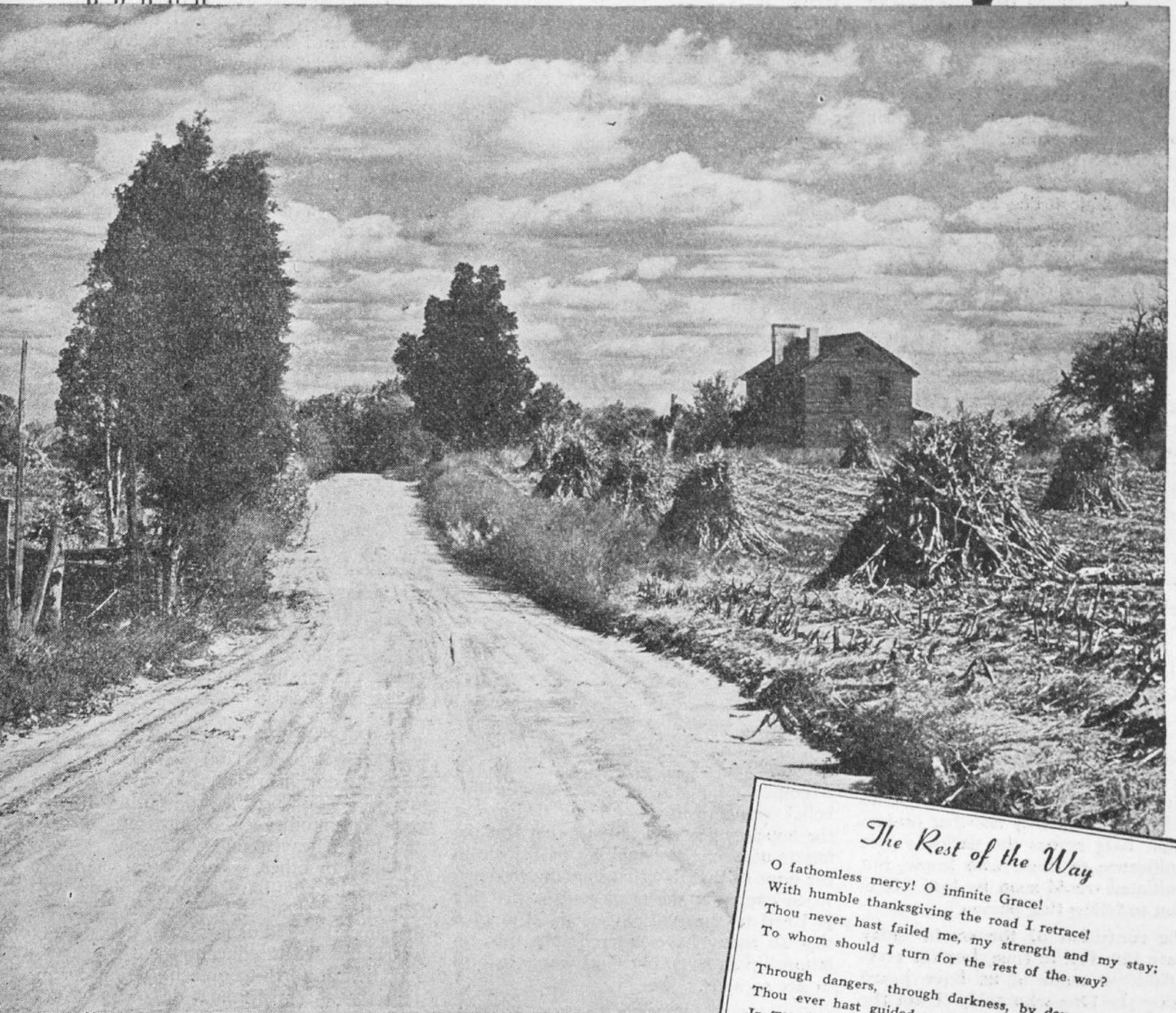


The PENTECOSTAL

FILE COPY

Evangel

• OCTOBER 11, 1947
NUMBER 1744



Harold M. Lambert Photo

The Rest of the Way

O fathomless mercy! O infinite Grace!
With humble thanksgiving the road I retrace!
Thou never hast failed me, my strength and my stay;
To whom should I turn for the rest of the way?
Through dangers, through darkness, by day and by night,
Thou ever hast guided, and guided aright.
In Thee have I trusted, and cheerfully lay
My hand in Thy hand for the rest of the way.
Thy cross all my refuge, Thy blood all my plea—
None other I need, blessed Jesus, but Thee!
I fear not the shadows at close of the day,
For Thou wilt go with me the rest of the way.

PRICE

Two Cents Per Copy

Meeting the World's Need

Catch the inspiration of a wonderful hour at the Grand Rapids Convention by reading this article.

NOEL PERKIN AT THE GREAT MISSIONARY MEETING AT THE GENERAL COUNCIL

THE message I bring this afternoon centers around a very familiar scripture: "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matthew 24:14.

Although we have heard this scripture many times, I feel that there is particular reason why we should look at it again in this hour. First of all, notice that the gospel is to be preached. This poor world is surely in trouble. The President in a recent speech mentioned four times, "Our country little realizes how near we have been to war." In a recent publication giving a report of conditions in Washington and the opinion of our government leaders, one summarized it all by the simple statement that, "This world is in a mess." It needs help desperately.

It doesn't matter where you look, the countries of this world are sick, sick unto death, without help that is meeting the need, without leadership. Sick, disillusioned, suffering, brokenhearted, materially bankrupt, spiritually blind, groping, seeking. Who is going to help them? Hear the Son of God who said, "I am the way," not a way, *the way*. *There is a way out.*

Traveling through the forests of Africa, sometimes you wonder how you are going to get out. Vegetation is so thick. You just follow that skillful native guide and he seems to know his way around. You ask him, "Which is the way?" He smiles, "I am. Follow me." He will break a few twigs here; he will put just a little grass across a path and on he goes. That means something to the rest of the company who are coming on when they see that broken grass, that twig across the pathway. It has significance to those who know, but the uninitiated would soon be lost. It is important to follow that person.

In the confusion of the world today people are lost, lost in time, lost for eternity. And yet some of us have heard concerning the One who said, "I am the way." We have no ecclesiastical creed or system that we must use to climb up to heaven, that demands, you do this and that, or you must believe this and believe that so you will finally get in heaven. We have *One* who is the way. When you are linked up with Him, you *have* something. This gospel is the power of God. It's dynamic; it is God Himself who has come into our lives. I am glad He did not make it complicated but "the fool, though a wayfaring man, shall not err therein." It is He who said, "I am the

truth, I am the way," and "I will never leave you nor forsake you." It is He of whom it is said, "He is faithful and true."

How many there are in this world who seek to be leaders, who get the confidence of the people, and the people blindly follow them, only to find that they are led into darkness, disillusionment and sorrow. *Our Leader never will betray us.* He is faithful and He is true. He has power. He has all that is needed.

There is one indispensable man and only One. It is the Man Christ Jesus. Without Him the world is lost. It was He who said this gospel, this good news, shall be preached, and it is this the world is looking for. The gospel is essentially Christ. He's in our hearts, a power to lift up out of the miry clay, out of the horrible pit. He can lift Americans, Chinese, Latin Americans, the Eskimos, those in the Bahamas, and those in Europe. He can lift them all into a place of sonship. "To as many as received Him, to them gave He power to become the sons of God."

Salvation comes through relationship with God. It's not, "Can I attain it?" No! He has attained it. I'm grasping His hand, and He's going to present me spotless before the throne of His Father, without spot or wrinkle, because I am His son. That's good news to this old world struggling and wondering which is the way out—the power of God; changing a defeated life into a life of victory and of triumph; taking away cynicism and unbelief and substituting faith; taking out the hopelessness and despair that's in the hearts of many and making us rejoice in the hope of that day that is going to dawn when every tongue shall confess that He is Lord to the glory of God. I'm glad that so many have entered into this relationship as sons, but God wants us also to act as sons.

When I was in England, I was talking to a group of people, among whom were two rather well-dressed ladies. After a while a little fellow came up. His hair was in every direction; his face was dirty; his cap was on the side of his head. One pants leg was up and the other down. His shirt was decidedly dirty but no doubt clean at the beginning of the day. He wiped his hand across his nose and grabbed one of those nicely dressed ladies' dresses. The other lady said, "Oh, is that your little boy?" The other woman

said, "I'm afraid it is." She was shamed by his appearance but she acknowledged him as her son. It wouldn't hurt *us* sometimes to be re-cleansed and have Christ fix us up until we are really presentable as sons of God. The world is looking for a manifestation of the sons of God. He gives us power not only to *become* the sons of God but to walk worthy of the calling wherein we are called.

We as Christians are not looking on the world situation with hopelessness. We know there are tragic things before us. We see that in spite of all the world can do, there is going to be war and more war until He comes. The thing that concerns us now is this message, this gospel. The gospel to be preached is a gospel of power, a gospel that brings faith and confidence, a gospel that brings hope, a gospel that brings love, a gospel that will finally triumph. The gospel to be preached is a gospel concerning a Deliverer and a King. It offers deliverance for the individual and deliverance for the nations of the world.

Since He says, "This gospel shall be preached," some of us will say, "Then why do we bother since it is going to be done?" The answer is, Because we have been brought into the family. We are concerned about what our Father is doing. "Wist ye not that I must be about my Father's business?"

How do we know for sure the gospel will be preached? God just puts something in our hearts that compels us to preach. You know a little faith will get your soul into heaven. A little more faith will bring heaven into your soul. And somehow or other, when heaven gets into your soul, you have a great desire to tell others about it. So many reason that since He told us to preach the gospel, we should get an education and a degree and then go forth to preach. Many have done this and finally have discovered they do not have what the world needs. Jesus didn't say anything about education, although the disciples were students of Christ, but He did say, "Tarry until ye be endued with power from on high." When the Spirit comes He makes us witnesses. This is one of the outstanding evidences of the Baptism in the Spirit. Although we speak with the tongues of men and of angels, if we fail to witness for God or have a compassion for the world, I question whether the Spirit really has control of us. We may be swayed

by the passion of the moment, moved by God, but God wants to bring us permanently under the control of the Spirit.

That's God's order. First, communion and then commission. First with God and then for God. Jesus went into a solitary place to pray. When He came out the power of the Lord was present to heal. He called His disciples, first that they might be with Him and then He sent them forth. They had been with Him. They had a message concerning a Person, a Person who outshines any other personality that ever lived, a Person against whom no tongue can wag in condemnation, against whom there is nothing to be said; without spot, the fairest among ten thousand, One who is able to help. That is surely good news. That's what the gospel is. This message is going to be preached by somebody who has it in his soul.

When I was down in Argentina there was a very zealous young man who had been converted. We had a corner building whose doors opened on to the street. The people would gather on the street, but few would enter the building. Sometimes out of the darkness eggs would come in, and they weren't very good ones at that. Sometimes there would be a few rocks and one time an inoffensive cat came hurtling through the air and just missed my head.

This young man stood up and said, "I want to testify to these people." He went to the front and this was his message: "You're going to hell! You're going to hell!" We told him afterwards, "That may be the truth but it isn't gospel. It isn't good news. That's not the thing that we are told must be proclaimed, although in its proper place it should be told. The thing the people want to know above everything else is, how to escape the hell that is before them."

Are we going to help by preaching this gospel or is somebody else going to do it? Shall we rise to the opportunity that is ours in this hour or will someone else get the vision? If we seek the face of God, if we maintain a Spirit-filled experience we will have our part in it. We shall take our place in the army of those who go forth, and if we go forth with Jesus we are going on a long walk because that means going to the ends of the earth. If we don't go in person we will be going in heart. We may go in the person of another whom we help to send. You

may say, "I cannot testify." Then help someone else to do it. Another says, "I can't preach." Then help the fellow who can do it. A third says, "I can't go. I'm sickly in body." Then help that one who has a strong body to go. The commission is to the church.

Where do we go? Is there not enough need here at home? The thing of importance is where does He say we are to go? Friends, this isn't a game we are

two per cent of the people in that country are Protestants. Catholicism in these countries does not mean Christ.

In the International Conference in Zurich, there were 22 nations represented. Each of these nations made its contribution, each one enriched the other. We had the Anglo-Saxons and Americans, with their principles of honesty and righteousness magnified as principles that should govern life, the line that's straight. We had our Latin American friends with their politeness and courtesy and their admiration of the beautiful. They bring a curved line into the structure. Then there is the Hindu with his devotedness to his god. One of the Hindu Christians gets up at four o'clock in the morning, spends five hours reading the sacred Scriptures, and then goes to his work. How many in America have time to do that? We're practical. We're getting things accomplished. We have little time for communion but we need it.

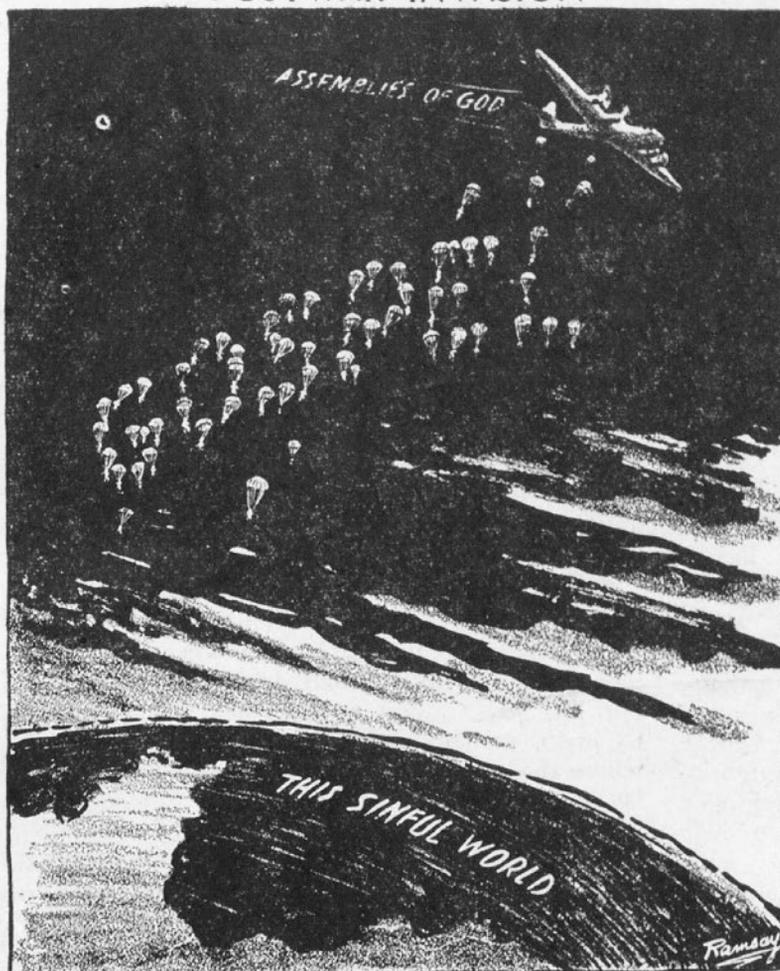
We turn to the nations of Europe. Our brethren in Eastern Europe in their zeal have actually plucked out their very eyes in some cases because they were fearful that they might displease the Lord. We say that is zeal without knowledge; it is a zeal beyond what most of us have. We need added zeal for God. I wish you could have seen some of those we met. A brother from Austria who at times fainted because of weakness and lack of food, preaching the gospel, happy to continue, but so seriously lacking in material things. We can afford to give up everything

to let God have His own way in our lives.

I wonder how Abraham felt when the Lord told him, "Now Abraham, take Isaac and offer him up." I don't know whether he conferred with Sarah or not, but I imagine Sarah would have said, "Why Abraham, you are mistaken. That's just fanaticism. God gave us that boy. He's our boy. God isn't asking you to sacrifice him." Abraham got up early. He took two young men with him and they started out. It was a three days' journey. I suppose Isaac had a great time going with his dad. But his dad! Imagine what was going through his heart as he thought, "Why is God asking me to do this?" Have you ever had that "why" in your heart? God has a purpose in letting those things come into our lives. He doesn't want us to be satisfied with a second best. He

(Continued on page seven)

POSTWAR INVASION



playing. It's a matter of life and death to this world. Somebody says, "The souls right around me need help. I cannot be bothered about those across the sea." There are many souls here that need help. Eighty million, or more, in the United States do not attend any place of worship, but it's not only a matter of getting a number in. God wants to have a church composed of every nation, every kindred, every tribe, and every tongue. Here in the United States the message is going forth through the radio, the printed page, the mission on the corner, and the church down the street. People here can get the gospel if they want to, but across the sea one can travel for hundreds of miles where there isn't a church of any kind. In Europe, which we consider a civilized, Christianized continent, we have in Belgium six Assembly of God missions. Only

For What Are You Seeking?

FRED SQUIRE OF ENGLAND AT THE GRAND RAPIDS COUNCIL

These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, a heavenly; wherefore God is not ashamed to be called their God; for he hath prepared for them a city. Heb. 11:13.

It says, "They seek a better country"—a city which hath foundations whose builder and maker is God. Jesus says, "Seek and ye shall find."

The whole world is seeking. Every man and woman is a seeker, all seeking a different objective perhaps, but everyone seeking. I wonder what we as Pentecostal preachers are seeking.

I have heard some people say, "Well, once the election is over, there will be nothing else to wait for." But I think God we came to Grand Rapids for something more than elections, and I believe that every saved man and woman ought to be thinking first of all about bringing a blessing to someone that he comes in touch with.

I read in my Bible that these men who have turned the world upside down have come hither also. That was only a handful of men, one or two. There are nearly 2,000 preachers here, I believe, baptized in the Holy Ghost, but I haven't noticed Grand Rapids being turned upside down yet. If fact, I think we are all a little bit grieved that we haven't seen large numbers of souls saved during this past week. For before anything else, I believe we should be soul-winners for Jesus. Our business is to go out to seek the lost, to seek dying men and women around us. What a need there is in this world today! If only you could go for a tour around this world and see the great need, I am sure your heart would bleed within you for the suffering and poverty that abound.

I don't read that there is rejoicing in heaven when resolutions are made in a Council meeting, although they are necessary. But I do read there is great rejoicing in heaven when one sinner repents and comes to Jesus. Can't we go out in the closing hours of these meetings to

get some souls saved in this city, to let men and women know that there is a Christ who is the same today and yesterday and forever? I believe we have the greatest message in the world, the message of full salvation.

I think of the leper that came seeking Jesus. He said, "Lord if thou wilt, thou canst make me clean." And Jesus touched him and said, "I will. Be thou clean." I can see that woman, a tiny woman, with little bony knuckles I believe. She's suffered for twelve years and instead of being better, she was worse, after spending all her money on doctors. She pressed her way through the crowd and touched the hem of His garment. Immediately, she was made whole. Those who sought in Bible days, found a life-giving Jesus. The Son of Man came to seek and to save that which was lost. That's why He found men. That's why we are all here tonight, because Jesus sought and found us.

I think of a world that's gone mad, a world that's in a terrible condition, a world that is seeking for pleasure. There's more pleasure today than ever before, but less joy. There are people trying to make money, especially in America where the money is, and where business is going ahead. I'm afraid that's one of the troubles. It's a danger in the Pentecostal movement. When there is

THE PENTECOSTAL EVANGEL

Official organ of the Assemblies of God in U.S.A.

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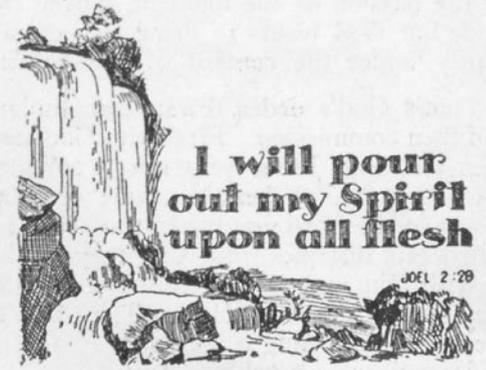
RALPH M. RIGGS FRED VOGLER

Subscription Rates: \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U.S.A.

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

PRINTED IN THE U. S. A.



plenty of money and people are getting popular there's great danger that we lose our devout ways. God help us not to be led astray by these things. There are people in this world who are out for self-advancement. That's why the last war was brought on. A few men in Germany wanted to gain the world for themselves even at the cost of the lives of millions of people. On the blood-stained battlefields of Holland and on the borders of Germany I saw the results of man's attempts to win the world. I looked on the battlefields not when the battle was on, but after the war when everything was quiet and desolate. I could see nothing but ruined guns and tanks and airplanes and little white crosses marking the places where our boys died for their country. As I gazed upon that sight, I realized how futile the efforts of man are.

I'm glad I have something that can lift up men and women. I was among the first outside visitors to get into a notorious concentration camp in Germany. One of your brethren accompanied me there and we were able to see some of the horrors of that terrible concentration camp where 15,000 men were confined during the war. We saw thousands who were confined there and went and spoke to many of them. We saw the room, a little tiny room, where seventeen women were left all night. Several went insane and some died as a result of that confinement. We saw the house of the German commander whose mistress was making lampshades out of the skin from the bodies of those human beings. We went into the place where the torture chamber was, the gallows and the ovens where 20,000 Dutch people were burned to death by the Nazis. When you gaze upon these things you realize the terribleness of sin, the awful condition that this world is in, in this so-called enlightened age.

I was taken by military plane free of charge by the Dutch government at the end of the war and landed in Holland just at the close of their terrible famine. I saw there people who had been eating cats and dogs. No cats or dogs were to be seen when I landed in Holland. Most of them had been eaten. I saw people like

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SNAPPED AT THE GENERAL COUNCIL IN GRAND RAPIDS

1. Frank Gray and Mrs. Gray talking with G. W. Hardcastle.
2. Delegates and visitors in the Auditorium
3. A display window seen in Grand Rapids Department store advertising Sermons in Song
4. Camera fans shooting the Missionary Parade
5. George Hayes, evangelist, with Roy Weed, District Superintendent of Indiana
6. Wilson Katter and Mrs. Katter in Bible School Booth
7. Ralph Riggs
8. Gayle Lewis and Mrs. Lewis
9. Nelson Hinman greets the W. F. Garvins
10. Camera battery in action on the Auditorium steps
11. Viewing the Missionary Program on Sunday Afternoon
12. Sunday School Representatives at breakfast meeting
13. Mrs. Ralph Riggs relaxing in the lounge
14. J. Roswell Flower and Mrs. Flower with part of their family: at the left, Albert and Mrs. Earle; at right, Joseph and Mrs. Flower.
15. Three returned missionaries at the Foreign Missions Display: W. Lloyd Shirer, H. B. Garlock, and Sydney S. Bryant
16. Jacob Traub and Gustav Kinderman look puzzled
17. J. Z. Kamerer and Mrs. Kamerer at the Book Stand
18. Otto Klink conversing with Chas. O. Neece and Mrs. Neece
19. Fred Vogler and Mrs. Vogler
20. Frank Boyd and Mrs. Boyd
21. Ted Ness, Bartlett Peterson, G. A. Uldin, H. R. Snyder, and Curtis Ringness

Haunted by Conscience

Radio Message by
ERNEST S. WILLIAMS

AN ancient Greek was seen ruthlessly tearing down the birds' nests near his house. Asked why he was destroying the little birds, he said, "Because they keep twitting me about my murdering my mother." It was not the birds; it was conscience that was twitting him. How different are those whose conscience is clean.

When the mothers learned of the ministry of Jesus, they joyfully brought their little ones to Him for His blessing. When the blind men learned that He was passing by, they cried out for His help. The multitudes, happy in the simplicity of consciences free, followed Jesus everywhere, that they might feel His touch or hear His words. But Herod the Tetrarch, when he heard of the fame of Jesus, suffered an entirely different feeling. He had been inveigled by his corrupt wife into sentencing John the Baptist to execution. When he heard of the fame of Jesus he said unto his servants, "This is John the Baptist; he is risen from the dead: and therefore mighty works do show forth themselves in him." He was haunted by conscience, for Herod "had sent and beheaded John in the prison." Haunted by conscience, he could think of little else than John the Baptist. He trembled at the thought; his mind filled with remorse. Ruler that he was, he was still the slave of conscience.

John, faithful to the wicked ruler who had taken his brother's wife, had said, "It is not lawful for thee to have her." Telling the truth cost John his life. Rejecting the truth cost Herod the pangs of perdition here and the horrors of hell in the hereafter. Conscience made for him a little hell to go to hell in.

Mr. Jerrold has said, "Conscience though ever so small a worm while we live, grows suddenly into a serpent on our deathbed." If we are

haunted now, what will it be when we face God, the great judge?

What is conscience saying to you? Do you find yourself acquitted at its bar of justice, or do pangs rise in your heart as memory speaks? Pained by conscience Cain cried out, "My punishment is greater than I can bear." Tortured by conscience, Judas "went out and hanged himself." What anguish a convicting conscience brings. Every effort may be made to cover misconduct, but be sure of this, "Your sin will find you out."

There is one remedy for conscience, it is the remedy for sin. Christ came to purge our conscience from dead works to serve the living and true God. Paul, whose sinful conscience had crushed his spirit, making him to feel himself chief of sinners, found redemption when he gave his heart to God. After that he could say, "For my rejoicing is this, the testimony of my conscience." Oh, my friend, the blood of Jesus Christ settles the sin question for all who believe. Herod might have gone to Christ and been saved, but he would not, and you may turn to Christ and be saved if you will. "Behold, now is the accepted time, behold, now is the day of salvation." God bless you, my troubled friend. Let us pray.

"His blood can make the vilest clean."

HEAVEN'S "G" MAN



The Mystery of Gethsemane

GETHSEMANE was a mystery, is a mystery, and will doubtless ever remain a mystery. Peter, James, and John were on the outer confines of the mystery—as it were, within a stone's throw of it. But they could not enter into the inner circle of that intimate fellowship between the eternal Father and the eternal Son on that night of His betrayal. It was the closest communion between the Father and the Victim, the Victim who was to become the Victor.

"Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder." Matt. 26:36. In the 17th chapter of John we have the record of an intimate prayer. It is recorded because it appertained to the church. But that which appertained to the Father and the Son, and the Son and the Father, is not here recorded. Only a brief summary of His later prayers are given: "O My Father, if it be possible, let this cup pass from Me: nevertheless not as I will, but as Thou wilt." "O My Father, if this cup may not pass away from Me, except I drink it, Thy will be done."

Speculation can never solve the mystery of Gethsemane. Only the briefest outlines consistent with the fact of the experiences of Gethsemane are recorded. Farewell partings between loved ones are sacred and not to be witnessed by outsiders. It was a farewell parting. "Yes," you say, "but only for a short time!" A thousand years can be as a day, but here we see the reverse process: a day can be as a thousand years. The time of separation between the Father and the Son—that awful hour when the cry was rent from Christ: "My God, My God, why hast Thou forsaken Me?" that hour when the Father withdrew His holy presence from Him who "became sin" on our behalf must have been like an eternity to the Eternal One.

Imagine the emotions of Abraham's heart in the last stages of his journey, as he

led his beloved son to the mountain of sacrifice, knowing that there was to be separation, and not knowing how long it would be before there would be resurrection. What intimacies there would be between himself and Isaac! And oh, the intimacies in the garden of Gethsemane, the communion between Father and Son! It was the last marching orders to the Son who was about to enter the last stage of battle.

An admiral in time of war has at times sealed orders when he puts out to sea, and none of the junior officers know what the instructions are. Christ had sealed orders from the Eternal Headquarters. And Peter and John and all the apostles, and all believers all down through the ages, will never fathom the nature of those secret orders. The angel who came later came only to strengthen Him. He, the angel, kept outside until the conflict was over. The forces of darkness, the arresting powers, were also kept in abeyance and were not allowed to know the secret orders from the loving Father to the obedient Son. Such a communication was never possible before in the history of the world, and fallen man had no part nor lot in the thing. But fallen man benefited by the interview.

One noticeable thing about the pending crucifixion was the total eclipse. "From the sixth hour there was darkness over all the land unto the ninth hour." It was the eclipse of man by the decree of God, and the divine Man acquiesced in the process. He had declared, "Not My will, but Thine, be done." That was the summary of the conflict. But the whole nature of that conflict is a mystery, a mystery that human mind will never know this side of eternity.

Peter, James, and John were invited to support the Son of man, but they failed. We are invited to share in the work of the divine Intercessor and to carry on for him, telling out the mystery of Calvary, the glories of the ascended Christ, and of the gifts and graces He is willing to bestow to build up the sleeping Peters, Jameses and Johns, and to vanquish the powers of darkness.

Meeting the World's Needs

(Continued from page three)

often makes it uncomfortable until we go the whole way.

On the last day there they were. Abraham couldn't stand to have those two young men with him as he took his boy to sacrifice him. He said, "You stay here. We are going on." I imagine he gripped Isaac's hand and they went up the hill. Isaac looked up and said, "Father, where is the sacrifice? You have the wood and fire." I imagine it took courage,



..... JUST OFF PRESS!

"What Meaneth This?"

A Pentecostal Answer to a Pentecostal Question

By Carl Brumback

In this book will be found the most complete exposition of the present-day Pentecostal teaching concerning tongues that has yet been published.

The outstanding phenomenon on the day of Pentecost was the fact that the Hebrew Christians "began to speak with other tongues as the Spirit gave them utterance." It was this strange, supernatural act that caused the spectators to ask in amazement, "What meaneth this?" And it is the repetition of this same phenomenon in the world-wide Pentecostal Movement of this twentieth century that has awakened interest once more in this important subject.

The author has made an exhaustive study of the many explanations of the Pentecostal phenomenon that have been offered. He comments candidly on each of these, comparing them with the Scriptures, and then he attempts to give the Biblical explanation. Readers will enjoy the author's clarity of thought and simplicity of style. They will study this book with absorbing interest and great spiritual profit.—Robert C. Cunningham.

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GOSPEL PUBLISHING HOUSE,

Springfield, Missouri

and maybe the old man brushed a tear from his eye as he said, "Son, God will provide Himself a sacrifice." He couldn't tell Isaac what it was going to mean. They arrived. He put the wood in order. Then he grasped hold of his son. How it must have cut into Abraham's very heart! He bound him.

Many of our missionaries have gone through crucifying experiences. Sometimes a boy looks up into his parent's face. "Why is it we are going to that foreign land? Why can't I stay here in the United States like other American boys? Why can't I go to school? Why can't I be in America?" Sometimes the parents have felt that they should leave their children at home. We don't tell them they should do that, but some of them have had to do it. Our cry must be, "Lord, my life belongs to you. You created me for your glory. You can take care of my affairs if I give myself to you unreservedly."

Some of us are looking forward to life. As young people our future is before us. The possibility of giving ourselves unreservedly to Him is within our grasp. We don't need ever to look back and say, "Lord, why didn't I make the consecration?" We can do it if we will.

Abraham lifted up the knife to plunge it into his son's heart. He would sooner have plunged it into his own heart. It would have been easier. At the crucial moment God stopped him. "Abraham, wait! I know now that you love Me with all your heart and would not withhold anything. There's a ram over there." How quickly he must have cut the ropes and caught the ram.

There are some people who see Africa before them and say, "Of all places, I shouldn't like to go to Africa! To live among those peo-

ple with the dark, unsanitary conditions!" "The leper," they say, "should I have to go to the leper?" Yes, we need now a nurse to go to work among the lepers in Liberia. But one says, "I do not want to go there. Don't you think it would be just as good for me to stay here and help the wounded and the afflicted here in America?" That's a good work but there are lots of people doing it who haven't seen what your Father is concerned about. What about those who are your Father's creation over the border? They need the gospel message. As the challenge comes before you, you say, "I cannot do it."

If God wants it, will you? You pray and you cry, and finally you come to the place where you say, "Lord, I'll go, I'll go." And the glory comes into your soul. You get up and write to the Missions Department, "I have a call to Africa." But you are perplexed when you are not immediately accepted. It seems so clear to you that God has led. "Have you had any experience in Christian work here at home?" you are asked. "No, but God has called me to Africa." Well, maybe you had better get some experience. Later you are advised not to go to Africa. You ask, "What's the matter? I've missed the voice of God, or have I? I'm confused."

You may not have missed the voice of God at all and the Missions Department may not be wrong either. God brought before you the last thing in the world you wanted to do and as He held that before you, you felt that you could do anything, almost, but that. God kept it before you until you finally said, "Yes, I'll do even that." It's all right now, you have put it on the altar. God has somebody else to send, but He wanted you to come to that place where you would say, "Yes" unreservedly.

Now somebody may say, "That's fine. I can say yes to God under those circumstances." Be careful, He may send you. He's going to send some.

You say, "I don't want to go to South America. I don't want to go to the islands of the sea." Or if you say, "That's where I want to go. I don't want to stay home." All right. But God may hold you right at home. God may say, "Will you stay home? Will you serve me here? Will you work in the local assembly? Stand by the pastor? Help him in every way you can? Go out to the Women's Prayer Meeting (if you are a woman) and help there, or if you are a man, be on the job to help the pastor?" "Oh, that's too monotonous." "Will you do it though? Will you thus give your life to build up God's kingdom wherever it may be?"

This afternoon let us say a wholehearted yes to God. This gospel is going to be preached. This gospel *will* be preached. The purposes of God are going to be fulfilled. One of these days instead of a missionary march before the General Council we are going to be ushered in before the King of kings and Lord of lords and He is going to look down into the heart of everyone of us and some of us are going to be able to look up into His face and say, "Lord, I didn't do what I wanted to do, but I did what I could." That's all God expects us to do.

There are parents who have said, "I can't give my daughter to the foreign field. I couldn't do that. I couldn't give my son." It should be the greatest joy for a Christian parent to see his son or daughter volunteering to serve God whatever the cost. Outside people by the thousands are serving the devil. We are here to serve the King of kings and to bring in that era which this world needs. God looks down upon those whom He made for His glory, for whom there are vacant places in the heavenlies, and tells us as sons of God to go out and invite them in. Go where? Unto the ends of the earth. This gospel shall be preached in all the world. Why? I say first, because the world needs Him. And I say secondly, because He needs the world. He's not satisfied until all have had a chance.

Over a billion souls do not yet know of this Saviour. They are in darkness and without hope. It's easy for us to say, "I have my ticket to glory." It's a glorious thing to shout and rejoice in the prospects that are before us, but as we glide along on our journey to heaven can't we see the people on the left and right?

The tragedy is that many people don't know even to call upon Him. We want to go to them in their darkness, in their desolation, and tell them of One who says, "Call upon me in the day of trouble and I will answer thee and thou shalt glorify me." Many hearts and lives are in darkness and sin saying, "Is there any way out? Is there a God in heaven?"

We come with a message of reality, of a Christ who is real. Just a word as to how. How are we going to do it? Well, there are a number of ways in which we can carry out this commission. First, and fundamentally of course, we need the fullness of the Spirit of God. Prayer is a very important factor. It's one thing that so often we won't do. Somebody says there are two things the crowd doesn't do; it doesn't pray and it doesn't think; that is as a crowd. The crowd feels but it doesn't think. The crowd may be appealed to to pray, but it won't pray.

Individuals will. We pray for a time. We lift our voices together. I wonder what would happen in this Pentecostal conference if every heart were in tune with God as we come together in prayer; if in our hearts there were that prayer, "Thy kingdom come." So many of us are really praying, "My kingdom come. I want this, I want that." Jesus said, "When you pray, say, *Thy kingdom come. Thy will be done.*" I tell you if you pray that, there is going to be something happening.

If there has been one prayer that has been on the hearts of our brethren more than another, it is that He might dominate this convention. We have sensed His presence. We have felt Him near. Oh, that He might dominate us, that He might sway us, that He might fill us, that He might be magnified in our midst and every heart might cry out, "Let the Lord be magnified!" What do we care what we do or where we are as long as He is magnified? When we pray, "Thy kingdom come," we are praying for what this world needs, something that actually may come to pass in this generation that He whose right it is to reign may come.



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STATION CHANGES

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 WATZ Alpena, Michigan
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Now men are trying to put an end to government, and there's only One who is fully qualified to have unrestricted government. Of His government there shall be no end. We can safely say, "Lord, the government be upon your shoulders."

I believe we should make use of the radio wherever we possibly can, especially in lands where the gospel is not going out over the air. The world which has been in darkness as far as the ability to read is concerned is awakening. Its eyes are being opened. People are being taught to read who didn't know how to read. Fifty-two percent of this world cannot read nor write, but they are learning. What are we going to put in their hands? We need to get more printing presses going putting out literature. Communism is being propagated and so is atheism. We need to send the gospel out. It is within the power of this great gathering, representing thousands more, to get the wheels in motion. We think of Speed-the-Light and what they have done in getting vehicles and presses and everything in motion to send forth the gospel light. We thank our Women's Missionary Councils, another channel through which help can be sent out along material lines.

People are shivering; they are hungry. We have to take them the material things as well as the spiritual and those bundles of clothing that we have sent across the sea are bringing tremendous blessing to our friends over there. Here is opportunity. It's as though Jesus Christ Himself were sitting outside hungry and in need of clothing. If we knew that to be a fact there is not one of us here that would not want to be the first to say, "Lord, what can I do? May I use my coat to cover you? May I help to feed you?" He said, "Inasmuch as you have done it unto one of the least of these, my brethren, ye have done it unto me." Send out materials, send out literature, use the radio, and last, and the thing that is most important of all, give yourselves.

There are opportunities to get out into some lands and support yourself. You will notice in our C. A. booth, that Vocational Volunteers are wanted. It's not just a matter of, "Can I get a job on the mission staff?" It's "Lord, what wilt thou have me to do?"

The ability to support missionaries is limited. However much we give we will come to the end of our ability to send any more. What are we going to do? Are we going to stop? We need to get out in this world with our fifth columnist activities, the Vocational Volunteers getting jobs and shining for God in distant lands as well as at home. I have a letter from the islands of the Pacific saying, "Aren't there any young people who could come over here as clerks and stenographers and carpenters and mechanics? There are jobs here for them." They can go over as a witness for God supporting themselves preaching the gospel to the ends of the earth.

I wish as a closing action in this missionary gathering we could afresh give ourselves to God as a General Council body, saying, "Lord, here we are. We know You are coming back. We know that one of the necessary conditions is for the gospel to be proclaimed in all the world. Take us and use us for Thy glory."

It is better to give an ounce of help than a pound of criticism.—A. G. Ward.

The Passing and the Permanent

IRON AND CLAY

Says Justice Jackson, of the U. S. Supreme Court: "The drift of the world has been more toward Russia's system of government than toward ours—even in England where it owes nothing to Russian pressures." Isn't this the mixing of the iron and the clay in the feet of the great image revealed to Daniel?

MOSES GOES TO GERMANY

Says *Revelation*: "A bit of irony appears in the report that Robert Moses, famed Jew who built New York's park system and gave the city its general development plan, is to go to Germany to rebuild the western cities which were destroyed during the war. A mad dictator with a policy of anti-Semitism brought his country to ruin. Providence provides that a Jew goes to build up the ruins."

PREPARING FOR PALESTINE

About eight miles south of Poughkeepsie, N. Y., on a 97-acre farm, some 75 Jewish lads and lasses are preparing themselves for agricultural pioneering in Palestine. They are taking a one-year basic farming course, supplemented by zealous study of the Hebrew language and an orientation program in Zionist culture. Some of the group have expressed their willingness to exchange their American citizenship for that in the Jewish state which they expect to be established ere long.

CONDITIONS IN GERMANY

"Those who believe in vengeance and the punishment of a great mass of Germans," says Herbert Hoover, "can now have no misgivings; for all of them—in food, warmth, and shelter—have been sunk to the lowest level known in a hundred years of Western history." If we obey Christ, we will forgive our enemies; and if we forgive, we will help them as much as our friends. "But if ye forgive not men their trespasses, neither will your Father forgive your trespasses." Matt. 6:15.

THE U.M.T. BILL

The dangers in compulsory universal military training, as provided in House Resolution 4278, are discussed by Dr. J. Raymond Schmidt of the National Civic League. Says Dr. Schmidt: "Eighteen-year-old boys should be at home, and not in a military training camp, no matter how well it may be managed. Their morals cannot safely be trusted to the Army and Navy, judging by 'the rate of venereal disease, which is six times as great in the Army, and seventeen times as great in the Navy, as in civilian life.' One does not easily forget how the Army and Navy forced drink and vice on the boys who responded to their country's call during World War II. Backers of H. R. 4278 will point to Section 374, which calls for punishment of trainees guilty of the possession of *intoxicating liquor* in violation of orders in camp, quarters, station, ship or command. But there is not a word in the bill saying that *beer* will be banned."

UNITED STATES OF EUROPE

On September 8, in a little mountain resort in Switzerland named Gstad, official delegates from Great Britain, Italy, Switzerland, France, Greece, Belgium, Denmark, and The Netherlands held the first meeting of the "European Parliament," which they hope will lead eventually to a European federation within the framework of the United Nations.

FLESHLY FIGHTING

One might think that after years of bitter warfare men would be tired of fighting—but not so. The boxing business is booming as never before. There are some 10,000 professional boxers in the U. S. A., and about 100 fight clubs to keep them busy. To support this industry, fans pay out some \$16,000,000 a year for the pleasure of seeing men bruised and knocked senseless in the boxing ring.

CONVERTED CATHOLICS

For every Protestant who turns Roman Catholic in Omaha, Nebr., five and one-half Catholics become Protestant. This is the finding of a recent survey conducted by the Omaha Council of Churches. During the past year 22 Protestants became Catholics, while 121 Roman Catholics were accepted into Protestant congregations. We hope all these 121 were truly converted!

IRRIGATING PALESTINE

During the past quarter of a century the Jews of Palestine have increased the irrigated area of the country more than ten times—from 40,000 dunams (10,000 acres) to 450,000 dunams. "We are confident that it is possible to increase the irrigated area further, at least eight times as much as is now irrigated," said Eliezer Kaplan, Treasurer of the Jewish Agency, when testifying before the United Nations Special Committee on Palestine recently. "This little country contains enough land and water to feed not only its present population but twice and thrice the number."

A LAW AGAINST CONVERSIONS

According to *The Guardian*, a new act passed by the Surjuga State in the Central Provinces of India is called The Hindu Apostasy Act. "Its manifest aim seems to be to prevent all future conversions from Hinduism to Christianity. According to the Act, any Hindu who intends to change his religion should inform the Durbar of his intention at least three months in advance and obtain its sanction. The Durbar is free to withhold the sanction whenever it chooses to be not quite satisfied that the conversion is an entirely free and voluntary act. Converts who fail to obtain the sanction, and others who assist at their conversion, are liable to be fined up to fifty rupees. The new law is still more severe toward missionaries and others who work for the propagation of their faith. They are threatened with imprisonment . . . up to one year, or fine up to 500 rupees, or even both together."

ON PICKET DUTY

Two young people picketed a Baptist church in Kansas City, Mo., the other Sunday, but the union they represented was the local Baptist Training Union. One placard bore the words, "On strike for a full house at the evening services." The other said, "You are unfair to yourself if you do not hear our pastor both times on Sunday." Does your church have Sunday-morning members who stay home Sunday nights? Maybe they need some such prodding, too.

A GREAT RECEPTION

According to *Pathfinder*, Warren Bounds gave a great reception to his bride-to-be (Betsy Riley, of Knoxville, Tenn.) whom he had wooed and won through the U. S. mails. He had a crowd of 2,500 people at the depot in North Adams, Mass., to meet her train! This was a wonderful welcome—but when the bride of Christ, who has been wooed and won through the messages in the Bible, arrives in heaven she will find a greater multitude than that to rejoice over the marriage! Read Rev. 5:11 and 19:6, 7.

NO CHRISTIAN COMMUNISTS

Commenting on the infiltration of the Communist ideology in American universities, *The Southern Presbyterian Journal* asks, "Is there a solution?" In reply, it declares: "Yes, there is a solution. The Church has the answer. Never forget—there are no Christian Communists. The task of the Church is to preach the unsearchable riches of God's love in Christ Jesus. As the gospel is preached and men are reborn into Christians, Communism must recede. The Church must preach Christ, and Christians must live Him. This is Communism's greatest foe."

DOING GOOD

Five years ago, when Elmer Roper of the New York *Herald Tribune* conducted a poll to determine what groups of people in the U. S. were considered to be doing the most good, first place was given to Government Leaders. In his latest poll, however, Religious Leaders take first place, with 32.6% of the votes. Business Leaders are second, Government Leaders third, and Labor Leaders fourth, while many voters had no opinion. As the schemes of the politicians, the diplomats, and the bureaucrats all have failed to bring men the benefits for which they hoped, they must look above the human level for the help they need.

CHASTENING THE CHILDREN

The Bible teaches that parents who love their children should firmly though wisely chasten them for wrong-doing. Some parents won't believe the Bible, unfortunately, but perhaps they will listen to these words from J. Edgar Hoover who is a modern authority on juvenile delinquency:

"So long as we allow our child-guidance to be dominated by sentimental theorists who believe that if a child is chastened it may develop an inhibition which will affect its later self-expression," he says, "so long shall we fail to recognize that discipline is an essential part of human development. It is time for America to resurrect that standard of discipline which did so much to give this country its rugged, stalwart honesty of purpose, its determination, its achievements."

The First Anniversary in Alexandra Township

Violette Wilcox, South Africa

WE celebrated our first anniversary in Alexandra township May 30 to June 1. Since opening the school-church building last May, many have been the opportunities in this great center which has a native population of over 60,000. The day school now numbers 200 children with three teachers. All of the teachers are earnestly seeking to lead the children to Christ in their daily contact. Pray with us for a mighty outpouring of God's Spirit upon the children.

We have a school building 60 x 25 feet and a small cottage in which to house the teachers. Last month the Lord provided in a miraculous way for the financing of the buildings. It had been a great burden on my heart for some time, and I had a great PRAISE AND THANKSGIVING meeting with the Lord when the business arrangements were settled. Now rent is paid by the government which nearly pays the interest on the loan. The teachers pay rent, which together with the rent from the government pays interest and a certain amount on the principal of the loan. The salaries of two teachers are paid by the government. As soon as we erect two more classrooms, the government will provide salaries for two more teachers. We want to do this so that more children out of Alexandra's thousands will be brought under the daily influence of God's Word, which alone is able to save their souls. PRAY FOR US!

Present at our THANKSGIVING services were students from the Bible Institute with Brother and Sister Burke and two daughters, Brother and Sister P. Wright and son, also Misses Waite, Williamson and Hoss of N. Transvaal and other missionaries. Natives from 50 to 200 miles distant were present. We were happy to be able to accommodate them all. A tent set up on the grounds in Alexandra served as a dining room. It was a time of rich blessing. There was a wonderful spirit of unity. God's Spirit was outpoured and many new consecrations were made to the Lord.

OPEN-AIR MEETINGS

Two great open-air meetings were held with the Bible School students testifying to God's grace and power in their lives. This was mingled with the singing of beautiful choruses of praise to God. The singing was accompanied very ably on trumpet and piano accordion by Brother and Sister P. Wright. The second meeting was held in Shanty-Town at the bus terminus. The joyful singing and stirring testimonies of Spirit-filled Christians delivered from heathenism attracted many listeners. Several families are attending the Assembly as a result of this meeting.

Regular meetings are conducted in Shanty-Town too. It has more than 8,000 families living in quarters made of sacks. My heart aches for them when at night the temperature goes down near freezing and the wind blows its icy breath through their flimsy retreats. We try to get warm clothing for our ragged little children at school, but can do little for so many needy people.

The services at the various hospitals are blessed, many have been choosing the Lord. I long for a great outpouring of the Holy Spirit in the hospitals. Last Sunday we had a very blessed time in one of the T. B. hospitals. There was a crying out to God by stiff church leaders who have been professors without possessing Christ.

Last Sunday afternoon before our service at the Hoppo Assembly, we went to the big municipal compound near the church. Over 10,000 men live there. We distributed tracts and talked with many men who were eager to get the literature. This place has an atmosphere such as Sodom must have had. We were in search of some straying, back-slidden Christians who made their living in this place. We found them and warned them to return to the Lord while there is opportunity. Pray for the Christians who come to this city with its many attractions and temptations!

Philippine Advances

Elva Vanderbout, Baguio

THE Second Annual Convention of the Christ's Ambassadors of the Philippines was held in Baguio June 21 to 24. The last two days of the convention were held in the City Auditorium. We thank God for His blessings during those days of fellowship. Many souls professed Christ.

As the time for the convention approached, our spirits were somewhat dampened by typhoon signals! However, we prayed and trusted the Lord to have His way. By the time the folks started arriving from the various places, the typhoon was in full swing! Naturally, everyone was drenched when they arrived. Some of the folk had no change of clothing, and had to iron their clothes dry. Friday night the storm was so bad that no one could leave to go home for the night, so it was necessary to crowd over sixty people into three small apartments! There was hardly an inch of space left on the floors after everyone was settled for the night! My own living room floor was completely occupied by the women from Ilocos Norte Province.

Saturday morning the storm broke and from then on the weather became nicer. We prayed much that God would clear the sky for the last two and most important days of the convention. Thank God, He heard and answered our prayers, and we had excellent weather those two days!

The C. A. Organization here in the Philippines is just one year old. In one year, fifteen C. A. groups have been organized. Although some of the groups have very few members, the Lord is encouraging our young people to press forward!

SONG BOOKS NEEDED

There is a great need in these Islands for song books! I believe I am quite correct in saying that not more than three or four of our Assemblies have any books at all. Here in Bethel Chapel we have fourteen "Songs of Praise," which I believe is more than any other church has. We could use secondhand books and the people here would be so very happy to have them. Every place we visit the folk ask for song books.

Our Filipino friends are thankful for the used clothing which has been sent from time to time. **There is still a great need for more clothing for men, women and children.** Light weight clothing is needed for the people in the lowlands, and sweaters, coats, etc., can be used in the mountain regions where it is colder. I would like to suggest that ladies' high-heeled shoes cannot be worn here by our women and girls. They are accustomed to wearing low heels, or none at all. However, a Cuban heel is passable. On the tag which must accompany each package, please write, "Used Clothing—No Commercial Value." Otherwise, if a high valuation is placed upon the articles, we must pay more to receive the package than the articles are usually worth.

Faithful Ministers

Marie Johnsrud, Ivory Coast



Ruth E. Johnson
Transvaal



Ada Reitz
South Africa



Mrs. Alva Walker
Cuba



Alva Walker
Cuba

MY heart is touched with the faithfulness of our native preachers. Most of the eleven preachers of this Tenkodogo section

came to the fellowship meeting either on foot or bicycle. They were greeted by the new missionary, Brother Zents. One preacher came 90 kilometers. Fellowship is precious! Their love and regard for the missionary was shown when they went to the woods and cut a trailer load of wood for him.

One week before the preachers' gathering, sorrow came into the home of one when his six-year-old son suddenly passed away. The little boy looked up into their faces and said, "I am going to be with Jesus and some day I shall be resurrected." As they held him in their arms their precious one slipped out of this world. How empty was their bare hut! There were no flowers nor pictures nor bright things to ease their aches and pains.

Our visiting superintendent, Brother Hall, and brother Zents were there to comfort in prayer and conduct the simple funeral by lamplight. They sang the father's requested hymn "Precious Jewels" and read God's Word. Then they laid the little body away. Long before daybreak the brokenhearted father crept from his hut. He cried and wrestled in prayer until he could feel God speaking to his heart. Suddenly a great joy and peace overwhelmed him and he was able to say, "Lord, thy will be done." The following Sunday his face shone as he testified, "Only God can do that."

Another new girl has entered our school. She is from the Bousansi tribe and cannot speak our Mossi language but does understand it a little. One of the girls acts as her interpreter for us. Two weeks ago she was saved in a village service and expressed her desire to come into our midst. The chief gave her her freedom. Dolema is fifteen and we should like to have her included on your prayer list that some day she will be a light to her own tribe.

Helping the Brethren in ROME

Henry H. Ness, Seattle, Washington



Henry H. Ness

THE Bible Conference in Rome made very satisfactory progress. The brethren rented a large public meeting place for our Sunday night evangelistic service. This public meeting place, which had a large capacity, was packed out with many people standing. I spoke on the subject, "What must Italy do to be saved?" Pastor Parli, of Tessin, Switzerland, interpreted for me. When the invitation to be saved was given, hands went up everywhere, and about one hundred came forward asking prayer for salvation. Several priests were present in the meeting. One of them came forward and expressed appreciation for the message. There were also Communists and police present but we had no disturbance whatsoever.

Two Bible Conferences were conducted each day. Approximately 150 to 200 pastors and Christian workers were in attendance. For a few days I dealt with the subject of church government and organization and

the interest grew every day with many expressing their desire for an Assemblies of God organization in Italy. The matter will be taken up at the national convention which will be held in Naples. We are praying that something definite will be accomplished at that time.

Pastor Parli has arranged for several days of Bible conferences in Tessin, Switzerland, where all the Swiss brethren are expected to attend.

INTERVIEWS POPE

My audience with Pope Pius the XIIth was a most interesting one. He gave me thirty minutes, which according to Myron Taylor's assistant, was the longest interview in his experience. I talked with the Pope about the matter of religious persecution.

Keeping Up to Date

Larry Bruce, born August 24, is now at home in Oakland, California, with Mr. and Mrs. A. Walker Hall. Congratulations!

* * *

Ruth E. Johnson and Ada H. Reitz departed for South Africa while Mr. and Mrs. Vivian I. Smith arrived in New York from the Ivory Coast, Africa.

* * *

Mr. and Mrs. Alva Walker left for Cuba during the month of August and Ruth Melchington returned to the States from that country.

* * *

J. P. Kolenda has returned to Brazil.

* * *

Mr. and Mrs. Kenneth Short arrived in Manila on September 4 from the Netherlands East Indies. Kenneth Short will be on the staff of the Far East Broadcasting corporation in Manila.

* * *

L. W. Stokes returned to the States from Cuba the last of August.

* * *

Mr. and Mrs. Theodore Stohr and children left September 18 for Brazil where they will commence their second term on the field.

Planning to Give Joy

HOW would you like to have Christmas come without anyone remembering you with either a gift or a card of greeting? It would be difficult if you were here in the States, but if you were in a far off land it would be heartbreaking if all your friends forgot you on this occasion.

WE ARE NOW MAKING PLANS

to give each of our missionaries and their children a gift for Christmas. We want to cheer them by giving a present which will assure them that we have not forgotten them or their service and sacrifice for the Lord. It will make their Christmas season more happy. A thrill of pleasure will then ring out in the voice of each missionary boy and girl. You won't fail them will you? Give now so that our CHRISTMAS FUND will soon be provided.

In order that our 627 missionaries and their children might be given a suitable gift, \$15,000 will be needed. Let us give that our missionaries may be encouraged and cheered this Christmas.



Send your offerings to
FOREIGN MISSIONS DEPARTMENT

336 W. Pacific Street

Springfield, Mo.



Theodore Stohr
Brazil



Mrs. Theodore Stohr
Brazil

For What Are You Seeking?

(Continued from page four)

our own Mrs. Polman one of the founders of the work in Holland, who used to weigh 140 pounds. When I saw her, she weighed 74 pounds.

That's why we are over here to appeal to the people of America to start a real practical religion in helping a needy world. If you are able to do it, God stir your heart in these days. Things are not getting better; they are getting worse than ever. In Europe today, even in England, things are worse than we have ever known it before. But thank God for the help of those who are born-again Christians. I offer a special word of thanks to our Brother and Sister Lindquist of Minneapolis and their church. They sent over \$3,000 of relief to us in England since this time last year. Great sacrifice is being made, not only by them but by the whole of your movement. We are grateful for it.

The Englishman usually takes his punishment and says nothing about it. I'm going to talk about it and let you know that we are grateful to America. Take no notice of all this talk about disunity between the two countries. I believe, dear friends, in these days we should get closer together, especially as Pentecostal people.

Our world conference in Zurich brought us all together. It made us love each other; and that's something for Pentecost, isn't it? Thank God, we can love each other because we have Jesus who is our common Savior. There are people who don't know where their next meal is coming from this moment. In my Bible School which I have opened as an international school, this week we had 9 come in from Holland. We are going to train and send them back to their country to preach the gospel of Christ.

One of our English students this past year during our terrible winter contracted tuberculosis. We had the doctor in to see her. He said she had tuberculosis, but he said, "You needn't worry about that. Most people in England have that today. We just can't bother with it. The conditions are so bad."

This is true, not only in England but in all parts of Europe. If you can't do anything else, you can pray that God will undertake for the believers and others in this sin-sickened world. But I believe the greatest need is not food and clothing, but for men and women who will preach the gospel, for evangelism, for Bibles and literature to go forth to these countries to let people know of a Savior who can save them from sin. I have great faith in Jesus on these lines because I've seen Him work.

From 1930 to 1940 I was engaged in continuous revival work in England. Although the work is very hard now, and the war has set us back, I've known the time when 10,000 people have waited from 7:00 one night until the next night's meeting lining up all night long in the snow, waiting to hear the gospel and then many of them were turned away. I've seen thousands of souls saved through the preaching of the gospel in England. I've seen the blind receive their sight. Because I obeyed His word and laid hands on the sick

in the name of Jesus, I've had the joy of witnessing many people receive their sight in one or both eyes. That is Jesus. I had a man who for twenty years couldn't speak, couldn't utter a sound. I prayed and as I prayed for him he fell forward and cried, out, "Thank you, Jesus." That was fourteen years ago. I saw him three weeks ago tonight. He's a very sorry picture. He is backslidden. The Bible says "Sin no more, lest a worse thing come to thee." That man has gone back into sin. Has he lost his speech? Oh, no. He can speak as well as I can, but he has lost both of his legs. He has just his body with stumps of legs, and he said, "Pastor Squire, I wish I could have lost my voice instead of my legs." I said, "God would not take your voice away, because it would dishonor His word, but a worse thing has come upon you." I mention that tonight to let you know that it's a dangerous thing to fool with God. It's a dangerous thing to go back to the things of the world. Once you have tasted the goodness of God, people, sin no more, lest a worse thing come unto thee.

I was in the city of Coventry and went through the blitz of that city, 12 hours of hell with bombs falling on us all night long, hearing the screams of men, women, and children in that terrible destruction. But thank God, in 1935 we had another blitz in Coventry. There was a heavenly blitz, as I took a big hall there and conducted a revival campaign. God sent such a bomb down from heaven that 800 souls were saved in three weeks in that city. A girl, fifteen years of age was brought to the platform. She had never walked in her life. She was able only to hobble with crutches and she had two leg-irons right to her waist and heavy boots at the bottom. I prayed for her. She went down into the vestry, came up again, walking with the leg-irons up in her hand, and she knelt down for the first time in her life. Three weeks after, her father bought her a bicycle for her fifteenth birthday. She is riding in Coventry today, healed by the mighty power of God.

Ten miles from Coventry is the town of Nuneaton. I was holding a meeting in a large hall there, and a boy that had never seen daylight in his life was brought from the blind school to my meeting. His mother was halfway down the hall. A friend brought the boy. I laid my hands on him and when I had prayed, he looked. He could see the light on the platform. I stood him down. His mother realized that he could see. She got up and began to wave her handkerchief. I said, "Look, can you see anything?" He said, "Yes, I can see someone waving something." He was looking on the face of his mother for the first time in his life. It's only Jesus that can do these things.

This wonderful Jesus is the same today. Yesterday I received a letter from my mother in England. Forty years ago she was released from the hospital and given two weeks to live, eaten up with cancer in her stomach and an incurable heart disease. The doctor said, "If you stand on your feet or go out of this room, you may drop dead," and he told us she might drop dead any moment. I said, "Mother, I'm going to pray for you, and then I'm going 240 miles to the city of Leeds for a campaign. Will you go with me?" She smiled, and I prayed. The next morning at 8:00 she was sitting in the back of my car. She went 240 miles without getting out of that car. She traveled a thousand miles before she got back home again and she helped me in a three weeks campaign in the Salem Central Hall in Leeds. God positively healed her of cancer and heart trouble and she's 79 next Saturday.

I know there are many of you who are discouraged. Even though you may seem to be in a progressive work as far as finance and numbers are concerned; you feel somehow that you are not getting where you ought to get. You don't seem to get the results that you once had, talking about the good old days. But Christ is the same today, the same wonder-working Jesus. I plead with you tonight to look unto Him.



Lest We Forget



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Hospital address

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Spiritual status

Name

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Home address

Spiritual status

(Signature)

Two months ago I was in France. I was only there for a week end. On the Sunday after I preached, a soldier came to me, a university student. He said, "You know, I feel sorry for you." I said, "Why do you?" Well, he said, "You are going to lose out. Your church is going to be left pretty soon. You've got nothing to offer the young people. The Bible's not true. I believe in evolution." I tried to talk to him, but it was no use. "Well, friend," I said, "I'm going to pray for you," and I took him by the hand and said good-by. That night I preached, and I am sure every word I said must have been for that young man. He was sitting in the meeting. When I made an appeal for souls, the first one to get up was this university student. He came rushing up to the front and said, "Sir, I want to be saved." And there in the front, he gave his heart to Jesus. But not only that. Twenty-one Roman Catholics were saved in that meeting by the power of the living Christ. That was not twenty-five years ago; that's in these days in which we are living.

If you are going to hold out for Jesus, you will find this wonderful Savior has a touch which will give you faith and power. I want to seek more of God, don't you? I plead with every preacher to seek for more of the power of God, more of the real power, and if that power doesn't get souls saved, it is not worth much. If that power doesn't help you to go out and bring men and women to Jesus, then I don't think much of it. Thank God for every manifestation, but every manifestation is only a means to an end, and that is that Christ shall be glorified, that men and women shall be drawn nearer. I can't believe any manifestation of the Holy Ghost will turn people away. I believe it will have an effect of drawing people unto the Christ of Calvary. May God help us to seek of that power.

If there is a sinner here tonight, I plead with you to seek Christ. If there is some poor, miserable backslider who would like to be brought back to Jesus, come out and cry unto God. It may be that there is a backslidden preacher here. You may still be receiving your salary. That's about the last thing preachers give up. It may be there are some here who are still carrying on, handing out the communion, taking the meetings, but deep down in your heart you know you are not right with God. Is there one here that would have the courage to come out and cry unto God. We wouldn't despise you. Put yourself right in the center of His blessed will.

I was in New York last Saturday week. It took me three hours to get to my hotel. The American Legion was there, 65,000 people marching from 9:30 in the morning until nearly midnight and a million and a half people watching them. I gazed upon the crowd and at the cheering people and saw the different nationalities (they are all from one nation now, Americans, but all from different stock), the black people, the white people, the yellow people, the Jews, all kinds were represented. I heard the bands. I heard the singing. They had been fighting, looking for a better world, but as I gazed upon that terrific scene I thanked God that I belonged to a legion, a foreign legion, for we are pilgrims and strangers, but thank God we are marching home, from every nation unto heaven. One of these days the redeemed will go marching in. The angels will

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be looking on. They can't understand the song of the redeemed. Angels have to fold their wings when the redeemed strike their glorious notes.

I'm glad that one of these days we are going to have that convention when all who are washed in the blood of Jesus, every nationality and many denominations represented, thank God, shall join together and worship Him around the throne of grace in heaven. I have a mansion up there at the corner of "Hallelujah Avenue and Sunshine Square" and for a thousand years we will talk it over together by and by. As I close tonight, again I make the appeal for every believer to get on fire for God. Go out for lost souls. Win men and women to Jesus. And you that are unsaved, get Jesus Christ in your heart and life. Without Him, you are bound for hell. I don't care what church you go to. You may be a preacher with a thousand dollars a month but if you are not saved, you are bound for hell. You may have

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your B.A. and D.D. and XYZ but without Christ you are bound for hell. If there are any here like that tonight will you come to Jesus? Will you say, "I surrender all"?

VISITING U. S. A.

Donald Gee, Chairman of the British Assemblies of God, is paying a brief visit to this country. His first engagement will be at Bethel Temple, Los Angeles, where he expects to preach from October 5 to 12. He will also be paying short visits to Kansas City, Kansas, Springfield, Mo., Little Rock, Ark., Tulsa, Okla., Minneapolis, Minn., Chicago, Ill., and Detroit, Mich.

Other Pentecostal visitors who are already in this country are: David du Plessis of Johannesburg, South Africa; Leonard Steiner of Basel, Switzerland; Fred Squire of England, and James and Alice Salter of the Belgian Congo.

Among the Assemblies

WINDLE, TENN.—August 24 we closed one of the most successful revivals we have had in many years. The presence of the Lord was in every service. There were 40 saved and 30 baptized in water.—Charles O. Lee, Pastor, 314 W. Main St., Livingston, Tenn.

ROWELL, ARK.—The Lord has blessed in a 2-week meeting with C. E. Doan of Star City as the evangelist. In this meeting, 22 were saved, several were filled with the Holy Spirit, and 16 were baptized in water. Brother Doan was a blessing to our church and community, for he is a real man of God.—Sadie Byrd, Secretary, Herbine, Ark.

GADSDEN, ALA.—A very successful meeting has been conducted here by Evangelist and Mrs. Woodrow Oxner of Mobile. About 14 were saved or reclaimed, one was re-filled, and 5 new members were added to the church. There were two outstanding healings. A Sister Holland was healed of ulcerated stomach of many years' standing, and Sister Nelson was healed of a badly sprained foot.—R. S. Watson, Pastor.

POTOMAC CAMP MEETING

The Potomac District enjoyed one of the best camp meetings that it has ever had. Many were saved, and a large number received the Baptism in the Holy Spirit. On the first night one man received the Baptism, and one or more were filled almost every day throughout the meeting; then on the last night, after the meeting closed, a woman returned to her cabin and while praying she also received the Baptism.

Virgil R. Jackson of Missouri was the camp evangelist, and Edgar W. Bethany was the Bible teacher. These brethren were at their best, and God wonderfully used them to inspire the people to better Christian living and to be ready for the return of the Lord. The harmony of the ministry of our brethren was marvelous, and we were indeed helped.—E. O. Dickerson, District Secretary.

WEST PLAINS, MO.—We have just closed our annual "Shepherd of the Hills" Camp Meeting. This camp was the most glorious we have had. Our crowds greatly outnumbered those of the past. A great number were saved and filled with the Holy Spirit and there were some miraculous healings.

Evangelist and Mrs. Vauncille Kemp of Russellville, Ark., were our guest speakers. They are talented musicians and gospel singers. Each night special singing and music on the Hammond Solovox, Vibra-harp, trombone, Irish harp, and accordion was rendered. Brother Kemp is an able evangelist. God's anointing was upon every message. He is an able Sunday School worker, giving lessons on a 6x8 flannel board. Three nights a week Mrs. Kemp gave illustrated talks and stories which were a blessing to the grown-ups as well as to the children. We have invited Brother and Sister Kemp for a return engagement next year.—A. W. Fountain, Host Pastor and Founder of the Shepherd of the Hills Home.

KING CITY, MO.—In the early part of 1944 the church purchased a building that had formerly housed the post office. The work had been opened here by the late Newell Baldwin, father of our present pastor, Melvin N. Baldwin. This spring the church was able to sell the building to such an advantage that they could buy a beautiful and well-located building site, 100x150 ft., and start a building which will be dedicated to the Lord this fall, it is hoped. The lot is one block from the main business block and is on the main highway, the very best spot in the city for a church. The lot had been held more than 40 years by a woman who would not sell it until it would be used for a building for God.

We are just closing a 3-week meeting in a tent on the building site, and God has blessed greatly in the services. Lura Mae Hatcher, of 3901 7th Ave., Columbus, Ga., is the evangelist and is preaching the old-time gospel in a way that is being accepted and is bringing results. Two have been saved and the people have been gotten together from the area surrounding King City so that there is now a strong group to go ahead with the building program.—W. R. Fair.

AUSTIN, TEXAS—Sister Arthur Pannell, pastor of the Hornsby Bend Assembly of God, writes: "We have just closed a 15-day revival with Evangelist and Mrs. R. A. Bryan of Kerrville. Several were saved and filled with the Holy Ghost, and the church was revived wonderfully. We had a good attendance, and the heartstirring messages were food for our souls."

BLACK OAK, ARK.—We just closed a 4-week meeting with Evangelist T. W. Reddin of Russellville. This was the greatest revival this section of the country has had in many a day. Some 40 were saved and around 45 received the Holy Ghost Baptism. The revival swept this part of the country.

One year ago Brother J. S. McMahan started a work here with 29 present in Sunday School; today we are having an attendance of over 100. Our church membership now is 51.—A. C. Thompson, Secretary.

SPRING VALLEY, MINN.—We have just closed a very profitable meeting with Evangelist Hazelle Reed and her co-worker, Evelyn Bethurum. We started August 7 and had four meetings in the church, then moved half a block west of the bank to a vacant lot and never missed a night until the 31st. The crowd increased until we closed, Sunday night, with an audience of 1,000 to 1,500 people. Many sick were healed and a number were saved. The public address system gave the whole town the benefit of the gospel.—Allen W. Dean, Pastor.

MICHIGAN DISTRICT CAMP ACTIVITIES

Our camp activities at Fa-Ho-Lo Park, Grass Lake, Mich., opened with Boys' and Girls' camps, a week being devoted to each. Seventy-four boys and seventy-six girls attended their respective camps. The camps marked a new milestone in the lives of the boys and girls of our District under the able leadership of our District Superintendent and his wife, Mr. and Mrs. Chas. W. H. Scott. Edwina Pollock and Lou Bina Stoner of Springfield, Mo., took both boys and girls on a happy "Journey by Jet to Jerusalem." The evening messages by Miss Pollock were a spiritual blessing to our campers, and the Lord crowned the camp with the salvation of a number of our boys and girls, as well as baptizing several in the Holy Spirit.

A very gracious outpouring of the Holy Spirit has placed our Eleventh Annual camp meeting in our memories as a very special camp. Our evening speakers were E. S. Williams, and R. M. Riggs. The Lord blessed the ministry of T. J. Jones of N.C.B.I., as morning Bible teacher, in a very marked way. The big tent used for the services was filled to overflowing for the Sunday services, and a keen interest was taken in the plans presented of the proposed tabernacle to be erected on the grounds. Many of the Assemblies of our District were blessed as a result of the services at Fa-Ho-Lo Park this summer.

The following two weeks, our Ministers' Seminar and Youth Conference occupied the grounds. R. M. Riggs, A. L. Hoy, and Tom Johnstone served as instructors for both, with Wilfred A. Brown as evening speaker for the Youth Conference. The Seminar proved to be a marked success, with the ministers present showing every eagerness to "study to show themselves approved" both to God and to the people to whom they minister.

The Youth Conference enrolment reached the 80 mark, and the young people who attended were led nearer to God, some receiving the Baptism in the Holy Spirit. A lovely banquet and a trip to the beautiful Cascades near Jackson were enjoyed on the closing night of the conference.—Mrs. E. D. Cooley, District Secretary.

NATIONAL SUNDAY SCHOOL CONVENTION

Cincinnati, Ohio
October 8 to 10

Speakers: Walter A. Maier of the Lutheran Hour; Harry R. Smith, vice president, Bank of America; Henrietta C. Mears, Hollywood; Clarence H. Benson, and others.

Convention Headquarters: Hotel Gibson.

The Gospel Publishing House will have a special booth at this Convention.

ARCHER CITY, TEXAS—Report comes from Mrs. Ben Fish, Church Secretary, of a special meeting conducted by Evangelist Jennie O'Brien of San Francisco, Calif. Sister Fish writes: "She surely proved a blessing to the entire church, particularly to the young people. A number received the Baptism, several were saved and a number were reclaimed. We have moved into our new church building, in a new location, and our crowds at the services were large. Our Sunday School attendance is increasing."

INDIANA C. A. CONVENTION

The 23rd Annual Christ's Ambassadors Convention, held Labor Day at the new Indiana Camp Grounds, was blessed of the Lord. W. I. Evans' message in the morning service was thought by many to have been the finest of the entire series. The afternoon business session was noted for the spiritual unity that prevailed. The new Constitution was passed and all officers were re-elected for another year, as follows: Paul Paino, President; Delbert Woodard, Vice President; William Van Winkle, Secretary; Orion Truver, Treasurer; and Fred Halquist, Missionary Secretary-Treasurer.

Highlights of the business session were the pledges taken for over \$2,000 which will go for building a new camp dormitory and the report of missionary giving which totaled almost \$5,000. The Hammond, Ind., C. A. group led by giving over \$1,200 to missions in the past nine months.

Evangelist George Hayes' message on heaven will long be remembered. It seemed as though the great crowd regretted to leave the camp grounds, and the altar once more was filled with those seeking God.—William Van Winkle, State C. A. Secretary.

Coming Meetings

GRAND ISLAND, NEBR.—6th and Sycamore Sts., Oct. 12—26; Dewey Heath, Evangelist.—H. D. Champ-lin, Pastor.

MATTOON, ILL.—Oct. 7—; Mark B. Paddock, Kansas City, Mo., Evangelist.—A. L. Todd, Pastor.

KALAMAZOO, MICH.—Third and Vine Sts., Sept. 30—Oct. 19; Lee Krupnick, Evangelist.—Fred H. Neubaur, Pastor.

GILLETTE, WYO.—Oct. 12, for 2 weeks or longer; Gilbert B. Cunningham, Denver, Colo., Evangelist.—Earl H. Harper, Pastor.

MODESTO, CALIF.—6th and G Sts.; meeting in progress; Willa Short, Evangelist.—E. L. Saxelid, Pastor.

CORPUS CHRISTI, TEXAS—First Assembly of God, Oct. 14—; A. A. Allen, Evangelist.—J. C. Miner, Pastor.

KITCHENER, ONTARIO—43 Benton St., Oct. 12—Nov. 2; Evangelist and Mrs. Don Mallough, Seattle, Wash.—W. Clifford Nelson, Pastor.

COMANCHE, OKLA.—Oct. 12, for 2 weeks or longer; Evangelist and Mrs. Billy Joe Keen, "Texas Musical Evangelists."—David Roper, Pastor.

PLAINFIELD, N. J.—Grace Evangel Church, Oct. 5—19; Louise Nankivell, Chicago, Ill., Evangelist. Oct. 12, night, meeting held in Masonic Temple. Broadcast, Sundays, 6:15-6:30 p.m., Station WAAT, Newark, N.J., 970 kilos.—Andrew Rahner, Pastor.

CHICO, CALIF.—1518 Park Ave., Oct. 12, for 3 weeks; The Parlotz Evangelistic Party.—E. Wm. Anderson, Pastor.

CHICAGO, ILL.—1901 W. Washington Blvd., Oct. 12—; Anna B. Lock, Evangelist.—Guy Phillips, Pastor.

SIKESTON, MO.—Tent meeting in progress, through Oct. 12; O. L. Jagers, Evangelist.—Gayle Jackson, Pastor.

MEMPHIS, TENN.—960 S. Third, Oct. 12—26; Evangelist and Mrs. Lester F. Sumrall.—James E. Hamill, Pastor.

NORTH HOLLYWOOD, CALIF.—11455 Burbank Blvd.; Oct. 12, for 2 weeks; Robert Fierro, Evangelist.—Arne Vick, Pastor.

EAST ST. LOUIS, ILL.—26th at State St., Oct. 5—; H. E. Hardt, Falling Waters, W. Va., Evangelist.—A. A. Anderson, Pastor.

DURANT, FLA.—Oct. 5—19; Chas. Hurst, 1011 Shelby Ave., Nashville, Tenn., Evangelist.—Maxwell Cloud, Pastor.

CINCINNATI, OHIO—1224 Race St., Oct. 7—26; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists.—A. B. Crabb, Pastor.

BROADCAST—Station KTFS, Texarkana, Texas, 1400 kc., presented Saturdays 9:15 a.m., and Sundays 9:00-9:30 a.m. by Central Assembly of God, 913 Grand Ave., Texarkana, Ark.—A. C. McGaugh, Pastor.

MARRIAGE - THE HOME

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Should you teach your child of God? Miss Trent suggests how wholesome relations with God may be fostered and encouraged. Her twenty years' experience in teaching children has convinced her that a child's parents are his first and most influential teachers. That at home in his early years is where he gets his first concepts of God through his feeling or emotions. This book will awaken in parents the desire to share with their children their experiences in faith.

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Anyone planning to enter some profession or vocation equips himself as thoroughly as possible. But the important "vocation" in life is that of parenthood, and this perhaps is the most neglected. Many mothers have a deep desire to equip their children to meet life's opportunities and responsibilities, but do not know how to go about it.

To these many mothers, the author has written this little volume. It is deeply spiritual as well as practical. Cloth.

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Written by a mother who has brought up five children of her own, all of whom were saved in her home, and are serving the Lord today. This book represents an effort to give helpful suggestions to those in charge of young lives, who have a vision of moulding them, not simply for this life, but also for the endless ages yet to come. Paper bound.

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GOSPEL PUBLISHING HOUSE,

BUFFALO, N. Y.—688 Tonawanda St., Oct 14—26; Margaret Peoples Shirer, Arlington, Va., Evangelist.—Frederick D. Drake, Pastor.

SHERBURN, MINN.—Gospel Tabernacle, Sept. 30—Oct. 12; Evangelist and Mrs. Paul Hild.—Eugene Nicely, Pastor.

TORONTO, ONTARIO—Glad Tidings Tabernacle, Oct. 7—; Cordelia Donnell and Mildred Holler, Evangelists.—H. R. Pannabecker, Pastor.

BIRMINGHAM, ALA.—Norwood Assembly of God; Oct. 5, for 2 weeks; Virgil T. Smith, Evangelist.—D. Herbert Browne, Pastor.

TEXARKANA, ARK.—Central Assembly of God; Sept. 28, for 2 weeks or longer; Evangelist and Mrs. D. C. Ogden.—A. C. McLaugh, Pastor.

BRAWLEY, CALIF.—7th and C Sts., Oct. 5—; Evangelists Dean and Glynce Duncan, Denver, Colo.—Neville E. Carlson, Pastor.

BELLFLOWER, CALIF.—Olive and Ardmore Sts.; Sept. 28, for 2 weeks or longer; Robert Perryman, 1136 W. 88th St., Los Angeles, Evangelist.—Earl Odell, Pastor.

CHICAGO, ILL.—Ebenezer Church, 1665 N. Mozark. Fred Squire of England, and his consecrated concertina, Oct. 23, 7:45 p.m. Donald Gee, Oct. 28—29, 2:30 and 7:45 p.m.—James Clark, Pastor.

ELMER, MO.—Annual 3-day Fellowship Meeting Oct. 7—9; A. A. Wilson, speaker. Lodging and meals free to all who attend. W. Glen McClure, Presbyter.—James A. McCall, Pastor.

WESTERNPORT, MD.—Pentecostal Assembly of God Tabernacle, Maryland Ave., Oct. 12—Nov. 2; Melva Cardiff, Winchester, W. Va., Evangelist.—Oliver P. Brann, Pastor.

METROPOLITAN BIBLE INSTITUTE

Metropolitan Bible Institute, owned and operated by New York-New Jersey District, will begin its 36th year at Broadway and Summer Sts., Paterson, N. J. Oct. 10. Write for catalog and application blanks to Nicholas Nikoloff, Principal, 1105 51st St., North Bergen, N. J.

GOOSE CREEK, TEXAS—Annual Missionary Rally, Tri-ity Tabernacle, E. Jack and N. Second Sts., Oct. 19—26. Speakers: Noel Perkin, Mr. and Mrs. Chas. R. Greenaway and Mr. and Mrs. Homer Goodwin, of Africa. Broadcast, Oct. 26. Missionary Services: Station KRCT, 650 on dial, 4:30—5:00 p.m.; also by remote control, Station KREL, 1320 on dial, 10:00—10:30 p.m. District officials expected to be with us in this great Missionary Rally.—Clyde C. Goree, Pastor.

OHIO PRAYER CONFERENCE

Fourth Annual Prayer Conference, sponsored by Southwest Ohio Fellowship, Bethel Temple, Dayton, Ohio, Oct. 13—15; Fleming Van Meter, Fellowship Chairman, in charge. Services: 10 a.m., devotions and prayer; 2 p.m., devotions, message, and prayer; 7:30 p.m., evening service. E. E. Bond and Byron D. Jones, Speakers. For over-night entertainment write Cecil Good, Host Pastor, 104 Buckeye St., Dayton, Ohio.—Irwin W. Philips, Secretary-Treasurer.

EASTERN DISTRICT PRAYER CONFERENCE

Eastern District Prayer Conference, Pentecostal Assembly of God, 2540 Jefferson St., Harrisburg, Pa., Oct. 21—23. Leo Starner, Host Pastor. Three services daily. A. T. Smith, Wallace Bragg, Arthur Vespa, James Van Meter, Byron Jones, and Newton Chase, will speak from day to day on different aspects of the subject, "Prayer." Special Divine Healing service. For accommodations write Pastor Leo Starner at above address.—Ralph F. Bender, Prayer League Leader.

NEW YORK-NEW JERSEY DISTRICT PRAYER CONFERENCE

New York-New Jersey District Prayer Conference, Riverside Full Gospel Tabernacle, 688 Tonawanda St., Buffalo, N. Y., October 7—9; Flem Van Meter, guest speaker. District Superintendent Thos. R. Brubaker will be present. Services 9:30, 2:30, and 7:30. Accommodations provided free as far as possible. Meals at nearby restaurants. Write ahead to Frederick D. Drake, Prayer Conference Leader, 688 Tonawanda St., Buffalo 7, N. Y.

EASTERN DISTRICT S. S. CONFERENCES

Eastern District Sunday School Conferences: Jeanette, Pa., Oct. 8—9; Altoona, Pa., Oct. 10—11; Wilmington, Del., Oct. 12—13; Danville, Pa., Oct. 14—15; Moosic, Pa., Oct. 16—17.

Services 1:45 and 7 p.m., first day; 9:30 a.m., 1:30 and 7:00 p.m., second day. L. C. Honderick, F. F. Reidenbach and the Sectional S. S. representatives, assisted by local workers, will be the speakers. F. F. Reidenbach, Sunday School Representative.

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WELLSTON, OKLA.—Oct. 5—19; W. T. Stallings, Live Oak, Calif., Evangelist.—J. C. McCluskey, Pastor.

OWENSVILLE, MO.—Fellowship meeting and dedication service, Oct. 11. All-day services. District Superintendent Bert Webb, main speaker. All former pastors and members who have moved away are urged to be present.—Harold Moll, Pastor.

KENTUCKY SECTIONAL S. S. CONFERENCES

Kentucky District Sectional Sunday School Conferences: Clinton, Oct. 6—7; Crofton, Oct. 8—9; Louisville (Calvary), Oct. 10—11; Stanton, Peniel Bible Institute, Oct. 13—14; Bellevue, Oct. 15—16; Frankfort, Oct. 17—18. Special Speaker: J. E. Wilson, National S. S. Representative.—Mrs. Anna K. Schmidt, District S. S. Superintendent.

NEW ENGLAND DISTRICT COUNCIL

The New England District Council will convene at the Hartford Gospel Tabernacle, Warren Terrace and West Beacon St., West Hartford, Conn., Oct. 13—16. J. R. Ashcroft, 16 Lockwood Terrace, West Hartford, Pastor. Gayle F. Lewis, special speaker.

Opening rally, Oct. 13, 7:30 p.m. Business sessions, 9:00 and 2:00 daily. Evangelistic services each evening at 7:30.

The District Presbytery will convene Oct. 13, 9:00 a.m.—Roy Smuland, District Superintendent; by Lyle W. Butler, District Secretary.

OKLAHOMA DISTRICT COUNCIL

The 32nd Oklahoma District Council will meet at Convention Hall, corner Brady and Boulder Sts., Tulsa, Okla., Oct. 6—10. First service, C. A. Rally, Monday 7:30 p.m., with District C. A. President L. B. Keener in charge. Business sessions will open Tuesday, 10 a.m., District Superintendent F. C. Cornell in charge. Those desiring ordination will secure the proper blank from the District Secretary, fill it out in ink, and present it to the Credentials Committee during the Council Session. For further information write V. H. Ray, District Secretary, Box 1341, Oklahoma City, 1, Okla.

ALABAMA HOME MISSIONARY RALLIES AND MINISTERS' INSTITUTES

Mobile, Assembly of God, Michigan Ave., Oct. 13—14. Excell. Assembly of God, Oct. 16—17. Opp, First Assembly of God, Oct. 20—21. Dothan, First Assembly of God, Oct. 23—24. Opelika, Assembly of God, Oct. 27—28. Siluria, Alabaster Assembly of God, Oct. 30—31. Birmingham, East End Assembly of God, Nov. 3—4. Millport, Liberty Gospel Tabernacle, Nov. 6—7. Toxey, Assembly of God, Nov. 10—11. First service at night, first day; 3 services next day. Marvin L. Smith, T. H. Spence, and Howard P. Trawick, special speakers. Others will be speaking also. First night of each convention given over to a big Home Missionary Rally.—Marvin L. Smith, District Superintendent.

TEXAS DISTRICT BIBLE CONFERENCES

Texas District Fall Bible Conferences: Ft. Worth Section, Boulevard Assembly, 14th and Boulevard Sts., Ft. Worth, Oct. 7—8. Dallas Section, Mr. Auburn Assembly, 703 Beacon St., Dallas, Oct. 9—10. Greenville Section, Morgan and Barrett Sts., Denison, Oct. 14—15. Paris Section, Sulphur Springs, Oct., 16—17. Tyler Section, Kilgore, Oct., 21—22. Lufkin Section, First Assembly of God, Lufkin, Oct. 23—24. Beaumont Section, Glad Tidings Assembly, Beaumont, Oct. 28—29. Houston Section, Magnolia Park Assembly, 79th and Baltimore, Houston, Oct., 30—31. Waco Section, Calvary Assembly, 18th and Dutton, Waco, Nov. 4—5. Austin Section, Luling, Nov. 6—7. San Antonio Section, Eastland Hts. Assembly, Walters and Grimes Sts., San Antonio, Nov. 11—12. Yoakum Section, 609 E. North St., Victoria, Nov. 13—14. Corpus Christi Section, Houston St. and Ireland Ave., Aransas Pass, Dec. 2—3. Valley Section, Brownsville, Dec. 4—5.

Over-all theme, "The Minister." The headquarters staff will be the speakers. Services daily, 10 a.m., 2 and 7:30 p.m. For further information write your Presbyter or the Headquarters Office, Waxahachie, Texas.—J. O. Savell, District Superintendent.

MISCELLANEOUS NOTICES

FOR SALE—Pulpit Commentary; never been used; still in box. Price \$50.00. Write Rees Brunson, Box 706, Wellington, Texas.

NEW ADDRESS—While home on furlough, our mailing address will be: c/o Pastor D. J. DuBose, Ozark, Ala.—Mr. and Mrs. Charles Greenaway.

NOTICE—The church and parsonage of Madison Assembly of God, Madison, Wis., is being moved to 410 S. Baldwin St.—W. L. Williams, Pastor.

FOR SALE—120 bass Carmen Accordion, two tone controls, in good condition. Price \$225.00. Write A. C. McGaugh, 913 Grand Ave., Texarkana, Ark.



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Exhortation to obedience. DEUTERONOMY, 9. Against selfrighteousness.
 might make thee know that man B.C. 1451. 18 But thou shalt remember the
 doth ^{not} live by bread only, but by CHAP. 8. LORD thy God: ^{for it is} he that giveth
 every word that proceedeth out of d Pr. 104, 29 thee power to get wealth, that he may

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DEXTER, MO.—Evangelistic Rally, Oct. 10—12. Meeting in charge of Charles O. Neece, Miami, Fla.—Claude E. Maples, Pastor.
 NEW ADDRESS—Box 387, Okmulgee, Okla. "We

have resigned from the Lakeland Assembly of God, Lakeland, Fla., and have accepted the pastorate of the Revival Tabernacle here."—Mr. and Mrs. Douglas J. Friesen.