

FILE COPY

The
PENTECOSTAL
Evangel

NOT BY MIGHT,
NOR BY POWER,
BUT BY MY SPIRIT,
SAITH THE LORD

NOV. 15, 1947
NUMBER 1749

THE TREE GOD PLANTS

That they might be called trees of righteousness, the planting of the Lord, that He might be glorified. Isa. 61:3.

The wind that blows can never kill

The tree God plants;

It bloweth east, it bloweth west,
The tender leaves have little rest,
But any wind that blows is best.

The tree God plants
Strikes deeper root, grows higher still,

Spreads wider boughs—for God's good will

Meets all its wants.

—Lillie E. Barr

H. Armstrong Roberts Photo.



PENTECOSTAL PLOWMEN

O. L. Harrup at the General Council

A certain man said unto Him, Lord, I will follow Thee whithersoever Thou goest.

And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay His head.

And He said unto another, Follow Me. But he said, Lord, suffer me first to go and bury my father.

Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

And another also said, Lord, I will follow Thee; but let me first go bid them farewell, which are at home at my house.

And Jesus said unto him, No man, having put his hand to the plough and looking back, is fit for the kingdom of God. Luke 9:57-62.

I DO not think that Jesus decided at random when He chose to use the symbol before us. I believe that He used the only symbol that He felt would bring the lesson to the hearts of those to whom He was talking—the symbol of a plowman. He wanted to express to them what it meant to put their hands to the plow to follow Him, to become His disciples, to labor in His field. He wanted them to realize what was involved in even looking back, let alone turning back; He said he that putteth his hand to the plow, if he just looks back, disqualifies himself for the kingdom of God.

I think of my boyhood days on the farm; how I used to enjoy walking behind the plow. There was something about newly-turned soil that appealed to me. As we followed the plowman many times we received surprises, because when he would put the plow deep into the earth it would turn up many unexpected things. Sometimes there were snakes that had harbored in the earth through the winter months. As the plowman would sink his plow into the soil it would turn those things over, along with the sub-soil of the earth.

There are many surprises in the nature of man that God's Word exposes to the light of the sun and to the dew and rain of heaven. When God begins to deal with us, and His Word plows open our nature, many unexpected things appear. I'll never forget when the plow dug into the soil of my own heart nearly seventeen years ago. It turned over some things I never thought were there. Since that time the plow has gone ever deeper, and we want to open our hearts to the Lord these days and let the plow go deep into all our hearts.

I believe that plow work in the kingdom

of God is the most difficult work there is. Sowing seed on the farm is much easier than the plow work itself; and the plow work in the Kingdom is more difficult yet because when you put the plow of the gospel in the sub-soil of human nature you meet a resistance that you do not find in the soil of the earth.

But these are serious days in which God is calling us to do His work. It is going to cost us something to do effectual work in the hour in which we live. When we think of the disciples of Jesus who had been called to plow in the fields of long ago, when we think of those fishermen who had been called from their nets, when we think of the tax collector who had been called from the service of the Roman government, and others from different walks of life, we realize the task that was theirs as the Lord Jesus Himself charged them to plow into the fields of tradition of that day. But when He told them to do it He did not leave them helpless without implements to do the work; neither is God leaving us today without the necessary tools to do the work that He has called us to do.

This wonderful Latter Rain outpouring is God's message to this age. It is God's last revelation to a church that has traveled a long way down the road of apostasy and spiritual declension. It is God's last warning before the coming of the Lord Jesus Christ. I feel personally in my own heart that God is trying to do something for us so that we will be prepared to lay our hands to the plow and do the work that He has called us to do.

During the past summer God walked into our Potomac District Council and His presence prevailed throughout the Camp Meeting. There were days of heart-searching when we waited on the Lord day and night. There was a cry that went out to the Lord; it reached the throne of God and He moved in our midst. There were hearts that had to respond to the dealings of God because the plow was digging deep into their nature.

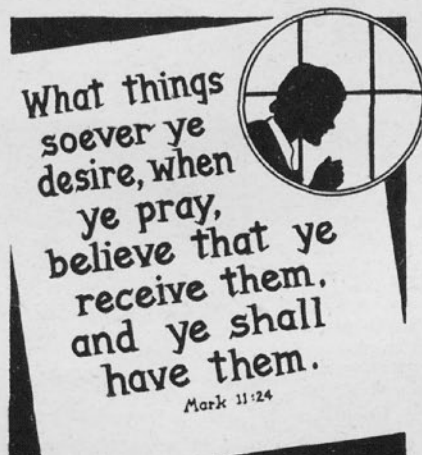
I believe that today God is trying to do something for us as Pentecostal people. We need not look over the fence at the fields of our neighbor, for the Lord

has given us fields of our own to plow. The plowmen in the Early Church had to plow against the Jewish traditions of their day, against the Grecian philosophy that was making itself felt among all the nations. Rome was drunk with the victories that had been hers in the wars, but God sent a plowman by the name of Paul. Even though he was Paul the aged one—a prisoner, if you please—yet he sank his plow into the soil of the nature of those Romans and it wasn't long until he could pen in one of his epistles that there were believers in the household of Caesar who were sending greetings to the other members of the body of Christ. The gospel had penetrated into the home of Caesar himself and some of his servants had accepted the Lord Jesus Christ.

I believe today that a gospel that is preached in the power of the Spirit will deal with the hearts of men and women just as effectively as it has ever dealt with them. I realize that this is a time of spiritual declension. Few people go to the house of God today, and unless there is a moving of God, unless there are men and women who are willing to put their hands to the plow and stay in the field through the heat of the day, the harvest of souls who shall be ready for the coming of the Lord is going to be very small.

If we are plowmen we should not engage in a great many other things. God has called us as a Pentecostal Movement to do a particular work in this last hour. We must not lose the one vision of the salvation of souls, the development of spiritual life, and the qualifying of men and women for the Rapture. Many have heard the message of the Lord's return—some have even preached the message—who have looked back and have disqualified themselves for the Kingdom.

These are the days of the Latter Rain. God is pouring out His Spirit upon all flesh. But it is one thing to have rain and it is another thing to drink it in. Rain can run off without doing the soil very much good. It is the plowman's job to break up the fallow ground, to stir the soil that has hardened, so that the rains of refreshing may penetrate. And that is the work to which we Pentecostal plowmen have been called. "Break up your fallow ground: for it is time to seek the Lord, till He come and rain righteousness upon you." Hosea 10:12. May the Lord help us to lay aside everything else and seek His face. May our hearts be so hungry for Him that the plow (Continued on page 11)



CHRIST'S TEACHING ON HAPPINESS

Donald Gee at the Central Assembly in Springfield, Missouri

In the latter part of Matthew 4 we read how Christ went about all Galilee, teaching and preaching and healing all manner of sickness and disease. And there followed Him great multitudes of people from Galilee and other regions, and "seeing the multitudes, He went up into a mountain; and when He was set, His disciples came unto Him; and He opened His mouth, and taught them, saying, Blessed are . . ."

It always helps me when I remember that the word "blessed" really means "happy." It could be translated, "Oh, the happiness of the poor in spirit! The happiness of the meek! The happiness of the pure in heart!"

First of all, I want you to note the kind of people that He taught about happiness. They are the people who had seen Him healing all kinds of diseases and infirmities, casting out devils, and making the sick well. The healed folk were among them, and you never saw such a happy, excited crowd of people. The lame man was leaping like a hart, the tongue of the dumb was singing, the eye of the once-blind was shining with light. They were singing, dancing, and shouting. Happy! Indeed they were.

But He said to them, "Sit down." I imagine they didn't want to sit down—they wanted to sing and shout and dance. But He said, "Sit down; I'm going to teach you."

Then when He started teaching, He said, "Oh, the happiness of the poor in spirit." Perhaps they protested, "But Lord, we don't need any teaching on happiness. We're the happiest crowd in all the land." The trouble was that they confused a passing emotion with a permanent state. And sometimes we confuse a passing thrill, a temporary excitement, a new blessing, a novel spiritual experience, with true, abiding happiness. The thing that for the time has filled us with intoxicating joy and laughter until we can't keep quiet, though it be beautiful, divine, something come from God, won't necessarily give us a lifetime of happiness. Brothers and sisters, what we want is to know the principle, the secret of a lifetime of happiness; and that is what Jesus teaches us.

He said, "Sit down, and I'll tell you how to be happy." And as He pointed out the kind of people that are happy, I think the multitude grew quieter and quieter. Some of the things He said really surprised them. His teaching was revolutionary. He said, "Happy are the

merciful." You don't have to say to the merciful, "Now just do this and do that, and you'll have happiness." They already have it! They may not be shouting about it. They may not have a button in their lapel saying, "I am happy." They are just happy, and the reason is that they are merciful.

One of the most helpful things we can ever learn about happiness is that it is a by-product of life. The fact is simple yet profound. Happiness is not an end in itself. If we make happiness our one aim in life we shall miss it. Yes, we shall. Those who seek happiness miss it, simply because they are seeking it. You want to get money, because you think that will make you happy. You want to get success and popularity; you think that will make you happy. You want to get married; you think that will make you happy. And so on. No, no, no! Don't seek after happiness in those ways. Happiness is a by-product.

I enjoy Christ's teaching about happiness; it's so different, so startling, so revolutionary. You see, real happiness is just like health. When you have health you aren't conscious of it. As dear old Wigglesworth used to say, "I don't know I've got a body!" When you have a healthy body you are not conscious that you have one. And if you have a really happy heart you aren't conscious of it. You're keeping busy in the service of the Lord and you're just happy at it.

Happiness is not the chief end of life; it is a by-product. You say, "Then, Brother Gee, what is the real purpose of life?" I can't express it better than the old Scottish shorter catechism which says that man's chief aim is to glorify God and enjoy Him forever. The purpose of our life should be to do the will of God, and to do it for His glory. What ever duty He calls us to do, whether in the family, in the church, in business, or in the nation, when we faithfully and willingly do our duty, and do it for the glory of God, we are happy.

Let me make one pointed application in a vital sphere of life where this teaching is urgently needed today. We in England,

just as you in America, have the appalling problem of divorce. As I have met it and have tried to help, both by private conversation and public speech, by confidential letters and public articles, I find that the chief trouble is that so many marry for happiness. In married life, happiness is a by-product; but the novels, the movies, and traditional sentiment have led many to think that the whole idea of marriage is happiness. So when the novelty wears off, when the wife grows a bit tired of her husband, or the husband decides his wife is not quite as wonderful as when he fell in love with her there in the moonlight by the silvery stream, they say, "I don't think I'm happy any more; I think I'll have a change." But the next

one is worse, and they are out of the frying pan into the fire! No, even in marriage, happiness is a by-product.

"But, Brother Gee, what do people get married for?" Turn to the opening chapters of your Bible and you will find that God ordained marriage so that the long chain of generations should not cease. Marriage involves the making of a home, and, in the perfect plan of God, the raising of a

family. Marriage is a job—just a job. And as we get on with the job, we are perfectly happy. There are plenty of married people who are wondrously happy. I'm glad to say I'm one of them. The happily married people are those who recognize that marriage is a job, and whether they feel like it or not, whether it be sunshine or shadow, whether for better or for worse, for richer or for poorer, they are carrying on at the job.

The next thing I want you to notice about our Lord's teaching on happiness is that the conditions for happiness can be met by everyone. Isn't that good news? Anyone can be meek. Anyone can be pure in heart. If we had to have money to be happy some of us would be disqualified! If we had to be clever to be happy some of us would be disappointed! If we had to get all the newest comforts and luxuries to be happy it would be bad news for the people of Europe! But Jesus taught that the secret of happiness is never outside of you—it is inside.

(Continued on page six)



The Modern Smooth Cross

We need to be fully warned of a shallow evangelism prevalent everywhere today which is presenting with much subtlety a Satanic substitute for the old-fashioned gospel of the cross. We specially commend the following timely message on this subject, written by A. W. Tozer in the "Alliance Weekly."

ALL unannounced and mostly undetected there has come in modern times a new cross into popular evangelical circles. It is like the old cross, but different; the likenesses are superficial, the differences fundamental.

From this new cross has sprung a new philosophy of the Christian life; and from that new philosophy has come a new evangelistic technique, a new type of meeting and a new kind of preaching. This new evangelism employs the same language as the old, but its content is not the same and its emphasis not as before.

The old cross would have no truck with the world. For Adam's proud flesh it meant the end of the journey. It carried into effect the sentence imposed by the law of Sinai. The new cross is not opposed to the human race; rather, it is a friendly pal, and if understood aright, it is the source of oceans of good clean fun and innocent enjoyment. It lets Adam live without interference. His life motivation is unchanged; he still lives for his own pleasure, only now he takes delight in singing choruses and watching religious movies instead of singing bawdy songs and drinking hard liquor. The accent is still on enjoyment, though the fun is now on a higher plane morally, if not intellectually.

The new cross encourages a new and entirely different evangelistic approach. The evangelist does not demand abnegation of the old life before the new life can be received. He preaches not contrasts but similarities. He seeks to key into public interest by showing that Christianity makes no unpleasant demands; rather it offers the same things the world does, only on a higher level. Whatever the sin-mad world happens to be clamoring after at the moment is cleverly shown to be the very thing the gospel offers; only the religious product is better.

The new cross does not slay the sinner, it redirects him. It gears him into a cleaner and happier way of living and saves his self-respect. To the self-assertive it says, "Come and assert yourself for Christ." To the egotist it says, "Come and do your boasting in the Lord." To the thrill seeker it says, "Come and enjoy the thrill of Christian fellowship." The modern message is slanted in the direction of the current vogue, thereby catering to human taste and reasoning.

The philosophy back of this kind of

thing may be sincere, but its sincerity does not save it from being false. It is false because it is blind. It misses completely all the meaning of the cross.

The old cross is a symbol of death. It stands for the abrupt, violent end of a human being. The man in Roman times who took up his cross and started down the road had already said good-bye to his friends. He was not coming back. He was not going out to have his life redirected; he was going out to have it ended. The cross made no compromise, modified nothing, spared nothing; it slew all of the man, completely and for good. It did not try to keep on good terms with its victim. It struck swift and hard, and when it had finished its work the man was no more.

The race of Adam is under death sentence. There is no commutation, and no escape. God cannot approve any of the fruits of sin, however innocent they may appear or beautiful to the eyes of men. God salvages the individual by liquidating him, and then raising him again to newness of life.

That evangelism which draws friendly parallels between the ways of God and the ways of men is false to the Bible and cruel to the souls of the hearers. The faith of Christ does not parallel the world; it intersects it. In coming to Christ we do not bring our old life up onto a higher plane; we leave it at the cross. The corn

of wheat must fall into the ground and die.

We who preach the gospel must not think of ourselves as public relations agents sent to establish good will between Christ and the world. We must not imagine ourselves commissioned to make Christ acceptable to Big Businessmen, or the Press, or the World of Sports, or Modern Education. We are not diplomats but prophets, and our message is not a compromise but an ultimatum.

God offers life, but not an improved old life. The life He offers is life out of death. It stands always on the far side of the cross. Whoever would possess it must pass under the rod. He must repudiate himself and concur in God's just sentence against him.

What does this mean to the individual, the condemned man who would find life in Christ Jesus? How can this theology be translated into life? Simply, he must repent and believe. He must forsake his sins and then go on to forsake himself. Let him cover nothing, defend nothing, excuse nothing. Let him not seek to make terms with God, but let him bow his head before the stroke of God's stern displeasure.

Having done this let him gaze with simple trust upon the risen Saviour, and from Him will come life and re-birth and cleansing and power. The cross that ended the earthly life of Jesus now puts an end to the sinner, and the power that raised Christ from the dead now raises him to a new life along with Christ.

BETTER THAN SIN

Uncle John Vassar was a notable soul-winner. He verily wore himself out seeking the Lord's lost sheep. Toward the end of his life he seemed to be dwelling "quite on the verge of heaven." One who roomed with him many nights during some of his closing meetings said: "At this time he was suffering severely from the disease which caused his death, and the pain at intervals was fearful. During one of these intervals, when he supposed me sleeping, after being up for a while he came back to bed and lay down as carefully as a mother would by her sick child for fear of disturbing me, and in an underbreath I heard him say, 'Dear Lord, how much better is this than sin.'"

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Winning Publicans and Harlots

WHEN Jesus was on earth, the chief priests and their followers were too full of religion and pride to accept the Son of God, and He said to them on one occasion, "The publicans and the harlots go into the kingdom of God before you." Matt. 21:31. In these last days, just before the return of the Son of God to earth, it seems that most of the educated people and even the religious folk do not want His salvation, but there is still a class of people who do feel their need of Christ. They are the people whom sin has broken in body, heart, mind, and character. They are lonely, hungry for God's love, and they constitute a very fertile field for home missionary work.

The Lord Jesus loved the publicans and the harlots. He talked with them, ate with them, and showed compassion toward them. He went out of His way to meet the immoral Samaritan woman at the well, that He might let her drink of the Water of Life and then go out and win others. He had pity on the woman taken in a sinful act, when the self-righteous would have stoned her. He has never changed. He is still going with His servants out into the places where these captives of Satan are found, and He is still setting the captives free.

Soon after I received the Baptism of the Holy Spirit I began working in the slums. At first the girls resented me, but I soon learned that they were only embarrassed and that they really longed for love. Jesus really made me love them, and I worked many ways to prove this to them. I saw in the paper a notice of the funeral of a girl whose address was in the slums, and I attended it. The audience was from the underworld. I was told that the dead girl had a family some twenty miles away, but none of her family or former friends came—only her companions in sin. I had sent flowers, and I sat right among the sinful girls at the funeral home. I carried a number of them to the grave in my car. I have never seen such gratitude in my life.

After the girls realized that I was their friend, they often called me when one of them was sick or in trouble. I received such a call one day and I went to the hospital. There I met a friend of the sick girl, who was visiting her. We three had an opportunity to become well acquainted, and I persuaded the visitor to go to church with me. She was saved the first night she came. She said the Lord had told her there was more if she would keep on seeking, so she went back with me and the second night she

Those who enjoyed Alma Ware Crosby's testimony, "An Insurance Agent Testifies," will be moved by this account of some of her experiences in gospel service. Mrs. Crosby is both an insurance agent and a minister of the gospel. More of her experiences in the slums will be told in next week's Evangel.

received the Baptism. She told me her story. She had left her home in Washington, D. C. when she was fourteen. She was from a nice family, but had gone away with a man, at that early age. The man deserted her in New Orleans, La. and she went into the awful life of a prostitute, never letting her people know where she was. After being converted she had a strong desire to see her people again, and she had the courage to write to them. They wired the money for her to come home. She was the oldest child, and she found there had been two babies born to her parents since she had left home.



He covered me
with the robe of
righteousness

Isa. 61:10

In my personal work in the slums I always carried my Bible and a bunch of gospel tracts. With this protection, which was adequate at all times, I visited here and there, talking first to one and then to another as the Lord led. There was one girl who had a very pretty face, but whose hair was so bleached and burned from cheap permanents that it was like the proverbial "cow's tail." She was a drunken sot, and often was jailed until she sobered up, but always went back again to the old life. She never would talk with me; when I tried to speak she always looked the other way. One day I said, "I am your friend; why won't you talk and be friendly with me, like the other girls are?" She replied, "Well, Lady, I hate to go to hell bad enough without some religious people coming and worrying me about it."

I said, "But you don't have to go to

hell." She answered, "Oh, yes, I do. I have been in this life since very young, and I can't get an honest job. I have hardly any education, and I support my aged father and mother and a little orphan nephew. The reason I drink is because it's the only way I can forget this horrible life. I hate this life but I can't get out of it. So I'm a drunkard—there's no hope for me. I couldn't hold a job if I had one. I'll live this awful way until I die, and then go to hell for always."

She gave me the address of her aged parents. I visited them and found her story to be true. It was during the depression and jobs were hard to find. In the natural, this girl's plight seemed hopeless. But my heart was burdened for her awful condition, so I sought the Lord in earnest prayer. As I interceded before God on her behalf the Spirit prayed through me "with groanings that cannot be uttered." I knew that His prayers are always answered, so by faith I pictured her, in my mind, with a happy, pure face and smooth, brown hair, before I arose from my knees.

One day she came hunting me to tell me the good news. A man who made good money had met her, loved her, and married her. On their honeymoon they had gone to an Assembly of God revival and had both been saved. She had told him before their marriage that he would have to support her family, and he had promised to do so. This happened years ago. They now have a nice home for themselves and they have built a house next to them for the old parents to live in. This woman has the Baptism. Today she can't stand the odor of liquor. She is a lovely, sweet Christian, modestly dressed, and has pretty brown hair. Only Christ can perform miracles like that!

Slum work is not easy. It is slow and tedious. I can tell some wonderful cases of how God has transformed these poor, sin-bound girls but in between the times of harvest there were many long, weary days of sowing the gospel seed and cultivating love and confidence. The man who owned the houses and rented them to the girls hated me. Only the devil could look at me as he did from time to time. One day I became so discouraged that I decided it was all in vain. Everything seemed so dark down there, and I thought I would just give it up, when Jesus spoke in a still, small voice and said, "Yes, it is dark down there, but the whole world was very dark when I left the glory land to come to earth. I came and endured it all so that you might be saved. Won't

(Continued on page eleven)

The Transfiguration

ERNEST S. WILLIAMS

on National Assemblies of God Radio Hour,
"Sermons in Song"

IF you would like to read the Scripture that tells of the transfiguration of Christ, you will find it in Matthew, chapter 17. In chapter 16 Jesus foretold His death, and His resurrection that would follow. Then He took with Him Peter, James, and John and went up into a mountain, where He was transfigured before them—"and His face did shine as the sun, and His raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with Him." The sight overawed the disciples and they knew not what to say. At length Peter exclaimed, "Let us make here three tabernacles; one for Thee, and one for Moses, and one for Elias." No sooner had he spoken the words than a voice from heaven was heard to say, "This is My beloved Son, in whom I am well pleased; hear ye Him."

In this we have a lesson first of all which forbids our worshiping saints. Peter in his confusion would set up places of worship for Jesus, for Moses, and for Elias. Immediately Moses and Elias were taken from the picture and Jesus only was left. The Father revealed that Christ alone was to be worshiped. To set up worship of any other is idolatry. "For there is one God, and one Mediator between God and man, the man Christ Jesus; who gave Himself a ransom for all." This you will find in First Timothy, chapter 2, verses 5 and 6.

Just before the transfiguration Jesus had said to His disciples, "There be some standing here, which shall not taste of death, till they see the Son of man coming in His kingdom." And after six days He was transfigured before them. Six is the number of work. "Six days shalt thou labor and do all thy work." Seven is the number of rest. "But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work."

The transfiguration is a picture in miniature of the coming kingdom of Christ. Peter refers to it in Second Peter, chapter 1, verses 16 to 18, where it reads, "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty . . . when we were with Him in the holy mount."

Christ is coming in His kingdom. For six thousand years this world has been laboring under bondage to sin. The present shall be followed by the Kingdom age. Read Revelation, chapter 20. "And I saw an angel . . . and he laid hold on the dragon, the old serpent, which is the devil, and Satan, and bound him a thousand years, and cast him into the bottomless pit, and shut him up, that he should deceive

the nations no more, until the thousand years should be fulfilled. . . . And I saw thrones, and they sat upon them . . . and they lived and reigned with Christ a thousand years."

Christ is coming. Sin and Satan are going to go down. Righteousness and righteous people are going to ascend. Are you one of the redeemed, or are you allied with Satan? You may make the decision now that determines your eternity. "Turn ye, turn ye, for why will ye die?"

CHRIST'S TEACHING ON HAPPINESS

(Continued from page three)

Happiness does not depend on circumstances. And yet, the people I meet are usually wanting to change their circumstances. "If only I could be over there," they say. When I left England in September to visit America many envied me. Even business men were jealous. They seemed to think I was going to heaven! Then there are Americans who say, "If only I could go to California!" or, "If only I had more money!" Jesus said that a man's life consists not in the abundance of the things which he possesses. The old say, "If only I could be young again!" and the young say, "If only I were a bit older." The unmarried say, "If only I were married"—and some of the married say, "If only I were single!" So many people are always wanting to change their circumstances. But in order to make us happy Jesus changes our hearts—for the real secret of happiness is inside.

One of the delightful things we've learned through the war years in England is that cir-

cumstances do not control happiness. One Sunday morning I was in a large city when a young soldier girl suddenly greeted me. (Unhappily even the girls were conscripted in England.) "Hello, Brother Gee," she said. "I'm So-and-So." She was the daughter of one of our pastors; I should have recognized her had she not been in uniform! The duty she was performing was most distasteful, but oh, the smile of happiness on her face. She said, "Brother Gee, I'm with a whole lot of girls; and do you know, I've won two of them already." I did praise the Lord. And she said, "I have another one I'm bringing to the meeting tonight, and there's a fourth I think I'm going to get."

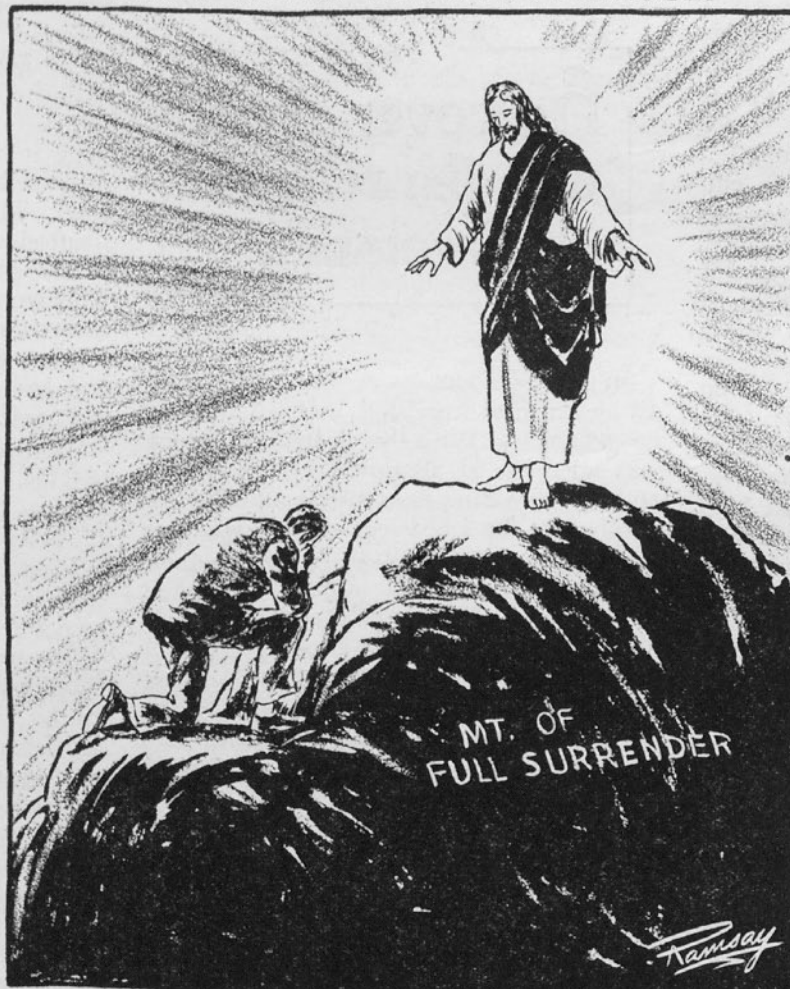
As I left her I thought, "Thank God, there's a girl who by force of conscription has been taken out of a happy home, out of a happy assembly, and put into the most distasteful company to do the most undesirable tasks, but she's keeping the victory. She's living on top of it all and turning it into a means of winning others to Jesus." I felt ashamed of myself, yet thrilled. Happiness is not in our circumstances. It is in our hearts, and every one of us can be happy without the least change in our circumstances.

Another delightful thing about the happiness that Jesus teaches is that it can be enjoyed without expense to anyone else. The more I consider those things that the world calls happinesses, the more I notice that they are gained at the expense of others. It is true even at school. One scholar goes to the head of the class, and wins the prize—but what about the others who wanted it too, and who, because they didn't win, are disappointed and frustrated? It is true in business. There is a vacancy in an important position, and you get it; you feel happy about it, but probably there were half a dozen others who longed for that position. It would have meant so much to them, but because you got it they are disappointed.

It even comes right into the work of God. Sometimes two preachers have their hearts set on becoming pastor of a certain church. One is bound to be disappointed, and he has to fight a bitter battle to keep the victory. What is wrong? He thought that becoming pastor of that church was essential to his happiness. But it wasn't. Happiness comes from being in the will of God. It is a mistake to set our hearts on anything less than the Lord Himself—even on that which we think is His will for us. Our constant prayer should be, "Not my will, but Thine, be done," and as we maintain that attitude we are sure to be happy.

Have you thought about the fact that if your happiness lies in your position, in your success, it is inevitable that someone else is passed by and suffers as a result? But the happiness that Jesus gives is for every one of us. I never have found anyone who suffered if I was poor in spirit. I never find anyone who is unhappy if I am meek. They're just relieved and delighted! I'm sure no one is one whit less happy when we are pure

WHERE JESUS REVEALS HIMSELF



We are happy to announce that Donald Gee's book, "Upon All Flesh," has been revised and reprinted, with a wholly new chapter describing present-day conditions in Europe. The book will take you on a world tour of Pentecost. It has been brought entirely up to date, and is just off the press. Order several copies from the Gospel Publishing House, Springfield 1, Missouri. Price sixty cents.

in heart. Everyone can have perfect purity of heart—there is enough purity to go around and make everyone happy. You can hunger and thirst after righteousness until it is a positive craving, and everyone will be just as happy because you are that way.

So I put before you the teaching of Christ concerning happiness. It is just this—that happiness is a by-product in a wholly consecrated life. The secret of real happiness is found when I have died to self and am living for God alone. Isn't it simple? Yet how slow we are to perceive it and act accordingly. Oh, the joy of the heart that is at leisure from itself! The best vacation some of us could have would be a fortnight's holiday from ourselves! Thank God, through the glorious power of the cross of

Christ, applied through grace by the Holy Spirit, I can have such a holiday—not for just a fortnight, but for a lifetime. We can learn to say, with Paul, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me. Gal. 2:20. That is the life which is truly happy.

When Jesus finished His teaching, the crowd looked at Him. No doubt on their way home they talked about the sermon and the Preacher, as folk usually do, and they said, "But He teaches with authority; He teaches as One who knows." And He did. Mark you, the only man who can teach effectively is he who knows and possesses the thing he is talking about. Our Lord Jesus Christ was extremely happy. You say, "Brother Gee, He was a Man of Sorrows!" I know that. But don't you know that only those who taste of sorrow know extreme happiness? Paradoxical though it may seem, it is profoundly true.

I remember that in the Epistle to the Hebrews it is written, "Thou hast loved righteousness, and hated iniquity; therefore God, even Thy God, hath anointed Thee with the oil of gladness above Thy fellows." I dare to say that the Lord Jesus was the happiest man who ever lived. Why? Because He was doing His Father's will. He was absolutely happy and so He spoke about it with authority. "Oh, the happiness. . . ." "Oh, the blessedness. . . ." May God give you, dear friends, to enter into that happiness which Jesus gives.

OUR HOME FRONTIERS

ONLY ONE MONTH REMAINS

Just one month from the date of this Evangel, we will need to mail our Christmas checks to our home missionary workers. We trust that none of them will have to be neglected this year at Christmas time because of lack of funds. A few Christmas offerings have been received to date, but not nearly sufficient to include all our home missionaries. Only offerings sent to the Home Missions Department and designated for the HOME MISSIONS CHRISTMAS FUND can be used to bring Christmas cheer to our faithful missionaries in the home field. So we are depending on YOU for your contribution to the HOME MISSIONS CHRISTMAS FUND. The address is 434 West Pacific, Springfield 1, Missouri.

FOREIGN MISSION WORK IN THE U. S. A.

Have you never imagined what you would like to do if you should some day be permitted to work on some foreign mission field?

Would you be surprised to realize that at this moment you are living in the midst of a foreign mission field?

Statistics tell us that there are approximately eight and a half million foreign-born people living in the United States, and practically every city and small town has its portion. Thus at our very door there lies a large foreign missionary field. We need not journey to a far country to take the gospel to them. No special outfits are necessary, no exorbitant

traveling expenses, and no subjecting of oneself to the rigors and dangers of a foreign climate, yet we find large groups of unchurched foreigners within our reach.

A MILLION UKRAINIANS

Fred Smolchuck, Superintendent of our Ukrainian Branch of the Assemblies of God, states that there are approximately a million Ukrainians in the United States, and he is asking that we share with him the burden of winning them to the Lord. Says he:

"There are many cities and towns east of the Mississippi River where Ukrainian people reside en masse, especially in the industrial and mining sections of the country. For years they have been kept under the iron hand of religious fear and superstition, brought upon them by the religious rulers of the Roman and Greek Catholic hierarchy. To many of these the Bible is a forbidden book, for they are told that for an ordinary layman to read the Bible there is danger of insanity or some sort of mental derangement. Trying to lead these people out of spiritual darkness has been a very difficult task, but there are definite signs of spiritual hunger among the Ukrainians.

"These people can be reached most effectively through ministers of their own language, for in many cases the older generation has not mastered enough of the English language to understand the preaching of the Word as it is given in our English-speaking churches. It is true that the foreign-speaking people can feel the presence of God and the warmth of Christian fellowship

in our English assemblies, but this is not sufficient. These people must have more than just the emotional phase of salvation. They need the sound teachings of the Word of God implanted within their hearts. For this reason they must have services conducted in their native tongue, and full gospel literature available which they can read. We thank God for the group of faithful ministers we have in the Ukrainian Branch. They are laboring diligently to give the gospel to their own people.

"We have recently received word from our Ukrainian brethren in the American and British zones of Germany and Austria, stating that a Slavic Pentecostal Fellowship has been formed, with a constituency of about twenty-five churches. They held a water baptismal service recently when thousands of unsaved people gathered on the bank of the river to witness the service and listened attentively to the message of God's Word. The brethren there have notified us that there is a great need for gospel literature."

Anyone interested in the Ukrainian work in the States or abroad, or anyone desiring information regarding the Ukrainian periodical *Evangelical Pilgrim*, may contact our brother, Fred Smolchuck, 9 East Seventh Street, New York 3, N. Y.

A MILLION AND A HALF CZECHOSLOVAKIANS

L. Huba, now ministering in Europe, but formerly working among the Polish people of the United States, has reported that there are nearly a million and a half persons of Czechoslovak birth and parentage in this country. They are located for the most part in the great industrial centers of the East and the Middle West. Large numbers of them have also pioneered and settled in the western prairie states. Brother Huba states:

"We are endeavoring to reach them with the Printed Word. At present our full gospel paper is reaching the Czechoslovakians in about thirty states."

LITERATURE NEEDED

D. A. Matysuk, Superintendent of the Russian Branch of the Assemblies of God, has appealed to us for funds to help with the distribution of their gospel magazine which is printed in the Russian language. This paper has a large circulation in Europe as well as in the United States. It is the desire of the Russian brethren to increase the circulation as well as the size of the paper.

We should be glad if our assemblies and individual friends would send in offerings for the Foreign Language Groups, to be used either in the distribution of gospel literature or to help in the maintaining of gospel workers among the foreign-born of the United States.

All offerings should be sent to Fred Vogler, Home Missions Department, 434 W. Pacific, Springfield 1, Missouri.

Rising costs have forced us to raise the price of the Evangel, as of December 1. New subscriptions and renewals will be accepted at the present rates, however, provided they are mailed to us by November 30. LIMIT: three years each.

Send \$10.00 and the addresses of 10 friends to whom you would like the Evangel sent for a year. After November 30 the cost will be \$15.00. (Add 50c a year for Canadian addresses.)

Growth and Revival in Venezuela

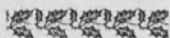
Adolph Blattner, Venezuela

Times of growth and revival are upon us. During our recent National Convention in Caracas more than thirty Pentecostal Assemblies were represented. People are receiving the message as never before and many doors are opening. All our people are stirred with the desire to evangelize new places.

Last month the young people chartered a truck to go to a distant village where the priests were doing their best to destroy the faith of an eighty-five-year-old army general who had been converted in his old age. The young people held a meeting during which time the old man's heart was encouraged and strengthened. Last Sunday the young folks went by bus and then by foot to another village. They went from house to house singing and preaching. Next Saturday they hope to charter another truck (a bus is too expensive) to take them to Cumarebo and from there they will go on foot into the mountains to hold a meeting in a little village where there is considerable interest.

Our station wagon is also busy. Every Tuesday a group goes to La Vela to hold a meeting. We are looking to God for a real break in this town. Recently, workers visited Sabaneta, a town where there are no believers, and also the village at Caujarao where they visited almost every house in personal work.

Last Friday we visited our oldest outstation, La Cuesta, and God was in our midst. Meetings were held Friday and Saturday night, and four times on Sunday. God gave many blessings and touched the lives of His people. The chapel was full for the Sunday evening service. Many unsaved were present and the Lord moved mightily on hearts. Fourteen souls came forward to accept Christ as their Saviour. The believers along with the native workers are feeling the spirit of revival and the call of God to evangelize. Doors are opening and the bars of fanaticism are gradually breaking down. Praise God! Do pray with us that God's mighty convicting and enlightening power may accompany all our efforts in these last days.



YOUR

Christmas Offering

is needed

NOW!

In order that your offering might reach the missionary in time for Christmas it should be in our office by November 30. We are depending upon YOU to give something extra that our missionaries who are far from the comforts of home might enjoy a special remembrance this Christmas.



Send your offering designated
"For the Christmas Fund"

FOREIGN MISSIONS DEPARTMENT
434 W. Pacific St., Springfield 1, Mo.

God is moving in the capital city, Caro. We have homes opened in different parts of the city for preaching the gospel besides the services in the chapel. A few weeks ago some children made an attempt to burn the chapel. Previously they had sprinkled kerosene and were trying to set fire to it when they were caught. The police took them off. Since then they have been sending a policeman on meeting nights to keep watch.

Two of our women, urged by the need of winning souls in the mountains, went up on foot last month and courageously testified for Christ. In one place they were asked to hold a meeting and though poor and ignorant in themselves, God encouraged and inspired them. A group gathered together and for two nights they "preached" the gospel. Two men present confessed that they had been believers in another part of the country, but when they came here they hid their light, not having courage to confess Christ. Inspired by the sacrifice and courage of these two women they promised to take a bolder stand for Christ.

We ask your earnest prayers and intercessions for Venezuela. Especially for our state of Falcon, one of the most backward and fanatical in the country and one of the last to open to the gospel. Help us pray for a great ingathering of souls, and a mighty outpouring of the Holy Spirit.

1948 Calendars

The sender of every contribution of one dollar or more received during the month of December in our Foreign Missions Department will receive a 1948 calendar FREE. Each calendar has a beautiful picture taken by one of our missionaries which is reproduced in full color.

Pastors who wish to secure additional missionary calendars for members of their congregations may do so by ordering from the Foreign Missions Department. Cost of the calendars will be ten cents each or \$7.50 per one hundred. Please let us know immediately the number of calendars you will want so that we can know accurately the number we will need to print.

The Es Salt Conference

George Carmichael, Palestine

GOD gave us a wonderful time at the Es Salt conference. The church was filled service after service. It was an inspiration to the missionaries to see the Arab Christians rejoicing and praising God. Over thirty came to the altar for salvation during the conference. Since there was such conviction, we decided to continue the meetings. However, we were able to hold but four services when bubonic plague broke out in Palestine and we had to close the revival. There is a spirit of revival prevalent throughout our mission stations in Trans Jordan.

After the conference, Habib, one of our native workers, went to El Hussein where he



GRADUATION CLASS of the Mizpah Bible Institute at Bayamon, Puerto Rico.

held services for a week with large crowds in attendance. Several were saved. They have arranged for me to have a baptismal service there. Ayoub, our worker in Irbid, is holding services in the Greek Orthodox church near El Hussein, and he reports splendid services with good interest and attendance. There is a real opportunity for reaping in Trans Jordan from the sowing of Saul Benjamin and others during the past years.

When the Siren Sounds

The comparative quiet that we have enjoyed in Palestine for the past several weeks is apparently a thing of the past. The sirens have blown at ten different times in the past week, three times yesterday evening. Sunday night was rather terrible. For two hours there was constant shooting, interspersed with explosions. One never knows these days when he will be caught in a curfew and have to sit in the car for two hours or more, since everything is immobilized the moment the siren sounds.

From Many Walks of Life

J. Burdette Wiles, Gold Coast

After having proved themselves worthy by their life and testimony, it was our happy privilege to baptize twenty-six Christians. Twenty-four of these were from the church in Kumasi, which has just been opened one year. Two others came from one of our nearby village works. We do thank God for these people, who have come from many walks of life, clerks, traders, teachers, carpenters, drivers, school boys and housewives.

The testimonies of these men and women would thrill the hearts of our people at home. Some of them were saved from the worship and fear of the fetish, while others were redeemed from habits of sin that had bound them for years. Many came to know Christ in a greater measure as we preached the fullness of His gospel. Pray that their testimony may bring others to the knowledge of Jesus Christ.

As pastor Tchic and myself took them one by one into the waters of baptism, our hearts were made happy beyond measure. This is the first fruits of many more to follow. We look forward to the time when in the land of Ashanti there shall be thousands who can say "I know Him, whom to know aright is life eternal."

The work in Kumasi is growing spiritually and numerically. The field is still white unto harvest, and our prayer is that God shall raise up African brethren to proclaim the message of great joy. Pray with us that funds shall be provided for their care from among their own people.

Africettes

The African tonic clef consists of five notes as against seven in the European scale.

*** **

In South Africa pure blooded Africans are called natives; people of mixed race are called colored.

Assiout Orphanage in Need

UNTIL just recently, the needs of the Assiout Orphanage have been supplied very wonderfully through the liberal offerings of God's people. This condition has continued throughout the war years and up until the present time. Perhaps some of our friends who have helped this worthy work have felt that the need is not so acute now that the war is over, but we would like to quote from a letter written by our Sister Trasher on October 7, which she sends to us as a kind of "SOS." She writes:

"We are entirely without money. I feel if our friends who have not been helping lately knew it they would like to help again. In

past years I was able to go from village to village and get help that way. But I cannot do it now as I am sixty years of age and have too much to do here at the orphanage. I should not leave, and even if I wanted to I cannot now as the cholera is in Egypt and the whole country is really in a panic. As you know, this is the only appeal I have sent out since the beginning of the war."

Let us pray for our Sister Trasher and her family of over one thousand and any offering sent to our Foreign Missions Department designated for the Trasher Orphanage will be forwarded to her promptly.

There are about 20,000 Hottentots in South Africa now.

*** **

Diamonds were first discovered in South Africa on the Vaal river in 1866.

*** **

The value of minerals produced in the Union of South Africa from the earliest date of existing records to the end of 1940 was £2,161,617,545 or close to ten billion dollars.

*** **

The value of one soul saved in Africa by the blood of Jesus can not be computed in sterling or gold.

On the Border of Nepal

Matty A. Personcus

Having spent eight and a half years at Rupaidiha, District Bohraich, United Province, on the border of Nepal, **my prayer as I return is that God may open the closed door to Nepal** and that the glorious gospel of our Lord and Savior may be proclaimed throughout the villages and towns where now no one is allowed to enter. In the meantime we will be carrying on a work with those who come out during the winter and with the villagers of our District in North India. We need your prayers and fellowship in this great work.

News Flashes

Mr. and Mrs. Walter Haydus have transferred from Cuba and are now in Alajuela, Costa Rica.

** **

While Mr. and Mrs. Yngve Olson were on the sea en route to Venezuela, their eight-year-old daughter, who had been left in Youngstown, Ohio, suddenly died. May the Lord comfort all the family.

** **

John Wright Follette left San Francisco October 21 for Australia and India where he plans to minister.

** **

SAFELY ARRIVED—Mr. and Mrs. T. Stohr in Sao Paulo, Brazil—Bess Rainbolt in Bombay, India—Gladys Knowles and Doris Carlson in Shanghai, China.

** **

The new mailing address for Kenneth Short is % Far East Broadcasting Co., 401 Pennsylvania Ave., Manila, Philippine Islands.

** **

Word has been received that E. L. Mason's father passed away September 29. We extend our sympathy to the relatives and friends.

MISSIONARY HISTORY

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The MISSIONARY Challenge

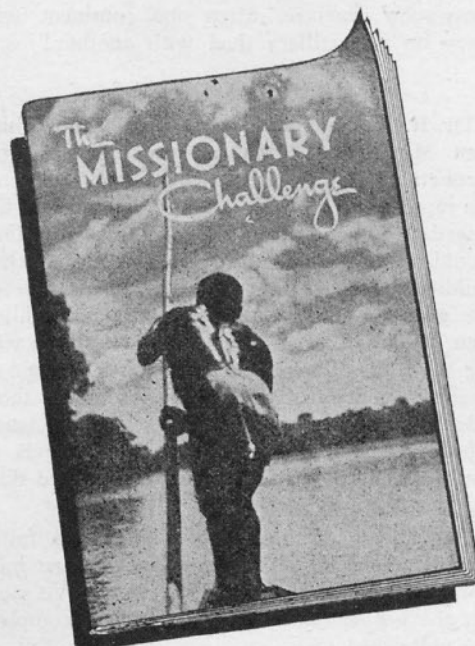
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The Passing and the Permanent

MURDERS IN BURMA

Burma is 85% Buddhist, and one of the tenets of Buddhism is the sacredness of human life. And yet, says *World Dominion*, the murder rate in Burma is sixteen times as high as in Britain. In Britain it is 4.1 per million; in Burma it is 65.5. Buddhism, like other false religions, can condemn sins but it cannot deliver its followers from the power of those sins.

"LORD, WITH ME ABIDE"

It is just a hundred years since Henry Francis Lyte, writer of the grand old hymn, "Abide With Me," died on Nov. 20, 1847. As a fitting celebration, the churches of all English-speaking nations have been asked to sing the hymn on Sunday, November 16. This beautiful hymn was written just a few weeks before Lyte's death. It was inspired by the story of the walk to Emmaus (Luke 24:49).

MASS DESTRUCTION

The United Nations Commission for Conventional Armaments recently pondered the category of weapons of mass destruction. A definition of such weapons was given as "any instrument capable of destroying life and property on the scale of a plague, a flood, a famine, or an earthquake." Man has quite a few of these at present. He is working up to the Apocalypse. Comments *Revelation*: "By the time it is God's moment for the judgments, man will have considerable of the scenery set on the stage."

"OUT OF EVERY NATION"

On the streets of Jerusalem today there are Jews from Babylonia touching elbows with Jews from India, Persia, Morocco, and Damascus; while Iraq Jews mingle with Bukharian, Kurd, Aleppan, and Afghan Jews. Although the greater part of the Palestine Jewish population are European in origin, 22% have gathered from different Oriental countries. We are reminded of Acts 2:5 which says that on the day of Pentecost "there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven." There seems to be a similar mixture at Jerusalem today. Oh, that there might be a similar outpouring of the Holy Spirit so that thousands of them would be won to Christ!

THE MODERN MINISTER

A housewife in New England was found opening all the living room windows on a very cold day. When asked why she was doing this, she replied, "The minister called—that new, young minister. You may think it strange, but I am airing out after him. We never used to have to do that after the minister paid a call—but, once upon a time, when the minister called, he said a prayer. This new one smoked a cigarette." What a shame that such a man should presume to lead the flock of God! Instead of feeding the sheep he fumigates them—with tobacco smoke! Is this an example of the modern minister? If so, give us the old-fashioned kind, who brings the atmosphere of heaven instead of the air of the lodge hall.

BRITISH-ISRAELITES BAFFLED

Now that Britain has announced its decision to get out of Palestine just as soon as the United Nations will take over, the British-Israelites must be baffled. They have been insisting that British occupation of the land under the mandate was the fulfilment of Old Testament prophecies concerning the return of Israel in the latter days!

THE FEDERAL COUNCIL'S MISTAKE

It appears that the Southern Presbyterian Church is about to withdraw from the Federal Council. "The trouble with the Federal Council," said Dr. L. Nelson Bell, at a meeting of Presbyterian elders recently, "is that it is based on a false premise. Every one is familiar with the story of the prodigal son. Our Saviour told that story, the whole implication being the son's going back to the father. But the work of the Federal Council is not to bring the son back to the father, but to make a pleasant place for the son. There is the underlying difference. In other words, they are so busy making the world a better place that they lose sight of the fact that it cannot be done unless you have Christians first."

A HUGE FIRING RANGE

Target practice, in days gone by, could be carried on in a comparatively small space, but with modern inventions it takes virtually a whole continent! Down in Australia they have found enough space for a great firing range for rockets. The firing point will be near Mount Eba, in South Australia, and the range will extend 1,150 miles to a point on the north coast. Projectiles may ultimately travel a distance of 3,000 miles, falling in the ocean near Christmas Island, 200 miles south of Java. This is about the only place in the world where men can study both the firing and the landing of rocket weapons, where they can go over territory almost uninhabited. The stage is being set for trans-oceanic and trans-polar warfare, when one continent will carry on an artillery duel with another!

MISSION SCHOOLS

Dr. R. N. Thompson was asked by the Ethiopian Ministry of Education to make a trip through Egypt, Syria, Lebanon and Palestine. He reported: "The biggest shock was to find the deteriorated condition of Mission Schools. One would visit school after school, with beautiful buildings, erected not so many years ago to the glory of God by consecrated, Spirit-filled men. Today some of them are not even teaching the Bible as a compulsory subject. Some of them are controlled by Moslems, some of them submitting to government instructions to teach the Koran, and most of them in the hands of godless modernists. This has all happened during the last fifty years."

The failure of other denominations to fulfill their missionary obligations makes our missionary responsibility all the greater. We must get the gospel out to every land and complete the unfinished task.

INTEMPERANCE AND INSANITY

A total of 32,918 alcoholics entered insane asylums or psychopathic wards in 1944, the year covered in the 1947 Census Bureau reports, points out the National President of the W.C.T.U. More than 13% of all commitments to these institutions were due to alcoholism. They constitute but one part of the burden placed on the public by the alcoholic beverage industry.

PRAY FOR ALL IN AUTHORITY

President Truman considers the European situation and the food shortage so critical that he has called for a special session of Congress to meet on November 17. Surely this nation needs the guidance of God at this time. We have a vital role to play. We are exhorted in 1 Timothy 2:1-8 to pray for all that are in authority. As we pray, God will cause His will to be done—so let us pray for our Government.

PRAY FOR INDIA

As India becomes a self-governing nation she has comparatively few Christians to exert a Biblical influence upon her government. Only 1% of her people call themselves Christians. There is still a vast amount of missionary work to be done. Most of India's 650,000 villages are still unreached, as are the majority of the Native States. About 88% of the people cannot read or write. The caste system, with its 1,000 divisions, still remains as one of the greatest obstacles to gospel work.

STILL "SNUFFING"

We are amazed to see modern advertisements, billboard-size, for old-fashioned snuff. Senator Clyde Hoey said he was amazed, too, when he found how much of the stuff is being used today. "I thought people had quit using it," he said; but he told colleagues on a Senate agriculture commission that 42,000,000 pounds of snuff would be used this year, according to tobacco representatives. Snuff is powdered tobacco to be inhaled through the nose. It is so called because it is "snuffed," or sniffed—but the name is peculiarly apt in that tobacco in any form has the effect of "snuffing" out the candle of life before its time.

THE PSYCHOLOGIST'S CHILD

A generation ago psychologists in many of our leading universities were solidly behind what was known as "progressive education." The idea was to let a child express itself and bring forth from its inner being all that might be developed. There was practically no discipline. But *Revelation Magazine* tells about an outstanding child psychologist, head of the department in one of our great Eastern universities, who took an orphan child to rear from infancy under these conditions. Recently, in Philadelphia, two policemen who spotted a stolen car were shot dead by the driver, the orphan reared under such conditions. When the psychologist visited the adopted son, wounded in the shooting, he screamed, "Get away from here. I want to die alone."

The best book on child training is still Solomon's Proverbs. The summary of its teaching on rearing children is that a child is like a garden. If it expresses itself, weeds will be the product. Careful hoeing is necessary in both cases.

PENTECOSTAL PLOWMEN

(Continued from page two)

will dig deep and we will be enabled to drink abundantly as the Latter Rain falls upon fresh furrows in our lives.

I felt the Lord speak to my heart from a verse of Scripture in the 68th Psalm, "Thou, O God, didst send a plentiful rain, whereby Thou didst confirm Thine inheritance, when it was weary." God sent this outpouring at the turn of the century on a church that was in need of a fresh quickening of the Spirit of God. He poured out the Latter Rain upon hungry groups wherever He found them. In this year of 1947 we need to say to the Lord again, "Lord, Thine inheritance is weary and we need a new outpouring of rain to confirm Thine inheritance in the present hour."

The Lutherans had their message of justification by faith. The Wesleyans had their message of Christian perfection, or sanctification, or a separated life. Those of the C. and M. Alliance had theirs on divine healing. The Pentecostal people have a message today concerning the outpouring of the Latter Rain that gets the harvest ready for the ingathering in these last days. It is the work of Pentecostal plowmen to declare the Pentecostal message today.

There are many hearts all over the land who are hungry for that message. Let us not be content to give them more of that which they already have. Don't dilute the Pentecostal message in order to attract some of them. We need to impart to them the message that God has given us, the message of the Latter Rain. We're plowmen, Pentecostal plowmen. I've said to our folk, I'm neither interdenominational nor undenominational; I'm a Pentecostal plowman.

May God help us. May we be able to say, "O Lord, Thou didst send a plentiful rain upon us whereby Thou didst confirm Thine inheritance when it was weary."

"For God has a river of blessing
So bountiful, glorious and free,
God has a way of expressing
Love for His children to see.
Rivers of living waters
Flowing through channels of clay,
This is God's will for believers,
Holy Ghost fullness today."

WINNING "PUBLICANS AND HARLOTS"

(Continued from page five)

you do as much for them?" I said, "Yes, Lord," and plowed on.

A rough old Jewish woman peddled in the slums and she became a diabetic. She was in the hospital to have her limb amputated, and she had such a horror of having to go through it and not being able to work and make her living. Having seen me taking time to work in the slums, and believing that at least I must be sincere, she had them phone for me to come and pray for her. When I arrived her life was nearly gone. I tried to talk to her about Jesus, but she would say, "Oh, I a good woman, don't worry about me. Just pray for my leg." I looked with deep compassion on this child of Abraham who, the very next day, was to have

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A one-year subscription to THE PENTECOSTAL EVANGEL is presented to you, with every good wish, by

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Give each of your friends a subscription to the Evangel this Christmas. They will welcome such a gift; and each week, as they receive the paper, they will be grateful to you for the help and enjoyment it brings them.

On December 1 the price of the Evangel will be raised to \$1.50 per year (\$2.00 in Canada). However, throughout the month of November we will accept new subscriptions (and renewals as well) at the old rate of \$1.00 per year in the U. S. A. (\$1.50 in Canada). This offer is for November only. On orders mailed after November 30 the price will be higher.

As in other years, we will send each of your friends a beautiful red and green greeting card (as shown above) with your name written in as the donor, at no extra cost to you.

If you want to take advantage of this opportunity to save money in remembering your friends, and at the same time spread the glorious full gospel, write out the addresses of your friends without delay. Mail the list to us today, together with a check or money order. Remember—the offer expires November 30.

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Please enter a gift subscription to the Evangel for one year for the following friends, and send each one a greeting card bearing my name as the donor. I enclose \$..... to pay for same AT THE NOVEMBER RATE.

Name
Street
City Zone State
Name
Street
City Zone State
Name
Street
City Zone State
Name
Street
City Zone State
MY NAME IS
Street or R.F.D.
City Zone State

(Additional addresses may be written on a separate sheet.)

an operation which probably would be fatal. However, my words seemed futile.

Suddenly, I heard myself speaking in strange words such as I had never heard. She raised up on her elbow, and said, "I know what you are saying to me; where did you learn how to talk it?" It was not Hebrew, but some language she used as a child in Rumania; for she said, "I have never heard my mother's tongue spoken before in America. Where did you learn it?" I told her that I didn't know a word that I had uttered; I said it was Jesus talking to her, and I asked what I had said. She replied that I had urged her to get her sins forgiven. After this she listened to me. Then she threw up her arms and became truly converted.

We hold weekly street meetings in the slums, and shortly after one of these meetings I found a girl whose heart had been touched. I met her during my visitation work. She told me her story. She had been a dope fiend for years. She had spent terms in prison several times in order to get away from dope, but she was taking dope again and was to be sent away at once. She dreaded it so awfully. Then she heard the preacher in the street meeting say, "If you are just nothing, and feel that you have reached the bottom of everything, just let go and say, 'Jesus, take me.'" She said, "I knew that was me." She did as he said, as best she could. As a result, she lost the desire for dope entirely. She moved to another town, and later married and had a baby.

May God richly bless every effort that is made in personal work, street meetings, slum visitation, jail services, and missions. His promise is, "They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Psalm 126:5, 6.

BEAUMONT, TEXAS

Among the Assemblies

MINERAL WELLS, TEXAS—A revival was conducted here by Evangelist William Panos of Ft. Worth. The church received a spiritual uplift. A woman was marvelously healed of tuberculosis.—B. E. Kerr, Pastor.

BEGGS, OKLA.—We are happy for the good revival meeting conducted here by Evangelist and Mrs. R. C. Davis of Sasakwa. The presence of God was felt in every service. We had many messages in prophecy. Our hearts were stirred to live closer to God. Four were saved, and 4 were filled with the Spirit. A young couple had separated, but during the revival they were saved and reunited. The man was filled with the Holy Spirit. We thank God that He is able to save the unsaved, and to mend broken homes. This is our third year of ministry here, and God is blessing.—Pastor and Mrs. James Bright.

ALMA, ARK.—For over a year, several Pentecostal families had prayed for a church to be established here, as some were going 14 miles to church. This summer, Pete Ramey, evangelist from Houston, Texas, and P. H. Flurry came for an open-air revival which lasted 5 weeks. During this time we were able to establish a church and organize a Sunday School, and 94 were present at Sunday School last Sunday. Great crowds were present at every service. It was estimated that 1,000 people were present one night. People here are hungry for the old-time gospel. Forty were saved and a number were filled with the Holy Spirit. We had two baptismal services. We praise God for the ministry of Brother Ramey. We invite Council brethren to stop by when they are in Alma.—P. H. Flurry, Pastor; Mrs. Kirk Wilkinson, Church Secretary.

PYATT, ARK.—The Lord has given us a good 5-week revival with Homer R. Burns of Washburn, Mo., as evangelist. Eleven were saved, 5 reclaimed, and 18 baptized in water. The church was built up and many in this area were stirred to seek God.—W. H. Richardson, Pastor.

PHENIX CITY, ALA.—Special revival meetings were conducted at the North Phenix Assembly of God by Oscar Barnes of Columbus, Ga. Five were saved and one was filled with the Holy Spirit. Brother Barnes is enrolled at the South-eastern Bible Institute, Lakeland, Fla.—J. C. Kittrell, Pastor.

OTTUMWA, IOWA—We have just closed 2-week meeting with Evangelist James Eastman of Danville, Ill. The Lord met with us each night. Some accepted the Lord Jesus Christ as their Saviour and much good was done. Brother Eastman preached the Word without fear or compromise.—Mr. and Mrs. J. C. Snyder, Pastors.

CHEYENNE, WYO.—We have witnessed a wonderful revival with Otto J. Klink as evangelist. The power of God was present every night as the Word of God was preached under the anointing of the Holy Spirit. Hundreds of new friends came to the services. Souls were saved, and sick healed.—Joseph Dunets, Pastor.

UNION CITY, TENN.—We recently concluded a 3-week meeting with Evangelist and Mrs. Paul J. McKeel of Mumfords. The special music and singing of Sister McKeel and the soul-stirring sermons of Brother McKeel held the large crowd each evening. Some were saved and one received the Baptism in the Spirit. We have made many new friends in this revival. God is blessing our church in a very definite way.—S. Clyde Baily, Pastor.

COLUMBIA, TENN.—Evangelist Carl C. Haas of Birmingham, Ala., was with us for two weeks. People from all denominations were stirred by the message on Divine Healing. Our folk were impressed and moved to a closer walk with God. Our Sunday School attendance showed a great increase, and several prayed through to salvation. The people have unanimously urged Brother Haas to return next summer for a city-wide tent meeting.—James M. Turner, Minister.

TORONTO, CANADA—We are just at the close of a great meeting with Evangelist W. S. Barham of Houston, Texas. He has been with us four weeks. More than 25 have received the Baptism in the Holy Spirit and many have been saved. There have been great miracles of healing as well. The entire church has been stirred and built up in the faith. Brother Barham's soul-stirring messages are of the best we have had in our church.—H. R. Pannabecker, Pastor.

(Near) **ASH FLAT, ARK.**—Lizzie Bullard, pastor at Cozy Town, near Ash Flat, reports a good revival meeting, one of the best they have had in ten years. The services were in an old-fashioned brush arbor, and they had the largest crowds ever to attend services there. Eleven accepted Christ as their Saviour, and many were convicted of sin. Martha Alexander and Ruth Cox of California were the evangelists. Sister Cox was in charge of the children's church. Sister Bullard writes: "All Council ministers are invited to visit us."

LONE PINE, CALIF.—On October 12, we concluded one of the best meetings we have ever had. The presence of the Lord was in every service. Twelve were saved, 2 returned to the Lord, 5 were baptized in water, and many were seeking the Baptism in the Holy Ghost. There were many outstanding healings in answer to prayer, and the saints were lifted up in the most holy faith. Freadus S. Seal, 618 N. Lamer St., Burbank, Calif., was the evangelist. He preaches the Word in its fulness, and is consecrated unto God.—Mr. and Mrs. Chas. W. Barrett, Pastors.

NOTICE

All residences and business houses in Springfield have been renumbered, and the Post Office has divided the city into Zones. Will all our friends kindly notice our new number and zone, and address all mail as follows:

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McALESTER, OKLA.—Evangelist and Mrs. Vauncille Kemp of Russellville, Ark., just closed a very successful meeting at the Assembly of God Tabernacle. All departments of the church were blessed by their ministry. God's anointing was upon every message. Brother Kemp is an able Sunday School worker, giving lessons on a 6x8 flannel board which prove a blessing to Sunday School workers. Brother and Sister Kemp are talented musicians. Sister Kemp is very good with the children; her illustrated talks and stories prove a blessing to grown-ups as well as to children.—L. H. Arnold, Pastor.

BELLFLOWER, CALIF.—Pastor Clifford Andrews reports from the Full Gospel Tabernacle: "We have just closed a most wonderful revival with Evangelist Jack Coe, one of the best meetings we have enjoyed in years. The church was greatly edified in every department and the blessings of God rested upon every service. There were several outstanding miracles of healing, a number were saved, and some filled with the Holy Spirit. A real Holy Ghost revival spirit is prevailing in every service." Brother Andrews is beginning his 14th year as pastor of the Full Gospel Tabernacle.

MARKLEY, TEXAS—A 10-day revival meeting was closed here recently, and we are rejoicing and praising God for the five men who were saved, but we are sad because of those who are yet unsaved. Fervent prayer was made night and day, and all felt the power of God. Brother and Sister V. A. Calvin of Holliday, Assemblies of God preachers, are a help to any church, and many have asked that they come back for regular services. We pray that the Lord will send them here again, if it is His will. We, the undersigned, are members of the Plumgrave Baptist Church.—C. C. Calvin, Deacon; W. J. Wright, Member; Myra L. Connally, P.M.

PRAGUE, OKLA.—Ever since we came here, in February, we have felt a definite need for a church. On August 3, we started a tent meeting with Dolores Stamback as evangelist. Thirteen souls were saved and many people were stirred. A baptismal service was held August 31, with 9 following the Lord in water baptism. August 10, we started a Sunday School with 31 present; the attendance has increased until there were 39 present on August 31. We are starting a new, 36x60 ft. building, and expect to have it completed for use by the time cold weather sets in. Visiting Council ministers will find a hearty welcome.—Neal Sims, Pastor.

BONIFAY, FLA.—We recently closed a very successful revival which had been conducted by Evangelist W. F. Patterson of La Grange, Ga. In these meetings, 14 were saved and 2 received the Baptism in the Holy Spirit. Marvelous healings took place in answer to prayer. A man came in on crutches, and he carried them out on his shoulder.

We came here in September, 1946, and God has wonderfully blessed. Thirty-two new members have been added to the church, and our Sunday School attendance has broken all previous records. We have bought a nice 8-room house for a parsonage. There is still a revival spirit in our midst. Any Council minister will find a hearty welcome at our church.—T. E. Gilbreath, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 15 days before the date which appears upon it, all notices should reach us 18 days before that date.

ALLIANCE, NEBR.—Nov. 16-30; Bennie Harris, Ft. Morgan, Colo., Evangelist.—C. A. Beebe, Pastor.

BAYARD, NEBR.—Nov. 9, for 2 weeks or longer; Evangelist and Mrs. A. C. Phillips, Portland, Ore.—J. M. Peck, Pastor.

FT WORTH, TEXAS—Fostepco Heights Assembly; Nov. 16, for 2 weeks; J. D. Mahaffey, Evangelist.—Oda Stewart, Pastor.

MEDFORD, ORE.—11 Newtown St., Nov. 2-; Evangelist and Mrs. M. L. Davidson, Houston, Texas.—G. O. Baker, Pastor.

LOS ANGELES, CALIF.—1726 Venice Blvd.; meeting in progress; George Koontz, Evangelist.—Burton D. Lancaster, Pastor.

BIG STONE GAP, VA.—Nov. 2, for 2 weeks or longer; Evangelist and Mrs. D. C. Ogden, Covington, Tenn.—W. W. Smith, Pastor.

SEATTLE, WASH.—Hollywood Temple, Nov. 2-30; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists.—Henry H. Ness, Pastor.

PAYNESVILLE, MINN.—Missionary Convention, Nov. 14-16. Edna Hudson and Peter Funk and family, speakers.—Thos. G. Skoog, Pastor.

PAYNESVILLE, MINN.—Gospel Tabernacle, Nov. 18-; Clifford Erickson and Party, Evangelists.—Thomas G. Skoog, Pastor.

FRESNO, CALIF.—Butler and Gearhart Sts.; meeting in progress; Evangelist and Mrs. Dean E. Duncan, Denver, Colo.—J. R. Duncan, Pastor.

ARITON, ALA.—Nov. 2, for 2 weeks or longer; Doreen E. Justus, Evangelist. Neighboring assemblies invited to co-operate.—J. H. Aplin, Pastor.

GREENWOOD, S. C.—Thanksgiving Day C. A. Convention, Nov. 27. J. D. McVicker, Host Pastor. Services 2 and 7:30 p.m.—J. C. Ellis, C. A. President.

COVINGTON, TENN.—Nov. 9-23; Chas. Hurst, 1011 Shelby Ave., Nashville, Tenn., Evangelist.—C. W. Quattlebaum, Pastor.

NEWPORT NEWS, VA.—617 32nd St., Nov. 16-; J. C. Skipper of near Oakland, Md., Evangelist.—V. M. Dullabaun, Pastor.

WATSONVILLE, CALIF.—Pajaro Full Gospel Church, 20 Salinas Rd.; Nov. 11, for 2 weeks; Evangelist and Mrs. Stanley McPherson.—Chas. Coffey, Pastor.

REYDON, OKLA.—Missionary Service, night, Nov. 12; Carl D. Holleman, returned missionary from India, speaker. Neighboring ministers invited to attend.—Dewey L. Heath, Pastor.

TEXAS C. A. CONVENTION

Texas State C. A. Convention. Music Hall, Houston, Texas, Nov. 25-27.—Jess Jackson, Texas C. A. President.

CHICAGO, ILL.—Yearly Missionary Convention, Calvary Tabernacle, 2715 North Ave., Nov. 25-30. T. J. Jones, Ruby Nicodem, and others will speak.—Loren D. Doss, Pastor.

TENINO, WASH.—Sunday School Convention S. S. rally, Nov. 13, 7:30 p.m. Three sessions, Nov 14 Wm. Kirschke, main speaker.—O. W. Klingsheim, S. S. Secretary, Section 5.

NOTICE

The Executive Presbytery has decided that our practice of advertising articles which our readers have for sale should be discontinued. In the past we have advertised tents and other items, which unfortunately have not proved satisfactory to those who have purchased them. We believe it will be wiser if those who have articles for sale will endeavor to sell them within their respective districts. Many of our brethren have asked us to publish notices concerning books, musical instruments, tents, seats, buses, etc. which they have for sale; others send us want ads; and we would like to comply with their requests; but the number of such notices has become so great that space will not permit us to do so.



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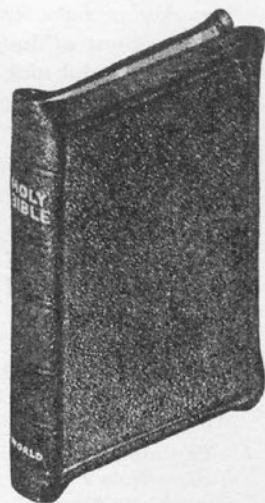
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SPECIMEN OF TYPE

A book of the law found.	II. KINGS, 23	Huldah's prophecy.
of the Lord: and let them give it to the doors of the work which is in the house of the Lord, to repair the breaches of the house,		college;) and they communed with her.
6 Undo carpenters, and builders, and masons, and to buy timber, and hewn stone to repair the house.		15 ¶ And she said unto them, Thus saith the Lord God of Israel, Tell the man that sent you to me,
7 Howbeit there was no reckon-		16 Thus saith the Lord, Behold, I will bring evil upon this place, and upon the inhabitants thereof.

GOSPEL PUBLISHING HOUSE, Springfield 1, Missouri

RIPLEY, TENN.—Sectional Fellowship Meeting, First Assembly of God, Nov. 11, 10 a.m. Basket dinner at noon. Sectional C. A. Rally, 7:30 p.m.—Floyd H. Jones, Host pastor.

FLINT, MICH.—Saginaw Valley C. A. Rally, Bethel Tabernacle, 6029 Lapeer Rd., Nov. 17, 7:30 p.m.; Charles Davenport, speaker. Bring musical instruments.—Irving M. Mitchell, Zone Chairman.

PASCAGOULA, MISS.—First Assembly. Revival in interest of Sunday School, Nov. 18-23; O. O. Shipley, District S. S. Representative, speaker.—Harvey L. Smith, Pastor.

LONG BEACH, CALIF.—Fall C. A. Convention, Southern California District, Municipal Auditorium, Nov. 21-23; Nelson Hinman of Sacramento, evening speaker.—L. B. Lewis, C. A. President.

MILLVILLE (PANAMA CITY), Fla.—Annual C. A. Convention, Nov. 26-28; Wesley R. Steelberg, National C. A. Director, guest speaker.—Cary L. Rigby, C. A. President.

HOPE, ARK.—Missionary Convention, Nov. 21-23; Fred Vogler in charge. Sydney S. Bryant from India, and Homer T. Goodwin from Africa, special Missionary speakers. All neighboring pastors and churches invited.—H. Paul Holdridge, Pastor.

NASHVILLE, TENN.—Thanksgiving Convention, Tennessee C.A.'s, night, Nov. 26, through Nov. 27, 4 big services. Bring musical instruments. C. C. Crace, Little Rock, Ark., Convention speaker.—Paul J. McKeel, C. A. President.

NEW YORK, N. Y.—40th Annual Convention, Glad Tidings Tabernacle, 325-329 W. 33rd St., Nov. 9-30; Charles E. Blair, Denver, Colo., Evangelist. Missionary Day, Nov. 23. Special services, Thanksgiving Day, 3 and 7:30 p.m.—Mr. and Mrs. Robert A. Brown, Pastors.

WEST TEXAS C. A. CONVENTION

West Texas District C. A. Convention, Amarillo, Texas, Nov. 27-28; Paul Boyer, special speaker. In connection with the convention, the first Assembly of God will be dedicated. Ernest S. Williams, speaker at dedicatory service.

NEW MEXICO C. A. CONVENTION

The New Mexico District C. A. Convention will convene at Las Cruces, N. Mex., beginning night of Nov. 26, through Nov. 28. Clifford T. Burkett, former Oklahoma District C. A. President, guest speaker.—E. J. Stone, New Mexico District C. A. President.

PHILADELPHIA, PA.—Annual Thanksgiving Missionary Convention, Highway Mission Tabernacle, 19th and Green Sts., Nov. 23-30. Party of missionaries representing several mission fields. Service each night at 8 o'clock. Services Thanksgiving Day, 10:30, 2:30 and 7:30. H. C. Ball, of the Latin American field, in charge.—Wallace S. Bragg, Pastor.

FILIPINO BRANCH

The 10th annual Convention of the Filipino Branch of the Assemblies of God will convene at Layne Memorial Tabernacle, 42 Walnut St., Pasadena, Calif., Nov. 11-13. Wm. E. Long, Secretary Southern California District, main speaker. Three services daily (all in the English language).—E. C. Lagmay, President.

BRIDGEPORT, CONN.—First Assembly of God, 285 Wilmot Ave., Nov. 27-30. City-wide Youth Crusade, with J. Robert Ashcroft and his "Evangelaires" of Hartford. Young people from all sections of Connecticut urged to attend this great Youth Convention.—M. Q. Spencer, Pastor.

LONG BRANCH, N. J.—Missionary Convention, First Pentecostal Church, 457 Hampton Ave., Nov. 20-23. Services 7:45 p.m. Great Missionary Rally, Nov. 23, 3 p.m. Several missionaries in attendance, also Robert T. McGlasson, Eastern Representative of Foreign Missions Department. Neighboring ministers and saints invited.—A. E. Mitchell, Pastor.

OKLAHOMA S. S. CONVENTION

Oklahoma Sunday School Convention, Municipal Auditorium, Seminole, Okla., Dec. 1-2. First session 1:30 p.m. Speakers include M. L. Grable, Lou Bina Stoner, and Mina Arnold, all of Springfield, Mo., and Evangelist Otto J. Klink. For room reservation write Pastor Berl Dodd, Box 1428, Seminole, Okla.—Paul Copeland, District S. S. Superintendent.

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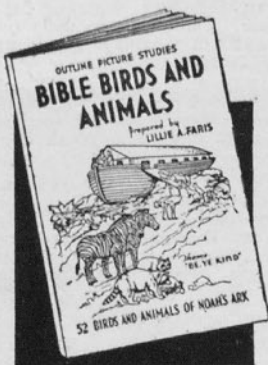


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- David, The Shepherd Boy



HERFORD, TEXAS—Nov. 9—; A. A. Allen, Lamar, Colo., Evangelist.—S. E. Eldridge, Pastor.

MISSOULA, MOUNT.—Nov. 11—; Hans F. Bretschneider, Evangelist.—C. Muirhead, Pastor.

CRESTVIEW, FLA.—Meeting in progress; V. E. Wilson, Evangelist.—Ralph C. Francis, Pastor.

HEMET, CALIF.—Nov. 9—23, or longer; H. R. Love, Evangelist.—J. Van Oosbree, Pastor.

ROUNDUP, MONT.—Gospel Tabernacle, Nov. 9—23; Mathan Musical Evangelists.—Paul Fenton, Pastor.

LAWRENCE, KANSAS—Nov. 9, for 2 weeks; C. M. Smitley, Evangelist.—Ralph W. Hillegas, Pastor.

DETROIT, MICH.—16760 Lahser St.; meeting in progress; Helen Cox and Mabel Brown, Evangelists.—T. B. Chronister, Pastor.

ALAMEDA, CALIF.—Glad Tidings Assembly; Nov. 9, for 2 weeks or longer; Bobby Clark of Bakersfield, Youth Evangelist.—A. E. Osborn, Pastor.

MONTGOMERY, ALA.—Alabama Annual C. A. Convention, First Assembly of God, 24 Polk St., night, Nov. 26, through Nov. 28. Carl Perry, Host Pastor. Special speakers: Loren Wooten, Kansas City, Mo.; Paul Miller, National S. S. Worker, Springfield, Mo.; Max McNabb, State C. A. Leader; Mr. and Mrs. Chas. Greenaway, Missionaries on furlough from Africa. Bring musical instruments.—Max McNabb, C. A. President.

SAGINAW, MICH.—Annual Missionary Convention, Gospel Tabernacle, N. 4th Ave. at Lapeer St., Nov. 11—16. Missionaries include: Mr. and Mrs. G. F. Bender of Venezuela, Evelyn Lewis of India, and Kathryn Long of Cuba Services nightly, 7:30.—Irving M. Mitchell, Pastor.

ALABAMA HOME MISSIONARY RALLIES AND MINISTERS' INSTITUTES

Millport, Liberty Gospel Tabernacle, Nov. 13—14. Birmingham, East End Assembly of God, Nov. 17—18.

First service at night, first day; 3 services next day. Marvin L. Smith, T. H. Spence, and Howard P. Trawick, special speakers. Others will be speaking also. First night of each convention given over to big Home Missionary Rally.—Marvin L. Smith, District Superintendent.

TEXAS DISTRICT BIBLE CONFERENCES

Texas District Fall Bible Conference: Yoakum Section, E. North St., Victoria, Nov. 13—14. Corpus Christi Section, Houston St., and Ireland Ave., Aransas Pass, Dec 2—3. Valley Section, Brownsville, Dec. 4—5.

Over-all theme. "The Minister" The headquarters staff will be the speakers. Services daily, 10 a.m., 2 and 7:30 p.m. For further information write your Presbyter or the Headquarters Office, Waxahachie, Texas.—J. O. Savell, District Superintendent.

NEW ENGLAND PRAYER CONFERENCE

BRIDGEPORT, CONN.—New England District Prayer Conference, First Assembly of God, 285 Wilnot Ave., Dec. 1—4. District Superintendent Roy Smuland will give opening address, 2:30 p.m., Dec. 1. Byron D. Jones of Wilkes-Barre, Pa., convention evening speaker. Other speakers include: F. D. Eide, James Thornhill, and Lyle Butler. Meals served by ladies of church. Rooms provided as far as possible. For reservations write early to M. Q. Spencer, Pastor, 61 Bunnell St., Bridgeport, Conn.

MISCELLANEOUS NOTICES

NEW ADDRESS—15759 S. Ryon Ave., Bellflower, Calif.—Clifford Andrews.

NEW ADDRESS—Box 1, Russellville, Ky.—M. M. Johnson.

NEW ADDRESS—P. O. Box 235, Detroit 31, Mich.—Evangelist W. A. Hines.

NEW ADDRESS—Box 174, Noonan, N. Dak. "We have accepted the pastorate here."—Pastor and Mrs. Robert Ireton.

BROADCAST—"Temple Echoes," each morning, 9:00-9:15, Station KSUN, San Diego, Calif., 1510 on dial.—Pastor Floyd McWhinney.

NEW ADDRESS—135 Pastoria Ave., Sunnyvale, Calif. "I have accepted the call to pastor the Highway Assembly here."—S. Albert Ogle.

NEW ADDRESS—390 Grant St., Denver, Colo. "We have accepted the call to Central Assembly, 4th and Grant Sts."—Mr. and Mrs. Charles E. Blair.

NEW ADDRESS—1154 Orange St., Redlands, Calif. "We have accepted the pastorate of the Assembly of God at Orange St. and Western Ave."—Paul L. Ferguson.

NEW ADDRESS—Box 127, Bruce, S. Dak. "After having served the church at Elysian, Minn., for the past 5 years, I have accepted the call to pastor the church here."—Maurice W. Sloan.

NEW ADDRESS—Box 239, Palmetto, Fla. "We have accepted the pastorate here. Friends and ministers passing through are welcome. Church located at 1703 E. 10th St."—Pastor and Mrs. Paul Spinden.

BROADCAST—"Assembly of God" broadcast, Sundays, 8:00-8:30 a.m., Station KROP, 1300 on dial. Neville E. Carlson, Pastor. Church located on corner of 7th and C Sts., Brawley, Calif.

NOTICE—My sermon, "Was Jesus Born of a Virgin," is now in print. Will send a copy free of charge to anyone who might order it.—Otto J. Klink, 500 N. E. 63rd St., Miami 38, Fla.

THE PENTECOSTAL EVANGEL

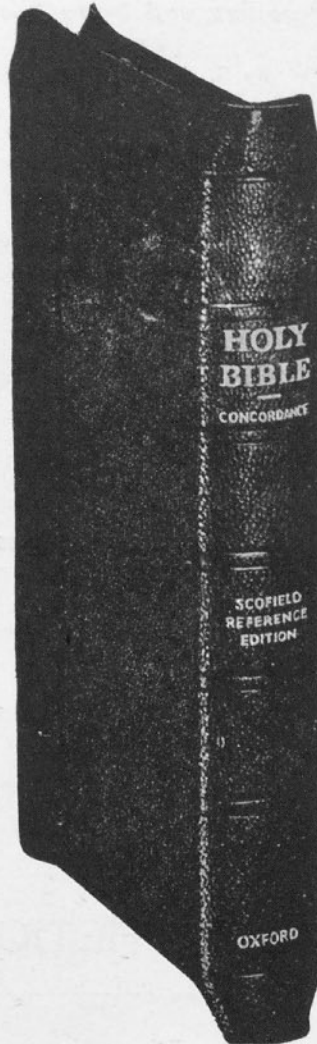
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NOTICE—The Edwards Evangelaires are back on the evangelistic field. We have for the past three months been assisting Silas Rexroat in the church and on the radio broadcast, Aberdeen, S. Dak.—David Edwards, 1924 Wellington Pl., Wichita, Kansas.

NEW ADDRESS—Trinity Gospel Tabernacle, formerly at 5406 Monte Vista, Los Angeles, Calif., is at present observing the fifth anniversary of its founding, at its new address: 5635 Monte Vista St. Here we are in a building and enlarging program. The work continues on the lines of prayer on which it was raised.—E. Jeannette Jones and Zelma Argue, Copastors.

NEW ADDRESS—Box 74, Berwind, W. Va. "We have resigned the church at Siloam Springs, Ark., and have accepted the pastorate here."—Omer Jarrell.

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Space for address or church announcement



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