

O give thanks unto the Lord;
 Call upon His name, make known
 His deeds among the people.

Sing unto Him, sing psalms
 Unto Him: talk ye of all His
 Wondrous works . . .

Remember His marvelous works
 That He hath done: His wonders,
 And the judgments of His mouth.

—Psalm 105:1, 2, 5.



The NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

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"Where Is Happiness?"

A Radio Message by D. Leroy Sanders

THE peoples of the world, though they may differ vastly in a great many respects, have at least one thing in common—they want to be happy! With each succeeding generation the search goes on and is intensified. From cold Siberia to torrid Africa; from troubled India to anxious America, happiness is the quest of the millions.

Humanity, young and old, is seeking escape from the apprehensive fear that stalks them from adolescence to old age—fear that there is something in life others have found that is evading them; fear that they are not squeezing every drop of possible pleasure out of life; fear that they may be snatched away before they have found happiness—before they have lived. That fear too often is based on fact. The pot of gold at the rainbow's end is gone when the panting pilgrim arrives. The bubbling spring in the desert of life so often turns out to be only a mirage. Desperate humanity decides that happiness, real happiness is a grand old myth. The flying serpent of sickness is forever stinging them; illusions and disappointments harass them; the wine, sweet to the taste, nauseates at last.

Let us enumerate some things that have never in themselves produced happiness and never can. Countless witnesses come marching out of yesterdays to warn us that contrary to the popular belief, happiness is not to be found in money. Jay Gould, the American millionaire, had plenty of that. When he was dying he said: "I suppose I am the most miserable man on earth." Dying Queen Elizabeth cried: "All my possessions for a moment of time."

True happiness is not in the pleasures of this world. Lord Byron lived a life of pleasure if anyone did. He wrote: "The worm, the canker, and the grief are mine alone." The prodigal in St. Luke spent lavishly—had spent all in pursuit of pleasure. But when he sat down to think it over, he found he was of all men most miserable. A friend of mine used to say: "The best the devil has to offer is champagne one night and real pain the next morning." No, happiness is not in worldly pleasure.

Nor is it to be found in position and fame. Lord Beaconsfield enjoyed more than his share of both. He concluded: "Youth is a mistake; manhood, a struggle; old age, a regret." Military glory does not afford happiness. Alexander the Great conquered the known world in his day. Having done so, he wept, because,

he said, "There are no more worlds to conquer."

Atheism, infidelity or unbelief are not the key to happiness. Voltaire was an infidel of the most pronounced type. He wrote: "I wish I had never been born. I am abandoned by God and man! I shall go to hell! O Christ! O Jesus Christ!" Arrogant Tom Paine, at the last cried out, "I would give worlds, if I had them, if the 'Age of Reason' had never been published. O Lord, help me! Christ, help me! Stay with me; it is hell to be left alone!" One more atheist's testimony should suffice: "There is one thing that mars all the pleasure of my life," he said; "I am afraid the Bible is true. If I could know for a certainty that death is an eternal sleep, I should be happy. But here is what pierces my soul, IF THE BIBLE IS TRUE I AM LOST FOREVER."

So we conclude that the atheist and the infidel have not found happiness in their nonbelief; nor the prodigal in his pleasure; nor the rich in his possessions; nor the great in his glory.

Where then is happiness? Does it really exist? Is it obtainable? Where? How? Let us call the illustrious Isaiah forth for his testimony and advice: "Behold, God is my salvation," he says. "I will trust, and not be afraid; for the Lord Jehovah is my strength and my song; He also has become my salvation." See what this man found in God's salvation: a sense of peace; a feeling of security; a foundation of faith and assurance; and with all this, naturally, a singing heart! Peace, security, faith, assurance, a song! Add that up and you have nothing less than real, genuine happiness. Remember where he found it—in God. And he quickly assures us that the same thing is obtainable by all: "Therefore with joy shall ye draw water

out of the wells of salvation." Isa. 12:3. The late Dr. Truett, a great Gospel preacher, enjoyed telling of the conversion of his good friend and esteemed brother in Christ, Dr. Torrey. Torrey's widowed mother was anxious that her son should have every advantage and opportunity in life to go ahead and accomplish something for God and humanity. She, through untold sacrifice, sent him through the lower grades of school, then the higher grades, and finally through college. It was a dream realized when he at last won his diploma and degrees.

The old faithful saint and mother waited anxiously for his return home. But when he came it was the most bitter disappointment of her life. Young Torrey, off at college, had learned too much. Religion was a refuge for weak minds, the professors told him. None but the old, and infirm and poor need such an illusion as religion to bolster them. This he now believed. He scoffed at his precious old mother when she pored earnestly over the blessed Book that meant so much to her. He ridiculed her when she knelt to secretly commune with her Heavenly Father through her great Friend the Lord and Saviour Jesus Christ. He broke her heart when he would no longer accompany her to the house of worship, where her sorrowing spirit was comforted and encouraged in God and blessed. He was obstinate, insulting, ungrateful, and arrogant. Her sweet, consistent, Christian life was of course a prick and a thorn to the wicked youth.

Finally like the prodigal, he decided to leave home; thinking only of himself and his evil desires; forgetting what he owed to a self-sacrificing, devoted mother. With a tear-stained face she followed him to the gate and begged that he would listen to a farewell word. With an impudent face he stood scowling, while she told him that as she had prayed for him all his life, she would continue to pray while he was wandering. She assured him that wherever he went he wouldn't get away from mother's God. "Now son," she said, "when you come to the stone wall and find the impasse somewhere down the road; and you find all your education fails to point the way out; when your friends fail; when everything else fails, son, try turning to God. Call on Mother's God night or day and I know He will hear and help."

He could stand no more. Tearing himself away he stalked down the road, never looking back to wave, never turning to say, "Good-by, Mother, and thanks for all your sacrifice; you have been a good mother," not a word nor a wave as she watched until her wayward boy was out of sight. But old Mother Torrey knew how to pray and trust the God she prayed to.

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True Christians are always

Giving Thanks in All Things

Arthur Hedley

THE apostle Paul lived continually in the spirit of thanksgiving. Praise was as natural to him as breathing. He could truly say with the Psalmist, "I will bless the Lord at all times; His praise shall continually be in my mouth." Psalm 34:1. He realized his deep indebtedness to the grace of God and this was the secret of his grateful spirit. Grace is the source and spring of a joyful, thankful spirit.

He inspired and encouraged his fellow Christians to cultivate the beautiful flower of thanksgiving in the garden of the soul. "Be ye thankful," he wrote to the Colossians, and "whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father by Him." Colossians 3:15, 17. The Christians at Thessalonica were exhorted to "give thanks in everything, for this is the will of God in Christ Jesus concerning you." 1 Thess. 5:18. The church at Philippi was encouraged to sound the note of thanksgiving in all their supplications. Philippians 4:6.

If we realized more fully the worth of a thankful spirit, the note of praise would be more often heard on our lips. The Psalmist declared, "It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O most High." Psalm 92:1. There is nothing so conducive to good health and peace of mind and soul as gratitude. I met a very old man one day in the country who possessed such a healthy and happy countenance that I ventured to congratulate him on his healthy appearance. "Yes!" he replied with a smile, "I keep very well, thank God, for I'm always living down in Thanksgiving Street." What an ideal street to live in; how much happier and healthier we all would be if we lived permanently in the sunny and salubrious atmosphere of Thanksgiving Street.

The apostle Paul exhorted the churches not merely to give thanks sometimes, but at all times and for all things. "Giving thanks *always* for all things." Ephesians 5:20. The little word "all" was one of the apostle's favorite adjectives; and when he says "all," he means it, and allows no exceptions. It's very easy to give thanks sometimes for some things because they give such pleasure to mind and soul. What joy we find in the resurrection of nature in the spring, after the coldness and barrenness of the winter; or in the annual miracle of the harvest, when the fields are full of golden wheat. There is cause for gratitude and joy in the love of parents, wife, husband, brothers and sisters, lover, friend; in God's bountiful provision for

our daily needs and the gift of all our faculties. Above all these things is the gift of God's beloved Son through whom we have been "ransomed, healed, restored, forgiven." For ten thousand precious gifts from the "Giver of every good and perfect gift," we should lift up our hearts in gratitude and praise.

But to give "thanks *always* for all things," how hard and seemingly impossible! It is so easy for a mother to give thanks unto God for the darling babe that nestles close to her breast; but when death snatches away her precious treasure, and she looks upon its little form lying cold and stiff in its little coffin, it is well-nigh impossible to give thanks. How can the Christian tradesman thank God when his business goes crash, or the Christian youth who on the threshold of life finds himself bereft of the priceless powers of hearing, sight or speech!

Yet through divine grace the impossible becomes possible. Thousands of Christians have found cause to praise God under the hardest possible circumstances. The apostle Paul practised his own precept. With his back bleeding and smarting with pain and his feet fixed fast in the stocks, he "sang praises unto God." Acts 16:25. When uncertain of his fate, he wrote a letter to the Philippians which was full of thanksgiving and joy, called on them to "Rejoice in the Lord always, and again I say, Rejoice." Phil. 4:4.

Some of the brightest, happiest and most grateful people we have known have been those who have been most sorely tried. An old Scotch saint who was sorely tried, more than any other person I have known, was always cheerful and contented. Never did I hear a word of complaint fall from his lips. He was al-

ways counting his blessings and in the darkest days he would say to me. "You know, I've got such a lot to be thankful for."

The late J. H. Jowett told of one of his members, a saint of God who was dying from cancer of the throat; each day his voice became fainter until at last he could not even whisper. He asked his pastor for pen and paper and then wrote down the text; "Bless the Lord, O my soul, and forget not all His benefits."

Yes! and even youth with hopes blighted has found it possible to give thanks for all things. A gifted young college student was smitten blind—his prospects blighted, his usefulness removed, so it seemed. But young Moon accepted his limitation as God's gift and call, and laid himself, blinded, upon the altar of service. He prayed, "Father, I thank Thee for the talent of blindness. May I so invest that talent that, at the coming of Jesus, He may receive His own with usury." Now all the world knows of Dr. Moon, inventor of the Moon System of lettering for the blind which has been utilized in hundreds of languages and dialects, and has put the Scriptures within reach of millions of sightless people throughout the world.

But it is only the man who believes implicitly in the sovereign love and wisdom of God who finds it possible to give thanks for all things. God has a plan for your life and mine, and His great purpose is that we should grow in the likeness of His dear Son and glorify Him in all things; in joy and sorrow, prosperity and adversity, strength and weakness. Because there is some good designed for us behind every seeming ill, it is possible to give thanks in the darkest days of life's experience. When we bring our lives into line with God's will and believe beyond all doubt that "*all things are working together for good to them that love God*" (Romans 8:28), it becomes gloriously possible to fulfill the apostolic injunction by "giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ."



At last we are forced to raise the price of the Evangel to \$1.50 a year in the U. S. A. and \$2.00 in Canada. If you mail your order by November 30, however, your renewal or new subscription will be accepted at the old rate for any period of time not exceeding three years.

Extend your subscription to the Evangel for three years for only \$3.00. After November 30 the cost will be 50% higher.

A Psalm of Thanksgiving

IT is said of the saints of the early church, that "they did eat their bread with gladness." There was a special reason for their gladness. The Lord had poured out His Spirit upon them in Pentecostal fulness. But there was another reason. According to Delitzsch, the Jewish commentator, every day before they ate their simple noon day meals, they would read or sing aloud the wonderful words of Psalm 145. As with grateful hearts they sang, "The eyes of all wait upon Thee; and *Thou* givest them their meat in due season," we can quite believe that their mouths were overflowing with praises.

IN THE MIDST OF PROSPERITY

What an abundance God has provided in this America of ours! Folk who come from other lands are amazed at our overflowing markets, and cannot help contrasting them with the meager supplies in their own stores. Writes one who has just arrived from a small village in Wales: "What a country this is! What prosperity! What a great people! Oh, that they would never forget God—for righteousness exalteth a nation; and we have found that adversity is oftentimes better than prosperity for the human heart."

And so, in the midst of our thanksgiving to God for all His goodness to us, let us be watchful and prayerful lest we become like king Uzziah, who, the Word tells us, was "marvelously helped, till he was strong; but when he was strong, his heart was lifted up to his destruction." 2 Chron. 26:16. To save us from such a calamity as this, the Lord in His kindness may allow us to have much buffeting, and many infirmities, reproaches, persecutions, and distresses. For all such, let us not fail to offer our thanksgiving, for we know that in whatsoever our Lover Lord allows, His Word is always true: "My grace is sufficient for thee." 2 Cor. 12:9.

PRAISING IN ADVERSE CIRCUMSTANCES

From a Salvationist we heard the story of a much-tested saint living in a tenement house in London. When visiting in this house, the Salvation Army lass heard some praises coming from an attic room. She usually heard curses from most of the rooms, so this was something different. She knocked at the door, went in, and saw an old woman sitting on a pile of straw in a corner, eating something out of a bowl. "I heard you giving praise, Granny," she said. "Do you have something very good in that bowl?" "Yes,

Ma'am," said the old woman, "the Lord is mighty good to me. I has the rheumatiz' an cannot do much for meself, but me little granddaughter waits on me. An' every day she goes 'round to the garbage cans to see if she can find somethin' nice for me to eat. She ain't found much in the garbage cans lately. But today she found a bit of bread, cut the mold off it, and put some hot water on it—and I am just thankin' my heavenly Father for givin' me so nice a meal." How the Lord loves such souls as this!

CONSTANT PRAISE

Let us all seek to cultivate habits of thanksgiving day by day. The word of this 145th Psalm is always true: "The Lord is good to all." And that includes you and me. As I walk to the Gospel Publishing House each morning, I always seek to spend those twelve minutes in thanksgiving. As my wife and I walk down town each day for our midday meal, there is one place where we always remind one another, "This is the praise stretch," and from there on we unite in extolling and magnifying and giving praise to Him who loves us so much and who has done so much for us. We have learned that praise is a very practical thing. The third verse of Psalm 18 in the Masoretic version is: "Praised, I cry, is the Lord, and I am saved from mine enemies." The very first sentence I heard in tongues and interpretation was this: "Praising the Lord puts the devil to flight." It does.

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PRAISING IN FAITH

You may say, "Well, I praise when I feel like it. But I don't always feel like praising." Of course, you don't. But the just are called to live by faith—not by feeling—faith in our great God and His gracious promises. Speaking of the saints, the 145th Psalm says, "They shall abundantly utter the memory of Thy great goodness, and shall sing of Thy righteousness." And the reason for our constant song of praise is given in verse 16, "Thou openest Thine hand, and satisfieth the desire of every living thing." The simple secret of a life of praise is given in Hebrews 13:15, "By *Him* (our Lord Jesus Christ and His blessed Holy Spirit) therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to His name." In Eph. 5:18-20 we read, "Be not drunk with wine, wherein is excess; *but be filled with the Spirit*: speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ." As we ask our loving Father in the name of our Lord Jesus Christ to fill us afresh each day with the blessed Holy Spirit, the life of praise and thanksgiving will be spontaneous.

OUR TRIUMPH IN CHRIST

Looking immediately ahead, we see days of conflict, adversity, famine, pestilence, and world distress. But the saint looks beyond the immediate future. His vision is the ultimate—the sure and certain triumph of Christ. Before me lies a letter from Sister W. Polman of Rotterdam, who for the past forty years has been a faithful witness to Pentecost in Holland. She suffered many adversities in the recent war, but she writes:

"I am glad I can say that the Lord is with me. His glory indwells me, and His resurrection power is strengthening and sustaining me. A few weeks ago, when I was praying and meditating, the Lord showed me the terrible condition of the world—the darkness, the hate, the murder, the sins of the world. It was as if I saw the joy of Satan, that he was holding the world in his hands. I was groaning in my spirit, 'My God, my God, is he then stronger than Thou art?' And the answer came and brought such glory into my heart: 'He, the Christ, the wonderful Lord, is conqueror. He shall conquer. He shall win. And all the evil power shall be defeated.' And then the Holy Spirit showed me how my mind, my heart, my thoughts, ought to be filled with this truth, that Christ and only Christ is conqueror; and if *all* His children would repeat this truth in their (Continued on page eleven)

A Cause for Thanksgiving

Charles S. Price

I thank Thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Matt. 11:25.

NEVER can there be an effective "Peace Table" until, first, the TABLE OF PIECES has been placed in its proper recognition. At that table, whereupon lay the symbols of the broken body and shed blood of our Lord, we hear these solemn words, "Take, eat; this is My body which is broken for you: this do in remembrance of Me!" 1 Cor. 11:24. It is at that table that the world will find peace! His broken body! The body of the Prince of Peace! Broken that we might have peace. "For except ye eat the flesh of the Son of Man, and drink His blood, ye have no life in you." John 6:53. There is no life apart from His. What men call "life" is death in embryo, and it is filled with anything and everything but the peace which He is and which He alone can give.

"For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till He come!" 1 Cor. 11:26. It was, indeed, through the death of that broken body and that shed blood that we have a right to life: for if we walk after the flesh we shall die; but if we, through the Spirit, put to death the deeds of the body, we shall live. His body was broken that we might be partakers of it; that we might EAT OF IT; and that the assimilation of that divine Bread might mean the transfer of His life to us! Men shall not live by BREAD ALONE, but by every Word that proceedeth out of the mouth of God! It is the broken and the contrite heart that He will not despise. In giving us His broken body and His shed blood, He said, "Do this in remembrance of Me!" Yet how soon have men forgotten! How vainly do they try to bring about their promised peace with the Prince of Peace locked outside the door!

But we see Him BROKEN FOR US! Broken that we might be made whole! Dying that we might live! We gather in our communion around the "table of pieces" and hear Him say, "Do this in remembrance of Me!"

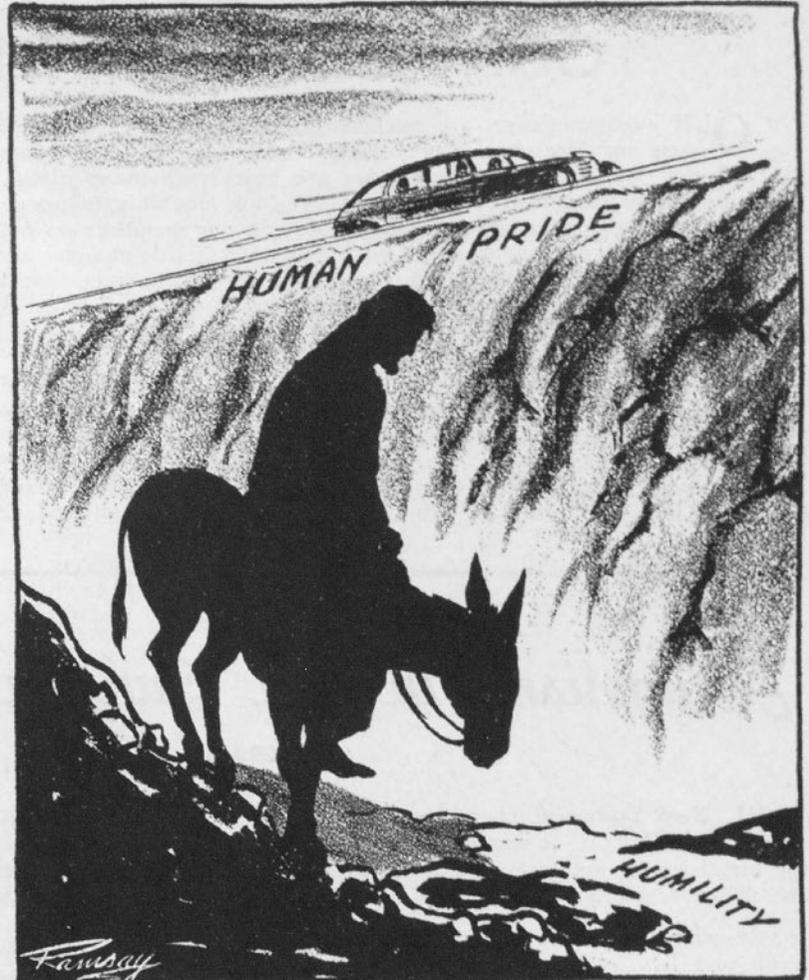
What a far different scene we see today! Men who have failed to bow the knee to the Author of life, seek to legislate life and peace for a world who disowns Him as their life. They will not have possession of that PEACE OF GOD WHICH PASSETH ALL UNDERSTANDING for they do not know that such cannot be possessed without the Prince of Peace *being* their understanding! And so it is they cry, "Peace, peace," when there is no peace. And outside, the Man with the nail-prints in His hands is standing, knocking, willing to enter any heart that will open to receive Him, and willing to infuse His life and His peace to all who will surrender to Him! The One whose right it is to bring life and peace has told us that there would be NO PEACE until the Prince of Peace comes!

He was broken for us that that "piece" (the sacrament of the Lord's table) might be given to us in remembrance until the Prince of Peace would come. It was, as it were, an EARNEST of our inheritance until He come!

Today the body of the Lord Jesus—those who are "bone of His bone"—lies in pieces throughout the world. You are a "piece;" I am a "piece;" for the body is made of many members. He who was whole was made in pieces for us that we who are now pieces might be made ONE! Even as the Son cried, "I in them, and Thou in Me, that they may be made PERFECT IN ONE; and that the world may know that Thou hast sent Me, and hast loved them, as THOU hast loved Me." John

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IF WE WOULD FOLLOW JESUS



"Who Is the Greatest?"

ERNEST S. WILLIAMS

on National Radio Hour, "Sermons in Song"

THE disciples came to Jesus saying, "Who is the greatest in the kingdom of heaven?" Quite a question! They were getting interested in the future, but selfishly. They would like to know that they might prepare themselves for position and prominence. Then Jesus called a little child unto Him, and said, "Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven." Notice that Jesus said nothing about positions of prominence. He as much as said we are fortunate if we get into the kingdom, without looking for the highest places. We can leave the matter of rewards to God. What we need to do is to make sure that we enter the kingdom at all.

Jesus said two things were necessary if we are to enter the kingdom. We must be converted, and we must be humble. To be converted means to be turned. We have turned away from God to our own way. We must turn to God from our rebellion against His will, and from sin to righteousness.

Let us consider Adam and Eve as examples. In their departure from God they first looked desiringly at the fruit of the tree which was forbidden; they then admired it; and finally they took of the fruit and ate it. They had turned from the commandment of God to disobedience and became enslaved to sin. To become converted, they had to reverse their steps;

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OUR AGED MINISTERS

OUR aged ministers are exceedingly grateful for the help they are receiving from our Ministers' Benevolence Fund. One minister has written recently as follows: "When old age comes we are beset with many discouraging things that cause perplexity, distress, and grief. We are not able to preach as formerly, nor to go places, for we are growing feeble and our members do not function as heretofore. I do not know where we would turn if this channel had not been opened to us, although the Lord has always provided. The fact that this assistance has come from prayerful brothers and sisters means so much to us. God bless them all."

Sunday, November 23, is the day appointed.

Only twice each year is this need presented, and the one offering you give at this Thanksgiving season must last for six months before another offering will be received. Therefore, make your offering for our aged ministers and their families as generous as possible. One hundred and sixty persons are now dependent upon your generosity, and more applications for aid are pending. Send your offerings to J. R. Flower, Treasurer, 434 W. Pacific Street, Springfield 1, Missouri.

Evangelism in the Sunday School

M. L. GRABLE

THE New Testament church was a soul-winning church. It was evangelistic from the very beginning until the anointing cooled off and the church settled down to professionalism.

Soul-winning was as a life or death matter to Peter and John. They were close enough to Jesus to know first-hand about God's plan of evangelism, so that which was burning within them found quick and fervent expression. Thus, the gospel sickle was effectively used in bringing in the sheaves. That which the early church preachers had, they joyfully and freely gave, and God was just as generous in adding His blessing. Soul-winning is God's business. We are but His vessels and without Him we can do nothing.

Soul-winning—New Testament evangelism—according to the early pattern, was a task not only for the professional few but for the possessing all. Every one made his contribution, and no one can ever give something which he does not possess. The New Testament church was strong because it was a layman's church.

We have a difficult time finding laymen with a message or with power to give it. This was not true in layman Stephen's case for he was an abundant possessor and his message would make good sermon material for any preacher. Read Acts 6:8-15 and Acts 7. To make the supreme sacrifice was none too great a price for Stephen to pay for the gospel's sake.

Possibly the consecration of Stephen was inspiration for his co-laborer, Philip. Philip was a soul-winner, not only in his own neighborhood but down at Samaria as well. Talk about city-wide revival—that was one of note! That revival was based upon Christ, not talking about Antichrist. It is wonderful how people respond when we introduce them to Christ.

Thank God, the spiritual tide is rising in our Sunday School ranks. Our Schools are increasing in both quality and numbers. No wonder our District Sunday School Representa-

tives came forth with the recommendation that a resolution be adopted by our General Council setting forth the challenge of a 100,000 increase in average Sunday School attendance. The resolution was quickly adopted by our General Council at Grand Rapids.

Of course, our leaders are interested in the growth of our Sunday Schools, but a goal is not enough in itself. It will require workers and work if our Schools are to show the desired increase during the year October, 1947 to September, 1948. Everyone may have a part in this type of Sunday School evangelism—preachers, evangelists, officers, teachers and class members.

Every Sunday School must do its part. That is, if our overall gain is to be 100,000, then each local School must make a proportionate increase. Pastors, superintendents, why not ascertain what your average attendance was last year? Confer with your people and decide how much of a gain you wish to make. Set your goal, then direct your forces to reach that goal. There are several steps necessary in Sunday School evangelism. Someone must care! It is a sad state if the unreached are forced to say, "No one cared for my soul." A Christian worker who does not care will not win souls. A person who does care will pray, agonize, yearn for souls.

Those who care will make contacts. They will bring strangers or visitors to the School. Each new friend must be made to feel at home and be enlisted as a class member. He must be won to Christ and brought into membership in the church. This, at least, is the ideal. Let us not be satisfied with merely getting people to the altar. Rather let us get them to Christ.

Those who are won are never safe within the fold until they are taught. Soul-winning and training for Christian service are inseparable. Our national goal is not to have an increase in attendance alone, but also to have renewed interest in teacher training. We must redouble our efforts along this line. So the resolution calls for the issuing of 12,000 workers' training certificates during the same period of time.

Let us act promptly. Arrange for a Workers' Training Class at once. If we wait and carelessly let weeks slip into months we will lose the benefit trained workers could be to our School during the present year.

A goal of 100,000 increase in average attendance! Of 12,000 Training Certificates! This is indeed a challenge. It should be a burden of our hearts.

Do you desire your Sunday School to be evangelistic and growing? Then set your goal for a substantial attendance increase; get your training class under way at once. New Testament evangelism? Yes! In every School!

A Family Paper For Every Family in Pentecost

A FEW days ago it was our pleasure to meet William Eerdman, the well-known publisher of Evangelical books and other literature. He stated that when he went into the publishing house of the Christian Reformed Church, the circulation of their paper was only 5,000. "This will never do," he said; "we must get every family in every one of our churches taking the paper."

And so the matter was put before all the 300 congregations of the Christian Reformed Church. The result was that all the churches subscribed, so that every family received the paper, and it has become a part of the budget expense of each assembly. The result was that the circulation of their paper went up from 5,000 to 30,000—each assembly receiving an average of 100 papers per week; the larger assemblies more, the smaller churches less.

It would greatly help us at this time of economic crisis if every assembly would take an Evangel for every family attending the services. Already, a large number of Sunday Schools are giving the Evangel to everyone attending the Adult classes. If there are a few left, they distribute them to other families. Most who attend the Adult classes put more than enough in the collection to pay for their paper.

We shall be very grateful if every pastor and church board in the Assemblies of God fellowship will arrange for every family attending their assembly to secure the Pentecostal Evangel every week.

Setting the Captives Free

Alma Ware Crosby

A FRIEND of mine who belonged to a large downtown church, once told me that her minister was going to devote the Sunday evening service to a talk about the good work of Alcoholics Anonymous. I thought, "How deplorable that a minister of the gospel should take a Sunday night service to preach that which is merely man's way of helping alcoholics!" I have no fault to find with Alcoholics Anonymous except where it is a substitute for the gospel of Christ. It does some good, but it cannot compare with the supernatural power of Him who said, "The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the broken-hearted, to preach deliverance to the captives." Luke 4:18.

A few minutes ago my phone rang, and I found it was a girl whom I hadn't seen for some years. She was on a business trip with her husband, and felt she could not pass through the city without phoning me. I remember her story. She had come from a good family but had become an outcast through liquor. She lived in one cheap rooming house after another. In her drunkenness she would fall in the streets, often knocking her eyes and face black. She once had been a beautiful little creature but her family and friends had given her up as a hopeless slave to drink. It happened that my husband had known her in her childhood, and I knew the family and circumstances, so I sought her out and befriended her as best I could. When she would get put out of a rooming house, she would call to ask me to come, please, and help her find another place to live. So I would take my car and help in any way possible, and would always take her by the church and pray with her. I had prayed for her over many months, when finally one night she landed in jail for the first time. When she sobered up, she gave her heart to the Lord and came out of jail a saved woman.

The Lord had delivered her from drink. When she called me on the phone today, she told me she now has a good husband and is very happy. They are building a beautiful home in San Antonio. She said she couldn't thank me enough for being her friend when she was down and really needed a friend, and my heart was made to rejoice in the Lord.

We heard of a liquor dealer who had cancer and lay dying in his apartment over a big liquor store. We went to see him. His parents had been good Baptists back in Alabama and had tried to teach him Christianity. When we went in, he said, "I am trying now to understand about the blood of Jesus." We talked with him, and immediately he became converted, and he died almost shouting!

The wife of another liquor dealer phoned to ask me to call and get a contribution toward my broadcast. I went to their beautiful home. The woman who had phoned was out but another woman was there on a visit and she handed me the money. She was young and attractive. There was a large bar in the gorgeously furnished living room. I sat down on a luxurious couch for a moment and talked

to this sophisticated young woman. I said, "It is sweet to know Jesus." She replied, "Is it?" and tears came to her eyes. I said, "You are not happy." She answered, "No, my husband has left me for another woman, and I loved him from the bottom of my heart." I said, "You need Jesus, dear." She said, "I know I need something, and I have had a feeling that

A Psalm of Praise

O let us praise the Father—
Our God, exalted high,
Whose mighty power ruleth
The earth, and sea, and sky.
Let all creation worship,
And loudest praises sing;
Jehovah God is worthy,
He is our God and King.

O let us praise the Saviour—
Redeemer of mankind,
Whose blood now speaks redemption
To those who seek and find;
He speaks the word of pardon,
There's healing in His wings.
The heart of man receives it,
And loud His praises sings.

O let us praise the Spirit—
One of the Godhead three,
Who brings the new creation
With life and victory;
Who ever seeks to make us
Like Jesus Christ the Son,
And daily gives us power
For battles to be won.

So let us praise the Father,
The Son and Holy Ghost;
All those who seem the weakest
Should surely praise Him most.
For He is our Jehovah,
And we are in His hand;
His care is ever o'er us—
His precious, blood-bought
band.

John Wright Follette

somewhere there was someone who could help my broken heart and give me a little light and hope." I said, "There is; let's kneel." We knelt together, and she was gloriously saved. I said, "There is more." She said, "I want it." She raised her hands; and there before that big bar with all kinds of liquors she was soon speaking in a beautiful, clear, heavenly language.

I was on a trip, and in the same Pullman there were three passengers who were drinking. One was a very coarse blonde who was talking very loudly. She had joined another woman and a young soldier in their seat, and they were drinking liquor, smoking, playing cards, and acting boisterously, much to the disgust of everyone else in the car. At length the rough blonde said, "My sister is a Holy Roller and she says she is praying for me all the time." I was right across the aisle and couldn't help ex-

claiming, "Why, she is!" The young woman looked at me and said, "What's the matter with you? Are you one of them too?" I said, "Well, no, that's not our name, but sometimes we are called that." She said, "I'm sorry if I hurt your feelings." I replied, "No, we're too happy to have our feelings hurt easily."

Later they pulled out a lunch basket. They spread their lunch on a card table, and asked me if I would come over and eat with them! My pride rose up, and I started to refuse; but the Spirit reminded me that Jesus ate with publicans and sinners and so I joined them. Immediately the rough blonde said, "Now tell us about Jesus and why He had to die on the cross." The three stopped eating and listened with open mouths. The other woman said she once had been a Christian and had been happy then. The soldier said, "My father is a Baptist preacher and prays for me every night." We had a service there over the card table and the bottle of whiskey!

Friends, there are many hungry hearts today. They are all about us, waiting for us to show them the love of God and to tell them of Him who is the Friend of sinners, the Saviour of all who will accept Him.

A big circus came to town one day. I went down and passed out gospel tracts to the pull candy man and others out in front. One of the members of the circus orchestra saw me and said, "Lady, you should go to that tent over there where the actresses stay, with some of these tracts. They sure need something like this." I couldn't do so then, for the crowds began pouring out of the 'big top,' but I returned to the circus in the evening. The night show had started. I was about to enter the actresses' tent when a guard stopped me. But the orchestra member's remark, "They sure need something like this," kept ringing in my ears, so I said with all my heart, "I am a minister, and I love show people; I thought perhaps they don't get to go to church much in their travels and would like to have me visit them." The guard then said, "All right, Lady; in that case you may go in."

I had to walk in among elephants and many things to get to the tent. The first person I talked to was a young lady fixing her face and putting on feathers, etc. I told her what I had told the guard—that I was a minister and loved show people, and that I wanted to help in any way I could. She began to cry and said, "My husband is in this awful war; I haven't heard from him in months." So we knelt and prayed. I went on and on, talking to this one and that. I had the most marvelous time. Never have I seen a group with such hungry hearts. I talked with them in between their mounting elephants, and spans of horses, and other things. One clown came running back from his performance. I met him and said, "I am a minister and have had prayer with most of the show people; would you like for me to pray with you?" He said, "Yes, Ma'am," and bowed his head. I prayed, and when he looked up there were two streaks running down the cheeks of his comically-painted face.

It is great work to be partners with Jesus in this business of setting the captives free. He can do more for the drunkards and harlots than can Alcoholics Anonymous or any other agency, if only we will have compassion on these poor lost sinners and lead them to Him.

BEAUMONT, TEXAS

Lasting Results in Egypt

Joseph Brown, Egypt

AFTER reading about the Welch revival and the revival in the time of Mr. Finney, my heart longed to see a real visitation of the Holy Spirit in saving, convicting power. At that time I little realized that God would allow me to see this very thing in an Egyptian village far removed from the cities.

One day during our first term three men came to our house and asked us to go to their village and open a church. These men had been saved and were anxious to have the gospel preached in their village. We advised them to return and tell the people that we would be with them the following Friday, Saturday and Sunday, and to pray for the meetings.

When we arrived in their village, we found that they had erected a huge tent in the very center of the village. Some would ask, where would they find a tent in a mud village way back by the mountain? Part of the year Egypt is inundated by the Nile River. Each village has a number of sail boats which the people use to get from one village to another. As this was the dry season they had removed the sails from their boats and had made this huge tent large enough to seat hundreds of people.

After greeting the village elders and drinking tea with them, we began the meeting. It seemed that most of the village turned out. The tent was overflowing and people were sitting shoulder to shoulder on the ground.

Following a few songs and prayer, we gave a short message from God's Word. Then we asked who desired to serve the Lord and

hands went up everywhere. There was no room for an altar call, as every inch of space right up to the platform was filled. We told them to bow their heads and pray where they sat. From then on the Holy Spirit took over. Conviction settled upon the people and they began to pray and call upon God. How long they prayed we cannot tell as time was lost trace of.

Some raised their hands and began praising God. No one had ever told them to do that. I doubt if they had ever seen anyone with hands raised praising God. As far back as I could see men and women were shaking under the power of the Spirit. We don't know how many were saved that day or how many were filled with the Spirit. The three days were filled with glorious meetings.

They soon began to collect money and built a lovely church.

A few months later we went back to this village for more meetings. The Omdah or head man of the village, who was a Moslem came to the meetings and sat on the platform, which was most unusual for a Moslem to do. During the meeting he said, "I wish every man in this village had what these folks have. I would have no trouble keeping order, no murdering, no thieving and no fighting."

Six years have passed and we are giving the Lord's Supper to around 250 people. The church elders are careful that only those whose lives correspond with their testimony partake of the Lord's Supper.

Holy Spirit revivals have lasting results.

groups so they could see the words in their song books. The song service started and the gloom and weariness were dispelled. We were among people who loved our God, and as we worshipped Him in song and prayer the glory of His presence was with us. When it was time to speak no effort was required; it was a joy to give forth the Word to those receptive hearts.

"SPEED THE LIGHT"

Raymond DeVito, of Montevideo, Uruguay, is in urgent need of a car in order that the work in the new field of Uruguay might more efficiently be carried on. Offerings for a car would be greatly appreciated. Designate the offering "For car for R. DeVito" and send to the Foreign Missions Department, 434 W. Pacific Street, Springfield 1, Missouri.

D. J. Barrick, India

Our Church in Lucknow has started Sunday School and Christ's Ambassadors meetings. The Lord is blessing and the Pentecostal fire is burning.

The other Sunday an Armenian boy, nineteen years of age, accepted the Lord. As a result he was asked to leave home. On the following Wednesday he received his Baptism, speaking in other tongues. On Friday he was to be baptized in water. While Mr. Barrick went to Alambagh to get some folk, the boy's father came to the home, and after hot words took his son home. Almost all of the Christians here in Lucknow know about this incident. We really are having persecution, but praise the Lord we cannot have a victory without a battle. Pray for us, and especially for our young people who are taking a definite stand for the Lord.

ATTENTION CHURCH SECRETARIES

Early in the year a letter was sent to all the assemblies which had contributed to Foreign Missions. A questionnaire card was enclosed in order to secure an accurate up to date record of the average attendance of your assembly. A majority of the cards have been returned, but some of them are still out. We could appreciate your sending in these cards immediately as we wish to use the information for compiling statistics for our missionary work.

If your assembly hasn't received a questionnaire, we would like to have you send to the Foreign Missions Department a card stating the average attendance of your church. We would like to have the names and addresses of the officers of your assembly. Thank you.

The News in Brief

David Kensinger, Nicaragua

There is quite a revival in progress in the mountains of Nicaragua at Sandioniso. A large number have been saved and filled with the Spirit in the past few weeks. A number of new fields have opened up the past couple of months. In a few weeks we plan to enter La Paz Centro between Leon and Nagarote. This town has long been closed to the gospel but now it is an open door and people are awaiting our coming. There is a great need of visitation in the mountain section of Matagalpa at this time. But due to the exceeding heavy rains we shall not be able to enter until about the first of November. Mr. and Mrs. Ralph Williams were with us the past few days. They are leaving for Costa Rica, but plan to remain longer when they return.

M. Ginn, South India

I know you will rejoice with us that we were able to open Bible School on July 22 with thirty students enrolled. So many more would like to have come but prices are very high and our accommodations so limited

that we were only able to accept those who are already in Christian work. They are an earnest, studious group, and God has been meeting with us from the beginning. In the first Friday night prayer meeting, while they were singing about the coming of the Lord, one of the students who knows no English started singing the song in the English language, giving a perfect translation. It thrilled the hearts of those who were present.

Now from school to village meetings. The gray shadows of dusk were deepening when we left the jeep on the narrow lane and finished the distance on foot to the rather crude meeting hall where the people had already gathered for the Sunday evening service. We had been out late the previous night to a service and this was our third service for that day—all held in different villages—besides visits to home and hospitals. We were tired. We entered the dimly lit building and felt our way between the folks sitting on the floor to the front where a smoky lantern struggled to penetrate the murky surroundings. Then small candles were lit and placed on the floor before different

Where to Send Old Literature

Please do not send old literature to the Foreign Missions Department in Springfield, Missouri. Rather, send the literature, cards and other printed matter direct to the missionary whom you wish to receive the material. The cost is no greater to send it abroad than to send it here. When literature is sent to Springfield an additional charge must be paid in order to send it abroad. So to avoid this cost, send the literature directly to the field.

Co-operative Bible School

Mrs. F. W. Thomas, Gold Coast

THIS is the first time that the four Northern Territories' mission stations have put forth a co-operative effort to have a joint Bible School for the training of the prospective native workers. We feel that it has been a grand success. There were twenty students representing five different tribes from four mission stations. H. S. Lehmann and F. W. Thomas were the teachers. Four classes were conducted, all of which were in the vernacular as none of the students understood English.

The school convened in Tamale for two weeks then was moved to Walewale, where the four weeks' course concluded.

The young men attending were anxious to learn God's Word and were desirous to proclaim the Good News to their fellow men. They would go to a village to hold a service nearly every evening—sometimes walking as far as five miles, returning the same night. When one puts forth that much effort for Him, He will not fail to bless.

Since many of these students have already gone out on their own without remuneration from the mission this Bible session has been very profitable to them. They will now be better equipped for the ministry to which God has called them. How much more could be accomplished in a full-time Bible School where prospective workers could be in training for eight or nine months! Great is the need for such a Bible School.

Revival of Healings

John C. Jackson

God has visited us with a little spiritual awakening. Raymond T. Ritchey brought the big red, white and blue tent over to Cuba and God singularly blessed the meetings.

God performed some marvelous healings. A number of deaf ears were opened. I especially marveled as God opened the ears of three deaf-mutes. They immediately began to smile and imitate the sounds which R. T. Ritchey made, and though they probably didn't know it they were saying Jesus Christ in English. They are now learning to talk. Lame folk threw their canes down and walked. Many were instantly healed of severe pains and many others were healed of internal troubles. One lady testified that for some time she had had a misty cloud before her eyes, but God healed her. Another man who had been unable to distinguish forms before because of cataracts was healed and was able to see. How happy he was. This is an earnest of the revival which you have been praying with us for. Continue to pray. Cuba has not yet had a religious revival.

As a result of this meeting, we need a larger church here in Habana. This is an urgent prayer request. Something must be done. Pray that it will be possible that we can move to a larger place.

In "Great Depths"

Wendell Cole, Honduras

THE name Honduras means "great depths." It is just that here, both in the spiritual and in the natural. As far as the eye can see there are abrupt mountain ranges one after another, with great deep canyons between, many times the walls are nearly perpendicular, reaching down, down to the great depths below.

This is an apt picture of the spiritual condition of these people, lost in the depths of sin, darkness and idolatry. But how great is the privilege we have to bring them the glad message of salvation and hope. Words cannot express the love of God toward these people who are lost in sin and darkness without hope, until Christ, the Life-giver, comes into their lives and homes.

Four young men out in the country have been saved and baptized in the Holy Spirit in the past two years. They have been called to preach the gospel and are on fire for God, going out over the mountain trails to their own people. Like firebrands in the darkness of night they are carrying the glorious light of the gospel into the hearts and lives of their own people.

Sometime ago, another worker and myself went to a village up on the border. This village had a very bad reputation, and had never had a missionary to preach to them. We found a very good reception to the gospel from at least half of the people, and

explained the Bible and answered questions for several hours at one time. There were those, of course, who did not want to listen and stopped up their ears with their fingers so as not to hear. We thank God for those who did listen. After returning to our own village, some asked, "Weren't you afraid to go into that village?" Thanks be to God, we did not feel the least fear, for we knew that "He that is greater" was with us.

The work of the Lord in Honduras is growing and reaching out farther all of the time, especially down along the Pan-American Highway. When the time comes that we get a car, the field will be almost unlimited to us.



Rosa Reineker
Ceylon



Mrs. Grace Lindholm
Belgian Congo

Keeping Up to Date

The address of Mr. and Mrs. Alva I. Walker is Apartado 139, Cienfuegos, Cuba.

* * *

Ida M. Stuart has arrived safely in Hong Kong, China.

* * *

Mr. and Mrs. D. Leroy Sanders have arrived safely in South Africa, where they plan a series of evangelistic meeting. Mail will reach them at P.O. Box 239, Brakpan, South Africa.

Mr. and Mrs. A. M. Heetebry sailed for the Fiji Islands on October 21.

* * *

Mr. and Mrs. David Peck and daughter sailed for Belgium, October 17, to study language in preparation for work in Belgian Congo. Mrs. Ernest P. Lindholm and son also sailed for Belgium, October 17.

* * *

Rosa Reineker left New York, October 23, bound for Ceylon. She will visit her parents in Germany en route to the field.



David H. Peck
Belgian Congo



Mrs. D. H. Peck
Belgian Congo



Adrian Heetebry
Fiji Islands



Mrs. A. M. Heetebry
Fiji Islands

THE PASSING AND THE PERMANENT

PITY THE DISPLACED PERSONS!

According to Dr. M. A. Dawber, executive secretary of the Home Missions Council of North America, there are still 750,000 languishing in Displaced Persons camps in Europe. This number includes 100,000 Protestants, more than 150,000 Jews, and half a million Catholics.

RELIGION IN BRITISH SCHOOLS

For the first time in British history, the Government has provided that every child is to have religious instruction unless his parents request that it be not given. The Government feels that society cannot be maintained properly without an education that is grounded in religion.

TO BAN MILITARY TOYS

At the Women's World Fellowship Conference, held recently in Paris, a German delegate pleaded that military toys for children should be abolished. She said that the women of Germany have a sincere desire for peace, and that playthings which encourage the thought of war should be outlawed.

DOUBLED IN SEVEN YEARS

Americans are smoking 327 billion cigarettes annually. That is 3,045 cigarettes per year for every person fourteen years or older—or 8.34 cigarettes per day for every individual! The amount of cigarettes used has practically doubled since 1940. So has the number of victims of heart failure and cancer: is there not a connection?

REPORT FROM EUROPE

Dr. Harold J. Ockenga, former president of the N. A. E., was one of a representative group of Protestant ministers whom the U. S. Government invited to tour Europe recently. He stated, upon his return, that "most people in Europe believe war to be imminent." He said that "this winter will be the most critical since the war." As for spiritual prospects, he states: "Trained Christian leaders are urgently needed for the youth centers of Germany, which are operated by the Army. This is our best opportunity to win the youth to democratic and Christian ideals."

THE COST OF WINNING SOULS

The Presbyterian Church estimates that it cost \$40,555,108 to carry on its soul-saving work during the past year. This amounted to \$675.00 for every person added to the church on confession of faith. If this was all it cost to win a soul the price would be low indeed—for Jesus taught us that a single soul is worth more than all the world. But it cost the Father the richest Jewel in heaven in order to save mankind. It cost the Son of God utmost humiliation and untold agony on the Cross. And it has cost the blood of martyrs, the tears of intercessors, and the love of soul winners to bring souls into the kingdom of God. Actually the price is very great. The cost of winning souls is high indeed—but it is worth it. How much have you invested in this all-important business?

A DAY OF PRAYER

The Great Commission Prayer League urges that Thanksgiving Sunday, November 23, should be a national day of prayer. A poster advertising the matter can be had by writing to the League at 808 North LaSalle Street, Chicago 10, Illinois.

PRAY FOR NEPAL

Nepal, a land of six million people, situated in the Himalayas to India's northeast, is still closed to the gospel. A few missionaries have been permitted to enter for medical or social work but were not allowed to remain. All Nepalese known to be Christians are driven out. Pray that the light of the gospel may shine in that dark land.

"NOW IS THE TIME"

Though democratic political forces were returned to power in the recent French elections, the Communists still are strong. Billy Graham, a Youth-for-Christ leader, returned from Paris recently, and he says: "As I watched the hardened communists march down the streets with their anti-God slogan and banners—something happened to me. I realized anew that now is the time to evangelize Europe."

JEWS BUYING MUCH MORE LAND

Evidently the Jews expect that the United Nations will open Palestine to Jewish immigration on a much larger scale. The sum of \$1,700,000 was cabled to the Jewish National Fund in Palestine about October 1st, earmarked for the purchase of additional land in the Negev (south of Hebron) for new settlers.

THANKSGIVING IN GERMANY

In Germany and Austria, if the diet on Thanksgiving Day is the same as any other day, the people will have only two slices of bread and a cup of ersatz (substitute) coffee for breakfast; for lunch they will have a slice of bread, a little soup, and a cup of ersatz coffee; for supper, two slices of bread, possibly two small potatoes, a piece of cheese about the size of an ordinary serving of butter, and a cup of ersatz coffee. And yet they will be thankful for this, for were it not for the \$650,000,000 a year which the American Government is spending to feed the Germans and Austrians they would starve to death.

Some of the people may have a little more, thanks to friends in America who have sent them food parcels.

A number of Pentecostal families will have extra food this winter, due to the offerings which have been received by our World Missions Department for relief in these suffering lands.

But in these and many other lands there will be pangs of hunger, for crops were poor this summer. In no other country is food so plentiful, so abundant, as in America. Let us thank God this year, not for what we have to enjoy, but for what we have to give! Let us be Scriptural and obey the injunction in Nehemiah 8:11—"Eat the fat, and drink the sweet, and send portions unto them for whom

nothing is prepared." Send a generous offering to the World Missions Department, 434 West Pacific Street, Springfield 1, Missouri, marked "For European Relief."

NEW BIBLE-READING CAMPAIGN

The American Bible Society has launched another Bible-reading campaign for the 29 days beginning with Thanksgiving Day and ending with Christmas Day. The theme this year is, "One World—One Book." A helpful portion has been selected for each day, so that all God's people may read the same Scripture portion on the same day. Pastors may obtain copies of the schedule, and a poster, free of charge, by writing to American Bible Society, 450 Park Avenue, New York 22, N. Y.

A LOGICAL QUESTION

A Christian Chinese wrote to the Bible depot in Mukden, Manchuria, and asked, "My son is going to the city to college to study English. Tell me, has the Bible yet been translated into English? If so, I should like to have a copy in that language for him." Yes, thank the Lord, it has—but from the way many English-speaking people live in foreign lands the foreigners might well wonder whether the gospel story is available in the English language!

METHODIST WEALTH

American Methodism "is growing richer and richer," a Chicago delegate told the Ecumenical Methodist Conference at Springfield, Mass., recently. "Never have our churches and colleges and universities been as prosperous, never have endowments mounted so high. There have been more church debts paid off in the past few years than ever before in Methodist history." The same can be said of many other denominations today—but wealth is no sign of God's approval. Was it not to the lukewarm Laodiceans that our Lord said, "Thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked"? Rev. 3:17.

THANK GOD FOR AMERICA

Sixty years ago bright words of promise were inscribed on the pedestal of the Statue of Liberty: "Give me your tired, your poor, your huddled masses yearning to breathe free; the wretched refuse of your teeming shore. Send these, the homeless, tempest-tost to me; I lift my lamp beside the golden door!" And a golden door it was to Europe's huddled masses. But times have changed, and strict limitations are put upon immigration today. It is reported that 14,000,000 Italians would like to come to America but are barred. Greece's immigration quota is only 307 a year, and there are applications enough to last 99 years! If you are privileged to be a citizen of this fair land, think of the millions of Europeans who yearn for a similar privilege—and thank God for America!

After November 30 the Evangel will cost \$1.50 a year in the U. S. A. and \$2.00 in Canada. Save money by ordering now at the old rate.

New subscriptions and renewals will be accepted at the present rate until November 30. LIMIT: three years each.

Superintendent's!

AT LAST . . . a quarterly just for you. *The Superintendent's Assistant* now brings you sparkling new ideas for your opening periods plus tailor-cut lesson thoughts to fill your special needs, and just the right little hints to guide you through your many challenging tasks. The first issue will be ready in time to help you plan for the first quarter of 1948. Order your copy today. Twenty cents a quarter.

Gospel Publishing House, Springfield, Missouri

where you long have sought in vain for the springs of happiness and peace. With Isaiah, with Torrey, with an army of others from all ages, let us turn to the God our salvation. He is the Author and Giver of eternal happiness, through Jesus Christ our Lord. Amen.

JEFFERSON CITY, Mo.

"WHO IS THE GREATEST?"

(Continued from page five)

they had to turn from the forbidden tree to God. When they had done this, God clothed them with garments of skins. Here was the first indication of redemption. A death was required before they could be clothed—the death of an animal. And the death of Christ in your behalf is required before you can be clothed with righteousness. But you must be converted, turned to God with all your heart, to receive this covering.

Having been converted, humility is required to live the Christian life. Jesus used a little child as an illustration of humility and simplicity. A little child may live in a home of poverty or wealth—it is all the same to him. Whether he feed on luxuries or on coarser foods, he is content. He does not try to be humble; he is humble. Now hear Christ's instruction and promise: "Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven."

Being a famous preacher with marvelous oratory is no evidence that a man is great in the kingdom of God. Being a successful business man, given to wide philanthropy, is no proof of Christian greatness. The minister may be conceited because of his talent; the business man may be an admirer of self, giving that self may be praised. "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not . . . that Christ Jesus is in you, except ye be reprobates?"

When Jesus had set the child in the midst, He proceeded to say, "And whoso shall receive one such little child in My name receiveth Me." Jesus was the embodiment of simple humility. He cared not for pomp; He cared only for reality. May God bless us and help us. If you are not converted, turn from your sins to Jesus; if you have not been humble, ask God to forgive you and make you what you ought to be.

A PSALM OF THANKSGIVING

(Continued from page four)

prayers, He, Jesus, would reveal Himself to them as the One who will triumph."

CONSTANT HALLELUJAHS

When we see the ultimate triumph of our wonderful Christ, we can sing aloud the praises of the 145th Psalm and the five "Hallelujah Psalms" that follow. As Max Reich, the Jewish writer, has said, "All the closing Psalms are hallelujah Psalms. The Psalmist cannot say 'Hallelujah' fast enough and often enough, when he has learned by divine grace and discipline to say 'Amen' to the will and ways of God."

I remember being in a small gathering in Dallas, Texas, some years ago. An old saint came in and his first word was, "Got any breath?" Then he added, "If you have, remember this word of the Holy Spirit, 'Let every thing that hath breath praise the Lord.'" Psalm 150:6.—S.H.F.

"WHERE IS HAPPINESS?"

(Continued from page two)

Weeks rolled into months with never a word from that boy. One night she had prayed for him as usual before she retired. About midnight she was awakened with an anxious heart and a burden for her boy. On to her knees she went. There God spoke to her. She realized that at last the decisive hour had come: Reuben Torrey was at the crossroads; the time of turning was at hand. She had a vision of him standing desolate and alone on a bridge, ready to leap to his destruction. Then in answer to her agonizing prayer she saw him drop to his knees and surrender his stubborn and rebellious heart to God. In her vision she saw him arise with a happy smile and start for home.

Thankfully and believing, Mother Torrey went back to bed. On the morning she kept her eye on the winding road until at last she saw her prodigal son come around the bend. She waited until he lifted the gate latch then she opened the door and ran down the walk to

meet him. Yes, he was a changed boy. He threw his arms around her and said, "Mother, I have good news for you." She said, "Son, it is not news to me, I know all about it." "But no one was there but me. How can you know about it?" he asked. Then she explained how she was on her knees and saw the vision. He was overwhelmed, for it was just as it had all happened and at the very time. So Torrey the tyrant, the arrogant, the atheist, the miserable, was now Torrey the Christian, the happy, the glad; and he soon became Torrey the preacher, the man of God, who persuaded the multitudes to turn to a living, loving, real Heavenly Father, and trust Him as their own personal Saviour and Lord. He at long last had found true, lasting happiness—not in atheism or sin, but in mother's God, and he wanted others to have the same.

So Isaiah has given us the key, he has pointed us to the open door, he has shown us the end of our quest, "Therefore with joy shall ye draw water out of the wells of salvation." Arise then and abandon those barren fields

OUR HOME FRONTIERS

REMEMBER THOSE CHILDREN!

Those boys and girls in our two children's homes in Alaska must not be forgotten at Christmas time. They must not be neglected! Their only home is the missionaries' home—their only love, the love of the missionaries who care for them, provide for them, feed, clothe and educate them. Their only Christmas delight will be that which we are able to send for them, and we can send only what comes in for them from our Evangel readers.

Let your Thanksgiving offering be a contribution to the Christmas Fund for the children of Alaska. Send it without delay to the Home Missions Department (Fred Vogler, Secretary), 434 W. Pacific St., Springfield 1, Missouri.

A THANKSGIVING TESTIMONY

"I have heard this disparaging comment about a certain political party: 'You can't spend yourself rich.'

"However, that statement is not true when one is dealing with the Lord. I have found that the more I spend for His work, the more I receive, and the more I have to give. Some-

times I have given half of my pay check to missions, and sometimes the whole check, but that has not impoverished me in the least. I am better off today than I ever was."

Signed by a contributor to missions

EVANGELEAF

Evangeleaf #1 is available again. We have had so many appeals for more of Evangeleaf #1, that it has been reprinted. Evangeleaf is the new evangelism sheet, suitable for acquainting your friends, relatives and neighbors with the message of the full gospel. Printed in two colors and brightly illustrated, Evangeleaf #1 is an attractive little paper with a winning message.

The price of Evangeleaf is \$1.50 per hundred. Cash must accompany order. Order directly from the Home Missions Department (Fred Vogler, Secretary), 434 W. Pacific St., Springfield 1, Missouri.

Send \$10.00 and the addresses of 10 friends to whom you would like the Evangel sent for a year. After November 30 the cost will be \$15.00. (Add 50c a year for Canadian addresses.)

THIS CHURCH
sponsors
"Sermons in Song"
ASSEMBLIES OF GOD RADIO HOUR

**BEAUTIFUL CHURCH SIGNS
NOW READY**

Let your community know that your church is sponsoring the national Assemblies of God Radio Hour, SERMONS IN SONG. Earn an attractive sign for outdoor display. We will send one to each church contributing \$1.00 per member per year to the Assemblies of God Radio Hour. The sign, as illustrated, is 15 3/4" x 17 1/2", on a durable aluminum base, attractively painted with a bright orange color spot on midnight blue background, with white lettering. As soon as your church qualifies, notify the Radio Department and your sign will be sent immediately.

If each church will co-operate in this radio ministry, we will be able not only to maintain the present coverage of our national broadcast, but also to obtain releases in areas not now being reached. Will your church not act at once on this?

Write to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri.

A CAUSE FOR THANKSGIVING

(Continued from page five)

17:23. "That they may be ONE as We are!" v. 11. There is a COMING TOGETHER of that body! There is a MYSTERIOUS UNION which the children of redemption are experiencing internally, all over the world. While the worldly-wise go on with their plans and know not what hour it is, the BODY OF THE LORD IS BEING BROUGHT TOGETHER, waiting for the complete fulfillment of the prayer that our Lord prayed in the seventeenth chapter of John, "THAT THEY MAY BE ONE AS WE ARE!"

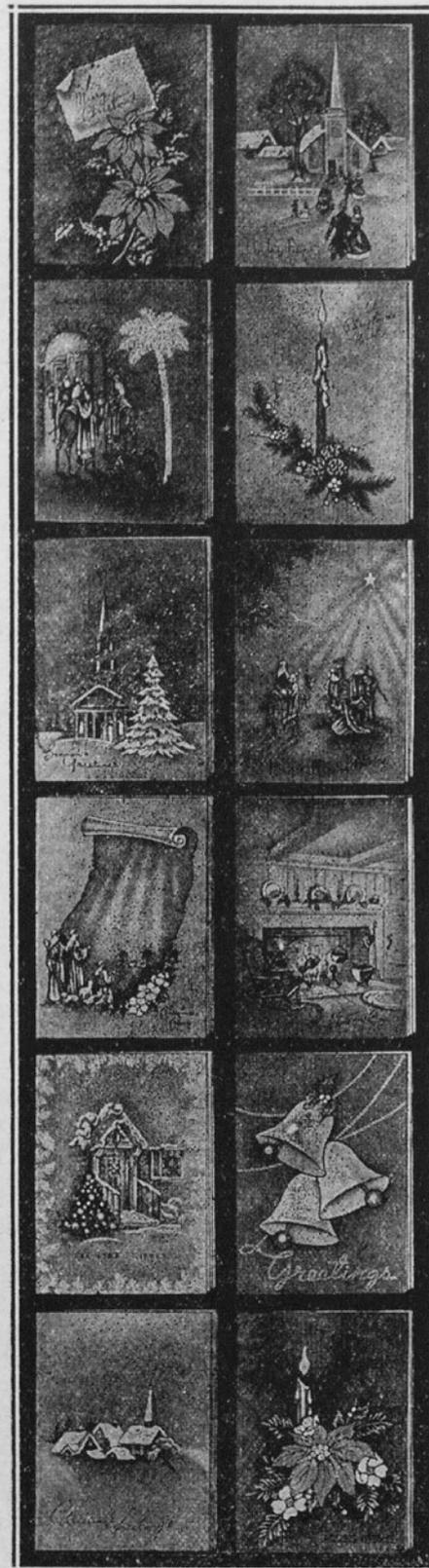
Paul tells us in 1 Cor. 13:10 that when "that which is perfect (mature; complete) is come, then that which is IN PART shall be done away!" We are made nigh by His blood; and as we yield our all upon the altar, we know that our "whole spirit, soul and body" may be "preserved blameless unto the coming of our Lord Jesus Christ!" PRESERVED UNTO HIS COMING! That is what we are waiting for! That is the manifestation for which the whole creation is groaning, even though it knows not what it is for which it groans! Without Him there can be no peace. They are vainly trying to do what ONLY HE CAN DO! Preserved unto His coming! That which we have partaken of Him in His flesh and blood will preserve us until His appearing, that those who have surrendered might be made a NEW CREATION! The new creation life! His life! His life flowing through the surrendered channels of the children of re-

demption. Through this avenue of the NEW CREATION, we are presented to the Father!

He who was whole was BROKEN IN PIECES, that by His broken Body the members that now lie in pieces might be MADE ONE, thereby bringing peace! So the statesmen of the world are sitting around their tables trying to deliver to a broken, bleeding people a peace they cannot find and cannot know! Some of us are sitting around another table—a TABLE OF PIECES—partaking of a body which was broken for us, and drinking of blood that was shed for us. At one table there is fear and mistrust and war and death! At the other there is life and peace!

A Suggestion

Give the PENTECOSTAL EVANGEL to your friends this Christmas. For only \$1.00 we will send them the paper for a full year, if you order this month, and we will send them a beautiful greeting card for you at no extra cost. (Add 50 cents for Canadian addresses.)



New "Sunshine Line"
Christmas Greetings
25 for \$1.00

Real Economy

* *

More Cards for Your Dollar

You get this beautiful 25 folder assortment of 12 different designs for \$1.00. The French folders are all of quality greeting card stock beautifully embossed and daintily lithographed in full colors.

New and striking designs feature appropriate subjects, such as shepherd scene, Wise Men, church, Poinsettia, bells, doorway, candles, etc.

Each folder has cheerful greeting just right to express your good wishes for your friends. This attractive selection is sure to please the most discriminating card lovers.

These generous-sized folders measure 4x5 3/4 inches. Envelopes furnished. Packed in neat box.

No. P26 with Scripture Texts—Price \$1.00. Contains 25 assorted folders of twelve lovely designs.

A GOLDEN OPPORTUNITY

Sunday School classes or individuals wishing to earn extra funds by selling Greeting Folders may send for confidential price list. Quick sales, good profits will provide for the purchasing of that church library that you have long needed. It is a means of spreading the Gospel.

GOSPEL PUBLISHING HOUSE
Springfield 1, Missouri

Among the Assemblies

CYRIL, OKLA.—Pastor J. W. Newby reports a good meeting with Evangelist John D. Williams of Augusta, Ga. Several were saved and one was filled with the Holy Spirit. The meeting was well attended throughout. Many souls were blessed.

KENSETT, ARK.—We have just closed a very successful campaign at the Kensett Assembly of God with W. E. Brannan as the evangelist. Seventeen prayed through at the old-fashioned altar, and 2 received the Baptism in the Holy Ghost.—B. F. Hickman, Pastor.

GARDENA, CALIF.—We are praising God for the good meeting just closed with Evangelist Ralph Miller. Every department of the church was blessed in a special way. Our Sunday School attendance was the largest since the church has been organized.—T. C. Gameson, Pastor.

MARIANNA, ARK.—A revival meeting was held here recently by Brother and Sister Rosenquist and their daughter Lois and their son Wesley. Nine were saved, many were seeking the Baptism in the Holy Spirit, and the Christians were revived. God did bless in a mighty way.—Everett Hinton, Pastor.

GADSDEN, ALA.—We recently concluded a revival meeting in the East Gadsen Assembly of God with Mr. and Mrs. Jack Fowler of Gardendale as evangelists. Some were saved and one received the Baptism in the Holy Spirit. The saints were blessed with the presence of the Lord.—R. S. Watson, Pastor.

SANDUSKY, OHIO—Word comes to us of a good meeting conducted at the Assembly of God, 613 E. Adams St., by Evangelist James D. Brown of McGrew, Nebr. Pastor A. L. Garlock writes: "Some backsliders were reclaimed and refilled with the Holy Ghost, sinners knelt at the altar, and there were many testimonies of healing at the special Divine Healing services. The saints were revived and encouraged, and many were added to the church. Sandusky became stirred by the 3-week revival meeting."

DEXTER, N. MEX.—During the 3-week campaign conducted here by Evangelists Mary L. Gray and Lois L. Bates, 19 were saved or reclaimed and 11 received the Baptism in the Holy Spirit. The meeting came to a climax with an all-day service the last Sunday. There were 73 present in Sunday School and approximately 100 attended the morning worship service. An old-fashioned dinner on the grounds was served, after which a baptismal service was conducted; 13 were baptized at the river's edge. The entire church body expressed their gratefulness to God for the spiritual refreshing received.—Mr. and Mrs. Chas. Spencer, Pastors.

ATLANTA, GA.—The special meetings at the Washington Street Assembly of God came to a glorious climax on Sunday night, October 19, with the main auditorium, choir and balcony filled to capacity. Carl C. Haas of Birmingham, Ala., was the evangelist. Only eternity will reveal the good that was done in this revival. We appreciated the uncompromising way in which Brother Haas fights sin and the habits of life which sin fosters. No record was kept of the number saved, but there were quite a number. Our Sunday School attendance went over the 300 mark.—Jimmie Mayo, Pastor.

SALEM, ARK.—We recently came here for a revival meeting. The church was destroyed by a cyclone last winter and has not been rebuilt as yet. We held an open air revival and large crowds were in attendance. The meeting lasted five weeks, and God surely blessed. Forty-one were saved or reclaimed, 9 were filled with the Holy Spirit, and 22 were baptized in water. Four new members were accepted into the church. Many were saved and filled in the morning prayer meetings, and some were saved in the homes. God sent rich showers of old-time Holy Ghost blessing.

The church was without a pastor. The presbyters advised that we stay and pastor the flock, and the church voted for it unanimously. We accepted, and are already working on our new church building program.—Mrs. Glenna J. Byard, Pastor.



*They're new!
They're different!
They're appropriate!*

Glad Tidings Christmas Cards

SERIES NO. 647
Eight folders with envelopes—30 cents

Cards you'll be glad to receive—and send!

Here's the answer to your Christmas card needs—*Glad Tidings* greetings. The 1947 packet contains eight lovely French fold cards—each a brand new, distinctively styled design prepared exclusively for this series by outstanding greeting card artists.

As you open each folder, you will be attracted to the feel of the luxurious embossing—a feature which only the highest priced lines of cards carry. Of particular interest to Christians, of course, is the fact that each *Glad Tidings Christmas Card* proclaims the Savior's birth. All eight cards carry newly prepared, personalized sentiments, coupled with fitting Bible verses. These cards are just the kind you're glad to receive,—and send!

And their price is so economical! You'd expect to pay much more for cards of such exquisite quality and appropriateness. Yet this entire packet of eight exclusively-styled French folds, complete with envelopes, is available for only thirty cents! Here, indeed, is the utmost value in Christian Christmas cards.

Decide now to send a *Glad Tidings Christmas Card* to every name on your growing list of friends, neighbors, relatives, business acquaintances. Remember, you can pay more for your Christmas card this year, but for truly *plus* values, buy *Glad Tidings Christmas Cards*, the packet that gives you beauty plus appropriateness, at a budget price! Buy enough *Glad Tidings Christmas Cards* for your whole mailing list today.

The packet of eight folders (4 1/2 x 5 3/4) with envelopes only 30 cents.



Here is an unusual opportunity for the Sunday School or other church organization to earn extra funds.

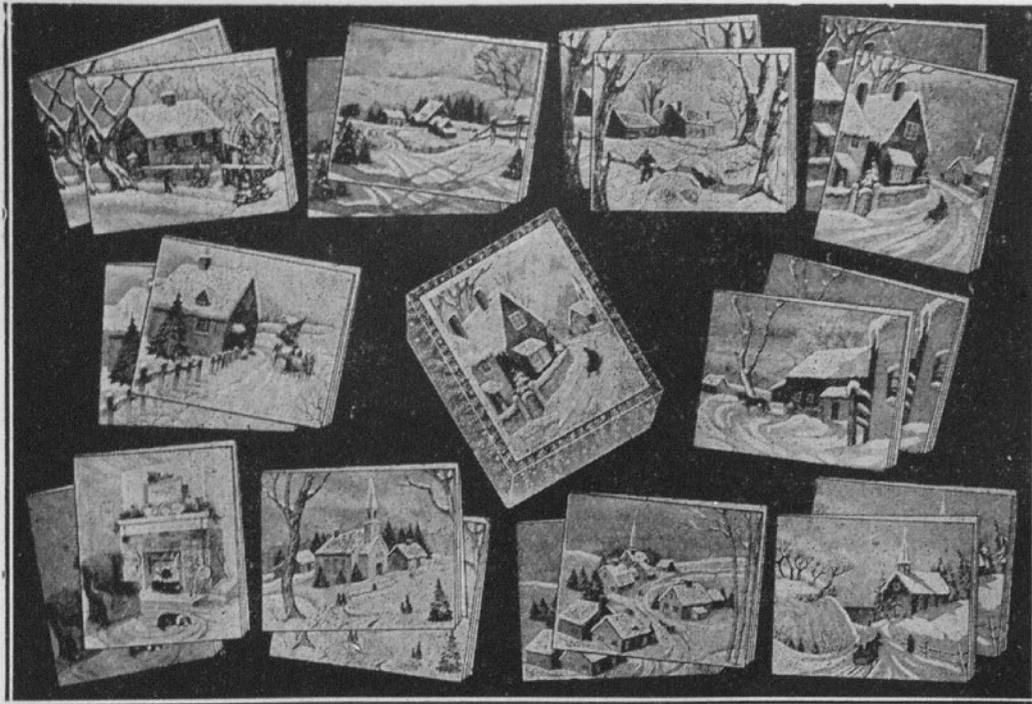
	Sell For	Cost You	Profit
20 packages	\$6.00	\$3.60	\$2.40

Price rate 18c per pkg. to you. . . . Retail Price 30c per pkg.

IMPORTANT NOTICE

Your order must contain at least twenty packages. Smaller orders will not be accepted. A sample package for examination will be sent upon receipt of 18c in stamps.

GOSPEL PUBLISHING HOUSE, Springfield 1, Missouri



"SUNSHINE LINE"

CHRISTMAS ASSORTMENT No. 17

WITH SCRIPTURE TEXTS

20 - SUPER-SIZE FOLDERS - \$1.00

Here is an assortment of Christmas folders portraying "Americana" in the spirit and season of Christmas. You will recognize several bits of colonial artistry that have been handed down through the years to us.

Two each of ten different lovely designs featuring colorful American winter scenes. Each a realistic reproduction from the brush of an American artist, actually an art gallery Americana. Here is artistry that truly depicts the atmosphere of the season.



Expert lithography on high-quality paper. Each folder size $5\frac{1}{8} \times 6\frac{3}{8}$. Envelopes furnished. Attractive box shows one of the outstanding scenes from the assortment. These twenty folders present superb value at a cost averaging only 5 cents each. You will want to select at least one box of these "Americana" cards—for variety's sake!

ORDER BY NUMBER

No. 17—With friendship sentiments and Bible texts.

A GOLDEN OPPORTUNITY

Sunday School classes or individuals wishing to earn extra funds by selling Greeting Folders may send for confidential price list. Quick sales at good profits will provide for the purchasing of that church library you have long needed. It is a means of spreading the gospel.

GOSPEL PUBLISHING HOUSE, Springfield 1, Missouri

DE KALB, TEXAS—We have had another good meeting with C. N. Fincher of Ft. Worth as evangelist. God's blessing was upon the service as Brother Fincher preached the Word under the anointing of the Holy Spirit. Four grown persons were saved and the entire church was revived.—B. O. Smith, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

PORT HURON, MICH.—Nov. 18—30; Jean Benefiel of Grand Rapids, Evangelist.—Orie Robinson, Pastor.

GARDEN CITY, KANSAS—Nov. 9—; Evangelist and Mrs. George Brown, Springfield, Ore.—G. L. Ahl, Pastor.

GREELEY, COLO.—Nov. 18, for 2 weeks or longer; Hazelle Reed and Evelyn Bethurum, Evangelists.—W. Keith Reed, Pastor.

WESTON, W. VA.—365 Mid Ave., Nov. 9—30; Hildreth Ethridge, Tulsa, Okla., Evangelist.—Robert M. Weller, Pastor.

CAMPBELL, MO.—Nov. 16—30, or longer; Roy Davis of Galena, Kansas, Evangelist.—A. A. Bradley, Pastor.

SANTA ROSA, CALIF.—Youth for Christ Rally, Nov. 22; Evangelist and Mrs. Mirko Parlotz of Detroit, Mich.—Roy Nelson, Director.

BERKELEY, CALIF.—Alston Way and Byron St., Nov. 25—Dec. 14; Evangelist and Mrs. Mirko Parlotz of Detroit, Mich.—Mrs. E. M. Johnson, Pastor.

TAMPA, FLA.—610 E. Floribaska; Nov. 16, for 2 weeks or longer; David and Millie Howe of Westernport, Md., Evangelists.—J. L. Whittaker, Pastor.

GREENWOOD, S. C.—Thanksgiving Day C. A. Convention, Nov. 27. J. D. McVicker, Host Pastor. Services 2 and 7:30 p.m.—J. C. Ellis, C. A. President.

WAYNESBORO, PA.—128 W. Third St., Nov. 25—Dec. 14; C. Melvin Smitley, Evangelist.—Ray S. Armstrong, Pastor.

LONGVIEW, WASH.—Revival Tabernacle, Nov. 16—30; Engwald Henriksen of Seattle, Evangelist.—Carl O. Gunderson, Pastor.

DULUTH, MINN.—Assembly of God; Nov. 18, for 2 weeks or longer; Mathan Musical Evangelists.—Allan G. Snider, Pastor.

CAMBRIDGE, OHIO—Hill Chapel Assembly, South 8th St., Nov. 25—Dec. 14; James D. Brown, McGrew, Nebr., Evangelist.—E. Barnabas Johnson, Pastor.

IRRIGON, ORE.—Home Coming and Thanksgiving service, with dedication of new church, Nov. 27.—A. B. Turner, Pastor.

OKMULGEE, OKLA.—1103 N. Bryan St., Nov. 16—; Mr. and Mrs. Ossie B. Jones, Evangelists.—Douglas J. Friessen, Pastor.

CANTON, OHIO—130 Third St., S. E., Nov. 9—; Mr. and Mrs. Willard T. Cantelon, Evangelists, Musicians and Artists.—Niels P. Thomsen, Pastor.

FT. WORTH, TEXAS—2600 E. Rosedale, Nov. 18—30; J. Vernon Cardiff, Winchester, Va., Evangelist.—C. N. Rice, Pastor.

TORRINGTON, WYO.—Meeting in progress; Evangelist and Mrs. Neale Sheneman, Oxford, Nebr.—H. R. Kennedy, Pastor.

LONGMONT, COLO.—Nov. 16, for 2 weeks or longer; R. G. McAllister, Evangelist.—Raymond L. Sherman, Pastor.

BAKERSFIELD, CALIF.—Oildale Assembly, Wilson at N. Chester, Nov. 16—; George Hayes, Evangelist.—E. J. Robison, Pastor.

LOUISVILLE, KY.—2735 S. 4th St., Nov. 11—30; Thomas B. Don Carlos, Evangelist.—Ernest V. Berquist, Pastor.

DETROIT, MICH.—Brightmoor Tabernacle; Nov. 9, for 2 weeks or longer; E. L. Slavens, Evangelist.—P. B. Bowman, Pastor.

HOPE, ARK.—Missionary Convention, Nov. 21—23; Fred Vogler in charge. Sydney S. Bryant from India, and Homer T. Goodwin from Africa, special Missionary speakers.—H. Paul Holdridge, Pastor.

LONG BEACH, CALIF.—Fall C. A. Convention. Southern California District, Municipal Auditorium, Nov. 21—23; Nelson Hinman of Sacramento, evening speaker.—L. B. Lewis, C. A. President.

MILLVILLE (PANAMA CITY), Fla.—Annual C. A. Convention, Nov. 26—28; Wesley R. Steelberg, National C. A. Director, guest speaker.—Cary L. Rigby, C. A. President.

CARLISLE, PA.—Bethel Tabernacle, Nov. 14-16, A. T. Smith, Secretary-Treasurer of Eastern District, Nov. 17—30, B. L. Moore of Dallastown. Neighboring churches asked to co-operate.—R. W. Metzger, Pastor.

HATFIELD, MO.—Meeting in progress; Mr. and Mrs. Vinton Huffey, Evangelists.

KANSAS CITY, MO.—First Assembly of God, Nov. 16—Dec. 7; Chas. O. Neece, Evangelist.—A. A. Wilson, Pastor.

TEXAS C. A. CONVENTION

Texas State C. A. Convention. Music Hall, Houston, Texas, Nov. 25—27.—Jess Jackson, Texas C. A. President.

NASHVILLE, TENN.—Thanksgiving Convention, Tennessee C. A.'s night, Nov. 26, through Nov. 27, 4 big services. Bring musical instruments. C. C. Crace, Little Rock, Ark., Convention speaker.—Paul J. McKeel, C. A. President.

SAN JOSE, CALIF.—Dedication of Bethel Church, Meridian and Park Aves., Nov. 16—17. District Superintendent W. T. Gaston, speaker. Evangelistic meetings, Nov. 18—; Stanley and Ethel McPherson, Evangelists.—E. O. Robeck, Minister.

MADISONVILLE, KY.—Thanksgiving Day C. A. Rally, 751 S. Seminary Ave., 2 and 7 p.m. Speakers: afternoon, Paul Evans, Evansville, Ind.; evening, G. W. Tomko, Carlisle, Ky. Bring musical instruments.—Waldo E. Risner, District C. A. President.

KANSAS CITY, KANSAS—Full Gospel Tabernacle, 7th and Riverview. Nov. 9—; Evangelist F. T. Curry of California. Nov. 24, Einar Waermo and party. Nov. 28—30, Annual Missionary Convention with Fred Vogler and missionary party; Nov. 30 is also Home Coming Sunday.—U. S. Grant, Pastor.

NEW YORK, N. Y.—40th Annual Convention. Glad Tidings Tabernacle, 325-329 W. 33rd St., Nov. 9—30; Charles E. Blair, Denver, Colo., Evangelist. Missionary Day, Nov. 23. Special services, Thanksgiving Day, 3 and 7:30 p.m.—Mr. and Mrs. Robert A. Brown, Pastors

LONG BRANCH, N. J.—Missionary Convention, First Pentecostal Church, 457 Hampton Ave., Nov. 20—23. Services 7:45 p.m. Great Missionary Rally, Nov. 23, 3 p.m. Several missionaries in attendance, also Robert T. McGlasson, Eastern Representative of Foreign Missions Department.—A. E. Mitchell, Pastor.

NEW MEXICO C. A. CONVENTION

The New Mexico District C. A. Convention will convene at Las Cruces, N. Mex., beginning night of Nov. 26, through Nov. 28. Clifford T. Burkett, former Oklahoma District C. A. President, guest speaker.—E. J. Stone, New Mexico District C. A. President.

OKLAHOMA S. S. CONVENTION

Oklahoma Sunday School Convention, Municipal Auditorium, Seminole, Okla., Dec. 1—2. First session 1:30 p.m. Speakers include M. L. Grable, Lou Bina Stoner, and Mina Arnold, all of Springfield, Mo., and Evangelist Otto J. Klink. For room reservation write Pastor Berl Dodd, Box 1428, Seminole, Okla.—Paul Copeland, District S. S. Superintendent.

SALEM, N. J.—Thanksgiving Day Sectional C. A. Rally, Pentecostal Church, 322 Grant St., Nov. 27. Mrs. Andrew Rahner, speaker. Services 2:30 and 7:30 p.m. Election of officers, 7 p.m. Pastors and Young People's leaders requested to have representatives present from their local churches. Turkey dinner served by the church, 5:30 p.m., on free-will offering basis.—A. D. Skymer, Pastor and C. A. Leader. Phone 1224.

NEW ENGLAND PRAYER CONFERENCE

BRIDGEPORT, CONN.—New England District Prayer Conference, First Assembly of God, 285 Wilnot Ave., Dec. 1—4. District Superintendent Roy Smuland will give opening address, 2:30 p.m., Dec. 1, Byron D. Jones of Wilkes-Barre, Pa., convention evening speaker. Other speakers include: F. D. Eide, James Thornhill, and Lyle Butler. Meals served by ladies of church. Rooms provided as far as possible. For reservations write early to M. Q. Spencer, Pastor, 61 Bunnell St., Bridgeport, Conn.

ALABAMA MISSIONARY CONVENTIONS

Alabama District Missionary Conventions, with Mr. and Mrs. Charles E. Greenaway of French West Africa, speakers: Nov. 26—28, C. A. Convention, Montgomery. Nov. 30—Dec. 2, Girard Assembly, Phenix City; Emory Andrews, Pastor. Dec. 3—5, Woodlawn, Birmingham; W. T. Davis, Pastor. Dec. 7—9, East Side, Gadsden; R. S. Watson, Pastor. Dec. 10—12, Keystone, Siluria; B. W. Carter, Pastor. Dec. 14, Temple, Clanton; A. T. Hickman, Pastor. Dec. 15—16, First Assembly, Clanton; T. D. Rachels, Pastor. Dec. 17—19, Liberty Gospel Tabernacle, Millport; H. R. Shelton, Pastor. Dec. 21—23, Mt. Olive, Needham; Hubert Loper, Pastor. Dec. 26—30, Toxey; Iris Hancock, Pastor. Dec. 31—Jan. 2, First Assembly, Robertsdale; S. R. Mauldin, Pastor. Jan. 4—6, Crichton; D. V. Williams, Pastor. Jan. 7—9, Emmanuel Assembly, Whistler; E. R. Schultz, Pastor. Jan. 11—13, Victory Assembly, Eight Mile; L. V. Clark, Pastor. Jan. 14—16, Oak Grove Assembly, Frisco City; J. W. Hunt, Pastor. Jan. 18—20, Enterprise; P. D. Creel, Pastor. Jan. 21—23, West Highlands, Andalusia; W. C. Ward, Pastor. Jan. 25—27, First Assembly, Dothan; Gordon Earls, Pastor. Jan. 28—30, Glenwood; Carnell Bruce, Pastor.

Two services each Sunday; only night services through the week.—Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala.

MONTGOMERY, ALA.—Alabama Annual C. A. Convention, First Assembly of God, 24 Polk St., night, Nov. 26, through Nov. 28. Carl Perry, Host Pastor. Special speakers: Loren Wooten, Kansas City, Mo.; Paul Miller, National S. S. Worker, Springfield, Mo.; Max McNabb, State C. A. Leader; Mr. and Mrs. Chas. Greenaway, Missionaries on furlough from Africa. Bring musical instruments.—Max McNabb, C. A. President.

TEXAS DISTRICT BIBLE CONFERENCES

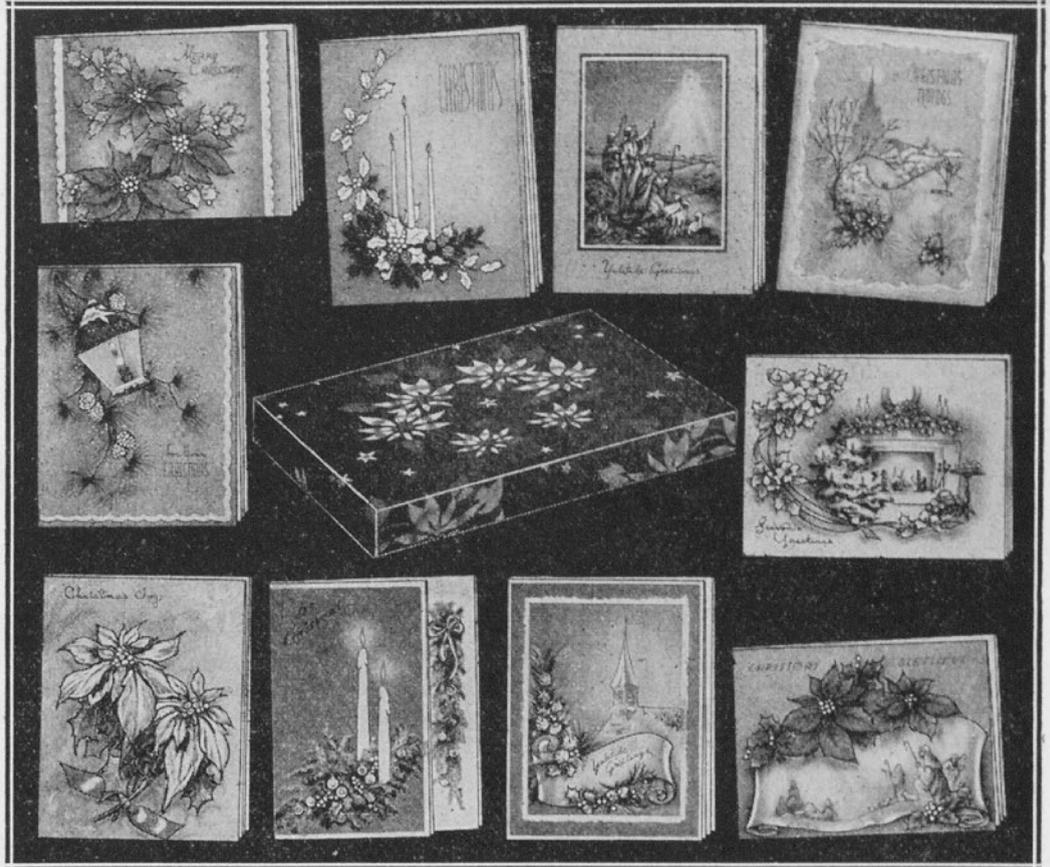
Texas District Fall Bible Conference: Corpus Christi Section. Houston St., and Ireland Ave., Aransas Pass, Dec. 2—3. Valley Section, Brownsville, Dec. 4—5. Over-all theme, "The Minister." The headquarters staff will be the speakers. Services daily, 10 a.m., 2 and 7:30 p.m. For further information write your Presbyter or the Headquarters Office, Waxahachie, Texas.—J. O. Savell, District Superintendent.

LOUISIANA C. A. CONVENTION

Annual Louisiana District C. A. Convention, First Assembly of God, Shreveport, La., Nov. 26—27. First Service, Wednesday night; special program of Art and Music by Mrs. S. J. Scott of Oklahoma City. District Superintendent W. S. Ramby, speaker, Thursday morning. S. J. Scott, principal convention speaker. S. A. Rice, Host Pastor. Bring musical instruments.—Cecil Janway, District C. A. President.

WEST HARTFORD, CONN.—Third Annual Prayer

and Thanksgiving Missionary Convention, Gospel Tabernacle, 31 W. Beacon St., Nov. 16—23; evenings, 7:30 p.m., except Monday. Speakers: Grace Walther, Esther Fritz, James Vigna, Mary Martin, Godfrey Bender, Ellen Yamada, and J. R. Ashcroft. Out-of-town guests and missionaries in vicinity invited to attend.—J. Robert Ashcroft, Minister, 16 Lockwood Terrace. Telephone 32-2008.



"SUNSHINE LINE"

50-CENT CHRISTMAS ASSORTMENT NO. 37

Ten large, full-color folders of the "French fold" type chosen from one of our best \$1.00 assortments. Unusual quality in every respect—in paper stock, in size, in artistic designing, in multicolor lithography. Each folder easily worth ten cents by ordinary store values in individual cards. Beautiful embossing adds to the loveliness of the Christmas motifs of each folder.



Each of these exclusive designs is enhanced with a typical "Sunshine Line" sentiment of cheer and happiness. In Box No. 37 an appropriate Scripture text increases the "Christ-honoring" character of each folder. Distinctiveness and charm are the keynote of this entire assortment.

Our most outstanding value in 50-cent assortments. Planned and produced expressly for the religious trade. High quality envelopes to match each folder. The attractive gift box is an extra value. Order one or more boxes today. Price 50 cents

ORDER BY NUMBER—OFFERED TWO WAYS

Assortment No. 37—With an appropriate Scripture text on each folder. Assortment No. 370—Omitting the Scriptures. Featuring friendly greetings.

GOSPEL PUBLISHING HOUSE, Springfield 1, Missouri

Space for address or church announcement

MONTREAL, QUE.—Bethel Tabernacle, 2383 Rosemount Blvd., Nov. 18—30; Ralph I. Cranston, Evangelist. Broadcast, Station CUAD, 800 kilos, 9:05-9:30 a.m., Sundays.—E. N. O. Kulbeck, Pastor.

WEST TEXAS C. A. CONVENTION

West Texas District C. A. Convention, Amarillo, Texas, Nov. 27—28; Paul Boyer, special speaker. In connection with the convention, the first Assembly of God will be dedicated. Ernest S. Williams, speaker at dedicatory service.

PHILADELPHIA, PA.—Annual Thanksgiving Missionary Convention, Highway Mission Tabernacle, 19th and Green Sts., Nov. 23—30. Party of missionaries representing several mission fields. Service each night at 8 o'clock. Services Thanksgiving Day, 10:30-2:30 and 7:30. H. C. Ball, of the Latin American field, in charge.—Wallace S. Bragg, Pastor.

MISCELLANEOUS NOTICES

NEW ADDRESS—702 N. Quaker, Tulsa, Okla.—Hildreth Ethridge.

NEW ADDRESS—320 E. Brundage, Sheridan, Wyo. "We are now pastoring the work here."—Geo. M. and F. Helen Jarvis.

NEW ADDRESS—Mitchell, Nebr. "We have resigned the work at Big Springs, Nebr., and have accepted the pastorate here."—E. J. Dewey.

NEW ADDRESS—3323 Werk Road, Cincinnati 11, Ohio. "Have just returned from a 10,000 mile tour of Europe."—Evangelist Ralph I. Cranston.

NEW ADDRESS (after Dec. 1)—2009 Anna Baxter St., Joplin, Mo. "We have resigned the pastorate at Duenweg to enter the evangelistic field."—Mr. and Mrs. Clifford Sloan.

NEW ADDRESS—2730 Buxton Ave., Granite City, Ill. "After 5 years in Augusta, Ga., we have accepted the pastorate of the Community Heights Assembly of God here."—Glenn Utley.

NOTICE—I have resigned my pastorate in Chicago, Ill., in order to take up the duties of Superintendent of the Polish Branch. Temporary address: 225 Summit Ave., Conshohocken, Pa.—F. J. Papiernik.

BROADCAST—"The Gospel Fireside Hour," Sundays, 10:30—11:00 p.m., Station CKRC, Winnipeg, 630 kilos, Program directed by Pastor Watson Argue; music by the Calvary Choristers, from Calvary Temple.—Riley Kaufman, Assistant Minister.

BROADCAST—"Calvary Echoes," Fridays, 5 p.m., Station KSEI, Pocatello, Idaho, 930 kilos. Sponsored by the ministers and churches of Section 4.—L. A. Steller, Chairman Radio Committee, 303 N. 12th, Pocatello, Idaho.

NEW ADDRESS—Box 100, Centralia, Wash. "Have accepted the pastorate here."—Pastor and Mrs. R. W. Miller.

NOTICE—Assemblies of God people contemplating coming to Pasco, Wash., please contact me for information. An established church awaits you, with plenty of opportunities to work for God.—Pastor Gladys D. Cutler, 327 W. Bonneville St., Pasco, Wash.

BROADCAST—Bullard, Texas, Assembly of God Broadcast, Sundays, 12:30—1:00 p.m., by remote control, Station KEBE, Jacksonville, Texas, 1400 kilos.—J. T. Davis, Pastor.

NEW ADDRESS—Box 722, Price, Utah. "Have moved here to establish a lighthouse for God. Glad to contact your friends and relatives, upon receipt of names and addresses."—W. A. Vanzant.

NEW ADDRESS—Box 55, Pepeekeo, Hawaii. "We have begun our work as missionaries in Hawaii, and are now engaged in Sunday School work and gospel efforts among the work camps in the islands."—Mr. and Mrs. Glen F. Emberson.

OPEN FOR CALLS
Evangelistic or Pastoral

Mr. and Mrs. Roy Brnum, Box 191, Decatur, Ark.—"We are open for evangelistic or pastoral calls."

Willie J. Golden, Route 2, Covington, Tenn.—"Open for pastoral or evangelistic calls. Reference: Bert Webb or K. H. Lawson, Southern Missouri District Council, 424 Woodruff Bldg., Springfield, Mo."

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