

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL

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Thou Remainest

(Hebrews 1:11)

When from my life the old-time joys have vanished,
Treasures, once mine, I may no longer claim,
This truth may feed my hungry heart and famished:
Lord, Thou remainest! Thou art still the same!

When streams have dried, those streams of glad refreshing,
Friendships so blest, so pure, so rich, so free;
When sun-kissed skies give place to clouds depressing—
Lord, Thou remainest! Still my heart hath Thee.

When strength hath failed, and feet, now worn and weary,
On gladsome errands may no longer go,
Why should I sigh, or let the days be weary?
Lord, Thou remainest! Couldst Thou more bestow?

Thus through life's day—whoe'er or what may fail me—
Friends, treasures, joys—in small or great degree;
Songs may be mine, no sadness need assail me,
Since Thou remainest, and my heart hath Thee.

—J. Danson Smith

Are You Nearsighted?

J. Narver Gortner

"Where there is no vision the people perish." It is imperative, then, that there be vision. It is not enough that we have eyes: we must have eyes that are capable of seeing, and, having such eyes, we must use them. *Again and again our Lord said, "He that hath ears to hear let him hear," and He might have said, "He that hath eyes to see let him see."*

Some people see a lot more than others see. On a wall in a sun parlor in my home is a picture. The picture is composed of three parts; there is a center, and a picture on each side of the center. One day an artist was in my home, and he glanced at the picture, and remarked immediately, "Strange indeed, it seems to me, that the man who made that picture should have put the same tree in the parts of the picture that are next to the right and left frames!" I looked at the picture, and I saw what I had never seen before. The artist had simply glanced at it, and he had seen what to him seemed to be a real defect, and, from the standpoint of real art, it was most undoubtedly a defect; yet I had looked at the picture many a time, but had not looked at it with the eyes of an artist, and so had not seen what the artist saw as soon as he glanced at it. I had vision, but my vision was far from perfect. I had eyes, and I saw, but there were some things I did not see.

Some people see only what is near by; others see only the things that are far off; in other words, some are near-sighted. Such people need glasses and the glasses needed by the near-sighted person differ radically from the glasses that are needed by the far-sighted person. Hardly any two persons require glasses that are exactly alike.

Recently I made a very interesting discovery. I discovered that I was both near-sighted and far-sighted. I had supposed for a long time that one of my eyes was very poor and the other one was very good. With what I called my "good eye" I could see to read the finest type without glasses, but with the eye that I regarded as my "poor eye" I could see with great

difficulty even when I had glasses on. I was thankful that I had one good eye. I was upstairs one day, and was looking out through the east window at the mountains. It occurred to my mind that it might be a good idea to test my eyes in looking at distant objects, as I had tested them again and again in looking at the printed page and at objects around the house. I wondered just how the mountains would look if looked at through my "poor" eye. So I closed my "good" eye, and looked, and I could see as clearly as I had seen before. This surprised me; so I closed my "poor" eye, and looked, and all I could see was a dim outline of the mountains. I was now interested in the experiment, and I



"He that lacketh these things (faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness, love), is blind, and CANNOT SEE AFAR OFF." 2 Peter 1:9.

looked repeatedly, first with one eye and then with the other; and, to my utter astonishment, I had made the discovery that each of my eyes was just as good as was the other; they were equally good; but one was good to see objects near by, and the other was good to see objects afar off. So I saw that God had equipped me with two eyes for a definite purpose. I had thought that if I had to lose one of my eyes, and had my choice as to which one, I should say, "Take the one with which I see type so dimly, and leave this other eye with which I can see it so clearly." But after I had made that discovery, I clearly saw that I could afford to lose neither eye, and I am certainly glad God is letting me keep both of them!

How many people there are who see only what is near by! A few people see only what is far off. I am speaking now in a spiritual sense. The multitudes of earth are concerned only with the things of this life; they see not beyond the grave; they behold not eternal realities; they are incapable of beholding them; they are near-sighted.

Would that all of us were like Abraham! We read concerning him, that "he looked for a city which hath foundations, whose builder and maker is God." He was interested in making a *living*, but he was more interested in making a *life*. He recognized the fact that he was just a

stranger here, a stranger and sojourner; his home was yonder; he was here upon earth to spend a few years, but eternity he expected to spend in another and a better world; and while that other and better world could not be seen with the natural eye, it was visible to the eye of faith, and such an eye Abraham had. Moses was thus equipped, too. That was why he refused to be called the son of Pharaoh's daughter; that was why he gave up his place in the royal family of the mightiest nation on the face of the earth; that was why he relinquished the prospect of someday sitting upon the throne of Egypt; that was why he preferred to cast in his lot with the despised nation of Israel: he "had respect unto the recompense of the reward." And "he endured as seeing Him who is invisible." He was far-sighted enough to see that it would pay in the end.

"And had he not high honor,
The hill-side for a pall,
To lie in state while angels wait,
With stars for tapers tall,
And the dark rock pines, like tossing
plumes,
Over his bier to wave,
And God's own hand, in that lonely
land,
To lay him in the grave.

"In that deep grave without a name,
Whence his uncoffined clay
Should rise again—most glorious
thought!—
Before the judgment day,
And stand, with glory wrapped around,
On the hills he never trod,
And speak of the strife that won our
life
Through Christ, the incarnate God?"

Would that like Abraham and Moses, and a host of others who endured, and a host of still others who are *now* enduring, we might see afar off,—all of us!

Each of us needs two eyes, one with which to see the things that are near by, for they are important; and one with which to see the things that are afar off, for they are *more* important.

Elisha prayed, "Lord, I pray thee, open his eyes, that he may see." 2 Kings 6:17. And in answer to the prayer of the prophet, the eyes of the young man were opened, and he saw what he had not seen before. Elisha *had seen* what the young man *now saw*. And because Elisha had seen what the young man now saw, Elisha had been *fearless*; because the young man had not been able to see what Elisha had seen, the young man had been *fearful*, and when he saw the army of a hostile nation surrounding the city, he had cried out, "Alas, my master, how shall we do?"

Elisha knew the hostile army was there, but he had another eye, the eye of faith,
(Continued on page twelve)

Caleb, a Conqueror

P. S. Jones

THE story of Caleb is refreshing—the picture of an old man rolling up his sleeves to do a youthful deed. He was eighty-five years young when he asked for the privilege of conquering a hilly, hostile, giant-infested country. He sought no favors, demanded nothing of his leader save the right to go into battle and get the victory. He had no modernistic slogan in his makeup, "Let George do it," but claimed it as his right by promise to drive out every last one of the giants and take possession of the land that was his.

Caleb was a conqueror. There is a saying, "Young men for battle, old men for counsel," but it did not apply to him for he had learned the secret of maintaining spiritual youthfulness.

First of all, when he was forty-five years younger, he believed God for the Israelitish victory in Canaan, in spite of the morbid unbelief of other spies. It is evident that he had a liking for arduous jobs. When his companions were afraid of the giants in the land, he scoffed at the giants' power, reminding his friends of Jehovah and His omnipotence. God doesn't create dispositions but He sanctifies them. A man must have a believing disposition to receive help from God. Our God is a consuming fire, and melts the dross out of dispositional courage, enthusiasm, faith and hope—the result is strength, bravery, and resourcefulness.

Secondly, to keep in spiritual youth Caleb must have retained vital fellowship with the God of all grace, all through these forty years of wilderness wanderings. Materialistic philosophy deadens reserves of strength, destroying the appetite for life and for its energies. God's full-blast servants know of no retirement. Caleb was surrounded by a generation of murmurers and doubters but he must have kept true. He had God's promise and clung to it tenaciously.

Thirdly, to keep in youth Caleb must have had a reservoir of life. Time must be eliminated in faith's calculations, and God must be proved faithful. HE is! Perspective is valuable. Caleb had a telescopic view of the future, and found his pleasure in serving God. No monotony there—it is monotony that kills. To live with eyes

cast down is to die in earthly fashion. To live with eyes aloft is to live indeed—"Looking unto Jesus, the author and finisher of our faith." Let us aim high; the higher our goal, the higher we will get.

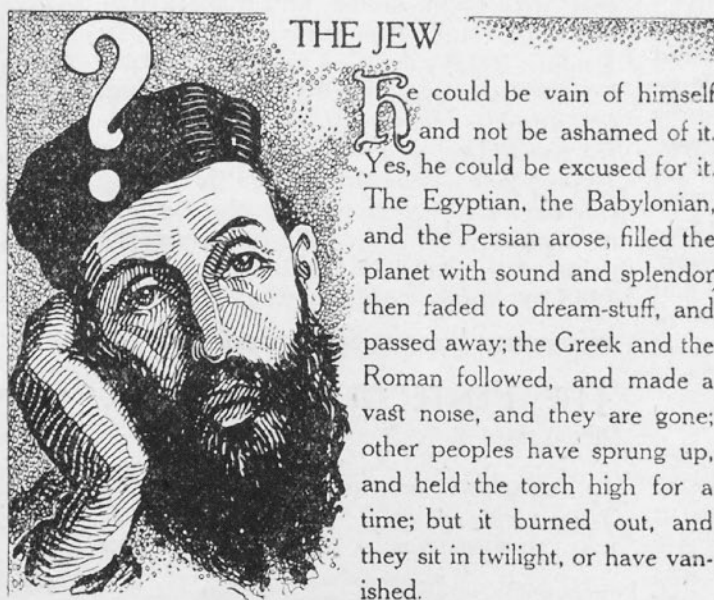
It is a lovely occupation, to beg for a fight in spite of advancing years. It is a fine gesture in old age to refuse a gift, and prefer to earn a reward. God is on the side of the venturesome. The giants fade away, and the land is ours.

Surely we take our hats off to Caleb, the grand old man of Israel. Big achievements are never easy. Victories must be won. To be more than a conqueror is not just to conquer, for that finishes the experience—but it is to snatch victory out of defeat, and to walk in the very fire that would destroy. It is, in fact, to seem to be defeated and yet have the victory.

Caleb waited a long time for his chance, but it came. And Caleb even enjoyed the waiting no doubt; for his eye still sparkled and his strength was maintained. HE BELIEVED GOD.

A learned man once said to a little child who believed in the Lord Jesus, "My poor little girl, you don't know in whom you believe. There have been many Christs. In which of them do you believe?"

"I know in which One I believe," replied the child. "I believe in the Christ who rose from the dead."



He could be vain of himself and not be ashamed of it. Yes, he could be excused for it. The Egyptian, the Babylonian, and the Persian arose, filled the planet with sound and splendor, then faded to dream-stuff, and passed away; the Greek and the Roman followed, and made a vast noise, and they are gone; other peoples have sprung up, and held the torch high for a time; but it burned out, and they sit in twilight, or have vanished.

The Jew saw them all, beat them all, and is now what he always was, exhibiting no decadence, no infirmities of age, no weakening of his parts, no slowing of his energies, no dulling of his alert, aggressive mind. All things are mortal but the Jew; all other forces pass, but he remains. What is the secret of his immortality?

Mark Twain

THE ANSWER: "The LORD'S portion is His people; Jacob is the lot of His inheritance." "I am the LORD, I change not; therefore ye sons of Jacob are not consumed." Deut. 32:9, Mal. 3:6.

The Jewish Flag

Ruth Specter

ACCORDING to ancient Jewish tradition, Jehovah Himself presented to David an ensign under which his army would triumph; and this flag has been the national standard of the imperishable nation ever since.

This ensign of Zion is white with two horizontal stripes of blue; white stands for righteousness and blue stands for heaven. These two colors are mentioned in the Scriptures as a sign of royalty. "And Mordecai went out from the presence of the king in royal apparel of blue and white." Esther 8:15. From the pages of history also we discover that the ancient badge of Israelitish royalty was the diadem, a blue and white band worn about the head.

The two triangles at the center of the flag are of blue. They are not, as seems apparent, one triangle atop another, but they are intertwined, signifying their close relationship and strength. It is believed that David, the Shepherd King, carried a shield in the shape of a six-pointed star; therefore it is called "Magen David" or "Shield of David." It is the badge of Judaism and appears on each thing that is definitely associated with the Jewish people. One triangle represents a trinity within a man—body, soul, and spirit. The other triangle, according to a Jewish history of it, represents the Godhead, which will be explained when the Messiah comes!

O Israel, let the light of the knowledge of God shine into your hearts! Look at the blue once more. Do you not see the heaven of heavens where God's throne is? Can you not realize His concern, His love toward you? It is the blue which is given that you will not forget this truth—there IS a God in heaven, the God of Israel! Look at the white once more. Does it not remind you of the righteousness of Him who made us? Our God is a holy God, and who can stand in His presence? Only he that is clothed with that same righteousness, who has been forgiven of all his sin, who has been washed and made white as snow in the blood of the great Sacrifice!

Christian! The Star of David has a meaning for you as well as for the Jew. The two interlaced triangles represent man and God (Continued on page ten)

A WEEK OF PRAISE AND PRAYER

Sunday to Sunday, January 4-11, 1948

FOR more than a hundred years, a call has gone out each year for Evangelical Christians to gather for prayer each day during the first complete week in the New Year. You will read on the Report page of this Evangel, a story from the pen of Pastor Harry V. Schaeffer of Washington, D. C. He tells how his assembly spent the first week of this year in prayer. These days were so blessed to them that they continued a further seven weeks of intercession. As a result, the blessing of the Lord has been upon this assembly all through the year.

PENTECOST

The book of Acts is God's volume of inspired church history. Let us look at the first few chapters, and renew our vision of what the Lord Jesus purposed for His first disciples and for us. Note the emphasis on their first need—the mighty Baptism in the Holy Spirit. He showed them the purpose of this endowment. It was not that they should get a great thrill or a wonderful ecstasy—though doubtless they received that—but that they might serve their generation according to the divine purpose. The word of the Lord comes to us with as much power in this twentieth century as it did to them in the first—"Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8. If we as Pentecostal people lose this vision, this missionary vision, we may as well nail the word "Ichabod" over every one of our assemblies—"The glory of the Lord has departed."

CONTINUED PRAYER

They did as He instructed: they waited for the endowment. It is written of them: "These all continued with one accord in prayer and supplication." Acts 1:14. When the blessed Spirit of God was poured out on the day of Pentecost, they did not take the attitude: "Well, now we have arrived, and we can rest on our oars." No; a thousand times, no! The spirit of Prayer continued with the apostles and with their converts. "They continued steadfastly . . . in prayers." Acts 2:42.

PRAYER AND OBEDIENCE

When important matters threatened to curtail the prayer life of the leaders, they wisely delegated this business to others and declared: "We will give ourselves continually to prayer, and to the ministry

of the Word." Acts 6:4. And it paid to pray, for almost the first thing we read after they had made this decision was, "The Word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith." Acts 6:7. Soon the glad tidings spread through Jerusalem, Judea, and Samaria; and before long, the uttermost part of the earth heard the joyful sound of the gospel. The 13th chapter of Acts tells us how, when the church ministered to the Lord, and fasted, *He separated those of His choice* to carry the gospel to the ends of the earth.

THE PART OF THANKSGIVING

There was not only an atmosphere of prayer in the early church, but also one of joyous thanksgiving. Luke tells us that after Christ's ascension, the disciples "returned to Jerusalem with great joy: and were continually in the temple, praising and blessing God." Luke 24:52, 53. Thanksgiving and praise should always precede petition. In Psalm 95:2 we are exhorted, "Let us come before His presence with thanksgiving, and make a joyful noise unto Him with psalms." In Psalm 100:4 we are bidden, "Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His name." In Psalm 116:17 we see praise preceding prayer: "I will offer to Thee the sacrifice of thanksgiving, and will call upon the name of the Lord." In the first week of 1948 let us praise in joyous anticipation of

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the eternal purposes of God being fulfilled in us, alike as individuals and as a fellowship.

REVIVAL

I believe we should definitely pray for a new visitation of God's Spirit. Stanley Cooke, at our recent General Council, handed us a book telling of the great awakening in Ireland in 1859. This was preceded by a gracious revival in the U.S.A. Preaching concerning this revival, in 1858, Spurgeon declared: "In the city of New York, at the present moment, there is not, I believe, one single hour of the day when Christians are not gathered for prayer." No wonder there were showers of blessing the world over!

FERVENT PRAYER AVAILS MUCH

We will, today, pass on one story from this book which goes to prove that "the energy put forth in prayer by a righteous man accomplishes tremendous results." James 5:16. A minister wrote, "A poor man was converted at the beginning of our work. He became very anxious for the conversion of the family with whom he resided, and his fellow-workmen in the mill where he was employed. But all these were most ungodly. When they saw the change which had taken place in him, instead of rejoicing in his joy, they mocked, swore, sang impure songs, and did all they could to distress him. He saw that remonstrances were vain, and he resolved to pray for them. But for a time no answer came, and he was sorely discouraged. Still he continued his supplications. Suddenly, one day, the men in the mill were astounded at the cries proceeding from their homes which were near by. When the men rushed to their houses to see what caused those cries, they found their wives and daughters under strong conviction, crying for mercy from the Lord. The hitherto despised convert was at once applied to, and with a heart overflowing with gratitude he directed all to Christ. Soon the weeping penitents became rejoicing converts."

AN AWAKENING AT THE MILL

"Some days later the mill had again to be stopped, this time not because of the women but because of the men. Husbands and brothers, while engaged at their work, were arrested and smitten down when attending to the machinery. Some of the strongest men and greatest scoffers in the whole country fell powerless, in a moment, under the mighty and mysterious influence that was at work. Never had there been such a day in that establishment. Strong men might be seen prostrated and crying for mercy; converted wives and daughters bent over them with tears of joy, for they returned thanks to God for the awakening of their husbands and brothers. And this good man has just been telling me that the seven souls in the house where he

(Continued on page twelve)

Moderation in All Things

W. I. Evans at Central Bible Institute, Springfield, Mo.

Let your moderation be known unto all men. Phil. 4:5.

Temperate in all things. 1 Cor. 9:25.

The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance. Gal. 5:22, 23.

Add to your faith virtue; and to virtue knowledge; and to knowledge temperance. 2 Peter 1:5, 6.

Endeavoring to keep the unity of the Spirit in the bond of peace. Eph. 4:3.

WE need to seek balance and moderation in all things. The devil would like to disturb the unity of the Spirit, because he knows God works where the unity of the Spirit prevails.

One of our graduates sent me some literature that had been put in his hands. He asked, "What do you think about this?" I recognized the teaching. It had been making disturbance elsewhere in our fellowship. It was just another case of over-emphasis of a certain truth. The sponsors could not get very far with the promulgating of it if there were not some basis of truth in it. They were over-emphasizing it until it was out of proportion and off balance. Christian Science and polygamy can get support from the Bible by similar methods. It appeared that the man who wrote this literature had been used of God in laying on hands to help people get the Baptism. So, he straightway propounded a theory, and in his emphasis upon it, knocked things right and left. When he got to the matter of tarrying, how he did assail that. He insisted you've no business tarrying. You should get the Baptism without tarrying.

I smiled as I read all that. I saw what this good brother was about, and wrote to the young man who was inquiring and said, "Let's examine the term 'tarrying' for a moment. What do we mean when we say 'tarry'?" We mean to pray, to seek God, to wait before Him. Anything wrong about that? Everywhere in the Bible we are told to do those things."

He had built up his theory, that the way to get the Baptism is to have hands laid on. I smiled again. Of course, people get the Baptism through the laying on of hands, but God hasn't excluded every other way. On the day of Pentecost nobody laid their hands on, and in the household of Cornelius nobody laid their hands on. Yet, they got the Baptism. Isn't it wonderful that God foresaw these

attempts to break the unity of the Spirit and get us side-tracked by putting the emphasis where it does not belong?

Somebody has been circulating a book on how to get power by prolonged fasting. The normal course of life is not prolonged fasting, the normal course of life is eating. If those who have embraced this fasting idea and have become zealots for it had been among the disciples when they ate their bread with singleness of heart, they would have told them, "You shouldn't be eating, you should be fasting." When God gave Peter the let-down sheet with all manner of food in it and said, "Every creature of God is sanctified and is to be received with thanksgiving," they probably would have inserted their over-emphasized doctrine.

Mark you, there is a place for fasting. This thing would get no grip on anyone if there weren't a place for fasting, but because there is some truth in it, the thing has been able to get hold. But it's an over-emphasis of truth and so a perversion of truth.

You don't get power because you fast, but *because you nestle up close to the heart of Jesus Christ*. I protest any kind of teaching like that, a teaching that isn't consistent with the whole tenor of truth in God's Word. It's an over-balanced thing, an over-emphasized thing.

In Colossians, chapter 2, we have the wonderful truth that Jesus has accomplished redemption for us through overcoming the powers of darkness. "And having spoiled principalities and powers, he made a show of them openly, triumphing over them in it. Let no man therefore judge you in meat, or in drink, or in respect of an holy day, or of the new moon, or of the sabbath days: which are a shadow of things to come: but the body is of Christ. Let no man begile you of your reward in a voluntary humility. . . ." A voluntary humility, a super-spirituality! It's rank, bad-smelling self-righteousness. " . . . worshiping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, and not holding the Head . . ." by which alone unity is possible.

It's Jesus Christ the Lord whom we want to be exalted in the midst. It's not method we want. We want Jesus and the Holy Ghost and our relationship to Him to make the way clear before us.

" . . . Not holding the Head, from which all the body by joints and bands

having nourishment ministered, and knit together, increaseth with the increase of God. Wherefore if ye be dead with Christ from the rudiments of the world, why as though living in the world are ye subject to ordinances (Touch not; taste not; handle not; which all are to perish with the using); after the commandments and doctrines of men? Which things have indeed a show of wisdom in will worship and humility, and neglecting of the body; not in any honor. . . (not in any benefit), except that it gives gratification to the flesh." I know over-eating gratifies the flesh, but abstinence too can gratify the flesh.

The normal course of life is to eat, and to do eating unto the glory of God. The spiritual law that is applicable is not abstinence but *moderation*. Prolonged fasts are of no virtue. The only value to a fast is that when you are in prayer and want to give yourself to prayer, you abstain from eating food for a season. Remember in the 7th chapter of 1 Corinthians, that abstinence is advocated but it is specifically stated, "*for a little season*, that ye may give yourselves to prayer." There's no extreme teaching there, but there is moderation.

The Lord didn't say to His people of old (and Christ in quoting the utterance of God back there didn't say), "Man shall not live by bread"—period! He said, "Man shall not live by bread *alone*." That's very different. Let us not be carried off balance. If the devil cannot stand in front of us and keep us from advancing spiritually, he will get behind us and push us, saying, "Go on, do something more. Be more spiritual. Do something greater. If thou be the Son of God cast thyself down, for it is written, 'He shall give His angels charge concerning thee. And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.'" Following such proposals of Satan is rank fanaticism. There's only one little step between false spirituality and fanaticism. We need moderation.

In the middle ages, monks said, "Abstinence is the thing. Cut off, abstain." You know where it led them. It will lead us to performing works for merit, fasting for spiritual virtue. Prolonged fasting is the way of the escapist. He cannot live temperately, by the supply of God's Spirit controlling and directing his desires in the way of moderation. He silences and crushes all desire by self-inflicted punishment. The resultant throttling of natural desire is mistaken for holiness and spiritual power and the door of his life is thrown open to a feeling of super-spirituality and pride. These latter are usually accompanied by an unteachable spirit, and an insistence that all instruction and leading must come by direct supernatural revelation.

(Continued on page eleven)

JESUS TEACHES FORGIVENESS

Ernest S. Williams on National Radio Hour, "Sermons in Song"

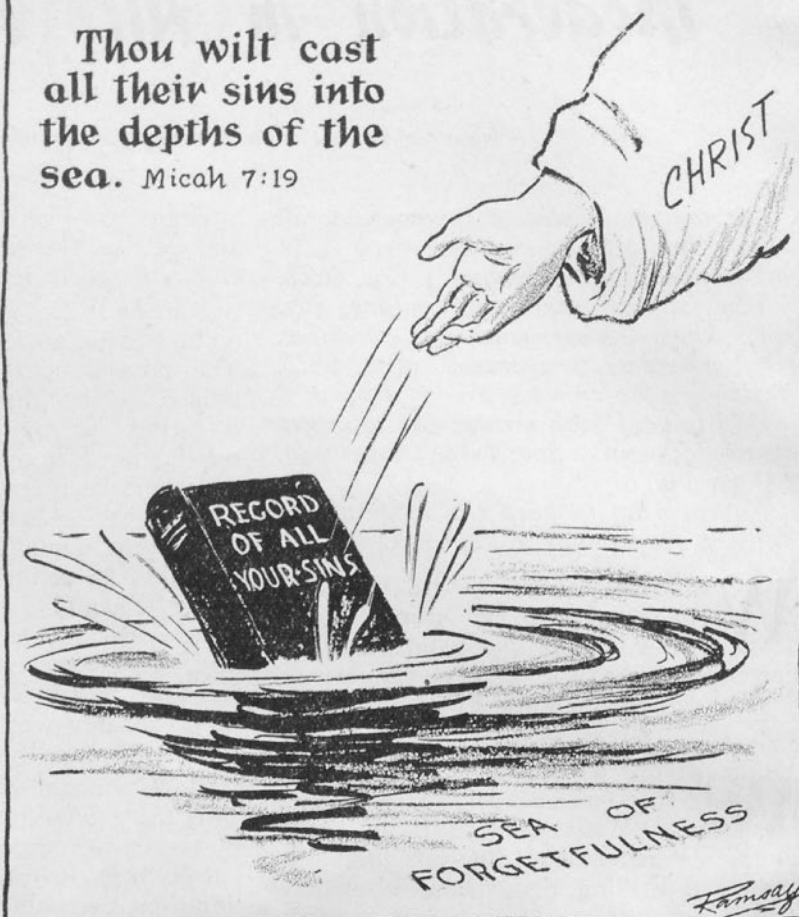
IN Matthew, chapter eighteen, Jesus gave the parable of two servants. The one owed his Master ten thousand talents; the other owed his fellow-servant a hundred pence. In this parable Jesus taught the law of forgiveness in the kingdom of heaven, which includes the sphere of Christian profession. It is good teaching for everybody. Said Jesus:

"Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants." Let us remember that God is taking account of us and we must answer! "And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents." This is an impossible sum; the real meaning is "a myriad of talents." It means that, because of our sins, we have built up a debt to God that we are absolutely unable to pay. Let those who think they can be saved through their good works ponder this truth. You can never buy your way into heaven. You can be saved only by the grace of God as a free gift from Him.

Now let us read farther. "But forasmuch as he had not to pay, his lord commanded him to be sold and all that he had, and payment to be made." This would have wiped the poor fellow out—and *you* are going to be wiped out if you depend on yourself for acceptance with God. "The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all." In this we see a helpless

REPENTANCE OPENS HIS HAND

**Thou wilt cast
all their sins into
the depths of the
Sea. Micah 7:19**



sinner willing to do all that he can, falling a humble suppliant before God for mercy. And what comes as a result? We read: "Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt." That is just what Jesus does. He sees that we are unable ever to pay the debt for our sins, and so, when we humbly, fervently seek Him, He forgives all. Now all means *all*. It means that the entire record of the past is blotted out, paid in full. How can God better express His plan for our salvation?

Then comes the sorrowful part. This servant, who had been forgiven so much, took his fellow-servant by the throat because he owed him a hundred pence. "Pay me that thou owest," he said. How unkind some people can be, though they have had great kindness shown to them. Let us be careful. And if you have been forgiven all your sins, take heed lest you forget and become unkindly exacting when another has overstepped in relation to you.

The master saw what was going on, and said: "O thou wicked servant, I forgave thee all that debt . . . shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee?" Listen to what follows: "And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him." This teaches that we had better not be too sure of our eternal security unless we do right. "So likewise shall My heavenly Father do unto you, if ye from your hearts forgive not every one his brother their trespasses."

We encourage him who knows not God to come to God for forgiveness full and free. We warn those who have been saved, against careless living and un-Christian conduct. You may find when it is too late that your pardon has been withdrawn and you are delivered to the tormentors.

Take advantage of an Evangel Christmas Gift offer. You will find full information concerning it on page eleven.

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December 21

**NATIONAL
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"Sermons in Song"

ASSEMBLIES OF GOD NATIONAL RADIO HOUR

Chief White Feather

Alice Lyons Dyer

SON, when you begin preaching, be sure to preach the gospel," said a dying Indian mother to her ungodly son, who was at that time an opera singer of note. In the words of the king's bearer, "If the Lord would make windows in heaven, might this thing be?" But this dying woman had walked with God for many years and she believed Him fully. She knew He would answer her prayers.

And was her faith mocked? Did it ever come to pass? Maybe we had better begin at the beginning.

This Christian Indian mother was a remarkable woman. Of the Chippewa tribe, she was well educated as a girl, having graduated from an American college before going back to her own people to try to help them. She met and married a Sioux Indian, a descendant of the great chief whose likeness was stamped upon some of the American coins. The Sioux tribe did not accept this Chippewa maiden, and she tried in vain to win her way into their hearts. After she had four sons and one daughter, an old Sioux squaw said to her, "If you have a fifth son, our tribe will accept you, and you will have no more trouble. Our people believe that our first son is given to the north wind, the second to the south wind, the third to the east wind, and the fourth to the west wind. The fifth is given to the Great Mystery, so not till the fifth son is born can the Great Mystery be pleased with you." Always eager to do her utmost to please the Sioux, this Chippewa mother prayed much for another son. Then one Saturday afternoon she was converted to God and became a devoted follower of Jesus Christ. She promised the Lord if He would send her another son she would hand him over to Him from his birth. God heard her prayer, as He did Hannah's of old, and sent her another son. She called him White Feather, as that was the first thing she saw after his birth.

He was an unusual child, bright, intelligent, gifted, with a passionate desire to live daringly and bravely. His mother felt from his babyhood that he would some day be a minister of the gospel. She instilled into him the conviction that he belonged to the Lord and would some day preach for Him.

While still very young he showed a great genius for music. When only about nine years of age, he played an organ in the church where he lived. From his eighth to fifteenth years he traveled in the summer time with his father, who was a circus man and never a Christian until after his wife died. White Feather was very strong and daring, and thrilled the large crowds with his hair-breadth escapes from death and disaster. He attended school on the reservation and was graduated while quite young. Then his father joined the Barnum and Bailey circus, and young White Feather went to Dartmouth College. During the summer months, while he traveled with his father, he was much in public life and he loved publicity. But his mother was still praying that God would get control of his talented life and use it for His glory alone.

While in Dartmouth College, he sang in the Glee Club, and Dr. Damrosch heard him. He told young White Feather that he could have a career, as his voice was one peculiar to opera. This put the boy on top of the world and he lived in the clouds for days. He couldn't do his college work now, so decided to leave and go to New York. He thought when he had Dr. Damrosch's card in his pocket he could land a job at opera singing easily. But he found it harder than he expected. One wonders at his remarkable preservation from trouble, alone in New York and untaught in the ways of the world. But back home was a little Indian mother who kept right on praying. She never gave up.

He did get a job, though, at one hundred and twenty-five dollars a week, and a man volunteered to be his agent. From his first week's pay he sent the tithe home to his mother, who had faithfully taught all her children to tithe. Before he was eighteen he was making seven hundred and fifty dollars a week and felt like a millionaire. He built a very beautiful mansion and brought his mother and brothers and sisters to live in it. He did everything in his power to make his mother happy, but still she urged, "Give God your voice, give Him your life." However, he was determined to write his name in capitals for all the world to see.

By the time he was nineteen he was getting fifteen thousand dollars for each performance and was traveling all over the world. He had also begun to compose, and wrote some well-known songs. From 1925 to 1933 he traveled extensively, singing before royalty in Europe and the British Isles, and all the principal cities of the world. He sings in eleven different languages and speaks fluently five languages. Almost every honor and distinction possible to singers and musicians has been heaped upon him.

In January, 1933, he was singing in Radio City when he received word that his mother was very sick. He broke his contracts and went to her at once. She could only whisper when he

got there, but she whispered to him, "When all your friends are gone you are going to turn to Jesus." Later the same night she said, "Son, for this child I prayed and God answered my prayers. I am going on to be with God and I pray for you now. I know God is going to answer my prayer. I am going on ahead, but I shall meet you yonder. And when you begin preaching, be sure and preach the gospel." Then she went to meet her Lord.

He had idolized his mother. Now he did not want to sing any more. He plunged recklessly into sin and shortly after she died he jumped from a fast-moving train and broke his back. Five days later he awoke in a hospital in New York. The doctor said to him, "What made you do that? God has given you many gifts." White Feather replied, "I wanted to die, and I still want to die." The doctor said, "You have broken ten vertebrae, severed all the nerves, and you can never walk again."

While lying on his stomach in a cast, several prominent movie stars came to see him, among them Norma Shearer and Mary Pickford, but they did not help him any. Then his sister brought him a New Testament, and through reading that he was saved and began shouting the praises of God.

When his Christian physician came again he said, "God made you, and He has saved your soul. Ask Him to heal your broken body." After spending many thousands on foreign doctors, he began to pray for the Lord to heal him. He promised the Lord that if He would raise him up he would give the rest of his life to Him. God took him at his word and he was perfectly healed. When he wrapped a sheet around him and walked about the ward, the nurse fainted and the other men cried for mercy from the Lord, there was so much of the power of God in the place.

This great American stage artist was without a cent in the world. But he had Jesus and felt richer than ever in his life. He slept on a park bench each night for six weeks, hunting suitable employment. The suggestion came once to go back to the stage, where he would be welcomed and applauded. But even as it came, there came also a pain in his back and he realized again that he was healed for God's service alone.

He arose and began preaching the gospel. Soon he entered a Bible school, preaching in the summer as a student minister.

During the summers of 1935 to 1941 he

(Continued on page eleven)

ARE YOU REMEMBERING?

Are you remembering that Christmas is just around the corner? Are you remembering that Christmas is *Christ's* birthday commemoration? Inasmuch as Christmas is His special day it seems that we should include Him on our list of Christmas giving. He declares that what we do for His brethren He accepts as being done unto Him, so it seems perfectly fitting that we should head our Christmas list with a gift for

THE HOME MISSIONS CHRISTMAS FUND.

Before you get too busy and involved in preparing a happy season for your own household, won't you take a moment now to think of our pioneer missionaries and to set aside a love offering for them? Little is known of the sacrifice they are making in order to take the light of the gospel into the remote corners of our land and Alaska. You will find that your own Christmas season will be brighter if you share your joys with them.

Send your offering without delay to the Home Missions Christmas Fund, % Fred Vogler, 434 W. Pacific St., Springfield 1, Missouri.

A TRANSFORMED VENEZUELAN

L. E. Dowdy, Venezuela

About two years ago one of the members of our church was saved. Although she could not read or write, she returned to her birthplace at Casupo, and there gave her testimony. As a result of this testimony, there is a congregation of some forty Christians seven of whom have been filled with the Holy Spirit. The group of new converts live in the mountains, two and one-half hours walking distance from the town of Caucagua. There is no road, only a mountain trail where one encounters snakes, gnats, mosquitoes and gluey jungle mud. The night before we made the trip for a visit, there had been heavy rains and the river was up. As there is no bridge, we had to remove our outer garments and wade across, holding our Bibles, song books, clothing, and instruments above our heads to keep them dry. In some places the water was up to our armpits. To see the hunger of the people for the Word of God more than a thousand times repaid us for the minor inconveniences we had gone through to pay them a visit.

Last week I visited Tacarigua and stayed in the home of a blind brother whose testimony was such an inspiration and blessing to my soul. He was born fifty-nine years ago in this same town and with a few years exception, has lived all his life in Tacarigua. He was completely devoted to his idols. His house was filled with them and his favorite was San Juan (St. John). One day in the year of 1935, he lost his mind due to his devotion and adoration of the spirits of the saints. The devil entered into this poor soul and he was stricken blind. Finally, he became so violent his wife had to call the sheriff and he was put in the city jail where he remained for two months. The sheriff became afraid that this crazy man was going to die, so they removed him to the hospital ward of the

asylum. For two years our brother was there dying by degrees because by this time, he was not only blind, but was dumb, deaf, demented, and had tuberculosis.

One night about midnight he was praying in his crazy manner with his hands placed on the head of his idol San Juan, when a finger appeared to him in a vision that seemed to push him away from the idol. A voice called to him saying, "Call upon me and he that calleth on the name of the Lord shall be saved. As long as you follow me, you shall live eternally." This voice surely must have been that of the Lord Jesus. The tongue of the dying man was loosed and he began to repeat the Lord's prayer. His ears were unstopped, his lungs were healed; but above all, his soul was saved and he was clothed and in his right mind! He returned to his home and it was he who has helped begin the gospel services in Tacarigua. This blind man, Emilio was the first to really see the Light in Tacarigua! Pray for Venezuela.

The government of Travancore has taken over the supervision of all schools in that native state. This means that no Christian instruction will be allowed in any school there.

* * *

According to reports, the government of India is considering legislation which would prevent anyone in Hindustan under the age of 18 becoming a convert to any other religion than the one in which he was born.

* * *

Do you know that a reformed Hindu is as much in need of God as his more superstitious brother? Only Christ can bring joy, peace and salvation to the millions of Dark India.



THE FIRST PENTECOSTAL Convention held in Caracas, Venezuela, August, 1947.

Reason for Rejoicing

Cyril C. Huckerby, Jamaica

For the six months, January to June 1947, 100 professing salvation have been immersed, 98 have been received into Christian fellowship, 67 have received the Holy Spirit Baptism, and 100 have reported being healed under the ministry of our workers and ministers through the mighty power of the Holy Spirit. We have great reason for rejoicing and we know that you too share with us the joy of this ministry in our Island.

MISSIONARY CONTRIBUTIONS October, 1947

Alabama	\$ 933.88	Nebraska	2,499.71
Arizona	711.18	New Hampshire	50.48
Arkansas	3,331.21	New Jersey	3,080.93
California	25,219.72	New Mexico	761.81
Colorado	3,017.16	New York	6,244.21
Connecticut	938.33	North Carolina	378.31
Delaware	632.76	North Dakota	2,415.37
District of Columbia	813.50	Ohio	9,531.00
Florida	4,356.79	Oklahoma	6,220.74
Georgia	872.40	Oregon	7,283.14
German Branch	310.00	Pennsylvania	11,114.40
Hungarian Branch	137.36	Rhode Island	152.91
Idaho	2,056.96	South Carolina	145.94
Illinois	6,918.57	South Dakota	1,620.00
Indiana	3,192.98	Tennessee	702.93
Iowa	3,008.85	Texas	15,360.88
Kansas	6,112.66	Ukrainian Branch	263.27
Kentucky	477.75	Utah	36.98
Louisiana	608.26	Vermont	65.00
Maine	180.21	Virginia	940.85
Maryland	847.21	Washington	15,525.40
Massachusetts	2,250.10	West Virginia	341.74
Michigan	12,424.25	Wisconsin	4,447.36
Minnesota	6,834.48	Wyoming	370.81
Mississippi	466.78	Alaska	54.41
Missouri	7,604.81	Canada	2,364.35
Montana	3,161.58	Foreign	180.39
Nevada	155.33	Legacies	462.64
Total Amount Reported	201,327.50	Miscellaneous	11,136.47
District Fund	12,553.55		
National Home Missions	1,857.24		
Office Expense Fund	3,211.61		
Literature Expense Fund	173.86		
Given Direct to Missionaries	23,383.72		
	41,179.98		

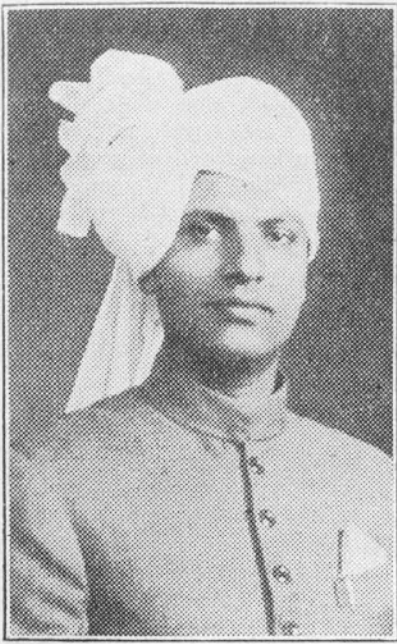
Amount Received for Foreign Missions 160,147.52
Amount Received for Home Missions 8,091.99

FOREIGN MISSIONS DISBURSEMENTS FOR OCTOBER, 1947

Congo	\$ 4,773.30	Brazil	3,185.72
Dahomey	363.80	Chile	4,070.81
Egypt	5,415.98	Colombia	628.83
Gold Coast	11,635.09	Paraguay	388.03
Ivory Coast	6,442.63	Peru	3,129.72
Liberia	3,191.76	Uruguay	283.50
Nigeria	2,764.20	Venezuela	4,524.06
Nyasaland	678.00	British West Indies	2,018.99
Sierra Leone	611.03	Fiji Islands	426.60
Tanganyika	835.30	Hawaiian Islands	2,447.07
Union of South Africa	1,958.57	Japan	1,322.52
China	38,643.10	Netherlands East Indies	2,400.87
Ceylon	3,902.77	Philippine Islands	11,579.71
India	27,876.30	Samoa	112.50
Europe	9,908.33	Straits Settlements	264.97
Palestine and Near East	2,045.60	Retired Missionaries	1,488.85
West Indies	9,308.98	Non-Council Missionaries	7,765.51
Mexican Work in United States	529.87	Miscellaneous Fields	14,194.35
Mexico	1,563.69		
Central America	5,571.28		
Argentina	1,371.00		
Bolivia	842.65		
Total Disbursements	\$200,465.84		
Charged from Reserve Funds	40,318.32		
Total Receipts	\$160,147.52		

STATEMENT

Received for Foreign Missions	\$160,147.52	Disbursements	\$200,465.84
Drawn from reserves	40,318.32		\$200,465.84
	\$200,465.84		

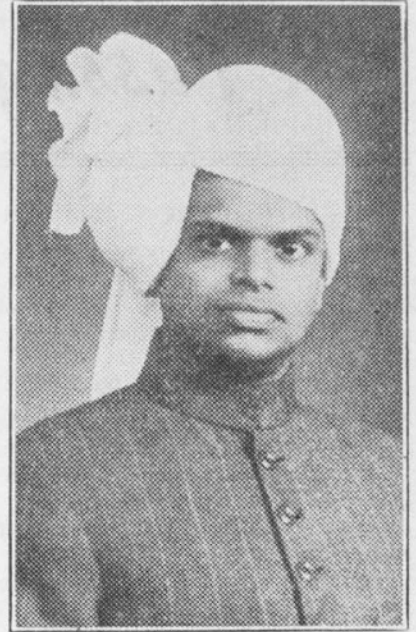


A. C. Samuel

South India Assemblies of God Leaders to Visit in States

A. C. Samuel, assistant superintendent of the South India Assemblies of God, and C. Kunjammen, secretary, will arrive in the United States at New York about November 30. They plan to remain in the States for six months.

The Missions Department is now preparing an itinerary for these Indian leaders. We shall be glad to hear from any Assembly desiring them for a service. Both of the men speak English. Write directly to Noel Perkin, 434 W. Pacific Street, Springfield 1, Missouri, about securing and arranging for a special service.



C. Kunjammen

FLYING OVER THE JUNGLES, by Mrs. Harold Landrus, Liberia

Mr. Landrus has been the first one to land in five new fields since the first of the year. All the missionaries are praising the Lord for the plane and many of them are working on their landing fields. Up to May 1947, 268 flights were made, carrying 207 persons and

16,519 pounds of food supplies to the missionaries. He can fly them in fifteen minutes where it would otherwise take the whole day to walk or travel by hammock in the rain and hot sun.

An S. O. S. Appeal—

A LETTER from one of our missionaries reads: "All our mission family gathered for Christmas . . . we had a light supper after which we had a little Christmas service and the opening of our gifts . . . a happy time for the kiddies of the mission family . . . a very sad thing cast a shadow over our Christmas joy. We just discovered that one of our promising young pastors has leprosy."

Our consecrated missionaries constantly face disease and suffering of all kinds. Their lives are endangered, their health is impaired, and they miss many comforts of our homeland. Christmas is the only time during the year when we express ourselves in an extra way toward them.

THE TIME IS DRAWING NEAR TO CHRISTMAS . . . have you done your best to bring joy to our missionaries and their families this Christmas? Offerings are coming in slowly for the **Christmas Fund**. At least \$6,000 more is needed to give something extra to cheer our 630 missionaries and their families.



Will You Share?

Send your offering
designated to

"CHRISTMAS
FUND"

Foreign Missions
Department,
434 W. Pacific Street,
Springfield 1, Missouri

Keeping Up to Date

Miss Laura Radford, of Palestine, arrived in the United States early in November.

* * *

Mr. and Mrs. Donald Murphy left Calcutta, India on November 3 to return to the States. Donald Murphy was on the verge of a nervous breakdown.

* * *

Mr. and Mrs. Floyd Thomas and family arrived at New Orleans from the Gold Coast, on November 4.

* * *

Mr. and C. E. Woolever and family left New York on November 12, for North India.

* * *

Mr. and Mrs. Willis Long of North India, announce the arrival of Harold James, born September 17. Congratulations! Both mother and baby are doing well.

* * *

Bess Rainbolt and Kenneth Robison were married on November 7 at Hardoi, North India, during a convention there. Robert Cummings officiated.

Mrs. C. E. Woolever
North IndiaCharles E. Woolever
North India

The Passing and the Permanent

PROHIBITION IN INDIA

One of the first acts of the government of Hindustan, under the new status of political independence, has been to decree prohibition of alcoholic liquors throughout large areas.

A MISSIONARY RADIO STATION

Another gospel radio station has been erected recently on foreign soil. It is Station TIFC, "The Lighthouse of the Caribbean," and is located in Port Limon, Costa Rica. The Latin American Mission, which operates this broadcasting station hopes that eventually the entire Caribbean area will be able to tune in and hear the good news of salvation.

"WORSE AND WORSE"

Instead of improving, as some optimists still claim it is, civilization is rapidly deteriorating, even as it is written in the Word of God—"Evil men and seducers shall wax worse and worse." 2 Timothy 3:13. The *Chicago Daily News* carried this item a few weeks ago: "The Y.W.C.A. is offering girls and women instruction in physical defense against bodily attack. This teaching may prove useful, and the classes doubtless will be well filled. But it is a shocking commentary on the state of contemporary civilization that such courses should be considered necessary. The course might well include incidental advice against getting drunk with strange men in saloons!"

LAMA TEMPLE ON STATEN ISLAND

A lamaist temple has been erected in Richmond, Staten Island, New York, for a congregation of Buddhists said to number 200. It was designed and built by a dealer in Buddhist art in New York City, who also has a library of Tibetan architecture near by. According to *Alliance Weekly*, the founder is seeking to bring a Tibetan lama all the way from Lhasa to conduct services according to the rites of the lamaist branch of Buddhism. While Christ is sending His missionaries to Tibet and other strongholds of heathenism, the devil is sending his emissaries to the strongholds of Christianity in a counter-attack! The fight is on! What part are you taking in the battle?

CHINA'S OPEN DOOR

According to a census taken early this year, the total population of China's 36 provinces is now over 461,000,000 reports *China's Millions*. Nearly one third of the people live in Communist-dominated areas where gospel work is difficult, if not impossible. But at least 300,000,000 (probably as many as 350,000,000) are accessible to the gospel. This vast majority lives in Free China where gospel missionaries are warmly welcomed.

In the twelve largest cities there are 15,000,000 people, and political conditions do not hinder evangelism in more than two or three of these cities. The harvest truly is plenteous. Pray, therefore, that the Lord of the harvest will send forth reapers to gather in the precious sheaves among China's millions.

BRITISH BIRTH RATE UP

For the first time in twenty-five years, Britain's birth rate has exceeded her death rate, Health Minister Bevin announced recently.

WHERE THE TROUBLE LIES

Today's trouble lies not in the social order, nor in the political or economic order, but in the individual heart. Said Prof. Angel of Yale University recently: "Our world has today no greater need than a vigorous revival of religion, one in which every class and community shall share. This is my considered conviction. You cannot cure the ills of the social order without also healing the moral and spiritual ailments of the individual. To do this we need an all-out evangelism."

JUVENILE DELINQUENCY TODAY

The problem of juvenile delinquency did not end when the war ended. Says J. Edgar Hoover, head of the FBI: "The rise in crime during 1946 revealed that we are still faced with an abnormally high rate of juvenile misbehavior. Youngsters under 21 years of age were responsible for 51% of the auto thefts, 41% of the burglaries, 28% of the robberies, 27% of the thefts, 26% of the rapes, and 18% of the arsons." Pray for our teen-age boys and girls. Satan is bidding high for them today!

EUROPEAN BREWERIES

It is reported that, under the Marshall Plan, eleven European countries have requested 77,000,000 bushels of grain for their liquor industries. To this must be added the 6,000,000 bushels that will be shipped to Canada for the same purpose. Here is a total of 83,000,000 bushels of grain for liquor, which comes close to 100,000,000 bushels which President Truman has asked the country to save. "If grain is so urgently needed in Europe to feed the hungry, why not ask the European breweries to shut down?" the American brewers are asking. The question we would ask, and one that is even harder to answer, is this: If there is a world shortage of grain, why allow it to be wasted on the brewers in ANY country?

FORCES OUT OF BALANCE

Robert M. Hutchins, President of Chicago University, recently declared that the United States now has enough atomic bombs to "destroy the rest of the world," adding that "our war-time and postwar genius has produced disease- and famine-spreading devices which would wipe out our victims who escaped from our bombs. . . ."

The tremendous advances being made by science remind us of a thoughtful statement once made by Thomas A. Edison. "I do not pose as a preacher," he said, "but let me tell you that if there is a God, He will not let us advance much farther materially till we have caught up spiritually. A great fundamental law of science is that all forces must be kept in balance. When any body or any force goes off on a rampage or tangent, there is a smash."

The forces are out of balance, we fear, and the smash may come very soon!

ITALY'S PROTESTANTS

According to a survey by the Religious News Service, the membership of Protestant churches in Italy has increased 8% since the end of the war. Various factors are responsible, one being the revival fires that have been burning among the Pentecostal assemblies, which joined forces in August in a new organization known as the Assemblies of God in Italy.

CHRISTIAN CONVERTS IN PALESTINE

This excerpt from a Palestine letter, quoted in *Alliance Weekly*, sets forth a difficulty that calls for earnest prayer:

"I am anxious to learn the language well so that I can get out into purely Jewish evangelism in the colonies and Jewish quarters of the cities. There is not one Christian mission in the entire city of Tel Aviv, with a population of nearly 200,000. Many large areas of Jewish colonies are without the testimony of the gospel. The obstacles are great and many. The chief Rabbis in their hearing before the United Nations Committee a few days ago refused to admit that it is possible for a Jew to leave Judaism and convert to Christianity. When they do they lose their jobs and are not any longer included in the Jewish community. And this is happening at the very time the Jewish Agency is promising the U. N. that, if they are given a State of their own, all will have complete religious freedom. They will not even give freedom of faith to their own brothers. Prayer is needed that blinded eyes will be open to receive Him whom they have pierced."

A HUMAN ACHIEVEMENT

Though we admire the apparently invincible determination of the Jewish settlers in Palestine, we cannot help thinking what a poor substitute is Zionism for the miracle which God says He is going to perform in restoring the Promised Land. Marvin Lowenthal, an author, tells the story of how some living on rocky land convert it into soil: "You take a sledge-hammer and a wedge, and you split a boulder into rocks. Then you take the sledge-hammer and pound the rocks into stones. Then you take a crusher and smash the stones into pebbles and dusty particles. And then you wait a year. The disintegrating forces of heat, cold, rain, and wind, and the intermingling of morsels of natural earth uncovered by your labors, will convert the whole into soil. Season this whole with a sprinkling of the proper chemicals and fertilizers, plant what you will, and behold! the crop is yours for the eating."

Such strenuous labors testify that God withholds His blessing from the land because of an unrepentant Israel. With national repentance God will bless the land, and then the desert shall indeed blossom with the beauty of the rose.

THE JEWISH FLAG

(Continued from page three)

reconciled! Glorious thought—redemption for all. Christian, explain to your Jewish friends that you know the mystery of the second triangle which represents the •Godhead—one triangle, three parts. One Lord revealed in three Persons! Point them to the second Person of the Trinity who has made the reconciliation between God and man possible through His atoning blood shed upon the cross of Calvary!

Chief White Feather

(Continued from page seven)

preached and labored among his own Sioux and Dakota tribes, and it was while thus engaged that he became chief in his own right. Since then he has been known officially as Chief White Feather, though in civilian life he is Teyet Ramar Sitting Bull.

Many times during his college days God came to his help in miraculous ways in providing for his wife and baby.

One night the baby was crying for milk and they had none, nor money to buy any food for any of them. They knelt down, asking the Lord to send them some milk for the baby. As they arose from their knees a knock sounded, and upon opening the door they found an old woman with a quart bottle of milk saying, "I thought maybe your baby could use up this milk." They felt humbled as they accepted it as from the Lord. His wife had been crying, because there was nothing to eat, but when the milk came she said, "If God can supply milk that quickly, He can also send us food. I'm going to sit down and write out a menu of what I want for supper." Chief White Feather said, "Never mind a menu. Just ask Him for something to eat. Anything will do." But she insisted on her menu and wrote out: Oyster soup, fine mashed potatoes, green peas with lamb chops. Then they knelt down and spread the paper out before the Lord, asking for "just that, Lord."

In a few minutes they heard their landlady talking on the phone downstairs, and when she hung up she called to them: "Could you folk come down and have supper with me? Four people have just cancelled their dinner engagement." Of course, they went down, and sat with bowed heads while the landlady brought in oyster soup, then fine mashed potatoes, green peas with lamb chops. White Feather kicked his wife under the table, whispering, "Faith, faith, faith." The custard and coffee with real cream completed the meal for which they had asked in childlike faith. They went back upstairs arm in arm like happy children.

That same evening a phone call came for Chief White Feather, notifying him that he had been chosen from among fifty artists to go to England to sing at the Coronation of King George VI and Queen Elizabeth. This tempting offer he refused, much to his wife's disgust, as they needed the money so badly. "But if I went there, I'd have to sing whatever the manager said, and I might not be able in it to glorify Jesus," he explained. "Them that honor Me I will honor," God said, and Chief White Feather found it so. Two years later, in 1939, when their Royal Highnesses visited America, he was asked to sing before them in Washington, D.C. He sang "Rule Britannia" and "God Save the King," and was then permitted to sing his own choice as a third number. Fancy you see him standing before the ruling monarchs of so mighty an empire and hear him sing:

"I'd rather have Jesus than men's applause,
I'd rather be faithful to His dear cause;
I'd rather have Jesus than worldwide fame,
I'd rather be true to His Holy Name

"Than to be a king of a vast domain,
And be held in sin's dread sway;

"I'd rather have Jesus than anything
The world affords today."

When he had finished, the King and Queen had tears in their eyes, and the King said, "We'd rather have Jesus, too."

Then, when permitted to speak to Their Majesties, Chief White Feather asked the Queen, "Your Majesty, I should like to ask if you know Christ as your personal Savior?" She looked at him and said, "Some people know about God, and some about Christ, but the Lord Jesus is the possessor of my heart."

Chief White Feather rejoices in being used of the Lord to win to Christ many hundreds of his own dear people. He is a most humble man. When I asked him if I might write this story of his life, he replied, "Yes, you have my permission, but please make sure that Chief White Feather is not exalted, but that the Lord Jesus Christ is the one lifted up. . . . And about the witness of the King and Queen, please make it worthy of Their Majesties, because they are so graciously humble before our God." I have tried to do just that.



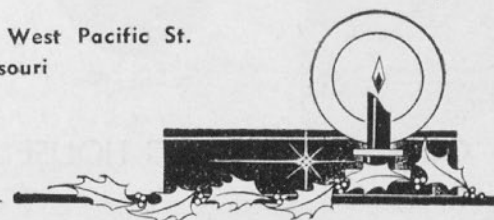
A Christmas Shopper's Bargain

It is a rare thing in these days to get a \$1.50 value for \$1.00. Yet that is what our Evangel Christmas Gift offer amounts to—with a greeting card included for extra good measure!

The price of the Evangel has been raised to \$1.50 a year in the U.S.A. (\$2.00 in Canada), due to greatly increased costs. But we want to encourage our readers to send the paper to many new readers, in order to circulate the glorious message of the full gospel as widely as possible—and so we are making the following offer:

- ★ For \$1.00 we will send the Evangel **for a full year** to any of your friends in the U.S.A. (\$1.50 in Canada).
- ★ To each one for whom you subscribe we will send a Christmas greeting card, bearing your name, which states: "A one-year subscription to THE PENTECOSTAL EVANGEL is presented to you, with every good wish."
- No order will be accepted for more than one year, but you may order for as many friends as you like.**
- ★ Orders must be mailed by December 31; any mailed after that date will be filled at the regular rate.
- ★ Write out the names and addresses of your friends on a sheet of paper. Please write plainly, giving the full address of each—street and number (or rural route), city, zone number, and state. Mail it to us with your check or money order, and be sure to give us your own name and address as well.

Gospel Publishing House, 434 West Pacific St.
Springfield 1, Missouri



Moderation in All Things

(Continued from page five)

The Lord knows, and Satan knows too, that if we're going to get all that God has for us we must maintain a relationship of peace and harmony among us. A man one time started preaching vegetarianism. He went around like a zealot. It's amazing how industrious some people are to spread what they believe is the right thing. He was preaching, "Eat only vegetables." Now you may be in a physical condition where it would do you good to go on a vegetable diet, but that's your business. Don't preach it as doctrine and attach spiritual virtue to it. Anyone doing that would break up the spiritual relationship that exists among us and give the devil just the opportunity he wants to drive in a wedge separating us and breaking down our peaceful relationships that are so necessary to the unity of the Spirit.

Let's *not* be occupied with ideas like this. Let's get our eyes on Jesus and love Him, and seek Him with all our hearts. If we get so

occupied in seeking Him, that though we may feel the hunger when mealtime comes, we are so absorbed in Him that we go right on praying and seeking Him and ministering to the Lord, that's between us and God. Don't get into bondage there, either, because the devil will use that to enslave you. Every time you start toward the dinner table the devil will say, "You shouldn't be going there. You shouldn't be eating anything. You are doing wrong in eating." The devil is the accuser of the brethren.

Live a normal life and be moderate in your living. If you want to discipline yourself because you think you overeat, well and good, but reach the normal mode of life—moderation.

O God, give us wisdom that seeks for balance and moderation in all things and then give us a vision of Jesus that will eclipse everything else in life that we may follow after Him.

ARE YOU NEARSIGHTED?

(Continued from page two)

and with that eye he was able to see deliverance. And the deliverance was duly wrought, and God was glorified.

God give us all the eye of faith! This is what

enabled the heroes concerning whom we read in Hebrews, the eleventh chapter, to endure, and this is what will enable us to endure. "I reckon," said the apostle Paul, "that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

A WEEK OF PRAISE AND PRAYER

(Continued from page four)

resides are now all converted, and that about nine-tenths of the workers in the mill have been visited by the Spirit of the Lord."

If one man's fervent prayers can bring results like this, what can happen when thousands of us meet and pour out our souls in earnest supplication? Let us unite with the many who will be praying the world over, and cry to God for the fullest fulfillment of Joel 2—God's Spirit poured out upon all flesh!—S.H.F.

WITH CHRIST

Charles Sheall, a former General Presbyterian, went to be with Christ on November 19, at the age of 66. For some time he served as Presbyterian in Kansas District, and for 14 years pastored the First Assembly in Wichita. May God comfort his widow and four daughters.

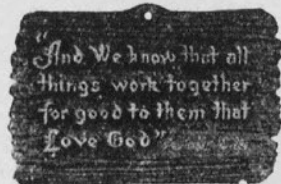
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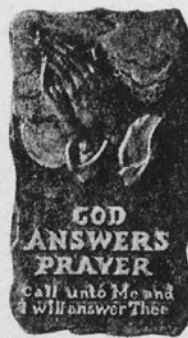
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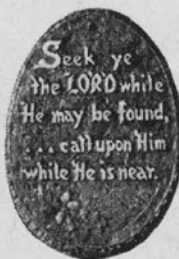
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A small year book containing a Bible portion and a brief inspiration poem for each of the 365 days of the year. The cover bears the Gethsemane scene in soft colors. This is a very appropriate and practical gift for Sunday School classes. It is a size to conveniently slip into pocket or purse. Price 15c each; \$1.50 per dozen.



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Among the Assemblies

AMITY, ORE.—Brother and Sister Nels Fast of Dallas, Ore., opened up the work here on the first Sunday of this year. Our Lord has blessed, and the work is growing. We recently purchased a lot and hope to build a church.—Amy V. McMahan, Secretary-Treasurer, P. O. Box 192.

BULLARD, TEXAS—A profitable 3-week meeting was conducted here recently by Evangelist R. O. Garlington of San Antonio. God's approval was upon the effort. Souls were saved. The evangelist's sermons were gripping and uplifting.—J. T. Davis, Pastor.

SAYRETON, ALA.—We are happy to report a good revival meeting with Mr. and Mrs. Jack Fowler of Gardendale as the evangelists. The presence of God was felt in every service. A number sought the Lord for salvation. Brother and Sister Fowler sinned and are anointed of the Lord to preach.—Lillie Mae Green, Church Clerk.

TERRELL, TEXAS—Pastor H. W. Marney reports: "We recently closed a very successful revival with L. R. Mullen of Dallas as the evangelist. Interest was good all through the meeting. Eight were filled with the Spirit, three saved, and several refilled. The Sunday School record was broken, there being 126 present."

WICHITA, KANSAS—We have had a most blessed revival with Evangelist G. B. McDowell of Dallas, Texas. Night after night the altars were filled with people seeking God. Brother McDowell's messages were made a blessing not only to those who needed God, but also to the laity. Some 25 or 30 were saved and a number received the Holy Ghost Baptism, according to Acts 2:4. The evangelist is gone, but the revival continues.—Floyd L. Garver, Pastor, First Assembly of God.

PORTLAND, ORE.—Evangelist Otta J. Klink recently concluded a 4-week campaign at the Westside Assembly of God, 115 N.W. 14th Ave. It was one of the most outstanding meetings in the history of our church. Brother Klink's messages were timely and drew many outsiders. Our church, seating five hundred, was filled several times. Over one hundred new contacts were made.

Evangelist Christian Hild, Youth for Christ speaker, has just concluded a 5-day rally here, with unusual interest among the young people.—William F. Hageman, Pastor.

VALLEY PARK, MO.—W. M. Sutley, of Box 68, Brantley, Ala., was the speaker in a 2-week revival meeting, in which 15 were saved and one received the Baptism in the Holy Spirit. There were some wonderful testimonies of healing in answer to prayer. One man was healed of stomach trouble; another, of rupture. He went to the doctor after he had been prayed for, and the doctor said there was no trace of rupture. A woman was suffering from stiffness in her arm. She had not been able to raise it for a year, but after we prayed she lifted her arm and praised God. Our church was greatly moved.—E. L. Glenn, Pastor.

POPLAR BLUFF, MO.—In a splendid revival with R. F. Davis of Galena, Kansas, many were saved and filled, and the entire church was benefited. The Sunday School record was broken.

Evangelist Fern Huffstutler of Tulsa, Okla., conducted our summer tent revival. The town was stirred by the old-fashioned singing and preaching.

Many were saved and some filled. One of our C.A.'s, who was starting a Sunday School a few miles out in the country, brought her people in and many were saved, forming a nucleus for a new work. Sister Huffstutler's ministry is especially blessed of the Lord. Our entire church enjoyed and profited by her coming here.—Louise Copeland, Pastor.

MORRISON, OKLA.—We have just concluded a wonderful 3-week revival meeting with the Jewish Evangelist, Lee Krupnik, and Mrs. Krupnik,

of Tulsa. Great crowds came night after night, and extra benches had to be provided to seat the people. Souls were saved, sick were healed, and much good was accomplished. The beautiful spirit of co-operation from nearby assemblies helped to make the meeting a success. On the second Sunday we broke the Sunday School record for this particular location; the following Sunday we broke the record for a period of eleven years. On the last Sunday of this campaign we had all-day services, and a large number attended each service.—Ted Stephens, Pastor.

Superintendents!

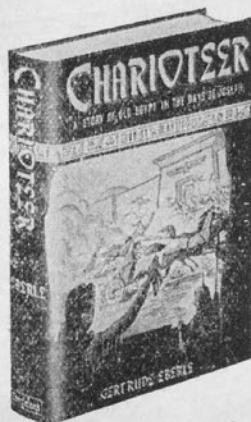
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This is an enthralling tale of the early days of Christianity, and of true love enduring through the most adverse circumstances. All the splendor that was Rome, the grandeur and intrigue of the Roman court of Nero, are in this story intertwined with the sufferings of a galley slave and the early Christians. Price \$2.50.

THE QUEST

By Ludwig Brauer

Here is a story of the time of Christ based on the lives of the shepherds of Bethlehem. Drawing upon his rich imagination and dramatic skill, the author has produced an absorbing story that carries the reader from Bethlehem's hills to Calvary's Cross and finally to the life of the early Christian Church. Cloth Bound, Price, \$2.50.

THE HERDSMAN

By Dorothy Clarke Wilson

Through these pages emerges the growing personality of Amos, the son of a poor farmer whose only treasure was his God. Here are shown the powerful forces that helped mold his revolutionary concept of God. Vividly portrayed are the emotions that moved these people of ancient times. Price, \$3.00.

AHIRA, PRINCE OF NAPHTALI

By Ella M. Noller

A colorful novel portraying the journey of the Israelites into Canaan. It will leave the reader with a keen understanding of this epic journey, its hardships and its trials, and will heighten interest in that portion of Old Testament history. Price \$2.50.

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I SHALL DWELL

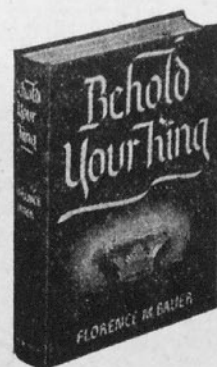
By Ruby Evans Grimes



An entrancing novel on the majestic theme that was David, from shepherd to king. Absorbingly realistic, and true to Biblical account. Fascinating, fast-racing, and enlightening! Here is highly profitable reading for all men everywhere. Cloth bound. Price \$2.50.

BEHOLD YOUR KING

By Florence Marvyn Bauer



Jonathan of Cyrene—heir to his childless uncle's vast estates, had a glowing future and no doubt he would find a wife in Jerusalem.

But then he met the young Jewish teacher, and before long he realized he could never be happy unless he followed Jesus, for he knew He was the Messiah. Cloth bound. Price \$3.00.

Books for Youth

YEAR TO LIVE

By Dorothy Richards Bryant

Only a year to live! How should an attractive young lady of twenty-one plan her life if she has only twelve months left on this earth? How could lovable Betty Lane return Dr. Fielding's love when he was not a Christian—and when she had but a year to live? What should she do in this one year when no one knew that she had such a short time before her? The way she spent this year forms the background for this most intriguing, attractive romance. Cloth bound, Price \$1.50.

DESIRED HAVEN

By Catherine Stadler

The major character of this book is young Ronald Greyson, who did not follow God's plan for his life and refused to obey His call to service. As a result he reaped a bitter harvest of unhappiness until he found Jesus Christ as his Savior from sin. Cloth bound, Price \$1.50.

CYRUS THE PERSIAN

By Sherman A. Nagel

The most fascinating novel that a man could write is that kind which deals with history that God has shaped. And "Cyrus the Persian" is that kind of story, intensely alive and absorbing, because it is drawn from the history of the Jewish people up to the time of their deliverance under the great King of the Medes and Persians. Cloth bound, Price \$1.50.

SONG OF ZION

By Clara Bernhardt

A beautiful and understanding story of the trials and persecutions of a young Jewess and Jew who find in Christ their Savior and Messiah. A story that throbs with the real heart experiences involved in the evangelism of the Jewish race. Cloth Bound, Price \$1.50.

LISTEN, THE BELLS

By Bertha B. Moore

The story of an heiress, an airplane hostess, an army chaplain, and an air pilot, and how their lives were suddenly and unexpectedly drawn together by a plane crash in a blizzard, which leaves both Doris Renfro, the heiress, and Philip Dodd, the chaplain, paralyzed. An up-to-the-minute story with a plot that works itself out amid hospital scenes. Cloth bound, Price \$1.50.

MORE THAN CONQUEROR

By Grace Livingston Hill

Having volunteered for a mission that was almost sure to end in certain death, Private Charles Montgomery is emboldened to confess his love for Blythe Bonniwell whom he has worshiped from afar since high-school days. As they were not of the same social set, he is astonished to find that Blythe has been secretly in love with him too. The story of their experiences and romance is woven by Mrs. Hill into an exciting novel, through which runs a strong spiritual theme of special significance for the world today. Cloth bound, Price \$1.00.

VISIBILITY ZERO

By Bernard Palmer

Here is a book for today. The pivotal character is young Rex Madden, a flier, who participates in dangerous European bombing missions. He fears death and the future. At last, however, he opens his heart to Christ—the Christ of fighting men—and he finds peace and courage amid chaos. Cloth Bound, Price \$1.00.

BLUE SKIES

By Louise Harrison McCraw

Blue Skies is a novel with all the appealing romance and human interest that one could wish. It is a fine exposition of the problem of the Hebrew Christian as well as that of Christian service. Cloth bound, Price \$2.00.

SKY MATES

By Ilse L. Schlaitzer

The thrilling story of two young people whose lives are brought together through a miraculous chain of circumstances, involving many unpredictable events. True to life. Cloth bound, Price \$1.50.



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Springfield, Missouri

BETHANY, MO.—Pastor Claud O. Foote reports a good 3-week meeting with Evangelist Donald Payne of Excelsior Springs. Brother Foote writes: "Our hearts were stirred as God's power visited us night after night. Two were saved and a number were healed as they sought God. We surely praise God for the ministry of Brother Payne."

WINTERHAVEN, CALIF.—Dora E. Smith, Church Secretary, reports that God blessed in a series of special meetings which came to a close October 12. Several came to the altar seeking salvation, three were reclaimed, and two of them refilled. Four others were baptized with the Holy Spirit. Five were baptized in water. The evangelists, Mr. and Mrs. C. B. Bowen, and their children Joy and Wayne, from Matador, Texas, were a real blessing to the church. N. L. Locke is the pastor.

WASHINGTON, D. C.—On January 5, 1947, we joined Christians of like precious faith in the World-wide Week of Prayer. We began daily at 10 a. m. and continued until 10 p. m., changing leaders three times a day. Saints came from offices, shops, stores, homes, and other places to seek God. The prayer meeting was continued seven more weeks, with Christian men leading every night. During these weeks, lives were transformed by the power of God, and heaven came down and crowned the mercy seat in our midst. Such love, unity, and Christlikeness prevailed as we had never witnessed before. During March, we just sat at the Master's feet and watched Him work.

On April 6, Easter Sunday, we paid the balance due on our building, \$3,231.00, an indebtedness of 9 years' standing. While helping to support several missionaries, we sent our first missionary from the assembly, Edith V. Greet, who is now in Ernakulam, South India. We raised over \$1,500 in cash for her and her coworker, together with \$500, estimated cost of equipment for her term. During the 9 years of paying for the building, which cost \$35,000, plus \$10,000 for improvements and repairs, plus general expenses, we never held back one dollar for missions. Instead, missionary giving increased year by year. In the month our church was paid for, our missionary went forth.

May 4, Evangelist and Mrs. Isaac J. Bolton of Florida came for special meetings, in which 38 received the Baptism in the Holy Ghost, 29 of these in our Bethel family. Around 15 were saved or reclaimed. When receiving the Baptism, several sang songs in the Spirit, some had visions, and prophesied. The choir was revived, refilled and re-anointed. What brought such results? Prayer; and God answered.

Our people attended the Potomac Camp and God blessed there in an outstanding way. On September 14, after our return from the General Council, we opened special meetings with Evangelist Hildreth Ethridge of Ponca City, Okla. God blessed from the first service. Three received the Baptism in the Holy Spirit, and 50 or more were at the altar seeking salvation and cleansing. Friday nights were devoted to prayer for the sick. Many claimed healing. A sister came over 100 miles, after the doctors had given her up, and was healed of heart trouble. The ministry of the evangelist was owned and blessed of the Lord in a remarkable way, and we are daily seeing and hearing of marvelous answers to prayer. Our Sunday School has increased, with a record attendance of 202. We are sponsoring "Sermons in Song" broadcast over Station WOL, Sundays, 8:30 a.m., 1260 on the dial.—Harry V. Schaeffer, Pastor, Bethel Pentecostal Tabernacle. Residence: 412 Douglas St., N.E.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

SIKESTON, MO.—Meeting in progress; Ruth Clem, Evangelist.—Gayle Jackson, Pastor.

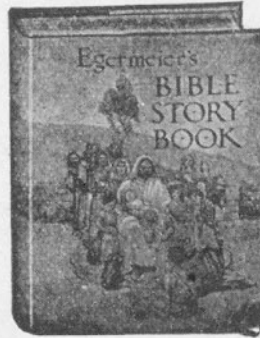
HERSHEY, NEBR.—Nov. 30—Dec. 14; John Bellar of Broken Bow, Evangelist.—R. D. Turner, Pastor.

WILBUR, WASH.—Meeting in progress; Irene and Wesley Kaufman, Evangelists.—W. A. Kincaid, Pastor.

LINCOLN, ILL.—Nov. 30—Dec. 21; Helen Early and Marjorie McCullogh, Evangelists.—G. H. Brace, Pastor.

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COULEE CITY, WASH.—Dec. 9—; Floyd Heady, Evangelist.—B. P. Wilson, Pastor.

HAMPTON, IOWA—Nov. 25—; Evangelist and Mrs. Vinton Huffey of Waterville.—Allan L. Ullestad, Pastor.

ARANSAS PASS, TEXAS—Dec. 1—; A. A. Allen, Lamar, Colo., Evangelist.—Robert Willis, Pastor; by Mrs. Byrd L. Minter, Secretary.

HARRISTON, ONTARIO—Meeting in progress; Cordelia Donnell and Mildred Holler, Evangelists.—G. P. Tunks, Pastor.

SPOKANE, WASH.—Nov. 25—; Hans F. Bretschneider of San Jose, Calif., Evangelist.—S. E. Williams, Pastor.

PORTLAND, ORE.—Youth for Christ Rally, Civic Auditorium, Dec. 13; Christian Hild, speaker.—Dr. Frank Phillips, Director.

COLUMBUS, GA.—North Highland Assembly, Nov. 30—Dec. 14; Chas. Hurst, Nashville, Tenn., Evangelist.—Edgar W. Bethany, Pastor.

NORFOLK, VA.—Colonial Ave. at Spottswood, Nov. 27—Dec. 14, or longer; Harvey McAlister, Evangelist.—Carl F. Graves, Pastor.

MODESTO, CALIF.—Sixth and G Sts.; meeting in progress; George Steven Koontz of Los Angeles, Evangelist.—E. L. Saxelid, Pastor.

JACKSON, MICH.—635 E. Michigan Ave.; Dec. 2, for 2 weeks or longer; Jean Benefiel of Grand Rapids, Evangelist.—Delbert R. Bucher, Pastor.

OGALLALA, NEBR.—Meeting in progress; D. B. Arnold, Denver, Colo., Evangelist.—B. R. Harris Sr., Pastor.

COLUMBIA, MO.—8th and Alton Sts.; Nov. 30, for 2 weeks or longer; Raymond R. Phillips, Evangelist.—Chas. A. Parker, Pastor.

Ruby E. French, 328 S. Virgil Ave., Los Angeles 5, Calif.—"My co-worker and I will be open for calls after January 1; any District."

J. Lee and Myrtle Gorman, 412 N. Fourth St., Apollo, Pa.—"Open for calls. Meetings accepted anywhere."

Space for address or church announcement

BELLFLOWER, CALIF.—Nov. 24—30; Ralph Love, Artist-Evangelist.—E. W. Odell, Pastor.

HOMINY, OKLA.—Dec. 7, for 2 weeks or longer; J. D. Mahaffey, Evangelist.—Everett Holder, Pastor.

KANSAS CITY, KANSAS—Quindaro Assembly of God, Quindaro Blvd.; Dec. 1, for 2 weeks or longer; Edwards Evangelists of Wichita.—Paul Rowden, Pastor.

ANNAPOLIS, MO.—Fellowship Meeting, Flat River Section, Dec. 9. Bring basket lunch. Services 10:30 a.m. and 2:30 p.m.—J. W. Allen, 204 W. Harrison, Farmington, Mo.

KENSETT, ARK.—Sunday School Conference, Kensett Section No. 7, Assembly of God, Dec. 8—9. E. Duell Tanner, State S. S. President, in charge. Rooms furnished for out-of-town visitors as far as possible.—B. F. Hickman, Host Pastor, Box 338.

FAIRVIEW, OKLA.—All-day Fellowship Meeting and Dedication of Church and Parsonage, Dec. 9. Elmer Watkins, Host Pastor. Wm. McCaskey, morning speaker; District Superintendent V. H. Ray, afternoon speaker. J. S. Murrell, Sectional Presbyter.—Olen T. Craig, Secretary.

GREENSBORO, N. C.—Monthly Fellowship Meeting, Piedmont Section, 115 E. Lee St., Dec. 1. Services: 2:30 p.m., Harry Rupp, speaker; C. A. vesper service, Leeta Mae Hubbard, speaker; 7:30 p.m., Hurston Creech, speaker. Willard Williams, Host Pastor.—Harry Rupp, Presbyter.

COLUMBIA, MO.—Fellowship Meeting and Dedication of newly-enlarged Auditorium and Church, 8th and Alton Sts., Dec. 1. Services: 2:30 p.m., District Superintendent Stanley Clarke, speaker; C. A.'s, 6:30 p.m.; night service, 7:45 p.m.—Chas. A. Parker, Pastor.

NORTH BEND, ORE.—Sunday School Convention combined with regular monthly Fellowship Meeting. Dec. 16—17. Fellowship meeting, Tuesday, 2:30 p.m. Ministers' Institute, 6 p.m. Bring your delegate; election of officers. Young People's rally, 6:30 p.m. Homer Spector in charge. William Kirschke will speak at 7:30 p.m., also on Wednesday, 10:30 a.m., 2:30 and 7:30 p.m. Peter Jepsen, Presbyter, Section 4.—M. L. Galligan, S. S. Director.

ALABAMA MISSIONARY CONVENTIONS

Alabama District Missionary Conventions, with Mr. and Mrs. Charles E. Greenaway of French West Africa, speakers: Dec. 7—9, East Side, Gadsden; R. S. Watson, Pastor. Dec. 10—12, Keystone, Siluria; B. W. Carter, Pastor. Dec. 14, Temple, Clanton; A. T. Hickman, Pastor. Dec. 15—16, First Assembly, Clanton; T. D. Rachels, Pastor. Dec. 17—19, Liberty Gospel Tabernacle, Millport; H. R. Shelton, Pastor. Dec. 21—23, Mt. Olive, Needham; Hubert Loper, Pastor. Dec. 28—30, Toxey; Iris Hancock, Pastor. Dec. 31—Jan. 2, First Assembly, Robertsedale; S. R. Mauldin, Pastor. Jan. 4—6, Crichton; D. V. Williams, Pastor. Jan. 7—9, Emmanuel Assembly, Whistler; E. R. Schultz, Pastor. Jan. 11—13, Victory Assembly, Eight Mile; L. V. Clark, Pastor. Jan. 14—16, Oak Grove Assembly, Frisco City; J. W. Hunt, Pastor. Jan. 18—20, Enterprise; P. D. Creel, Pastor. Jan. 21—23, West Highlands, Andalusia; W. C. Ward, Pastor. Jan. 25—27, First Assembly, Dothan; Gordon Earls, Pastor. Jan. 28—30, Glenwood; Carnell Bruce, Pastor. Two services each Sunday; only night services through the week.—Marvin L. Smith, District Superintendent, 55 Chister Ave., Mobile, Ala.

MISCELLANEOUS NOTICES

BROADCAST—"Assembly of God Vespers," Station KWOA, Worthington, Minn., 730 on dial; Sundays, 4:45—5:00 p.m.—Lloyd Christiansen, Pastor.

BROADCAST—Direct from Gospel Tabernacle, every Sunday, 8:00—9:00 p.m., Station KLIZ, 1400 kilos.—R. S. Peterson, Pastor, 1 "A" St., N. E., Brainerd, Minn.

NEW ADDRESS—1135 S. Main, Wichita, Kansas. "We have accepted the pastorate of the First Assembly of God, corner Lincoln and Main Sts."—Floyd L. Garver.

NEW ADDRESS—We have accepted the pastorate of the Bethel Temple Assembly of God, Marysville, Calif., in the Northern California District. All our minister friends are invited to stop and visit us.—Lonnie R. Mullen.

OPEN FOR CALLS

Pastoral

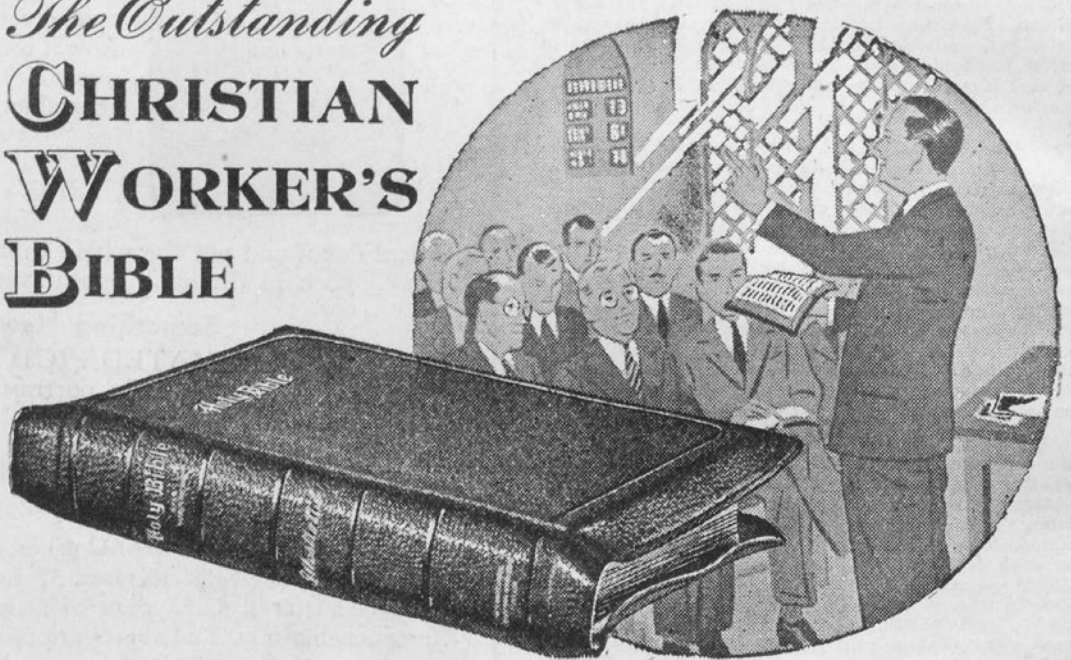
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of the LORD.

91 These are the generations of Nō'ah: Nō'ah was a just man and perfect in his generations, and Nō'ah walked with God.

10 And Nō'ah begat three sons,

ch. 19, 10
Ex. 33, 12
Lu. 1, 80
Acts 7, 40
Or, up-right.
Ps. 14, 9
Ps. 33, 13

CHAPTER 7.

F. 12. 1-4

1 Noah, with his family, and the living creatures, enter into the ark. 17 The beginning, increase, and continuance of the flood. 21 All flesh destroyed.

AND the LORD said unto Nō'ah, Come thou and all thy house into the ark; for thee have I seen

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