

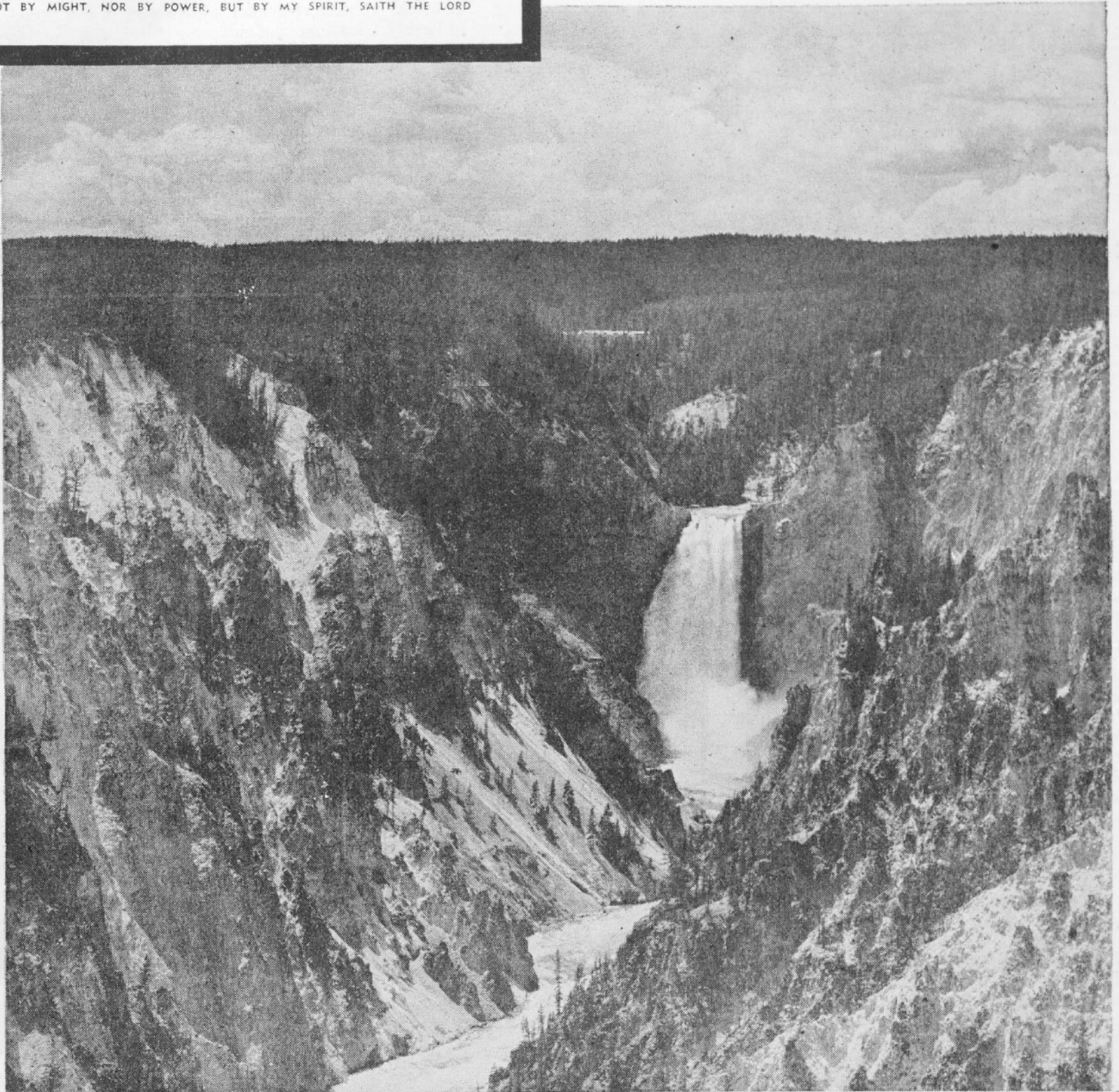
the
PENTECOSTAL
Evangel

SEPTEMBER 4 1948
NUMBER 1791

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

INSCRIBED BY GOD

"He writes in characters too grand
For our short sight to understand;
We catch but broken strokes, and try
To fathom all the mystery
Of withered hopes, of deaths, of life,
The endless war, the useless strife.
But there with larger, clearer sight
We shall see this: His way was right."



Canyon and falls in Yellowstone National Park
(photo courtesy Union Pacific Railroad)

SONSHIP

Alvin L. Branch

IN THE Word God recognizes His children in three stages of development: babes, children, and sons. The newly born-again ones are called babes in Christ, and are instructed to feed on the sincere milk of the Word that they may grow thereby. 1 Peter 2:1, 2.

He then tells them that they are not to continue as children, but should grow up (Eph. 4:14, 15), and that it is the first ministry of the church through apostles, prophets, evangelists, pastors, and teachers to minister to the perfecting (literally, *maturing*) of the saints. Eph. 4:11-13.

Matured saints are called sons of God without regard to sex because women may become sons of God in the same sense that men may be counted in the bride of Christ.

Marvelous love of God, that we were foreordained before the foundation of the world to receive our sonship! Eph. 1:3-5. The word "adoption" here and elsewhere in both authorized and revised versions is a most unfortunate one, as it conveys to the mind the thought of coming into sonship by a legal process, which, in fact, is exactly the opposite of the teaching of the Word. It may be illustrated by the custom of the ancient Greek and Roman noble families. Male children were never called sons until at the age of twenty-one a public installation was held, at which the short outer garment worn by children and servants was taken off and the long robe called the *toga virilis*, or robe of manhood, was placed on him, and he was thereafter recognized as a son and a matured citizen of the empire. This service, called *uiothesia*, is translated "adoption," but it would more accurately be rendered, "placing into sonship."

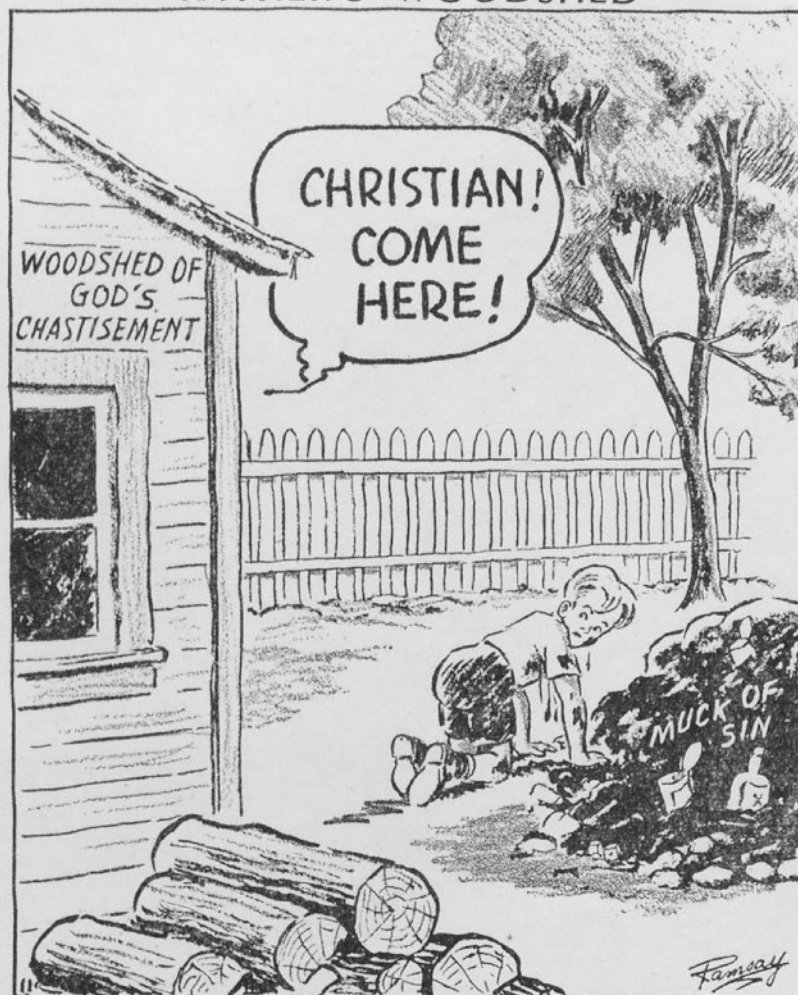
We become sons of God through faith in Jesus Christ (Gal. 3:26), but we may be heirs before we are sons. A child is an heir as soon as he is born (Rom. 8:16, 17), but so long as the heir is a child he differs nothing from a bondservant, though he is lord of all; but is under guardians and stewards until the day appointed of the father—the day when the *uiothesia* takes place. Gal. 4:1, 2.

In the great plan of God He sent forth His Son, born of a woman, that he might redeem them that are under the law, that we might receive the "placing into sonship" when we come into our New Covenant relationship. It is the purpose of God that ALL New Testament saints be-

come sons of God, for thereto were we foreordained. But some turn back to the weak and beggarly rudiments whereto they desire to be in bondage again; and substitute for the simplicity of faith, and the Spirit's leadings, the complexity of rules and regulations and ordinances, in the observance of days, and months, and seasons, and years; in eating and drinking, in fast days and Sabbaths, in fleshly pledges to handle not, touch not, taste not, all of which produce a show of wisdom through exalting the power of the human will, but are not of ANY value against the indulgence of the flesh. Gal. 4:8-11; Col. 2:16-23.

Legislation is the best that man, apart from God, can do, and the number of volumes of statutes passed every year by legislatures and congresses and parliaments is astounding; and it is all for the purpose of governing and punishing the natural man. The eighteenth amendment is a good illustration of the futility of the world's rudimentary way of controlling the natural appetite for intoxicants. How different when God takes the drunkard and makes a new creation!

FATHER'S WOODSHED



Children and servants obey because they are subject to rules. Sons obey because they are led by the Spirit into the clear realization that Father's will and way is the best possible way to live; and, like our Elder Brother, they delight to do the will of God.

This wonderful place in God can be so easily abandoned; and we can so easily remain in, or drift back to the rudiments of the world (which, in other words, are the world's rudimentary attempts to govern a sinful nature by imposing rules for its conduct).

Every reader knows that firm (?) resolving, and adopting rules, and signing pledges is all a hollow mockery of feebleness when it comes to combating the indulgence of the flesh. It is the best that children and servants have, but God has something vastly better than that for sons.

"Come ye out from among them, and be ye separate, saith the Lord, and touch no unclean thing; and I will receive you, and will be to you a father and ye shall be to me sons and daughters, saith the Lord Almighty. Having therefore these promises, beloved, let us cleanse ourselves from all defilement of the flesh and spirit, perfecting holiness in the fear of God." 2 Cor. 6:17-7:1, R. V.

So then, brethren, we are debtors, not to the flesh, to live after the flesh; (neither its sinful desires, nor its powerless rules) for if ye live after the flesh ye MUST DIE; but if, BY THE SPIRIT, ye put to death the deeds of the body, ye SHALL LIVE. Rom. 8:12, 13.

The secret of sonship is shown in Rom. 8:14. For as many as are led by the Spirit of God, these are sons of God. Also, if ye are led by the Spirit, ye are not under the law. Gal. 5:18. And the happy and glorious life of victory over the flesh is not by the world's methods of legislation, but by God's revelation, which says, "Walk in the Spirit, and ye shall not fulfil the lust of the flesh." Gal. 5:16.

How different from the feeble struggle of the flesh against its own desires is the majestic pageant of triumph in the Spirit! Moffatt's translation of 2 Cor. 2:14 reads, "Wherever I go, thank God, he makes my life a constant pageant of triumph in Christ, diffusing the perfume of his knowledge everywhere by me." And Rom. 8:37 literally reads, "In all these things we are SUPER CONQUERORS


through him that loved us." Oh, glorious victory, that overcomes the world!

Nor is this personal victory the ultimate purpose of sonship. We are told in the eighth of Romans that the whole creation is groaning and travailing in pain and waiting for the revelation, or appearing, of the sons of God. No words can describe the anguish of this groaning creation. The suffering of martyrs from Abel to our Russian brethren now; the lesser sufferings of the saints everywhere; and the curse that is on the plant and animal life, are crying out for deliverance—waiting for something, they know not what. God says it is for the children of God to leave their childhood ways and become sons, in which position they consult with the Father, the owner of creation; with the Son, the General Superintendent, or Head of the Church; and are led by the Spirit who is the Executive Representative of the Father and Son here on earth.

Vested with authority from the "Head Office," the sons of God go forth to their tasks, whether prominent or obscure, with the boldness of faith that is born of a conviction that they are in the will of God, and are led by the Spirit to "loose the bonds of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke." Isa. 58:6.

Their task is not that of a slave, nor a child; but as sons of God they voluntarily place themselves under the Lordship of the Son of God as bondslaves in the interests of the great Corporation in which they are not hired servants, but partners; and whose interests are their interests; and in which they realize that they will share the certain dividends when the Head of the Church returns with His rewards for the faithful.

LAGUNA BEACH, CALIF.



Turn ye
even to me
with all your heart

Joel 2:12

A Chain of Immortal Links

HOW THE SPIRIT WORKED IN CHICAGO FORTY YEARS AGO

Anna C. Reiff

ONE evening in February, 1908, a young orphan girl about fifteen years of age left her home on Forest Avenue, in Chicago, for a walk. She had no object in view, and as she walked aimlessly along she passed a church from which came the strains of "Jesus, Lover of My Soul." She felt peculiarly attracted by the song, and an indescribable longing came into her heart, but she went on to her home.

The next evening she said to her foster-mother: "May I go over to that church on Indiana Avenue? They were singing 'Jesus, Lover of My Soul,' so it must be all right." An unwilling assent was given and she went. As she listened to a simple talk on salvation she realized she was a sinner, young as she was, and needed a Savior. She had gone to church many times, and when asked if she wanted to be saved she had answered, rather unconcernedly, "Yes, some time;" but this night a real conviction came upon her, and when an altar call was given she was the only one to respond.

No one felt particularly elated to see only a young girl seeking salvation. Young hearts are easily touched, and she seemed such a child; it might be only an impulse—thus we reasoned. We felt as the old Scotch deacon did who took his minister to task because they had labored a whole year and "only a boy" had been converted. But that boy was Robert Moffat, the great missionary to Africa, who bore more fruit than thousands of ordinary converts.

"Who hath despised the day of small things? for they shall rejoice and see." She was only a girl, and while we were glad to pray for her and get her saved, it never occurred to us that this might be the beginning of a chain of human lives, saved, healed, cleansed, and equipped for the Master's service, the links of which are still being added; but such it has proved.

Jessie (for that is her name) was gloriously saved, and the sweetness of the Savior's love and pardon was so blessed that her heart cried out for more. She felt she must have the baptism in the Holy Spirit, and it was not long until she was rejoicing in the blessing of that experience. As she knelt to wait on God that day, she said, "I can't pray; I can only praise Jesus." So her heart sang praises to her Savior, and all night long she was in the heavenlies, so happy she could hardly say a word in English except "Jesus" and "glory." In the Spirit she found herself in China and saw Jesus breaking the Bread of Life to the multitudes of Chinese. Strains of heavenly music fell on her ears, and as she looked up she saw that they came from the lips of the Chinese. During this time, while she was lost to those around her, she spoke in the Chinese language.

For more than a year the doors of The Stone Church had been open, sometimes day and night, and while many had come from all over the city and been greatly blessed, no impression seemed to

have been made on the neighborhood up to this time. The people in the immediate vicinity were indifferent to the mighty workings of God in their midst. The salvation of Jessie and her baptism in the Holy Spirit was the beginning of a reaping from the seed that had been sown in that locality.

Jessie's foster mother, Mrs. Dudley, had picked up a torn bit of paper from the street several months before. On it she had read about the wonderful experience God had given Mrs. Piper, the pastor's wife, and as she read it she had said to herself: "That is what I have been seeking." But she had hesitated about coming to the church, fearing we were Mormons or Christian Scientists, although the Spirit often had prompted her to come.

She came with Jessie to an evening service. She came to criticise, but that night a chord in her heart that had not been touched for years responded to the wooings of the Spirit of God. Jessie prayed for her foster mother, and they began praying together at home. The blessing Jessie had received created such a hunger in the heart of Mrs. Dudley that she was almost beside herself. Every time they waited on God Jessie would be filled with His praises. Mrs. Dudley felt she would never get through to victory that way and remonstrated with Jessie for her joy when she was so miserable; but, while they knew it not at the time, the praises of God on the lips of His child carried Mrs. Dudley nearer and nearer the Spirit's fullness, until one day she went sweeping through.

Before God had completed the work in Mrs. Dudley's life, He laid it upon her to pray for another family, the mother of which was spiritually dead, and the father and three children unsaved. She and Jessie prayed for them for some time before they spoke to them of the blessings Jesus had for them; then they began to work. Mrs. Gillespie, the mother of the second family reached, at first rejected the truth because it didn't come through her church; but the sparks that fell kindled a flame in her heart, burned out the deadness, and quickened her spiritual life. Jessie went to see her little girl named Gladys.

(Continued on page six)

PRAYER ALONE Won't Bring Revival

Philip R. Newell

A MAN'S final words of instruction before his death or his departure for an extended absence are generally regarded with the greatest solemnity and importance. But the last words of all men pale into insignificance by contrast with the last words of our Lord Jesus Christ.

I do not now have reference to His imperishable words from the Cross, for they were not His last words to His own. Neither do I have reference to His commissioning His disciples to tarry at Jerusalem for the enduing power of the blessed Holy Spirit, whereby they and we were to carry on and consummate the divine commission. The last words of Christ are those burning searching letters to the seven churches of which we read in Revelation 2 and 3, where the risen and glorified and already grieved Lord of glory left His last words of exhortation and counsel for the Church until He Himself should come again.

How different are these words of the Savior from those with which we are more familiar, in the Gospels! These last direct words of Christ were not recorded years later by a historian inspired of the Holy Spirit to recall that which He had spoken on other occasions. They were dictated directly to John by the glorified Son of Man in person, who instructed the apostle to "write the things which thou hast seen, and the things which are, and the things which shall be hereafter."

How imperative, therefore, is our need in these fearful last days to give earnest heed to our Lord's words of warning and instruction—particularly in the light of that solemn, seven-times repeated admonition: "He that hath an ear, let him hear what the Spirit saith to the churches."

It is at the climax of the central message of the seven that we wish to look. Although addressed specifically to the angel of the church in Thyatira, the words here spoken are manifestly universal in their application: "And all the churches shall know that I am He which searcheth the reins and hearts: and I will give unto every one of you according to your works." Rev. 2:23.

We should remember that the vision of Christ which came to John in the loneliness of Patmos was present before him in its magnificence during all of the messages dictated to the churches. As each church was addressed in turn, some distinguishing characteristic of our Lord's glorified personality was used for emphatic identification. In addressing Himself to the angel in Thyatira, our Lord speaks as the Son of God whose "eyes were as a flame of fire; and His feet like unto burnished brass."

"The Son of God" is a title of absolute, final authority. "The Father judgeth no man, but hath committed all judgment unto the Son," was our Lord's own testimony to this fact. After His triumph over death and hades, He reiterated it to His disciples in the thrilling words, "All power is given unto Me in heaven and in earth. Go ye therefore!"

There was a gross evil in the church at Thyatira, and Christ announces Himself at once as the One divinely commissioned to deal with it. "His eyes like unto a flame of fire" remind us again that there is no unconfessed evil in any of His people anywhere that He does not see in all its hideousness, despite our futile fig leaves and external pretense.

This Jesus who died for us and rose again is indeed our blessed Savior. He is indeed touched with the feeling of our infirmities. He is indeed a friend that sticketh closer than a brother. And we know from precious experience that "in that He himself hath suffered being tempted, He is able to succour them that are tempted."

But let us never forget that "God hath made that same Jesus . . . both Lord and Christ." Let us not forget that He is God, "for He is thy Lord; and worship thou Him."

May God deliver us from the perilous misconception of our Lord Jesus Christ

which characterizes so much of the shallow "Fundamentalism" of these last days! We hear constant reference to a Jesus that meets us in the twilight and instantly floods our lives with sunshine, or who holds our hand during storm and tempest, or who "saves and keeps and satisfies." But we hear very little about the spotless Son of God whose very soul was made an offering for sin, and who is now alive forevermore and who sees with flaming eyes the assemblies of His own on earth, demanding *their* recognition and confession of the sin they vainly try to hide from Him.

Do you not agree with Jeremiah that it is high time we "search and try our ways, and turn again to the Lord"? Let us remind ourselves as often as we must that our God is of utter, infinite holiness, and that we insult Him to His face by our continued terrible assumption that He will deny all the attributes of His nature and connive with us in sin!

"Thou art of purer eyes than to behold evil, and canst not look on iniquity!" cried Habakkuk. But you and I go on repeating and multiplying transgression in our daily lives; sometimes because we don't know God's Word well enough to

recognize sin when we see it, and sometimes because we refuse to believe that our Lord is the One that searcheth the reins and hearts, and will, indeed, give unto every one of us according to our works, not our mere profession.

We are not under law, but under grace. But because we are made nigh by the blood of Christ, because we are therefore exhorted to come boldly unto the throne of grace, does this wondrous access to God justify the easy familiarity, the almost flippant attitude, which we continually manifest toward the Son of God?

How often do we begin a prayer by saying, "We come into Thy presence—" and forget that we are either expecting God to wink at sin, or supposing that He will tolerate the unconfessed things of the world and of the flesh which we attempt to bring with us into His holy presence! How often do we forget that the only reason we are exhorted to "draw near in full assurance of faith" is because the way through the veil which separated



If I regard iniquity in my heart, the Lord will not hear me. Psalm 66:18.

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us from God was opened by the broken and bleeding body of the Man who now sits glorified at the Father's right hand.

What you and I, and the whole living body of Christ, need today as never before is a vision of the Lord like Isaiah's, to remind us that we are "of unclean lips, and dwell in the midst of a people of unclean lips." We need a vision of the Lord like Job's, which brought instant abhorrence of self, and heart repentance. We need a glimpse here with John of the One who stooped in infinite love to become flesh, and to become sin for us, that He might bring us to God.

This message to Thyatira, and each of the others also, begins with the solemn, utterly final statement: "I know thy works." In each case there is instant, unhesitating recapitulation of actual facts. These have always reminded me of the bank statements we get on the first of the month, which unfeelingly reveal to us the true state of our account, with those inexorable deductions for the checks we forgot, or the errors in arithmetic we seem to make so frequently.

The saints at Thyatira had works, and charity, and service, and faith, and patience, and last works greater than the first. But they had tolerated and permitted sin, too, and God had given space for repentance, and none was forthcoming. They had suffered "that woman Jezebel," who called herself a prophetess, and who had begun that lowering of the standard of separation between the Church and the world which has gone on ever since, and which is such a loathsome blight upon many of the branches of the true Vine today.

We need to remind ourselves that He who searches the reins and hearts is the One with whom we have to do, and before whom all things are naked and opened. We do not deceive Him if our outward profession is only a cloak for an unyielded heart. We do not deceive Him if our motive in preaching, or writing, or singing, or even praying is for any other purpose than the glory and exaltation of our Lord Jesus Christ.

We so easily forget that our Lord Himself searches the reins and hearts. We forget that those eyes which seemed to John like flaming fire were the eyes which had seen the first recorded rebellion of the creature against the Creator, when Lucifer's heart was lifted up because of his beauty. We forget that those same eyes saw Eve's fingers close around that fruit of the tree of the knowledge of good and evil, which she fondly supposed she was plucking in secret. We forget that they are the same eyes that watched Achan bury under his tent that goodly Babylonish mantle, and two hundred shekels of silver, and a wedge of gold—of that which

(Continued on page twelve)

PUTTING GOD FIRST

ONE of the best sermons I ever heard was from the lips of an old Negress who never knew she was preaching.

I lived near a dear old lady who truly loved the Lord but was always in trouble; she was easily discouraged and needed constant holding up by other Christians.

One morning I ran in to see her, and as usual she was very despondent. While there doing all I could to cheer her, old Aunt Dilsie came in.

"Mornin', Sister Williams," she said, "how is you all?"

"Oh, Aunt Dilsie," said Sister Williams, "I feel so bad. One of my sons has left home. I have very little in the house. Mr. Williams is too old and feeble to work, and I don't know how we are goin' to live."

"Dar now!" exclaimed old Aunt Dilsie, "here I am in trouble and come to you for comfort, and here you is all down and out an' can't eben trus' de Lawd. Know what de matter wid you, Sister Williams?"

"No, Aunt Dilsie."

"Well, Sister Williams, when you wake up in de mornin', de Lawd say, 'Now Honey, pray.' You say, 'I'se got to cook brekfas' right now.' Den after brekfast' He say, 'Honey, pray.' You say, 'I will when I wash de dishes.' Den He say, 'Now Honey, pray.' An' you say, 'Jes as soon as I get dis house sorter straight I will.' And fust thing you know de whole day is gone an' you ain't prayed yet."

Sister Williams looked at me. She knew it was so. Then the old Negress

went on: "Know what's de matter wid you, Sister Williams?"

"What is it, Aunt Dilsie?"

"Well, when you do pray, you say, 'O Hebenly Father, bless me this mornin'.' An' He say, 'Here it is My child!' An' you jes turn your head away an' say, 'O, my Father, bless me this mornin'.' An' He han' it down to you an' say, 'Here it is, My chile,' an' you ain't ever took dat blessin' yet."

Sister Williams' eyes grew big and tears came, as the old auntie shook hands with us and went on her way praising the Lord.

And if Sister Williams didn't take the lesson to her heart, I did, and it has helped me many a time when I feel inclined to put other things before God.—J.B.C.

HIS ONE MISTAKE

He brushed his teeth twice a day—with a nationally-advertised tooth paste. The doctor examined him twice a year.

He wore his rubbers when it rained. He slept with the windows open. He stuck to a diet with plenty of fresh vegetables.

He relinquished his tonsils and traded in several worn-out glands.

He golfed—but never more than eighteen holes at a time. He got at least eight hours' sleep every night. He never smoked, drank, nor lost his temper. He did his "daily dozen" daily.

He was all set to live to be one hundred.

The funeral will be held tomorrow. He is survived by eighteen specialists, four health institutes, six gymnasiums, and numerous manufacturers of health foods and antiseptics.

He forgot God, lived as if this world was all, and is now with those who say, "The harvest is past, the summer is ended, and we are not saved." Jeremiah 8:20. Guess his name!

INVESTING FOR ETERNITY

Carey, the cobbler, who became a pioneer missionary to India, in his Serampore covenant, with two of his companions forever renounced all earthly possessions for Christ's sake, and that enabled them to earn and give to the mission cause in India no less than \$500,000.00. When Carey was paid by the Government what was then a princely salary of \$8000.00 a year, instead of living in princely style he continued to live on his previous modest allowance of less than \$300.00 a year, that he might invest the remainder in the spread of the gospel in India.

BOUNTIFUL SUPPLIES

We have a God who grudges us nothing. He gives liberally—fills the longing soul. When He is going to work a miracle, He says, "Fill the water pots with water." When the widow was going to have her needs supplied, the prophet said, "Borrow as many vessels as you can." When the Israelites hungered, God gave them manna every morning for forty years. When Samson was ready to die of thirst, he prayed to the Lord, and the Lord gave him a whole well. Solomon asked for wisdom, and God gave him a heart so large it was like the sand of the seashore. When the poor and needy seek water, God opens rivers in high places.

—Andrew A. Bonar

What Prayer Did for Paul

Ernest S. Williams

on National Radio Hour, "Sermons in Song"

RADIO is marvelous. Think of it; here I am many miles away from you, yet you can hear me speak, and were this a two-way radio we could speak back and forth to each other. If we can do this by means of a mechanical invention, do you think God will not hear us when we speak to Him, or that He will refuse to answer when we call? Jesus knew the nature of God better than any of us, and He knew the value of prayer. At times He arose a great while before day and went into a desert place to pray. At other times, He spent the entire night in prayer. In one of His prayers He said, "Father, I thank Thee that Thou hast heard Me; and I know that Thou hearest Me always." Jesus never doubted when He prayed.

Knowing the strength that came to Him through prayer, Jesus taught His disciples to pray, and He taught them when they prayed to begin with, "Our Father, which art in heaven." He wishes us to feel that God is our Father, who, out of His fatherly love, hears our prayers and answers us.

What did prayer do for Saul of Tarsus? You remember that he had been a persecutor, a blasphemer, and injurious. The record concerning him is that "he made havoc of the church, entering into every house, and haling men and women committed them to prison." "And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem."

When so determined to do away with the Christian faith, Saul received a revelation from God and became convinced that the Christian way was God's way. In repentance he began to pray. God heard his prayer and sent a disciple named Ananias to instruct him, assuring Ananias with these words, "Behold he prayeth." Prayer and repentance brought a complete change to the life of Saul. The one-time persecutor became the greatest apostle.

Let no one make you believe that prayer has only a wholesome reaction on the one who prays. It has such, but it provides greatly more. Prayer is man's message to a prayer-hearing God *who answers*. Let me quote, "And it shall come to pass, that whosoever shall call upon the name of the Lord shall be saved." Through earnest prayer, Saul of Tarsus was saved. In

answer to prayer the whole course of his life was changed; and because he became a man of prayer, he could finish his earthly course with the words, "I have fought a good fight, I have finished my course, I have kept the faith."

If you have been a prayerless person, begin now to seek the Lord. If you have depended on formal prayers, without putting your whole heart into it, forsake formality and fervently seek the Lord who has given to us the gracious promise, "Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you."

May I quote to you from a man of God who lived many years ago. "Leave not off praying to God: for either praying will make thee leave off sinning; or continuing in sin will make thee desist from praying." Begin now to seek fellowship with God. Make it a rule for your life that you will daily and earnestly pray. If you do this, sin will take its departure, and Christ will come into your life to strengthen and guide you.

A CHAIN OF IMMORTAL LINKS

(Continued from page three)

age thirteen, and told her about being saved. That night when Gladys went to bed she began to cry with conviction. Her mother prayed with her; the next morning Gladys was over at Jessie's house while they were still at breakfast, and said to Mrs. Dudley, "Jessie was over at our house last night and told me about salvation, and I wish I had it." Mrs. Dudley said, "Well, you can get it." "But," she said, as she

stamped her foot to be impressive, "I want it right now." They went to prayer and she was saved. Mrs. Dudley tried to tell Mrs. Gillespie about Gladys' salvation, but she could say nothing but "Praise God" over and over again.

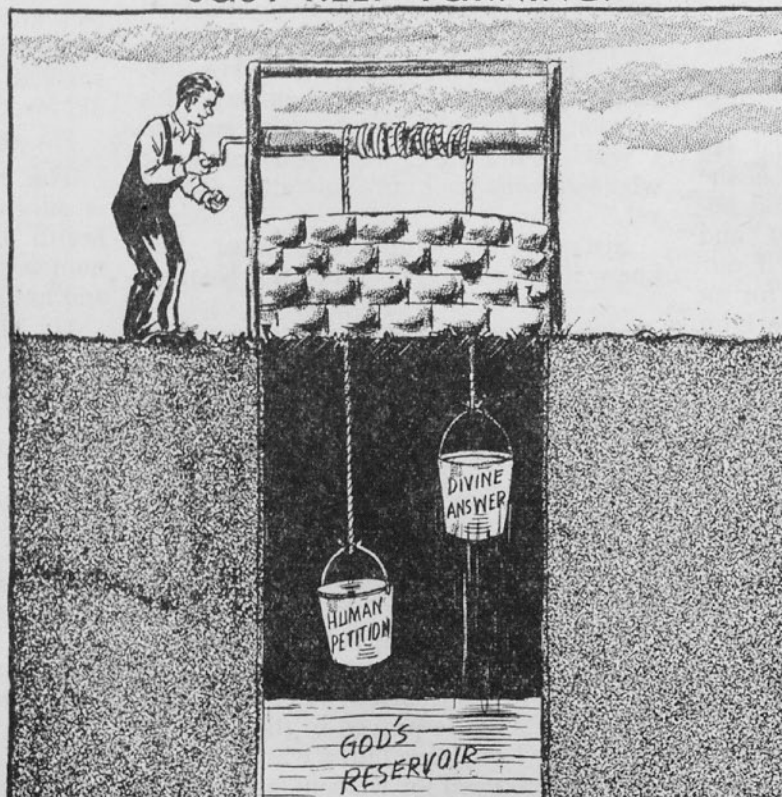
A Jewess came into Mrs. Dudley's home one day while Jessie was having soul travail; she turned pale and was convicted. That night the Lord spoke to Mrs. Dudley and told her to take her Bible up to the Jewess, who lived in the flat above, and point her to the sixth chapter of Isaiah. Mrs. Dudley didn't heed the promptings of the Spirit, and the next day as she went down the street the joy in her spirit was not so overflowing, the light was not so bright. She said to her heavenly Father, "Father, why is it You seem so far away?" And He said, "You haven't done what I told you; you haven't read the sixth chapter of Isaiah to Mrs. B." He had told her to call particular attention to the verse, "Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for mine eyes have seen the King, the Lord of hosts." She hadn't said a word to Jessie about what God wanted her to do; all that day Jessie had been shut up with God, not able to speak in English.

Mrs. Dudley went at once to the home of the Jewess, but didn't take with her the Bible, as the Lord had told her to do; she thought the Jewess would laugh at her if she brought her Bible with her. So she told her she came to talk about God, and referred her to the Old Testament where the prophet Isaiah tells of his conversion, and how he realized he was a sinful man. Scarcely had she said this when in came Jessie with the open Bible; she handed it to Mrs. Dudley; and without saying a word, put her finger on the verse: "Woe is me! for I am undone; because I am a man of unclean lips." Mrs. Dudley was struck with amazement at the working of God, for Jessie knew nothing of the leading God had given her, and didn't even know she was there. She turned to the Jewess and said, "Mrs. B., this is evidence that God wants you. He told me to bring that Bible here and show you that verse, and as I didn't do it, He sent Jessie up with it."

The husband of this Jewess expressed a desire to see Jessie when she was especially anointed by the Spirit. One day when she was traveling for lost souls, he came in, and while she didn't recognize him, she pointed to heaven, and spoke in another tongue. He turned pale and said, "I know what she is saying." She told him his Messiah had come, and unless he accepted Jesus he would be lost. He said she spoke in the Slavonic language. She also sang to him a psalm in Hebrew.

It was moving time, and the Dudleys were going to move. A lady, Mrs. Pickens, came to look at the flat in which they were living, with the idea of renting it. They felt led to pray for her after she went away, and finding out where she lived, Jessie went over to see

JUST KEEP TURNING!



Before they call, I will answer,
and while they are yet speaking,
I will hear. ISA. 65: 24

Ramsey

her and invited her to come to the services at The Stone Church. She promised to do so, but didn't. Then the Lord laid it on Mrs. Dudley to visit her; she left her work and went over and invited her to the services. Mrs. Pickens said, "Well, God must be there if a woman will leave her work to come and tell me about it." So she made up her mind to go. She was a church member, but had no real experience of salvation. One day she took a young Jewess up to the Dudley home. Mrs. Pickens got saved; then they began to pray for the Jewess. While Mrs. Dudley was wondering how God could save a Jewess, Mrs. Gillespie began to say, anointed by the Spirit, "It's the Messiah! the Messiah!" The Jewess told them afterward that at that moment she was having a vision of Jesus on the Cross. She was saved that day.

Mrs. Pickens and the young Jewess both received the Baptism in the Holy Spirit a few nights after that at The Stone Church. Mrs. Pickens was also delivered of heart trouble, from which she had suffered for years; she had been living by means of heart stimulants, and could not do her own work; now she is able to do it all.

After Mrs. Gillespie was baptized in the Holy Spirit she was burdened for her people. Gladys was baptized; her two boys and her husband were saved. They had all been in the church but if they had ever had salvation they had lost it. They had a number of healings in their home. Mr. Gillespie was healed of neuralgia of the head which he had had for fifteen years, and from which he had suffered intensely, receiving no permanent help from physicians. He was saved one Sunday morning while at home alone. One night while in bed he awoke praising the Lord; the Holy Spirit came that night to abide in his heart. God is using him as a witness in his daily duties.

A niece from Indiana came to their home, and they talked to her of Jesus and what He was doing in these days. She rejected it at first, but that Sunday afternoon at the church she got saved. The following Monday night she was baptized in the Holy Spirit. A poor distressed woman was walking up the street near their home, searching for something, hardly knowing what, yet utterly miserable and filled with demons, spiritualism, etc. Some Christians brought her into this house and they prayed for her; God used this young girl who had just been baptized to cast out the evil spirits, and she went out of that home rejoicing that Christ was her Savior, and that God was her Father.

Mrs. Dudley had a room to rent, and she asked God to send her somebody who was hungry for God, to whom she could talk about Jesus. One day a man came for the room by the name of Green. As soon as Mrs. Dudley looked at him she was impressed to say to herself, "Saved, sanctified, and baptized." The first day he came, Mrs. Gillespie and Jessie were praying before going out on an errand for God, and Mrs. Gillespie prayed in tongues in Mr. Green's hearing. Mrs. Dudley's heart failed within her, and she said, "Now I've lost my chance; I can never win him now; this is too sudden." But she thought she had to explain this strange manifestation, so she got her Bible and showed it to him in the Word, and said, "Mr. Green, you cannot get away from this." At once he said, "I want it." That Tuesday night Mr. Green thought he'd like to

go to prayer meeting. Jessie was afraid he would be disappointed in the meeting, and in her desire to be strictly honest she overstepped the mark, and said, "There's nobody goes but old women, and they just get down and pray." "Well," he said, "I'm going; that's what I want to do." He had been a Christian, but was getting cold and indifferent. God reclaimed him and deepened his life in Him.

Some time after that another link was added to the chain of salvation. Mrs. Green came to the city, and Mr. Green kept saying to the zealous souls who were interested in her salvation, "Now be careful! Go slow!" He wanted her saved but was afraid they would be over-zealous. When they invited her to the meetings she either was too tired, or she had some other excuse. Finally Mrs. Dudley spoke to her very earnestly and said, "Look here, you must get all that God has for you," and that seemed to waken her up. Some time after that she went home to visit her people and told them about the meetings, and they did not approve of her attending the meetings of The Stone Church. Mrs. Dudley spoke of this at one of the services at the church and we unitedly looked to God for her deliverance from that opposition. God answered prayer. In the Monday night prayer meeting, some time after that, everybody testified but Mrs. Green, and she burst out crying and said she wanted to praise God but she couldn't. The following Monday night she was saved.

Mrs. Furnidge came to visit the Dudley home, and while they were talking and praying, she said, "I have the Baptism in the Holy Spirit; I have had it for years." The Spirit indited the answer: "These signs shall follow them that believe: in My name shall they cast out devils; they shall speak with new tongues," etc. After attending several of the meetings she realized there was a great lack in her life, and felt she didn't have the power with God that was being manifested in the lives of those who had received this new outpouring of the Spirit. She afterwards said she had been led away from God through higher criticism. As she sought the Lord anew, He poured out His Spirit upon her in greater measure than she had ever known. She was healed of chronic constipation from which she had suffered all her life, and her children were healed of sore eyes.

One night when Mrs. Furnidge was going home from prayer meeting she realized she had left her Bible at church. On going back for it she found the church doors closed, but a strange man standing there said, "Mrs. So-and-so is very sick with pneumonia." When she reached home the Lord told her to go and see that sick woman. She told Him she could not leave the children. He said, "I will send someone to take care of the children." The next morning the Lord spoke to Mrs. Dudley in her home and told her to go to Mrs. Furnidge's. She felt it was so important that she left her work and went immediately. When Mrs. Furnidge saw her she held up her hands in astonishment. Before going to see the sick woman they went to prayer, and Mrs. Dudley said, "You must take oil with you; the Holy Spirit is saying over and over again, 'Oil, oil, oil.'" Mrs. Furnidge took the oil and anointed the woman in the name of the Lord, and she was healed of double pneumonia. She had been so low they wouldn't allow anybody to see her, nor let the doorbell ring.

SPECIAL NOTICE TO MINISTERS

Many of our ministers order merchandise from the Gospel Publishing House which is not regular stock and does not appear in our catalog. In such cases it is necessary for us to have the manufacturer ship the merchandise direct to our customer.

We shall continue this service to our ministers, but it will be necessary for us to charge the full retail price. There will be no Ministerial Discount on items which we do not carry in stock.

GOSPEL PUBLISHING HOUSE Springfield 1, Missouri

One night Mrs. Pickens brought with her to church a woman with a little baby, whose home was in the country. The Spirit of God was present in power, and during the service the woman, Mrs. Steele, arose and asked prayer for her husband who was in an insane asylum; he had become violently insane. Mighty crying out to God went up in behalf of this demon-possessed man; in the name of Jesus the demons were exorcised, and we have since heard that he has been perfectly delivered and has been dismissed from the asylum. Pastor Piper prayed for the little baby who was suffering with indigestion, and she was instantly healed.

Another link in the chain was the healing of Mrs. Combes, a friend of Mrs. Pickens. She had been suffering periodically with terrible pains in the head. One day she fell over in the bathroom. Her husband picked her up, carried her to her bed, and asked her if she wanted a doctor. She said, no, there wasn't any use. She felt she was dying and there wasn't any help for her but God. She asked him to send for the pastor, who went and prayed for her, and she was healed.

There are many links to this chain about which we have not written. The chain continued to grow as those who had been saved and equipped for service reached out their hands for others. And it all started with the salvation of one person—"just a girl."

Do you want God to make you the first link in a chain of blood-washed saints that will continue to multiply until Jesus comes—a chain that will reach out into eternity? He will do it if you will obey Him. All He needs is a consecrated life, a humble soul, a heart that is willing to obey His leading.

(The foregoing story is reprinted from an early issue of *The Latter Rain Evangel*, which a reader was kind enough to send us recently. Perhaps other readers have copies of old Pentecostal papers, published thirty or forty years ago, which they would be willing to send us. Not only would we be grateful to have such papers for the historical file we are compiling, but we would like to reprint some of the stories of God's working in those early days, that all our hearts might be inspired and stirred to seek God for similar and even greater outpourings of the Spirit in this present day.)

There Are Millions

Stanley Shaw, South India

I WOULD like to tell you about a convention I recently attended. Miss Eady had arranged for this convention to be held in Tiruppattur, a town which is about 90 miles south and east of Bangalore. The meetings began on a Thursday evening and were held through the following Sunday evening.

On Thursday morning Mr. and Mrs. Robert Edwards and I loaded our camp cots, bedding, foodstuffs and other necessary equipment into our trusty jeep and headed south for Tiruppattur. After about three and a half hours driving, we arrived safely at our destination and were met by Miss Eady who had gone down the day before.

The building that had been rented for this convention was a new house just recently finished. It had a large center room which we used as a meeting hall and then there were other smaller rooms adjoining which the missionaries used as bedrooms. It was not very difficult to prepare this large room for the meetings. A number of grass mats were laid on the floor for the people to sit on and a table was placed at one end of the room to serve as a pulpit. A number of scriptures, both Tamil and English had been placed about the room. Light for our evening meetings was furnished by a gasoline lantern.

Our schedule was filled with six meetings each day including the street meeting. These open air meetings were especially interesting. Just before going to these meetings the pastors and Christian workers gathered at the assembly hall to get their instruments, gospel portions and banners. The instruments were drums, a violin and a bamboo flute. The banners were fastened to bamboo poles. On them written in Tamil were scriptures proclaiming eternal salvation through Jesus Christ.

After a word of prayer, our group would march from the assembly hall to some advantageous place in the business area of the town. Marching along, we sang Tamil songs and choruses. Between the songs we would take turns shouting scriptures. Children would often join in behind our group and follow us for some distance. From time to time we

would stop at a busy intersection and either the missionary or one of the pastors would bring a short message. Then we would move on again. On two different occasions we stopped near the bus station on the main street of the town. Both times we had a crowd of two hundred or more who gathered around to hear the singing and preaching. They listened with such rapt attention as we gave to them the Words of Life. I was very happy about this because it proved their hearts were hungry and reaching out to find the true God.

Our evening evangelistic meetings were well attended. We praise the Lord for the twelve souls that were saved. It was interesting to see the walks of life represented among them. One man was a Mohammedan, one was a low caste Hindu and another was a Brahmin (a high caste Hindu). The others saved were also Hindus.

Pray with us that God will give them spiritual strength to walk daily with Him. He loves them and has saved them and we believe He can keep them, but they need our prayers.

During the altar service which followed our first evening meeting, my attention was drawn to an old lady who stood watching those who were praying. From her appearance I judged that she was a low caste woman. Her saree was very dirty, her hair was uncombed and in need of a shampoo. Her face carried the marks of sorrow and sin. In her ears were heavy ugly ear-rings. Upon looking at her, this question came into my mind, "I wonder if she has ever heard the story of Jesus before?"

To satisfy my curiosity I asked her that very question and in response she slowly shook her head and said, "No, I have never heard of Jesus before."

Here was an old woman, her life nearly spent, yet no one had brought her the message of life. And that is not all, there are millions throughout India today who are just like that old Hindu woman—perishing without the light of Jesus Christ. Pray that God will thrust forth laborers into the whitened harvest field.

Bible School Begins

Paul Finkenbinder, El Salvador

THE Central American Bible Institute opens the first part of September. We feel that this is one of the neediest and the most profitable departments of our missionary ministry. As the natives come out of such gross darkness, their zeal to spread the gospel is great. If they are lacking in Bible training, they are an easy mark for false doctrine. With training, they become steady workers and pay many times over in the service they render to the Master for the cost of their Bible training.

Here is a picture of one such man, Gustavo Galdámez. In his youth, he was an earnest seeker for truth and attended a Catholic monastery in preparation for the priesthood. He spent hours in his devotions, yet found no satisfaction. Many things that he saw committed by those who preached righteousness, were repulsive to him and finally drove him out of the monastery even though he had donned the priestly robes.

One day, after having left the Catholic church and all hope of pleasing God and of finding freedom from a guilty conscience, he chanced to see a humble baptismal service conducted by our brethren. He listened with interest to the preacher who declared that "like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." He was stirred by the testimonies of those being baptized and he realized that they had that which he had been seeking all of his life. Then and there, he decided to give his heart to the Lord. At their next service, he came to know Christ as his Savior.

Upon being tempted by his society friends he preached to them. Soon they all left him but that did not move him from God. He was baptized, attended our Bible School and now after having proved himself in pastoral and evangelistic work, is a member of our school faculty.

Some of the boys can scarcely read or write when they come to school. However, Mr. Galdamez, being well educated, shines as a teacher of these elementary courses as well as of the Bible.

There are others waiting for the opportunity to prepare themselves for the ministry but are unable to pay their own board and fees. Although there is a tuition fee of \$8.00, many boys who are extremely poor are admitted without even paying this. It costs



Dewey Hale
Liberia



Helen Gustavson
North China



James King
Liberia



Mrs. James G. King
Liberia



John W. Hurston
Liberia



Mrs. John W. Hurston
Liberia

at least \$30.00 to board each student for four months. Time and eternity alone will show the return on our investment. Send your offerings designated for **Central American Bible School** to Noel Perkin, Foreign Missions Department, 434 W. Pacific Street, Springfield 1, Missouri.

NEWS FLASHES

On the first flight of the flagship "Ambassador," the Assemblies' of God C-46, the following have left for Liberia, Africa: Dewey C. Hale, Mr. and Mrs. James King, Mrs. Lettie C. Lewis, and Mr. and Mrs. John W. Hurston. H. B. Garlock and E. L. Mason also went out with the plane but will be returning immediately.

* * * *

Helen Gustavson sailed for China on July 31.

* * * *

Mrs. Esther B. Harvey returned to the States from India in July.

* * * *

Miss Constance S. Eady, of South India, is now on furlough. She will spend a part of her time in England and then will come to the States.

* * * *

Maxine Richardson came home to the States from Cuba on August 6.

* * * *

Mrs. A. Lucille Clark has returned to Guatemala after a brief time home in the States.

* * * *

The address of Josephine Spina is 64 Station Road, Jaffna, Ceylon.

* * * *

Parcels of used clothing and relief supplies for Marie Juergenson and Japan should not be sent to the Foreign Missions Department in Springfield, Missouri, but to B. M. Kvamme, 5754 East Greenlake Way, Seattle 5, Washington, as this is the depot for the Assemblies' of God oriental relief.

* * * *

J. H. Boyce in North India would like to have some good books in English for his boys, ages 14 and 16, to read as they are far separated from companions and reading materials. If you have suitable books to send, mail to J. H. Boyce, American Mission, Siswa Bazaar, Gorakhpur District, U. P. India. Send as printed matter as the postage will be less.

ATTENTION Women's Missionary Council and Prayer Band officers. It is desired to secure the names and addresses of the officers of each church group carrying on some kind of women's activities. Please send your information immediately to Mrs. Geo. Carmichael, Foreign Missions Department, 434 W. Pacific St., Springfield 1, Mo.



Mrs. Lettie C. Lewis
Liberia

PRINTING IN PERU

Wilfred Morris, Peru

MANY months ago we made an appeal for prayer for our printing establishment. The missionaries prayed and fasted. God answered in an unusual way.

Instead of taking care of the need from an outside source, He supplied the need locally. He raised up a man here who was insistent about buying our photographic equipment at an excellent price which in turn enabled us to buy a good linotype machine and a press. With such equipment we have been able to carry on in a better way and only recently printed 100,000 tracts in one order and 10,000 books in another. We praise God for this step forward. We still need another press and various smaller items to adequately meet the great demand for our work. Will you not pray with us for these things?

Two years ago the church in Peru was put on an indigenous basis. It is now a legal association with its own constitution and allocated powers. It has power to buy and sell property and to enter into any legal transaction. Hitherto, the State has only recognized the Catholic Church as the religious body with these rights. The problem was surmounted by forming ourselves into an association. This does not mean that the State recognizes the evangelical church. Far from it, but we believe that the day is not far away when there will be a separation of the State from the Catholic Church. Pray often that this day may come soon. The political atmosphere is right for such a change now.

The missionaries and the Peruvian brethren have equal rights in the new Association. We call ourselves, "**Las Asambleas de Dios del Peru**" and are in full affiliation with the General Council of the Assemblies of God, U.S.A.

The Spirit of the Lord is working upon the hearts of men and women throughout the land. Frequently, in our churches someone voluntarily requests to know the way of salvation. It is not necessary to preach an evangelistic service. They come forward at the Sunday School hour, during prayer meeting night or at the midweek service. God is working mightily.

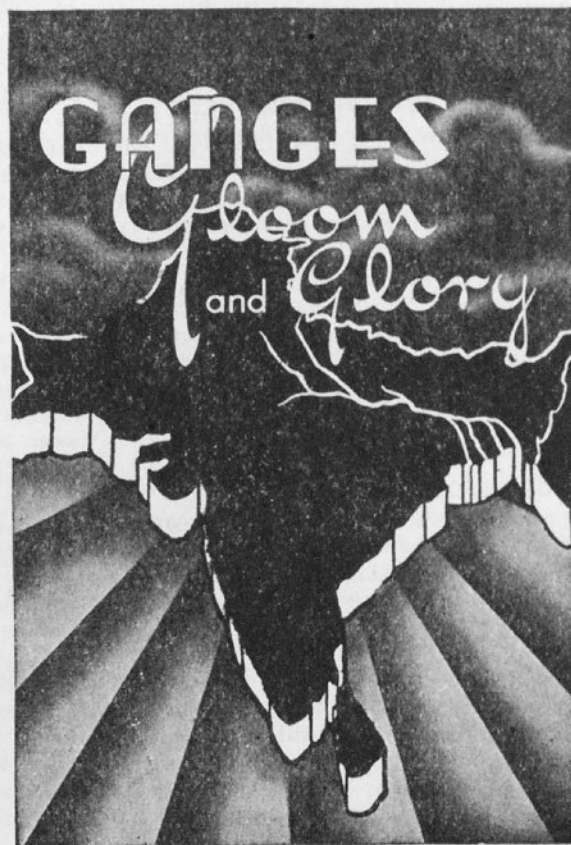
The Lord is also working in healing. Many are the testimonies about the marvelous healing touch of our wonderful Jesus. Just last Sunday morning during the Sunday School service a woman testified about the miraculous healing of her little boy. He had been severely burned when a pot of boiling water tipped over on him. The flesh had come away on various parts of his body and the pain was excruciating. The neighbors wanted the mother to take the child to the hospital, but she put oil on the wounds and then in simple faith prostrated herself before God and prayed. While she prayed the child went to sleep. He slept several hours and when he awoke he wanted to play. The Lord had wonderfully healed him and all the people who had seen the child marveled and said: "Truly the Jesus of the 'Evangelicals' hears when they pray."

Mission Work in India

"Ganges Gloom and Glory" is an 84-page booklet depicting the missionary enterprise of the North India District Council. It is colorfully illustrated and interestingly written. It gives a comprehensive picture of the work being done on that field.

Price 35c

Order now from the
**FOREIGN MISSIONS
DEPT.**
434 W. Pacific St.
Springfield 1, Mo.



The Passing and the Permanent

"RUNNING TO AND FRO"

In twenty to thirty years atomic "subway" trains will carry passengers from New York to San Francisco in less than an hour, through an airtight tunnel, predicts Dr. Donald H. Andrews, of Johns Hopkins University.

BIBLES FOR JAPAN

During 1947 the American Bible Society produced 150,000 Japanese Bibles, an undertaking which required the largest amount of paper ever used in publishing a single edition of any Bible or Testament in the history of Bible production.

THE BIBLE IN BRAZIL

The demand for Bibles in Brazil is far greater than the supply. As one colporteur put it, "I can recall four times when my life was endangered because I was seeking to distribute Bibles. Today," he added with a smile, "I am nearly persecuted because I cannot furnish Bibles!"

"THE FATHER OF MODERN HYMNODY"

More than 200 years ago a young man returning from church complained to his father about the hymns they had just been singing. "If you don't like them, perhaps you could write some better ones," suggested his parent. Perhaps he could, indeed!

Isaac Watts accepted his father's challenge, and wrote his first hymn at the age of 18. At his death in 1748, he had composed 600 songs of worship, including, "When I Survey the Wondrous Cross," "Joy to the World," and "O God Our Help in Ages Past."

ROBOT PLANES

Not long ago a large U.S.A.F. plane flew from Newfoundland to England without the aid of a human pilot. It carried fourteen passengers and crewmen, but no one piloted it. The taking off, the flying, and the landing was done entirely by automatic controls. Such feats in peace time indicate what we may expect in World War III. If robot planes can fly eastward to Europe without a pilot, they just as easily can fly in the opposite direction, loaded with deadly explosives and aimed at American population centers.

DIVORCES DOWN

In 1947, for the first time since before the war, the nation's divorce rate dropped sharply. According to the *United Press*, divorce judges list four reasons:

- (1) Most of the hasty wartime marriages which did not "take" have already been dissolved.
- (2) Women no longer are able to shed their husbands and get high-paying jobs.
- (3) Prices have soared until fewer couples can afford divorce.
- (4) The birth rate is higher. An announcement in the *Cleveland Press* states that "the birth rate in the U.S. is 50% higher than in prewar years."

RECRUITS FOR THE UNDERWORLD

"The juvenile delinquent of the war years is becoming the hardened criminal of today," says J. Edgar Hoover, in his annual FBI report on national crime statistics. "They provide the recruits for the formation of gangs following in many respects the pattern of the early twenties." Crime was as widespread in 1947 as in 1946, the worst year on record. Boys and girls under 21 accounted for 16.1% of all arrests. Many parents are turning their young people loose without the Christian training they need in facing life. If we don't win them, the Devil will.

MADNESS GAS

With the invention of Tabun and Sarin, the scientists have produced one of their most fiendish discoveries—a chemical agent that attacks the brain and nervous system. This "madness gas" is invisible, tasteless, and odorless. It makes people blind, and sends them into convulsions, before driving them mad and ultimately killing them. "It turns people into raging lunatics with homicidal tendencies," one paper says. American military leaders look on it as a potential weapon of war. One might wonder whether they have not imbibed some of it themselves if they are giving serious consideration to the use of such a weapon against mankind!

NEAR UR OF THE CHALDEES

Archeologists continue to dig their way into interesting facts. Recently an Iraq Museum expedition excavated the site of ancient Eridu, fifteen miles south of Ur of the Chaldees (where Abram and his father lived). Historians believed that no temples existed in this region because of the character of the early people, whom they thought to be semi-barbaric. It is now clearly shown, however, that dating back to nearly 4,000 B. C. the people of this area had a remarkably high degree of civilization which is shown by their ability in temple construction.

This is in line with Bible history which teaches that from the very beginning man possessed God-given intelligence and ability.

RELIGION IN ISRAEL

Religion is being given a secondary place in the new State of Israel. No longer is it a vital force among the Jews. They are supposed to wear hats, but in Tel Aviv young men risk sunstroke to go hatless. Waiters at some Jewish hotels have no qualms about offering guests bacon. Mosaic dietary laws are widely breached.

According to *Time*, the constitution to be written next fall will make a point of separating church and state. The Premier and other leaders rarely turn up at synagogues. Jews are not supposed to travel in vehicles on the Sabbath but they do today in Israel. Foreign Minister Moshe Shertok did not even wait for a reporter to ask him about it. Said Shertok: "And if you're going to ask whether the trains and buses are going to run on the Sabbath, I can tell you right now—they are." Israel under the Zionists is a far cry from Israel under Joshua!

ISRAEL'S FOUR-YEAR PLAN

According to *U. S. News and World Report*, the new State of Israel has a Four-Year Plan which calls for expenditures totalling \$1,250,000,000. Israel will furnish 20% of this money. The balance will come from outside sources, mostly American. It will be used to build factories and homes, railways and roads, and to provide farm machinery and irrigation equipment. Israel will build up her export trade in textiles, electrical goods, pharmaceutical supplies, and precision instruments. She also will bring in 400,000 more Jews from Europe, swelling the Palestine population to the point where there will be nearly as many Jews as Arabs.

ISRAEL'S AMBITIONS

A hint of Israel's ambitions is given by *Time*. A reporter asked the Premier, David Ben-Gurion, whether he expected Israel's population to grow. He replied: "There are eleven million Jews in the world. I don't say that all of them will come here, but I expect several million, and with natural increase I can quite imagine a Jewish state of ten million." The reporter asked, "Can that many be accommodated within the U. N. partition boundaries of Israel?" The Premier replied: "I doubt it."

The Jews will not be satisfied until they have all the land God promised Abram—from the Nile to the Euphrates (Genesis 15:18)—but they may not have it until they display the faith of Abram.

EUROPEAN STATISTICS

Europe is one of the world's neediest mission fields today. Out of 500 million people on the Continent, there are only about 75 million Protestants. Many of these are only nominal Christians. Over 100 millions make no religious profession whatever. Out of 75 millions in Italy, Yugoslavia, Albania, Bulgaria, Greece, and Turkey, less than half a million are Protestants. Nine millions of Europe's population are Mohammedans. More than half the population of Spain is unevangelized; out of a total population of 25 millions over 10 millions make no religious profession.

A great hunger for God's Word is being manifest in Europe. France particularly is reaching out for the gospel. Germans are filling their churches. Will you pray for Europe's starving millions—starving for physical food and dying without Christ?

THE DEVIL'S PROMISES

Next time the thought enters your mind that it will pay you to disobey God, remember this: the Devil never fulfills his promises. In Florence, Italy, members of the anti-Communist groups covered the city one night with thousands of posters announcing that a friendship train bringing free food from Russia would arrive at the railroad station on the following day. It was April 1, and many people smiled as they realized it was an April Fool hoax. But it served to underline the fact that on the same day the U. S. Congress was voting the Marshall Plan, Russia had made promises but never had given a mouthful of food to the needy.

"Thus it is with the Devil," comments *Revelation*. "He makes promises. He never fulfills them. His friendship train will never come into the station. He will send materials to destroy men but never food to sustain them." "Every good gift and every perfect gift is from above." James 1:17.

YOUR CORRESPONDENCE SCHOOL

and its director, Frank M. Boyd

Having sensed for many years an urgent need of a good Correspondence Course of Bible Study for Christian Workers, Sunday School Teachers, Young People's Leaders, and others, the Executive Presbytery decided to set up a Correspondence School at the Gospel Publishing House. An invitation was extended to Frank M. Boyd to serve as Director. Brother Boyd felt the call of God to this task and accepted the invitation, moving to Springfield about a year ago.

The Director

A rich background of teaching and administrative work in our Bible Schools has made Brother Boyd eminently qualified for this important task. After attending the Nyack Missionary Training Institute from 1908 to 1910 he became pastor of a small community church in Ossining, N. Y. The following year he was baptized with the Holy Spirit. That was 37 years ago, and he has been a Pentecostal preacher ever since. After pastoring this Ossining Church and the Wells Memorial Pentecostal Assembly at Tottenville, Staten Island, N. Y., for several years, he became principal of Bethel Bible Training School at Newark, N. J. in 1917. His Bible School ministry from that time on may be summed up as follows:

Principal, Bethel Bible Training School, 6 years

Principal, Central Bible Institute, 6 years
Dean, Central Bible Institute, 2 years

Dean, Southern California Bible College, 6 years

Dean, Glad Tidings Bible Institute, 4 years

Brother Boyd has worked hard and the preparation of a number of the Courses is now complete. An announcement regarding the Correspondence School was printed in the July 17 Evangel, and hundreds of inquiries have been received. Every day new students are being enrolled, and some are progressing so rapidly in their studies that the work of designing and printing certificates for those who complete the Courses has had to be speeded up.

Courses of Study

The Director himself has prepared the Courses on the Epistles. They represent the cream of the study material he has gathered throughout the years, as he has taught the Epistles in various Bible Schools. Those who have studied any of his four books, "God's Wonderful Book," "Ages and Dispensations," "The Budding Fig Tree," and "The Self-Emptying of Christ" will find his writings on the Epistles equally helpful, and will enjoy these studies. They are divided into two excellent courses: **Pauline Epistles** (nine textbooks), and **Hebrews and the General Epistles** (six textbooks).

The Course in **Dispensational Studies** (two textbooks) has been prepared by one of our Assistant General Superintendents, Ralph M. Riggs. Brother Riggs has an approach to the subject of God's plan for the ages which is unique, being altogether different from

most writings on the subject. A specially interesting phase of this Course is his treatment of the "Confluence of the Covenants" in the millennial age.

The author of the Course in **Divine Healing** is Hart R. Armstrong, Editor of our Church School Publications. After reviewing this Course the Director declared it to be as fine a presentation of the whole scope of this vital subject as he ever has seen. It is not a superficial study, but gets directly to the root of the sickness principle and the causes of sickness in the individual life. A careful study of the healings in the Bible is featured, and a thoroughly Scriptural understanding of God's gracious provision for healing is presented.



Frank M. Boyd

The Course on **Prophetic Light** (two textbooks, by Frank M. Boyd) represents no tendency merely to speculate on modern trends in fulfillment of Bible prophecy. Too many interpreters have been too dogmatic on this point and have been greatly embarrassed when their predictions failed to be realized. This Course is a view of the mountain peaks which the prophets saw through the eye of revelation—the prominent themes of the whole prophetic Word. There are, indeed, some inspiring wonders here.

In preparing the Course on **Pentecostal Truth** (two textbooks) the Director has incorporated many of the excellent writings of the late Myer Pearlman. In this Course the unique teaching ministry of Brother Pearlman, loved and honored throughout our fellowship, will be enjoyed afresh.

Advantages of Home Bible Study

1. Courses are available to all within reach of the mails.
2. All ages and classes of people in any country may participate.
3. Each individual student is given personal consideration; he does not lose his identity, as in a large class.

4. Examinations are written, not oral. Expressing oneself in writing fixes truth in the memory.

5. The student prepares himself for more effective witnessing for his Lord.

6. The student stimulates his own spiritual development.

7. Home study does not interfere with the student's daily occupation.

8. The time, place, and amount of study are controlled by the student.

Provision has been made for using these Courses for **group Bible study**. A pastor or teacher may organize a class of ten or more and conduct it week by week (and take the Course himself along with the class, if he desires), with the co-operation of the Correspondence School in grading the papers and answering questions. A reduction in cost will be made under this plan.

Credit will be given in semester-hours to those who may later desire to do resident school work at Central Bible Institute.

It is the purpose of the Correspondence School to make contact with the students just as personal as possible within the inevitable limits of correspondence. The door is open for students to ask questions relevant to the lessons at any time, and there have been many interesting experiences already in this personal correspondence.

No doubt hundreds will wish to enroll at once in the Correspondence School, and eventually there will be thousands. (One of our great sister Christian groups has a Correspondence School enrollment of 20,000 students.) The Lord has given to His people, "for the perfecting of the church, for the work of the ministry some, apostles; some, prophets; some, evangelists; and some, pastors and teachers." Eph. 4:11, 12. Why not avail ourselves of the ministry of the latter and enroll in this Correspondence Course as others are doing?

A descriptive folder and full information will be sent, without obligation, if you will address a card to:

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The Lord's Healing

HEALED OF T. B.

Immediately upon arising Saturday morning, December 13, I began to cough and hemorrhage. I went to the hospital that morning to find out what my trouble was. I had another hemorrhage on the way over there. After an examination the doctor told me to go home and rest up for thirty days, and then come back for another examination. He said the X ray showed an infected lung.

At 9:00 o'clock that night in my home, I began having hemorrhages and continued to have them about every two hours. I had nineteen hemorrhages in three days.

I was taken to the Barnes hospital on Monday, December 15, where I was closely examined by several different doctors, and was given every tuberculosis test. They diagnosed my case as 99.9% sure for tuberculosis. I remained isolated in this hospital for twenty days.

During this time my church at Birch Tree, together with many, many other dear friends in Christ throughout the Southern Missouri District, were praying for my recovery. Praise God, prayer certainly works as you will notice in my testimony!

I was advised to enter Mount Vernon, the State Sanatorium for tuberculosis. I entered Mount Vernon on January 6. While there, as I had in the past, I felt a great burden for my church in Birch Tree. I felt that God was going to heal me and bring me back to my good people there.

The doctor immediately began to examine me for T. B. I found myself somewhat condemned, as I had preached divine healing and had also experienced it in my own life as well. After much prayer, I asked my dear Lord to deliver me from the Sanatorium so that I might resume my duties as pastor in Birch Tree, or help me to be contented to stay in the Sanatorium by lifting the burden that seemed so heavy.

On Saturday morning, January 10, 1948, I asked the nurse if I could be released so that I might come home. She seemed quite surprised, and even more so when I told her that I felt that God had healed me. That very same day I was released from the Sanatorium and was told by this nurse that I definitely did not have T. B. Praise God for His healing power!

The first three weeks I was home I gained thirteen pounds in weight. I can truthfully say that I have never felt better in my life. I am glad the Great Physician is always near.—An unworthy servant of God, Pastor R. P. Woodruff, Birch Tree, Mo., in *Assembly Messenger*.

A REMARKABLE HEALING

I had been a diabetic for nine years. Within 23 months I went through five major operations. My feet were broken down, and I wore supports. With shattered nerves I lay in a hospital under narcotics, the only thing that would calm me. One day that failed. Then the doctor said I would have to call on a higher power. After being treated with penicillin for a throat infection I came home, January 3, 1947, discouraged. The throat infection returned and

it was then I began to seek God. My body was extremely weak.

In February at two a.m. I had a vision. I was trying to climb twelve steps, and every time I reached the top I would fall. The third time I fell it seemed every bone in my body was broken. I suffered so I could not stand. Then the Lord appeared to me with outstretched hands, and peered at me with His beautiful loving eyes. He said: "My child, I have come that you might have life. Will you consecrate, will you dedicate your life to Me? Will you take up your cross and follow Me?"

I began to weep and told Him I would if He would teach me how. Immediately all pains left my body. I saw the nail scars in His hands; I saw His thorn-scarred brow; His pierced side from which had flowed water and blood; and with His own dear hand He wrote these words: "Ye are not your own; ye are bought with a price; not with corruptible things as silver and gold, but with the precious blood of Jesus." Oh, the joy that came into my soul! Oh, the touch of God once again! He refilled me with the Holy Spirit, and for two hours I spoke in another tongue as the Spirit gave utterance, glorifying God. It was most delightful.

As the weeks went on I could feel His hand on my life. I had wonderful strength and could attend church regularly. In Brother Goree's meeting, through hearing a testimony of healing, my faith was inspired to believe God for my healing. As I sat in the back of the church I was healed of the mouth and throat infection of long standing. Several nights later I went

NOTICE

To Church Secretaries and Others Who Order Bundles of Evangels

It is necessary for you to send us a new order for your bundle of Evangels at the beginning of every quarter, in order to continue receiving the papers.

Formerly we accepted bundle orders on a yearly basis, but this caused confusion in many cases where a new church secretary was appointed. The new church secretary would send in an order, and would fail to ask us to discontinue the bundle to the former secretary. As a result, there would be two bundles going out for several weeks before the matter could be put right. Many secretaries fail to mark the name and address of the church on their order, showing only their own address, so that we have no means of checking to see where the bundle is being mailed for any given church.

For this reason we recently put all bundle orders on a quarterly basis. At the end of the quarter all the orders were dropped, and only those who sent us a new order were put on our mailing list for the current quarter. A letter of explanation was sent to each Secretary. However, it may have been overlooked, or it may have reached the wrong person, so we hope each pastor and church secretary will take notice of the change and make sure that a new order is sent for Evangels each quarter, just as a new order is sent for Sunday School papers each quarter. We are sorry if the change has caused any confusion in your bundle order.

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forward for prayer. I was definitely touched. The following morning as had been my custom for nine years, thirty minutes before breakfast I started to take my insulin, but God checked me. He said, "You are healed. You have no need for insulin any longer." I told Him weeping that I was sorry, that it was because of the habit, but that I knew I was healed. My heart was broken. I had been taking eighty units of insulin every day, but since May 8, 1947, I have lived without any. A continuous healing has been going on in my body ever since.

I feel so wonderful. How blessed it is after years of suffering to lie down at night at peace with God and feeling His healing balm and nerves calm, without sedatives or narcotics. Praise, oh praise His wonderful name.—Mrs. Arthur L. James, 801 N. E. 8th Street, Longhorn Lodges, Amarillo, Texas.

(The healing described above occurred during a revival meeting conducted in Amarillo by Clyde C. Goree, 810 E. Defee St., Goose Creek, Texas, in May 1947. After more than a year the healing work remains. Brother Goree states that he has known Sister James for more than fifteen years, and asserts that her testimony as given here is true and correct in every detail.)

PRAYER ALONE WON'T BRING REVIVAL

(Continued from page five)

Israel had been commanded utterly to destroy.

These same eyes are those that sorrowfully watched King David while his eyes were looking upon Bathsheba to lust after her, and while he plotted the death of her husband Uriah. These are the eyes which saw into the dark depths of the heart of Judas Iscariot, and that watched Ananias and Sapphira keep back part of the price of their possession, in their tragic lie to the Holy Ghost.

And at this very instant, those same all-seeing eyes are looking into and through our own private lives and thoughts. "For the eyes of the Lord run to and fro throughout the whole earth, keeping watch upon the evil and the good."

The outstanding tragedy of this twentieth century is the refusal of the present body of Christ upon earth to pay the personal price necessary to "keep ourselves in the love of God," as Jude puts it—to stay within the area of God's blessing. We like to quote Galatians 2:20, and very often it is given as someone's "life" verse. But how many of us can truthfully say, "I am crucified with Christ"? Crucifixion means death, and crucifixion with Christ for you and me means death to sin, death to the flesh, death to our members which are upon the earth, death to earthly possessions and preferments, and death, if Christ demands it, to "father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also."

Who wants to pay a price like this? Many of these are normal, natural things which few believers are called upon to relinquish. What about those things in our hearts and lives which are sin, and which are grieving to the Spirit of God? The truth is that we want our sin more than we want the fellowship and the communion and the enabling power of the Holy Ghost. And at length we have ourselves so thoroughly deceived that we somehow imagine

we can hold fast to our sin (which has finally become tolerable to us because we have refused to judge it!), and at the same time expect the presence and blessing of God in our supposed service for Christ.

I need not remind you that the Church of Jesus Christ is the individual members of His body in the aggregate. If enough of the men and women who name the name of Christ will individually and honestly remember Him, and treat Him as the One before whom our real heart-motives are laid bare, the result is bound to be individual humbling of ourselves before God, and genuine seeking of His face, and spontaneous turning from the sin which so easily besets us. And if we will do these things, God has preserved in public print for more than three thousand years what He will do—indeed, what He always has done—in response! Hear the promise of our God again in 2 Chronicles 7:14: "Then will I hear from heaven, and will forgive their sin, and will heal their land."

Who dares to take this great challenge from our God at face value? Who is willing for Christ's sake to pay whatever personal price is involved? Is any detail of our little self-centered lives worth keeping if it would in any way hold back the great potential reservoir of God's power?

May God grant that now, before another day of our remaining days is idly dissipated in fruitless frustration, we may awaken to the fact that Jesus Christ, our living Lord, is indeed "He that searcheth the reins and hearts," and that He will one day soon be giving "unto every one of you according to your works." For even if we do refuse to recognize Him now as such, His own solemn promise in our text is that "all the churches shall know" that He is the heart-searcher, before whose judgment seat every believer must stand and "receive the things done in his body, according to that he hath done, whether it be good or bad."

May we come to an absolute end of ourselves, and gladly and willingly relinquish to our blessed Savior everything of self, everything of the flesh, everything that would rob us of the prize of the high calling of God in Christ Jesus. Then throughout eternity we shall rejoice that His flaming eyes searched the hidden recesses of our hearts and revealed to us the sin, and pride, and self-will from which we need to purge ourselves if we would be vessels unto honor, meet for the Master's use. *Reprinted from "Moody Monthly." Used by permission.*

Among the Assemblies

SALEM, ARK.—We have been with the Salem Assembly almost a year. We came here for a revival meeting, and God blessed and led us to stay. The main task was to build a new church, as the old one had been destroyed by a tornado. Last fall the building was begun. On June 6, we opened the church for services and began a revival meeting with James O. Johnson of St. Louis. Thirteen were saved or reclaimed, and one received the Baptism in the Holy Ghost.

We still lack stucco, and the basement is not finished. However, the auditorium is lovely; there is also a 4-room parsonage apartment on the first floor, for which we are very grateful. The property would be valued at about \$5,000, and we owe only about \$1,000 at present. We praise God for His goodness to us.—Mrs. Glenna Byard, Pastor.

BELLE, MO.—We have just concluded the best revival meeting since opening this new work 2½ years ago. Agnes McDaniel of Jefferson City was the evangelist. Eight were saved and 7 received the Baptism in the Holy Ghost. The meetings were very well attended. Sister McDaniel preaches the gospel with unusual anointing of the Spirit.—William E. Wallace, Pastor.

HIGHLAND, CALIF.—Evangelist and Mrs. Roy Gilliam of North Little Rock, Ark., have just closed a successful revival meeting here. They are humble, consecrated people, with an old-time Pentecostal message. Souls were saved or reclaimed, and some who had sought for a long time were filled with the Holy Ghost. Sick were healed, and saints edified.—George and Sara Scott, Pastors.

LOUISIANA DISTRICT COUNCIL

The Louisiana District Council was held in the High School Auditorium in Bossier City, July 27—29. The results of the election were as follows:

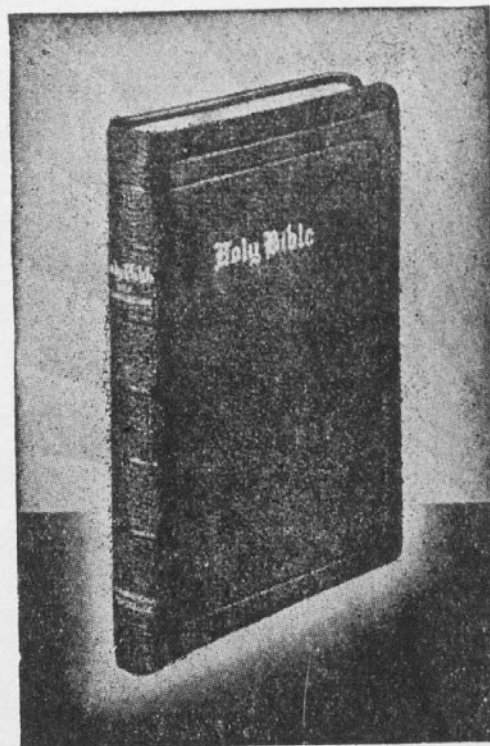
F. C. Chamberlain, Superintendent. E. L. Tanner, Assistant Superintendent. L. O. Waldon, Secretary-Treasurer. W. C. Elmore, H. F. Jones, Lee Duhon, J. O. DeWitt, and L. R. Logan, Sectional Presbyters. W. S. Ramby and M. W. Patterson, General Presbyters. J. E. Allen, Sunday School Representative. Cecil Janway, C. A. President. Mrs. L. O. Waldon, W.M.C. President, and Mrs. L. D. Wells Jr., W.M.C. Secretary.—L. O. Waldon, District Secretary.

ROCKFORD, ILL.—E. L. Slavens conducted two services in our assembly—Saturday night, June 19, and Sunday morning, June 20—at which time many outstanding healings were wrought by the hand of God.

A girl, 12 years old, born deaf and dumb, was healed instantly. A number of other folk, deaf in one or both ears, were healed. A sister in our church who did not have an eardrum in the right ear was healed. A man was healed of rupture of both kidneys; he was beyond medical help and had been told he would never work again; but now, he is working every day. A woman was healed instantly of dropsy, heart trouble, and high blood pressure. Three weeks after the services she called me and gave me her testimony. Another woman was healed of arthritis of the spine. A number came to the altar on Sunday morning and gave their hearts to the Lord. Recently the Lord has saved four of another faith, and they are so happy about finding Jesus as their personal Savior.

Our Sunday School attendance has been staying close to the 200 mark, with an average the past 9 months of 156. The spiritual tide is rising, the presence of the Holy Spirit is in every service, and our saints are happy in the service of the Lord.

Construction on the new superstructure of our church is progressing nicely. When completed, we will have a building 50x80, valued at \$50,000. We expect to have the dedication before the end of this year.—E. L. Slavens, Pastor.



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TYPE SPECIMEN

God, command that these stones be made bread.

4 But he answered and said, "It is written, 'Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.'

5 Then the devil taketh him up into the holy city, and setteth him on a

ship and their father, and followed him.

23 ¶ And Jē'sus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

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PHENIX CITY, ALA.—Evangelist J. C. Newberry from Live Oak, Fla., was with us in a 2-week revival meeting. Some were saved, and several testified to having received definite healing. Brother Newberry preaches holiness in the old-time way, without fear or compromise.—Emory Andrews, Pastor, Girard Assembly of God.

WALHALLA, S. C.—We recently closed a 2-week tent meeting in the Oconee Creek community, in which 13 were saved, 3 received the Baptism in the Holy Ghost, and the sick were healed. The whole community was stirred. Evangelist G. E. Strickland of Dunn, N. C., was greatly used of God. Each message given out under the power of God brought conviction to sinners and built the Christians up in the faith. Among those saved was a man seventy-two years old. The Holy Spirit took charge one night, and it was nearly two o'clock in the morning before the people left for home.—Mrs. A. Taylor.

HARMONY, N. C.—When we came here last March, we found the assembly without a pastor and the church closed. Since then God has been wonderfully blessing. Our Sunday School and church attendance has been increasing all along, and new interest is being created in the work here.

We have just closed a glorious 3-week revival meeting with Evangelist Talmadge F. McNabb. Route 1, Box 155, Unicoi, Tenn., a revival in which God has greatly blessed. From the beginning, interest was good even among outsiders and the denominational people in general. Crowds have been excellent, overflowing the building at times, and with an estimated 200 on the outside. Night after night, as the power of God fell, it reminded us of old-time Pentecostal days, which produced the same results—large crowds of on-

lookers coming out to ask, "What meaneth this?" and inquiring more about the way of God. Almost every night someone was saved or baptized with the Holy Ghost. The altar services were filled with the power and presence of God, lasting some nights until one or two o'clock in the morning. As the power of God fell, the saints greatly rejoiced, with victory marches, shouting, singing and praising the Lord. The last Sunday of the meeting we conducted a baptismal service at nearby Eagle Mills dam, the evangelist baptizing some of those converted in the revival. Visitors were in attendance from Hickory, North Wilksboro, Winston-Salem, Statesville, Oak Grove, Morganton, and from Richmond, Va.—R. H. Whisnant, Pastor, Eagle Mills Assembly of God, Route 11.

COLUMBIA, S. C.—We came here over three years ago, and found a faithful band of people. Although the group was small, they had a mind to work for God. We have seen many saved and some baptized with the Holy Ghost.

Our assembly was located in the extreme south section of the city, outside the city limits. God began to show us, as He had shown the former pastor, that the church building needed to be better located. We were able to buy a large church building which seats over 1,000, also a 7-room parsonage, on Richland Street, just 2½ blocks off Main Street.

We have just closed our first revival in our new location, with Edna K. Jacks and Margaret Mills as our evangelists. Twenty came to the altar for salvation and many were blessed of the Lord. We have had an increase in every department of the church.—J. C. Hunnicutt, Pastor, 1414 Richland St.

CHILLICOTHE, OHIO—About 3 months ago, we began to pray for a revival. We called upon the congregation to meet nightly at the church, to pray. At first a few gathered, and some were a little discouraged because of apparent lack of interest. We continued praying night after night. We did not have any singing or reading—just

prayer. When each one finished praying, he would rise and quietly leave, so as not to disturb anyone. God began to move. Those who came began to stay longer, and more people attended. Some came at 6 p.m., some at 8, and some even as late as 10 or 11 o'clock. We could feel a difference in the meetings. The attendance increased, and people became stirred. We are now in the twelfth week of the prayer meeting, and no one wants to stop.

Wonderful things have been happening. Souls are finding God, sick folk are being healed, our Sunday night services are glorious. And still it goes on. Many in town are talking about it. Nothing will take the place of Holy Ghost power to bring people to Christ. God wants to work, and He will work when we pray.

We are not stopping. Our people have tasted the joy of the Lord and are longing for more. We have had more results in the church in the last three months than in months before; backsliders have been reclaimed, young people saved. A young man has been definitely called to the ministry.

Just a word for the Ohio Camp Meeting. This year our church received greater blessing from the Ohio Camp than in any year before. A number of backsliders were reclaimed and as the folk returned home to the services, it was like adding kindling to a burning fire.—I. W. Phillips, Pastor, Everybody's Tabernacle.

SOUTHWEST OHIO FELLOWSHIP REPORT

The Southwest Ohio Fellowship has been praying for a revival, and God is answering prayer. We have found that as we meet month after month, and let the Lord have His way, we have a mighty Holy Ghost downpour. August 9, at Marysville, in our fellowship meeting, the power of God came down upon the people, and it was like what I have been told happened in 1906-1907. A. C. Trimble was the guest speaker for the evening.



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God began to meet with us in the afternoon, as Elmer Smith, pastor of the Christian Assembly, Deer Park, Cincinnati, delivered a powerful message on "Wasting Our Substance." He pointed out that Spirit-filled people have no place in, and do not fit into any carnal program; they cannot join hands with the world and retain the Spirit. He stated that God filled us with the Holy Ghost to show the world His supernatural power, and as we continue in the Spirit He will manifest this

power. Brother Smith's message was received with great accord, and the Holy Ghost fell upon all present.

The evening service was one long to be remembered. At the opening song, the Spirit of the Lord came upon the people, and as they gave vent to their feelings some were shouting and some were speaking in tongues. God's glory filled the tabernacle. As Brother Trimble spoke, God confirmed the Word. His message was, "Man Digs

the Ditch; God Puts the Water in." He centered his thoughts on man's making room for God, letting the Spirit of the Lord lead and guide, and removing everything which would hinder the free operation of the Holy Ghost. God confirmed this word with a message in tongues and interpretation, and as the people rose as one body to worship, the Holy Ghost came upon all. An offering of \$77.00 for Home Mission work in Southwest Ohio was received. In the last two years we have seen two new works started in this section of God's vineyard, and now we are praying God to send more laborers into the field. There are many towns ranging in population from 1,000 to 60,000. We are doing our best to possess as much of this territory as we can.—Irwin Phillips, Secretary-Treasurer, Southwest Ohio Fellowship.

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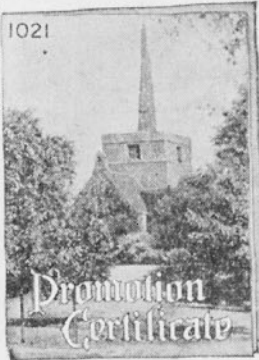


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Coming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 18 days before that date.

PENDLETON, ORE.—Meeting in progress; Evangelist and Mrs. Bennie Harris, Fort Morgan, Colo.—D. Joe Dawson, Pastor.

DALLAS, TEXAS—Maplewood Assembly, 4502 Lake Ave., Sept. 7—; Evangelist Bill Durbin and Party.—Ray Soper, Pastor.

CHARLOTTE, N. C.—1917 Central Ave.; Sept. 6, for 2 weeks or longer; Ernest Welford, Newport News, Va., Evangelist.—Harry Rupp, Pastor.

CORTEZ, COLO.—26 Elm St.; Sept. 5, for 2 weeks or longer; Evangelist and Mrs. James A. Call, Trenton, Mo.—Kenneth Crouse, Pastor.

CANTON (WACO), OHIO—Youth Revival, Full Gospel Assembly, Sherrick Rd., Sept. 12—; La Dow-Henderson Evangelistic Party.—Carl B. Garren, Pastor.

PORTLAND, ORE.—Assembly of God Tabernacle, 115 N. W. 14th Ave., Sept. 5—19; Christian Hild, Evangelist.—Wm. F. Hageman, Pastor.

SOUTH BEND, IND.—South Bend Gospel Tabernacle, Michigan and Haney Sts., Sept. 7—19; William E. Long, Evangelist.—Lester F. Sumrall, Pastor.

BONESTEEL, S. DAK.—August 31, for 2 weeks or longer; Wesley Goodwin, Evangelist.—H. C. Hines, Pastor.

CHATTANOOGA, TENN.—Sept. 5, for 3 weeks or longer; Bessie L. Fisher and Nell Gaines Cheek of Memphis, Evangelists.—C. M. Hicks, Pastor.

FORT WORTH, TEXAS—Rosen Heights Assembly of God, 2713 Azle Ave.; Sept. 12, for 2 weeks or longer; Otto J. Klink, Evangelist.—O. B. Braune, Pastor.

ROODHOUSE, ILL.—308 Lorton St.; Sept. 5, for 2 weeks or longer; Wm. E. Thurmond of Aurora, Evangelist.—K. H. Maynard, Pastor.

SAN BERNARDINO, CALIF.—Central Assembly, 1165 F St.; Meeting in progress; Gladys Pearson and Margaret Plunkett, Evangelists.—Clyde E. Stockdale, Pastor.

OKLAHOMA S. S. CONFERENCES

Oklahoma Sunday School Conferences, Paul Miller, National S. S. Representative, special speaker. Theme: "Oklahoma Sunday Schools—Forward!" Sessions daily, 2:30 and 7:30 p.m., Paul Copeland, District S. S. Superintendent, presiding.

Sept. 13, Afton. Sept. 14, Webbers Falls. Sept. 15, Panama. Sept. 16, Hugo. Sept. 17, Cordell. Sept. 20, Pawhuska. Sept. 21, 5th and Peoria. Tulsa. Sept. 22, Wewoka. Sept. 23, Lighthouse Assembly, Ardmore. Sept. 24, Waynoka. Sept. 27, Southside Faith Tabernacle, Oklahoma City. Sept. 28, First Assembly, Chickasha. Sept. 29, Mooreland. Sept. 30, Henryetta. Oct. 1, Altus.—Paul Copeland, District S. S. Superintendent.

READING, PA.—September Fellowship Meeting and Annual Fall C. A. Rally, South Central Section of the Eastern District, Glad Tidings Tabernacle, 330 Windsor St., September 6. Services 2 and 7 p. m.—Maluis Davidson.

NATIONAL RADIO SEMINAR

Springfield, Missouri—September 7-8-9

The first National Radio Seminar of the Assemblies of God will convene on the campus of Central Bible Institute and Seminary, September 7-8-9. This short course in Radio will be of great value to pastors, radio preachers, program producers, missionaries, and others who are engaged in or interested in radio for evangelism, Bible teaching, missionary broadcasting, etc. Prominent men from various fields of radio, qualified to offer expert instruction, will comprise the faculty.

Room and board will be provided for the three-day period at the reasonable rate of \$10.00. The registration fee of \$5.00 automatically enrolls you in all sessions of the Seminar. Advance registration should be made at once.

For further information write to Assemblies of God Radio Department, P. O. Box 70, Springfield, Missouri.

Space for address or church announcement

SALINA, OKLA.—Meeting in progress; Chas. Friend, Evangelist.—Jack L. Billingslea, Pastor.

MOVILLE, IOWA—Meeting in progress; Huffman Evangelistic Party of Des Moines.—Vernon Feat, Pastor.

MANILA, ARK.—Milligan Ridge Assembly of God, Aug. 29—Sept. 19; James O. Johnson, Evangelist.—Pastor Woods, Route 2, Box 223.

EAU CLAIRE, WIS.—Chippewa Valley Divine Healing Campaign, City Auditorium, nightly, Sept. 2—12; Evangelist Clifton Erickson assisted by Dale Severt, Musician.—Ernest O. Swanson, Host Pastor.

RICE LAKE, WIS.—Annual Sectional Fellowship Meeting, Gospel Tabernacle, Tainter Ave. and W. Evans St., Sept. 6. Services 2:30, 6:30 and 7:45 p.m. Supper served by host church. Bring special music and songs.—O. W. Apple, Pastor and Sectional Presbyter.

TEXAS SUNDAY SCHOOL CONVENTION

Texas District State-wide Sunday School Convention, Bethel Temple, Dallas, Texas, September 17—18, Ralph M. Riggs, main speaker; many other visiting speakers on program. Neighboring districts invited to attend. For further information write James McKeehan, District S. S. Representative, 1200 Sycamore, Waxahachie, Texas.

BYESVILLE, OHIO—Church Anniversary and Annual Homecoming, Full Gospel Tabernacle, Sept. 6. All former members, ministers, and friends especially invited. Services 11 a.m., 2 and 7:30 p. m.; M. W. Richards, Long Branch, N. J., evening speaker. Picnic dinner and supper served by church. Evangelist and Mrs. Richards will be with us for a week's meeting at that time.—Mr. and Mrs. Tice Snider, Pastors.

YAKIMA, WASH.—Divine Healing Services, Washington State Fair Grounds building, August 24—; Tom B. Myers, Bakersfield, Calif., Evangelist. Sponsored by Full Gospel Fellowship of Yakima, with 12 cooperating churches including the Assemblies of God in Yakima. Prayer for the sick both afternoon and evening. R. W. Miller will assist Brother Myers and minister the Word in the afternoon services. Those interested may contact Howard Barfoot, Secretary of the Fellowship, 307 S. 13th Ave., Yakima, Wash.

OAKLAND, CALIF.—Second Annual East Bay Area Conference of Sunday School Workers, Calvary Temple, 6118 E. 14th St., September 7—10; V. Ernest Shores, host pastor. Morning, afternoon, and evening services. Speakers: L. W. Sutare, District Sunday School Representative; William E. Pickthorn, Dean of Glad Tidings Bible Institute; and Willard E. Peirce. Other experienced workers will assist. Lunches served by local women's groups. Entertainment arranged for those coming from a distance. Contact Mrs. Eleanor M. Johnson, 1004 Hearst Ave., Berkeley 2, Calif., or Pastor V. Ernest Shores, 5209 Congress Ave., Oakland 1, Calif.

OAKLAND, CALIF.—Divine Healing Campaign Municipal Auditorium, Sept. 14—26; William W. Freeman, Evangelist. Sponsored by the united churches of the Metropolitan East Bay Area of the Assemblies of God. Preparatory services conducted each afternoon in the Auditorium by William Lindsey, assistant to Brother Freeman. No meetings on Saturdays. Brother Freeman will pray for the sick and afflicted each evening during campaign. Special meetings will close with the afternoon service, September 26.

Those interested may contact Irving F. Ford, General Chairman, 4801 MacArthur Blvd., Oakland 2, Calif., or Mrs. Eleanor M. Johnson, Secretary, 1004 Hearst Ave., Berkeley 2, Calif.

ALL SOUTHERN CALIFORNIA FULL GOSPEL YOUTH RALLY

All Southern California Full Gospel Mass Youth Rally, Hollywood Bowl, Hollywood, Calif., September 27, 7 p. m. Ray Hughes, Cleveland, Tenn., speaker. Harry Myers, Springfield, Mo., song leader. 100-piece united band conducted by James Boersma. 300-voice choir directed by Audry Mieir. 1,500 trained personal workers. Special guests: Ernest S. Williams and Wesley R. Steelberg of Springfield, Mo. 20,000 free seats.

This is expected to be America's largest Full Gospel Youth Rally. Sponsored by Assemblies of God, Four-square, Pentecostal Church of God, Pentecostal Holiness, the Church of God, and Independent Full Gospel Churches.

For those interested in attending from within and outside California, hotel reservations will be made upon request and at the requester's expense. A \$3.00 deposit should accompany request. For further information write L. B. Lewis, District C. A. President, 1044 Marine Ave., Wilmington, Calif.

REGIONAL INDIAN CONFERENCE

The Third Regional Indian Conference will be held on the Fort Hall Indian Reservation, Fort Hall, Idaho, Sept. 23 through Sept. 26. All Indian workers invited to be present. For further information write the Home Missions Department, 434 W. Pacific St., Springfield 1, Mo.—Fred Vogler, Home Missions Director.

OREGON S. S. CONFERENCE

Oregon District Sunday School Conference, Albany, Ore., Sept. 28—30. William E. Kirschke, Executive Secretary of National Sunday School Association. Conference Speaker. A full program has been planned, covering every phase of our Sunday School work. For reservations write Heath Lowry, 121 Jackson St., Albany, Ore.—V. D. Trimmer, Oregon S. S. Representative.

MONTANA "SPEED-THE-LIGHT" RALLIES

Montana Sectional "Speed-the-Light" Rallies: Missoula, Aug. 30; Billings, Sept. 1; Glendive, Sept. 2; Glasgow, Sept. 3; Great Falls, Sept. 6; Kalispell, Sept. 8.

"Mission-Aires" Quartet, together with J. Burdette Wiles, returned missionary from Africa, and District C. A. President W. A. Buck will be conducting each of these rallies.—Paul W. Fenton, District C. A. Secretary-Treasurer.

MISCELLANEOUS NOTICES

NEW ADDRESS—513 S. Fourth St., Marshalltown, Iowa, "I am leaving the evangelistic field to accept the pastorate at Marshalltown, Iowa."—Harold V. George.

NEW ADDRESS—Route 10, Box 3818, Sacramento, Calif. "Have left Bakersfield, Calif., and am now traveling in Divine Healing campaigns."—Tom B. Myers.

NEW ADDRESS—P. O. Box 287, Cullendale, Ark. Phone 4846. "I have resigned the church at El Dorado, Ark., and have accepted the pastorate here."—H. J. Murry.

NEW ADDRESS—P. O. Box 41, Harlingen, Texas. "After 3½ years at Pasadena, Texas, we have resigned to accept the call to the church at Harlingen."—Pastor and Mrs. John C. Cox.

NEW ADDRESS—1628 Wilson St., Wichita Falls, Texas. "I am resigning as pastor of the church at Hamlin, Texas, to assume the duties of full-time Presbyter of the Wichita Falls Section."—T. S. Miles.

NOTICE—We will gladly contact your loved ones and friends stationed at Camp Chaffee, Fort Smith, Ark. Send their address to Dodson Avenue Assembly of God, S. 12th and Dodson Ave., Ft. Smith, Ark.—B. Owen Oslin, Pastor.

NEW ADDRESS—c/o Tom B. Myers Party, Route 10, Box 3818, Sacramento, Calif. "Have resigned my pastorate at Centralia, Wash., to accompany Tom B. Myers in Divine Healing campaigns."—R. W. Miller.

OPEN FOR CALLS

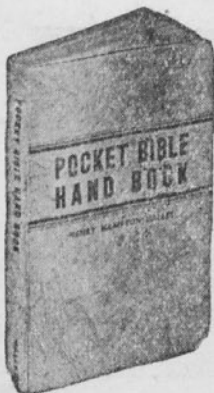
Evangelistic or Pastoral

J. Ralph Fleming, 108 W. Tenth St., Coffeyville, Kansas—"I have resigned the pastorate at Dante, Va. Am open for calls in Kansas or adjoining Districts. Will travel alone, as our girl has to start school."

Evangelist and Mrs. James L. Phillips and Mother, 2102 Orange Ave., Selma, Calif.—"We sing and preach the Word. Have trailer-house and 18x50 tent. Reference: L. E. Halvorson, District Secretary, 233½ E. Colorado St., Pasadena 1, Calif."

Evangelistic

Herman W. Reeser, 227 Liberty Ave., Winchester, Va.—"Open for evangelistic calls; eleven years of ministry with Assemblies of God."



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