

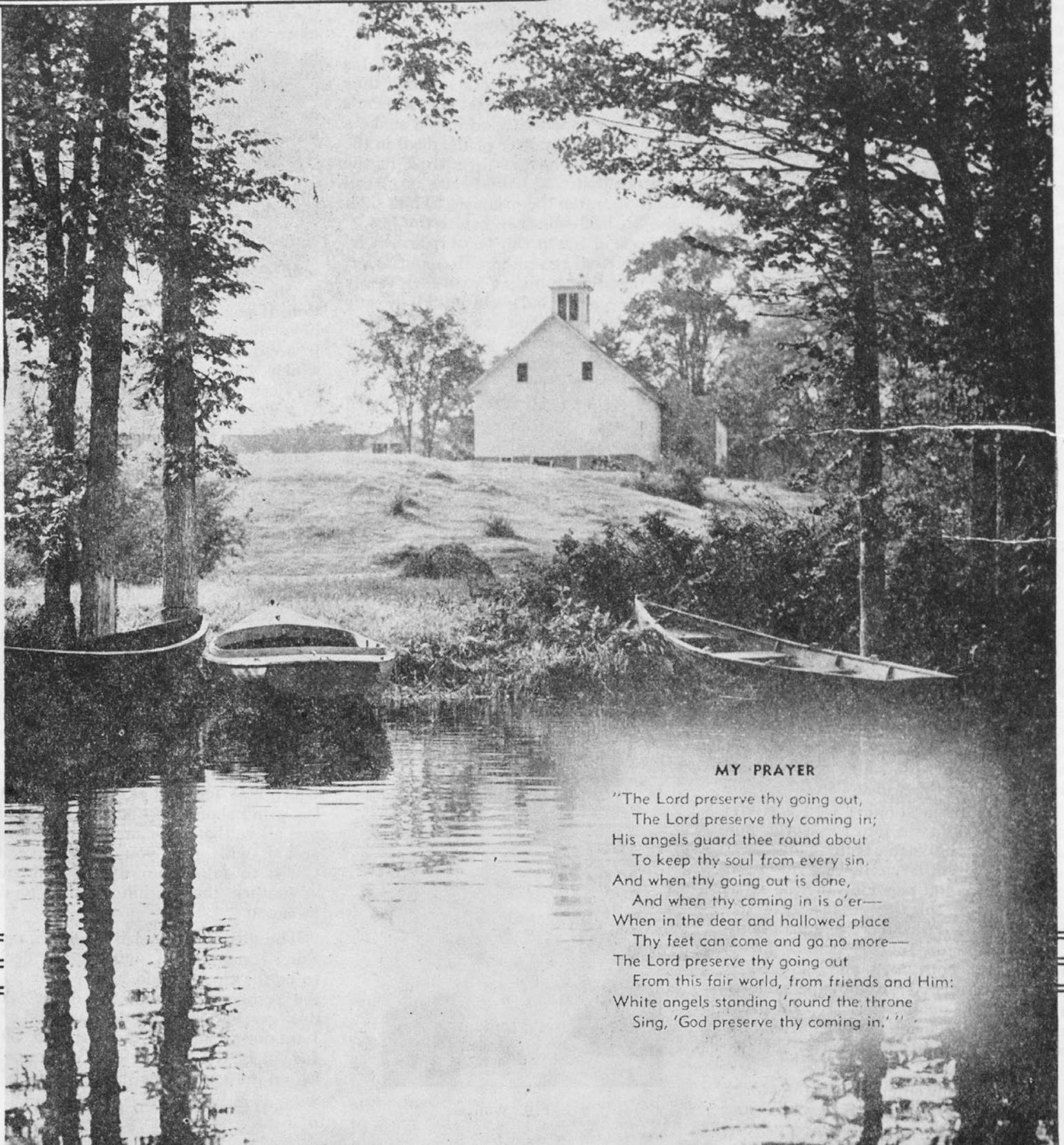
NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

FILE COPY

The Pentecostal EVANGEL

OCTOBER 16, 1948

NUMBER 1797



MY PRAYER

"The Lord preserve thy going out,
The Lord preserve thy coming in;
His angels guard thee round about
To keep thy soul from every sin.
And when thy going out is done,
And when thy coming in is o'er—
When in the dear and hallowed place
Thy feet can come and go no more—
The Lord preserve thy going out
From this fair world, from friends and Him;
White angels standing 'round the throne
Sing, 'God preserve thy coming in.'"

H. Armstrong Roberts Photo

The GOSPEL of GOD

Ernest S. Williams

IN Romans, chapter one, the apostle Paul declares himself to be "a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God." He then introduces the gospel of God as something that had its beginning in the dawn of time and was promised through the ages by the prophets who spoke as they were moved by the Holy Ghost. This makes the gospel of God remarkable and well worth our studying its history.

Since "gospel" means good news, it is well to know what this good news is. And to appreciate its value we must ascertain its purpose. Long, long ago a pair of beings were created by God and placed in a garden of pleasant delight called Eden. There they continued for some time in innocence and bliss, until a day when temptation in all its cunning was presented to them. The woman, made in the image of the man, seems to have been alone when the tempter came with his subtle suggestion, "Has God said?" His first attack was to raise a question concerning God. Was there a God? And if there was, why would He deprive intelligent beings of His own creation opportunity for advancement in intellectual knowledge? Why would He forbid their eating of the tree of the knowledge of good and evil?

It is the same cry under different names that we hear today. Man thinks he is laboring for intellectual freedom and to obtain such he thinks he must throw off restraint, ignore the moral law, and, in many instances, even deny that God exists. When an intellectual comes out with his ideas, the unthinking, and they who would like to believe themselves thinkers, begin to take up his phrases, thinking their agreement to be evidence of their own intellectual greatness. They do not know they are probably following a fable as old as the world itself.

The fruit of questioning God and His character brought sin into the world, and death by sin. Sin is the fruit of disobedience, which results from disbelieving what God has said, and believing instead what the devil says. Sin, begun in Eden, has been perpetuated through the human family. It has brought tragedy, ruined many, and damned both men and nations. It cannot be dismissed through the philosophies of sinful men. Sin is seen on every hand, and no doctrine apart from the teachings of God has been able to eradicate its evils.

As soon as sin entered into the world, fellowship with God was broken and

man was driven from the garden of delight to find, as the fruit of sin, a life of hardship and sorrow. But God was not unmindful. He gave to the erring pair, as He removed them from Eden, the promise, "The seed of the woman shall bruise the serpent's head." This is the first promise of a Redeemer. The Redeemer was to suffer at the hands of Satan, for the serpent would bruise his heel, while, through His being thus bruised, He would bruise the serpent's head. This means that God would strike a death blow to the power of the devil in the lives of those who put their trust in the Redeemer that God would raise up. I call to your attention the promise, "Thou shalt bruise his heel—he shall bruise thy head." The work of Satan can be overthrown by only One. God promised only one Savior. In the gospel of John, we learn that, if any try to get into God's sheepfold by any other way, the same is a thief and a robber. "For there is none other name under heaven, given among men, whereby we must be saved."

In rejecting God, the nations plunged into idolatry, "and changed the glory of the uncorruptible God into an image like unto corruptible man, and to birds, and fourfooted beasts, and creeping things." This brought utmost degradation and vile affections. If you would like to learn what some of these sins are, you are invited to read the first chapter of the Book of Romans. With all the intellectual emancipation that they thought they were getting, they sank to unspeakable depths



Ernest S. Williams

of moral depravity. Thus God teaches us that man is sinful and depraved by nature and that only the restraint of God keeps him from utmost ruin.

We get an insight into the character of God when we see Him making garments for the first offending pair and giving them a promise of a Savior. It reveals that God is love; that He knows the awfulness of the power of sin, and, in spite of man's sinfulness, loves him and wishes for him redemption and restoration.

We follow the promises of God through the prophets and see them leading ever more clearly toward the Savior that was to come. Moses said, "A prophet shall your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you." This was a prophecy concerning Jesus. Then come the words, "And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people." You may have heard, "It is either Christ or damnation." You may have scoffed at such a statement branding it as the fruit of narrow-minded superstition. If you believe the Bible you must believe the statement true, even though it seem rather coarse, for "every soul, which will not hear that prophet, shall be destroyed from among the people." The words of Moses bring to us the seriousness of refusing to hear Christ.

Isaiah the prophet tells of the spirit of the Savior. Jesus was to be tender. The bruised reed He would not break. However frail the spirit of man that wishes His help, the seeker will not be turned away. "The smoking flax he will not quench." Jesus came not to destroy men's lives, but to save them; not to put out desires of good, but to fan such into a burning flame. Friend, if you will give your life to Christ, He will make your good ambitions to prosper. How true are the words: "Down in the human heart, crushed by the tempter, feelings lie buried which grace can restore." Men long to be better. They regret their unkindnesses and the evidences which they feel and express of evil. Jesus knows all about this and says, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." We need Christ to take from us the evil and to strengthen that within us that tends to be good.

The gospel of God is "concerning His Son Jesus Christ our Lord, declared to be the Son of God with power . . . by the resurrection from the dead." As to this gospel, the apostle has said, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth." In

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MUTILATING the GREAT COMMISSION

Briggs P. Dingman

BEFORE we discuss the subject, let us look at the Great Commission in its entirety. It is found in the sixteenth chapter of Mark:

"And he said unto them, Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved: but he that believeth not shall be damned. And these signs shall follow them that believe: in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick, and they shall recover." Verses 15-18.

This is the final instruction given by Jesus to His disciples before His ascension. Christians have generally accepted the Great Commission as being applicable to His followers of the present day. Many, however, seem to have injected the stipulation that His followers of today should accept verses fifteen and sixteen and omit the other two verses which speak of the signs that shall follow them that believe. Just why this should be done is not generally explained.

If we believe that the Word of God is inspired, we must logically accept it in its entirety. If there is *one* error, it cannot be inspired. It would appear, therefore, that there can be no logical reason for accepting part of the Great Commission and rejecting the rest. The fact that certain theologians have decided that God doesn't work the same way now as He did in the days of the early church does not automatically make their statements true. There are many otherwise sound fundamentalists who will thunder forth imprecations against those who mutilate the Scriptures, taking what they wish to accept and discarding the rest, while they themselves do the same thing with the Great Commission!

I have in my possession a book by an outstanding Christian leader, a former physician who is now giving his full time to the Lord's service. Of his orthodoxy there can be no question. His loyalty to the Word of God is also unquestioned by the writer. He would not willingly grieve the Spirit of God: of that we are sure. Yet he has written a booklet in which he speaks strongly against divine healing and the speaking in other tongues. He is unconsciously taking the position of

a modernist in that he removes from the Word of God that which does not agree with his accepted theology. He has probably seen some extremists in the matter of divine healing and speaking with other tongues, those who have been both unscriptural and unwise in their actions, so he smears as fanatics all those who accept verses seventeen and eighteen as part of the inspired Scriptures.

Many outstanding theologians say that the day of miracles is past—that it is not necessary for God to do miracles nowadays, so He isn't doing them. If they don't use that phraseology, at least they approximate it. The writer has never heard one of them explain *WHY* he believed such. It was simply a matter of "Thus saith Dr. So-and-so: believe it." It is perfectly right and proper, however, for any Christian to question any teacher who contradicts the Word of God—or even seems to—and ask him where he gets his authority.

A certain mission board not long ago inserted an advertisement in a religious periodical in which it announced that its missionaries preached only the gospel, with nothing added to it. The writer concurs heartily in this. That is as it should be. However, knowing something of this mission board, he wonders whether or not they truthfully could have also advertised that they were just as careful not to subtract anything from the gospel! The present-day trouble is not so much the addition to the gospel as the subtraction! Comparatively few preach the whole gospel; that is why Pentecostal believers refer to themselves as those who preach the *full* gospel.

Our Lord was not verbose. He usually spoke in a simple, concise manner and His words were full of meaning. We cannot believe, then, that when He was about to leave His disciples He would say unnecessary things. Let no one believe that anything mentioned in the Great Commission was unimportant! If it was important to the foundation of the Church, it is equally important for its maintenance.

It is futile for any minister to say that the Lord does not heal today. It would be as futile as to say that He does not save, when it is so clearly taught in the Word and when there are multiplied thousands to prove that He does save. There are also

A Prayer for Pentecost

O Spirit of the living God,
In all Thy plenitude of grace,
Where'er the foot of man hath trod,
Descend on our apostate race.

Give tongues of fire and hearts of love
To preach the reconciling Word;
Give power and unction from above,
Where'er the joyful sound is heard.

O Spirit of the Lord, prepare
All the round earth her God to meet;
Breathe Thou abroad like morning air,
Till hearts of stone begin to beat.

Baptize the nations; far and nigh
The triumphs of the Cross record;
The name of Jesus glorify,
Till every kindred call Him Lord!

—James Montgomery

multiplied thousands who can testify to having been fully and completely healed from every disease known to medical science. The writer even knows one who was raised from the dead: documentary proof can and will be given if asked for. He knows of others who have been raised from the dead, but this individual he knows personally.

Why is the Great Commission so mutilated by our otherwise orthodox preachers? Because they are not willing to pay the price! There are some, even in "high places," who have admitted its rectitude according to the Scriptures and *want* to preach it, but if they did so they would lose their positions. This is bluntly stated, but it is true. The writer knows from experience, for he was a minister in another denomination and thus skipped over part of the Great Commission for over twenty years.

If the average present-day pastor took the scriptural course of casting out demons from some of the members of his congregation, he would not be pastor long. If the average non-Pentecostal pastor were to bring a message in tongues, with interpretation, or permit it to be done by the members of his congregation, he would encounter serious difficulty, and promptly! Yet these things are spoken of in the Great Commission. They were to be so common that they were to characterize not only the pastors but all the believers. Shall we accept them or shall we not? Most non-Pentecostal pastors simply pass over the "troublesome" verses in order to save embarrassment. Bold and rare indeed is the one who will take his stand and say, "This is the Word of God and I shall preach it." In most

(Continued on page thirteen)

A Call to Praise

(Psalm 33)

WHEN you want to prime your praise-pump, read some of the Psalms—the thirty-third, for example. It begins: “REJOICE in the Lord, O ye righteous: for praise is comely for the upright.” Praise is one of the few things the Holy Spirit can call “comely”!

One great cause for praise is this: “The WORD of the Lord is right; and all His works are done in truth. He loveth righteousness and judgment: the earth is full of the goodness of the Lord.” Verse 4. The Seraphim, with their anointed eyes, declare: “The whole earth is full of His glory,” and when our eyes are anointed, on every hand we see the evidences of His lovingkindness. Even though judgment is at hand and the “Lord of glory thundereth,” the saint can rejoice, for he has the assurance, “The Lord will give strength unto His people; the Lord will bless His people with peace.” Is not that a cause for praise?

BY HIM ALL THINGS WERE MADE

To encourage our faith the psalmist reminds us of the Lord’s creatorship: “By the word of the Lord were the heavens made; and all the host of them by the breath of His mouth . . . for He spake, and it was done; He commanded, and it stood fast.” Verses 7-9. And He who created all things and made everything good in His time, upholds all things by the word of His power. Our Creator-Redeemer can be trusted to keep the feet of His saints. “He shall give His angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone.” He who upholds the universe will not fail to preserve those who trust in Him. Is that not a cause for constant praise?

“WHERE DOES GOD COME IN?”

There is a call in this psalm for holy reverence. “Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of Him.” Verse 8. The fear and awe of God is absent from the majority today. Individuals and nations alike flaunt and ignore Him, and He will bring them both to nought. We suggest that the tenth verse of this psalm be placed

as a motto on all the walls of the council chambers of the United Nations: “The Lord bringeth the counsel of the nations to nought: He maketh the devices of the peoples of none effect.” Verse 10, R. V.

The story is told of Mrs. Eleanor Roosevelt giving a special lecture on Economic Recovery. At the close she invited questions. Among those who stood to their feet was a boy of twelve. Mrs. Roosevelt answered all the questions of the different inquirers and then turned to the lad, saying: “Now, my boy, what might your question be?” The lad asked, “In all this program, could you tell me where God comes in?” Mrs. Roosevelt was silent, and the meeting was dismissed. The same question might be propounded to the United Nations Council; for they do not acknowledge Him in all their ways, and He does not direct their path. And if blind leaders lead the blind, will they not all fall into the ditch?

In contrast to the crumbling counsels of man the psalmist declares: “The counsel of the Lord standeth forever, the thoughts of His heart to all generations.” Verse 11. Blessed are they who can say with the psalmist, “Thy testimonies . . . are my delight and my counsellors” (margin, “men of my counsel”). Psalm 119:24.

THE LORD’S SCRUTINY

The psalmist declares: “The Lord looketh from heaven; He beholdeth all the sons of men. From the place of His habitation He looketh upon (He carefully scrutinizes) all the inhabitants of the earth.” Verses 13, 14. The eyes of Him to whom is committed all judgment are upon every sinner and every saint. What does He discern in those who are His? Shall we inquire of Him whose eyes are as a flame of fire: “Lord, what do you see in me—the spirit of sacrifice or the spirit of selfishness? Of self-denial or of self-indulgence? The faithful taking up of the cross daily, or the seeking each day to evade the cross? Am I a corn of wheat content to fall into the ground and die, or am I one who is constantly seeking to save my life, forgetting Thy word, ‘Whosoever will save his life shall lose it: but whosoever will



Let us come before His presence with thanksgiving, and make a joyful noise unto Him with psalms. Psalms 95:2

lose his life for My sake, the same shall save it?”

VAIN HOPES

The psalmist further says, “There is no king saved by the multitude of an host.” Verse 16. Napoleon once sneered, “I have noticed that God is usually upon the side of the largest battalion!” But when he sent an army of over half a million to Russia, God was not on the side of his large battalions. Napoleon had overlooked that word of Scripture, “Who can stand before His cold?” He defeated Napoleon’s legions with a weapon that caused more than half of his army to perish—a fall of snow. Snow and hail are two simple weapons in the hands of our Lord. He said to Job, “Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, which I have reserved against the time of trouble, against the day of battle and war?” Job 38:22, 23.

There is no restraint to the Lord to save, whether by many or by few. In response to King Asa’s prayer, the million Ethiopians that came against Judah were stricken down by God. When Hezekiah and Isaiah prayed, the angel of the Lord destroyed 185,000 of the braggart Sennacherib’s host in one night, and the rest fled in panic. Alexander with a small band of 50,000 defeated the army of Darius that was estimated at more than 500,000. The arm of the Lord that overthrew Pharaoh and his hosts has lost none of its power. Is not that also a cause for praise?

A BLESSED ASSURANCE

The saint is assured, “Behold, the eye (Continued on page thirteen)

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The Woman at Shui T'ong

J. Rutherford Spence

WHEN we decided to have a series of meetings at Shui T'ong, to our surprise the elders of the clan gave us the Ancestral Hall in which to hold the meetings. That was God's provision. Our own chapel there was miserably small; and besides this, strangers would much rather attend meetings in such a place as the Ancestral Hall, for to them it was a place of worship.

Right from the beginning there was freedom in the Spirit, and the Hall was filled to capacity twice daily—at noon and at 7 p.m. For several days the meetings went on as usual. Several gave in their names as being interested, and a few were saved.

Then in one noonday meeting the missionary preached from the text, "It is finished!" In a simple way he told how all that God demands for our redemption had been done on the cross; that Jesus had died for the sins of everyone, and now all we had to do was to believe it and take Jesus Christ as Savior and Lord.

"Jesus paid it all,

All to Him I owe;

Sin had left a crimson stain—

He washed it white as snow."

An elderly, well-dressed Chinese woman came to me immediately at the close of the meeting, and we sat down on the front seat. She was much moved. "Foreigner, did I hear correctly? You say it is all done; the price of my salvation has been fully paid?"

"Yes, Ah P'oh." Then she told me she was sixty-four years of age. For forty years she had been a vegetarian, eating no meat. Every morning at sunrise, both summer and winter, the incense sticks were lit to the household gods; she made long pilgrimages to famous temples and shrines; she gave money to the priests; she fasted and prayed; all this and more she had done to gain merit for heaven.

"And," she said, "now you come and tell us it is all done; that Jesus, God's Son, did all that was necessary when He died on the cross for my salvation?"

"Yes, Ah P'oh, that is why I came to China, to tell you and others like you the good news of salvation." She looked intently at me, and I could see in her eyes the change that came into her soul. The seeking soul had found the seeking Savior. She was now resting her sal-

vation on Another's merit—not on her own.

Next morning she invited us to her home for a meal. Though not wealthy, she evidently was comfortably situated. As we sat around the table, chicken was brought in. The vegetarian vow is so terrible that as she essayed to break it she trembled with fear. We bowed our heads and thanked the heavenly Father; then she reached out with her chopsticks and ate the first piece of meat for forty years.

She never looked back, but immediately threw herself heart and soul into the work at the chapel, helping the Bible woman (for she was an educated woman). She also gave of her means, and was one of Christ's real witnesses. For several years she helped much in the work there, and then passed on trusting only in the merit of the Lord Jesus.

This is the clearest instance of instantaneous conversion I have ever seen. She was an earnest seeking soul, and the Wind of the Spirit blowing that day gave her a New Birth, and brought her into the glorious light and liberty of the Gospel.

CANTON, S. CHINA

One Man's Opinion

Arthur H. Townsend

ONE man's opinion is not always correct and dependable. When I first began writing for publication, I had the bad grace to denounce in part the "dream child" of a certain editor. I relegated his publication to the "ash can," implying that it would never appeal to the intelligent minds of his reading public. I was very outspoken in my denunciations of his work; very dogmatic, too. With much grace my kind editor replied: "One man's opinion is not always correct and dependable."

It proved to be the truth, for his publication has taken its place among the leading ones of our land. Since that time, however, the editor has accepted a manuscript of mine for publication in his magazine. He has a big heart. His personal feelings do not enter into his work. I shall not, as long as I live, forget the lesson that he taught me: "One man's opinion is not always correct and dependable."

How often the Lord's work has been hindered and weakened by one man's opinion! We read that Paul "withstood Peter to his face." Gal. 2:11. Peter was

wrong. His opinions and purposes were a hindrance to the cause of Christ. Paul had to deal with him accordingly. Why do pastors and Christian workers so often accept the undisputed opinions of one man? One man's opinions in their entirety are dangerous. We must or should remember that no one man is infallible. Often personal hurts and grievances—sometimes an old wound—enters into one's opinions. Never be swayed too greatly by the opinions of one man.

There is blessing in united counsel; there is blessing in fellowship. How often pastors have singled out one man in their congregation or "on the board" and followed his advice more than that of others. God's work has been hindered and often blocked by such procedures. Elisha, the prophet, in the time of famine, said: "Thus saith the Lord, tomorrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria." A lord on whose hand the king leaned answered the man of God, and said, "Behold, if the Lord would make windows in heaven, might this thing be?" 2 Kings 7:1, 2. That man's opinion was wrong. He paid dearly for his unbelief. Elisha had heard from God; he was not moved by one man's opinion.

"One man's opinion is not always correct and dependable"—even if it is your own!

Men who once held to a certain course with bulldog tenacity, adamant in their opinions, are taking a different course today; their opinions are entirely changed. Opinions once accepted and adhered to have been discarded; and opinions which once were discarded are now accepted and adhered to, with blessing resulting and new vision inevitable. Our opinions are often dangerous and apt to destroy rather than build up. Show me one infallible man, and I will accept his undisputed opinions. Until he can be produced, I shall remember the words of "MY" editor: "One man's opinion is not always correct and dependable."

We need the fellowship of our brethren in Christ Jesus. There is no room in the economy of the gospel for the undisputed opinions of one man. Peter realized this truth after Paul had "withstood him to his face." When we see Christ face to face and see clearly, our outlook will be united as one, for we shall be perfect in Him. Then our opinions will not matter. Christ will be ruling and reigning forever, and we shall rule and reign with Him in perfect agreement. But, until that time comes, let us remember that we need the counsel, fellowship, and experience of our fellow brethren. "In the multitude of counsellors there is safety."

PRINCE GEORGE, B. C.

The Deliverance of Peter

Ernest S. Williams

on National Radio Hour, "Sermons in Song"

IN the Book of Acts, chapter twelve, is recorded a great miracle. I'd like you to read the chapter. Herod was king and had Peter put into prison, intending to have him killed.

Then the Church began to pray in earnest that God might deliver Peter. What power there is in believing prayer. Through believing prayer, battles have been won, miracles performed, bodies healed, and revivals begun. Because of the united, earnest prayers of the believers in behalf of Peter, the prison doors were opened and Peter was set at liberty. An angel of God was sent to loose him from his chains and to swing open the heavily bolted doors. The promise of Jesus is, "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." I want to encourage you to seek God.

Some years ago we were staying at the home of a family whose married son had become stricken of epilepsy. The mother told us how she began to pray for his deliverance, and how one evening as she was milking the cow, she received assurance that her prayers were answered. She ran to the house, shouting for joy, and when asked what the trouble was, she said, "God has assured me that my son is healed." And it was so. He never had another attack.

When Peter was delivered from the prison, he went to the house of Mary where the disciples were assembled in prayer. They were praying that God would touch the hard heart of Herod, causing him to command that Peter be released, but God had another way. You know, God is not bound. He sent an angel with power to open the prison doors, to remove the chains with which Peter was bound, to lead him forth, and to set him free. This ought to encourage us. I want it to encourage. Too many are struggling in their own strength. They have forgotten to ask God to help. Deliverance may come otherwise than in the way we might have planned, but it will come. God saves in answer to believing prayer. He fills believers with the Holy Ghost. He lifts burdens; or, when burdens must be borne, He yokes Himself with us and shares our heavy load.

My dear friend, there may be burdens on your heart. If there are, God knows all about them. First of all I would suggest that, like Jesus, you pray, "Not my will, but Thine be done." Give God's will first place in your life. Then ask God to undertake for your needs.

He loves you and He hears each honest prayer. If you have burdens and needs we would be glad to hear from you and to unite with you, that God may hear and answer prayer in your behalf.

"Ask the Savior to help you,
Comfort, strengthen, and keep you,
He is willing to aid you,
He will carry you through."

My friend, when you pray, you are not alone. Jesus is our Great High Priest and He is seated at the right hand of God. There He makes intercession for us as we come to the Father in His name. When your burdens are heavy, look to Him to bear the load with you. And remember that He is a God of deliverance.

"Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you." Be willing for God to work it out in His way, but trust Him to answer prayer. Let us now pray together.

Heavenly Father, Thou hast given us outstanding evidences of Thy love and power. O God, meet my hearers. Thou dost know their sorrows and struggles, the disappointments and the needs. We unite with them in this prayer. We are all praying together. Wilt Thou not answer? Heal sick bodies, comfort sorrowing hearts, save unsaved members of families, and distribute Thy blessings according to the need of all. These mercies we beseech Thee for in the name of our Lord Jesus. Amen.

Prayer is the breath of a newborn soul, and there can be no Christian life without it.—Rowland Hill.

Called to the "Uttermost Parts"

David J. du Plessis

Acting Secretary, International Conference of Pentecostal Churches

IT was in 1936, while I was Secretary of the Apostolic Faith Mission, that I was sitting in my office in Johannesburg, South Africa one morning when Brother Smith Wigglesworth walked in. Unannounced, and without knocking, he entered my office, looked at me, and said: "Come out here." I rose from my seat. He put his hands on my shoulders, pushed me up against the wall, and said, looking straight into my eyes:

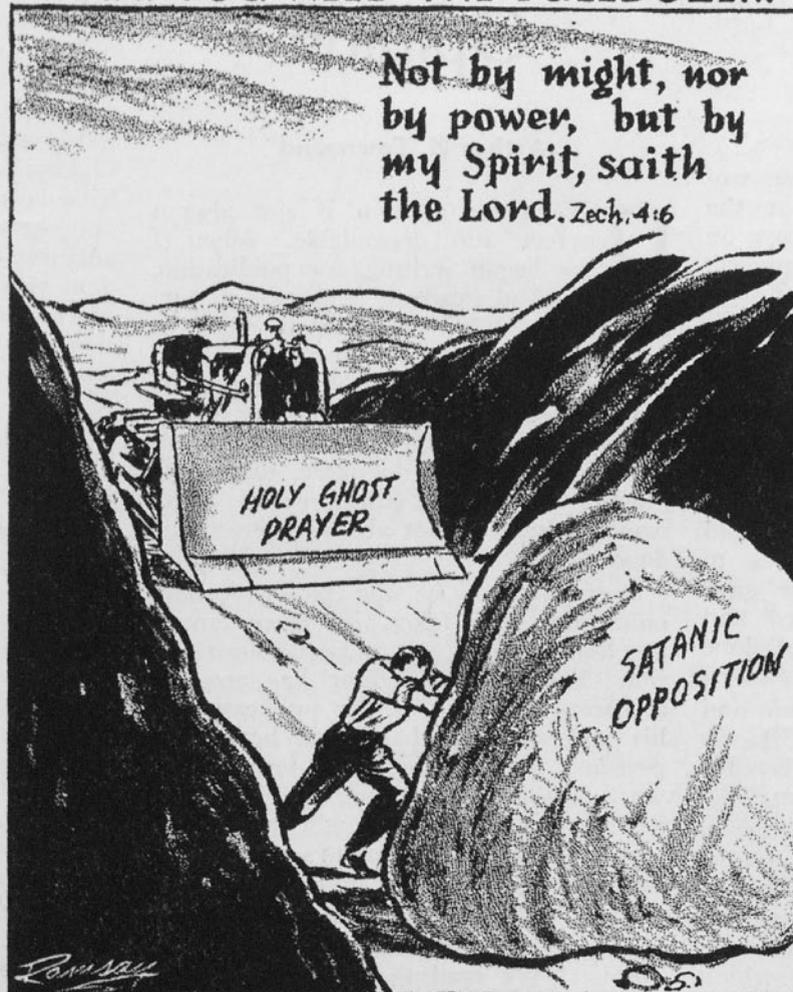
"The Lord says that you have been in Jerusalem long enough, and you have to go to the uttermost parts of the earth." I replied that I was quite willing to obey when the Lord opened the way. He then said, "You are not to get sick on the way." He laid his hands upon me once again, and prayed that the Lord should not let me get seasick, airsick, or have any other kind of sickness. Then he walked out of the office.

About fifteen minutes later he returned, knocked at the door, and entered my office again, bidding me a friendly "Good Morning," as though that was the first time he had seen me that day. When I remarked on this, he said, "Jesus taught that we should greet no man in the way." So when he had a message from God he greeted no one but simply delivered the message.

A few days later I received a letter from Brother J. Roswell Flower, inviting me to the General Council meeting at Memphis, Tennessee, that autumn. Three weeks after this I met Brother Wigglesworth again, and I told him of the letter I had received. I then asked him whether he thought I should borrow money to pay my fare. He instructed me to borrow nothing but to trust the Lord. He said, "Buy the ticket for as far as the money you have will take you, and there will be money at the other end."

I traveled to New York with a one-way ticket, and arrived with very little cash. The first Saturday night I went to an open-air meeting held by the Glad Tidings Tabernacle people. On Sunday morning Brother Robert Brown rang me on the telephone and said that a visitor from a foreign country who was willing to begin preaching on a street corner of New York was good enough to preach in Glad Tidings. So on Sunday I had my first meeting with Brother Brown—and, as Brother

MAN! YOU NEED THE BULLDOZER!



Wigglesworth had prophesied, the money to go to Memphis from New York was there "at the other end."

I traveled around for ten months, covering over 50,000 miles, and the Lord provided for me all the way. I arrived home with just as much in my pocket as I had when I left.

The war interrupted any further traveling, but in 1946 I received an invitation to attend the International Pentecostal Conference at Zurich. Once again there was the question of finances. The Lord provided and opened the way. My brethren in South Africa had given me six months' vacation, and so when the Zurich Conference was over I decided to spend this six months' vacation visiting as many Pentecostal movements in as many countries as pos-

sible. I was able within the six months to visit fourteen countries and attend twelve general conventions, traveling altogether about 40,000 miles. And the Lord again provided for all my needs.

While in the United States in 1947, the Lord clearly told me to sell my home and furniture, and move my family to Europe. I obeyed Him in this, and every step of the way He has marvelously undertaken. He has enabled me to continue my world travels, visiting the saints all over Europe, and to pay another visit to the United States to attend the national conventions of the various Pentecostal bodies and also to attend the Constitutional Convention of the proposed Pentecostal Fellowship of North America, in Des Moines, Iowa, October 26 to 28.

more. Once more the whole world is involved, and there is now another limited armistice, with terrifying rumbles, increasing disorders, which indicate that the third stage is not far off.

The word used by Jesus to explain the significance of the situation is very illuminating. He said: "All these things are the beginning of sorrows." The word "sorrows" is better translated (R. V.) as "travail" or childbirth. The ordeal of childbirth begins suddenly with the first pain; there is a subsidence, then another pain, the intervals between lessening while the severity of the pains increase until the final pain and the birth.

He was thinking of the birth of the Millennial world—that wonderful thousand-year era when Christ and His Bride reign over the earth, a wholly new experience. The World War was the first pain; we have had a second, but the Millennium is not yet here. It will not arrive until after the Great Tribulation period is over, with all its terrible judgments and the last pain of the Armageddon, when the King of kings and Lord of lords descends and conquers Anti-christ and all his armies. Satan will be imprisoned, and then

Is This the Time of the End?

Arthur I. Brown

Ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

For nation shall rise against nation, and kingdom against kingdom; and there shall be famines, and pestilences, and earthquakes, in divers places.

All these are the beginning of sorrows.

THIS brief statement of Matthew 24:6-8 shows us that all efforts to bring lasting world peace will prove futile. The course of history was here mapped by the only One who knew—and this course was to be marked by constant wars and conflict. The 6th verse brings us right to the twentieth century, I believe. The 7th verse, taken simply and literally, possesses tremendous import for us and seems to be the most important pronouncement of all time in regard to the period which is called "the time of the end."

We are told by Greek and Hebrew experts that in these languages, the expression, "nation shall rise against nation and kingdom against kingdom," is an idiomatic form of words meaning a war which is universal in its scope. If that be true, then Jesus is saying that although localized wars, even of huge proportions, will be waged, these are to be ignored as having any bearing on the "end of the age" and His "coming."

Obviously, also, it would be the first universal war that enveloped the world of which He spoke. This world-wide conflict would be marked by three other phenomena—famines, pestilences, and earthquakes—severe enough to

States, Central and South America, New Zealand and Australia, along with the rest of the British possessions, were drawn into this cataclysm, thus certainly fitting accurately into the picture painted by the Lord. It is not necessary to mention the accompanying famines, pestilences, and earthquakes—they are before our eyes.

It is customary to speak of World War I and World War II, but historians look at this conflict as just one; there was a prolonged armistice between 1918 and 1939, when the second phase of this great conflict involving all nations and kingdoms, broke into a blazing flame once



Each day brings mankind nearer the end of this present age. Twelve months ago, when the ship "Jewish State" docked at Haifa, Palestine, with its teeming cargo of homeless refugees, all of these Jews were arrested as illegal immigrants and placed in concentration camps. The photo shows soldiers boarding the ship to arrest the passengers. In the background is the ship "Geulah" (Redemption) which brought 1,500 illegal immigrants a few hours earlier. Today there is no Gentile power in Palestine to keep out the throngs of Jews who, in fulfillment of prophecy, are returning to their ancient homeland. (Wide World Photo)

THE TRAVAIL IS OVER.

Does it not seem clear that we have reached the closing period of the age, about which the Lord Jesus was speaking? We do not know how long this may last, but there are other indications which seem to make it fairly plain that we are nearing the great event of the ages.

Some additional details are mentioned in Luke's account. Let us turn to the 21st chapter and verse 25. "And there shall be signs in the sun, and moon and stars, and upon the earth distress of nations with perplexity for the roaring of the sea and the billows; men fainting for fear, and for expectation of the things which are coming on the world: for the power of the heavens shall be shaken. And then they shall see the Son of man coming in a cloud, with power and great glory. But when these things begin to come to pass, look up and lift your heads; because your redemption draweth nigh."

It must be admitted that these conditions have been seen, more or less clearly, for a long time. In fact, addressing the British Parliament, July 2, 1874, Lord Beaconsfield (Disraeli), the Prime Minister of Great Britain, said: "The great crisis of the world is nearer than some suppose. Why is Christendom so menaced? I fear civilization is about to collapse. . . . Turn wherever we like, there is an uncomfortable feeling abroad, a distress of nations, men's hearts failing them for fear. No man can fail to mark these. . . . Some gigantic outburst must surely fall. Every cabinet in Europe is agitated. Every king and ruler has his hand on his sword hilt. . . . We are upon times of unusual gashliness. . . . We are approaching the end."

Some of the indications were present then, over 70 years ago, but remember that the World War had not arrived, this being the outstanding feature mentioned by Jesus. It is important to remember that apart from the War, which

FOCUS UNIVERSAL
ATTENTION.

The next question we ask is: "Has there been a universal war, and if so, when was it?" It is a matter of common knowledge that there has been no war of this kind until 1914-1918. In the latter year, all Europe was engulfed except three small countries—Holland, Switzerland and Spain.

All Asia, Africa, Canada, the United

shows that the closing period of undetermined length is upon us, we are not to expect some startling phenomenon, some physical portent, which will amaze the world, but rather we are to wait quietly and expectantly for certain tendencies to begin and gradually to spread throughout the nations of the world, until they assume such proportions and such a character that there is unheard-of national "distress" with "perplexity" and no way to escape. Then great apprehension and alarm are excited as people wonder what new catastrophe is about to break on a suffering world.

This period or era could be, and obviously is, of considerable length, as shown by our Lord's word "begin," and this should be said: only those who have been previously informed by infallible authority of the nature of the period, and have been told to watch for it, would be likely, in its early stages, to

DISCERN ITS CHARACTER.

Waiting Christians have seen these signs for many years and have drawn attention to them, only to be ridiculed because nothing seems to happen. Many have become discouraged as a result, but a moment's thought will show that is not the right attitude. The years seem long to us, but we are a long distance now away from 1914. History affords no precedent for the present state of the world's affairs. Nothing approaching the existing situation has ever been seen.

Are we too optimistic when we look again at those exciting words: "When ye see these things begin to come to pass, then look up"? For myself I believe we are perfectly justified, as we never could have been previously, in looking for Him daily.

THE GOSPEL OF GOD

(Continued from page two)

creation we have God's power in nature; in the gospel of Christ we have His power unto man's redemption. God's power in nature has brought into being all that is. His power in salvation brings man out of death of trespasses and sins and into the glorious liberty of the children of God.

If you are not saved, you need a Savior. You cannot save yourself for "there is none righteous, no not one." "Can the Ethiopian change his color, or the leopard his spots? Then may ye do well who are accustomed to do evil." You cannot save yourself, but God can save you and cleanse you. The only requirement is: First, "Come unto Me." Second, "And it shall come to pass that whosoever shall call upon the name of the Lord shall be saved." And finally, "Believe on the Lord Jesus Christ and thou shalt be saved."

In closing let me remind you that the gospel of God is the gospel of salvation. It is concerning His Son, our Lord Jesus Christ, "who gave Himself a ransom for us." Because of sin, we have been kidnapped by the devil. Only Christ could pay the ransom by which we might be set free. Think as to what this ransom was. Listen to the words, "Who gave Himself a ransom for us." It took Christ and His sacrifice on the cross to pay for your deliverance. Now you are free through accepting Him as the One, and only One, that could die in your place.

Believe God. Believe His gospel. "Believe on the Lord Jesus Christ and thou shalt be saved."

GOOD NEWS

For AGED MINISTERS and
MISSIONARIES

A HOME

To be established in the near fu-
ture for their years
of retirement

FUNDS URGENTLY NEEDED

Send all contributions to the

DEPARTMENT OF
BENEVOLENCES

Fred Vogler, Director

For further information see article below.

A NEW SERVICE OFFERED

The General Presbytery in session at Springfield, Missouri, during the early part of September, authorized the establishment of a new and very necessary service to our fellowship—the DEPARTMENT OF BENEVOLENCES. This new department is to operate for the welfare of orphan children, the aged and other dependent persons of our fellowship.

A HOME URGENTLY NEEDED

The first undertaking of the Department of Benevolences is to be the opening of a comfortable home for elderly ministers and missionaries—those who have pioneered our movement in the homeland, and carried the gospel to other lands. Many of them, in their declining years of life, have no provision for comfortable living. A number of the retired ministers receive a small financial allowance from the General Council, and missionaries who are no longer able to carry on their ministry in a foreign field are given some assistance by the Foreign Missions Department, but many of them are without comfortable and congenial living conditions. Their most urgent need is a HOME—a home which will provide comfort, Christian fellowship and understanding, and a skilled staff to minister to their physical welfare. That such a home is to be provided for them will be joyous news.

Location

A suitable location for this home for the aged will be selected. Certain factors will be considered, such as climate, living costs, accessibility to churches and city conveniences.

Eligibility

This particular home is being established for the care of aged General Council ministers and missionaries only. Elderly people of the laity may in time be cared for in homes opened by the various District Councils.

Finances

Financial arrangements will be worked out in detail by the Department of Benevolences,

and announced at a later date. However, it is believed that the allowances now being given by the General Council and the Foreign Missions Department to their retired members will support the home to a large degree. Our immediate need is finances with which to purchase and furnish the home.

Supervision

The home for aged missionaries and ministers will operate under the supervision of the Department of Benevolences, the Director of which shall be the Assistant General Superintendent who is also Director of the Home Missions Department. The committee in charge of its activities shall be known as The Commission on Benevolent Institutions. This Commission shall consist of seven men who are ordained ministers of the General Council, and will work with the Director of these two departments.

Other responsibilities of the Department of Benevolences will be to encourage and assist District Councils in the establishing of homes for the aged of our church constituency within their territory, as the need may develop; and to have general oversight of children's homes, working in co-operation with those who have the supervision of such homes in their local districts.

We trust that our people will make this new service a matter of prayer, and that churches and individuals will co-operate with headquarters in financing this worthy project. All offerings should be sent to THE DEPARTMENT OF BENEVOLENCES (FRED VOGLER, DIRECTOR), 434 West Pacific, Springfield 1, Missouri.

THE ANGEL OF THE LORD

C. Scratch

Little Wu Li Mei, a pretty child, came to grace the home of a Chinese family in the city of Shanghai. Her godly mother, from the day of her birth, had dedicated her to the Lord with the sincere hope that as she grew she would know Jesus Christ as her Savior. Unfortunately, her father was most sinful, and from a very early date he had planned to sell his daughter as a Ya T'ou (slave). However, his plans were thwarted again and again by Li Mei's mother, who seemed always on hand just at the right time.

When she was ten years old, and had grown very fast, she was very pretty. One day her mother had gone out on an errand and her father, feeling that this was now his opportunity, locked the little girl securely in a small room and went off to get a buyer. She now would be old enough to sell into a life of sin. The child was terrified; but remembering that her mother had taught her to pray, she cried to God to save her from these wicked plans. As she prayed on, suddenly the door opened. A great fear filled her heart, for she thought her father had returned; but no—there was no one there. She still was alone. Realizing it was the Angel of the Lord who had freed her, with thankful heart she fled from the home and found refuge in the home of a Christian who securely hid her.

The father, returning home with the buyer, was mystified to find that the door which he had securely locked was open and the girl gone. He did not find the child; and as the years went by, this child grew into a beautiful young woman whose trust was in the God who answered prayer and sent His angel to open the door of her prison.—*The Pentecostal Testimony.*

THE PASSING AND THE PERMANENT

Compiled by Robert C. Cunningham

A SIGN IN THE SKY

In Detroit, Mich., an evangelist hired a sky-writing firm to help him put the gospel in the metropolitan skies. Above the Motor City's busy downtown area roared a plane spelling out the words, "Jesus Saves," in mammoth white script. How much better is such a message for sin-weary throngs than the advertising of the brewers and tobacco companies* such as the people have to look at in the skies over some cities!

CONVERSION OF A VICE CENTER

The Windsor Castle gambling and drinking grounds, near Atlanta, Ga., have been converted. Once one of the South's most fabulous temples of vice, the 56-acre establishment has been purchased by the Church of God for use as State Assembly Grounds. There will be Pentecostal praises where once there was dancing; singing of gospel hymns where once there was gambling; preaching and praying where once there was vice. If Jesus tarries, there no doubt will be conversions of many human lives during the camp meetings which will be held here each year.

YOU CAN'T BEAT THE GAME!

Many spend their dimes on slot machines hoping they will be lucky enough to win the jackpot. But you can't beat the game! For every \$6.50 you get out of the machine, you have to put in \$266.70. That was the finding of Prof. G. Fox, of the University of Wisconsin. He made a special study of slot machines to see how much chance a petty gambler has of making a profit. He found that the average jackpot holds 65 dimes, but on the average it takes 2,667 plays to win the jackpot.

The devil pays off at about the same poor rate as a slot machine. He gives a certain amount of pleasure to those who serve him, but he makes them pay a heavy price in sorrow, sickness, trouble in this life, and a terrible hell in the life to come. Don't be fooled by the lure of his "jackpot." You can't help losing if you play his game. Give your heart to Jesus and you'll be eternally glad you did.

THE GRAVEST DANGER

Says *The Jew and Palestine News*: "To a child of God watching events in the Holy Land, the gravest danger is neither physical nor psychological, but spiritual. The leaders of new Israel are who scheme without God, a high percentage of the executives being Russian Jews with socialist views. The State's new capital is Tel Aviv, symbol of human endeavor; not Jerusalem, the city appointed by God. The focal point of the nation is the Hebrew University on Mount Scopus, not a rebuilt temple on Mount Moriah. Even the name of the new State's citizens makes a break with Israel's Scriptural past. Israeli, they are called, not Israelites. 'We leave that name to ancient history,' said Moshe Shertok.

"Their greatest need is to turn to the God of their fathers. Pray that missionaries may reach them with the gospel of Christ in spite of prevailing conditions."

ALCOHOL IS POISON

"There is no disease in the world for which alcohol is a cure," said Dr. Howard A. Kelly. "It does undeniably cause thousand of cases of disease. . . . Its use is ruinous to the kidneys, liver, heart, and smaller blood vessels, and gives rise to that most common fatality, high blood pressure.

"All this has been proved by innumerable tests. Two men may play tennis or chess equally well. Give one of them a single glass of beer and he will be easily defeated by the one who abstains."

AFTER THE GAME

Back in 1924, Cyril Walker nosed out Bobby Jones to win the U. S. Open Golf Championship. But, according to the newspapers carrying his obituary, fame did not do Walker much good. He took to liquor and literally drank himself out of competitive sports. He had to take a job as a caddie, and finally became a dishwasher.

He died in a New Jersey jail cell, where he had gone for shelter. Though he won a championship, he lost his character. Bobby Jones could not beat him, but liquor did; and as the Bible says, "At the last it biteth like a serpent, and stingeth like an adder." Prov. 23:31. Happy is the young man who gives his heart to Christ and, by His grace, leaves liquor alone.

DANGEROUS KNOWLEDGE

At the dedication of the 200-inch telescope on Mount Palomar in Southern California, Dr. Raymond B. Fosdick, president of the Rockefeller Foundation, spoke on the lack of moral responsibility in modern man. "All knowledge has become dangerous," he said. "Knowledge and destruction have joined in a grand alliance that has made the history of our generation a history of deepening horror.

"We know, deep in our hearts, that knowledge is not enough. This telescope is not enough. The vast enterprise of men that is pushing out the boundaries of knowledge in glorious adventure on a score of frontiers—all this is not enough. Unless we can anchor our knowledge to moral foundations, the ultimate result will be dust and ashes—dust and ashes that will bury the hopes and monuments of men beyond recovery."

Man has not learned to differentiate between wisdom and knowledge. Long ago wise Solomon said, "Happy is the man that findeth wisdom, and the man that getteth understanding." Proverbs 3:13. "The fear of the Lord is the beginning of wisdom." In Christ are hid "all the treasures of wisdom and knowledge." Without Christ, modern knowledge is indeed dangerous.

The point is well illustrated by an incident related in *Signs of the Times*. An American soldier, dying from the enemy's deadly attack with liquid fire, said to the chaplain who was kneeling at his side, "Chaplain, I guess we have too much chemistry and not enough Christ." What an indictment of modern civilization! We have much knowledge but lack the moral integrity needed to use it properly.

OPPORTUNITY IN CHINA

Says Richard Hillis, a youth evangelist under appointment by the China Inland Mission: "Send us young men who preach the gospel and whose hearts are on fire for God, and every one of them can see a thousand converts a month won under his ministry to the students."

INVENTIONS HELP MISSIONS

The Machine Age has reached the African jungle and is speeding up the pace of mission work. Missionaries in Liberia report that by two-way radio contact, urgent business was transacted among four stations in a few minutes, which customarily would have taken twelve days to transact by messenger.

WHEAT FOR EUROPE

According to *Religious News Service*, fully 3,500,000 bushels of wheat will be sought this fall for the wheat belt's "Friendship Train" of 1948. It will be the biggest effort of its kind ever attempted. The "Train" will start steaming east this month, in five sections, emanating from Kansas, Oklahoma, Texas, New Mexico, and Colorado. The wheat will greatly help to relieve the hunger in Europe, and surely the Lord will be pleased with this. What better way could be found in which to thank God for a bountiful wheat harvest than to share part of it with the hungry people overseas?

PREPARING FOR WAR

Russia spent more than \$1,225,000,000 on atom bomb development and other military research in 1947, according to Brig. Gen. Edwin L. Sibert, assistant director, central intelligence group. In an article prepared for the 1948 Britannica book of the year, he said:

"The U.S.S.R kept more than 500 German scientists at work on guided missiles and other new weapons—among them a new tank which probably is the largest ever built."

He also states: "The Soviet Union is building up a trained reserve which by 1955 will amount to 15,000,000 to 20,000,000 men."

These three items of news clearly show that while the nations speak of peace, they are preparing for war. Now that Israel is established in Palestine as a sovereign nation, the next great war may well be the last before the glorious appearing of the Prince of Peace.

THE GOSPEL AND MENTAL HEALTH

In a report entitled *American Protestantism and Mental Health*, which was presented before the International Conference of Mental Hygiene in London, a group of American clergymen serving as hospital chaplains leveled accusing fingers at what they called "strict preaching."

Claiming that Puritanism such as is demanded by some pulpits causes mental unrest in the minds of parishioners, the report especially singled out such things as "the social drink" and "the Sunday movies" as trivialities which the preachers should not condemn.

The critics seem to have overlooked the fact that Christ's own "strict preaching" would fall under the condemnation of their report. Neither did they mention in their report the fact that, while evangelical preaching does disturb the hearts and minds of sinners, it also leads these sinners to Christ, in whom thousands have found forgiveness and peace which passes all understanding.

Girls' School in Nigeria

Lillian Bach, Nigeria

"Mgbe O kporom agamolu olu Onye-newanyi."

TWENTY-SEVEN hearty young voices are singing, "When He calls me I will answer" as we enter the classroom of the Girls' School for chapel service at 7:30 a.m. The song service completed, Hannah, sister of one of our pastors, rises to bring the message. Her eyes shine with earnestness and with love for her Lord as she speaks. Her message is brought to a close with a call to prayer. Soon it is time to dismiss and to bathe the babies. But the girls still are on their knees seeking the Lord, rejoicing in His presence.

Following chapel, a forty-five-minute break gives the four nurses time to bathe their charges and then we gather for Old Testament class. Then there is a recess during which time the wee ones get fed their porridge. Other classes follow; Personal Evangelism, Housewifery, Child Welfare, English, Ibo, Dressmaking, and three afternoons are spent with needlework. Early morning hours are spent doing assigned duties: carrying water, washing baby clothes, baby bottles, etc. Some have other duties during the day.

We wondered where we could find an interpreter but prayed that the Lord would provide His choice. We wanted one who was an earnest Christian. He provided one. She is quite young—having just finished Standard VI (8th grade) last year. She teaches several classes, though she is still in need of supervision. The first Saturday at the church prayer meeting, she was filled with the Holy Spirit and on Monday morning was the first to testify. She is now in charge of the dormitory and has a good bit of responsibility for one so young.

We have a number of really consecrated,

sweet Christian girls of whom we are proud. Unknown to them, we are helping two of them financially, and their churches are also helping to provide their food, otherwise they would not have been able to attend. Hannah (not the one mentioned above) is an orphan and her only brother persecutes her for her Christian stand, hardly allowing her a place to live. The church was urged to help her and as a result they bought her the equipment she needed and cloth for several new dresses. She is a very sweet Christian, though backward in some of the niceties of civilization.

The other day Minnie had two old dresses to give her. We called her in from the back where she was washing baby clothes. She tried the dresses on. When Minnie said, "Take them, they are yours," she began praising the Lord and ran out of the room calling, "Nwafo, le!! (Nwafo, look!) Then she raced down the path to the dormitory with "Ekele diri Gi" and other expressions of praise. It brought tears to our eyes to see the joy those two old worn dresses brought to her. Soon, from the dormitory we heard songs of praise as the girls rejoiced with her.

We've had a number of "little excitements" lately. Three snakes have been killed near here, two of them not far from our house. The last one was almost five and one-half feet long—a spitting cobra, we think. One Sunday night, thieves broke into the Jackson's house, but were frightened away by the night-watchman. The last excitement we had—a leopard was killed and was put on display in a compound down by the market. Piling into the truck we drove down, and discovered the leopard had been killed in the big "bush" adjoining our Mission compound, perhaps a quarter of a mile from our dormitory! Doesn't that sound like we're in the jungles of Africa?

A Revival Came

Mr. & Mrs. H. Rhodes, West Africa

WE have been very busy. There has been so much to do that we wonder how we can manage. Our days are never long enough. We got our Speed-the-Light pick-up, which has been such a blessing. With it we were able to be out almost every night preaching in the outlying villages. The meetings have been very well attended.

We requested that you pray for our work that we might have a real REVIVAL. Well, the Lord has answered your prayers and ours in a very gracious way. The first week in May, we had special meetings and the Lord was with us. Our evangelist was a Themne man who had a real message for his people. We saw a stir among the people, and our hearts were thrilled. There were several definite conversions and many of the regular attendants came to a realization that they needed a more definite experience with the Lord. They did not have

real joy, but now they have found satisfaction. Alfred, who just graduated from Bible School in December, is our preacher and a spiritual young man. He does wonderful personal work among the new converts. He has brought wonderful testimonies of victories in the lives of many of the young people and his face glows as he speaks of them.

Next month, we plan to move to Lungi, if present plans go through. We are to go to the work for which we were transferred to Sierra Leone. Naturally, we are happy and glad to get started. But, now as never before in our two years of being in Africa, we realize what a responsibility it is. Opening a new station means laying a foundation for whomever might follow. It is a task that will require our best effort. Lungi is a Mohammedan stronghold, but oh, how they need Jesus. Do pray much for us at this time.

The chief has finally rented us a house to live in until we can build one of our own. This is certainly an answer to prayer as it was beginning to look as though the delays were too numerous. Even during the wet season we can be with them and win their confidence and let them see Christ in our lives.

A Living Sacrifice

C. J. Crabaugh, Liberia

WE owe the Liberians a debt, for regardless of their color, all are God's creation. We need to tell them about Jesus and His love.

Yesterday afternoon we held an open-air service in a town that is about eight miles from our mission. The chief and all of his townspeople were present. As I was preaching, I glanced across the little narrow road, and saw a small mud house that had some rusty zinc for a roof. I turned to the chief people and asked, "What is that little house for? Is that a juju house?" The chief and the others nodded their heads that it was.

I said, "Chief, if you want God's blessings on your town, then you must break down that juju house. God's Word says that we must not have any other gods but Him."

The chief answered me through our interpreter. "Yes, we will break down the juju house if you will continue to come and preach to us about Jesus." It is not an easy thing to break down a juju house that has been standing for years, for the people fear that the devil will avenge them for doing it. We are praying that soon we will be able to break down and burn this man-made god.

A few days ago a boy was found dead in a graveyard near Cape Palmas. From all indications, he was strangled to death. He was sacrificed by some fishermen who believe that they must offer one young man each year in order to catch plenty of fish. We need your prayers each day that God will help us in this needy land.

The Presses Start Soon

O. S. Boyer, Rio de Janeiro

FFIFTY-SIX were baptized a week ago last Sunday and a new building, almost as large as the main Assembly building, was dedicated last Sunday in one of the suburbs. Thus the glorious work goes on.

We are still packed like sardines in our two small rooms at the Casa Publicadora and I am still forced to leave my file and many necessary things at home, ten miles away. But, in spite of our handicaps, the Lord has given us many victories. We have put in much monotonous work for some months on the campaign to get old accounts paid up. Though hindered by some of the nationals, it is bringing results, for this year cash sales have been by far the best in the history of the Casa.

Our new missionary printer, Andrew Hargrave, is an experienced and capable man, devoted to the work of the Lord. We would have been printing many months ago but for problems that all of us together could not get solved any sooner. We expect now to have our presses running in a few days.

Dedication of the AMBASSADOR

WHILE the General Presbyters gathered around and laid their hands on its fuselage, the AMBASSADOR was dedicated to the service of the Lord on Sunday afternoon, September 12.

Introductory remarks concerning the purpose and accomplishments of the plane were made by Noel Perkin, secretary of the Foreign Missions Department. Harry Myers, national secretary of the C. A. Department, led the thousand people who gathered for the occasion in singing some familiar songs.

H. B. Garlock, field secretary for Africa, was introduced with the crew and then told some of the details of the trip of the AMBASSADOR to Africa and return. He briefly stated how the giant transport airliner would be used in the future.

Finally, the prayer of dedication was offered by Wesley R. Steelberg, national director of the C. A. Department who invoked God's blessing and protection upon the plane as it would be used to transport the missionaries to their fields of labor.

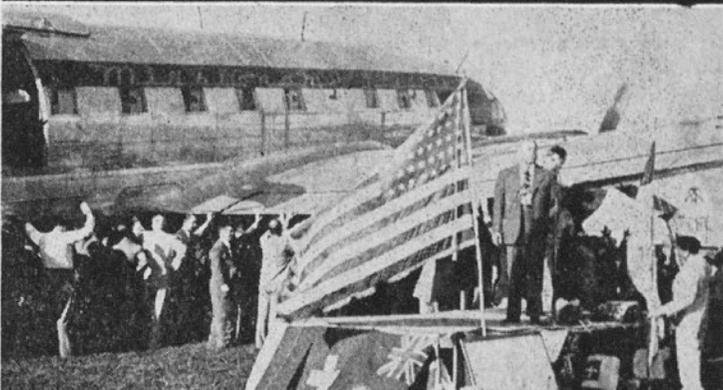
Following the service, the General Presbyters were given a ride over Springfield in the plane. The value of the "Speed-the-Light" program was realized more fully as the Presbyters had this opportunity to see one of the projects in operation.



Noel Perkin, secretary of the Foreign Missions Department, makes introductory remarks at the dedication of the AMBASSADOR.



H. B. Garlock, field secretary for Africa, introduces Roy Taylor, co-pilot (left) and William Wood, pilot (right) of the AMBASSADOR.



Wesley R. Steelberg, national director of the Christ's Ambassadors Department, offers the dedicatory prayer while the ministers gather around the giant plane and lay hands on it.

It's Time for the "CHRISTMAS FUND"

WE find here that same joyful anticipation of the Christmas season to a degree just short of what it would have been were we in the homeland." Thus writes one of our missionaries as he looked back upon his third Christmas season in Africa.

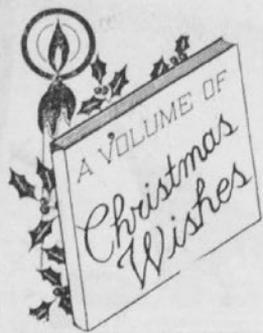
Another Christmas will soon be here. The weeks that separate us from that sacred season will quickly slip by. We will plan gifts for our children and our families. We will anticipate our household needs for Christmas Day. But have we planned a gift for the missionaries?

If we are to be able to send them a Christmas offering, you must send in your gifts now. It will take time to get the gift to the distant fields, therefore, we need your co-operation now to make possible a generous gift to the missionary family.

Send in your offering designated for the "Christmas Fund." Mail to the Foreign Missions Department, 434 West Pacific St., Springfield 1, Mo. Your gifts will be used to provide a Christmas offering for both foreign and home missionaries.

Following the dedication of the AMBASSADOR, the General Presbyters lined up alongside the giant plane. They formed a great arc stretching from the plane's tail to the tip of its massive wing.





IT IS NOT TOO EARLY

to think of the **Evangel Gift Subscriptions** you would like your friends to receive this Christmas.

Our business office is not as busy during October as it will be in November and December, and it will help greatly if you will order your gift subscriptions now.

\$1.50 for 12 months \$1.00 for 8 months
(Outside U.S.A., \$2.00 a year)

Send us the names and addresses of your friends, together with your personal check or money order. We will provide a greeting card to be sent to each one, stating that you are the donor of their gift subscription, and the first issue will be mailed to your friends about Christmas-time.

Gospel Publishing House - Springfield 1, Missouri

The Lord's Healing

KIDNEY STONES REMOVED

I suffered for months, and went to a hospital in Laurel, Miss., where X rays were made. They showed I had kidney stones. My condition gradually grew worse, until the suffering was so great that at times I hardly knew anything. Every few days I would be in so much misery I could not do any work.

My wife wrote to J. W. McMasters, of Iuka, Miss., asking him to pray for God to heal me. We received a reply from him, drawing our attention to many scriptures which teach that Christ bore our sicknesses as well as our sins when He died on the Cross. The letter said I must repent and believe the gospel (Mark 1:15; Luke 24:46, 47; Acts 17:30 and 26:20). It also suggested I should follow the example given in Acts 19:11, 12 by laying the letter on my body.

When I read the Scripture verses and laid the letter on my body, God instantly healed me. Some of the stones passed, and some just disappeared. This healing occurred in October, 1947, and I have never been troubled with kidney stones since that time. I do praise the Lord for His wonderful works to the children of men.—Frank Skipper, Route 4, Waynesboro, Miss.

(Brother Skipper's wife has signed a statement to the effect that he was healed in the manner related above.)

HEALED OF ARTHRITIS OF THE SPINE

I suffered for fifteen years or more with a pain in my life side. Dr. Mark, of Santa Monica, advised me to have X rays made, so I went to the Santa Monica Hospital for this purpose. X rays showed it was arthritis of the spine, just over the kidneys, and it was affecting the nerve that comes over the hip to the left side.

About August 25, 1947, I went over to Los Angeles, where Raymond T. Richey was having meetings. He prayed for me and the Lord healed me. Praise His name! But still there was something wrong with me. The doctors didn't know what the trouble was, but I knew that Jesus did, and I trusted Him.

My feet and ankles would swell so badly, and climbing stairs was very painful. My entire body would swell, and at times I would be so stiff I could hardly move. My right shoulder

ached a great deal. I would awake several times at night with the pain. My arms would cramp. My circulation was poor. Having to work at my age of fifty-three in this rheumatic condition was very hard.

Then I learned that Brother Richey was in Pasadena, holding meetings at Brother King's church, so I went there and had him pray for me again. The Lord healed me of that ailment. That was on September 28, 1947, and I have had no further trouble of this kind since that time.—Mrs. Margaret Small, 117 W. Union, Pasadena, Calif.

DELIVERED FROM TOBACCO

God delivered me from the tobacco habit after I had used tobacco for forty-five years.

Some time after I was saved, I was convicted for using tobacco and became miserable. I read the Bible and prayed for God to deliver me from the habit, but the more I prayed the more I craved tobacco, and it became a burden to me.

One Sunday, when I was praying, God spoke

to my heart and said, "Call upon your brethren in Christ for help." I went to church that morning intending to ask for prayer, but the crowd was large and Satan coaxed me to put it off. All afternoon my heart was heavy. I began to pray again, begging God for help, and He reminded me that I had not obeyed Him. So that night I went back to church, and although the building was full I took the first opportunity to request prayer. I said, "I want all who believe that God will hear and answer prayer, to pray that He will deliver me from the desire of the stuff tomorrow (March 10, 1941) at nine o'clock."

The next day I was alone in the field, and God came on the scene and completely delivered me. From that time until now I have not used tobacco. The Word of the Lord says that Christ "gave Himself for us that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works." Titus 2:14. I am glad He has purified me from this filthy habit. He always keeps His promises as we obey His commands.—H. S. Spear, 704 Front St., Newport, Ark.

(The above testimony is corroborated by Pastor Walter C. Ivie, 1208 McLain Ave., Newport, Ark.)

RECKONED DEAD

When James Calvert went out to cannibal Fiji with the message of the gospel, the captain of his ship sought to dissuade him. "You will risk your own life and all those with you if you go among such savages," he said. Replied Calvert, "We died before we came here." His was a living sacrifice. He had left all to follow Christ, had reckoned himself dead indeed unto the claims of self, and had found delight in the will of God alone.—*Sunday School Chronicle*.

When a man gets rich, God gets a partner or the man loses his soul.

A PROFITABLE INVESTMENT FOR GOD

You can make your money work for God and yield unmeasured dividends for time and eternity

In previous *Evangels* you may have read about the urgent need for a new printing plant. Enlarged facilities at the Gospel Publishing House will release full-gospel literature for the promulgation of its message to the ends of the earth.

Equally urgent is the need for additional buildings at Central Bible Institute. Enlarged facilities will permit the training of hundreds more of our Pentecostal youth who cannot now be enrolled because of limited dormitory and classroom space.

YOU MAY HAVE A PART IN EXTENDING GOD'S KINGDOM

by sending an offering toward either or both of these worthy causes. Simply mark your contribution, "For the new printing plant," or "For the new buildings at Central Bible Institute."

TWO ATTRACTIVE FORMS OF INVESTMENT

Some may have money which is lying idle at the present time, but feel unable to send it as an outright gift. In such cases we suggest investment in **Demand Notes**, which bear interest at the rate of three per cent per annum. Money invested in these **Demand Notes** is returnable to the investor on demand.

Others may have money and desire to make a gift to the work of the Lord, but they feel dependent upon that money to furnish an income for as long as they live. To such friends we recommend General Council **Annuities** which bear a higher rate of interest. Money invested in Annuities is not returnable, and this form of investment is recommended only for older people who must have a steady and reliable income for life.

Full information concerning either form of investment may be secured from Wilfred A. Brown, General Treasurer, 434 W. Pacific Street, Springfield 1, Missouri.

MUTILATING THE GREAT COMMISSION

(Continued from page three)

cases, such a statement would be tantamount to a resignation.

Some side-step the reference to new tongues by saying that the experience on the day of Pentecost was a special gift for missionary purposes and that its reference to believers subsequent to that time simply refers to the new languages that missionaries have to learn! That is puerile exegesis, to put it mildly. Are we to understand, then, that ALL believers are to be foreign missionaries? Peter announced that the experience was for all believers (Acts 4:38-39) so the logical conclusion would be that we should all go to the foreign field. Some otherwise dependable teachers go to ridiculous positions to avoid accepting the blessings of Pentecost!

Much fanaticism has been caused among some Pentecostal believers by a misunderstanding of the words, "They shall take up serpents." Certain uninstructed brethren have felt it their duty to accept as a command that which was intended simply as a promise, and in so doing have brought much unpleasant notoriety to the whole body of Pentecostal believers. The Lord's meaning is simply that if a believer is accidentally bitten by a poisonous serpent, as was Paul on Melita, it shall not hurt him. The same applies to drinking "deadly things." The writer knows personally of cases where each promise has been proved.

No matter what Bible teachers, however reliable they may be considered, may say against the last two verses of the Great Commission, the Word of the Lord will stand forever. God *does* work miracles today. It is always possible to find some who were partially healed or who did not keep their healing, but if only *one* person has been finally and completely healed, that proves that God is still doing it. However, such a supposition is unnecessary: the witnesses rise up on all sides. Let us not be alarmed at the attempts of man to contradict the Word! The Great Commission stands as Jesus gave it to us: it was true then and it is true now.

WAXAHACHIE, TEXAS

A CALL TO PRAISE

(Continued from page four)

of the Lord is upon them that fear Him, upon them that hope in His mercy; to deliver their soul from death, and to keep them alive in famine." Verses 18, 19. He who watches over and provides for the sparrows will not overlook His bairns. He will protect and provide. Spurgeon tells of a godly widow who, in the siege of Rochelle, did much to relieve the poor and needy in that city. She was constantly rebuked by her sister-in-law, a very stingy woman, for giving away so much, but the widow would say, "I know the Lord will provide." But one day the widow, who had four children, had nothing in her house, and so she went to her sister-in-law to get a little help. This the sister-in-law refused, and she took occasion to reproach her for her improvidence, haughtily adding: "I heard you say the Lord will provide. Now go and see whether He will or not." The widow returned to her home and was met by four happy children who said, "While you were away a stranger came in and threw down this sack." It contained



Reveille is back!

REVILLE, the favorite of chaplains and G. I.'s, is back on active duty. Two peace-time issues have been printed. The second one is just off the press.

CHAPLAINS SAY:

"Thank you for your kind offer to supply REVEILLE to the troops again. It has always been a paper of great merit."—Chaplain S. L. H.

"Thank you so much for sending this splendid little paper. I consider it to be one of the most attractive and forceful publications for the soldier."—Chaplain G.L.Y.

The Servicemen's Division of the Christ's Ambassadors Department has charge of the printing of REVEILLE. It is available free of charge to servicemen and chaplains, and at a cost of \$1.50 per hundred for civilians. Do you want your favorite serviceman to receive a copy of REVEILLE? Then send his name and complete address to

SERVICEMEN'S DIVISION

Christ's Ambassadors Department
434 West Pacific Street
Springfield 1, Missouri

about two bushels of wheat, sufficient to sustain that household until the siege was lifted.

TRUSTFULLY REJOICING

The psalmist continues: "Our soul waiteth for the Lord: He is our help and our shield. For our heart shall rejoice in Him, because we have trusted in His holy name." And he concludes the psalm with the prayer, "Let Thy mercy, O Lord, be upon us, according as we hope in Thee." We wait for our Lord with a joyous expectation, rejoicingly trusting in Him.

Today we are seeing "distress of nations, with perplexity; the sea" (in Isa. 57:20, the wicked are likened unto a troubled sea) "and the waves roaring" (and they are surely making themselves heard); "men's hearts failing them for fear, and for the expectation of the things which are coming on the earth." But the Lord heartens His own with the word: "When these things begin to come to pass, look up, and lift up your heads; for your redemption draweth nigh!"

PERFECT PEACE WHEN PANIC PREVAILS

There was an hour in the history of Israel when the hearts of the people were failing them for fear. They had escaped from Egypt, but Pharaoh was following hard after them. In their distress they hurled their reproaches at Moses: "Because there were no graves in Egypt, hast thou taken us away to die in the wilderness?" But he declared in faith, "Fear ye not; stand still, and see the salvation of the Lord, which He will work for you today."

We have heard Smith Wigglesworth say, "I am sure there must have been some old soul, like the saintly Anna, who would be going

around the camp and saying, 'Hallelujah! God will take us through. He has promised to take us back to Canaan. He cannot fail. Glory to His name!'" Later, when Israel saw Pharaoh and his hosts destroyed in the Red Sea, they sent up a shout of praise; but it would have been better had they been strong in faith, giving glory to God when they were in a tight corner. "Oh, let us praise before we fight, and sing before we see!"—S.H.F.

CORRECTION

In the *Evangel* of September 18 (page two) we printed a poem, entitled, "Prayer in the Morning," giving the author's name as Mrs. Ella Reeve. We have since learned that this poem was written by Ralph Spaulding Cushman. It appeared in *A Pocket Prayer Book* under the title, "The Secret," and this book was copyrighted in 1941 by the General Board of Evangelism of the Methodist Church.

Among the Assemblies

YUCAPIA, CALIF.—We recently concluded a 2-week Divine Healing campaign at the Full Gospel Church with Richard E. Jeffery, Route 3, Box 456, Sebastopol, Calif., as the evangelist. Capacity crowds filled the building, folk coming as far as 150 miles to be in the services. The presence of the Lord was manifested every night in an outstanding manner. Miracles of healing were a common occurrence: the deaf were made to hear, the blind to see; those suffering from

arthritis, asthma, bronchitis, heart trouble, cancer, and other ailments were healed. Often testimonies were given by those who had been delivered in the services. Brother Jeffery's messages of faith, based on the Word of God, were received in the hearts of the people to the extent that many received healing while sitting in their seats. Souls were at the altar for salvation.—P. R. Keeth, Pastor.

NOXAPATER, MISS.—We have just closed a 3-week revival meeting at the Hight Assembly with Olen Brown of Tulsa, Okla., as the evangelist. A great number were saved and baptized in the Holy Spirit; 29 members united with the church on the last night of the meeting.—R. F. Hightower, Pastor.

ANADARKO, OKLA.—We are now beginning our sixth year as pastor of this church. In the five years we have been here, every department of the work has gone forward. The anointed ministry of the evangelists we have had here has been a real blessing to us; also lasting good has been accomplished in the regular services. Many people have been saved and filled with the Holy Spirit and there have been a number of remarkable healings.—Leslie Moore, Pastor.

LOS ANGELES, CALIF.—Recently it was our privilege to enjoy the ministry of Evangelist and Mrs. G. L. McKinney of Siloam Springs, Ark. Their fervent preaching, teaching in the morning meetings, and work in the altar services, was greatly appreciated. A number were saved and several received the Baptism in the Holy Ghost. Crowds are still coming and our Sunday School is growing.—Pastor and Mrs. Thos. E. May, Bethel Assembly of God.

LEVELLAND, TEXAS—We are praising the Lord for a 2-week revival meeting with Evangelist F. Lamar McGown in charge. God met us in a wonderful way. A number were saved and filled with the Holy Ghost, and 8 new members were added to the church. The saints were drawn together in closer fellowship, and the revival fire is still burning.

Since our coming here one year ago, God has blessed us with four revival meetings. Vernon Wilson was with us in a 3-week meeting in January; in April we were blessed by the ministry of our returned missionary, Homer T. Goodwin, in a 2-week campaign. Our C. A. revival in July was conducted by Bill Kay; both young and old enjoyed God's blessings. We have also built a beautiful new baptistry in the church.—S. D. Salyer, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

GREGORY, S. DAK.—Oct. 5-17; Wesley Goodwin, Evangelist.—D. J. Geist, Pastor.

DANVILLE, ARK.—Oct. 17-; L. C. Ramsey of Hot Springs, Evangelist.—James A. Villani, Pastor.

WASHINGTON, D. C.—Trinity Church, 916 F St., N.E. Oct. 17-31; Don and Darlene Mallowh, Evangelists.—Herbert A. Nunley, Pastor.

OKLAHOMA CITY, OKLA.—614 S. Harvy; Oct. 17, for 2 weeks or longer; Evangelists Gladys Lutke and Mary Frances Wester.—W. N. Siratt, Pastor.

ONTARIO, ORE.—Meeting in progress; Evangelist and Mrs. Velmer Gardner, Wenatchee, Wash., accompanied by Wayne Conklin, Gospel Singer.—Ernest W. Bedwell, Pastor.

SAN ANTONIO, TEXAS—First Assembly of God, Lancaster and Dittmar Sts; Oct. 19, for 2 weeks or longer; George Hayes, Evangelist.—Kermit Rneau, Pastor.

HARLINGTON, TEXAS—11th and E. Madison, Oct. 17-31; Mr. and Mrs. Vernon M. Murray of San Francisco, Calif., Evangelists.—John C. Cox, Pastor.

COVINA, CALIF.—Meeting in progress; Evangelist and Mrs. Ernie Reb, Dallas, Texas.—R. L. Davis, Pastor.

SULPHUR SPRINGS, TEXAS—Oct. 17-; Chas. E. Robinson, Springfield, Mo., Bible Teacher.—J. Wesley Jones, Pastor.

RED BLUFF CALIF.—Bethel Temple, Madison near Walnut St., Oct. 6-; Eddie and Ruth Washington, Evangelists.—Everett Morgan, Pastor.

MONTREAL, QUE., CAN.—Bethel Tabernacle, 2383 Rosemount Blvd., Oct. 17-31; Evangelist and Mrs. David M. Wellard.—E. N. O. Kulbeck, Pastor.

VICTORIA, B. C., CANADA—Glad Tidings Tabernacle, 842 N. Park St., Oct. 5-; Hans F. Bretschneider, San Jose, Calif., Evangelist.—E. W. Robinson, Pastor.

BRIDGEPORT, CONN.—First Assembly of God, 285 Wilnot Ave., Oct. 24-Nov. 7, or longer; Louise Nakivell of Chicago.—M. Q. Spencer, Pastor.

FT. DODGE, IOWA—Church Dedication, 300 S. 13th St., Oct. 25, 7:30 p.m., District Superintendent S. H. Clarke bringing dedicatory message. Another service, 2:30 p.m., lunch at 5 p.m.—Gorden H. Millard, Pastor.

GRANTS PASS, ORE.—City-wide Divine Healing Campaign, City High School Auditorium, Oct. 26-29; Lummer Party, Evangelists. Sponsored by Grants Pass Assembly of God; five full gospel churches co-operating. For further information contact L. D. Hall, 8th and E Sts., Grants Pass, Ore.

FULL GOSPEL YOUTH RALLY
BRIDGEPORT, CONN.—City-wide Youth Rally, auditorium of Newfield Methodist Church, Stafford and Central Avenues, Oct. 23, 7:30 p.m. Sponsored by Youth Groups of First Assembly of God and Bethel Full Gospel Church. Combined choir under direction of Haakon Weldemar. Mr. and Mrs. Albert Earle of Augusta, Maine, guest speakers.—M. Q. Spencer.

KANSAS DISTRICT COUNCIL

The 31st annual Kansas District Council will be held at the First Assembly of God, 610 Lime St., Topeka, Kansas, October 25-28. First service Monday, 7:30 p.m.; business sessions next day. Ralph M. Riggs will be guest speaker at night services. For reservations write Claude J. Utley, 426 Scotland Ave., Topeka, Kansas.—Paul C. Samuelson, Secretary-Treasurer.

MISSIONARY CONVENTION

BAYTOWN TEXAS—Third Annual Missionary Convention, Trinity Tabernacle, E. Jack and N. Second Sts., Oct. 17-24. Speakers: Mr. and Mrs. G. C. Carmichael from Palestine, David Nyien from China, and Mr. and Mrs. E. L. Mason from Africa. For further information write Clyde C. Goree, Pastor, or Ruth Mageors, Church Secretary, Box 806 Baytown, Texas.

SOUTHERN CALIFORNIA SPEED-THE-LIGHT RALLIES

Speed-the-Light rallies have been scheduled as follows: Oct. 15, Assembly of God, 4th and Sierra Way, San Bernardino; Oct. 17, Trinity Full Gospel Church, Pasadena; Oct. 18, Assembly of God, 10th and Park St., El Centro.

All rallies begin at 7:30 p.m. Wesley R. Steelberg and Mission-aries Quartet ministering. Rallies under direction of L. B. Lewis, District C. A. President.

NEW ENGLAND DISTRICT COUNCIL

The 26th Annual Meeting of the New England District Council will convene at the First Baptist Church, Everett, Mass., October 18-21. Opening rally, Monday, 7:30 p.m., at Glad Tidings Assembly, Second and Cabot Sts. Business sessions 9:30 a.m. and 2:30 p.m., daily. Opening Council address by Roy Smuland, District Superintendent.

The Presbytery will convene Monday, 2 p.m., at Glad Tidings Assembly in Everett.—Lyle W. Butler, District Secretary.

SOUTHERN IDAHO S. S. CONVENTIONS

Southern Idaho District Sunday School Conventions, George and Billie Davis, National Sunday School Representatives, special speakers. Theme: "HOW—to bring them in!—to get them saved!—to keep them!" Three sessions daily. Roland H. Buck, District Sunday School Director, presiding.

Oct. 21, Gooding; R. H. Buck, Pastor. Oct. 26, Nampa; E. K. Ramsey, Pastor. Oct. 27, Weiser; Olin Fish, Pastor. Oct. 29, Firth; Willard Leisy, Pastor.—Sunday School Department.

CONSTITUTIONAL CONVENTION

Constitutional Convention of the proposed "Pentecostal Fellowship of North America" will be held in Des Moines, Iowa, October 26-28. Convention will open with a prayer meeting on the night of October 26 in the Church of the Open Bible. There will be a mass meeting on the night of October 27. Members of all Pentecostal groups invited. For reservations in hotels or entertainment in private homes write E.J. Fulton, 851 Nineteenth St., Des Moines, Iowa.

SUNDAY SCHOOL CONFERENCES

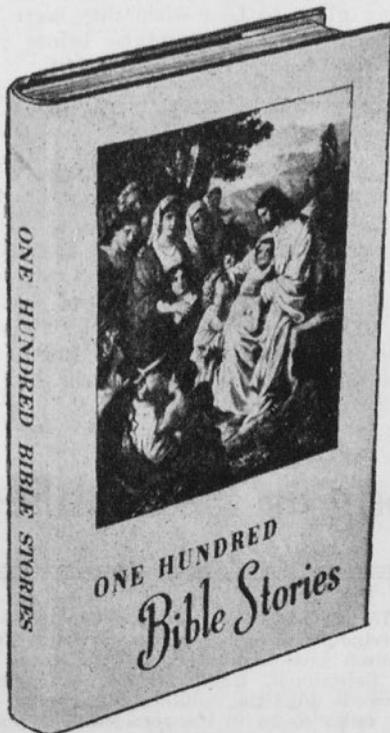
Rocky Mountain District Sunday School Conferences: Oct. 18-19, Casper, Wyo.; J. E. Neely, Host Pastor. Oct. 21-22, Colorado Springs, Colo.; H. J. Jackson Host Pastor. Oct. 25-26, Delta or Montrose (to be announced later).

Conference theme: "The love of Christ constraineth us." Each conference will open with an evening service at 7 p.m., and continue the entire next day and evening. Our National Sunday School Director, M. L. Grable, will be present and minister in each session, assisted by Rocky Mountain District leaders and workers. Helpful, interesting discussions for every Sunday School worker. Attend the conference nearest you.—J. E. Austell, District Superintendent; Russel G. Fulford, District S. S. Representative.

TEXAS BIBLE CONFERENCES

Texas Fall Bible Conferences: Ft. Worth Section, Oct. 19-20, Ft. Worth, N. Riverside Assembly, 3001, Selma St. Dallas Section, Oct. 21-22, Dallas, Oak Cliff Assembly, 919 Morrell Ave. Greenville Section, Oct. 26-27, Wylie Assembly. Paris Section, Oct. 28-29, Paris Assembly, 1540 W. Houston St. Tyler Section, Nov. 2-3, Longview Assembly, 701 E. Marshall St. Lufkin Section, Nov. 4-5, Crockett Assembly, 504 N. 8th St. Beaumont Section, Nov. 9-10, Liberty Assembly, 1825 Grand Ave. Houston Section, Nov. 11-12, Houston, Central Assembly, Keen and Quitman. Waco Section, Nov. 30-Dec. 1, Marlin Assembly, 811 Colman St. Austin Section, Dec. 2-3, East Austin Assembly, 218 N. Chalmers St. Corpus Christi Section, Dec. 7-8, Alice Assembly, W. Center St. Valley Section, Dec. 9-10, McAllen Assembly, 410 N. 17th St.

Each Conference will run two days and one night. Services daily, 10:30 a.m., 2:30 and 7:30 p.m., with District officials speaking. Ministers and Christian workers urged to attend each service. For further information address the Presbyter of your Section or E. B. Crump, Secretary-Treasurer, 1200 Sycamore St., Waxahatchie, Texas.—J. O. Savell, District Superintendent.



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Foreign Children	Contest on the Mountain
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Creation	Fiery Furnace
Lord's Prayer	Boy Jesus Obeying
Zacchaeus	Good Samaritan
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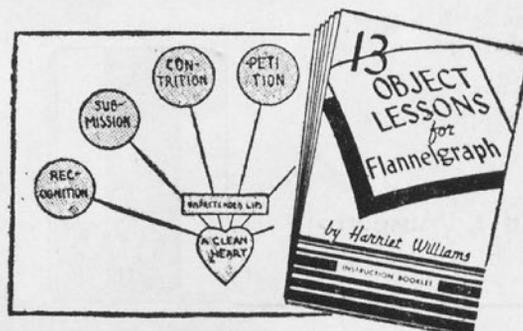
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Make-It for Junior-Intermediate Boys60



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 Springfield 1, Missouri

Space for address or church announcement

CHICAGO, ILL.—Ebenezer Pentecostal Church, 1665 N. Mozart St., Oct. 10-12; Harold Horton, London, England, Bible Teacher. James and Adele Clark, Pastors.—Edward Targosz, Secretary.

JAMAICA, L. I., N. Y.—Calvary Gospel Tabernacle, 90-10 168th St., Oct. 17-24; Howard Carter of London, England, in a special series of Bible Studies on "Pentecostal Truth in Tabernacle Types."—R. D. E. Smith, Pastor.

DAYTON, OHIO—Ohio Annual Prayer Conference, sponsored by Southwest Ohio Fellowship, Bethel Temple, 108 Buckeye St., Oct. 11-13. Services 9:30 a.m., 2 and 7:30 p.m. James Van Meter of Akron, evening speaker. Free rooms provided as far as possible.—Paul J. Emery, District Secretary.

LATIN AMERICAN DISTRICT COUNCIL

LOS ANGELES, CALIF.—Latin American District Council, Puerta Abierta Church, 4423 Michigan Ave., Nov. 1-3. Opening address by General Superintendent Ernest S. Williams, 10 a.m., Nov. 1.—Joseph Giron, District Secretary.

CHICAGO, ILL.—Calvary Tabernacle; meetings in progress until Oct. 24; O. L. Jagers, Evangelist.—Loren D. Doss, Pastor.

MANSFIELD, OHIO—Glad Tidings Tabernacle, 259 Glessner Ave., Oct. 24—Nov. 7; La Dow-Henderson Evangelistic Party.—J. A. Wilkerson, Pastor.

SHELBY, MONT.—Meeting in progress; Guilford J. and Mrs. Mandigo of Bismarck, N. Dak., Evangelists.—Paul W. Fenton, Pastor.

SPRINGFIELD, MINN.—Prayer and Bible Conference; Oct. 17-24, or longer; Clarence Jenson of Alexandria, Instructor. Neighboring assemblies invited to attend.—J. H. Syverson, Pastor.

NORTH DAKOTA FALL CONVENTION

The Annual Fall Convention of the Assemblies of God will be held in Bismarck, N. Dak., October 25-28. A District Council session will be held Wednesday, October 27, at 9 a.m. Write Pastor E. N. Oster, 401 11th St., Bismarck, N. Dak., for reservations. Three full days of spiritual blessings.—Herman G. Johnson, District Superintendent.

BELLINGHAM, WASH.—Divine Healing Meeting, Armory Building, Oct. 27-31, Tom B. Myers Party, Bakersfield, Calif., in charge. Sponsored by the Bellingham United Full Gospel Fellowship. Services 2:30 and 7:30 p.m. For full information write or call John H. Hamilton, Chairman of Committee, 1900 Mill Ave., Bellingham 25, Wash. Phone 4892.—The Bellingham United Full Gospel Fellowship.

NORTHWESTERN OHIO PRAYER CONFERENCE

The Northwestern Ohio Fellowship is sponsoring a Prayer Conference at Glad Tidings Tabernacle, Door and Lawrence Sts., Toledo, Ohio, Oct. 18-19. F. D. Drake of Buffalo, N. Y., speaker. Meetings: Oct. 18, 2:30 and 7:30 p.m., Oct. 19, 10 a.m., 2:30 and 7:30 p.m. For over night accommodations write W. J. Domm, Host Pastor, 2310 Hollywood Ave., Toledo, Ohio.—G. Dean Smith, Secretary-Treasurer.

BROADCAST—First Assembly of God, Denison, Texas; Mondays through Fridays, 10:15 a.m., Sundays 9:15 a.m.; Station KDSX, 1220 kilos.—Ernest A. Manley, Pastor.

NOTICE—Will those interested in having an Assembly of God in Huntington Park, Calif., please communicate with me.—George Skee, 2448 Cass Place, Huntington Park, Calif.

BROADCAST—"First Assembly of God Radio Hour," replacing "Songs of the Ambassadors," Station KWBC, Fort Worth, Texas, 970 on dial; Sundays 12:00-12:30 p.m., beginning Oct. 10. In November broadcast will originate from the new Auditorium of the First Assembly of God, beginning with the dedication service.—Leonard L. Norville, Pastor, First Assembly of God, Fort Worth, Texas.

OPEN FOR CALLS
Evangelistic or Pastoral

J. Roy Batzel, Prince Fredrick, Maryland—"Open for evangelistic or pastoral calls."

Charles J. Taylor, 832 W. Monroe, McAlester, Okla.—"Open for evangelistic or pastoral calls. Am ordained; can give reference; travel alone."

Pastor and Mrs. Theo. Roark, Silex, Mo.—"After pastoring the church here for 4½ years, we are resigning; will be open for evangelistic or pastoral calls after October 17."

Evangelistic

Edna L. Watson, 730 Brown St., Bettendorf, Iowa—"We are open for evangelistic calls, wherever the Lord leads."

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