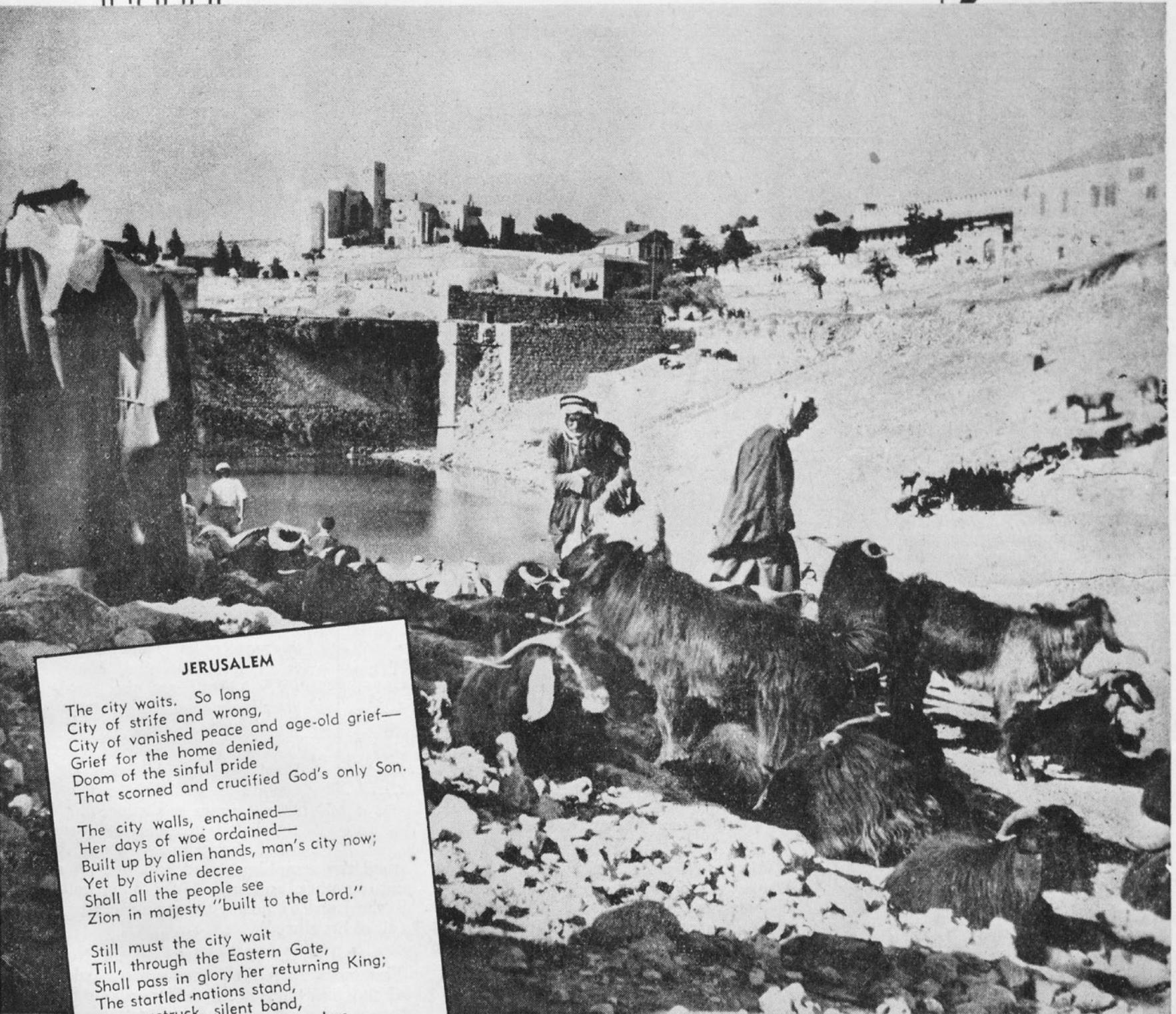


# The PENTECOSTAL Evangel

• SEPTEMBER 25, 1948  
NUMBER 1794



### JERUSALEM

The city waits. So long  
City of strife and wrong,  
City of vanished peace and age-old grief—  
Grief for the home denied,  
Doom of the sinful pride  
That scorned and crucified God's only Son.

The city walls, enchained—  
Her days of woe ordained—  
Built up by alien hands, man's city now;  
Yet by divine decree  
Shall all the people see  
Zion in majesty "built to the Lord."

Still must the city wait  
Till, through the Eastern Gate,  
Shall pass in glory her returning King;  
The startled nations stand,  
An awestruck, silent band,  
To see the Sunrise on Jerusalem.

City of peace at last,  
Sin and rebellion past,  
On David's throne seated the rightful heir;  
Beneath His blessed sway  
All shadows flee away—  
Jerusalem, Jerusalem is free!  
—Jessie F. Webb

The Pool of the Sultan, just outside the walls of the Old City of Jerusalem, where animals are traded and sold on Fridays. In the background is the modern Church of St. Andrew. (Religious News Service Photo)

# Our Father's Workshop

Robert W. Cummings

O Lord, thou art our father . . . and we all are the work of thy hand. Isaiah 64:8.

WE ARE His workmanship," writes Paul to the Ephesian Christians. What a delightful surprise comes to him who looks up the original Greek word for "workmanship"! It is the captivating word *poiēma*, from which comes our word "poem." Paul is saying, "We are God's poem." The Greeks called a skilled workman a *poiētes*; a creator of any work of art therefore came to be called a "poet." His work of beauty they called *poiēma*. Thus our own writers have come to speak of cathedrals that are poems in stone. There are poems in music, and poems in prose, as well as poems in verse.

Our Father is a poet. The Master Workman, whose own handicraft we are, is an infinitely wise and skilful Artist. His poem we are, created in Christ Jesus; a poem in the Spirit, though at present incarnate in bone and skin, in flesh and blood.

We are His poem; we are His workmanship. Quality of workmanship depends altogether upon the workman. If I were to announce to any group of intelligent people that I had an unpublished poem of Tennyson's which I was going to read, they would expect to hear a work of highest art, because Tennyson's poems rank among the greatest. Were an orchestra conductor to announce that he was about to present a symphony of Beethoven's we would expect the work to be worthy of such a composer. The divinely inspired apostle says we are God's workmanship, the handiwork of the matchlessly perfect Creator and Redeemer. What perfection should be found in our lives! What beauty and wisdom should be revealed in us, if we are His workmanship!

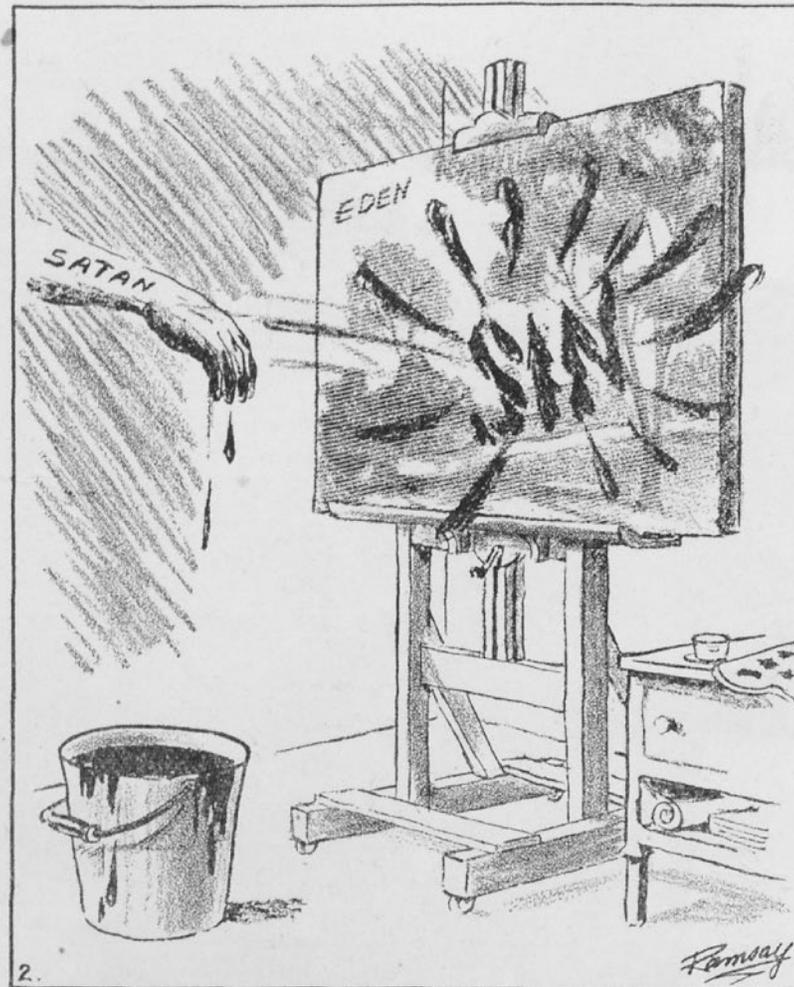
## 1. The Master of the Workshop

Please consider well this axiom: the most important factor in any workshop is the master of the shop, the one who owns and operates it. Our human habitations are full of workshops. Some produce much; some little. Some produce excellent work; some indifferent or ex-

tremely inferior work. Some care only for profits; others pride themselves on producing work that is unexcelled. Invariably the character of the master of the shop will be revealed in the quality of its work.

In Travancore (India) my fellow missionaries took me to see an ivory shop. My first impression was that the pieces of carving were priced too highly, as compared with those of other shops; but as

## A MASTERPIECE SPOILED



—but the Master can renew it.

I began to discern the qualities of the carvings and to compare one with another I perceived that the work of this shop was of a much higher quality than that of any other. The master took me into the work room at the back. There he showed me the rough-pieces of ivory, and the patterns, and the skilled workmen who were cutting, carving, scraping, and polishing the pieces with great care, turning out exquisitely beautiful objects of art. He spoke with pride of the perfection he was seeking, and of the apprentices who, like him, were not satisfied with

shoddy work, and permitted nothing but the most excellent workmanship to come from their benches. These apprentices, he said, had been willing to stay with him long enough to become skilful ivory carvers; he spoke with regret and pain of those apprentices who were too impatient to stay long enough to fully learn the art, and who had departed thinking themselves to be qualified carvers. So I knew that the operator of this shop was an artist of high standards; and even though the price was high, when I wanted to buy my sweetheart a gift of an ivory piece I could not be content, in spite of my Scottish forebears, to buy from those who offered me like objects for a lower price.

I must have the workmanship of the poet, whose poems were wrought in ivory; for I had talked with the master and knew he had the soul of an artist.

My brother, it is important for us to know the One whose workmanship we are; for you may depend upon it, that if we are His workmanship, and if He has His way with us, He will not cease cutting, and carving, and scraping, and polishing until we are fashioned according to His high standard.

Consider these majestic words from Isaiah: "Thus saith the Lord that created thee, . . . I am the Lord thy God, the Holy One of Israel, thy Saviour." "Every one that is called by my name—I have created him for my glory, I have formed him; yea, I have made him." "There is none that can deliver out of my hand: I will work, and who shall hinder (R.V.)?" "I am the Lord, your Holy One, the creator of Israel, your King."

When Isaiah saw this great Lord he thus describes the vision: "I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims. . . . And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory."

And from the closing book of the New Testament, listen to the sublime song of the four and twenty elders about the throne of God: "Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created." At the same time, the four liv-

(Continued on page twelve)

# The Jew First

C. K. Mowll

**T**HE Jew first? The downtrodden, persecuted, despised, outcast Jew first? The world says No. God says Yes. The world has tried hard to cast down the Jew and cast him out, but in the plan and purpose of God he has been first and he will be first.

Think first of all of *The Jew first—as the Object of God's Choice*. Which was the nation upon whom God set His choice, and through whom, in sovereign grace, He decided to work out His plans and purposes? Was it not the Jewish nation? Yes, the Lord chose this nation to be a peculiar people unto Himself, *above all the nations upon the earth*. Deut. 7:6 and 14:2.

Then with profound thankfulness remember *The Jew first—as the Guardian of God's Word*. What a debt we owe to the Jewish nation for the care with which they preserved and passed on the God-given Scriptures. They were the first nation to receive them, and how carefully they guarded them. "Unto them were committed the oracles of God" (Rom. 3:2), and with what blessing to the world did they fulfill their trust!

Look, too, at *The Jew first—as the Proof of God's Faithfulness*. Is there any nation in the world which can claim priority over the Jewish nation as proving the faithfulness of God? How fully has He carried out His promises to them and His predictions regarding them! Joshua could say at the close of his life, "Not one thing hath failed of all the good things which the Lord your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof." Joshua 23:14.

And consider *The Jew first—as the Solution of God's Picture Types*. What illumination is thrown upon the record of Cain and Abel, Esau and Jacob, the elder brother and the prodigal, and other stories, if the firstborn is taken as a picture of the Jews! Consider how their treatment of the Lord Jesus Christ runs parallel with that meted out by Cain to Abel, how God has set a mark upon them, and how in the coming of Seth "instead of Abel" (Gen. 4:25) there is a foreshadowing of the Resurrection. Consider how, like Esau, they lost the blessing they might have had. Consider how, like the older brother, they rejoiced not that there was a welcome in the Father's Home for the returning wanderer.

Nor must you forget *The Jew first—as the Channel of God's Gift*. The Lord Je-

sus, your Savior and mine, born as He was of a virgin, belonged to the Jewish race, and recognized as His earthly father a man of the same nation. Does not this great fact alone entitle the Jewish nation to be considered "first"?

And further, reflect on *The Jew first—as the Recipient of God's Salvation*. Listen to Peter as he addresses "the men of Israel" in Acts 3:26. "Unto you first," he says, "God, having raised up His Son Jesus, sent Him to bless you, in turning away every one of you from his iniquities." It was in Jerusalem and in all Judaea that the first witness to the risen Christ was to be given (Acts 1:8), and "the Jew first" was the divine order for the proclamation of the gospel.

But then there is *The Jew first—as the Clue to God's Plans*. The budding of the fig tree, the re-awakening of the Jewish nation, the return (in unbelief) of the Jew to his own land, this is the sign that the end of this dispensation is near, and that the coming of the Lord is at hand. With this clue in front of us, what shall we say of the days in which we live, and

what manner of persons ought we to be?

And remember, lastly, *The Jew first—as the Fulfillment of God's Purposes*. The Jewish nation, now in part blinded, shall yet be the head and not the tail (Deut. 28:13); the first which is now the last shall yet again be the first. All Israel shall yet be saved; and in that day, with the recognition of their Messiah and Savior, with Him reigning over them in Jerusalem, and in allegiance to Him as their King, they will go out to witness for Him, and "the earth shall be filled with the knowledge of the Lord as the waters cover the sea."

Yes, *The Jew first*. Where are you putting him in your missionary thought, your prayer, your evangelistic effort? First?

May the Lord, who has redeemed us with His blood, and sent us out to witness for Him, give to us a greater love for the Jew and a greater desire that he may be reached with the message of the gospel.

## BIBLE PROPHECY

Prophecy is not just a sort of interesting hobby that throws a little light upon the world situation; it is something that profoundly affects man's spiritual position. It is only the man who understands prophecy who can pray intelligently about world affairs.—E. Buckhurst Pinch.



At the Wailing Wall in Jerusalem devout Jews still mourn for the ancient glory of the Holy City. (Photo by Adelbert Bartlett.)

# How Pentecost Came to Los Angeles

Zelma Argue

*And they were all amazed at the mighty power of God. Luke 9:43.*

*And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself, for then shall the Lord go out before thee to smite the host of the Philistines. 2 Samuel 5:24.*

**G**OOD tidings concerning the mighty working of God are once more the order of the day. From east, west, north, and south, word of revival is reaching our ears. The Lord is confirming the preaching of the Word with signs, miracles, and wonders. Each victory encourages another. As intercessory prayer prevailed in days gone by, so it is again.

The city of Los Angeles, where this is being written, was closely connected with the outpouring of the Spirit some forty years ago. Here some of the great camp meetings of those early days were held. I can recall some of those early scenes myself, as we were brought here in childhood days. We received the baptism of the Spirit here in children's meetings. We watched as Mrs. Woodworth Etter and other valiant veterans prayed for the sick—saw her so lifted in the glory (and I could mention more than one such anointed vessel) as to be almost translated before our very eyes.

One healing which made a deep impression on my young mind was of a woman who had been dying in Portland, Oregon, with dropsy. The shroud was prepared for her burial, as she was so swollen. Reading of the coming camp meeting, she determined to attend it. Her daughters tried to dissuade her. "No, Mother, you will die on the way," they said. "Your funeral clothes are all prepared." But the mother said, "I will die anyway, if I remain here. I am going—and if it will satisfy you I will take the burial outfit with me on the train." So she came to Los Angeles, burial outfit and all. I remember the day she was prayed for, down in the old Arroyo Seco. Sister Etter and others rebuked the spirit of infirmity, casting it out. I remember how the water

broke from every pore in her body, until the floor on the platform was wet all around. She lived to go with her husband to Egypt, serving there for years as a missionary.

Los Angeles today is feeling a fresh breath of the spirit upon it. Its recent meetings; this summer's camp meeting; its various assemblies, acknowledge a melting, a heart-searching, a seeking after holiness, a humbling before God that make us wonder what is next in the program of the Lord. For this city's testimony has been flung far around the world, and many say that not for years has the sense of God's searching presence been so mightily felt as at the present time.

In looking over one writer's record of the outpouring of the Spirit here in April, 1906, it has struck me forcibly to observe that in this same month came also the San Francisco earthquake. "When thy judgments are in the earth, the inhabitants of the world will learn righteousness." Isaiah 26:9. What preceded these momentous events?

This writer says: "Sunday, April 15, the Lord called me to ten days of special prayer. I felt greatly burdened, but had no idea of what He had particularly in mind. But He had a work for me, and wanted to prepare me for it. On Wednesday, April 18, the terrible San Francisco earthquake came, which devastated also the surrounding cities and country. No less than ten thousand lost their lives in San Francisco alone. Thursday, April 19, while sitting in a noonday meeting in Los Angeles, the floor suddenly began to move with us. Many people ran into the middle of the street. I felt a deep conviction that the Lord was answering our prayers for a revival in His own way." (Frank Bartleman in *How Pentecost Came to Los Angeles*)

After spending many years laboring on the evangelistic field all over the continent, God has called me back to

this city where, as a child, I received the Baptism. We have been laboring in the same locality, first in a hall where formerly was located a Safeway store; then in a tent overlooking the old Arroyo Seco. Now God has given us a tabernacle church home at the corner of North 57th and Monte Vista streets. The Spirit of God is brooding over the meetings. Visions are being seen; hungry hearts filled; gifts of the Spirit manifested; and sinners are seeking the Lord. We are encouraged to look for great things. The burden on my co-worker (Miss E. Jeannette Jones) and myself is so definite, we are wondering what God has ahead, both in blessing and in judgment. For once more God is mightily moving.

Going back to Brother Bartleman's record of the days just preceding that great outpouring, we find such words as these: "God wonderfully met us and assured us, as we wrestled with Him for the outpouring of the Spirit upon the people. My life was by this time literally swallowed up in prayer. I was praying day and night. I found most Christians did not want to take on a burden of prayer. It was too hard on the flesh. I was carrying this burden now in ever increasing volume, night and day. The ministry was intense. It was the 'fellowship of His sufferings,' 'travail' of soul, with 'groanings that could not be uttered.' Romans 8:26, 27. . . ."

"On June 17 I went to a service at the First Baptist Church in Los Angeles. They were waiting on God for an outpouring of the Spirit there. Their pastor had just returned from Wales. He had been in touch with Evan Roberts and the Welsh revival, and was on fire to have the same visitation and blessing come to his own church in Los Angeles. I found this meeting of an exact piece with my own vision, burden, and desire, and spent two hours in the church in prayer before the evening service. Meetings were being held every day and every night, and God was present. One evening I started the service on the church steps, outside, while



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STANLEY HOWARD FRODSHAM  
Editor

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## Come, Holy Spirit

Spirit of Power! with heavenly fire,  
Our souls endue, our tongues inspire;  
Stretch forth Thy mighty hand,  
Thy Pentecostal gifts restore,  
The wonders of Thy power once more  
Display in every land.

Spirit of Life! the dead awake,  
The slumbering sinner's fetters break,  
And set the captive free;  
Speak with the gospel's ancient power,  
And let us all this sacred hour  
Thy great salvation see.

—A. B. Simpson

## Speaking Scripturally

Brother D. W. Kerr, when he was principal of Central Bible Institute, used to exhort the students to think scripturally, speak scripturally, and act scripturally.

Christ said: "Be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. And call no man father on earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ." Matt. 23:8-10.

Commenting on this scripture, Ernest Gordon in his excellent book, *Notes from a Layman's Greek Testament*, a book every Christian worker should possess, says: "*Be not ye called rabbi*, that is, Doctor of Divinity. This is the disobedience of Protestantism. 'And call no man father on earth.' This is the law broken by Catholicism. 'For one is your Master, even Christ: and all ye are brethren.' 'Master' in English does not give the right shade of meaning for *kathegetes*. Rather, 'one is your Leader and all ye are brethren.' There is no other leader among them."

We have been wholesomely scriptural in our Pentecostal work from the beginning in giving each other the wholesome

title of "Brother." We speak of Brother Bell, Brother Welch, Brother Williams, Brother Flower. Let us stay with the scriptural pattern, remembering the example of Job 32:21, 22: "Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man. For I know not to give flattering titles; in so doing my Maker would soon take me away."

We know it is easy to flow with the tide and make the mistake of giving flattering titles to our brethren. We have all been guilty. But let us all repent, and from this time forth think scripturally, talk scripturally and act scripturally.

### SELF-DENIAL

Christ declared: "If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me." The word translated "deny" means "to affirm that one has no acquaintance or connection with one, to renounce," as Peter renounced his Lord when he denied Him.

Christ added: "For whosoever will save his life shall lose it: but whosoever will lose his life for My sake, the same shall save it." All self-seeking is self-losing. Even in spiritual things, he who is continually studying to secure joy and peace for himself, loses it.

we were waiting for the janitor to arrive with the key. We had a season of prayer for the surrounding community. The evening was a steady sweep of victory. When God's church becomes what it should be, in love and unity, the doors will never be locked or closed. Like the temple of old, it will always be open. We saw this later at Azusa Mission.

"When I found the people waiting for the preacher to arrive, I was greatly burdened for the situation and tried to show them they must expect from God. Some resented this, being bound by age-old custom, but others responded to it. They were praying for a revival like they had in Wales. In Wales they expected from God. The meetings went on, whether the preacher was present or absent. They came to meet God. He met them.

"I had written a letter to Evan Roberts in Wales, asking them to pray for us in California. I now received a reply that they were doing so, which linked us up with the revival there. The letter read as follows:

"My dear brother in the faith:

"Many thanks for your kind letter. Congregate the people together who are willing to make a total surrender. Pray and wait. Believe God's promises. Hold daily meetings. May God bless you is my earnest prayer.

"Yours in Christ,

"Evan Roberts'

"Regarding the church previously mentioned, I wrote at that time (June, 1905): 'A wonderful work of the Spirit has broken out here in Los Angeles, preceded by a deep preparatory work of prayer and expectation. Conviction is rapidly spreading among the people, and they are rallying from all over the city. Already these meetings are beginning to "run themselves." Souls are being saved all over the house, while the meeting sweeps on, unguided by human hands. The tide is rising rapidly, and we are anticipating wonderful things. Soul travail  
(Continued on page seven)

## A Crippled Hero

JOCK PURVES

IN NORTHWEST India there lives a proud race of tall, powerfully built men called Pathans. They are Mohammedans, almost to a man. Abdul Khadir was a Pathan, too, but he was a sorry-looking creature, quite different from his brethren. His body was twisted and deformed, and he could only crawl along the ground, dragging his legs behind him. But the clatter of the wooden pads strapped to his hands had a music of its own, as he painfully drew himself over the ground towards me.

You see, my friend and I have been working as missionaries on the borders of Afghanistan, and Abdul Khadir was one of the very few who had accepted Christ as their Saviour. And such a bright Christian he was, telling everyone about Jesus. We had a reading room there, and one day a party of Pathans had been invited along for a debate, "Is Mohammedanism or Christianity the true faith?" The room was crowded; everyone except Abdul and us two missionaries was a Mohammedan. They had their spokesman, and Abdul was to speak for our side.

We were jammed in so tightly that we couldn't move, and Abdul was down at our feet. Bending down, we lifted him—a frail, twisted form—on the table, so that he could be seen and heard. His big, strong warrior countrymen looked on him with great interest. Their faces were grim, but his was full of light.

He began his story, and soon all were listening to him with rapt attention, as he told of the power of Christ to save all who come to Him—yes, and Abdul too! The presence of the risen Savior became so real as Abdul gave his message that the Mohammedan spokesman felt he could not speak, and refused to take part. So the "debate" was over. The witness for Christ had won the day.

I cannot tell you how we got out of that place, crowded as it was with cruel men, except that we were protected by God's unseen hand. Brave Abdul Khadir! He might easily have rebelled against God because of his poor, deformed body, but he loved Him instead, as the One who died for His sins. "Emmanuel," God with us.—*World Conquest*.

# Barnabas, a Good Man

Ernest S. Williams

on National Radio Hour, "Sermons in Song"

WE ARE people, and nothing is more helpful to us than to meet the right kind of people. A man of intelligence said he sought to meet those of higher quality and learning than himself, because, by doing so, he was lifted to a higher plane and added to his own advancement. He was wise. What a pity when young people find their associates among those whose influence pulls them down. One great blessing that flows from the Christian church is that, usually, the best people are to be found there, and those who attend Sunday School and church are lifted in their qualities and refinements. Contrast the influence of the church with that of the saloon or impure places of amusement. Contrast the influence of good Christian singing with that which so largely fills the air.

But I did not expect to speak to you concerning the church. I wish to speak concerning a man. Let us now get a record of this man. To do this, I quote from the Book of Acts, chapter 11, verses 22 to 24. "And they sent forth Barnabas, that he should go as far as Antioch." "For he was a good man, and full of the Holy Ghost and of faith."

Barnabas was a native of Cyprus. When he received the Holy Spirit, he was a man of some wealth, who, in his zeal, sold his possessions that the money might be divided among the poor and persecuted Christians. Three things are said concerning him. The first is that he was a good man. I know of nothing that is a greater recommendation than those simple words. If all of us were good, kind, gentle, thoughtful of those of our household and of others, what a world this would be. Paradise surely would be here. What heartaches are caused through unkindness, unthoughtfulness, selfishness, and sin. I passed a man in New York City who was loading a truck. As I passed, another man, who I suppose was a boss, began to berate the poor workman in a shameful manner. I thought, "How would I like it were I treated like that?" What unkindness and lack of sympathy I saw there. But when Christ comes into hearts, what a change He brings. The desert of hard-heartedness blooms and blossoms like the rose as it is watered with Christian goodness.

I knew an elderly gentleman whose character was so good and gentle that the kindest thing I could say of him was, "Here is one man who never did anyone any harm."

My friend, I do not know what your character has been, or what it is. If it has not been what it ought to be, I do not know how

much grief you may have caused in other lives. But I have good news for you. If you wish to be a good man, you can be, by receiving Jesus. The best man that ever lived is Christ. When He was here, he ate with publicans and sinners. Many of them were not good. He went to them that He might make them good. He lives today and is willing to enter your heart and live His life through you that you, like Barnabas, may be a good man, a good husband, a good father, a good neighbor, and a good citizen.

## WANTED—"SIGNS FOLLOWING"

It is a startling fact that 85% of the members of the evangelical churches of America were won to Christ before they reached the age of 21. Once they pass that age, very few people get saved. Because of this, some would have us give up hope of winning adults, and concentrate all our efforts upon holding the children. Such an attitude would be unworthy of men and women who know the power of the Holy Spirit. Has the gospel ceased to be the power of God unto salvation to every one that believeth? Has Christ ceased to work miracles? Has the promise, "All things are possible to him that believeth," ever been withdrawn? It is time for God's people to lay fresh hold on the promises, to give themselves to believing prayer, and launch out on the floods of a new Pentecostal revival. A gospel that is confirmed by the Lord "with signs following" will never fail to convince sinners of their need of salvation and draw them to the cross of Calvary. It will win the adults, and hold the children as well.

## "...AND EVERYWHERE THAT MARY WENT--"



# The Missing Color in the Jewish Flag

William L. Hull

WITH the Jewish State now being set up, considerable interest will be attached to the Jewish flag. Soon this flag will be appearing all over the world. It may be seen above Jewish consulates in every country; side by side at Lake Success with the flags of all other members of the UNO; above public and government buildings in Palestine; and certainly in the homes of Jews all over the world.

This flag as at present constituted is of great interest and significance. It consists of two horizontal blue stripes and between them a blue Magen David (Shield of David, also called Star of David), on a white ground. Blue denotes the blue sky above, heaven, the hope and desire of all men. White denotes purity, the heart after God's cleansing, as snow. But one color, the most important of all, is missing and this is the whole answer to Israel's suffering for 1900 years.

There is only one thing which can cleanse the heart of a man. All have sinned. Man's heart is black with sin, but it can be made as white as snow. The one and only thing which can cleanse that black heart is the blood of Jesus Christ. Blood is red, and red is the missing color on the Jewish flag today.

Not only is red a missing color to Israel, but that which it represents, the blood of Jesus, is also missing. Though Israel may be established as a world nation, yet they will never attain to the desired heaven, as signified by the blue, without the red blood of Jesus.

Everyone is familiar with the Red Cross Society and their red cross symbol. In Christian countries all doctors' cars, hospitals, ambulances, etc., bear this red cross sign of first-aid healing. But the Jews, loath to adopt a symbol of what they have rejected for 1900 years, use in place of the red cross a red Magen David. Their first-aid society is called the Red Magen David Society, and this symbol appears on all their ambulances, doctors' cars, hospitals, etc.

Today, in Jerusalem, I observed on a doctor's car one of these red Magen Davids, and in the center was a picture of a serpent on a pole, signifying the healing of Israel while they journeyed in the wilderness.

How wonderfully is the gospel of salvation through Jesus continually portrayed before the Jews, and how blind they are to its message! This serpent in the red Magen David is significant of Israel's position today. The serpent represents judgment; it was made of brass, and that is all that Israel can see today—Sinai—the Law—and judgment. Their flag truly depicts Israel as it is today.

What is needed is the red Magen David to be put on their flag in place of the blue, and the red blood of the Lamb of God on their hearts through the gospel.

You may be a Jew; you may be a Gentile; but whoever you are you need to look to the Lamb of God. Are you in the wilderness of sin, looking to that brass serpent of judgment, trying to keep God's law but never succeeding? Or are you standing at Calvary's mount, gazing upon a cross on which hangs God's eternal Sacrifice for sin?

Red for the cleansing blood, white for hearts made clean, blue for heaven and an eternal home. When Israel gets the red on its flag—then and then only will it become an enduring state.—*Prophecy.*

## HOW PENTECOST CAME TO LOS ANGELES

(Continued from page five)

is becoming an important feature of the work. The fear of God is coming upon the people, a very spirit of burning. Sunday night the meeting ran on until the small hours of the next morning. The pastor of this church is prophesying of wonderful things to come. He prophesies the speedy return of the apostolic "gifts" to the church. Have felt it might break out at any hour. Pray for a "Pentecost."

Now, in 1948, when great expectancy is resting once more upon the hearts of great multitudes of God's saints, and here and there we hear of fresh dews from heaven drenching down and refreshing God's heritage, it is encouraging to retrace these entries of the days just preceding that early outpouring, and trace the similarity.

Here is another entry dated July 3, 1905: "I felt strongly impressed to go to the little Peniel Hall in Pasadena to pray. There I found another brother ahead of me. He had also been led of God to the hall. We prayed for a spirit of revival for Pasadena until the burden became well-nigh unbearable. I cried out like a woman in birth pangs. The Spirit was interceding through us. Finally the burden left us. After a little time of quiet waiting, a great calm settled down upon us. Then suddenly the Lord Jesus revealed Himself to us. He seemed to stand directly between us, so close we could have reached out our hand and touched him. But we did not dare to move. I could not even look. In fact, I seemed all spirit. His presence seemed more real, if possible, than if I could have seen and touched Him naturally. I forgot I had eyes or ears. My spirit recognized Him. A heaven of divine love filled and thrilled my soul. Burning fire went through me. In fact, my whole being seemed to flow down before Him, like wax before a fire. I lost all consciousness of time or space, being conscious only of His wonderful presence. I worshipped at His feet. For some time He remained with us. Then He slowly withdrew His presence. He had ravished our spirits by His presence. We knew now we were 'workers together with Him,' fellowshippers of His sufferings in the work of 'soul travail.'

"Real soul-travail is just as definite in the spirit as natural human birth pangs. No soul



Haim Shertok, 14-year-old son of Israel's Foreign Minister, watches from the window of the Jewish Agency, New York City, as young Jews dance in the streets on Israel's Independence Day, May 14. The Zionist flag hangs side by side with the Stars and Stripes.

is ever born without this. The sun was up next morning before we left the hall, but the night had seemed but half an hour. For days that marvelous Presence seemed to walk by my side. The Lord Jesus was so real. I received from God early in 1905 the following keynote to revival: 'The depth of revival will be determined exactly by the depth of the spirit of repentance.'

"When we began to pray in the spring of 1905 no one seemed to have much faith for anything out of the ordinary. But now the services became impromptu and spontaneous. A handful of people had gathered early, which seemed to be sufficient for the Spirit's operation. Their minds were on God. No one seemed to get in another's way, although the congregation represented many religious bodies. All seemed in perfect harmony. The Spirit was leading. The meeting seemed to run itself as far as human guidance was concerned. Some mysterious, mighty upheaval in the spiritual world is evidently at our doors. I would rather live six months at such a time as this, than fifty years of ordinary time.

"Almost every day in Los Angeles found me engaged in personal work, tract distribution, prayer, or preaching in some meetings. By this time the spirit of intercession had so possessed me that I prayed almost day and night. I fasted much also. The sorrows of the Lord had gripped me. I was in Gethsemane with Him. I wrote to Evan Roberts a third time to have them continue to pray for us in Wales. For some time I had an impression another letter was coming from Evan Roberts. It soon came, and read as follows:

"Loughor, Wales, Nov. 14, 1905.

"My dear comrade:

"What can I say that will encourage you in this terrible fight? I find it is a most awful one. The kingdom of the evil one is besieged on every side. Oh, the millions of prayers—not simply the form of prayer, but the soul finding its way to the throne! We had a mighty downpouring of the Holy Spirit last Saturday night. Looking to God, and forgetting the enemy and also the fear of men, we prayed, and the Spirit descended. I pray to God to hear your prayer, to keep your faith strong, and to save California.

"I remain, your brother in the fight,  
"Evan Roberts."

"This was the third letter I had received from Wales, and I feel their prayers had much to do with our final victory in California. He also wrote such statements as: 'Wonderful things have happened in Wales in a few weeks, but these are only a beginning. The world will be swept by His Spirit as by a rushing mighty wind. Thousands will do more than we have accomplished, as God gives them power! I saw more clearly than ever that my main work was to go below, out of sight, in prayer.'

Here are other entries in Brother Bartleman's diary, still preceding the days at Azusa street. "In February, 1906, one afternoon, seven of us seemed providentially led to join hands and agree in prayer, to ask the Lord to pour out His Spirit speedily 'with signs following.'" One can feel in these entries of Brother Bartleman's an increasing momentum.

Then came that significant month of April, 1906. "On April 15 I attended a service where a colored sister spoke in tongues. This created a great stir. The people gathered in little companies on the sidewalk after the service, enquiring what it meant. We then learned that the Spirit had fallen a few nights before, on April 9, at the little cottage on Bonnie Brae Street. A handful of colored and white saints had been waiting there daily. I went to the Bonnie Brae meeting in the afternoon and found God mightily working. We had been praying for many months for victory. Jesus was now 'showing Himself alive' again to many. The pioneers had broken through for the multitude to follow.

"There was a general spirit of humility manifested in the meeting. They were taken up with God. (Evidently the Lord had found the little company at last, outside as always, through whom He could have the right-of-way. There was not a mission in the country where this could be done. The Spirit could not work.) The enemy did much counterfeiting. God kept the young child well hid for a season from the 'Herods,' until it could gain strength and discernment to resist them. The flame was guarded jealously by the hand of the Lord from the winds of criticism, jealousy, and unbelief. It went through about the same experiences that all revivals have. God's perfect work is wrought in human imperfection. John Wesley writes of his time, 'Meanwhile a flood of reproach began to come upon me from almost every quarter. Be

not alarmed that Satan sows tares among the wheat of Christ. It has ever been so; especially on any remarkable outpouring of the Spirit, and ever will be until the devil is chained a thousand years. Till then he will always ape and endeavor to counteract the work of the Spirit of Christ!

"The San Francisco earthquake on April 18 was surely the voice of God to the Pacific Coast. It was used mightily in conviction for the gracious revival that followed. On April 19 the floor suddenly began to move. It was a solemn time. I went home, and after a season of prayer was impressed of the Lord to go to the meeting which had been removed from Bonnie Brae Street to 312 Azusa Street. Here they had rented an old frame building, formerly a Methodist church, in the center of the city, now for a long time out of use for meetings. It had become a receptacle for old lumber, plaster, etc. Brother Seymour was there in charge. The ark of God moved off slowly but surely at Azusa. The newspapers began to ridicule and abuse the meetings, thus giving us much free advertising. This brought the crowds. The devil overdid himself again. Outside persecution never hurt the work. Then all the religious sore-heads and crooks and cranks came, seeking a place in the work.

"We found early in the Azusa work that when we attempted to steady the 'ark' the Lord stopped working. The leaders had a limited amount of experience and the wonder is that the work survived at all against its powerful adversaries. But it was of God. That was the secret.

"The work was getting clearer and stronger at Azusa. God was working mightily. Missionaries were gathered there from Africa, India, and the islands of the sea. 'Gather my saints together.' Psalm 50:1-7. Some gave the work six months to live. Soon the meetings were running day and night. The place was packed out nightly. The whole building, upstairs and down, had now been cleared and put into use. Great emphasis was placed on the Blood for cleansing. A high standard was held up for a clean life. Divine love was wonderfully manifested in the meetings. They would not even allow an unkind word said against their opposers, or the churches. The message was the love of God. It was a sort of 'first love' of the early church returned. The baptism, as we received it, did not allow us to think, speak, or hear evil of any man. The Spirit was very sensitive, tender as a dove.

"The false was sifted out from the real by the Spirit of God. The Word of God itself decided absolutely all issues. The hearts of the people, both in motive and in act, were searched to the very bottom. It was a serious thing to become one of that company. No man 'durst join himself' to them except he meant to go through. The Spirit wrought very deeply. A restless spirit, or a thoughtless talker, was immediately reprov'd by the Spirit. We were on 'holy ground.' They took their shoes off, figuratively speaking.

"On Friday, June 15, at Azusa, the Spirit dropped the 'heavenly chorus' into my soul. I found myself suddenly joining the rest who had received this gift. It was a spontaneous manifestation and rapture no earthly tongue can describe. No one could understand this gift of song unless they had it. It was indeed a 'new song.' When I first heard it in the meet-

ings a great hunger entered my soul to receive it. It brought a heavenly atmosphere as though the angels themselves were present. And possibly they were. It seemed to still criticism and opposition, and was hard for even wicked men to gainsay or ridicule.

"Brother Seymour generally sat behind two empty shoe boxes, one on top of the other. He usually kept his head inside the top one during the meeting, in prayer. There was no pride there. The services ran almost continuously. Seeking souls could be found under the power almost any hour, day or night. The place was never closed nor empty. The people came to meet God. He was always there. Hence a continuous meeting. The meeting did not depend on the human leader. God's presence became more and more wonderful. In that old building, with its low rafters and bare floors, God took strong men and women to pieces and put them together again for His glory. It was a tremendous overhauling process. No one knew what might be coming, what God would do. All was spontaneous, ordered of the Spirit. We wanted to hear from God, through whomsoever He might speak. We had no respect of persons. We only recognized God. All were equal. No flesh might glory in His presence. All came down in humility together at His feet. The fodder was thus placed for the lambs, not for the giraffes. All could reach it. We wanted God.

"When we first reached the meeting we avoided, as much as possible, human contact and greeting. We wanted to meet God first. We got our head under some bench or in the corner in prayer, and met men only in the Spirit, knowing them 'after the flesh' no more. The meetings started themselves spontaneously, in testimony, praise and worship. Our time was the Lord's. A dozen might be on their feet at one time, trembling under the mighty power of God. We were shut up to God in prayer in the meetings, our minds on Him. In honor we preferred one another. The Lord was liable to burst through anyone. We prayed for this continually.

"Someone would finally get up, anointed for the message. All seemed to recognize this, and give way. It might be a child, a woman, or a man. It might be from the back seat or the front row. We rejoiced that God was working. No one wished to show himself. We thought only of obeying God. In fact, there was an atmosphere of God there that forbade any one but a fool attempting to put himself forward without the real anointing. And such did not last long. The meetings were controlled by the Spirit, from the Throne.

"A very 'deadline' seemed to be drawn around 'Azusa Street' by the Spirit. When men came within two or three blocks of the place they were seized with conviction."

Such power, I believe, is coming back, not alone in Los Angeles, but on a widespread scale.

LOS ANGELES, CALIF.

#### DELAY

Two knelt at the same "altar." One was a man of 85, the other a boy of 15. Both accepted Christ. The man turned to the boy and said: "At your age I was under conviction, but I have delayed decision ever since. I only wish I was your age now, and then I could give my whole life to the service of Christ."

## UNION FELLOWSHIP MEETINGS

Des Moines, Iowa, October 26-28

Various Pentecostal Groups Participating

In connection with the Constitutional Convention of the proposed Pentecostal Fellowship of North America there will be a number of Union Fellowship Meetings at which the members of all Pentecostal groups are urged to be present.

On Tuesday night, October 26, there will be a great Pentecostal prayer meeting in the Church of the Open Bible, which seats 1,000 people.

On Wednesday night, October 27, there will be a mass meeting in a larger auditorium. The closing meeting will be on Thursday night. Prominent Pentecostal leaders will be speaking in the three night meetings.

A committee has been formed to make arrangements for these union meetings. Representatives of the Assemblies of God, Open Bible Standard Churches, Church of God, and International Church of the Foursquare Gospel are on the committee, and it is hoped that many of our Assemblies of God people in Iowa and the surrounding territory will attend these meetings at Des Moines. Headquarters for the convention will be at the Church of the Foursquare Gospel, which is centrally located across from the State Capitol Building. For hotel reservations or entertainment in private homes, write to E. J. Fulton, 851 19th Street, Des Moines, Iowa.

Temporary officers for the Constitution Convention are: J. C. Jernigan, Church of God, Chairman; and J. Roswell Flower, Assemblies of God, Secretary-Treasurer. Those desiring information as to voting procedure, official representation, etc. may write to Brother Flower at 434 W. Pacific Street, Springfield 1, Missouri.

Our Lord Jesus Christ prayed that we all may be one. What a blessing it will be when a great number of Pentecostal people from various groups meet with one accord in one place—surely the Lord will be pleased to pour out His Spirit in a mighty way; for it is upon the unity of brethren that He has commanded His blessing, even life forevermore. Pray much for the fellowship meetings and business sessions of this Constitutional Convention.

#### SUNDAY SCHOOL CONSTITUTIONS

Every pastor and superintendent will have a special interest in the October issue of *Our Sunday School COUNSELLOR*. Among other interesting features, it will include suggested constitutions—one for small Sunday Schools, and one for larger, departmentalized Sunday Schools.

The October issue also includes: an important message on missions and the Sunday School, "The Light that Shines," by F. Wildon Colbaugh; "Vitamin Packed Teaching," by Paul Miller; helps for the Young Married People's Class and Nursery Class; and suggestions for a special Thanksgiving service.

If you do not have a subscription for this monthly Sunday School magazine, you will want to subscribe now. Subscription price: \$1.00 a year, two years \$1.75; four or more copies to one address, 85c each a year. With bundles of six or more, a wire basket with coin box will be sent free, upon request. Order today from The Gospel Publishing House, 434 West Pacific, Street Springfield 1, Missouri.

# The Passing and the Permanent

BEHIND THE "IRON CURTAIN"

The churches in Bulgaria have been notified that all Sunday Schools and youth societies must be closed. No more religious education may be given to anyone under the age of eighteen.

## COMIC BOOKS BANNED

Comic books have been banned from sale in the drug stores in Pennsylvania, according to *Religious News Service*. The members of the Pennsylvania Pharmaceutical Association voted to sell no more until the contents of these publications are "cleaned up" by the publishers.

## PROTESTANT WORLD MISSIONS

Latest available figures show that Protestant foreign missions conduct 55,395 churches, and 61,869 Sunday Schools, with a staff of 239,045, including 27,577 missionaries, scattered throughout all the world. "And He gave some, apostles." Missionaries sent forth by the Holy Ghost are apostles, and constitute God's greatest gift (apart from the Son and the Spirit) to mankind.

## TENT REVIVALS IN GERMANY

David du Plessis, of Basel, Switzerland, writes: "In Germany our Brothers Waldvogel from New York are having wonderful revival meetings in a tent. In Stuttgart 160 converts have been baptized in water and many have been filled with the Holy Spirit. Brother Klaus, who is working with them, has found hundreds of young people and children to listen to his message. Even the day schools are now open for him to give the children religious instruction. These are the very things that many have said are impossible—but God has a way to make all things possible."

## FROM THE CRADLE TO THE GRAVE

Beginning July 5, 1948, all British citizens became eligible for participation in the world's most gigantic plan for a "cradle to the grave" social-security program which involves three billion dollars and cheerfully promises everybody everything from the maternity care at their birth to funeral expenses at their death. All this is at Government expense, including sick benefits, dental care, eye care, artificial limbs, survivors' insurance for widows and orphans, etc. It goes far beyond any previous program of social security. It marks another big step toward full control over the people of the world such as is described in Revelation 13.

## DARK BEFORE THE DAWN

To one of the candidates of his party, prior to a by-election, Winston Churchill recently sent this message: "Any thinking man can see that we are all moving into a terrible situation at home and abroad. Not only bankruptcy and privation approach us in this island, but the menace of a third world war rolls toward us with every act of Russian imperialist aggression and Communist violence and intrigue." So speaks an informed world statesman, adding to the gloom which envelops the world. But a greater Man with a clearer vision has said to His people: "When these things begin to come to pass, look up, and lift up your heads, for your redemption draweth nigh." The deepening darkness gives gloom to the ungodly but it quickens hope in the hearts of the saints.

## ISRAEL'S EXPANSION

In an address before the Israeli state council, Foreign Minister Shertok served notice that Israel will demand additional land areas in Palestine by virtue of military victories over the Arab armies. Comments *The Bible and the News*: "This assertion that might makes right seriously weakens the moral position of Israel. If Israel considers that additional lands may be added by conquest, they are going contrary to the Scriptures. True, the land grant of Jehovah in Gen. 15:18 gives Israel all of this land, and the edict of God to Joshua was that he should walk upon it and claim it."

## A MENTALLY SICK WORLD

"One out of eight men who came before the draft boards had to be rejected for mental illness," said Dr. Wm. C. Menninger, head of Army psychiatry during World War II. "Sixty-two per cent in the veterans' hospitals are psychiatric problems. Half of our hospital beds in America are devoted to mental illness. We have many, many evidences of a sick world."

Dr. Menninger added, "We wish we knew why . . . these things occur." The tragic story of Genesis 3 tells the answer. Human sorrows began when the first man and woman first disobeyed God. Sin is the root of the trouble today, as it was then. Before such a monster, psychiatry stands helpless; but there is a mighty, divine Savior who can deliver a world from the clutches of sin and heal its every wound. "Walk ye in all the ways that I have commanded you," saith the Lord, "that it may be well unto you." Jer. 7:23.

## TWENTY-FIVE YEARS FROM NOW

In the columns of the *Atlanta Constitution*, Pierce Harris has a forecast on "Twenty-Five Years from Now" in which he describes how Dr. Slocum Speaksoftly and his wife entertained at a cocktail party in the parlors of the church, while the Men's Club of a neighboring sanctuary had their annual outing on Thursday night of the same week at the county park grill. Mr. Harris says that the barbecue and beer were enjoyed by more than 300 members of this active religious organization. Mr. Harris also states that one popular pulpiteer announced that Sunday School would be discontinued in the interests of early Sunday morning golf players. . . .

But, turning from the satire of contempt to the serenity of confidence, he adds:

"Rev. A. Noble Goodman, beloved pastor of the Assembly of Christians Church, baptized 171 new members at the closing service of their revival on Sunday night. The beautiful new auditorium overflowed with more than 2,000 worshippers. Brother Goodman announced that the building committee would be continued with an eye to future expansion."

Let us hope and pray that, if the Church is still on earth twenty-five years from now, Mr. Harris' confidence in the Assembly of Christians Church (or the Assembly of God Church, if that is what he means) may not prove to have been misplaced.

## COMMUNISM IN KOREA

The Foreign Missions Conference has been informed that 85% of all literature being distributed in Korea today is published by the Communist press. Think of it! Nearly every newspaper, nearly every book, nearly every pamphlet that Koreans are reading today is atheistic, socialistic propaganda preaching Communism. How will they learn of Christ if His message is not printed and preached, and how will they be saved if they aren't told of Him?

## A STATESMAN'S WARNING

"The great crisis of the world is nearer than some suppose. Why is Christendom so menaced? I fear civilization is about to collapse. Turn wherever we like, there is an uncomfortable feeling abroad, a distress of nations, men's hearts failing them for fear. No man can fail to mark these. Some gigantic outburst must surely fall. Every Cabinet in Europe is agitated. Every king and ruler has his hand on his sword hilt. We are upon times of unusual ghastliness. We are approaching the end."

The above statement was made by Benjamin Disraeli, Great Britain's Jewish Prime Minister, seventy-four years ago. What would Disraeli say if he were living on the earth today?

## SOLOMON'S GOLD MINE

One of King Solomon's gold mines has been found and is now pouring its riches into the coffers of King Ibn Saud, of Saudi Arabia, according to the Hearst newspapers. The excavation, believed to have been a prosperous gold mine a thousand years before Christ, is half way between Medina and Mecca. Officials place such a high value on the possible output they are building a railroad from it to Jidda, on the Red Sea. Solomon's kingdom was the glory of the whole earth in his day. Soon "a Greater than Solomon" will reign over that same part of the earth; His kingdom will exceed Solomon's in glory and power: and perhaps, even now, the world is being made ready for His return through just such events as this.

## BEWARE OF WRONG LABELS!

The Monsanto Chemical Company and others have filed suit against the U. S. Government for more than \$90,000,000 as claims for damage caused by the great blast which destroyed Texas City last year. Monsanto's suit alleged that the Government "had knowledge of the potential hazards of the ammonium nitrate, but that it was packed and shipped from government plants while innocently labeled 'fertilizer.'"

Commenting on this report, *Revelation Magazine* says: "There is many a Protestant pulpit in which there is preaching that is innocently labeled Christianity when, as a matter of fact, it is Satanic Unitarianism with a denial of the great truths of the Person and work of Christ. Anyone who listens to it will be destroyed forever. That is why the Lord issued His verdict in advance that anyone misleading any of His creatures had better never been born or that a millstone had been put about his neck and he had been cast into the sea. Mark 9:42."

**J**UNE 4, 1948 dawned a beautiful day in the city of Manila. The deep blue sky was cloudless, and the bright warm sun bathed the ruins of what had once been a great modern city. For most of the people, it was just another day. The wheels of business were monotonously grinding away as usual. But on twelve and one-half acres of land just eight miles north of the city, it was different. Fourteen American missionaries were tensely awaiting important news. The very atmosphere over those dozen acres seemed charged with expectation. It was "On the Air Day" for the Far East Broadcasting Co.!

For many of the fourteen, it was the climax of more than two years of earnest prayer and relentless work. A few looked back to those early days when such a venture was but a God-given vision. Others recalled with joy that happy day when work on the first transmitter was actually begun. All of us felt an overwhelming awe in our hearts as we looked around and saw the "Christian Radio City" that had mushroomed almost overnight. What a thrill it had been to see building after building spring up and develop before our very eyes, transforming the sloping orchards and rice fields into a bustling little community; a powerhouse for God; a station equipped to fill the ether with a bold testimony of Christ's power to save.

And now, all was in readiness. The microphones seemed anxious to pass the first message of eternal life on to the waiting transmitter. The transmitter, in turn, had an air of impatience to relay the Good News on to the antenna. And the antenna, stretched out 680 feet across the heavens, seemed literally to vibrate with tense desire to fling the gospel out across the airways and down into the huts and homes of spiritually-needy men. Everything depended upon the signature of one official of the Philippine Government. Without that signature, we couldn't have gone on the air. And it just so happened that the official was out of the country!

There was much prayer going up from Christian Radio City when suddenly John Broger's car dashed through the gateway with the thrilling news that another government official had taken the responsibility of signing the papers. We were on the air! Station KZAS would draw its first breath at six o'clock that evening. News went from house to house that Radio City would gather in the transmitter room at five o'clock for a short dedication service. And five o'clock soon came.

We stood in a large circle. The presence of the Lord seemed so wonderfully real in the midst of us. John Broger, president of the Far East Broadcasting Company, spoke quietly, reverently. He mentioned something of the toil and sacrifice that had been pooled together in faith to make this station possible. He spoke of God's guidance in the purchase of the property; of the weeks and months and years devoted to planning, buying, and building. And now that part of the story was history. In a few more minutes this new radio station would have its birth. This was it! Each one lifted his heart in deep gratitude to God as Kenneth Short led in prayer, committing the station into the hands of Him who had made it possible.

The technicians took their places at the

# Radio Manila on the Air

Kenneth Short, Philippine Islands

transmitter. John Broger stepped into the control room. The Diesel generator was feeding power into the lines with a steady rhythm. The second hand of the electric clock moved up into place—it was just six o'clock! A switch was pulled. The lights dimmed a bit. There was a hum. A big smile slowly erased the tenseness from the faces of the technicians. From the loud speaker we heard John Broger's voice:

"Ladies and Gentlemen—this is the initial broadcast of the new 'Call of the Orient,' station, located in Manila, Philippines. At this hour of 6 p.m. on June 4, 1948, the Far East Broadcasting Company lays before you the foundation for that which we believe to be the challenge of this generation... THE CHALLENGE TO DO A WORK FOR GOD, THE CHALLENGE OF FAITH!

"If the peoples of the Orient have need of anything in this day and time, it is faith—faith in yourselves and your ability to rise above the problems of this chaotic age, but more than that, faith in an eternal, wise and loving Heavenly Father.

"To this end, we, of the Far East Broadcasting Company, have dedicated ourselves. In our midst are men and women who left high salaried positions in America to accept mere subsistence wages because they believe in these principles. We, of the Far East Broadcasting Company, make our pledge to you; we will serve you to the best of our ability, with whatever knowledge we may have, or whatever wisdom we may glean from those of richer experience.

"We, of the Far East Broadcasting Company, pledge ourselves to the highest ideals of culture and dignity. In all phases of broadcasting we shall endeavor to bring to you that which will lend a very real assistance to the three-fold nature of man—the physical, the mental, and the spiritual. Our great aim is to serve you in all three of these capacities.

"It will be our policy to bring you programs designed to meet the need of the farmer, of the housewife, of the growing child, of the young man and woman, and to serve you in such small things as—how to build a better plow, or, tell a story to a small child, or, helpful hints on how to keep your family well and strong. These are just samples, small things—but great nations are built on small things concerning people; people just like you and me.

"And then, last of all, there is the spirit of man; a spirit given by God, a spirit that must be nourished and fed even as the physical body must be fed. In this also, we shall serve you. Sometimes it may be in the nature of just homely philosophy, or perhaps inspiring organ or choir music, or, it may be a special message, meant just for you, something that you need—just for today!

"Friends, these are the reasons for the existence of the Far East Broadcasting Company. We are here to serve YOU! Thank you, and God bless you."

And thus was born a powerful voice with a thousand tongues to tell the Orient of the love that saves. Night after night the airway has been charged with glad tidings from God's Word. During the day time the technicians are building a 10,000-watt short wave transmitter which is expected to go on the air in November. This new transmitter will not only penetrate deeper into the Orient, but can also be received in the United States.

This is the story of God's miracle in these last days. "And this gospel of the kingdom, shall be preached in all the world for a witness unto all nations; and then shall the end come."

## NEWS FLASHES

Ruth Weitkamp arrived safely in New York on August 31.

\* \* \*

On August 4 in Springfield, Mo., Mr. and Mrs. Sydney Bryant, missionaries to India, became the parents of twin girls, Esther Elaine and Evelyn Carol.

\* \* \*

Mr. and Mrs. Eric M. Johnson and sons Wesley and Stanley sailed for Sweden on September 22. They will remain there a month and then will go on to Amsterdam and to Takoradi, Gold Coast.

\* \* \*

Mr. and Mrs. C. Van Dalen and children, Elmer Frink and son, Mr. and Mrs. Shumway and children, Mathilda Birkland and Martha Jacobson, of Nigeria; Mr. and Mrs. A. E. Wilson, of Dahomey; Florence Steidel and Laura Pape, of Liberia; Mr. and Mrs. John Hall and family and Edna Peterson, of Upper Volta, flew home to the States aboard the "Ambassador" and arrived September 2.

\* \* \*

A treadle or electric press, page size 14x18 inches, type and a cutter are wanted by the South India Assemblies of God. Please give complete information about equipment, stating price or if you wish to make donation. Write to Foreign Missions Department, 434 W. Pacific St., Springfield 1, Mo.



Eric M. Johnson  
Gold Coast

Mrs. Eric M. Johnson  
Gold Coast

## APPRECIATION

Umberto N. Gorietti, Rome, Italy

I would take this opportunity to officially thank you for the brotherly love shown me at all times. How can I ever forget the generosity, the hospitality and the unselfish, Christian spirit of the pastors and the churches the Lord gave me grace to visit? This has left an indelible mark on my heart. The Lord richly bless you for all you have done and you can be sure that everywhere I might find myself I shall remember and mention the altruism of my American brethren.

The Lord continue to prosper you in your work for the advancement of His Kingdom.

The Golden Gate of the city of Jerusalem is sealed up. There is a tradition that this gate will not be opened until the Messiah comes.

\* \* \*

Snow in Jerusalem is rare, and appears only about once in seven years.

\* \* \*

The Moslems believe that the Mosque of Omar marks the very center of the earth.

## Life Amidst Death

Lillian Hogan, Belgian Congo

**T**REKKING along a road under the hot African sun, we heard someone running behind us. A man's voice was shouting, "O mama, teach me the Word of God." My traveling companion, Mrs. Lindholm, and I turned to behold one of Congo's needy souls standing before us. Behind him stood a boy who was looking at us as imploringly as his father.

We had just passed a village where three people had died in one day. The people were stricken with grief in that village and really needed to hear the consoling message of God's Word. We had briefly talked to some of the mourners and had left the two teachers traveling with us to go to hold a service in another village before having to stop for the night. We had already walked over ten miles that day and had held six services. However, as we looked at this man who had run after us to hear the Word of God, we rejoiced that another opportunity was given to us to teach the way of Salvation to a needy soul. Upon inquiry, we discovered that his wife was one of the dead. Death had robbed them of their loved one and now they stood before us inquiring the Way of Life.

As we preached Jesus unto them, the father bowed his head and cried. Our hearts went out to these bereaved souls, who were lost in the labyrinth of sin and sorrow. The man had been trying to drown his sorrow by drinking, but this had only brought more sin and unhappiness into his life. Thank God that we were able to show him the way to find comfort and peace, by believing in Jesus, as the Savior and the friend of man.

As he listened to the good news of God's way of life and forgiveness, he became sober and quiet. Then he said, "I want to believe in Jesus." We prayed with him there in the road under the bright rays of the afternoon sun. Thus another of Africa's sons found life-eternal, in the midst of death and sorrow.

# Planting the Word

Yumna S. Malick, Lebanon

**T**HE Lord is good and gracious and plenteous in mercy. He has been kindly and wonderfully sustaining and taking us through in the work here. At school this year we had quite a number of young girls who were interested in the second coming of Christ and wanted to be ready to meet Him in the air.

The seed of the Word is being earnestly and prayerfully planted into hundreds of precious hearts. In our weak efforts we are all doing our best here. No time to lose. Mrs. Ivanoff is an untiring worker. She has a wonderful hold on God in prayer and He honors her "little faith" as she calls it.

I have been to prison this week. I enjoy ministering there, giving the gospel message to about 200 poor prisoners standing behind iron bars, listening eagerly to the Word of Life. Pray for their soul's salvation. I usually leave Scripture portions to be given to them and see that it is done. One of the old officers there is very nice to the prisoners. They call him grandpa. He has been wanting me to get him a commentary of the Bible. I managed to get one and took it to him this time. It was only of Luke and John. He was so delighted and didn't know how to thank me enough for it. I pray that God will save him and many others with him.

My soul was refreshed last Sunday as I was with the Hauranese people in Beirut for a service. They had many testimonies. One of them was about the healing of a man with a bad cancer. It was so bad that his family couldn't stand his being with them. Finally, the man was hopelessly operated upon, while a few of our brethren stood together in prayer. The Lord brought the man through

safely, and in a few days he was completely healed and went to his home in Hauran.

Quite recently, I had a precious talk with a young man who was converted at our mission a few years ago, and has been in Sénégal all this time making a living. He is home now on a much needed rest. I was delighted to see him still going on with the Lord. He told me in his afternoons in Sénégal he always gathered some colored people around him, read the Word and talked to them in their own way and language about the love of God and salvation through Jesus Christ their only Savior. The old sheiks argue, but the young folks listen well and accept the message. May the Lord save many souls there.

Since truce has been proclaimed and seemingly accepted by both Jews and Arabs in Palestine, I thought it would be all right now to resume my visiting among the Jews in Beirut. I was there a few days ago, gave a good number of Scripture portions on the streets and visited in the homes. Many listened to the short gospel message attentively. Two days later, there was a great blow up in that quarter of the city. Nine were killed and eighteen wounded, and a three-story building destroyed. We need to be much in prayer.

We feel a heavy strain in the air because of the increased pressure of the Antichrist, who knowing his time is short, with great vengeance is seeking whom he may devour. "Upon the earth distress of nations and perplexity." But it will only be for a little while. "What, could ye not watch with me one hour?" I can hear the Master say. Yes, Lord, by Thy grace we will.



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## OUR FATHER'S WORKSHOP

(Continued from page two)

ing creatures, belonging to the very highest order of intelligence, cease not day and night to worship the same great Lord, saying, "Holy, holy, holy, Lord God Almighty, which was, and is, and is to come."

Why is it that we, who are the workmanship of this great Lord and Master, the Owner of the workshop, are afraid of the word HOLY? Is it merely because we are so unholy in our old nature, or is it because we have never looked squarely at the word to consider its meaning? Many have confused holiness with sanctimony. I should like to suggest a different word which might make the meaning clearer. Let us think of our Father as being perfect. He is infinitely perfect in character, infinitely perfect in wisdom, infinitely perfect in power. In Him we find perfection of beauty, glory, and majesty; perfection of love, mercy, and grace; perfection of skill, tenderness, and expression. "You are to be perfect," said He who was Himself made perfect through sufferings, "as your heavenly Father is perfect."

Perfection is the standard. The workshop is operated by One who is infinitely perfect, and it is inconceivable that He will permit anything that is imperfect to be presented as a product of His shop. He has chosen us that we should be without blemish before Him in love, and He will not be satisfied until He has perfected a glorious church, without spot or wrinkle or any such thing.

But some may object, saying, "I have been in His shop; and I have seen much that is imperfect, and evil, and useless, and broken!" Wait a moment, my friend! The shop is not the product. Neither are the rough blocks of stone as they come from the quarry. The chips that are cut away must not be confused with the finished object that is presented at the throne of His glory—nor the tools, nor the chemicals, nor the dust and dirt that flies from the grinding and polishing wheels.

My wife and I once went to visit Warren Straton, who is an artist and sculptor of exceptional ability. We were invited into his home and sat in his living room. After a while he invited us into his workshop, where he keeps his tools and his paints, his blocks of marble and his unfinished canvases. We did not find the workshop like the living room. To us the workshop did not seem orderly; it seemed untidy, with so many objects lying about which to us were meaningless. But as we talked to Warren and he explained the use of these objects, the shop began to take on order and meaning and great interest.

If you have eyes to see the Holy One, the Infinitely Perfect One—our Father, the Owner and Operator of the earth, His workshop—you will not look for a parlor, or a cathedral. You will see a workshop filled with His glory, in which all things work together for the good of them with whom He is working, to cause them to be conformed to the image of His Son, who is the image of the invisible God—the perfect image of the Perfect One. You will see His marvelous perfection in all the appliances, the implements, the machines, and gadgets in the workshop.

### 2. His Expert Judgment

Another reason why we must know Him who owns and operates this workshop is that

we may not be deceived by false judges of its products. Men like to pronounce judgment. Some pronounce a thing to be good and others disagree. One man praises it and another condemns it. Some reserve all their praise for themselves and their own works. But the Master of this shop is the Judge of all, both of things and of men. His judgments are true. When He praises, it matters not what others may say.

I have a violin that many have praised. I have passed judgment upon it myself, saying it is a good instrument; but my judgment is of little value, for I know comparatively little about violins. If I really desire to know the value of my instrument I must go to an expert. Only his opinion is reliable. The greatest violin maker who ever lived was Antonio Stradivari (1644-1737 A.D.). If he were living at present, and if he should say, "Your violin is very good; it is as good as any of my violins," I would trust his judgment. I would pay no attention to what others might say. If he who was capable of true judgment had pronounced my violin good, what would it matter if others did not agree?

When we know the Perfect Creator, we trust His judgment. We can never be satisfied with the opinions of men, for we know that only His judgments are right. When He had created the heavens and the earth and the sea, He looked at that which He had created and it was good. Then He made man in His own image, the crown of creation; and the first chapter of Genesis comes to a climax with these words: "And God saw every thing that he had made, and, behold, it was very good." This high praise comes from the Highest Source; it is the verdict of the Great Expert. Man straight from the Master Workman's hands was a marvelous, perfect creation. It is God's will that through the redemption that is in Christ Jesus man should be brought back to that state of holiness and perfection.

### 3. His Purpose

Consider further the purpose of the Master's workshop and the product He intends to turn out. "Walk before ME," said the Great Master to Abraham, "and become thou perfect." Christ loved the church and gave Himself for it, that He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

"For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren." Rom. 8:29.

"Till we all come . . . unto a perfect man, unto the measure of the stature of the fulness of Christ." Eph. 4:13.

"That we may present every man perfect in Christ Jesus." Col. 1:28.

God is "bringing many sons unto glory." Heb. 2:10.

It is evident from these and countless other Scriptures that the purpose of this workshop is to make us sons of God, perfect as our Father in heaven is perfect, holy as our Lord is holy. "Beloved, now are we children of God, and it is not yet made manifest what we shall be. We know that, when he shall be manifested, we shall be like him." 1 John 3:2, A.S.V.

"We all, with open face beholding as in a glass the glory of the Lord, are changed into

the same image from glory to glory." 2 Cor. 3:18.

Christ is the image of God, the infinitely perfect One, the Lord of Glory, and we are being transformed into His image. Thus the express purpose of man's creation at the very beginning is the very purpose of the Spirit's work in the New Testament workshop. The Master of the workshop proposes to turn out the very highest product possible, sons of the ever-perfect God, new creations like unto the Beloved Son, their elder Brother.

Man's poems are inanimate. We who are God's poems are living beings, and the relationship of the Creator of His works is that of Father and son. "O Lord, thou art our father . . . and we all are the work of thy hand." The desire of His heart is that we should know Him as our Father. He hides His secrets from the wise and understanding, but loves to reveal them to His babes. Only as we learn His secrets, and become partakers of His divine nature through assimilating His promises, can we become His workmanship, His poem. Except we become as little children we cannot be a part of the kingdom of heaven, or know its mysteries; but when we become babes, and come to the Master of the workshop as to a Father, the mysteries of the workshop become revealed and nothing offends us. We find that all things are ours and that all things work together for good to us who love Him.

### 4. His Raw Material

The greatest surprise comes when we consider the raw material which the Master uses. He chooses those who are dead in trespasses and sins, to give them eternal life. He chooses enemies to make them His sons and daughters. He chooses the foolish and base, the non-entities, to make them kings and priests forever.

*He maketh the rebel a priest and a king,  
He hath bought us and taught us this new song  
to sing,*

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*Unto Him who hath loved us and washed us from sin,  
Unto Him be the glory forever. Amen.*

Our Father takes a child of the devil to make a son of God! He takes a ravaging wolf and makes him into the image of the Lamb. He takes a wavering Simon and makes him into a stalwart Peter. He takes a legalist, Saul of Tarsus, and makes him the apostle of grace. He takes John, a son of thunder, to make him an apostle of love. Who but God could call the things that are not as though they were? Who but God would pick up the broken, imperfect, foolish, and base things of the world to make for Himself perfect sons and daughters!

When you see the rough, misshapen, unclean, ignorant, weak material that God uses, your unbelief finds loud expression. Who can make a holy, perfect image of the Son of God out of such a creature? When our Father takes us to the Cross and there reveals to us our real sinful state, making us aware of our unclean, wicked natures, and then in the same white light of the Cross we see the matchless perfection of the Son of God, our hearts cry out in despair: "It is useless, O Lord, even to entertain the thought that I might become a son of God like Thy beloved, perfect Son." Then He speaks to us as He did to Abraham: "I am El Shaddai, the All-Sufficient One, the All-Wise, the Almighty One. Walk in MY presence and thou shalt become perfect." He says: "Thou art

Simon, the son of John; abide in ME and thou shalt become a rock. What is impossible anywhere else is possible in My presence."

#### 5. His Skilled Workmen

The Father did not create all things Himself. It was His greater joy and delight to appoint His own Son as His skilled Craftsman, through whom He made all things. It is written that all things were made by the Son, the living Word, and without Him was not anything made that has been made.

The success of any workshop depends upon the skill of the foreman and craftsmen employed. When Andrew Carnegie sold his steel mills he asked about three times the amount which the mills were worth from a strictly material viewpoint. The purchaser protested vigorously. Carnegie's reply was, "The greatest asset you are acquiring is not the physical plant, but the corps of skilled managers and workmen whom I have trained. You may have the bare plant at the price you offer, but in that case I shall take the personnel." The purchaser was glad, under such circumstances, to pay the full price. He needed the skilled workers.

Our Father's workshop is in the hands of a Master Workman, One who came to do His Father's will. His delight is to do the will of Him that sent Him, and to accomplish His work. What glorious words are used to present Him to us:

"The Lord possessed me in the beginning of

his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: while as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: when he established the clouds above: when he strengthened the fountains of the deep: when he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: then I was by him, a Master Workman (Revised Version): and I was daily his delight, rejoicing always before him; rejoicing in the habitable part of his earth; and my delights were with the sons of men." Prov. 8:22-31.

This was our Father's Son, the firstborn of all creation, the express image of the Father's substance, the effulgence of His glory, the Carpenter of Nazareth, the Master Workman, in whom dwelt all the perfection of the Father, the fulness of wisdom, power, holiness, beauty, and skill of the Father. All the Father's love, grace, gentleness, and glory dwelt in Jesus Christ, the Son of the Living God.

In establishing a workshop to bring forth many sons into glory, it was the Father's pleasure to set His Son, the Master Workman,

over the great work of redemption. His is the most difficult task in the universe—to take away the sins and faults, the blemishes and wrinkles, from sinful men and women—but He is One whom the Father can trust implicitly.

Fulfilling the will of the Father, and working with and through the Son, is God's Spirit who refines the raw material and fashions it after the perfect Pattern. It is written that "where the Spirit of the Lord is, there is liberty." The Pattern is unveiled. Not merely a set of laws, but Christ, the embodiment of the Father's perfection, is the Pattern. And "we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." Where the Spirit of the Lord is, there we behold His glory, and beholding Him we are transformed into His image by the working of the Holy Spirit. How important it is, then, that we be filled with the Spirit, led by the Spirit, controlled by the Spirit. God sent His Spirit to testify to us of Christ. He exalts Christ. He declares Him unto us. He will mold us into His perfect image, if we will let Him do so.

Other workmen also have been placed in the Father's workshop—apostles, prophets, pastors, evangelists, and teachers, for the perfecting of the saints, for the building up of the body of Christ, which He is building for a habitation, a home of God in the Spirit. They are the gifts of God to His church, appointed by divine decree to the important task of creating a finished product which will satisfy and delight the Owner of the workshop.

#### 6. His Tools

Priceless paintings are given to Warren Straton to restore and renew. When we visited his workshop he showed us a masterpiece, a genuine Michelangelo, faded and blurred and spotted. To him had been entrusted the task of retouching it, of removing dirt and blemish, and of restoring it to its former brilliance without in any degree impairing its original excellence and value. None but a very capable workman could do such a job. But he could, because, first of all, he knew art. Second, he knew what tools and materials were necessary, and he had them in his possession. Third, he had the skill required for such a difficult undertaking.

Similarly the Master Workman, to whom our Father has committed the task of restoring us to His glorious image, knows the will of the Creator, and has all the tools and materials needed, as well as the skill, to accomplish the work of redemption. His tools and equipment are infinite in variety and matchless in perfection.

Watch Him as He works with a man whom He is fashioning into the image of God. He uses hammer and axe, knife and scalpel, saw and chisel, plane and sandpaper, polish and color, in the most skilful manner. But come closer and examine His tools and materials, and your soul will bow and worship in awe and wonder. For the tool He uses most is a cross, and that cross is His own. The material with which He cleanses and removes spots and blemishes is a chemical of deepest crimson, His own shed blood. And the light in which He looks upon the soul with which He is working is the light of joy set before Him—the joy of bringing many redeemed souls into the glory and love of the Father's home.

When He sees us gazing intently at the

tools that fill the walls of His shop, He asks, "Would you like to see some of the tools I have used on you?" We reply, "Yes, Lord," so he picks up one and another and explains how He used them. We are amazed that our sorrows and griefs, our disappointments and heartaches, our failures and losses, could have been used so frequently and so effectively. Everything that has touched us has been unerringly guided by His nail-pierced hands. Joy and sorrow, success and failure, strength and weakness, loss and gain, hope realized and hope deferred, darkness and light, rain and shine, heat and cold, all have been tools in the hands of this Master Workman which have worked for our good, to conform us to the image of the perfect Son of God. Then we are ashamed of our complaining and murmuring, of our distrust and fears; our hearts resolve never again to doubt the love and skill, the wisdom and power, the grace and tenderness of Him who has been working in our lives; and we sing:

*Spirit of the living God, fall fresh on me.  
Spirit of the living God, fall fresh on me.  
Break me; melt me; mold me; fill me—  
Spirit of the living God, fall fresh on me!*

#### 7. His Methods

If we could have seen the invisible Master Workman as He made the young and innocent Joseph into the king and savior of Egypt, we would better understand His wonderful methods. We would have seen His tender hands behind the meanness of his brethren, the cruelty of the slave masters, the humility of slavery, the years of imprisonment, the lies, the harshness, the loneliness, and the unending monotony of

a slave's exile. Or if we had seen His hand in the life of David during those years of exile in the cave of Adullam, as he fashioned his mighty heroes out of the distressed, discouraged, debt-ridden fugitives who came to him, being prepared for the throne himself and at the same time preparing his ministers of state, we would be more content to trust Him who is fashioning us when He uses upon us the tools of adversity and sorrow, as well as the pleasant ways of peace.

His methods are not those of a workman who is dealing with inert material, for we are flesh and blood, and we have wills and hearts and consciences of our own. He is not making machines; He is making sons. Therefore His methods are very wise. He has to break us, so He breaks us by breaking Himself. He crucifies us by mounting our cross Himself and drawing us to Him. He slays us by uniting us to Himself in His own death and burial. We accept Him and eat His broken body, and find that He has taken us and eaten us. He shares our sorrows and thus He makes us sharers of His sorrows. "Behold, and see if there be any sorrow like unto my sorrow," He says.

He raises us up from the grave by uniting us with Him through faith. We take our place in Him, and Christ dwells in our hearts through faith. He makes everything new. We are new creatures, by the birth. Old things pass away. In the place of the old reactions, our reactions are made new. Old expressions are cut off, and the new life from within bursts into expression. The natural human spirit of murmuring is chipped off, and the spirit of thanksgiving and praise, trust and love, finds utterance in its place. In short, His method is substitution

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—He substitutes Himself for me. It is no longer I, but Christ. Not the old man fixed up, but a new man.

Imagine, if you can, a poor farmer, living on a small farm near one of our large cities, who has turned down many wealthy people who offered large sums for his farm. The section in which his farm is located has become a very fashionable residential area. His farm is now valuable, but he will not sell. Finally a multi-millionaire comes to him and offers \$250,000 for his farm. For this fabulous sum the farmer decides to sell. The millionaire pays a deposit

of \$10,000 to seal the transaction, and says, "I shall return in three months to pay the rest of the money, and shall take possession of the property at that time."

Three months later, when the new owner returns, imagine his astonishment at finding the plot has been made neat and clean. The old farmhouse and barn have been renovated and freshly painted, and even the out-buildings are shining in new coats of paint. "My man," he says to the farmer, "you must have spent several thousand dollars on the place since I was here before. Why did you do it?"

The farmer replies, "Sir, my house and farm were not fit for the likes of you and your family to live in; so I thought I ought to fix it up." The millionaire pulls a roll of paper from his pocket, and shows the farmer an architect's picture of a splendid mansion. "My good friend," he says, "my family and I never could live in the buildings you have fixed up. We are going to tear them all down and erect this magnificent home in their place. All the plot will be torn up and landscaped according to this design. Everything must be made entirely new. While I appreciate your work, it is wasted and useless."

Incredible, you say! The farmer should have had more sense. But many Christians have the same idea. God asks us to surrender to Him so that He might move in and take full possession. We yield, and then He gives us the earnest of the Spirit, sealing the transaction. But we take the earnest money of the Baptism in the Spirit and think that it is given for the purpose of fixing up our lives as a fit place for God to live in. Then the Lord shows us the temple that He purposes to build, a temple that must be magnificent, a building of the Lord not made with hands, but one of His own divine workmanship, in which the living God can dwell. He will carry out His glorious plan, if we will give Him our intelligent faith and co-operation. Our heart must say:

Have Thine own way, Lord,  
 Have Thine own way;  
 Hold o'er my being  
 Absolute sway.  
 Fill with Thy Spirit  
 Till all shall see  
 Thy perfect workmanship  
 Wrought in me.

Can you be satisfied to be anything less than His perfect workmanship? He seeks perfection. With His own nail-pierced hands He is fashioning you into a work of matchless beauty. Do not be content with anything short of perfection. At any cost, by any means, let Him fulfil in you that which is His good, and acceptable, and perfect will.

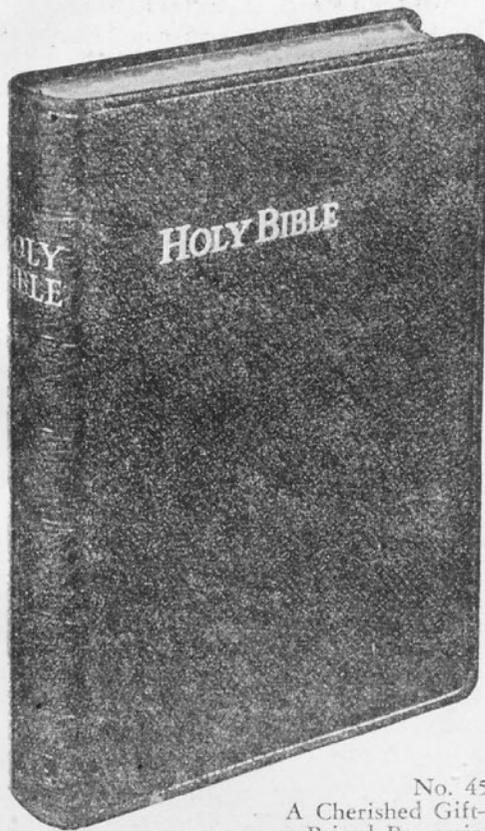
## Among the Assemblies

**NORTHRIDGE, CALIF.**—We have just concluded a 3-week meeting with Evangelist and Mrs. G. L. McKinney and daughter, Juane, of Siloam Springs, Ark. Seventeen were saved and 6 were filled with the Holy Spirit. The presence of God was manifested in a precious way in each service. The anointed messages and special songs were an inspiration to all.—O. T. Killion, Pastor.

**LITTLE ROCK, ARK.**—We have had here, at the Central Assembly, a wonderful Bible School, conducted by Wm. B. McCafferty of Southwestern Bible Institute, Waxahachie, Texas. Two classes a night were held, one on Revelation and the other on Romans. The attendance was good and the church was strengthened by this school.—Robert C. Sellers, Pastor.

**HILLSBORO, TEXAS**—The Faith Temple Assembly of God just closed a very successful revival campaign with Evangelist and Mrs. William Panos, Greek Evangelist, from Ft. Worth. Five were gloriously saved and 12 were baptized with the Holy Ghost. Our Sunday School attendance climbed to 180 during the revival. Much good was accomplished. Henry Helweg is pastor.—Esther Salter, Secretary-Treasurer.

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Sample of Crystal-Clear Type

### [11] CHAPTER 11

#### The Tower of Babel

AND the whole earth <sup>a</sup>was of one <sup>1</sup>language, and of <sup>2</sup>one speech.

2 And it came to pass, as they journeyed <sup>3</sup>from the east, that they found a plain in the land of <sup>b</sup>Shī'nār; and they dwelt there.

mLuke 3:36

n 1 Chr. 1:19

1 Heb. Itp

2 Or, few words

3 Or, eastward

2281→

4 Or, come

5 Bake, rather

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Space for address or church announcement

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

IRRIGON, ORE.—October 3—; Evelyn A. Molander, Evangelist.—A. B. Turner, Pastor.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, Sept. 28—; Evangelist and Mrs. Arthur Otteson.—A. A. Anderson, Pastor.

BASSETT, NEBR.—Sept. 19, for 3 weeks; Evangelist and Mrs. Martin Baxter, Akron, Ohio.—Herman H. Rohde, Pastor.

ADA, OKLA.—Sept. 28—; Lee Krupnick, Hebrew Christian Evangelist, and Mrs. Krupnick.—Floyd L. Poag, Pastor.

MORRISVILLE, MO.—Divine Healing Revival, Morrisville Assembly of God, Sept. 19—; Daniel Mosier, Evangelist.—E. L. Black, Pastor.

ST. JOHN, WASH.—Oct. 5, for 2 weeks or longer; Floyd E. Heady of Cuba, Mo., Silver Lake Camp speaker, Evangelist.—L. W. Damron, Pastor.

FINDLAY, OHIO—First Assembly of God, Sept. 26—; Cordelia Donnell and Mildred Holler, Evangelists.—Mr. and Mrs. F. Pepper, Pastors.

MALVERN, ARK.—North Malvern Assembly of God; meeting in progress; Evangelist and Mrs. D. C. Ogden of Covington, Tenn.—W. E. Hand, Pastor.

PORT ANGELES, WASH.—Sept. 21, for 2 weeks; Floyd E. Heady, St. Louis, Mo., Evangelist.—Donald H. Fee, Pastor.

GRANITE CITY, ILL.—Community Heights Assembly of God, Sept. 19—; J. C. Kofahl, Evangelist.—Glenn Utley, Pastor.

NEW ORLEANS, LA.—Canal St. Assembly, 4737 Canal St., Sept. 26—Oct. 10; Harlen J. Pate, Center, Texas, Evangelist.—T. Horace Clark, Pastor.

CHICAGO, ILL.—Ebenezer Pentecostal Church, 1665 N. Mozart St., Oct. 10—12; Harold Horton from London, England, Evangelist and Bible Teacher.—James Clark, Pastor.

EAST LIVERPOOL, OHIO—Missionary Convention, First Pentecostal Church, 926 W. 8th St., Sept. 30—Oct. 3. Roy Davidson of Glad Tidings Church, Muncie, Ind., principal speaker.—J. G. Gott, Pastor.

HAYWARD, CALIF.—Tent Meeting, Castro Valley Blvd. and Lake Chabot Rd., in progress until Sept. 26, or longer; Jack Coe of Texas, Evangelist. Sponsored by Bethel Church Assembly of God, 349 A St., E. G. Eskelin, Pastor. 1,000 seating capacity, also Hammond organ, in tent.—E. G. Eskelin.

TORONTO, CANADA—Glad Tidings Tabernacle, 833 St. Clair W.; Sept. 12, for 3 weeks; Thomas B. Don Carlos of California, Evangelist.—H. R. Pannabecker, Pastor.

BILOXI, MISS.—Central Assembly of God, 714 Lee St.; meetings in progress; Bob Boyson and Kenney Foreman, 786 Colorado St., Beaumont, Texas, Evangelists.—Douglas Carroll, Pastor.

UTAH SECTIONAL PRAYER CONFERENCE  
Annual Utah Sectional Prayer Conference, First Assembly of God, 469 29th St., Ogden, Utah, Sept. 28—30. Beds and breakfast provided by local church. District Superintendent J. E. Austell will be in charge of conference.—Clay H. Stephens, Host Pastor.

CAMANCHE, IOWA—Annual Fellowship Meeting, Assembly of God Tabernacle, Oct. 2. Services 2:30, 6:30 and 7:30 p. m. Supper at Garner's Hall, 5 p. m. Bring basket lunch and musical instruments. Carl Bergman, Pastor.—J. C. Snyder, Presbyter.

REGIONAL INDIAN CONFERENCE  
The Third Regional Indian Conference will be held on the Fort Hall Indian Reservation, Fort Hall, Idaho, Sept. 23 through Sept. 26. All Indian workers invited to be present. For further information write the Home Missions Department, 434 W. Pacific St., Springfield 1, Mo.—Fred Vogler, Home Missions Director.

OREGON S. S. CONFERENCE  
Oregon District Sunday School Conference, Albany, Ore., Sept. 28—30. William E. Kirschke, Executive Secretary of National Sunday School Association, Conference Speaker. A full program has been planned, covering every phase of our Sunday School work. For reservations write Heath Lowry, 121 Jackson St., Albany, Ore.—V. D. Trimmer, Oregon S. S. Representative.

RIVERSIDE, CALIF.—Divine Healing Campaign, Municipal Auditorium, Sept. 29—Oct. 10; William Freeman, Evangelist. Preparatory services, daily, 2 p. m., Gordon Lindsay, speaker. Brother Freeman will pray for the sick and afflicted each evening. Those interested may contact Carl A. Goad, 3357 Lime St., Riverside, Calif.

Those co-operating are the Full Gospel churches of Riverside and San Bernardino Section.—Carl A. Goad, Sectional Presbyter.

OKLAHOMA DISTRICT COUNCIL  
The 33rd Annual Convention of the Oklahoma District Council will convene in the Municipal Auditorium, Shawnee, Okla., October 4—7. All committees will meet at 3 p. m., Oct. 4. C. A.'s in charge of service, Monday night. All applicants for ordination must be present and have the proper forms filled out. General Superintendent Ernest S. Williams will be present and will speak at each night service. For further information write Robert E. Goggin, District Secretary-Treasurer, or V. H. Ray, District Superintendent, Box 1341, Oklahoma City 1, Okla.

### ALL SOUTHERN CALIFORNIA FULL GOSPEL YOUTH RALLY

All Southern California Full Gospel Mass Youth Rally, Hollywood Bowl, Hollywood, Calif., September 27, 7 p. m. Ray Hughes, Cleveland, Tenn., speaker. Harry Myers, Springfield, Mo., song leader. 100-piece united band conducted by James Boersma. 300-voice choir directed by Audrey Micir. 1,500 trained personal workers. Special guests: Ernest S. Williams and Wesley R. Steelberg of Springfield, Mo. 20,000 free seats.

This is expected to be America's largest Full Gospel Youth Rally. Sponsored by Assemblies of God, Four-square, Pentecostal Church of God, Pentecostal Holiness, the Church of God, and Independent Full Gospel Churches.

Hotel reservations made upon request and at requester's expense. A \$3.00 deposit should accompany requests. For further information write L. B. Lewis, District C. A. President, 1044 Marine Ave., Wilmington, Calif.

### TEXAS BIBLE CONFERENCES

Texas Fall Bible Conferences: San Angelo Section, Oct. 12—13, San Angelo Assembly, 1002 N. Oaks St. Wichita Falls Section, Oct. 14—15, Electra Assembly, Illinois and Harrison. Ft. Worth Section, Oct. 19—20, Ft. Worth, N. Riverside Assembly, 3001 Selma St. Dallas Section, Oct. 21—22, Dallas, Oak Cliff Assembly, 919 Morrell Ave. Greenville Section, Oct. 26—27, Wylie Assembly, Paris Section, Oct. 28—29, Paris Assembly, 1540 W. Houston St. Tyler Section, Nov. 2—3, Longview Assembly, 701 E. Marshall St. Lufkin Section, Nov. 4—5, Crockett Assembly, 504 N. 8th St. Beaumont Section, Nov. 9—10, Liberty Assembly, 1825 Grand Ave. Houston Section, Nov. 11—12, Houston, Central Assembly, Keen and Quitman. Waco Section, Nov. 30—Dec. 1, Marlin Assembly, 811 Colman St. Austin Section, Dec. 2—3, East Austin Assembly, 218 N. Chalmers St. Corpus Christi Section, Dec. 7—8, Alice Assembly, W. Center St. Valley Section, Dec. 9—10, McAllen Assembly, 410 N. 17th St.

Each Conference will run two days and one night. Services daily, 10:30 a. m., 2:30 and 7:30 p. m., with District officials speaking. Ministers and Christian workers urged to attend each service. For further information address the Presbyter of your Section or E. B. Crump, Secretary-Treasurer, 1200 Sycamore St., Waxahachie, Texas.—J. O. Savell, District Superintendent.

CLINTON, IOWA—Full Gospel Tabernacle, Sept. 12—; Eugene Smith, Cheyenne, Wyo., Evangelist.—C. E. Thompson, Pastor.

TULSA, OKLA.—Capitol Hill Assembly of God, 705 N. Quaker; Sept. 19, for 2 weeks; Ludie Allen, Thayer, Mo., Evangelist.—M. D. Hartz, Pastor.

### YOUTH FOR CHRIST RALLIES

I will begin a series of Youth for Christ Rallies in Yakima, Wash., Sept. 25. Pastors and C. A. groups invited to co-operate.—Max Adams, Evangelist.

KANSAS CITY, KANSAS—Full Gospel Tabernacle, 7th and Riverview; meeting in progress; Troy B. Helms, Mobile, Ala., Evangelist. Oct. 10, for 2 weeks or longer; Jack Holcomb of Dallas, Evangelist.—U. S. Grant, Pastor.

### NORTHEAST INDIANA SECTIONAL RALLY

Fellowship Sectional Rally, First Assembly of God, Washington and Fourth Sts., Plymouth, Ind., afternoon and night, Sept. 27. Carl Brumback will speak at both services.—W. Van Winkle, Sectional Assistant.

RICHLAND, WASH.—Tri-City (Richland, Kennewick, Pasco) and Sectional Divine Healing Services, Columbia High School Auditorium, Sept. 26—Oct. 3, with the Tom B. Myers Party of Bakersfield, Calif. Services 7 p. m. daily; Sundays, 2:30 and 7 p. m. R. W. Miller, of the Myers Party, will hold preparatory services nightly before Tom B. Myers ministers. For further details contact Wesley H. Banta, Chairman, P.O. Box 682, Richland, Wash.

### OKLAHOMA S. S. CONFERENCES

Oklahoma Sunday School Conferences, Paul Miller, National S. S. Representative, special speaker. Theme: "Oklahoma Sunday Schools—Forward." Sessions daily, 2:30 and 7:30 p. m., Paul Copeland, District S. S. Superintendent, presiding.

Sept. 27, Southside Faith Tabernacle, Oklahoma City, Sept. 28, First Assembly, Chickasha, Sept. 29, Mooreland, Sept. 30, Henryetta, Oct. 1, Altus.—Paul Copeland, District S. S. Superintendent.

### OPEN FOR CALLS

#### Evangelistic

Evangelist and Mrs. Frank R. Anderson, 610 E. Weatherford St., Ft. Worth 3, Texas. Phone 3-9708. "We are open for evangelistic calls. Still believe in the old-time gospel and power."

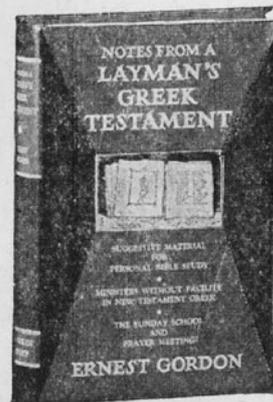
William L. Devereaux, 427 Shore Road, Somers Point, N. J. "After nearly 5 years pastoring Calvary Pentecostal Church in Jamestown, N. Y., I have resigned to re-enter the evangelistic field."

#### Evangelistic or Pastoral

J. C. Braddock, Durant, Fla.—"Open for evangelistic or pastoral calls. In ministry 11 years. Both wife and I are ordained and can furnish references."

## NOTES from a LAYMAN'S GREEK NEW TESTAMENT

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