

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

FILE COPY

NOVEMBER 8, 1947

NUMBER 1748

Religious News Service Photo

The
PENTECOSTAL
Evangel

PEACE, PERFECT PEACE

Peace, perfect peace, in this dark world of sin:
The blood of Jesus whispers peace within.

Peace, perfect peace, by thronging duties pressed:
To do the will of Jesus—this is rest.

Peace, perfect peace, with sorrows surging round:
On Jesus' bosom naught but calm is found.

Peace, perfect peace, with loved ones far away:
In Jesus' keeping we are safe, and they.

Peace, perfect peace, our future all unknown:
Jesus we know, and He is on the Throne.

It is enough; earth's struggles soon shall cease,
And Jesus call us to Heaven's perfect peace.

—Edward H. Bickersteth

"Looking for That Blessed Hope"

Behold, the day of the Lord cometh. . . . And the Lord shall be King over all the earth. Zechariah 14:1, 9.

THAT'S a wonderful text, whether I preach a wonderful sermon on it or not. That text ought to thrill our hearts. The message of the Lord's coming used to be the spark plug of our experience. I believe it still ought to be the spark plug of every prayer, every sermon, every testimony, and every part of our work for God. We ought to be looking for Jesus to come tonight. We ought to be looking up, individually and collectively, and expecting our Lord to return at any minute.

Israel had been carried away to a land five hundred miles from home. Outwardly things looked very dark. They were captives. They were more or less slaves. They were in the minority. They were despised. They had no king. They were in Babylon under a heathen administration. Discouraged and despondent, they sat down on the banks of the river and hung their harps on the willows. They refused to sing the Lord's song in a strange land. And the Lord let them stay there for a while. Friends, God wants us to learn to sing and rejoice in Him no matter what our circumstances may be.

Then after seventy years a remnant went back from Babylon to the promised land. They tried to rebuild the temple of the Lord and the walls of Jerusalem. But they met with a lot of opposition. Some folk made fun of them. Some threatened them. Finally things were going so hard that the people just gave up. They quit their work. They simply had lost heart. It was then that the Lord sent along a couple of young prophets named Haggai and Zechariah to cheer them up. "Behold, the day of the Lord cometh," Zechariah told them. "And the Lord shall be King over all the earth." Friends, that changed things. New hope came into their hearts, and they went to work once again rebuilding for God. It makes a difference when you have a hope. Bless God, we have a wonderful hope tonight. We can face the future with faith and courage, because there is coming a day when the Lord will sit on a throne, when He will rule in Jerusalem as the capital of the world, and holiness shall cover this earth.

As we look upon this world we don't see very much hope in the natural things. God bless our government; it's the best in the world, but neither the Democratic party, the Republican party, nor any other

R. C. JONES
at the General Council

can set up an administration that can keep the devil out of the home lines, and out of politics, and out of social life. This world lies in the lap of the wicked one tonight, and if you and I want to shout about something, let's not shout about the natural things in this world. Let's rejoice that there is coming a day when we won't be living in the minority, when we won't be downtrodden, when we will be rid of rotten politics, and we will be sitting with our Christ in His throne.

Shame on any preacher who can't preach on the coming of the Lord. I've known some to say, "Well, I've come to the place where I don't talk about prophecy and the coming of the Lord any more." God bless their little souls, they need to pray through. I want you to know that the message of the Second Coming ought to form the foundation. Why do we want to get people filled with God's Holy Ghost? Why do we want to build churches where masses can flock to them and repent in the old-fashioned way and be forgiven of sin, where they can be healed of their afflictions and find Jesus real and precious to their hearts? The reason is that we're getting ready to leave this world. We're getting ready, bless God, to enter into a new age. We're getting ready to sit on a throne and love our Lord throughout eternity.

The prophet said, "Israel, get up from there. Don't be despondent. I know we have no king now. I know we have no security in this world to rejoice over, but the day of the Lord cometh and He's going to be King over all the earth. Jerusalem is going to be the capital, and you can sing because of that."

In the 22nd chapter of First Samuel you will find a story about David. David had been chosen by God to be king of Israel. The prophet had taken the holy

anointing oil and poured it upon his head, and David knew that one of these days he would be king. But for the present he had to flee for his life. Saul was on the throne, and he hated David. The uncrowned king of Israel had to go to the cave Adullam, to sleep on the ground and live like a fugitive. But he had the promises of God and the anointing, and that was enough for him. The Bible says that about four hundred men, who were discontented and dissatisfied with the administration of King Saul, departed to the cave and joined themselves to this uncrowned king, this chosen man of God. He had nothing to offer them yet. He had no houses, no money, no popularity, no throne, no authority that they could share. But because they loved him and believed in him, and because they wanted to be with him, they were willing to say goodbye to everything else and join themselves to him.

We preachers have a challenge to throw out to this hell-bound world: "Come out from Saul, come out from the easy life, come away from the city, and join yourselves to the uncrowned king of Israel. Be willing to sleep on the ground, be willing to drink branch water, be willing to suffer, because, bless God, one of these days He is going to reign from Jerusalem."

We need a revelation such as Job had. Everything he had that had given him joy in the natural passed away. He lost his family, he lost his wealth, and even his health left him. He crawled upon an old ash heap and began to scrape the corruption off his sores. Then he began to grumble a little. He said, "Oh, God, if I knew where You were, I'd come to Your feet and I'd plead my cause. You would hear me and understand, and You would do something about it." In those moments of despair and doubt God came on the scene, and soon we hear the same discouraged, despondent Job saying, "I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God." He came down off that ash heap with a new faith and a new courage. He said, "If He kills me, yet I will trust Him."

Job didn't say, "I guess it." We need to know something, folk, in these closing days of time, when hell is abounding on all sides. We need to know that God's alive. "Oh," you say, "the preacher told me, and I even read it." Job didn't read it

(Continued on page eleven)



In due season
we shall reap,
if we faint not

Gal. 6:9

What Is the Use of Our Women's Missionary Councils?

WHEN God created Adam, the first man, though he was perfect yet he was lonely. Among all the animals to whom he had given names there was not one who could be a real companion to him. So God made him a help-meet (lit. *answering*), one who was taken from his side, of his own bones and flesh. She was to *answer* the questions, the cravings, the longings, the requirements the needs of the man—in other words, to complement or fit in with him in a united ministry for God. This is the primary duty of woman in the home.

But when we come to speak of missionary work we are thinking of woman's place in the *church*, and there also we find that there is a need for her. Every saved life should be a *missionary* life. The very word means *sent*. As soon as ever the Lord saves us He sends us; the main object of His leaving us down here in this world is in order to get others saved.

The men in the church have their sphere which only men can fill. Yet they can never fulfill or round out the full ministry planned by the Holy Spirit for the assembly if they do not have the women as helps answering to them and complementing their ministry.

We often speak of the threefold activity of the mind—knowing, feeling, and willing—and we may note similar parts of the church's ministry. It seems to me that along these lines we shall find the special sphere of the Women's Missionary Council in the local assembly. Let us meditate for a few moments upon the women's work under these headings.

First we have the thought of KNOWLEDGE. Surely the women, who sometimes have more time for reading than their husbands, can help along this line. The Women's Missionary Council should be the chief repository of missionary information in the church. Every member should study all our missionary papers, especially the *Missionary Challenge* for news of the worldwide field, the *Christ's Ambassadors Herald* to find out the needs of the young people, and *Our Sunday School Counsellor* for advice as to the children's work. The women could so make these papers *live* to the assembly

Is there a Women's Missionary Council in your assembly? Do not fail to read this important message by

ALICE E. LUCE

that their circulation would be continually increasing.

I know one assembly where the Missionary Council has a map drill at every meeting. A sister who has all our mission fields on her heart and at her finger tips, takes charge of that part of the devotions. They have a large map of the world on their wall, and the sister who is leading points out each mission field in turn, and all our Assemblies of God missionaries in that section; then they close their eyes and one of them prays definitely for each worker and his needs. (Of course, every sister is free to mention special needs or requests for prayer from some of the

workers whom she knows personally.) They then pass on to the next section of the map, and so on until they have prayed for every country.

Another Council where they are often visited by missionaries felt the need of remembering the name and field of

each one. So the leader types for them a page of names and addresses each week, which they keep in a notebook always at hand. Then while they are ironing or doing other duties which leave their minds somewhat free, each sister has her own book of names and fields open before her, and she prays for them one by one.

Yet another Women's Missionary Council has instituted the practice of cutting the pictures of each worker out of the *Missionary Challenge*, with the date of his or her birthday, and pasting them on slips of colored construction paper. These are circulated every month among the members, each one taking her own missionary friend for that month, and (where time permits) sending that missionary a letter or a birthday card.

Secondly, let us think of the EMOTIONS. After knowledge comes feeling. It is the women of the assembly who are responsible for its emotional condition. If they are cold and indifferent, you have a frigid, self-centered church with no missionary vision. But if the Women's Missionary

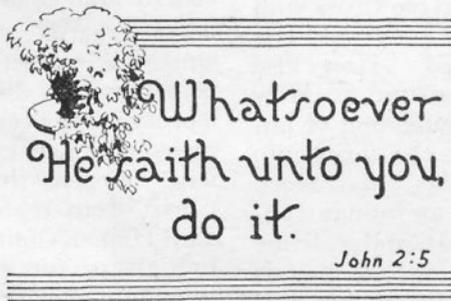
Council is filled with burning love and devotion to Christ and to the world for which He died, you will find a warm, live, missionary-hearted church.

One of the earliest impressions made on my mind as a small child was in a meeting where a missionary spoke. He had been used of God very mightily in the salvation of souls among the Indians of the Arctic regions of Canada. He stated: "When I first went out to the field I made up my mind I would love those Indians. But I soon found that they were so filthy and so deceitful that my love just faded away. Then I realized that it was the *love of Christ* which alone could carry me through; and as I let His Spirit shed abroad that love in me, I found I was able to love even the most unlovable."

Thirdly, we come to the WILLING—a real movement and activity for God. Here come in all the many missionary projects which take our women in prayer and labor to the very uttermost parts of the earth. But oh, how important it is that we keep these projects in their proper place, never giving undue time to them in the meetings nor allowing them to encroach upon the time designated for prayer and the study of God's Word.

The man goes out daily into the rough, hurly-burly business world, and is surrounded by influences tending to drag him down. So God gives him a godly wife to be his *upward* lift, ever seeking to draw him heavenward. This should always be the influence of the Women's Missionary Council in the assembly. It ought to be the most spiritual part, the power house, giving the heavenward pull. It is a gentle, Spirit-filled ministry, mothering the young people, and drawing all hearts to a deeper love for Jesus, greater longing for His coming, and more prompt obedience to His command to go into all the world and preach the gospel to every creature.

This aim can only be realized in the assembly as each individual woman fills her God-given place. My sisters, shall we not make a fresh consecration of all that we are and have to the Saviour who bought us with His precious blood? The time is very short and our worldwide work is tremendous. As we see this "last hour" ministry to which we are called, let us cry with David's faithful followers: "Behold, thy servants are ready to do whatsoever my lord the king shall appoint." 2 Sam. 15:15.



Finding All We Need in Christ

F. J. HUEGEL

PAUL tells us in 1 Corinthians 1:9 that God has called us into the fellowship of His Son Jesus Christ our Lord. In the Greek the word fellowship is "koinoia," which means a common experience, flowing from one to another. The thought is that the experience of His Son must become our experience. We are to be rooted in Christ and share His experience. John 15:5.

Paul's epistles are steeped in this glorious achievement, this transcendent mystery. His missionary labors, his preaching, his mighty letters, his very life, all moved about this center and sprang from this source. For him to live was Christ. He could find no words adequate to express "the riches of the glory of this mystery which is Christ in you the hope of glory." Col. 1:17.

God has called us to share the experience of His Son. Not simply to accept what He taught, or to believe He died to save the world, or to trust that He will guide through life, or to expect He will come to deliver in the hour of temptation. No! all this is true, but it falls far short of the goal. We are to be one with Christ. He is to reproduce in us His experience.

The Christian life is not simply an effort to follow the example Jesus set. All efforts in that direction lead to despair. You get absolutely nowhere trying to imitate Jesus. No amount of imitation would ever make a Chinese of a Hindu, or a Frenchman of a Hottentot. No amount of imitation on the part of a son of Adam will bring about a real likeness to this unique Son of God who came down from above. You could as easily make a horse out of a cow or a dog out of a cat. The intrinsic differences between us and Christ are not to be bridged that way. Read Romans 7 and see how Paul's efforts along that line led to despair and the agonized cry, "Oh, wretched man that I am! Who shall deliver me from the body of this death?" Rom. 7:24.

Our only hope is to share a common life with Christ. The Word must in each one of us become flesh. Alongside the mystery of godliness, God manifest in the flesh (1 Tim. 3:16), we are to put a mystery no less great, Christ in you the hope of glory. Col. 1:17.

THE POWER OF THE CROSS

This union with Christ, however, leads to the Cross. The humanity of Jesus is

a crucified humanity. In Him the processes of life undergo a tremendous reversion. *We* are proud by nature. However much we may have to be ashamed of, however humiliating our circumstances, we are still proud. It flows in our blood. It is in every beat of our heart. We are proud of our imagined humility. Self is king. Here is the root of all the pain and shame and sin and strife of earth. Our center is self—not God.

Jesus took upon Himself the form of a man—actually became man—with one great end in view; namely, to put an end to man's pride and to mould him according to God's perfect pattern. The basis of that pattern is humility. Its keystone is obedience to God. Hence the Cross. The Cross with Jesus is the very mould into which life must be cast. The Cross was implicit in Bethlehem's manger. The Lamb was crucified from the foundation of the world. Jesus goes to the Cross with a firm tread. Only upon a Cross could His purposes be consummated. How else forge a God-centered humanity? How else lay for humanity a foundation of unshakable humility? How else write into the structure of man the great word obedience? The Cross is an infinite contradiction of all that man is, and a divine act of creation in which all that man is to be in God's economy is conceived and brought to light. Jesus gives birth to a crucified humanity on the Cross.

What Christ wrought on Calvary must be wrought into us. How else can we be saved? Eternal life in God's Kingdom must be grounded in the infinite depths of humility experienced on Calvary. I have been called of God to share the experience of His Son. Those experiences the Son had as my representative. They have no meaning apart from man. Man is involved in them. The Second Adam as federal head of the race goes to the Cross in order to subject the race to its process.

"I am crucified together with Christ," becomes the natural expression of his life once man sees into the deep meaning of Calvary. My reckoning myself dead unto sin and alive unto God through Christ (Rom. 6:11), is not simply a mechanical act of faith in accordance with the theology of Paul. It becomes a vital thing in accordance with the law of my being, once I realize that it is not the life I receive from the first Adam which is to control me, but my heritage in the second crucified Adam which is to dominate my being.

"If One died for all, then all died." 2 Cor. 5:14. This is God's way of dealing with man's pride. It is the sharing of Christ's experiences to which God has called us and to which our faith in the Son of Man commits us.

As regards man's sinful nature, no amount of correcting, pruning, cultivating, reforming, or disciplining will do. The leprosy is too deep. Man must die and be raised up a new creation. That is exactly what happens to him in Christ. When Christ went to the Cross He took man with Him. A faith which does not take us to Calvary for co-crucifixion is a lame substitute which can never satisfy the Son of God. It is not a faith which will lead to the peaks of redemption.

We must bear about in our bodies the dying of the Lord Jesus if rivers of living water are to flow from our innermost being. 2 Cor. 4:10. The corn of wheat must fall into the ground and die, else we abide alone and much fruit will not be borne. John 12:27. It is not enough that we follow Jesus, seeking to apply His principles to life's multiplex circumstances. We must be so wrapped up in Christ Himself that His death to sin becomes ours. Rom. 6:11. It is not sufficient that we appropriate the forgiveness which the Redeemer, having borne in His body on the Tree our sins, offers. The lamb nature of Christ must be wrought into us. Phil. 3:10. There must be a constant returning to our Center for an even deeper appropriation of the spiritual forces generated on Calvary. Our growing in grace necessitates an ever-repeated and an ever deeper nailing of the "self-life" to Christ's Cross. Gal. 5:24. Our identification with Christ crucified, (Continued on page eleven)

THE PENTECOSTAL EVANGEL

Official organ of the Assemblies of God in U.S.A.

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Subscription Rates: \$1.00 per year in U. S. A.;
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 434 W. Pacific St., Springfield 1, Mo.,
U. S. A.

Entered as second-class matter June 25, 1914 at
post office in Springfield, Mo., under Act of March 3,
1879. Accepted for mailing at special rate provided in
Sec. 1103, of Oct. 3, 1917 authorized July 3, 1918.

PRINTED IN THE U.S.A.

Jesus Rebukes Peter

ERNEST S. WILLIAMS

on National Radio Hour, "Sermons in Song"

AFTER Jesus had revealed as to how the true church was to be brought into being, He "began to show unto His disciples, how that He must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day."

Jesus knew long before His death what lay before Him, and said, "The Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many." He knew that His church could not be established until He had made Himself a sacrifice for sins and been raised from the dead. Now He began to unfold this knowledge to His disciples.

When Peter heard Jesus speaking of suffering and sacrifice he began to rebuke Him, saying, "Be it far from Thee, Lord: this shall not be unto Thee." These words, "Be it far from Thee," mean, "Pity Thyself." Peter would have Jesus to resort to self-pity. The temptation could arise, "Have I not done many wonderful works? Have I not lived spotlessly pure? Have I not set the will of God above every will? Then why do I have to go to the cross and die?" Had Jesus so desired, He could have found much that would justify Him in such self-pity. And the devil was right there to tempt Him. The devil was using Peter. But Jesus turned and said to Peter, "Get thee behind Me, Satan: thou art an offence unto Me." This word "offence" means a stumbling block, or snare. Jesus saw in Peter now an adversary, one being used by the archenemy of man, who would weaken the determination of Christ to go all the way to the Cross.

Jesus refused to pity Himself. Then He said to His disciples, "If any man will come after Me, let him deny himself, and take up his cross, and follow Me. For whosoever will save his life shall lose it: and whosoever will lose his life for My sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?"

After speaking of the value

of the soul and the need of denying self, Jesus looked beyond the cross to the time when He shall come again and said, "For the Son of man shall come in the glory of His Father with His angels; and then He shall reward every man according to his works."

Are you willing to deny self, take Christ as Saviour, and follow Him? Or do you prefer living in self-pity, ease, or sensual pleasure, finally to learn that you have lost your soul, and to spend eternity without God and without hope? It cost Jesus His all to bring salvation for you. It will cost you something to take up your cross and follow Him, but it will pay. It will pay well here, and it will assure you everlasting blessing in heaven, the Christian's eternal home. "Choose ye this day whom ye will serve."

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Send \$10.00 and the addresses of 10 friends to whom you would like the Evangel sent. If you order by November 30 they will get the Evangel for a full year. (Add 50c for each Canadian address.)

LIGHTNING ROD



Following Christ in Faith

IT is written, "No weapon that is formed against thee shall prosper." Isa. 54:17. Look at the weapons that were prepared against the children of Israel. Pharaoh and his hosts had many chariots, and all the needed weapons of war. But they failed in their attempt to destroy God's people. No obstacle, neither the Red Sea nor the Jordan, could impede the progress of the children of God. Jericho and all the nations had to go down before God's people.

The word of the Lord to Moses at that critical hour was, "Speak unto the children of Israel, that they go forward." Ex. 14:15. But they were loath to possess the whole of the promised land, even though they had been promised: "Every place that the sole of your foot shall tread upon, that have I given unto you." Joshua 1:3.

The command comes to God's children today, "Go forward." Get the soldiers' step; march with precision and decision. There must be unity in the march. There must be a constant looking unto the Captain of our salvation. He bids us go in and possess the land. He declares, "No weapon that is formed against thee shall prosper." Every fiery dart will be quenched by the blood-covered shield of faith.

If the saint could see the Captain ahead, he would not fear. When they came to take Jesus on the night of His betrayal, His enemies fell back. Now that our Lord Jesus is glorified and has all power in heaven and in earth, how much more will His enemies fall back! The Captain of our salvation goes before us. It is written, "The Lord will go before you; and the God of Israel will be your reward." Isa. 52:12. With His presence before and behind, Satan cannot get an unfair advantage.

The Captain points out the place to which He wants His people to go. Christ called Peter to walk on the water. He started well, but when he saw the wind boisterous, he was afraid and began to sink. If your eyes are on the Saviour and your ears are open to hear the invitation, "Come!" you

(Continued on page ten)

Characteristics of Pentecost

CARL D. HOLLEMAN AT THE GENERAL COUNCIL

(Continued from last week)

Another characteristic of Pentecost is that the Holy Ghost makes preachers out of men. He takes men untaught, who have had no privileges of education, charges them with supernatural power, endows them with spiritual gifts, and sends them to the ends of the earth to tell people about the Lord Jesus Christ. Over in western India where we were doing missionary work an interdenominational committee was appointed to find out what each of the various mission societies in that area was accomplishing. They asked the converts such questions as, "Do you believe in Jesus Christ?" "Do you have a Bible?" "Do you read it?" "Do you sing?" "Where do you worship?" "What do you do in your homes?" Later, in the city where we were stationed, the committee made its report and we attended the conference. The committee said, "We've gone to certain places" (naming them frankly) "and asked the people of certain denominations whether they had found Christ as their Saviour. We are sorry to report that many of the people replied to the effect that they did not know whether they had found Christ or not. Many of them were still holding on to old Hindu ideas and heathen ways."

The committee continued, "But we went into a certain area where a Pentecostal missionary had been working. In that area one missionary society had been working for sixty years and all they had was a little handful of converts who didn't seem to be very strong. But this Pentecostal missionary began working five years ago, and in one place he has thirty-five converts, in another place he has about twenty, and in another place he has twenty-five. We said to these converts, 'Do you believe in Jesus Christ, the Son of God?' In every case they answered with a great smile on their faces, 'Yes, I believe that Jesus Christ is the Son of God, and He has saved me.' And then those folk preached to us about something we don't know much about. They told us about an experience called the Baptism in the Holy Ghost, with speaking in other tongues. They said it is a glorious experience and said that God was giving them souls because of it."

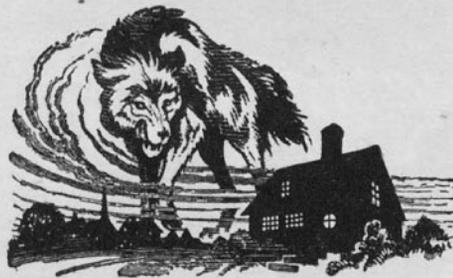
In making their recommendation, the committee said: "We recommend that this denomination which has been working in this place for sixty years turn over half its territory to that Pentecostal mission, and let the Pentecostal folk get the job done." It makes all the difference when you are anointed with the Holy Ghost. The Holy Ghost makes preachers out of men.

Another characteristic of Pentecost is a spirit of love and forgiveness. In Acts 6 we read about Stephen, a man full of faith and of the Holy Ghost. He was chosen to serve as a deacon. Would to God all our deacons were full of faith and full of the Holy Ghost! The fire was burning in Stephen's heart, and he

wanted to do something for God, so he began praying for the sick. Great wonders and miracles were done through his ministry. The Jews were stirred up and they tried to dispute with Stephen, but he turned around and preached to them. Then they brought him before the Sanhedrin, and he preached to them too. They could not resist the wisdom with which he spoke. When you are full of the Holy Ghost you don't have to worry what message you should give. God will give you the message He wants you to give at the time you need it.

Stephen poured out his heart and the people became angry. Instead of repenting of their sin they hated this Holy Ghost preacher, and began to stone him. Those early disciples knew what it was to be persecuted for the gospel's sake. That's another characteristic of Pentecost—persecution. How do we take persecution? Or do we have any? If we live godly in Christ Jesus, the Bible says we will suffer persecution.

Had it been some of us we might have begun to grumble and say, "Lord, why have you let this happen?" But that is not what Stephen did. He looked up into heaven, and there he saw Jesus standing on the right hand of God. He did not have a vision of a suffering Saviour, but of a glorified Christ. He did not see a dark scene, but a bright one. When persecution comes to us let's not think how dark the outlook is but let's look up and see our victorious Christ, who has triumphed over all and who can always cause us to triumph in Him.



The Wolf Must Be Kept From Their Door

OUT of sight, out of mind," must have been the reason for the failure of 4,782 assemblies to share in the support of our aged ministers during the first six months of 1947. The report appearing in the September 20 issue of THE PENTECOSTAL EVANGEL, that only 666 assemblies out of 5,448 contributed to the support of our aged ministers, was startling in the extreme.

During that six months period, the total offerings from all sources amounted to \$15,557.02. We dared not cut down the allowances of our ministers, for they are very low already. Therefore, it was neces-

sary to draw on our reserves in the amount of \$3,261.00 to make the total distribution for the six months \$18,798.00.

One hundred and sixty persons are now receiving monthly aid from the one offering your church is giving, for we only present this need twice a year. Because the aid is being given on a monthly basis, it is necessary that everyone participate. The burden will be light if all have a part.

Don't fail our aged ministers this Thanksgiving season. The Sunday designated is November 23. Send all offerings to J. R. Flower, Treasurer, 336 W. Pacific Street, Springfield, Missouri.

enjoying the same manifestations of the Holy Ghost in these days as there were in the days of the apostles.

May God send us a new revival of Divine Healing. That is another characteristic of Pentecost. When the early disciples were filled with the Holy Ghost, they went to the temple at the hour of prayer. They noticed a lame man sitting at the entrance asking for alms. Perhaps he had been there before and they had not paid much attention, but this day they were moved with compassion toward him. Peter, fastening his eyes upon him with John, filled with the dynamic power of God, said, "Look at us." The man looked, expecting to receive an alms, but Peter said, "Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk." And he took him by the right hand, and lifted him up: and immediately the lame man's feet and ankles were strong, and he began leaping for joy.

I am reminded of a young man who came into one of the services in a pitiable physical condition. He was paralyzed, swinging on crutches, and he said, "I have come to this meeting to be healed." We walked over and anointed him. Together with a group we prayed; and after a little while, with tears streaming down his face, he said, "I feel something moving out my arms and down my legs to my knees—but it has stopped there. I want you to pray again." We got down beside him and laid our hands on his legs, and prayed again in the name of Jesus Christ of Nazareth. No sooner had we offered a simple prayer than that man jumped as high as he could. He ran to the end of the tabernacle, leaping for joy. God had healed him.

Some mistakenly think that the miraculous power of God can be separated from the person of Jesus. It cannot! Not many months ago I was in a university class room and happened to see a paper which an Assembly of God boy had written on Divine Healing. He had come to me for certain books on Divine Healing, and after research he had written a very good paper on the subject, giving many instances of healing and many Scripture references. As we were sitting in this class room, the professor (who was a doctor of philosophy) lifted a paper and said, "Earl, you may have this paper at the close of the class." He put it on the table, and a few minutes later I passed by the table and saw the paper. Written across the front of it in red pencil was a statement like this: "Every one of your references is irrelevant to the subject. This is not an issue on the university campus. We appreciate having you young men in our school, but our God, my God, answers my prayers just as much as He does yours, so you need not be so cocky about it."

That's the position many people take toward the Assemblies of God movement and the doctrine of Divine Healing, but it shouldn't make one iota of difference to us. Their opinion does not change the Word of God in the least. We have tasted enough of the glory of God and His healing power to know that it's real.

In 1945 we saw a marvelous miracle at our Oklahoma District Council. A young man named James Paul Sturgeon came to the meeting on crutches. He had been in military service, and while training had suffered a very bad fall. His skull had been cracked and he was paralyzed. The specialists had done all they

A Bit of Pentecostal History

In 1918 we were facing a crisis at the Gospel Publishing House. The price of paper and other commodities was soaring. The great problem before us was this: How could we continue to publish the Evangel without raising the price above \$1.00 per year? We sent for our outside executives, and the decision was made, not to increase the price, but to bring out the Evangel biweekly instead of weekly. And for five years we brought out only 26 issues of the paper each year, and still charged one dollar for the subscription.

Today the price of paper and of other commodities has soared. A very inferior paper stock, the larger part of which will be used for the Evangel, will cost us approximately \$100,000 more per year than a good paper stock cost us eighteen months ago. Increases in other overhead costs at headquarters, including labor, represent an additional \$150,000 per year.

The problem before us was how to continue, and not run into bankruptcy. Should we once more bring out the Evangel every other week? We cannot do this very well, for so many give out the Evangel as a Sunday School paper.

Our executives have reluctantly decided to increase the prices of some of our literature, but even though the circulation of our publication does not diminish, the additional price will not equal the additional cost of production.

The Evangel will be increased from \$1.00 per year to \$1.00 for 8 months, or \$1.50 per year. In bundles it will cost 3 cents per copy instead of 2 cents. Thus, the price will still be considerably less than it was after World War I. During the years 1918 to 1923 we had to charge \$2.00 for 52 issues. The new price effective this December 1st will be only \$1.50 for 52 issues.

However, we have decided to maintain the old price of \$1.00 per year until November 30th, to enable our old friends to continue at the old rate. You can send \$3.00 for a 3 years' extension of your subscription, or a new subscription. (Outside U.S.A., add 50 cents per year for extra postage.) You can subscribe for all your friends to receive the Evangel as a Christmas gift at this old rate, if you order by November 30th.

could and finally had discharged him as incurable. Since he had held exhorter's papers with the Oklahoma District before being drafted into military service, he came to the Council hoping to be healed. So they carried him up the steps and placed him in a chair on the platform.

After a few songs had been sung, one of our ministers announced that they were going to pray for this young man. He was lifted up and stood before the great crowd of people on his crutches. Brother Vogler and a number of other ministers stood around him. The whole congregation began to pray. That was one time I watched and prayed, for I believed God was going to do something and I wanted to see it. After a minute or two of prayer, suddenly one of his arms began to move up. Evidently he was amazed. He began to wiggle his fingers. Then his other arm began to go up. After a bit he grabbed his legs and began running back and forth across the platform. He was healed perfectly. You should have heard the shouting and crying for joy all over that auditorium.

Paul Sturgeon returned to his doctors at the army hospital. They examined him thoroughly. They took new X-ray pictures of him. Then they hung their heads. One of them remarked, "It just goes to show us that the Big Boy's still upstairs. He comes down once in a while to take over, to let us know He's still up there." Thank God, our Elder Brother, the Lord Jesus Christ, is still with us and He is the same today.

I believe the Lord wants to send a revival of Divine Healing today, and He is just waiting for us to trust Him in simple faith. A little girl once came along with many others in a "healing line." She had a club foot. After others had been dealt with and prayed for, it was this little girl's turn. The evangelist noticed that she had a package under her arm. He said to her "All right, girlie, just put the package down." She said, "No, I'm not going to put it down." He said, "What do you want Jesus to do for you?" She answered, "I want you to pray that Jesus will heal my foot." He said, "Then just put your package down, and lift your little hands, and we will pray for you." But she said, "Oh, no." Then he asked, "What do you have in that package?" She replied, "I've got a new shoe. I'm going to put it on that foot after you get through praying."

My friend, that kind of faith brings a response from heaven. We prayed, but nothing happened at first. She walked across the platform until she got to the other end. Her foot seemed to be the same. But that didn't make any difference to her. She sat down in the chair at the end of the platform and began to take off that misshapen shoe. Then she unwrapped the new one and reached down—and as she pulled it on God touched that misshapen foot and the new shoe fitted perfectly. God wants to perform more miracles like that in our midst. Are you expecting Him to do so?

RELIEF AND GOSPEL WORK TO CONTINUE IN EUROPE

I AM happy for the privilege to speak concerning the relief work which we have been doing and which we intend to continue doing in Europe.

I was in Europe last year for seven months and this year for five months. It was my privilege to visit twelve different countries. I can say that conditions in Europe are beyond description. One must be there and see things for himself.

As the representative of the Assemblies of God, I visited Berlin and the chiefs of Religious and Relief Affairs of both the American and the British governments. I also visited United States Army chaplains, in Frankfurt, Germany and in Vienna, Austria. I am very happy to say that all of the government representatives have shown us the greatest of courtesy and therefore I was able to travel in Germany with an automobile and cover over 10,000 miles during four months of this year, visiting churches, refugee and D. P. camps.

Concerning the relief work which we have been doing, over 70,000 pounds of clothing and shoes were placed at our disposal by the War Relief Commission of the National Association of Evangelicals. These we shipped to Europe ourselves and much joy was brought to the needy in Italy, Rumania, Austria, Yugoslavia, Hungary, Bulgaria, Czechoslovakia and Germany. The War Relief Commission sent clothing directly to Pentecostal churches in Belgium, France, Greece, Poland and Italy.

We also distributed a great number of food parcels. Conditions this year are seemingly worse than they were last year and "Fat" is one of the main items needed.

A good many of our friends have been sending C.A.R.E. parcels to Europe. The C.A.R.E. parcel is a fine parcel. But, the Assemblies of God has now made arrangements with a packing house in Denmark and we are in a position to send food parcels right from established depots in Germany to all four zones—the Russian zone, included. We are able to send food parcels at a lower price than the C.A.R.E. parcel, and the calorie content is just about as high. These

MESSAGE GIVEN AT THE GENERAL COUNCIL

by
Gustave Kinderman,
Field Secretary for Europe

we can send with a guarantee that they will be delivered at a total cost of \$8.50 per parcel. On 100 parcels we would save \$150.00, which would enable us to send many

additional parcels.

I have in my hand a pamphlet showing the different foods which are available. We will print similar pamphlets and will see that our constituency throughout the United States will receive them.

We recommend that you send your offerings to the Foreign Missions Department, Springfield, Missouri, together with your designation, and we assure you that the parcel will get to Europe in the shortest possible time. If you are sending clothing, we recommend that the bulk shipments be sent to the War Relief Commission of the National Association of Evangelicals at 546 W. 46 St., New York, N.Y.

Food parcels, packed in Denmark, are available for quick delivery to meet the needs in Europe. There are four different assortments, and if you will write to our Missions Department we shall always be glad to give you additional information.

God willing, Mrs. Kinderman and I expect to sail again for Europe on or before December 11, and will be at your service.

PRAYER REQUEST

I feel urged at this time to covet your most earnest and sincere prayers for the missionaries, Indian Christian workers, and the laity in divided India which looks so troublous today.

As far as an official political voice for the Indian Christians in this divided India is concerned, they have none. They will have to depend entirely upon the mercy of one side or the other.

Friend, if you have never prayed before for India's needs, pray now as if it were your own burden. Our God moves mountains and does wonders. Praise Him!—Paul Sharma, an Indian attending Bible school here in the States.

Baby Home Opened

"In the past several months I have often been asked to have pity on the little babies who have been left in doorways, on the roadsides and other places," writes Mrs. John Perdue, of Canton, S. China. Because of the great poverty in the land, there is great want and many of the little babies are abandoned.

Through a committee that has been formed, a building has been secured to care for some of the little ones. It is an old heathen temple on the outskirts of the city. There is ground for a garden and a fine front lawn. Best of all is that there is another long building which is suitable for a mission.

Financial help is needed to repair and put the property in order and get started. Should any Women's Missionary Council wish to help, any clothing, blankets, quilts and any thing a baby needs would be greatly appreciated. Pray for the babies, for the staff of workers and the committee.

Members of the committee are Mrs. Ethel E. Perdue, superintendent; Mrs. Warren Denton, assistant superintendent; and Miss Evelyn Hatchett, treasurer; Mr. Ting Shui Shing, secretary; and Mr. Lai Haau Ming, Mrs. Cheung Shui Bui, and Mr. Cheung Tit Kwan.

You Must Go Back

John F. Hall, French West Africa

RECENTLY we learned that the splendid young wife of one of the younger Ouahigouya preachers nearly died. We wrote them a letter to which they replied as follows:

"We were very happy to receive your letter and thank God for it. It is true that we have had tremendous suffering, but because of the power and mercy of our Lord and the prayers of all of you, He sent healing to us. When Mourefou was able to speak, she told me what had come to pass with her. She said that she was journeying home. As she drew near she saw that houses and yards were all shining with gold. People were sitting there singing and praising the Lord. My wife began to put on a white robe and was exceedingly happy. But a person came and told her to go back. She was very sad at this because she thought she would be able to join the people dressed in white. That was the night she was so sick and we thought she was dead.

It was very difficult for me without a single one to help, but I prayed and cried unto God until morning dawned and God helped me. Our baby, however, went home to be with the Lord. May God bless you abundantly, Amen." Signed: Nose Samkilo

Car and Watch Stolen

Lula Ashmore reports from Singapore that their jeep was stolen from their garage and so far has not been located. The jeep had already proved of great benefit to the work and its loss will mean drastic curtailment of their program in Singapore.

A prowler also got into Miss Ashmore's living quarters and stole her wrist watch. It seems that as men are out of work, they turn to thievery for a livelihood. Pray that these essential items might be recovered or replaced.

Remember!

Send a Christmas Offering

FOREIGN MISSIONS DEPARTMENT

434 W. Pacific St.

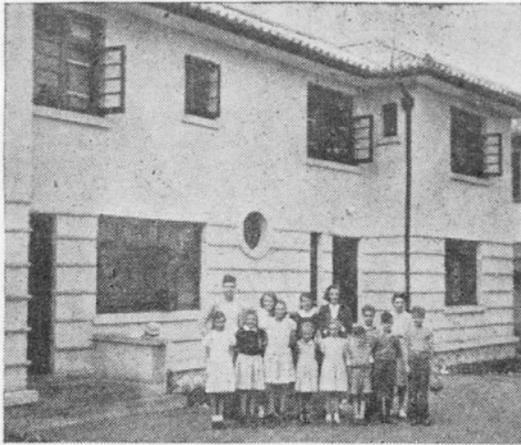
Springfield 1, Mo.



Garland E. Benintendi
North China



Mrs. G. E. Benintendi
North China



● Some of the missionaries' children stand beside the new school building in Kunming, Yunnan, China.

CHILE'S NEED

C. Davis, T. Bueno, E. Devine, Chile

THOSE of us engaged in missionary work in Chile believe that the need for teaching and training is great. We feel that this great need can be best met by establishing a spiritual, full-gospel Bible School.

There are only two Protestant Bible Schools in all of Chile! Of greater significance to us who believe in the precious Baptism in the Holy Spirit is the fact that over 60,000 "Pentecostales" in this country are without even one Pentecostal Bible School to assist in the teaching and training of young Chilean Christians for the work of the ministry.

These "Pentecostales" are the fruit of the Pentecostal outpouring that came in 1909 in a Methodist church which Dr. Hoover was pastoring. The "Pentecostales" have done much good in Chile. Their doctrines are very similar to those we hold. Until recently, they have been opposed to Bible Schools. Now, however, the leaders of this movement are seeing the need and the importance of a truly spiritual, Pentecostal Bible School.

Assemblies of God missionaries from both Sweden and America are laboring for the Lord in Chile. The Lord is ministering through us, and our work is growing. We are earnestly praying that God will enable us to faithfully work with Him in the training of the young people from our churches that He is calling into the ministry. Will you pray with us for God's help and guidance?

Our Foreign Missions Department has already started a special fund for a Bible School here. If the Lord speaks to your heart about working with Him in this country through the means of an offering, kindly send your donation to Noel Perkin, 434 W. Pacific Street, Springfield 1, Missouri with a notation that your money is for the Bible School in Chile, South America.

IMPORTANT !!

Advice has been received from Harry Mamalis, of Athens, Greece that no food packages or clothing should be sent him unless it be sent through a CARE agency or the Foreign Missions Department, since other packages are not getting through or are subject to excessive duties.

The Witness of a Healing

Kenneth McIntyre, Cuba

THE chapel was filled to capacity and many were standing outside giving their testimonies and prayer requests through the open windows during the fellowship meeting at Diezmero.

A most remarkable testimony of healing was given by a man who had been healed in the big red, white and blue tent during the time Raymond T. Richey was here. As he was testifying the power of the Lord came upon him and in joy he stamped his feet demonstrating that he was completely healed. For fourteen years he had suffered with dry gangrene in both legs. He had been bedridden for the past nine months, and during the past five months he had been losing strength and weight with his condition steadily growing worse. One day a Christian brother came to shave him and testified to him about the healing power of our Saviour. He took the sick man to the tent meeting where Mr. Richey prayed for him. Instantly, he was healed and was able to work the next day. Since that time he has gained forty pounds and has worked hard every day for the last month. Because of this man's healing the town of San Francisco has opened its doors to the gospel. Now a native goes there once a week to preach the gospel in different homes.

BIBLE SCHOOL

We thank the many friends who have already given an offering towards the purchase of an orange tree for the new Bible School farm. The need is still acute. In faith we are launching ahead repairing the buildings, trusting that many others will rally to the great need, and that we may be able to open the next Bible School term in October.

CHRIST'S AMBASSADORS

The Christ's Ambassadors Convention was held in Camaguey in the church where Mr. and Mrs. Pedro Torres are pastoring. Three services were held daily with young people, representing churches throughout the Island, bringing inspiring messages. The Christ's Ambassadors of Cuba for the first time adopted their own constitution. Avelino Gonzalez continues as national Christ's Ambassador's president.

This first national convention was singularly blessed in that three young people received the Baptism in the Holy Spirit. A spirit of co-operation and unity was beautifully manifested among these young people who will be our church leaders of tomorrow.

We praise the Lord for another forward move in the Assembly of God work in Cuba.

News Briefs

Mr. and Mrs. Garland E. Benintendi and family sailed for China on October 10.

* * * *

Mr. and Mrs. Yngve Olson sailed for Venezuela on October 4.

* * * *

Miss Matty Personeus returned to India October 5.

* * * *

While Mr. and Mrs. Arnold Weston arrived safely at Takoradi, Gold Coast, West Africa, Floyd Thomas and his family left the African shores on October 5, for the States.

* * * *

Sotiria and Irene Mamalis left Greece on October 22 for America. They will be attending Northwest Bible Institute at Seattle, Washington.

* * * *

WANTED:

A capable stenographer with a knowledge of the German and English languages for service in Europe. Write the Foreign Missions Department stating qualifications.

NEEDED:

The donation of a chapel organ is needed for the work in Huancaayo, Peru. It is desirable that the organ be in good condition.

The Only Fault

A letter was received in the Foreign Missions Department expressing a very definite opinion regarding the **MISSIONARY CHALLENGE**. We quote: "The only fault I can find with the "CHALLENGE" is that it didn't last long enough. I have read it all, and two and a half months seems a long time to wait for the next issue."

The staff of the **MISSIONARY CHALLENGE** felt that such a plea should be met so we are now planning to publish the **MISSIONARY CHALLENGE** every month beginning January 1, 1948. The subscription price will be **\$1.00 a year** for twelve informative and interesting issues. Send your order in now and then order a subscription for a friend's Christmas gift. Order from the **GOSPEL PUBLISHING HOUSE**, Springfield, Mo.



Matty Personeus
North India



Mrs. E. Yngve Olson
Venezuela



E. Yngve Olson
Venezuela

The Passing and the Permanent

ORGANIZING A SUPER-CHURCH

Having accomplished church union in South India, Dr. E. Stanley Jones has been addressing mass audiences all over America on the need of uniting all Protestant churches in one super-church organization. Liberal leaders are all for it. One day there will be such a union of apostate religious powers and it will be allied with the Antichrist.

A DISCOURAGING OUTLOOK

During the "Town Hall" program a few weeks ago, one of the speakers said that of every 100 young people "33 will be divorced, 19 will have nervous breakdowns bordering on insanity, and 5 will become involved in some serious crime." In other words, over half will have serious trouble during their lifetime. How much we all need the grace of God and the salvation that our Lord Jesus gives!

PAYING A HIGH PRICE

Someone clipped this from a Paris newspaper, and it sounds as though the prediction already has been fulfilled, at least in part: "We are going to pay for sixty years of de-Christianization, falling birth rates, decline into paganism and materialism. We have worn out the patience of Providence; we have disgusted the good Lord Himself." All Europe is paying the price, and it is high.

WORLD GOVERNMENT

The world government steadily approaches. According to the London *Times*, a plan of action for achieving it by 1955 is sponsored by a committee of Members of Parliament. It is intended by 1950 to nominate a list of candidates in Britain from which the electorate will be invited to choose one representative for every million people. Similar elections will be held in other countries.

STATE FUNDS FOR CATHOLICS

Not content with getting State funds for transporting children to Catholic schools, and for school books, and even (in some places) for teachers in their schools, Roman Catholics have sought funds for one of their hospitals and have obtained the same. The state of New York has given a cash grant of \$128,000 to Canisius College, a Catholic institution, for renovation of the former Sisters Hospital. According to *Herald of Holiness*, the constitutionality of the allocation was challenged in court but Justice Alger A. Williams dismissed the case.

PROMOTED TO GLORY

Three leading men in American evangelical ranks have been called to higher service recently. Several weeks ago Dr. Will Houghton, President of Moody Bible Institute, passed from this life. More recently Dr. J. B. Chapman, General Superintendent of the Church of the Nazarene, went to be with Christ, and also William Pearce, Bishop of the Free Methodist Church. The loss of such outstanding leaders will be deeply felt.

A CALL FOR RECRUITS

Bishop Chen stated at the International Missionary Council that in 1926 there were 8,000 missionaries in China; in 1936 there were 6,000; in 1946 only 2,000; and went on to say that by 1956 they would need 20,000.

GETTING MORE, GIVING LESS

During the past seven years Americans have had more money in their pay envelopes than ever before, yet their gifts to churches and charitable causes have been smaller than during the depression years. In 1931 the average American received \$616.00 income and gave \$31.84 of it away. In 1946 he received \$1,292.00 and gave only \$19.08, according to the Golden Rule Foundation.

THE EMPIRE OF ANTICHRIST

A group of the scientists most directly responsible for the discovery of the atomic bomb, in their volume *One World or None*, say that (1) there is no adequate defense possible against atomic weapons; (2) the American monopoly of information on the subject will be short-lived; and (3) it is their considered and unanimous opinion that nationalism must be dethroned and some more universal authority must take its place. The Empire of Antichrist therefore is inevitable.

A DRUNKEN MURDERER

The *New York Times* tells how a man in Russia was arrested for driving while drunk. He caused the death of two persons, then left the scene of the accident, and a Moscow court sentenced him to death. Evidently Soviet justice holds a man totally responsible for deeds he commits while under the influence of liquor. When such an accident happens in America the drunken driver gets off with a light sentence, on the plea that he was not responsible, because he was drunk—but the parties responsible for selling him the liquor and for making the fatal stuff in the beginning are not prosecuted, and so the offense is only partially expiated.

FAMINE IN GERMANY

A letter from Martin Niemoeller, received by a relief committee only recently, says: "Certainly you will have heard of the drought which has become an affliction for all Europe this summer. We have had only a few single days of rain for months, and now the damage is beyond repair. The woods are brown and yellow, weeks earlier than in normal times. The potatoes will bring a very poor harvest, as the plants have been dried up for weeks; and the second hay crop has totally failed." Many believers in Germany will suffer want this winter. At present our Brother Kinderman is distributing relief among them, and will continue doing so throughout the winter. If you would like to help, send an offering today to our World Missions Department, 434 W. Pacific Street, Springfield 1, Missouri, marked "For German Relief," and it will be forwarded to Brother Kinderman at once.

Following Christ

(Continued from page five)

can walk a new way and do what is seemingly impossible.

Only one of the boatload walked on the water, and he partly failed. The fault was Peter's and not Christ's. All our faults are ours and not Christ's. He bids us, "Come," and as we step out, the yielding waters will become a pavement of rock. We walk by faith and not by sight. Peter walked by sight and his steps were few; he began to sink because he *saw* the waves.

Our eyes should be looking confidently unto Jesus, the author and finisher of our faith. Many look to Him as the author, but they think they themselves must be the finisher, and they bungle. They work and work, instead of trustfully looking unto the author and finisher of their faith.

The Captain of our salvation is ahead. It is written, "I saw heaven open, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war. . . . And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean." Rev. 19:11, 14. They followed Him. If you are going to do it later, start to do it now; for it is as necessary now to follow Him as later on.

We need anointed eyes to see the Captain ahead of us. He meets the onslaught of the enemy. He purposes that His own shall be more than conquerors, one chasing a thousand and two putting ten thousand to flight. Why is there failure? Because of the lack of knowledge of our inheritance in Him, and because of our lack of faith. Let us pray, "Lord, increase our faith."

BIBLE INSTITUTES ORGANIZE

Representatives of thirty-seven Bible Colleges and Institutes met at Winona Lake, Ind. October 14-16 for the purpose of organizing an accrediting association. The thousands of students in Bible Institutes have had no recognition in the educational world because of the wide divergence of methods of teaching, curricula, study hours, standards for teachers, etc. The new accrediting association should go a long way toward gaining for Bible Institutes the recognition which they deserve.

POCKET COMMENTARY

We are glad to announce that the Wm. B. Eerdmans Publishing Co. is printing a commentary on the Uniform Bible Lesson Series of Sunday School Lessons we shall be using in our Sunday Schools in 1948. The book covers the whole year's lessons. The comments are prepared by four capable writers, Dr. H. H. Savage, Dr. Robert C. McQuilkin, Dr. Wm. Tapper, and Dr. Archer Anderson. This commentary will be ready about December 1. It is in handy vest-pocket size, and contains 160 pages. The price is 60 cents per copy, or \$6.50 per dozen. Send your order to the Gospel Publishing House, Springfield 1, Missouri, in good time for the first Sunday of 1948.

Mail us your list of Christmas Gift Subscriptions NOW. Prices go up December 1.

OUR HOME FRONTIERS

A NOTE FROM NOME

A. E. Capener writes from our most remote frontier, Nome, Alaska: "We held an open air meeting in the King Island Eskimo village recently. I did not know just what to expect—whether we would be received or stoned, but the service was received in a big way. We (including Miss Brown) stopped in front of the Oomiak (Eskimo boat) where the men were carving ivory in the evening. We began playing the accordion and guitar. Children and mothers came in crowds from all sides until more than a hundred had gathered. We talked to these Eskimos for at least 45 minutes, telling them about the Lord.

"The evening was cool, and it was dark when we left, so that conditions were not the best. We are looking forward to next summer when we may go again and begin earlier in the season when we can have daylight and warmer weather."

EVANGELEAF #1 AVAILABLE AGAIN

We have had such a large number of appeals for EVANGELEAF #1, that we have reprinted it. EVANGELEAF is the new evangelism sheet, published by the Home Missions Department, briefly and clearly setting forth our full gospel message. EVANGELEAF #1 features LIFE as its theme—Life for the soul in Salvation, Life for the body in Healing, Life for the inner man in the Baptism with the Holy Spirit, and Life for eternity as we look for the soon return of our Lord Jesus Christ.

EVANGELEAF is an attractive little paper with a big message, brightly illustrated, and printed in two colors. Hundreds of our churches

have found it effective in house-to-house visitation work. Some have used it in connection with evangelistic campaigns, and others have set out to mail a copy of this message of LIFE to every name listed in the telephone directory. We believe EVANGELEAF will accomplish a good work wherever it is distributed.

Our intention is to publish EVANGELEAF #2 sometime this winter, but since it may not be ready for distribution for several months, we are reprinting EVANGELEAF #1.

The price of Evangeleaf is only \$1.50 per hundred. Since EVANGELEAF is published by the Home Missions Department, and is not handled through the regular accounts of the Gospel Publishing House, it is necessary that cash accompany all orders. Orders and correspondence concerning EVANGELEAF should be sent directly to the Home Missions Department, 434 West Pacific Street, Springfield 1, Missouri.

CHILDREN'S BOOKS NEEDED

A request comes to us from R. B. Suhl, missionary to the Apache Indians in Arizona, for children's Bible story books. He suggests that the books should be simple enough for the children to read, and printed in large type such as is used for beginners. ABC books are good if their content is spiritual. He also suggests Egermeier's *Bible Story Book*.

Some of our *Evangel* readers undoubtedly have such books which are not being used, and would be glad to put them to work among the Indian boys and girls. If so, send them directly to R. B. Suhl, P. O. Box 156, Whiteriver, Arizona.

Finding All We Need In Christ

(Continued from page four)

judicially true in God's purposes as we read in Romans 6, must be taken hold of by an act of faith and translated into vital experience day by day, even as the lungs take hold of the air we breathe. The stirrings of flesh-life are something so tremendous today, fanned to white heat by the power of the evil one, that only those who learn to reckon themselves dead to sin and alive unto God through Christ, assimilating what has been called the radium of Calvary, will be able to stand as overcomers.

THE POWER OF OUR RISEN LORD

"But God, who is rich in mercy, for His great love wherewith He loved us . . . hath quickened us together with Christ . . . and hath raised us up together." Eph. 2:4-5. The exceeding greatness of His power to usward who believe is nothing short of the power of Christ's resurrection. For we are told (Eph. 1:20) that the power which works in the believer is the power which God wrought in Christ when He raised Him from the dead. Do you feel yourself weak and overcome by the overwhelming hosts of evil which so evidently dominate the life of the world today? May God open the eyes

of your understanding that you may know what is the hope of your calling. Eph. 1:18. The Christian life is no patched-up thing. It is folly too deep for tears to try to weave into the old life principles laid down by Christ, which are only inherent in the new. I have been called of God, Paul says, that Christ His Son, who in becoming man identified Himself with me, might cause me to share His resurrection from the dead. Christ arose as the Son of Man that in Him, the federal head of a redeemed race, the sinner dead in sins might be raised up in the fulness of life. For we are God's workmanship, created in Christ Jesus unto good works. Eph. 2:10.

But our identification with Christ goes beyond the resurrection. As we have seen, the Son of Man ascended on high from whence He had come. He took with Him a glorified human body from which the marks of Crucifixion will never be erased. He ascended as a glorified Man. His mediatorial work of redemption comes to fullest flowing as, representatively, He takes with Him to the throne of God a glorified humanity, and thus incorporates in the Godhead, redeemed man.

It was in the Ascension that Christ the Lord was raised above all principality and power and might and dominion, and every name that is named, not only in this world but also in that which is to come; and it was then that all things

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were put under His feet. Not until we learn to lay hold, as to our spirits, of the transcendent power of the Ascension, will we be able to rise above the Satanic hierarchy that governs this world, and to put under our feet all the dominion and power and might of these demon forces.

It is amazing to note how the apostle Paul identifies the Christian with Christ. For Paul, the believer's destiny is something which fuses itself with the destiny of Jesus the Lord. All that the Redeemer experienced as the God-Man (Incarnate, Crucified, Resurrected, Ascended) by reason of His utter identification with the race and His representative character as federal head of a redeemed humanity, must be reproduced in all those who by faith are united to Him. This identification is to be effected even in that phase of Christ's redemptive work which is yet to be fulfilled. The Second Advent of our Lord and Saviour Jesus Christ will be a great winding up of world history, in which we, as members of the Redeemer's mystic body, are to take part. "When Christ who is our life shall appear, then shall we also appear with Him in glory," is Paul's concise way of expressing it. John expresses the same truth in characteristic fashion: "Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that when He shall appear we shall be like Him; for we shall see Him as He is." 1 John 3:2.

"Looking for That Blessed Hope"

(Continued from page two)

and Job didn't hear it from a preacher. God revealed in Job's heart that He existed. "Job, the future looks black," He said, "but if you hold out faithful to the end, we will be together after a while."

Habakkuk grew discouraged, too. He was a prophet but we hear him say, "O Lord, how long shall I cry, and Thou wilt not hear! even cry unto Thee of violence, and Thou wilt not save!" He said, "Lord, what's the matter? There's no justice. The wicked are getting

more wicked. The rich are getting richer. The poor are getting poorer. This world's in a mess. It's upside down. What's the matter?" He continued to pray and seek God until God heard him. Habakkuk set himself on a watch tower and God began to show him future events. God let him see the coming of the Lord. He saw the knowledge of the Lord covering the earth as the waters cover the sea. Habakkuk knew right then that God had a program. God had a plan.

God said, in substance "Habakkuk, you just wait until the appointed time. I know what I'm doing. I know all about these selfish, hell-bound people. I know all about old rich so-and-so who is stealing the widow's money and starving her to death. You godly people are in the minority, but you must live by faith. Don't waver. Don't doubt nor fear. Victory is going to come."

The prophet came down off that tower with a different spirit. "Bless God!" he said. "Let the fig tree fail; let the fields yield no meat; and although the labor of the olive shall fail; the flock shall be cut off in the fold, and there shall be no herd in the stalls: yet I will rejoice in the Lord, I will joy in the God of my salvation. The Lord God is my strength, and He will make my feet like hinds' feet, and He will make me to walk upon mine high places." Think about it! Habakkuk said, "He's going to give me a pair of feet like a deer. Bless God, I don't care how high an obstacle the devil puts in front of me, I'll jump over it. I'll walk on top of it."

You remember Mary Magdalene. She came to the sepulchre heartbroken, tears streaming down her face, because things hadn't worked out right. All her plans had been upset. She stooped and looked into that empty tomb. Two angels were sitting there, and they said, "Woman, why weepst thou?" She replied, "Because they have taken away my Lord, and I know not where they have laid Him." "They have killed the One who delivered me from the devil and blessed me—the One we expected to be King—the One in whom we had put all

our hopes. Now He's gone. The enemies are still in power. My plans have gone astray, and things are not at all as I thought they'd be."

Then she turned and saw Someone else standing near by. "Woman, why weepst thou?" He asked. She, supposing Him to be the gardener, said to Him, "Sir, if thou hast borne Him hence, tell me where thou hast laid Him, and I will take Him away." Jesus then looked at her so tenderly and said, "Mary!" Just one word, but it made her look up with a new light in her eyes. "Master!" she exclaimed. Immediately all her doubts and fears were gone. Everything changed at just a word from the Lord. Glory be to God! The thing this world needs tonight is the Word of God. The thing every heart in this country needs is to hear Jesus speak. I don't care how many devils and demons have camped around you, how dark and how hopeless the atmosphere has become, when God speaks the atmosphere will clear up.

When Mary fell at His feet, can't you imagine Jesus opening His mouth and saying, "Mary, you thought I was dead. Mary, did you think a little bunch of soldiers and envious Jews could exterminate Me? Mary, I'm not dead. I've been down there and taken the bottom out of the grave. I've broken the jaws of death. Mary, I have the keys. Go tell My disciples."

I'm speaking about the coming of my Lord. It's the hope of our hearts and the incentive for our labors. Mary loved her Lord. She was looking for Him. Do you love His appearing? Paul says you can know enough to be a walking encyclopedia, and talk like an angel, and have faith to move a mountain, and courage to be a martyr, and yet, if you don't have love, it all amounts to nothing. We need people that will serve God through love. It's easy to live for Him if you're in love with Him. It's easy to pay tithes if you love Jesus. It's easy to go to Sunday School and prayer meeting if you love Him. Love will move you to pass out gospel literature, knock on doors for the Lord; and help your Sunday School superintendent take a census. We need love more than anything

else in this world. Mary had it. It carried her through the moment of doubt and fear. She didn't understand, but still she loved, and at length her eyes were opened.

I see another man weeping over in the fifth chapter of Revelation. He is John the beloved, on the isle of Patmos. He saw the seven-sealed book in the right hand of Him that sat on the throne, and heard an angel proclaiming with a loud voice, "Who is worthy to open the book, and to loose the seals thereof?" But no man in heaven, nor in earth, neither under the earth, was able to open the book, and so he began to weep. He wept much because nobody was able to redeem this world back from the hand of Satan, into whose hands it fell thousands of years ago. Satan is the prince and the power of this present world. He's the ruler. Shame on anyone who wants to live in this world forever. You and I ought to be hungering and thirsting for the coming of Lord, when we shall be able to tell this world good-by and go home to be with Jesus.

John was crying because he couldn't see any deliverance. He couldn't see any way out. Over in the 25th chapter of Leviticus we have the law in inheritance given us. We know that if a man had sold his inheritance, at an appointed time the near kinsman could appear and redeem it. The judge had a sealed deed and the purchaser had one. The near kinsman could appear before the judge and, if he could prove his kinship, the judge would have to recognize his worthiness and give him the deed. Thus he could purchase back the inheritance and keep it in the family. John was weeping because thousands of years ago Father Adam sold out to Satan. He let him have this world in exchange for the things Satan offered—knowledge and wisdom and understanding in the natural. The world went into the ownership of Satan, and he's been trying to pawn it off. He offered this world to Napoleon. He offered it to Hitler. He's offered it to a lot of others. One of these days the Antichrist will come along and Satan

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will offer it to him. The Antichrist is going to take it over for a short period of time.

John feared that the inheritance of mankind was gone forever, and he wept much. But, bless God, the Word says that one of the four and twenty elders said to John, "Weep not: behold, the Lion of the tribe of Judah hath prevailed to open the book, and to loose the seven seals thereof." John lifted his eyes and looked toward the throne. He didn't see a great, powerful lion. He saw a lamb. He saw the same Jesus that walked the shores of Galilee. He saw that same lovely Christ on whose breast he had leaned. He saw that same lowly Galilean who had healed the sick, raised the dead, and mended the broken hearts of this world. He looked upon Him in admiration. And as he looked, he saw Him step to the throne and take the book. He took the deed of this earth out of the hand of almighty God, and He began to loose those seals. He had redeemed back the inheritance that Father Adam had sold out to old Satan. Then every creature in heaven and on earth, every creature under the earth and in the sea, joined in a great song of praise, saying, "Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever." "Thou art worthy to take the book, and to open the seals thereof: for Thou wast slain, and hast redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on the earth."

That's how this Gentile dispensation is going to end. The thing you and I need to do tonight is to get in love with Jesus. Let's leave this godless, hell-bound world behind, separate ourselves, and join ourselves unto the uncrowned King. It makes no difference what happens on the outside; let's recognize that our King is here.

John saw the revelation of Jesus Christ. He said, "I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war. His eyes were as a flame of fire, and on His head were many crowns; and He had a name written, that no man knew, but He Himself." John continued to look, and he says, "He was clothed with a vesture dipped in blood: and His name is called The Word of God." John said, "The armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of His mouth goeth a sharp sword, that with it He should smite the nations: and He shall rule them with a rod of iron." He said, "He treadeth the winepress of the fierceness and wrath of Almighty God. And He hath on His vesture and upon His thigh a name written, KING OF KINGS, AND LORD OF LORDS." Let us yield ourselves wholly, completely unto Him.

Among the Assemblies

PE ELL, WASH.—We are in the midst of special meetings conducted by Evangelist Benny Birkeland of Seattle. Since last Sunday's opening service, one has been filled with the Holy Ghost and one has been saved. God has been working in the hearts of the saints and they are being revived.—Edward C. Maser, Pastor.



SACRED RECORDINGS

The Radio Department is no longer able to supply the No. 1 Record of "SERMONS IN SONG Sacred Series," containing choir numbers "Pass Me Not, O Gentle Saviour," and "You May Look For Me," as our supply has become exhausted.

We can, however, make shipment about November 15 of a new record of Christmas Carols. Like the other five records, the Christmas recording is available at \$1.00 plus postage (15c east and 20c west of the Rocky Mountains). Send cash with order or specify C.O.D.

* * * *

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 KSKY, Dallas, Texas
 KRRV, Sherman, Texas

Send all contributions and address all correspondence to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri.

INDIANA DISTRICT CAMP MEETING

The second annual Indiana Camp Meeting (first year on our own grounds at Lake Placid, Hartford City, Ind.) with W. I. Evans and George Hayes as principal speakers, was blessed of God far beyond all expectation. An unusual number from surrounding communities were gloriously saved. Nearly every night folk prayed through to the Baptism in the Holy Spirit, up to as many as twelve to fifteen in one night. A woman with a broken back, who had been unable to bend over for more than two year, was instantly healed. The Lord's people were generous and in four nights, when pledges were taken, gave over ten thousand dollars for next year's camp.—Roy H. Wead, District Superintendent.

ROCKY MOUNTAIN DISTRICT CAMPS

The four seasonal Camp Meetings of the District and the 2-day C. A. Camp can be recorded as among the very best camps in the history of our fellowship.

Ralph M. Riggs came to us in June as guest speaker for the Western Slope Sectional Camp. His rich teaching messages were enjoyed by everyone attending the morning and evening services. This was the first camp held at the newly purchased camp site, two miles northwest of Grand Junction. As we presented the financial need for the new site one Sunday afternoon, over \$2,000 was given in cash and pledges. Ralph M. Hutchinson, presbyter of the Western Slope Section and host pastor at the camp, kindly secured rooms or cottages for all who requested accommodations.

The need of a special speaker for the Youth Camp was supplied by Evangelist G. W. Kelly. Numbers in music and song by Brother and Sister Kelly, followed by fiery and heartsearching sermons delivered by Brother Kelly, were a great uplift and an encouragement to our young people. We are indeed thankful for the souls benefited by these services. M. A. Newman, District C. A. President, was in charge of the C. A. Camp.

Our next camp, which was held at Ogden, Utah, began on June 29 and closed July 6. Paul S. Boyer of Wilmington, Calif., was the camp evangelist. Through his soul-stirring message and appeals to sinners, three families (12 persons in all) were seeking the Lord for pardon on the last night of the camp. Sister Boyer was very faithful

in conducting a good and instructive Junior Camp while the main services were in progress. Under the supervision of the host pastor, C. H. Stephens, good meals were served in a provisional dining hall on the camp grounds.

The Wyoming Camp Meeting, held in the shady Glenrock Park, July 8-17, was well attended, we having the best crowds in the history of Wyoming camps. All enjoyed the ministry of T. J. Jones of England. Some were saved and several received the Baptism in the Holy Spirit. Entertainment was provided for by the host pastor, Samuel Hammer.

The big District Camp held at Denver, closed the middle of August. This camp was well attended. At some of the services the large tabernacle was crowded out, and on some occasions seats had to be provided on the outside to accommodate the overflow crowds. Watson Argue of Winnipeg, Canada, was the main speaker. God blessed his ministry, many being saved and filled with the Holy Spirit. Sister Norwood, a teacher in the Christian grade school at Wilmington, Calif., did a splendid work in conducting a Junior Camp in the tent just east of the tabernacle.—J. E. Austell, District Superintendent.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

OMAHA, NEBR.—19th and Cass Sts., Nov. 9—; Anna B. Lock, Evangelist.—L. E. King, Pastor.

RICHMOND, VA.—Oct. 26—Nov. 9; Louise Nankivell, Evangelist.—Harry C. Wiles, Pastor.

SCRANTON, PA.—825 Green Ridge St., Oct. 21—Nov. 9; Gay Benson, Evangelist.—F. F. Reidenbach, Pastor.

SELMA, CALIF.—Nov. 2, for 3 weeks or longer; Paul and Betty Wells of Taft, Evangelists.—Thomas Ming, Pastor.

SCIENCEVILLE, OHIO—Free Gospel Church, Nov. 11—23; James D. Brown, McGrew, Nebr., Evangelist.—Donald E. Berkey, Pastor.

BEND, ORE.—Meetings in progress; Evangelist and Mrs. Joseph Wilderman, Coulee City, Wash.—D. W. Phillips, Pastor.

HOUSTON, TEXAS—Central Assembly; Nov. 9, for 2 weeks or longer; C. F. Ferguson, Pueblo, Colo., Evangelist.—G. W. Hardcastle, Pastor.

ROCHESTER, N. Y.—Bethel Full Gospel Church, Nov. 9—23; Evangelist and Mrs. E. T. Quanabush, Detroit, Mich.—Chas. R. Shuss, Pastor.

BILOXI, MISS.—714 Lee St., Nov. 4—16; O. O. Shipley, District S. S. Representative, Evangelist.—J. R. Harris, Pastor.

FARGO, N. DAK.—Annual Missionary Convention, Nov. 9—16, 7:45 p.m. Irene Kallstrom, China, and Mr. and Mrs. Harry Pennington, Belgian Congo, missionaries.—Milton Barfoot, Pastor.

LONG BEACH, CALIF.—Fall C. A. Convention. Southern California District, Municipal Auditorium, Nov. 21—23; Nelson Hinman of Sacramento, evening speaker.—L. B. Lewis, C. A. President.

MILLVILLE (PANAMA CITY), Fla.—Annual C. A. Convention, Nov. 26—28; Wesley R. Steelberg, National C. A. Director, guest speaker.—Cary L. Rigby, C. A. President.

BRAINERD, MINN.—Gospel Tabernacle, Nov. 9—30; Evangelist and Mrs. Lee Krupnick, speakers. Broadcast direct from Tabernacle, Saturdays, 8:00-9:00 p.m., Station KLIZ, 1400 kilos.—R. S. Peterson, Pastor, 1 "A" St., N. E.

WELLSBORO, PA.—Calvary Tabernacle. Evangelistic Prayer Conference in progress; Evangelist and Mrs. Hiram A. Brooks Jr., Long Beach, Calif. Meetings 10 a.m. and 7:30 p.m., daily except Mondays.—H. E. Crosby, Pastor.

PHILADELPHIA, PA.—Annual Thanksgiving Missionary Convention, Highway Mission Tabernacle, 19th and Green Sts. Nov. 23—30. Party of missionaries representing several mission fields. Service each night at 8 o'clock. Services Thanksgiving Day, 10:30, 2:30 and 7:30. H. C. Ball, of the Latin American field, in charge.—Wallace S. Bragg, Pastor.

NEW YORK-NEW JERSEY DISTRICT

Fall Fellowship Meeting, New York-New Jersey District, Calvary Tabernacle, 570 Walnut St., Camden, N. J., Nov. 11—13. Preaching at 10:30 a.m., and 7:30 p.m. Ministers' counsel and prayer, 9:30 a.m. C.A. and S.S. sessions, 6:30 p.m. For accommodations write H. W. Barnes, Host Pastor, 115 Harvard Ave., Collingswood, N. J.—Thomas R. Brubaker, Superintendent.

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CUYAHOGA FALLS, OHIO.—1752 Williams St.; Oct. 26, for 4 weeks; Virgil R. Jackson, Mt. Vernon, Mo., Evangelist.—Andrew G. Basell, Pastor.

WINDSOR, PA.—Oct. 28—Nov. 16; Evangelist and Mrs. A. R. Kennedy of Bethlehem.—Gladys I. Buchwalter and Dorothy R. Brosey, Pastors.

WINDSOR, ONTARIO—Pentecostal Church, Nov. 11—; Jean Benefiel, Grand Rapids, Mich., Evangelist.—W. Fitch, Pastor.

SIoux FALLS, S. DAK.—Gospel Tabernacle, Nov. 11—23; Evangelist and Mrs. Arthur Otteson.—Arthur F. Berg, Pastor.

SIoux FALLS, S. DAK.—State C. A. Rally, Gospel Tabernacle, Nov. 11. Evangelist Arthur Otteson, Minneapolis, Minn., evening rally speaker.—Arthur F. Berg, Pastor.

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CAMAS, WASH.—Nov. 18—30; Christian Hild, Evangelist.—O. W. Klingsheim, Pastor.

OAKLAND, CALIF.—4727 MacArthur; Nov. 9, for 2 weeks or longer; Parlotz Evangelistic Party.—Irving F. Ford, Pastor.

NEW ENGLAND PRAYER CONFERENCE

BRIDGEPORT, CONN.—New England District Prayer Conference, First Assembly of God, 285 Wilmot Ave., Dec. 1—4. District Superintendent Roy Smuland will give opening address, 2:30 p.m., Dec. 1. Byron D. Jones of Wilkes-Barre, Pa., convention evening speaker. Other speakers include: F. D. Eide, James Thornhill, and Lyle Butler. Meals served by ladies of church. Rooms provided as far as possible. For reservations write early to M. Q. Spencer, Pastor, 61 Bunnell St., Bridgeport, Conn.

OKLAHOMA S. S. CONVENTION

Oklahoma Sunday School Convention, Municipal Auditorium, Seminole, Okla., Dec. 1—2. First session 1:30 p.m. Speakers include M. L. Grable, Lou Bina Stoner, and Mina Arnold, all of Springfield, Mo., and Evangelist Otto J. Klink. For room reservation write Pastor Berl Dodd, Box 1428, Seminole, Okla.—Paul Copeland, District S. S. Superintendent.

FILIPINO BRANCH

The 10th annual Convention of the Filipino Branch of the Assemblies of God will convene at the Layne Memorial Tabernacle, 42 Walnut St., Pasadena, Calif., Nov. 11—13. Wm. E. Long, Secretary Southern California District, main speaker. Three services daily (all in the English language).—E. C. Lagmay, President.

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MIDLAND, MICH—Nov. 2, for 2 weeks or longer; W. A. Hines, Evangelist—G. W. Hunter, Pastor.

MOBILE, ALA.—Revival in progress; O. L. Jagers of Illinois, Evangelist.—D. V. Williams, Pastor.

INTERNATIONAL FALLS, MINN.—Nov. 2—; Evangelist and Mrs. Paul R. Keeth, 2920 Sixth St., Riverside, Calif.—Wayne Barker, Pastor.

EAST ALTON, ILL.—319 W. Main St.; Oct. 23, for 3 weeks; H. E. Hardt, Falling Waters, W. Va. Evangelist.—A. I. Sherman, Pastor

RITZVILLE, WASH.—Second and Washington Sts., Nov. 9—; Wm. F. A. Gierke, Los Angeles, Calif. Evangelist.—L. R. Clevenger, Pastor.

TROY MILLS, IOWA—Nov. 2, for 3 weeks or longer; Lela B. Haycock, Evangelist.—Mr. and Mrs. Hubert Cunningham, Pastors.

DENVER, COLO.—Youth for Christ, Nov. 15. Evangelist Bennie Harris, speaker.—Stan Adir, Director.

GREENWOOD, S. C.—Thanksgiving Day C. A. Convention, Nov. 27. J. D. McVicker, Host Pastor. Services 2 and 8 p.m.—J. C. Ellis, C. A. President.

NASHVILLE, TENN.—Thanksgiving Convention, Tennessee C.A.'s, night, Nov. 26, through Nov. 27, 4 big services. Bring musical instruments. C. C. Crace, Little Rock, Ark., Convention speaker.—Paul J. McKeel, C. A. President.

WEST TEXAS C. A. CONVENTION

West Texas District C. A. Convention, Amarillo, Texas, Nov. 27—28; Paul Boyer, special speaker. In connection with the convention, the first Assembly of God will be dedicated. Ernest S. Williams, speaker at dedicatory service.

HOPE, ARK.—Missionary Convention, Nov. 21—23; Fred Vogler in charge. Sydney S. Bryant from India, and Homer T. Goodwin from Africa, special Missionary speakers. All neighboring pastors and churches invited.—H. Paul Holdridge, Pastor.

HOPE, ARK.—Sectional Sunday School Conference, Nov. 6—7. Duell Tanner, District S. S. Superintendent, in charge. A special program dealing with all phases of the Sunday School will be followed. All neighboring pastors and S. S. workers invited.—H. Paul Holdridge.

SOUTH FLORIDA DISTRICT COUNCIL

The 23rd Annual Session of the South Florida District Council will convene in Mayhall Auditorium, Lakeland, Florida, November 3—5. Ralph M. Riggs, guest speaker. For further information write the District office, P. O. Box 428, Lakeland, Fla.—J. W. Collins, District Secretary.

KANSAS DISTRICT COUNCIL

The 30th annual meeting of the Kansas District Council. First Assembly of God, 610 Lime St., Topeka, Kansas, Nov. 3—6. First service, Monday, 7:30 p.m. General Superintendent Ernest S. Williams will be the speaker at each of the night services. Those desiring reservation should write to the host pastor, Claude J. Utley, 426 Scotland Ave., Topeka, Kansas.—Paul C. Samuelson, District Secretary.

FALL CONVENTION

The Annual Fall Convention of the North Dakota District of the Assemblies of God will be held at Minot Gospel Tabernacle, Minot, N. Dak., Nov. 3—6. Hubert Entwistle of Sunderland, England, main speaker. Reservations for room should be sent to C. J. Larson, 510 First St., N. W., Minot, N. Dak., at once. A great spiritual gathering, everyone invited.—Herman G. Johnson, District Superintendent.

ALABAMA HOME MISSIONARY RALLIES AND MINISTERS' INSTITUTES

Toxey, Assembly of God, Nov. 10—11. Millport, Liberty Gospel Tabernacle, Nov. 13—14. Birmingham, East End Assembly of God, Nov. 17—18.

First service at night, first day; 3 services next day. Marvin L. Smith, T. H. Spence, and Howard P. Trawick, special speakers. Others will be speaking also. First night of each convention given over to big Home Missionary Rally.—Marvin L. Smith, District Superintendent.

TEXAS DISTRICT BIBLE CONFERENCES

Texas District Fall Bible Conferences: Austin Section, Luling, Nov. 6—7. San Antonio Section, Eastland Hts. Assembly, Walters and Grimes Sts., San Antonio, Nov. 11—12. Yoakum Section, E. North St., Victoria, Nov. 13—14. Corpus Christi Section, Houston St., and Ireland Ave., Aransas Pass, Dec. 2—3. Valley Section, Brownsville, Dec. 4—5.

Over-all theme, "The Minister" The headquarters staff will be the speakers. Services daily, 10 a.m., 2 and 7:30 p.m. For further information write your Presbyter or the Headquarters Office, Waxahachie, Texas.—J. O. Savell, District Superi tendent.

TEXAS C. A. CONVENTION

The Texas State C. A. Convention will be in the Music Hall, Houston, Texas, Nov. 25—27.—Jess Jackson, Texas C. A. President.

CHICAGO, ILL.—Yearly Missionary Convention, Calvary Tabernacle, 2715 North Ave., Nov. 25—30. T. J. Jones, Ruby Nicodem, and others will speak.—Loren D. Doss, Pastor.

TENINO, WASH. Sunday School Convention. S. S. rally, Nov. 13, 7:30 p.m. Three sessions, Nov. 14. Wm. Kirschke, main speaker.—O. W. Klingsheim, S. S. Secretary, Section 5.

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