.

"We took Brother Cornell to Madera last Wednesday, for his hearing. They have him charged with a misdemeanor. Yesterday he tried to get a release so he could go home, but was refused. His trial is set for February 7-8. If he is convicted it will mean a year in jail and a one-thousand-dollar fine.

"Will you ask for a day of fasting and prayer for his release, through the Evangel? I suggest February 6.

"Brother Cornell is recovering fast, his broken ribs seem to be healed, and they plan to take the casts off his legs next week."

We recommend that our Evangel readers give themselves to prayer and fasting on February 6th on behalf of our precious Brother Cornell. We suggest that on the same day that special prayer be made for Brother Harry Bowley, one of our pioneer ministers, who at this time is greatly afflicted.

back to the altar and offer your gift. Then guard your life, that no root of bitterness might spring up to trouble you or anyone else. Endeavor to "maintain the unity of the Spirit in the bond of peace"—for it is where brethren dwell together in unity that the Lord has commanded His blessing.

her that night, until a young Christian boy came and spoke to him. This boy was the son of the dead chief, and was called ISAKE. He was a bright and promising youth and the leader of the young people in the church. He asked his teacher, Mosesa, if it was right to let a woman die without God and without hope while there was still a spark of life in her body. He found out that while everyone thought her dead, her heart was slightly, and only slightly, beating.

Mosesa then remembered that his white missionary had taught him never to stumble, hinder or stifle the faith of a young believer, so he told him to go into the church alone and pray right through to God. This Isake did, and when his mighty intercession suddenly turned to victorious praise and worship, then Mosesa knew that surely the woman would live and not die.

Isake went straight from the sanctuary of God to the house filled with mourners that were already waiting their relative's death. He asked them to be quiet and leave the hut. Not one person moved, but all derided him, and in insult asked him what he could do more than they had already done for the stricken woman. His only reply was to raise his hands and voice in loud prayer to God while still standing in the doorway. To the shock and amazement of the gathered mourners, the woman who had lain as one dead for twenty-four hours suddenly shouted out, "Hallelujah!" and sat up perfectly healed. Her face aglow with eagerness, she asked for the teacher Mosesa who had just prayed for her. She was most surprised when she found that it was not Mosesa, but young Isake.

She had something wonderful to tell, so Mosesa was called to hear all about it. The happy and delivered woman was soon relating in her own way exactly what had happened all the time that she was unconscious. Being the wife of a hunter, she was used to going along to the slain animals with her basket and knives to slice up the meat to carry home. She said that the room had been full of demons, all with baskets and knives, and they enjoyed themselves to the full slicing away at her arm and leg. They continued their torture until a heavenly being, clothed in dazzling brightness, entered the room. As he approached, the black demons fled. Just then she heard the loud prayer at the door, and at that very moment the heavenly messenger touched her, saying, "Now you are every whit whole." That was why she shouted "Hallelujah" for the first time in her life.

Her arm and leg had become perfectly normal again and all pain had gone. The assembled crowd all cried out, saying, "Today we have seen a mighty miracle of God." The happy woman there and then decided for Christ Jesus, yielding herself and her all to Him.

Mosesa seized the opportunity to preach in power the claims of Christ as Savior and Lord, to the gathered wonderers. Immediately the hunter husband accepted the Lord Jesus as his Savior. Then two mothers of big families gladly gave their hearts to this wonderful Savior.

For many days after this individuals came along to get right with God. From that day the plague was stayed. Not another person was sick or died. All, including the witch doctor, gave God the undivided glory.

Evangelistic Centers Needed To Reach Large Cities

By **SYDNEY S. BRYANT, India**

O THER sheep I have which are not of this fold, them also I must bring." . . . The heart of the Great Shepherd is concerned about the other sheep, . . . those who are lost, no matter where they are. The fact that they are lost and need His help, His love, and His redemption, is all-important. He desires that His redeemed—His brethren—His colaborers be as vitally concerned about the lost as He, . . . that they will also feel the compulsion of His love.

Often in our thoughts, we relate this great commission to embrace primarily the ignorant heathen living in the villages or jungle areas of some distant land. But Christ was also thinking of the millions living in the cities of all lands.

Paul, the great under-shepherd, felt he was a debtor to all men, but under the guidance of the Holy Spirit founded churches in the larger centers of Asia Minor. We, as followers of the Great Shepherd, must seek to take the glorious message of salvation to all. In doing this, we must not neglect the large cities of heathendom.

In the city of Calcutta, there are about 1,500,000 souls who need Christ, while another 600,000 are at the outskirts of the city, yet as a Pentecostal movement, it has been only of recent years that we have taken the glorious full gospel message to this, the largest of all cities in heathendom. Our missionaries in Calcutta have rented a few small buildings as places of worship,

but it is felt that a more aggressive program should be undertaken so that the multitudes of this great metropolis will come to know the Christ of God.

We feel that it is essential to open an evangelistic center in Calcutta, so that an effective work can be done amongst the educated Indian people, the domiciled European and Anglo-Indians, the Jews, the Chinese, and the great throng of illiterates.

In order to accomplish this, our missionaries are desirous to purchase property in the heart of Calcutta as the headquarters of our Calcutta work in particular, and of our North India work in general. Recently, the Scottish Missionary Society offered us a most desirable plot on which was erected a large church, a large prayer hall, sufficient buildings for the residence of one missionary family and the general office of our North India work. The price asked for this property, half of which would have eventually been repaid by the members of the church, was far beyond that which the Foreign Missions Department could make available, so the need for a building still remains.

A similar need exists in Colombo, the headquarters of our Ceylon work, and we are looking to the Lord to supply the funds for establishing an evangelistic center there.

The Colombo church has a small building, but it is overcrowded, and not strategically located. We need buildings in the center of the city where we can attract the citizens of this metropolis.

The cry of both educated and uneducated of these two large heathen cities ascends to heaven, and the great heart of our Shepherd—their Shepherd—yearns for the lost. Calvary speaks of their salvation—but as it is through the foolishness of preaching that men are to be saved, their salvation literally depends upon us. Brethren, we cannot fail them. We must evangelize them.

These two needs are included in the great 1949 Missionary ADVANCE which is to be presented to our fellowship on Sunday, February 20. We trust that you will wholeheartedly co-operate in this great new advance for our King.



will be presented on
SUNDAY, February 20.
Plan for YOUR part
in this great program.

If your church has not received promotional material concerning the 1949 Missionary ADVANCE, please write us immediately and we will send you information by return mail. Please state your church's membership and the correct name and mailing address of your church. We trust that every church of our fellowship will be able to co-operate in this great missionary program.

FOREIGN MISSIONS DEPARTMENT
434 W. Pacific St., Springfield 1, Mo.

A Changed Attitude

Mrs. A. E. Wilson, Dahomey, French West Africa

"Ndanpo, how do you say, 'Build the fire' in Somba?"

"Uh-m-m-m-m"

"No, don't do that but tell me why you will never tell us a word in Somba."

"Ah, Madame, you will NEVER find a Somba who will help you to learn our language."

"But why, we love the Somba and want to help them?"

"Ah, Madame, we Somba do not want any white people to learn our language. We HATE white people."

Thus our question of eighteen months standing was answered. Continued mumbled replies were now explained by the returned soldier.

After continued refusals to attend our family worship with the others, one day Ndanpo came to me and said, "Madame, I want to come to prayers now like Kenga does. He is a fine honest fellow, always happy and ready to help anyone." (Kenga is a Mossi lad who came to help us open this new



- Kenga and Gwomtanga, faithful Mossi boys who are helping to open the pioneer field of Dahomey to the gospel.
- The chapel in Natitingou, Dahomey, where services are held in French and interpreted into Somba, Youwabou and Gou.
- Mission station residence at Natitingou, Dahomey.



The All-China Conference of the China Assemblies of God was held at Wuchang, Hupeh, September 12-18, 1948. The following were in attendance: *front row*, left to right, W. H. Chen, Shanghai; Frank Holder, Kunming; Samuel Yang, Wuchang; Donald Rich, Wuchang; Paul Pipkin, Peiping; Stephen Chen, Hankow; Paul Davidson, Peiping; *second row*, Mrs. John Yang, Hankow; I. P. Wang, Chinchow, Manchuria; H. J. Chiu, Canton; John Yang, General Presbyter, Hankow; C. H. Yao, General Secretary, Peiping; Howard Osgood, General Superintendent; Peter Kuan, Assistant General Superintendent, Peiping; Harland Park, General Presbyter, Hongkong; H. S. Chang, Kalgan; Peter Hsiao, Tsinan, Shantung; Leslie Bedell, Hankow; *third row*, Gladys Knowles, Hankow; Palma Ramsborg, Nanking; Mrs. Arthur Ahlberg, Tientsin; Paul Hu, Chiang P'u Hsien, Kiangsu; Peter Chang, Tsingtao; Timothy Chong, Canton; B. T. Bard, Peiping; Ruth Melching, Peiping; Henrietta Tieleman, Chiang P'u Hsien, Kiangsu; Doris Carlson, Chengtu; Mrs. Howard Osgood, Hankow; *fourth row*, Mrs. Samuel Yang, Wuchang; Gwendolyn Hansen, Nanking; C. L. Pien, Chengtu; Y. S. Chang, Manchuria; H. E. Kuo, Chiang P'u Hsien, Kiangsu; Robert Tangen, Hankow; Matthew Lee, Hankow; Roy Jacobsen, Peiping; Y. C. Yen, Canton; James Vigna, Labrang, Kansu; Mrs. Donald Rich, Wuchang; Alice Stewart, Chiang P'u Hsien, Kiangsu.

tribe to the gospel.) Thus began the change in Ndanpo.

A few days later, hearing us talk again about the desperate need of some one to help us learn the language, Ndanpo spoke up saying, "Now I know that you are here for the good of the Somba and I will help you all I can in the time that is left before I leave."

His stand was a testimony to others and in a short time we secured the service of a young man who has proved a wonderful help to our language work. We now have a vocabulary of 3,000 words as well as many phrases and verb conjugations. This unwritten language is now reduced to writing so that the Word of God may be given this people in their own tongue. Love has won. Not by might nor power but by the Spirit of God.

Are you doing your part in prayer and in giving to help toward the development of the work in Dahomey? Plan to give in the 1949 Missionary ADVANCE offering on Sunday, February 20. The development of the Dahomey field is one of the projects in the ADVANCE program.

Southwest China District

L. Bolton, Southwest China

WE recently had a conference with our Chinese helpers and formed the Southwest District of the China Assemblies of God. Arthur Johnson was elected superintendent;

Mr. Ku, a Chinese pastor, who is Dean of the Bible School, assistant superintendent; James Baker, secretary; Donald Kauffman, treasurer; and Leonard Bolton, a district presbyter. Howard Osgood's ministry and solid counsel was much valued and blessed in the business sessions.

We have consulted with the American Consul about going upcountry, and he seems to feel that it is all right to go now, so we are leaving with our girls this week end. We shall go by car to Tali and then by horse for the ten days trip up to Wei Hsi. We hope to spend Christmas with our precious Lisu Christians in the mountains and also with my sister, Mrs. Lewer, who is looking forward to our coming. We shall be taking things such as needles, combs, cotton yarn, tea,

hymnbooks, etc., for Christmas gifts to the Lisu. Safety pins are appreciated very much as well as old clothes. We are taking what we can for the poor yet rich Lisu in the mountains who now 'know' Jesus as Lord. We shall be happy to meet many of the new Christians in the mountains who have come to know Christ since we were there last. We expect to be away for about six weeks, and come back to Kunming for the beginning of school in January.

We have made arrangements for the lepers here in Kunming to have some clothing and bedding, and also provision has been made for a nice Christmas dinner by offerings given by dear ones at home and also by the English-speaking Sunday School here in Kunming.

URGENT NEED

We are in need of funds to cover our office expense. No funds are deducted from foreign missions money for this purpose. Help us by designating a small portion of your next missionary offering for "office expense."

Thank you!

FOREIGN MISSIONS SECRETARY

THE PASSING AND THE PERMANENT

Compiled by Robert C. Cunningham

IN JERUSALEM

It is reported that every synagogue in the old city of Jerusalem (27 of them) has been destroyed by the Arabs. Nevertheless the Jews want Jerusalem. President Weizmann states that the New City of Jerusalem will be part of Israel, with free entry to the holy places.

JEWS IN RUSSIA

According to the *Hebrew Christian Alliance Quarterly*, there has been great rejoicing among the Jews in Russia over the creation of the new State of Israel. Their joy is marred, however, by the realization that they alone, of all Jews throughout the world, are not permitted to leave their country and go to help in the rebuilding of Israel.

FEARFUL SCIENTISTS

A scientist, speaking of his experience in helping to develop the atomic bomb, said, "We scientists have looked into the mouth of hell and are afraid." A Christian worker replied, "We are accustomed to looking into the mouth of hell; and we are not afraid! For Christ has promised that the gates of hell shall not prevail against His church."

THE LENGTHENING SHADOW

As the last moments of the age tick relentlessly by, the lengthening shadow of Communism spreads across the earth. According to John Foster Dulles, the governments of sixteen countries are now controlled by Communists. Thus the Reds rule nearly one-quarter of the earth's population. Winston Churchill warns gravely: "Nothing stands between Europe today and complete subjugation to Communist tyranny but the atomic bomb in American possession."

FINED FOR DISTRIBUTING TRACTS

According to *Gospel Call*, a Pentecostal missionary and a layman were fined recently for distributing gospel tracts in Katerina, Greece. Another missionary was arrested, tried, and imprisoned because he had won a young man (formerly a member of the State Church) for the Lord Jesus Christ. How different it is in America! No one fines us for distributing tracts, or imprisons us for winning souls—yet how little we do for God!

IN THE MILLENNIAL TEMPLE

Evangelical Christian quotes a recent writer in the Holy Land as follows: "There is a Talmudic seminary in Jerusalem where the rites of animal sacrifices are studied in great and earnest secrecy, in the hope that the Solomonic Temple will soon be rebuilt on its ancient site. It can be said without exaggeration that if the orthodox party had its way the State of Israel would regress to the condition of life before the fall of Jerusalem in the first century A. D."

These are most significant words in the light of what the Scriptures teach about the restoration of the ancient Levitical sacrifices in Palestine. Ezekiel 43.

THE BALD TRUTH

The editorial director of Liquor Publications, Inc., recently stated, according to *Voice*: "In artistic beauty and cleverness of appeal, no industries excel the advertisements of liquors, wine, and beers. The immediate purpose of this advertising is to create good will for the industry, lead people to believe that social standing depends on the use of beverage alcohol, to associate it with that which is gracious and noble in life. Its ultimate purpose is to get those not drinking to drink, those now drinking to drink more."

For once the distillers and brewers have printed the truth! They have expressed the very reason why many Christians will not have magazines with liquor advertisements in their homes.

THE U. N. SESSION AT PARIS

"The mountain was in labor—but it brought forth a mouse." Representatives of the United Nations were assembled in Paris for many weeks. After doing much talking and after spending three million dollars in expenses (mostly U. S. money) they had nothing to show but a Declaration on Human Rights and a new international law against genocide—mass murder of national, racial, or religious groups. The vote on the latter was unanimous. Even Russia voted against genocide, but hatred can not be taken out of human hearts merely by passing laws. In recent weeks there have been bloody wars and uprisings in China, South Africa, and the Dutch East Indies. Such tragedies can only be stopped by the preaching of the gospel of Christ which can transform lives so that they will live together in peace and love.

AN OLD JEW'S DISAPPOINTMENT

Writing in *Hebrew Christian Alliance Quarterly*, Victor Buksbazen says: "The other day I had the privilege to entertain in my home one of the great scientists of our time, a bacteriologist of renown, a member of the American Academy of Science and a Professor who has taught in several of the nation's great universities. He was a Jew, born in Poland, brought up on the Talmud and in the ancient traditions and upon the Messianic hope of the Jews.

"I asked him how he felt about the State of Israel. Sadly he shook his head and said, 'Is this what I prayed for as a little boy? Is this what I hoped for, and for which my fathers died? Is this the hope of Israel through many black and grim centuries? I would rather go on praying, go on hoping. I would rather die hoping, than see its puny fulfillment in its present form.'"

We are reminded of Ezra 3:12 and the rebuilt Temple. The new generation felt then as a large part of the Jews feel now—jubilant over the restoration. But the fathers, who remembered the glory of the former Temple, wept with bitter disappointment. Those who know the Word look for a greater Israel, and a greater Temple, with the return of the crucified, resurrected, glorified Messiah.

A TURKISH VIEWPOINT

An exchange reports that Dr. Faut Unay, a member of the Turkish Parliament, has introduced a bill that would prevent children in that country, under sixteen years of age, from attending movies. The reasons he assigns are well stated: the movies distort the brains of young people; shake their nerves; suggest adventurous ideas; make girls fond of make-up, jewels, and expensive dresses; convey prematurely information about love and love making; and inspire violent passions.

TO HARNESS THE EUPHRATES

In the next few years, the government of Iraq (Babylon) intends to spend \$200,000,000 to create three great water-conservation systems, a great hydroelectric project, and two new railroads to open up part of the country hitherto inaccessible. Thus the great flood waters of the Euphrates and the Tigris are to be harnessed and controlled, for the first time in history. The engineering scheme may be upset, however, when God smites the Euphrates River so that the water thereof is dried up, that the way of the kings of the east might be prepared! See Revelation 16:12.

AN AMAZING DISCOVERY

The ancient manuscripts found recently in Palestine are said to be by far the most important discovery ever made in the Holy Land. The most important of them is a scroll of the entire Book of Isaiah in an ancient form of Hebrew, written about 100 B. C. or possibly earlier. This is nearly a thousand years earlier than the earliest Old Testament manuscript in Hebrew which was previously known. The manuscripts were found carefully wrapped and sealed in jars, hidden in a cave, perhaps for safety at a time of national danger. Probably they were hidden there before the destruction of Jerusalem in A. D. 70. Scholars declare that this manuscript is a strong witness to the general accuracy of the Old Testament Hebrew text from which our English Bible is translated.

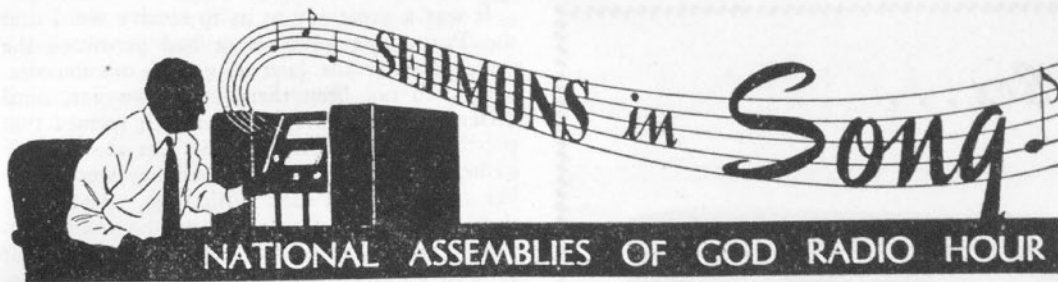
PATTON'S PRAYERS

The profanity of the late General Patton was a shock to many, but even more shocking was his arrogant manner of praying. According to *Time*, Patton offered this prayer on Dec. 23, 1944, the eve of the Ardennes offensive.

"Sir, this is Patton talking. . . . Rain, snow, more rain, more snow—and I am beginning to wonder on which side they actually are in Thy headquarters. . . . You must come to my help so that I can annihilate the whole German army with one stroke as a birthday present for Your Prince of Peace."

Four days later Patton prayed in a different vein: "Sir, this is Patton again and I beg to report progress. . . . Sir, it seems to me that You have been much better informed about the situation than I was, because it was that awful weather which I cursed so much which made it possible for the German army to commit suicide. That, Sir, was a brilliant military move and I bow humbly to a supreme military genius."

Patton's prayers serve as models to illustrate the *wrong* way to pray. They also serve as crude reminders of the fact that God's judgments are unsearchable and His ways past finding out. Romans 11:33.



HEARD EVERY SUNDAY OVER THE FOLLOWING STATIONS

State	City	Call Letter	K. C.	Time	State	City	Call Letter	K. C.	Time
Alabama	Andalusia	WCTA	1340	4:00 p.m.	Ohio	*Columbus	WHKC	610	7:45 a.m.
	Dothan	WAGF	1400	8:00 a.m.		†Sanduskey	WLEC	1450	7:15 a.m.
California	Oakland	KWBR	1310	4:45 p.m.		Warren	WRRN	1400	8:15 a.m.
	*Sacramento	KXOA	1490	9:15 p.m.	Oklahoma	*Tulsa	KOME	1340	
D. C.	Washington	WGAY	1050	8:30 a.m.	Penna.	Apollo	WAVL	910	1:00 p.m.
Florida	Panama City	WDLP	590	7:45 a.m.		Meadville	WMGW	1490	
	**Tallahassee	WRHP	1450	3:15 p.m.	S. Carolina	Philadelphia	WIBG	990	7:15 a.m.
Georgia	Savannah	WFRP	1230	7:15 p.m.		Charleston	WHAN	1340	8:15 a.m.
	Augusta	WBBQ	1340	8:15 a.m.		Florence	WJMX	970	4:15 p.m.
Idaho	**Wallace	KWAL	1450	9:15 a.m.	Tennessee	Chattanooga	WDXB	1490	2:15 p.m.
Illinois	*Carthage	WCAZ	1080	8:15 a.m.		Johnson City	WJHL	910	9:15 a.m.
	Chicago	WAIT	820	1:45 p.m.		Memphis	WHHM	1340	7:45 a.m.
	Quincy	WGEM	1440	7:45 a.m.	Texas	Amarillo	KVAI	940	8:45 a.m.
Indiana	Indianapolis	WFBM	1260	8:15 a.m.		Baytown	KRCT	650	8:00 a.m.
Iowa	Waterloo	KAYX	1090	8:30 a.m.	Utah	Price	KOAL	1230	11:30 a.m.
Kansas	Hutchinson	KWHK	1190	1:45 p.m.	Washington	Seattle	KRSC	1150	7:45 a.m.
	Pittsburg	KOAM	860	8:15 a.m.		*Spokane	KREM	1340	8:00 a.m.
Maine	☆Augusta	WFAU	1340	9:30 a.m.		Tacoma	KMO	1360	8:30 a.m.
Mass.	Pittsfield	WBEC	1490	4:15 p.m.		Wenatchee	KPQ	560	8:00 a.m.
Michigan	Flint	WMRP	1510	4:15 p.m.	Wisconsin	Medford	WIGM	1490	1:30 p.m.
	Lapeer	WMPC	1230	1:00 p.m.		Wisc. Rapids	WFHR	1340	8:15 a.m.
	Royal Oak	WEXL	1340	5:00 p.m.	Alaska	Anchorage	KENI	550	9:00 a.m.
	Saginaw	WKNX	1210	9:00 a.m.	Aleutians	☆Adak	WXLB		10:00 p.m.
Minnesota	Marshall	KMHL	1400	2:00 p.m.	Australia	*Dubbo, N.S.W.	2DU		6:15 p.m.
	Wadena	KWAD	920	7:00 a.m.		Parkes, N.S.W.	2PK	1400	6:10 p.m.
Mississippi	Hattiesburg	WHSY	1220	8:15 a.m.		Brisbane	4BK		4:00 p.m.
Missouri	Flat River	KFMO	1240	9:00 a.m.		Darling Downs	4AK		4:00 p.m.
	St. Louis	WIL	1230	8:15 a.m.	Baffin Island (near)	Frobisher Bay			
	Springfield	KWTO	560	8:15 a.m.	Bahamas	Nassau	ZNS		7:45 a.m.
Montana	Kalispell	KGEZ	1340	2:00 p.m.	Canada (near)	Fort Chimo			
	*Miles City	KRFJ	1340	5:30 p.m.	Greenland	BW1	WXLS	850	2:30 p.m.
Nebraska	Columbus	KJSK	900	12:45 p.m.	Hawaii	Honolulu	KGU		7:45 a.m.
New York	Hornell	WLEA	1320	9:00 a.m.	Labrador	Goose Bay	VOUG	1340	1:30 p.m.
N. Carolina	Statesville	WSIC	1400	8:15 a.m.	Philippines	††Manila	KZAS	680	7:15 p.m.
N. Dakota	Minot	KLPM	1390	1:45 p.m.					

☆ Releases Program on Wednesday
* Releases Program on Saturday

†† Releases Program on Monday
** Releases Program on Friday
† Releases Program every third Saturday

Send correspondence and contributions to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri.

HOW GOD MAKES HIS MISSIONARIES

(Continued from page three)

But he won the fight, and set out for China. On a station platform the Word came to him, "A man's foes shall be they of his own household." Landing in China, he went far inland to Chungking. He was the only white man in the city at that time. His young heart was zealous for Christ and he set out to win souls.

One day he read in the Bible about the rich young man who came to Jesus and asked what he should do to have eternal life. Jesus said, "If thou wilt be perfect, sell that thou hast, give to the poor, come follow Me, and thou shalt have treasure in heaven." But the rich young man turned away sorrowful, for he had great possessions. Young Charlie Studd thought, "My, a chance to be perfect for Jesus, and he threw it away! He had a chance to give everything to Jesus, and he didn't take it! All through eternity that young man must be kicking himself." It was not more than two weeks later that he received word from England, saying that his father had died and Charlie was to inherit about \$150,000. Charlie said, "Here is my chance. I'll do what the rich young man was told to do: I'll give all I have to Jesus." And he did. He gave away his fortune, and continued to serve as a mis-

sionary living by faith. That sacrifice put a mark on him. All through his life he was moved with that sacrificing passion, and you know it is sacrifice that wins souls.

The years passed by. Charlie Studd and his wife served on in China, winning many souls for Christ, and inspiring many other missionaries with their zeal and devotion. But God's mightiest work in Studd's life did not take place until he was fifty-two years of age. It did not take place until he was so utterly weak that God could use him to show how we through weakness may be made strong. His health began to fail. His wife's health began to break. They tried India, thinking the climate there might be easier on them, but he became asthmatic. His wife began to cough. They returned to London, physical wrecks. He had the first signs of tuberculosis, and he had asthmatic trouble. His wife had enlarged heart and had to stay in bed half of each day.

Friends gave the Studds a little home on the outskirts of London in which to live quietly. They were worn out; it seemed they were finished. But Studd had not lost his missionary vision and his passion for souls, and he was still within calling distance of the Lord. A lot of people don't get a call from God because they're not within calling distance. They have said, "Lord, I consecrate myself to You," but in their hearts they hope He will not take too much of them. Be sure of this: the Holy Ghost will take every bit of you that He can take. He will take all of you if you will let Him. You may think He could not use you, but He took five small loaves one day and fed five thousand people with them!

Millions of men and women, boys and girls, are dying without Christ. God is counting on the Christian people of America to send them the gospel. For many years Great Britain was able to take the lead in getting the gospel to the world, but today the British are restricted, and all the world is looking to America for leadership. You can say, "Lord, these people must have the gospel. Send them missionaries, and please let me be one of them." When you do that, you'll be within calling distance. Then you'll get the call, if God wants you to go.

The call came to Charlie Studd, even though he was on in years and broken in health. The Lord said, "Will you go to Africa?" He answered, "Lord, how can I? I'm old and sick, and I haven't even my fare. How can I go?" And the Lord said, "Haven't you yet learned, after all these years, that when I give a commission I always give the provision?" Studd said, "Why, of course; what a fool I am." I think we spend far too much time going after the money. We ought to be going after souls instead. The Lord promised that if we would seek first the kingdom of God, the budget would be supplied.

Everyone thought Charlie Studd was crazy when he announced that he was going to Africa. They said it would kill him. But he replied, "Perhaps I shall die, but if I do perhaps it will put a bit of shame in the young people and make them come and do what they ought to do." I tell you, the people who intend to die for the job God has given them are the unconquerables. They're the ones who evangelize the world—not the professionals who go about it in a half-hearted way, trying to spare themselves as much as they can. As Studd said, "It's not the degree of B.A., or M.A., or D.D., that makes a good missionary; it's the degree of sacrifice. There must be a heart hot for



The New Assemblies of God Children's Broadcast

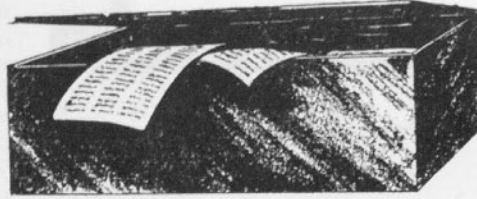
State	City	Call Letter	K. C.	Time
Georgia	Columbus	*WGBA	620	9:45 a.m.
Idaho	Twin Falls	KLIX	1340	
Iowa	Waterloo	KAYX	1090	
Kansas	Goodland	*KWGB	730	9:30 a.m.
Kentucky	Paducah	*WPAD	1450	9:00 a.m.
Mass.	Pittsfield	£WBEC	1490	1:00 p.m.
Michigan	Flint	*WWOK	1470	10:30 a.m.
Missouri	Kennett	£KBOA	830	
	Rolla	*KTTR	1490	4:30 p.m.
	Springfield	*KWTO	560	8:45 a.m.
Montana	Missoula	KGVO	1290	11:00 a.m.
Nebraska	Columbus	*KJSK	900	4:30 p.m.
	McCook	*KBRL	1450	
	Scottsbluff	KNEB	970	
Tennessee	Memphis	£WHHM	1340	6:30 a.m.
Wisconsin	Eau Claire	*WRFW	1050	9:15 a.m.
	Oshkosh	£WOSH	1490	1:45 p.m.

* Releases Program on Saturday
£ Releases Program on Sunday

Send correspondence and contributions to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri.

A Copper Box . . .

will have an important part to play in the construction of the new Gospel Publishing House. In it will be placed the names of all Sunday School pupils who have contributed to the Building Fund. These names will be displayed on an illuminated panel at the 7th National Sunday School Convention, March 6-10, 1949, and a special service will be held at the site of the partially constructed building.



Jesus. Give me people with a boiling heart for Jesus. Any old turnip will do for a head." That last is an exaggerated statement but there's a good deal of truth in it.

He went to the heart of Africa. There were not a dozen people in England who thought he was in his right mind. Even his wife thought he was crazy to take such a step, in his physical condition, without funds and without any backing. All he had in his pocket was his fare. But the day he left England there was glory filling his soul. He wrote back to his wife, whom he had left on her sick bed, and said that as he went down to his cabin and waited on the Lord, the Lord spoke to him and said, "This journey is not only for the sake of Africa, but for the whole unevangelized world." He added, "To human reasoning it sounds ridiculous but faith laughs at impossibilities and cries 'It shall be done.'"

It's a great thing to laugh in faith. It's a great joy to watch the Lord defeat the devil. Charlie Studd laughed in faith. He had fever on him in Africa, but in behind the fever he was having a good laugh at the devil. Soon after reaching Africa he came to the brink of death with a heavy attack of malaria. He had one young man with him—his son-in-law. He asked the young man what he would do if his father-in-law should die that night. By God's grace the young man said, "Well, Dad, if you die I'm going on with the work."

After the young man left the tent, Charlie Studd thought of the Bible portion where it says, "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him up." So he called him back and said, "Come here, Alfred. You're only twenty years of age, but I here appoint you an elder. I want you to anoint me in the name of the Lord. The only oil we have is in that lamp there. It's kerosene, but the Bible isn't particular. Kerosene is oil. Anoint me with oil, in the name of the Lord, and the prayer of faith will save the sick." The next morning the fever was gone. When news of her husband's healing came back to Mrs. Studd in England, she said, "Well, if God can do that for my husband in Africa, He can do it for me on my sick bed here." She got up from her sick bed and never was sick in bed again until she died eighteen years later.

That pair sacrificed for Christ's sake. During the last eighteen years of their lives they only

saw each other for one period of two weeks. Mrs. Studd was laboring in the homeland, getting the people to pray and to give and go to the field, while he was out on the mission field. That's the price they paid, but they found infinite joy in making the sacrifice. God does not call everyone to do that, but when He does call, whatever the sacrifice He calls us to, there's infinite joy in obeying Him.

It was thirty-five years ago that God said to Charlie Studd, "Not only to the heart of Africa, but to the whole unevangelized world." The foundation was laid in Africa. I was there with him for ten years. It was a long, hard battle. It isn't easy to get people saved, sanctified, and Spirit-filled, but praise God, there's a Holy Ghost church in the heart of Africa today. C. T. Studd was called to heaven in 1931, but his fellow-workers went on with the work, and one new mission field has been added every year. Today there are seventeen fields, with about four hundred workers in foreign lands and at the home bases. Eight of the fields are in Africa, seven in Asia, one in South America, and one in the West Indies. God has given us the first workers for Indonesia, and Japan, to be entered this year by faith. So God has made true what He said to that man who believed Him—"to the whole unevangelized world." I tell you, where God can find a man who will have faith, and will pay the price, God will make that man a platform for the revelation of His mighty power.

There was one field which we were especially coveting for God eleven or twelve years ago, which had never had a Protestant missionary inside it. It was Portuguese Guinea, in West Africa. It was especially precious to our hearts because it was an unevangelized area, so we prayed. Then we did more than pray—we stepped out in faith. In our London headquarters we said, "Lord, we claim Portuguese East Guinea in Your name." In 1938 four volunteered to go there—three young men, one young woman. To get into Portuguese Guinea they first had to go to the Cape Verde Islands, which are a week's journey from the mainland. These Portuguese islands are quite civilized and have a good Nazarene work on them. So the four went to these islands and waited there for a boat to take them to the mainland. Then the three young men went in, leaving the young woman on the islands until such time as they would be settled. They had been warned that it might not be safe to take her with them at first.

It was a great joy to us to receive word that the Portuguese government had permitted the three to enter the land as gospel missionaries. They had not been there long, however, until differences arose between them. It seemed that the three young men could not get along. We gathered from their letters that they were making a mountain of their difficulties. About this time England went to war, and the young men said, "We're needed in England. We might as well go home and make some money." So, I regret to say, the first men ever to set foot in Portuguese Guinea for Christ gave up and came home.

But God loves to take the weak things and confound the mighty! About three years earlier I had been in London, in one of the slum districts, having been asked to give a missionary address in a little mission hall. The devil tempted me to say, "They're such ignorant people down there. What's the use of telling them about missionary work?" But out I went. I came to a dingy building with gratings outside to keep the boys from breaking the windows with stones. Inside it was bright and clean, however. There were about twenty-five people there. Again the devil said to me, "They look so poor. What's the use of talking about missions to people like this?" But I noticed one young woman of about twenty-two was listening eagerly. After the meeting she said, "Mr. Grubb, I have been saved for about two years. Is there any chance for an ignorant girl, who has not had much education, to serve Jesus on the mission field?" I said, "Certainly, sister, if you'll pay the price, and let God get hold of you and give you the Holy Ghost." So I advised her to go to Bible school. Her education had ceased when she was twelve. Her father was a drunkard, and she lived in a dirty tenement house. She was a waitress in a grimy little restaurant. She was one of the least promising persons—but she went through her training well, got a good recommendation from the principal, and then offered herself for Portuguese Guinea. We said, "All right; it's a risk, especially for a new field, but we will take her, because we never know what the Holy Ghost can do."

That was the young woman who went with those three young men. When they came home she was left in the islands alone. What were we to do? There was only one thing we could do—we must send her fare and let her come home, if she wanted to come—but down in our hearts we said, "Now Lord, put a bit of real faith in that girl. You can evangelize that land through her, but we're not going to tell her so." Oh, what a thrill we got a short time later, when a very humble letter came from her, saying, "I hope you won't think me presumptuous because I am only a beginner, but it wasn't man that sent me out here. It wasn't you, and it wasn't the committee. I appreciate your thoughtfulness in sending me the return fare, but it was God who sent me out, and before I come home I must find out what God has to say about it."

About a month later I received another letter from her, saying, "I have had a bad time. People tell me I ought to come home, but whenever I get alone with God and get away from people's voices God says to me, 'Am I limited? Can't I do as much through a woman as I can do through a man? Can't I do as much through one as I can do through four? All I want is a person who has heard

My voice, and dares to believe and obey Me.' So I know what God wants me to do. The missionaries here in the islands say it's madness for a single girl like me to go to the mainland, but I *have* to go—and I'm going."

Well, there is only one boat each month between the islands and the mainland. When that boat arrived, three times she got all her baggage on board, and three times she took it off again. It was hard for her to take that last step. Faith isn't fearlessness. It's going in spite of your fears—and she went!

On board that ship her heart kept thumping. She thought, "Whatever shall I do when I land? There isn't a missionary in all that country. I'm just a single girl, and there isn't another white person here. Where shall I sleep the first night?" There was quite a company of Africans waiting to meet the boat. Among them she noticed one or two who appeared to be a bit more civilized than the rest, and one of these was wearing colored spectacles. This man looked at her intently, then took his spectacles off, and a grin began to grow on his face. He stepped forward and said, "Why, Senorita, what are you doing here?" He was a convert from the islands, who unknown to her had crossed to the mainland and got a job there. The first person she met was this man who knew her! So the Lord, through this Christian native, provided a home for her in a little hut.

The critical moment came ten days later when she had to face the Governor. She had been dreading this. She wasn't used to meeting high officials. During the ten days of waiting she had been judiciously passing out copies of a Portuguese tract here and there, wherever she contacted people who knew Portuguese. What a shock, when she entered the Governor's inner office, to find one of those gospel tracts on the table! The Government, on the lookout for wartime spies, evidently had been watching her during these ten days. She said to me later, "I'm glad he was a gentleman and offered me a chair, because otherwise I would have sat down without an invitation. I was trembling so much I couldn't stand."

The devil said to her, "You're in for it now. The Governor is a Catholic, and he has one of your tracts." After asking her about her passport, and where she came from, and why she had come, he opened the tract and said, "Senorita, have you come to give this kind of thing to my people here?" She said, "Yes." He said, "Well, if this is the kind of thing you're going to give my people, you can be as free in this territory as you would be in the city of London. You can go where you like. You can do what you like. I give you the right."

She remained for two and a half years, and broke down. There is a price to be paid. Her only companion for two and a half years was a native seamstress, who shared her hut. But when she left that colony she left behind eighteen souls that had been won to Christ. She came home on a furlough and was renewed in body and in spirit. She also got a husband, a fine man who had been one of our missionaries in another part of West Africa. They returned to Portuguese Guinea together, and found that in the two years of the missionary's absence the eighteen had increased to twenty-seven. Seven of the converts had business connections in various sections; each had taken the Scriptures with him and started a reading group. As a result, there were seven reading

groups waiting to be taught the Word of God more perfectly. That was five years ago, and in the meantime the Holy Ghost has been working all over the colony.

I have told you this to show what God can do with a weak vessel that is emptied of self, yielded to Christ, and filled with the Holy Ghost. As God looks on this poor, sin-cursed world He sees the people wandering about in darkness, as sheep having no shepherd. He loves them so much that He sent His Son to be a shepherd—the Good Shepherd, who gave His life for the sheep. Today He is looking for other sons and daughters, for the sheep—so that He might make them His missionaries.

* * *

If you have enjoyed the foregoing message, you should like the three books which the author, Brother Grubb, has written concerning the missionary labors of his father-in-law. The books may be purchased from the Gospel Publishing House, Springfield, Missouri. The titles and prices are: "C. T. Studd," \$2.00; "With C. T. Studd in Congo Forests," \$2.00; "After C. T. Studd," \$1.50. This last book tells of the marvelous progress of the work after C. T. Studd's homegoing. It is a most inspiring record.

REVIVAL IS COMING

Mrs. H. C. Gamhill

NOT LONG ago I was ministering in a church while the pastor and his wife were on vacation. I spent a great deal of the time I was there in prayer as I was alone in their home. One day as I was returning from the post office, I lifted my eyes out over the beautiful California hills and there was in my heart an unutterable longing for God to send on this needy world a mighty Holy Ghost revival. Suddenly the Spirit was on me in such a manner it seemed I would melt right there on the spot. I had a vision of God holding, by the four corners, an immense sheet out over the earth. It was full of water, rolling around and around, seeking an opening to fall out on the earth.

I was made to realize, as only the Spirit can show us things, that great holes may be made in that sheet when God's people pray and mean business with Him, as described in Joel the second chapter, and then the Spirit will be poured out on all flesh and God will do a quick work on the earth—such a revival as this old world has never witnessed. Men will shake and quake under conviction for sin. Signs and wonders will be done. Multitudes will be swept into the kingdom of God. Those who refuse to yield will become harder and more wicked.

The past few years, I fear, God's people have been almost overcome with the spirit of the times—with speed, production, actions, programs, and other things—and have given too little time to real prayer. Friends, the surest and speediest way for us to see these things come to pass, is to cease our restless activities and wait on God in earnest, heart-searching, soul-agonizing prayer. The Spirit will help our infirmities and pray through us with groanings that cannot be uttered, and there will break upon this old world a mighty floodtide of revival power.

MORRO BAY, CALIF.

THE BEST IS YET TO BE

Grow old along with me!
The best is yet to be,
The last of life for which the first was made.
Our times are in His hand
Who saith, "A whole I planned."
Youth sees but half; trust God; see all nor be
afraid!
—Robert Browning

Superb Volumes for Home Study

JOHN: THE GOSPEL OF BELIEF

By Merrill C. Tenney

Here is one of the most interesting and beautifully written treatments of the Gospel of John—a very fine analytic representation that gives a bird's-eye view of the whole gospel. Dr. Wilbur M. Smith mentions three results that will accrue to any Christian who seriously gives himself to the study of these pages: (1) He will have a deeper understanding of this inexhaustible book in which the only begotten Son of God is revealed so uniquely and triumphantly. (2) He will be stimulated to further study, and will have keys for unlocking additional treasures deposited in John's strangely glowing pages. (3) He will discover in his own heart an increasing love for the Lord Jesus, a deeper appreciation of His divine person, and of the work which He did during His incarnation. Price \$4.00.

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By J. W. Shepard

This book is the crystallization of the specialized study and instruction of its author in the field of New Testament teaching, covering a period of more than thirty-five years, during which he has been Professor of New Testament Interpretation and Greek in theological seminaries. The object of the writer has been to present a vivid picture of the personal Christ as depicted in the Gospels, making use of the methods of both grammatical and historical exegesis. Price \$5.00.

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The title of this book may seem to suggest a comparison between the chapters dealt with and others in the Bible. No such comparison is intended. Every chapter, or section of the Sacred Writings, has its own greatness. This volume contains the expositions of forty-nine chapters which stand out in the appeal they make to the human heart. These chapters were suggested by hundreds of Bible students. The method has been that of outline rather than detailed consideration. Price \$3.50.

GOSPEL PUBLISHING HOUSE
Springfield 1, Missouri

Among the Assemblies

1949 Doran's

Ministers Manual

MATTOON, ILL.—Last October we enjoyed two weeks of special services with Carl and Edna Goodwin of Pomona, Calif., as guest speakers. Then in November, Richard and Adele Carmichael of San Jose, Calif., came to us for two weeks. God blessed in these special services, and souls were saved.—A. L. Todd, Pastor, Assembly of God, 11th and Prairie.

KELOWNA, B. C.—We have just concluded a series of special meetings with the Buntain Evangelistic Party, consisting of Evangelists Mark, Huldah, and Fulton. We thank God for His blessing on the efforts of these consecrated workers. While the weather was against us, and there was an epidemic of sickness, many souls were saved, backsliders were restored, and 17 or more received the Baptism in the Holy Spirit.—G. Greatorex, Pastor, Evangel Tabernacle.

VALLEJO, CALIF.—The Fox Party of Canada just closed a "Salvation and Divine Healing" campaign at the Vallejo Full Gospel Church. The campaign met with great success and many were saved and healed. Seven were baptized in water at the conclusion of the revival. The church is still rejoicing in what God has wrought.—Mr. and Mrs. Joseph L. Gerhart, Pastors.

(Near) **FAIRVIEW, W. VA.**—Recently we enjoyed a 3-week meeting in the Jakes Run, W. Va., Assembly. John Higginbotham of Cleveland, Ohio, was the evangelist. The Lord blessed in a marvelous way. His presence was felt in almost every service. Several sought the Lord for salvation, and the results of these meetings are still being enjoyed.—W. C. Jones, Pastor.

SAN JOSE, CALIF.—We just closed a very wonderful Divine Healing campaign with Evangelist Wilbur Ogilvie. All kinds of sicknesses were healed. A man 87 years of age who had cataracts testified immediately how he could see better and better as the cataracts melted away. Before that he could see only shadows. Our song leader was delivered of a tumor in a miraculous way. My daughter was healed of a kidney infection. A man from Canada who had injured his back in an accident and could not raise his arms. did not want to stop moving his arms up and down after he was prayed for. These are only a few of the miracles performed.

Many came forward for salvation during the nightly altar calls.—M. Freimark, Pastor, Upper Room Pentecostal Mission.

Standing Somewhere in the Shadows

A number of folk in the last few years have written us for the above chorus. Until just recently we were forced to disappoint them, for we did not know where to obtain this chorus.

We have now stocked **RAMSEYER'S RADIO SOLOS AND DUETS NO. 2** which does have this chorus. It also contains over one hundred other fine songs, including "In the Shadow of the Cross," "If I Gained the World," "Deeper," "Take My Hand, Precious Lord," "What Shall I Give Thee, Master?" "When You're One Step from God," and many other favorites.

Price 60c

GOSPEL PUBLISHING HOUSE
Springfield I, Missouri

Once again this working tool for the minister makes its annual appearance, now in its twenty-fourth issue. Recognized as a standard source and reference book by ministers of all denominations, it contains helps for the entire calendar year of 1949—Sermon Outlines—Orders of Service—Illustrations—Material for Special Days—Suggested Texts and Themes—Guides for Church Departments and Activities—and a wealth of homiletic material for all occasions. Conveniently classified and concisely indexed.

Price \$2.50

GOSPEL PUBLISHING HOUSE
Springfield I, Missouri

LOMETA, TEXAS—We have just concluded one of the best revival meetings in the history of the church, with Evangelist Margaret Vann of Sheridan, Ark. Souls were saved, some filled with the Holy Spirit, and some delivered from bad habits. Sister Vann's heart-searching messages will long be remembered in this town.—L. L. Hudson, Pastor.

ANDALUSIA, ALA.—We recently closed a successful revival meeting with Evangelist W. M. Sutley of the Southern Missouri District. Seventeen were saved, 6 received the Baptism in the Holy Ghost, and scores were healed by the power of God. A man who had not walked since 1943, was able to walk across the church many times. A deaf woman was healed so that she could hear a clock tick. A goodly number laid aside their glasses. A woman was healed of goiter, a man of tumor. All manner of afflictions laid to leave. Brother Sutley's home address is: Box 57, Brantley, Ala.—Chester Goggins, Pastor.

EL DORADO, ARK.—We accepted the pastorate here in August, 1948, and found a very lovely group of saints. It made us feel that all our predecessors had done some very fine work. We have had the ministry of Evangelist and Mrs. Joe Higgins, Evangelist and Mrs. Roy Gilliam, and Evangelist and Mrs. Chas. Hurst. All proved to be a real blessing to our people. Many outsiders were won to Christ.

Our Sunday School attendance has shown a definite increase. We are now averaging a little less than 300. The official board is taking definite steps to build a new 3-story educational building at an approximate cost of \$20,000. This will help us to accommodate some 600 in Sunday School. Our C. A. Department also has shown a marvelous growth.—Pastor and Mrs. C. C. Crace.

OSKALOOSA, IOWA—On December 19, we concluded a 6-week revival meeting, with crowds in attendance that surpassed all previous meetings. Evangelist William A. Ward of Washington D. C. preached the Word with power that brought people face to face with their needs. The Sunday School attendance reached a new high of 293. Crowds filled the building from night to night, with every available place being taken. Over 80 people, nearly all adults sought salvation, 11 received the Baptism in the Holy Spirit, many were healed, and many pledged to tithe. Large numbers of new people in the city were reached and many are now attending regularly. Since the meeting closed, the altars are filled with hungry seekers, and one has been filled with the Spirit. There has been a marked increase in Sunday School and church attendance.—Max and Mae Johnson, Pastors.

HOUSTON, TEXAS—The Cottage Grove Assembly of God, 2516 Sherwin St., has been enjoying an unusually good revival spirit. Evangelists Weldon and Hazel Wright were with us in a revival effort, and God mightily blessed their ministry. Sinners realizing their lost condition came to the altar and poured out their hearts to God. We also experienced the wonderful blessings of an outpouring of the Holy Spirit. Believers seeking for this experience received a mighty

shower. The power of God was present to heal. Several received wonderful healings. Sister Wright also works with the Sunday School. God blessed her efforts and gave us an increase of 45 in Sunday School; we soared high over the 100 mark. Brother and Sister Wright are real workers for the Lord, and many in our assembly were stirred by their uncompromising messages.—Mr. and Mrs. M. A. Lake, Pastors.

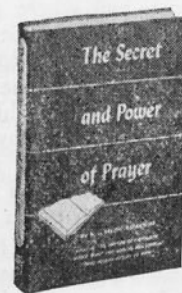
HAVRE, MONT.—We have been enjoying an old-time Pentecostal refreshing during the past month. For years, our assembly has needed just such a move, and faithful saints have been praying to that end. John Tappero, pastor of the Kingston Assembly in the Northwest District, and Brother and Sister Fred Henry of Seattle, Wash., came to be with us on Sunday, November 28, for two weeks, and how God did bless their efforts. That first Sunday evening, a backslider was reclaimed and one of our C.A.'s, a young man about 16 years of age, received a beautiful Baptism. That seemed to be the earnest of what was to follow; for each evening of the following week, at least one received the Baptism—something that has not happened here in years. By the time the evangelists left, 9 had been filled and the entire church revived and edified.

Best of all, the revival continues. The Tuesday after the special meetings closed, one of our young men received the Baptism; and then, to our joy and wonder, the following Sunday morning a young mother was gloriously saved, and came back that night and received the Baptism.—W. A. Buck, Pastor.

HOUSTON, TEXAS—Evangelist Jack Holcomb was with us in a glorious 10-day revival here at the Temple. God wonderfully blessed his singing and his preaching, and many souls found the Lord as their Savior, while our young people were given inspiration and encouragement in their own hearts. At the close of this meeting, the Gospel Harvesters (Mr. and Mrs. Hiram Brooks, Mr. and Mrs. Delmos Zahn, Mr. and Mrs. Floyd Gary, and Mrs. Vera Kessler) came to us for a revival. Their music, artistry in drawing, and fiery preaching were a great blessing to our people. They stayed over, and Brother Holcomb returned, for our Annual Back-Home week, between Christmas and New Year's. Other ministers taking part in the Back-Home series of meetings including Milus Wright of La Porte, Oscar Capers from Temple, Martin Luther Davidson, Mr. and Mrs. Phil Adams (Youth for Christ leaders from Washington State, Lois Ware, missionary to Latin America, and many others. Most of these are workers who have gone out from this work, and returned giving glowing reports of what the Lord has been doing through their efforts in the various fields.—Raymond T. Richey and Andrew J. Richey, Pastors.

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THE PENTECOSTAL EVANGEL

WESSON, ARK.—October 31 to November 28, we enjoyed a good revival meeting with Evangelist A. L. Casey of Bossier City, La., formerly of San Diego, Calif. Several were saved or reclaimed, and some received the Baptism in the Holy Spirit. The saints were drawn closer to each other and to God.—O. A. Lorton, Pastor.

CAMANCHE, IOWA—We recently concluded a 3-week revival meeting with George Lloyd, his sister and her husband, Glen Holdaway, from Clovis, N. Mex. Souls were saved, one received the Baptism, and many were healed. The church received an uplift in every department.—Carl Bergman, Pastor, Assembly of God Tabernacle.

IMPORTANT

All Radio Broadcasters

The Radio Department is now preparing an up-to-date list of all programs and broadcasters in our Assemblies of God fellowship. Please send name of broadcast, station over which released, name of sponsor or sponsoring group, day and time of release, to the Assemblies of God Radio Department, P. O. Box 70, Springfield, Missouri.

The fruit of the Spirit is just one word—love. Joy is love exalted; peace is love in repose; long-suffering is love enduring; gentleness is love in society; goodness is love in action; faith is love on the battlefield; meekness is love in school; and temperance is love in training.—D. L. Moody.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

HEREFORD, TEXAS—Jan. 23—Feb. 6; Mr. and Mrs. E. R. Winter, Evangelists.—E. E. Eldridge, Pastor.

(Near) LAUREL, MISS.—Myrick Assembly of God, Feb. 10—; Evangelist and Mrs. Bob McCutchen.—A. V. McCutchen, Pastor.

OROVILLE, CALIF.—Feb. 1—; Evangelist and Mrs. Velmer Gardner, Seattle, Wash.—W. T. Scott, Pastor.

FULLERTON, CALIF.—Glad Tidings Assembly of God; Jan. 25, for 2 weeks; V. E. Whitmire, Dallas, Texas, Evangelist.—George W. Perkins, Pastor.

HUMBLE, TEXAS—Humble Assembly of God; Feb. 6, for two weeks or longer; Evangelist and Mrs. Ernie Reb.—Clayton A. Lake, Pastor.

GREELEY, COLO.—Pentecostal Assembly of God, 13th Ave. and 15th St., Jan. 30—; Asa A. Allen, Corpus Christi, Texas, Evangelist.—Verne J. Crews, Pastor.

LITTLE ROCK, ARK.—Assembly of God, 15th and State Sts., Feb. 1—13. Bible lectures by Chas. E. Robinson, 815 E. Webster St., Springfield, Mo.—L. L. Riley, Pastor.

FLEMINGTON, W. VA.—Sectional Fellowship Meeting and C. A. Rally, Feb. 12. Services 10:30 a.m., 2 and 7 p.m. Bring basket lunch. Hazel O'Brien, Pastor.—P. A. Wells, Sectional Presbyter.

GARY, IND.—C. A. Rally, Northwest District of Indiana, Gary Full Gospel Tabernacle, 8th Ave. and Connecticut St., Monday night, Feb. 7. G. M. Horst, Pastor. Evangelist George Hayes, guest speaker.—Esther Shabaz, Secretary.

SACRAMENTO, CALIF.—Bethel Temple, Jan. 30. The Southern California Bible College musical group, directed by Ralph Carmichael, will present a program at the Sunday evening service. I. J. Harrison, speaker.—Nelson E. Hinman, Pastor.

CHICAGO, ILL.—Ebenezer Pentecostal Church, Feb. 8—14; James Salter, Bradford, England, special speaker. Every night except Saturday. Evening 7:45, afternoon 2:30, Tuesday through Friday. Sunday 11 a.m. and 7:45 p.m.—James Clark, Pastor.

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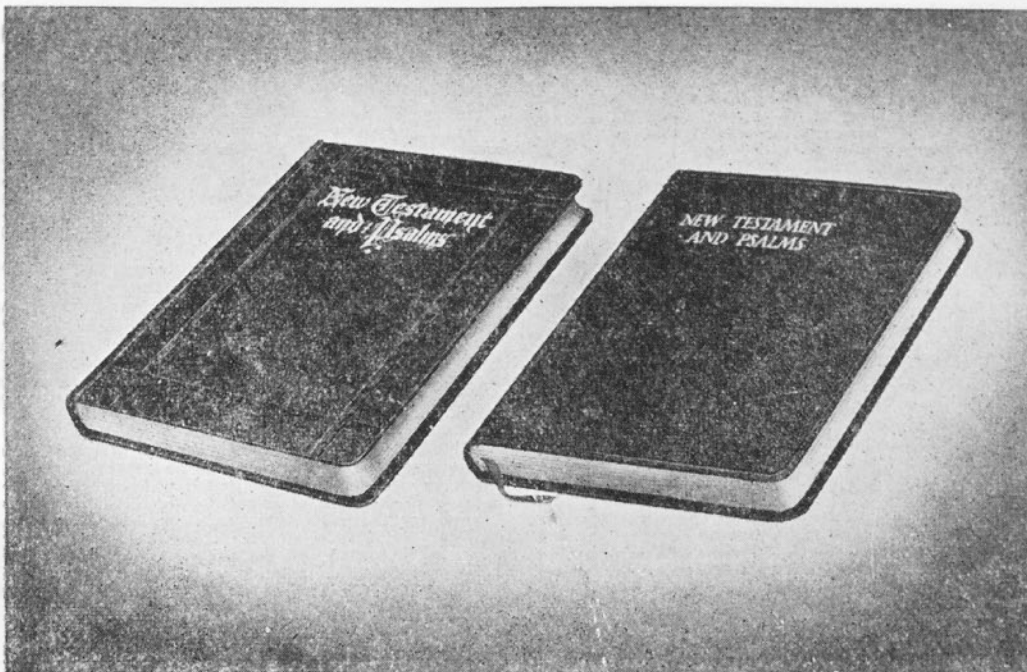
New England Bible Institute is accepting applications for first and second year students for the regular prescribed three-year Bible Institute Course. Interested applicants should write New England Bible Institute, 7 Auburn St., Framingham, Mass.—Lyle W. Butler, Acting Principal.

MISSISSIPPI PRAYER CONFERENCE

Mississippi District Prayer Conference, Mississippi Tabernacle, 2300 W. Capitol St., Jackson, Miss., Feb. 15—16. Aaron A. Wilson of Kansas City, Mo., guest speaker. Rooms as far as possible. For information write Chas. S. Craighead, 157 Road of Remembrance, Jackson, Miss., District Secretary-Treasurer; or Jeff Gibbs, Box 52, Laurel, Miss., District Superintendent.

NEW ADDRESS—906 S. Main, Malvern, Ark. "We have resigned our pastorate in Oklahoma City, Okla., and accepted the pastorate of First Assembly of God, 906 S. Main, Malvern, Ark."—O. M. Montgomery.

NEW ADDRESS—Box 153, Stonewall, Okla. "We are resigning the Hartford Assembly of God to re-enter evangelistic work."—Mr. and Mrs. Nolan Sluder.



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TYPE SPECIMEN

ROMANS, 16

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having a great desire these many years to come unto you;

Blessings promised to the Gentiles

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jē'sus Christ's sake, and for the love of the Spirit, that ye strive together with me in *your* prayers to God for me;

31 That I may be delivered from them that do not believe in Jū-dæ'á; and that my service which *I have* for Jē-ru'sā-lēm may be accepted of the saints;

32 That I may come unto you

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Space for address or church announcement

PATERSON, N. J.—Divine Healing Revival, Bethany Pentecostal Church, Broadway and Summer Sts., Jan. 25—; Evangelist H. E. Hardt of York, Pa., special speaker. Neighboring assemblies invited.—David Leigh, Pastor.

GRAND FORKS, N. DAK.—Ministers' Institute and Dedicatory Services for New Church, Feb. 1—3; F. J. Lindquist, Minneapolis, Minn., main speaker. Write Pastor R. L. Brandt, 706 Fourth St. N., for room reservations.—Herman G. Johnson, District Superintendent.

PENDLETON, ORE.—Divine Healing Campaign in progress, S.E. Second and Emigrant Sts. Services: 10 a.m., preparatory service, Bennie Harris in charge; 7:45 p.m., divine healing service, with V. A. Harris ministering and praying for the sick. Full Gospel churches of the section will be co-operating. For further information contact D. Joe Dawson, 415 S.E. Second St., Pendleton, Ore.

SPARTANBURG, S. C.—City-wide District Divine Healing Meeting, March 1—; Tom B. Myers Party of Bakersfield, Calif. Services daily: 2:30 p.m., preparatory service; Judson Cornwall, manager of party, in charge. 7:30 p.m. Brother Myers will pray for the sick. For further information write or call Art. Lowery, Chairman of Committee, Box 632, Spartanburg, S. C.

SANTA CRUZ, CALIF.—Glad Tidings Tabernacle, Ocean and Dakota Sts., Feb. 13—27; John H. Bostrom, Evangelist and Bible Teacher.—Raymond P. Murray, Pastor.

WALLACE, IDAHO—Joint Full Gospel Campaign, four co-operating towns—Canyon, Kellogg, Wallace and Mullan, Feb. 6—; Evangelists Mark and Fulton Buntain of Canada.—J. P. Robertson, Pastor.

MICHIGAN MINISTERS' INSTITUTE
Michigan Ministers' Institute, Dearborn Gospel Tabernacle, 7041 Schaeffer Road, Dearborn, Mich., Feb. 14—16. Services Feb. 14, 2:30 and 7:30 p.m. General Superintendent Ernest S. Williams, special speaker. District officials and ministers will be bringing messages also. For reservations write Pastor P. C. Lee, 7930 Calhoun, Dearborn, Mich.—D. G. Foote, Secretary-Treasurer; by Maxine Haymond.

MID-WINTER BIBLE CONFERENCE
Mid-Winter Bible Conference, Alabama District, First Assembly of God, Montgomery, Ala., Feb. 7—9. Arthur Graves, Principal of SEBI, main speaker. First service, Monday, 7 p.m., then services 10 a.m., 2 and 7 p.m., daily. For reservations write Pastor Carl E. Perry, 24 Polk St., Montgomery, Ala., or T. H. Spence, District Superintendent, Route 1, Pike Road Ala.—Howard P. Trawick, District Secretary.

SEVENTH NATIONAL SUNDAY SCHOOL CONVENTION

Seventh National Sunday School Convention, Shrine Mosque Auditorium, Springfield, Missouri, March 6—10. Street meetings, Saturday night; C. A. Rally, Sunday afternoon; Missionary Rally, Sunday evening. Service at New Gospel Publishing House, Monday morning; motorcade, Monday afternoon. Opening session of Convention, Monday night. The three sessions daily, 9 a.m., 2 and 7 p.m. Outstanding speakers and separate conference leaders. Those who will attend are urged to register now. Write: Sunday School Convention Committee, 434 W. Pacific St., Springfield, 1, Missouri.

SACRAMENTO, CALIF.—Bethel Temple, Feb. 4. Norman L. Gardner, C. A. President of Northwest District, guest speaker at C. A. Rally. Marvin L. Oates, local C. A. President, will preside.—Nelson E. Hinman, Pastor.

CHELSEA, MASS.—First Pentecostal Church, 113 Hawthorn St., Feb. 15—27; Mr. and Mrs. E. V. Berquist, Evangelists. Annual Chelsea Day services, Feb. 22; Mr. and Mrs. E. V. Berquist, guest speakers.—C. C. Garrett, Pastor.

MISCELLANEOUS NOTICES

NEW ADDRESS—844 Eldorado St., Klamath Falls, Ore.—Kelsey C. Prinzing.

NOTICE—"We are resigning the pastorate of the Pioneer Gospel Assembly to enter evangelistic work. Home address: 538½ S. Chelan Ave., Wenatchee, Wash.—Norman and Eleanor Gardner."

NEW ADDRESS—306 Georgia Ave., Thomaston, Ga. "After pastoring the Bellwood Assembly of God in Atlanta, Ga., for one year and eight months, we have resigned and have accepted the pastorate of the Assembly of God in Thomaston, Ga."—H. F. Freeman.

CHANGE OF TIME—"Words of Life" now heard over Station WLBH, Mattoon, Ill., Saturdays, 1:45 p.m. Conducted by A. L. Todd and workers from Assembly of God, Eleventh and Prairie, in Mattoon.—A. L. Todd, Pastor.

NOTICE—Due to the many requests that have come to me the past year for services and special meetings, we have decided together that the Lord would have us give up the work at Elizabeth, N. J., where we have labored for the past eight years. It is our conviction that we should give our attention to a more general ministry and therefore we are open for calls as the Lord may continue to guide us. New Address: P. O. Box 84, Audubon, Pa.—D. H. McDowell, Pastor-Evangelist.



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